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"SPEAKING THE TRUTH IN LOVE."

ALABAN

Men That Have Helped Me.

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Convent Life and Convent Edu- sisters could not, by any human pos poverty made by sisters, and which ever, this vast difference between For the Andreama Baptist. cation. vaguest way through Roman Catho "reasons detre." Of late years in is a slave physically is not afraid to lics, and all Protestants are under the America care has been taken by the resist, and to fight for deliverance. Some of Its Practical Results. most curious, but certainly the most Roman Catholic authorities to build But the position of the spiritual slave EY M. F. CUSACK-"THE NUN OF this is a question of far too much im- and to secure "corner lots" for all an additional burden on the con-KENMARE. portance to be treated in a passing their churches. All this is of great science, and binds the chains still

[Copyright, Part 3rd] A paragraph appeared lately in the It was said when I arrived in Pitts the kingdom of this world as well as the courage to resist altogether, his

Pittsburg papers which runs thus: burg that the pope had come to a the kingdom of heaven. How far it case is desperate, and from the very "The Ursaline convent, about which sort of King Solomon decision. He will benefit the future American citi- necessity of the case, a sister is of all there has been so much dispute, is to be sold. It is valued at about \$200, be sold siter is toreceive \$10,000 Each sizter is toreceive \$10,000 Each sis toreceive \$10,000 The deposed nuns will return to peace. I wondered how much of this splendid structures of its kind. Its her entrance on the so called "relig-France." Perhaps a more remarka money was a part of the dowery which vast halls, corridors, lofty parlors, ious life," that submission, or obedi ble insight into the nue state of con- the Burns sisters brought into the in- and accommodations befit a palace, ence, as it is termed, is her supreme vent life has never been given to the stitution. I could well believe that rather than the ordinary idea of the duty, and the only safety for her eterpublic. Indeed, the whole affair has the late Mr. Burns would have abode of those who have made a vow nal salvation. In a case like this been shrouded in the usual strained every nerve to have dowered of poverty. Here the future wives there were special difficulties, as the mistery, as far as the Roman his daughters richly, when he gave and mothers of America were to be question was one of temporal affairs. Catholic authorities concerned his all too willing consent that they educated and to obtain distorted views But is is all the same to Rome. She could shrend it, and the press should become the thrides of heav of religion, to learn, in fact, to love demands submission or inflicts death. in America, being to a far greater ex en." Well is it for him that he can- religion according to Rome, instead Rome is infallible, whether she tent under Roman Catholic control not know all the misery, the sin and of religion according to Christ. than even the Roman Catholic laity the sorrow of which they have been From personal knowledge I can as a simple priest. Again, this is a point are aware, has helped to make ob made partakers.

Rome has no evil to concea ?

scurity more obscure. I desire to put I, who have seen them, and have cated in convent schools know very carefully consider. the facts before the public with as lit heard from their own lips their sor- little indeed about the lives of the sistle comment as possible, but it must rowful story, can speak from fact of ters Now and then a little one, sharp | From the Seminary Magazine, be said here, why is all this conceal these things, and not from fancy. I, er than her companions, will learn mert about convent life considered who have been left alone and friend- from a sister less scrupulous than her

necessary and made compulsory, it less in the world, and have not the in- fellows, something of the true state of Col. J. T. Murfee, president of fluence to obtain even the protection the case. But the minds of children Howard College, while it was located That it is from hell, its whole history Before I proceed with the events of which they have, could well believe are constantly receiving new impres- at Marion, Ala, was pre eminently a from its conception to the present the present day, I must go back some all I heard, and, I may say, all I saw, sions, and it often happens that what soldier, and from this instinct, if I moment unequivocally declares thirty years and more English peo short as my visit was to the convent. is even seen and commented on at the may so call it, there arose two charple will remember it they are my con . For some reason, probably because time passes from the mind of the acteristics that deeply impressed me added another crimson page to her temporaries, and if they are younger the French nation have had too much young, though the recollection of it The one was a stern adherence to his bloody history. This case is but one they will have heard of the great of convents, and have come to be often turns later in life in a way that idea of duty. While in his office the of a thousand with which the church Romeward movement which took lieve that they are a curse rather than should make those who have the care last year I was at college, I saw him, of the pope has proclaimed its Romish place at that period It was a move a blessing, the Ursulines found it wise of youth think seriously as to the na acting from a sense of duty, do things gospel of red handed hate towards ment begun in a dieam of romarce, to move to America, where the pope ture and results of early impressions with such an utter disregard for con men of different spiritual convictions. and too olien crided in tears of un reigns supreme. It is a "free coun- No doubt the history of the sequences, that he actually seemed to availing regret. Amongst those who try" for Rome. Would to God that state of the convent before the sis- invite complete disaster. And what there is a small congregation of Presleft the church of Christ and entered Americans might see, before it is too ters migrated to America, would be of impressed me still more was the fact, byterians. The priests have long the church of Rome was a man of no late, that it will not be a "free coun no ordinary interest, but so closely that no matter how bad a turn affairs tried to expel them by persuading ordinary character and ability. This try" for their children, if they allow are convent secrets kept, that it would might threaten to take, it generally their landlords not to rent them gentleman, Mr. Burns, was the first, Rome all the freedom which she be hopeless to expect information on fell out that he had chosen not only houses and land, and to refuse them Moor, the Indians of the two Amer ally kindly dispositioned, but Roman- could sympathize with him; no one

ry of Boman "Catholicism."

There are still preachers who speak natural delusion on this subject. But on elevated and commanding sites is simply awful. Every resistance is of Romanism as "a form of Christianity." There are thousands of Protestanis and Baptists who, from the importance to a church which claims closer. Unless the spiri ual slave has criminal negligence, or politic indifference of the pulpit and press, are that Romanism, with some sort of either what it claims to be, the only Church, the infallible mistress of the 'damnable heretics" in open rebellion ing of the fect. The nature and claims of Rome admit of no middle speaks through the pope or through ground If Rome is Christian, the Baptist is a heretic, and as such will sure the reader that young ladies edu- which Protestants should note and be infalliply and eternally damned The monient a Protestant confesses his belief that Romanism is Christian, he becomes a self confessed heretic and schismatic This system is of heaven or of hell If from heaven. its demands deserve our submission.

Rome has, within the list week, In a little town in Central Mexico employment. The priestly boycott

lisher for the then so-called "Pusey- her have freedom for herself, but in the sisters to Pittsburg died not long The other characteristic was the was unavailing. Last week one of ite" party. It was at the first a doubt the name of liberty, if not in the name since, and there was the usual discon machine like way in which he did all them proceeded to more "Catholic" sand isles, the Protestant and the As men and women, they were Chinamen, too, might partake of the ful business venture and Mr. Burns, of God, do not let her have liberty to tent and quarrelling about his success his work. From a long and careful measures. He entered, the pulpit, Baptist, with bleeding backs, and agreeable neighbors, and would have bl ssings of the gospel.' (Some of the urned with indignation the thought older missionaries had told us on our or. The world at large, especially study, he came, by an inductive and poured out terrible curses against roasted feet, and disjointed limbs, and being a good business man, must have | rob you of your liberty. been fully aware of this But I am Although sisters are constantly beg those who are discontented with their method, to establish certain rules that the "heretics," excited the faithful to sightless sockets, and tongueless of being murderers. As Catholics, arrival that we must not expect Chinaas sure that he was conscientious in his convictions, and I may add, in his world, they are, with rare exceptions, and I may add, in his world, they are, with rare exceptions, and I may add, in his brother led them, armed with his brother led them, armed with the possessors of immenses really. sacrifice, as I was myself. With all the possessors of immense wealth. Roman Catholic church They take sometimes extremely inconvenient, pistols, knives and stones, to the pirit of Nero, of St George, and In neighbors Naught but the spirit of gospel is all we could expect at the nocent VIII and his seven bastards, the evil one could turn a man into an present, a proposition we could never the ardor of converts, who thought Of this I shall have to speak later, it at its own valuation. They imagine but the wisdom of adhering to them Presbyterian church where the breth of St. Gregory XIII, of Alexander Inquisitor. Christianity transforms receive) True, foreigners were men, they saw so much good in their new and I may add, I am very careful the phase, "Rome has spoken," ends was seen in the success that uniformly ren were worshiping God, broke in view of religion that they would not to make no statements which I cannot the case, when it may be but the be attended his efforts This was very like blood thirsty beasts upon them, VI, of Catherine of Medici, of Cortez the savage into a man; Romanism in- but might there not be some essential listen to any suggestions of past evils, prove. Further, these same sisters ginning of endless quarrels. Who beneficial to the student, so long as split the furniture into splinters, tore and Pizarro, of the Inquisition, of fuses into the man a spirit which may difference that might make this salvahe began his course, and no doubt, are constantly making appeals to the was ever satisfied when a verdict was he occupied his proper place in the lible to tatters, killed a man and Rome, the same, unchanged and un- at any moment turn him into an irra- tion inapplicable or unsuited to his since the pen is indeed mightier than poor, and at least in America they given against him? Why should not machine, but the moment he slipped a woman, wounded a large number changeable. As Christianity is the tional and unfeeling brute. people? No; the Bible and its Savior the sword, he contributed, as few did, are, I grieve to say it, in many, I the bishop of a church which has out of gear, he lost his head, and of others then spread themselves pure bride of Christ, just so surely In the heat of a natural and just in were for all men; he could not doubt to the advancement of Rome rule in might truly say in most, cases rob-England How little did he antici-bing the poor. Of this, also, I shall men rebel when he finds himself op though nothing had happened. It was a new way to pate that his own children would be say more, as I am well aware it is a posed by those whom he considers so was as if a stern sense of duty, and an their dirty popish god of dough of the prince of the power of dark to be pitted, and rescued They are Wong Ping Sin-it was not the way amongst the number of those who grave charge to make. But in this infinitely his inferiors? There are fac- excellent system of hard labor were Meeting in the street the editor of a ness. Though "arrayed in purple but the hand, absolutely subject to his fathers had trod, and few in our would suffer in no common degree case, as in all similar cases, the quest tions in every diocese in the Roman his captains to whom, with all the interaction of a and scarlet, and decked with gold the dominion of an astute and maley-from the evils in that church which tion should be, and is, Is this thing Catholic church, and there are fac-then in Catholic church which then the catholic church which the catholic church w true? Let it not be said it cannot be tions in every convent with the neces struggles is 'be paint of the harlot, her what merits it; then the system, upon stranges to lead him. Notwithstand-The fact was, that he, like myself, true until we hear all the evidence. sary result of very human quarrels. obedience. He is without a superior from sight. It is said that a little viduals, Romanists would denounce the gospel to be true, and made up and many others, took-Rome at her If we decide without hearing all the In the convent of Nuoxy, where I as an administrative officer. Know- Protestant child was literally torn in leptosy z Let it be observed that the these crimes against human nature. his mind to cast away all the superstiown valuation; that we believed her evidence, what is our decision worth? first saw an election for superioress, I ing so well how to obey, he holds the pieces by these "Catholic" women in Romish Church will not denounce As subjects of the Church, they are tions, gods and sinful customs of his to be what she said she was, what we One thing is certain, and it is not heard the bitterest denunciations of a secret to the art of commanding. their latest "crusade." The police this murder. On the contrary, it obliged to countenance, or commit, nation. His soul was precious; he wished her to be, and not what she is. even disputed by the Roman Catholic sister who had voted for a sister whom I received equally as deep an im- finally succeeded in allaying the evansanctions and authorizes such deeds. as the case may be. They should be would stand out alone from his peo-We knew nothing of the inner life of authorities at Pittsburg: these Ursu she thought would have made a better pression from Dr. A. C. Davidson, gelical zeal of these children of the Individual "Catholics" may denounce | saved from their Church. This is | ple Day by day he offered his petithe Roman church. And I may add line sisters brought the large sum of "Lady Abbess," than the one who who was my pastor during the time I mother of harlots. Thus three more and reprobate, but they are better the practical, the Christian lesson to tions to the true God. Yet still grouped here, it is with me sometimes a cause \$50,000 with them from France, and had obtained a majority. The sister studied under Col. Murtee. Enter are added to the scores of "martyrs than their Church. Your town priest be drawn from those awful deeds in the darkness. "What lack I yet?" of laughter, but more often a cause of they were welcomed accordingly. Now who voted thus was certainly very taining the strongest kind of convic of Jesus" who in the last few years may denounce such murders to you | These Romish people should be set he often asked: "Why will not God fears, when I see people falling under although the sisters are not allowed young, but she had a right to vote ac tions, he was yet so unassuming and have sealed their faith with a glorious But that will be from a hypocritical free. The spirit of Christianity save me?" the same spell and embracing the to claim personal property, they are al cording to the rules of the convent, modest that he never thrust them for- death, at the hands of the "holy" policy; for he will turn right around | teaches us to help them lift this yoke | One morning, after rising from his same delusion. I hope I have proved lowed hold money as a corporate and of what use was her right, if she ward so as to disgust individuals or mother Church, in Mexico. and applaud these dastardly acts in that wears away their manhood; to bed, while dressing himself, he began in my first paper that Rome has no body. It is quite true that practical- was to be made to suffer for exercising disturb the peace of deliberative Oaly a month ago another such his writing, and will beautifully de- break these shackles which bind them mentally to repeat the Lord's prayer. bodies, but somehow, in a quiet, per case happened in an adjoining state. claim to be called a Christian church | ly this is of very little use to them, for | it? cant on the "holy," Inquisition. We re to a system which deadens the con- Perhaps, he thought, he had never How, then, can we expect that she the pope being infallible in matters Another case in point is that of the severing way, he generally carried his A little circle of brethren were pray will practice the precepts of the Gos- of morals, as well as in matters of late Archbishop of Luam, Dr. Mc point. His warm hearted sympathy ing when the mob broke in upon them peat that the Romish Church not only sciences and dries the fount of charity prayed it all from the depths of faith, can control all this as he pleases, Hale. For many years he and his for all classes of people was something The brother who was leading in countenances, but blesses such gen- to all beyond the confines of an un his soul. He paused between each pel? S eral assassinations. One of the latest lovely sect. Let every Christian petition to examine himself, whether Mr. Burns' daughters were sent to or rather, we should say as those who coadjutor did not speak to each other wonderful, and it drew them to him prayer was struck by a sabre, which receive their education to an Ursuline are interested in advising him, please. Dr. McHale did not approve of the like a magnet. He could find more happily struck against the Bible (sig popes declated that "the murder of a man, as he esteems an immortal soul, it all came from the heart. When he Protestant is so good a deed that it zealously, lovingly set himself to un came to "Forgive us our trespasses as convent in France. No doubt he The fact, however, remains, that these selection by the Pope of Dr. McEuil excuses for one's faults, and had a nificast of Rome's hatred of the Word atones and more than atones for the deceive his Roman Catholic friends we forgive those who trespass against thought, as we all thought at that sisters, three of them English ladies, ly as his coadjutor, having been, it is keener eye to detect virtue than any of God) and thus saved his life. His time, that convents were a very heav- brought this very large sum of money said, very anxious that his own nephew man I ever saw. His cheer ul face, head was, however, split open In the highest authorities in that bloody help them to "come out of her, that offending us. Abt I have not forgiven en on earth, that we could not do b t with them from France, and estab should have that position. He was and affection te interest in young prothe darkness and confusion the breth Church tezc's that "a man who has they be not partakers of her sins, and my old enemies. I will do it: I do forter for ourselves than to embrace this lished the Ursulines with all due ec obliged to submit exteriorly to the ple, made him the universal favorite ren were able to carry him away and been excommunicated by the pope that they receive not of her plagues." give them all " Like a great house life, and that we could not do better clesiastical approbation in America Papal appointment, but his tongue with the college boys, who, like all conceal him; but not until the second may be killed anywhere." All Prot-HUGH P. MCCORMICK. crumbling, crashing, falling to the for our children than to confide their and in Pittsburg. There must have was his own, and I have heard from others in similar situations, were not night afterwards could they manage estants and Baptists are "excommuground, he felt (as he himself express-Zacatecas, Mexico, May, 1890. education to those who lived such a been a previous history of misery and priests who were often present with as "tame" as they might have been to convey him to a heighboring town ed i) all his enmity dissipated, and nicated " Pope Gregory VII says it blessed existence. Une thing is cer dispute before they took such a step, the archbishop and the coadjutor, that I can hardly mention any one For the ALABAMA BAFTIST. where the people are less "Catholic," this no murder to kill excommunicated instead, the love of God filled his soul. tain; if we had but carefully perused and no doubt the Burns sisters sup- not one word was spoken between point, and have not space to enumer and where he found persons who Death of Rev. Wong Ping San. even the works of St. Francis de posed that America, being so much them on or off the altar. Such cases ate the many places he touched me, would care for him These cases are He was also forgiven; he felt himself persons" The Lateran Council a new creature in Christ Jesus, and Sales, and read-between the lines, we under the control of Rome, they are quite common, and yet the world but I may say that he had such a grams indulgences for such deeds, much more frequent than one would Vesterday I received a letter from hastened to make his new found joy and anathematizes a Catholic for promight have been wise in time. But would fare better here than in a coun- hugs the delusion that there is a peace well rounded character, so strong, suppose. Nor are they confided to tecting a Protestant when persecuted. Mrs Vates, informing me of the death known to those who could sympathize while the glamor of all this romance try which has had so much of Rome and a harmony in the Church of Rome and yet so gentle and tender, that no Mex co. Within a very few months, Saint Thomas says that "heretics may of our venerable and dearly beloved with him, was over us, of what use? Even had that she does not want any more. which does not exist elsewhere. Some one could know him well without in the tree United States of America, not only be excommunicated, but kill brother, Wong Ping San, for more When he came before the few Bapfacts been before us of the most glar. The French sisters were too unedu people, however, enjoy their delu feeling an intense desire to be like has the veteran minister of the gospel, ed and exterminated from the world than twenty years pastor of the Shang-tist missionaries who then composed ing character, it would have made hit cated to know much, if anything, of sions him I do not mean to say that I White, been violently assaulted in the by death." A hundred other such hai Baptist church. He was the first the Shanghai church, to be examined There was some such state of things possess the virtues of these two hontle difference. Besides, may I not be the state of a country not their own, pulpit by "Catholic" mobs; has a pardoned, considering the grave im and where their language was not in the diocese of Pittsburg. The new ored and revered friends Indeed, I Methodist church been entered by an better than their Church. They four men who were afterwards found whether he wished to join the proots may be given Romanists are bative member of that church, except for baptism, in reply to the question Bishop did not approve of the acts of sadly, but heartily, disclaim all such armed "Catholic" organization which should leave it. The iniquitous In to be hyp crites, and were excluded church, he replied: "If there portance of the subject, if I again say | spoken. that Protestant honesty is never a With high hopes they left ungrate- his predecessor, and as the Ursuline merit. I merely mean to say that insulted women and wounded men; quisition is pronounced "holy" for gross sins. In my little book, is nothing secret, of which I match for Roman Catholic duplicity? ful France, which would have no sisters were brought to Pittsburg by they have set marks upon me that I has one noble woman been stoned When the Romish clergy drove the "The Chinese Bride," I years ago have not been informed; if, as you A Roman Catholic who would be more convents, gladly parts with such this predecessor they were not special will carry to my grave. when on the platform in a central "Catholics" in France to the slaugh gave an account of his conversion, the say, your church takes this Holy Book. truthful in the ordinary affairs of life, as are willing to leave her shores. favorites with the new lord. L O. DAWSON. city, and another been nearly killed ter of 65 000 Protestants, murdering substance of which I here repeat. for its foundation and guide, then I will be false as Lucifer when the in In Pittsburg the sisters succeeded The school, however was flourishby a "Catholic" assassin for having men and women, the priests, with cru In 1852 I had opened a day school wish to unite with you. I wish it unterests of his church make it appear beyond their hopes. They were re- ing. Money was, as usual, pouring Rome. dared to tell some plain truths about cifix in hand, stepped from body to for guls, but as there were no Chris derstood that I pledge myself to nothto him that lying is necessary. It ceived by the then bishop, since dead, in, principally, also as usual, from may be said also that those who were with the warmest enthusiasm. Were Protestants, when the thunder clap the "Church;" have a half dozen different meachers who were brave hellish work. None were spared services of a heathen who told the yates who was then pastor of the Rome is still Rome, as the followconverted to Rome at this time were they not rich, and would not Protest- came from an apparently clear sky. ing statement will show: An English converted to Rome at this time were they not rich, and would not Protest-for the most part men of very high ants, the "unspeakably guilible Amer. The new bishop demanded the money by oung lady under age went to Italy traitorous designs of Rome been to the sisters retured under parental arrangements to study the sisters retured to the sisters principles, as they proved by the sac ican Protestant," (the words are not of the sisters, and the sisters refused under parental arrangements to study stoned and publicly insulted in as this "holy" Church turn in horror er was soon dismissed, and Wong elected deacon and more than rifices which they made, and they mine, they are the words of the editor the money. They argued that it was Italian and music. She was drawn many different cities But who hears from these devilish deeds? Did the Ping San, being introduced by a mu twenty years ago was ordained pastor were often men of high intellectual of the New York Churchman) be the collective property of the commu- by her relations to a nun to enter a gift. Such men were not very likely charmed to have their daughters edu nity, not without some show of even convent. Not going back to England, anything of this? The party papers pope excommunicate those priestly tual acquaintance, consented to take of the church. I do not remember to take a common sense yiew of affairs, cated by the sisters? In the convent Roman Catholic ecclesiastical au hori- as expected, an English solicitor went have the Roman being and have the Roman b murderers? Does Rome to day, does charge of the school. Wong's inquis his exact age, but he was more than or to mistrust those from whom they they would be so sa'e from all the ty. But woe to the sister or the priest to Rome and appealed to her by her and, alas, many of the religious pathe present pope, does the shrewd itive mind led him to search into the seventy at the time of his death. had every right to expect at least com snares of the wicked world. It was who differs from his bishop 1f he is mother's mental anguish to return pers pursue such a refined "policy" Gibbous, does any Romish council or foreign books more than simply For twenty six years we have been that they dare not speak of these ecclesiastic denounce the massacce of enough to keep in advance of the pu- living five hundred miles from him, surely a home of rest and peace and wise he submits humbly and even of home. His interview with her through thinge; whether it be that "thrift may St. Bartholomew? On the contrary, pils. He found that the doctrines were but have often heard from him, and mon honesty. It was with feelings of no ordinary sactity. And then, what will you fers my lord a "little present" as an grated window was watched by a con-It was with feelings of no ordinary interest that I heard, while in Pitts burg lately, that the three daughters burg lately, that the three daughters burg lately, that the three daughters burg lately at the three daughters burg lat the three daughters burg lately at the three daughters burg late through the city were being dogged remembereth the iniquities of Rome, head of the Church, Saint Gregory salvation of the missionaries of all denominaof Mr. Burns were members of the United Ursuline convent, about which there was so much talk. Few seemed to know the facts of the case. This only t_{i} the south of France. t_{i} the south of France. t_{i} through the french sisters t_{i} the south of France. t_{i} through the facts of the case. This only t_{i} the south of France. t_{i} through the facts of the case. This only t_{i} through the facts of the case. This only t_{i} through the facts of the case. This only t_{i} through the facts of the case. This only t_{i} through the facts of the case. This only t_{i} through the facts of the case. This only t_{i} through the facts of the case. This only t_{i} through the facts of the case. This only t_{i} through the facts of the case. This only t_{i} through the facts of the case. This only t_{i} through the facts of the case. This only t_{i} the south of france. t_{i} the south of france. t_{i} through the facts of the case. This only t_{i} the south of france. t_{i} through the facts of the case. This only t_{i} through the facts of the case. This only t_{i} through the facts of the case. This only t_{i} through the facts of the case. This only t_{i} through the facts of the case. This only t_{i} through the facts of the case. This only t_{i} through the facts of the case. This only t_{i} the south of france. t_{i} through the facts of the case. This only t_{i} through the facts of the case. This only t_{i} through the facts of the case. This only t_{i} through the facts of the case. This only t_{i} through the facts of the case. This only t_{i} through the facts of the case. This only t_{i} through the facts of the case. This only t_{i} through the facts of the case. This only t_{i} through the facts of the case. This only t_{i} through the facts of the case t_{i} through the facts of the case t_{i} through the facts of t was known publicly, for this much And then so many of the "upper state of things which could not exist still his son, at the ing of the state of things which could not exist still his son, at the ing of the state of things which could not exist still his son, at the ing of the state of the strike him, and who being discovered all not, and for their wretched per to commemorate this slaughter, uter- ed to chant their hymns and prayers; child's paper, published by that socould not be concealed, that the sis-ters had quarreled with each other, vents. Besides, it was known that the books of the ciety. and that they had also quarreled with several of these sisters could not of Rome goes to make a character of to Rome. Accompanied by nuns the the history of the world. He put his sages; but in these three religions of Bro. Wong's musical and political the bishop; that there was a faction speak a word of Eoglish, and if they abject submission not founded on rev- daughter saw her. Acting ander adin the convent for the bishop and a factor for the late superior whom the bishop and a factor for the late superior whom the bishop and a factor for the late superior whom the bishop and a bishop it was claimed had uningelined and uningelined and uningelined and uningelined and uningelined and the factor for the late superior whom the bishop and a bishop and a factor for the late superior whom the bishop and a bishop and a factor for the late superior whom the bishop and a bishop and a bishop and a factor for the late superior whom the bishop and a bishop and a bishop and a factor for the late superior whom the late superior whom the bishop and a bishop and a bishop and a factor for the late superior whom the late superior whom the late superior whom the late superior whom the bishop and a bishop and a bishop and a factor for the late superior whom the factor for the late superior whom the late superior whom the late superior whom the late superior whom the factor for the late superior whom the taction for the late superior whom the late superior whom the beir pupils, who could? bishop, it was claimed, had unjustly de-posed, much in the fashion of Roman thing, and the little spirit of danger of the subject, and in proportion to the subject, and in proportion to the subject, and in proportion to the subject and enduring, convent. For a time priests and mission is sure to abject and enduring, convent. For a time priests and that such constantly recurring crimes in exact proportion to the ignorance has changed, when she shall have de has changed, when she shall have de has changed when she shall have de has changed to the pope in the pope posed, much in the fashion of Roman thing, and the little spirit of danger of the subject, and in proportion to lawyers; even an appeal to the pope must teach the serious mind: Catholic bishops, at his own will and and human love of what is secret. So the ignorance will be the fear. These in persecutions prove that nounced these past deeds of blood, ern nations could possess anything Tung Chow hymn books are his compleasure, and that the deposed supe- the convent was built-a massive two great motive powers act and re- the case came before a proper tribu the spirit of Rome is unchanged and ceased repeating them. The better than was to be found in China. position. He anticipates us in the nal was its illegality proclaimed and She boasts "unchangeableness." Church will not utter a word of pro- That these teachers from the outside better land; his joy now knows no rior and her party had appealed to Rome. I was amused when I heard Rome was all that was needed. I Rome was all that was needed. I ing of age. This is the record of an "Catholic" truth, an absolute false in such criminal acts. This priest, something for which they received no heathen, in the presence of our comwas a mere farce. The pope is a figure-head. The affairs of an indi-vidual convent and the troubles of a ghastly commentary on the vow of the faive. This is the record of an a substitue faise in such a ghost of the faith, as a champion of the faith, as a champion of the much more noble to be a man, and the troubles of a ghastly commentary on the vow of the faith, as a champion of the faith, as a champion of the faith, as a champion of the much more noble to be a man, and the troubles of a ghastly commentary on the vow of the faith, as a champion of the much more noble to be a man, and the troubles of a ghastly commentary on the vow of the faith, as a champion of the much more noble to be a man, and the troubles of a ghastly commentary on the vow of the faith, as a champion of the much more noble to be a man, and the troubles of the faith, as a champion of the much more noble to be a man, and the troubles of the faith, as a champion of the much more noble to be a man, and the troubles of the faith, as a champion of the much more noble to be a man, and the troubles of the faith, as a champion of the much more noble to be a man, and the troubles of the faith, as a champion of the much more noble to be a man, and the troubles of the faith, as a champion of the much more noble to be a man, and the troubles of the faith the tro M. F. CRAWFOND. changed. She has invented and of the faith, as a champion of the much more noble to be a man, and Tung-Chow, March 1st.

could claim that the Romish Church | tian bodies !" possessed of the dangerous illusion With greater justice may "always the bodies have persecuted? Then to but to attain it he must follow Christ.

against God and his truths; or else is an insidid set diabolical counterfeit of the Kin from of Christ, conceived and from the deceiv by Satan for the deceiv true substance. The spirit is the true substance. The spirit of Christ, conceived and from the deceiv true substance. The spirit of Christ do not excuse persecution, nor true substance. The spirit of Christ do their coclesiastics counterance it true substance. The spirit of Christ do their coclesiastics counterance it true substance. The spirit of Christ do their coclesiastics counterance it true substance. The spirit of Christ do their coclesiastics counterance it true substance. The spirit of Christ do their coclesiastics counterance it true substance. The spirit of Christ do their coclesiastics counterance it true substance. The spirit of Christ do their coclesiastics counterance it true substance. The spirit of Christ do their coclesiastics counterance it true substance. The spirit of Christ do their coclesiastics counterance it true substance and the commandments and the commandment and true substance. The spirit of Chris do their coclesiastics countenance it. a few of the commandments, and tianity could originate only with They are ashamed of that Romish think I can henceforth keep them all." Christ. The spirit of Roman Cathol- period of their history. Persecution ." "Whosoever shall keep the whole icism could emanate only from the is as opposed to the genius and spirit law, and yet offend in one point, is infernal pit. Her spirit is uncharged of Christianity, as it is native to that guilty of all," said Mr. C , referring From the days when she demolished of Roman Catholicism. The vilest him to James 11:10: "Obedience is heathen temples, and racked the and most dubohcal crimes are, by what God demands, and to disobey in devotees of paganism, all through the the mysterious morality of Rome, the least thing is to trample his laws intervening ages her hands have been transformed to Christian virtues.

groans, from racks, and wheels, and the debasing effects of Roman Cathol- proposition, which at first seemed thumbscrews, and dungeons and con icism upon human nature Christian startling, the more plainly he perceivvents has she marched down the ity humanizes. It inculcates and in ed that it was true, and his sins began centuries She has advanced to do spires charity even to one's enemy to heap up like mountains. He saw minion by the "death march" of the Romanism, on the contrary, provokes his need of help from without, from a children of God. Faggot fires have its devotees to cherish and exercise source above man; and the great work it her way. The fume of scorched enmity to all outside its fo'd. The performed by the Son of God appear-"heretics" has been the most accepta- non Catholic is considered a legiti- ed in a new light. He began to cry ble incense on her altars. All lands mate prey. Let the East Indian, the mightily for help. God no longer and peoples proclaim her semper cadem | Turk, the Barbarian, the Aztec, as seemed near to him; his sins came in in her diabolical spirit. From Japan well as the Protestant testify to this and shut him from view. But he was to the Indian Ocean, from Africa to truth. the Baltic, her myriads of murdered Christianity elevates, Romanism he determined to leave no means un-

victims cry up to God against this debases human nature. Naturally tried to relieve the torturing anxiety accursed " Church."

icas and the dusky children of a thous ism has sunken their natural virtues | could assure him from experience that

adopted, within the memory of the Church A priest a few weeks ago enjoy everlasting life, than to transmi sibility, reach his ears, except in the we are continually told is one of their physical and mental slavery. He who Another Bloody Page in the Histo- average reader, two new doctrines left his idolatrous Church to enter the grate into animals, or be annihilated to which her own infallible councils in Church of Christ, in Saltillo. For But if it were true, why was it unknown former days had pronounced blas following Christ, his old harlot moth to China, the country of the sages? phemous. These Church doctrines er has cursed him with horrible oaths, He was requested to transcribe, in his of the immaculate conception, and of | whilst for following satan this perse- leisure hours, a translation of the gospapal infallibility are not yet out of cuting priest has met her smile and pel of Matthew. As he wrote down their swaddling clothes. Only an benediction. Ard yet some people sentence after sentence of the divine ignoramus, or a lying hypotrite, say that Church "is one of the Chris book his heart was touched. He felt that it must be true; it had power in in matters of dectripe is semper eadem | Is it replied that some Protestant it. Eternal life, then, was attainable;

APTIST

greed of wealth and worldly influ Rome spirit still pulsed in their blood perceive that my heart and the docence, her complete prostitution of and creeds But years of contact trines of Jesus are very near to ther." obstinately remain outside its fold are spiritual life to political ambition; her with God's Word has purged away Mr. Crawford told him the se huheartless, Christless spirit of intoler-ance and persecution have demon-not now commend such acts. They would man heart was very for from 2 Ed, and that his own view of his - Indition

red with blood. To the music of 3. Such violent acts as this show

The Brahmin and Mohamm dan, nots were as amiable as their victims no one besides this foreigner to tell

under foot.' The more he reflected upon this

told that they who seek shall find, and the murderers of the French Hugue- in which he found himself. There was

he persuaded himself was so holy!

Alabama Baptist. MONTGOMERY, ALA., MAX 29, 1890. EDITORS Rev. O. W. HARE, - JAS. C. POPE.

The Howard boys are doing very faith ful preaching in churches surrounding Bir brothren. mingham.

BRO. J. B. GAMERELL, rditor of the Miseissippi Boptist Record, makes a speech this week before the American Baptist Education Society.

The secretaries of the Southern Baptist Convention are workers. Just one week from the time the Convention adjourned the minutes were received.

Hox, M. L. STANSEL, of Pickens county, is mentioned for the state senate. He is one of our best and purest statesmen. We would people of Louisiana are pushing their great welcome him to Montgomery.

THE "Nun of Kenmare" writes another the part of the true citizenship of that state interesting letter, which will be found on to put down gambling as instituted and the first page. "Convent Life and Convent supported by the lottery company. Not Education" is her subject. Sister Crawford | only Louisiana, but the whole country has also gives an interesting chapter on the been damaged by lottery gambling, and we "Death of Rev. Wong Ping San." hope to see the day when it will be com-

JUDGE HENDERSON, of Nevada, Iowa, does pletely destroyed. not care a straw for the decision of the su- Tue farmers of the state are on the highthe Judge; and for the people over whom other year like last the planters' condition

The downfall of Bismarck, the "Iron the war. They are a toiling, hard-laboring Chancellor" of Germany, is said to have rives every farmer's home shall be blessed been more from whisky than any other with plenty and no mortgages shall stand cause. As sure as God's Word is true, we to cast shadow or gloom over the housemay be sure our sins will find us out at hold. some time. Whatsoever a man soweth that shall he also reap.

THE Christian and moral elements of Louisiana are fighting against the rechar- audiences, and he asserts that during his tering of the Louisana State Lottery. A rounds he has seen only two Alliance men great many of the secular papers are yield- drunk. This is gratifying intelligence. One

At the Press Association last year Mr. Rufus Rhodes paid a most elegant tribute sober men. to Mr. Chappel Cory when nominating him as president of the Press Association. have now, in the completion of this series, Several excellent gentlemen are suggested one of the most useful commentaries on for that position for next year, but we feel the New Testament ever published. Surely that Mr. Cory, for many reasons, should be the lasting gratitude of the Baptist world

Anone the many names suggested for the presidency of the State University, we see this all important work the best Bible stuthat of Gen. Richard C. Jones, of Wilcox, dents of the world. This set of commenta-We know Gen. Jones personally, and think ries, consisting of seven volumes, can be strong. So far as Catholics themselves are no purer, more conscientious or more capa- had of the Publication Society for \$16. No concerned, they care for no political party. ble man lives among us than he Alabama Christian's library should be without only so far as it can be made profitable to

WHILE the Baptists and Methodists have They intends giving the editors the best | larged and proving a great help to them. | of Christ has been advanced largely there-White the Baptists and Methodists have They intends giving the cultors the out of A promising beginning has been made of Christ has been advanced largely there-bassed resolutions in their great assemblies treatment ever received at the hands of any for ministerial education by. One year ago they had preaching terians refused to pass such a resolution at their late meeting in Ashville, N. C. From Troy has as much real temperance senti-their late meeting in Ashville, N. C. From Troy has as much real temperance senti-titerature are directly circulated. The church has made some growth. Bro. E. A. McHan, done cheaply by the Bantist Printing Co.

hands on this question with our Methodist. THE series of meetings at the First Bap- the Lottery Company in an article under

tist church have closed. A grand work of the heading,"The Lottery vs. the People of grace has been wrought here, and may the | the State" Lord yet add others to the foid. Eighty-"It is claimed that the \$40,000 paid, anone joined the church during the meetings, besides a number of others joined other de- paralleled munificence. This pretense, TRAVELING HERE AND THERE. nominations. Twelve converts were bap- however, vanishes into thin air when it is tized by Dr. M. B. Wharton on Sabbath remembered that it pays no other tax or lilast, which service was witnessed by a cense; that its stock is worth in the market one of his numerous travels. It has been

The persistency with which the lottery gambling scheme is not astonishing to most people. It will require a heroic effort on "Was there ever a greater sham? Was

there ever a more unblushing attempt to is an old town, with new-found possibilihoodwink the people?

the condition of our insane and deaf and however, a company, with Bro, Leibetter preme court. He says the fellow who keeps road to prosperity, if the heavy rains do dumb would have been far better. Thus, as general manager, has undertaken to a place to sell whisky is a nuisance, and as not damage the crops. From every quar-such the officers must abate it. Good for ter we learn of good prospects. With anupon and withholding the taxes intended will be far in advance of any period since

or their support. Oh' how this and world more will be said hereafter. is given to lying!"

SUCCESS THAT IS NOT SUCCESS.

While we naturally rejoice in democratis victory wherever gained, yet honesty

DR. GROCE, state lecturer for the Farmer's Alabama, and has addressed hundreds of which bodes no good to the American gov ernment.

The first dangerous coalition is with the ing to the pressure, but Gov. Nichols holds of the cardinal principles of the Alliance is be crushed, and if once it could be separawhickey power. This great evil needs to firm, and if the people allow this monster temperance, and it is with pleasure that we ted from political influence it would speedevil to, continue his conscience will be testify to the fact that most of the men ily pass away. But the whisky interest benominated for the legislature, through the ing protected and nursed by both great influence of the members of this order, are parties, as they can best use it, its political and financial strength grows apace. The

THE AMERICAN COMMENTARY .- Baptists Democratic party, which is pre-eminently the party of the people, cannot gain enduring success by such a co-partnership. The second mistake being made by our democratic brethren is a coalition with the is due the American Baptist Publication Roman Catholics. It may be claimed that Society for their enterprise in securing for the democrats have only beaten the republicans at their own game. But that can not, with thoughtful men, make the odium less

The Alliance Journal, published in Montgomery by Messrs W. H. Lawson and Alva Miss Mary J. Thornton, of Alabama, is his place always, and keeps up the finan-Fitzpatrick, has the following concerning

The Foreign Board closed its report with Northern friends have put themselves in touching words concerning Des. Melatosh, line with the church and are proving very Sam'l Henderson and H. H. Tucker, all of helpful. Dro. Brown and family, of

packed house. Others will be baptized \$12,000,000. This makes it evident that in- an earnest desire on our part to visit each stead of paying \$10,000, if it paid the regu- community in the state, so far as possible, lar and leading tax, it would pay between and to know personally the Baptists of this \$300,000 and \$400,000. Is any one so blind great and rapidly growing common wealth, that he does not see that instead of being a that we might know better how to help all benefactor of the people, this company has the churches in their var.ed undertakings been constantly robbing them, and that and in turn more thoroughly enlist their during the past twenty years, since 1868, friendship for the paper. This last run emseveral million dollars have been made out braced the towns of Piedmont, Jacksonville and Ft. Payne.

tics. For years it has been known as an "Had it paid its just proportion of taxes, intelligent and thrifty village. Recently,

long delayed. Of the natural as misges

monthly preaching by Rev. Geo. D. Harris. In spite of the constant jolting we snatched The brethren all speak in the highest terms a little sleep, but our slumber was at last of Lis carnestness and ability as a preacher. disturbed by the sound of a voice, "Cap'n He has also the care of Oxford church. His here's Ozark." Pulling out our chronomecompels us to say that there are two things Piedmont Land Company. The church no of the patent medicine label, "shake well They have had a real glorious meeting at gospel to engage in politics of the day? W. nio in search of health. Finding no relief, time during the weck is engaged to the ter and following the oft repeated advice compled with democratic triumphs in doubt is like small churches in most boom- before using," we found that it was 2 a. m., Alliance, has traveled over nearly all of some of the Northern and Western states ing towns, somewhat demoralized for the and all were leaving the car. time, but they have several good men and We started in quest of some friendly the membership.

pect to hear of considerable progress during hotel was soon found, but the office boy Judge Haralson on the adroitness with man, of splendid business qualifications, eyes he looket upon us but no word of

our state. It is an old town, whose citizens corner of the office, and here we spent the have all along been noted for their pro, short interval before day. gressiveness. Their homes are the pictures

warm and generous. Our stay was very She has two railroads instead of one, and is brief, but we formed the acquaintance of now only ninety-two miles from Montgomseveral brethren and citizens. The Baptist ery-forty-eight miles shorter than the most beautifully-furnished church in the church is in a better condition than for other route. Substantial brick houses, many years past. Among the membership two stories high, have taken the place of their church. This fact American citizens Emmet Crook, Capt. P. D. Ross, Dr. T. W. A bank is in operation. A fertilizer factowe met Capt. James, Dr. John and Judge many of the one story wooden buildings. tism. must learn. Where Catholics live in large Ayers, J. T. Jelks, B. J. Matthews and Bro. ry is being erected. Various other things, Callahan, most of whom are among our besides hotels and business houses, mark strongest laymen. We need their counsels the progress of this growing town, but Bro. in our annual gatherings, and trust that Joe Adams and his paper, the Southern Stor, they will hereafter give their brethren the must be mentloned. With his talent and opportunity to know them. Capt James energy, he has gone to work and estab-Crook is one of the honorable gentlemen lished a reputation that places him among who aspires to be governor, and if the the foreniost of the young journalists of word of his neighbors is worth anything Alabima. It has the largest circulation sition next November. The premium tory in the English language." The Gerthere is not before us a better or more able of the county papers of the state. While man. He is not ashamed for people to houses are going up all the time, the scarciknow that he is a deacon in the Baptist ty of lumber has delayed much of the they term a strike at parochial schools, and church. Say those who knew him, "Elect building contemplated. The opening of they traded their votes to the democrats of him governor, and all classes of our citi- she Midland road will remove this obstacle Milwaukee on condition that they work zenship will be fairly represented. He by giving cheaper transportation from the for that law's repeal. On that issue in the will never disgrace the state by frequenting mills of central Alabama. many Northerners who were just as bonest Milwaukee gained 10,000 votes. Even so such 1]k, moreover all his apportments influences around the young and old alike, late mayoralty contest the democrats of will be made with reference to the moral but there are noble Christian hearts who the danger, and while it dare not say the character of the men, other things being are laboring for a better state of things. date.-E. B. Tragme, C. W. O'Hara now the daughter of Mr. Davis is to wed Catholics are the trouble, it does get up equal, and not with a view to their help in Bro. R. Deal is the faithful Baptist pastor, rochial schools." This truckling to foreign It was our pleasure to take tea with Bro. dist brethren. Each church has preaching demands is what is fast making the democratic party of the North appear as the unthat according to the Doctor's humorous American party, and unless such business enumeration he has a multitudinous devoted to the work. Bro. Borders, a promiousehold, but actual count, according to inent young attorney, is the superintend moral native American voters will leave ordinary rules, does not show so many. ent of the Baptist Sabbath school. The that party. For this is a question on which However, he has a bright and happy church has recently received some valuable no one party can hope to be solidly united. throng His convictions on the preacher's accessions. Among these are Bro H. M. When it comes to party success or the salduties are very strong, and he desires to do Sessions, from Union Springs, and Dr. and vation of the nation, patriots will not hesmore and better work the remainder of his sister Harper, from Mt. Andrew. Bro. J. itate to act on the same noble impulses that actuated the fathers of the revolution. Jacksonville's future growth promises to trouble to show us around among the

work and by that means has gotten into thoroughly live worker. His partner, Bro. with the brethren?

appear next week. Rev. J. L. Thompson assisted Bro. Jackson in the dedication of a new church at

Keokuk, Iowa, united with the church last Mt. Zion Just Sabbath. Sunday. Bro. Brown is a minister of con-Rev. A. L. Blizard preached a good sersiderable ability In last Sabhath's congremon at the Adams Street Baptist church gation were six ordained and one licensed last Sabbath morning. His theme was: minister. Most of these brethren preach

"I'rne Happiness," only occasionally, Bro. S. O. Howard moved into the city from Sand Mountain West End Mission is a new enterprise, just inaugurated by the Ft. Payne church, A pavilion has been built on a heautiful plot of ground accessible to a large class of

the working people. Bro. Brown preachbim as a personal friend, ed there last Sabbath, after which a Sunday school was organized. We look for much good to come of this work.

It was our pleasure to break bread with gerald, of Nashville, Teun, the families of brothren Munroe and Howard. Their kindness will make us want to repeat the visit soon.

IN SOUTHEAST ALABAMA.

Leaving our kind friends in Troy, at 11 p. m. of the 2nd inst., we boarded a con-The Raptist church has as yet only struction trala of the Alabama Midland.

is one of the most inviting little cities in ed. There was a comfortable seat in the

FIELD NOTES.

ted a reading room in connection with his sanday-school superintendent. He is a Birmiogham churches. What's the matter beautiful and touching sole at each service. It for the data warker to God who gave it. This Master ca No report came to hand this week of the was passing through the city, and sang a ended, his fored spirit wings dits flight back All of them brought tears to many in the The report of the Woman's Central Com- audience. A strong effort will be made to mittee came too late for this issue. It will get Dr. Wharton's consent for him to assist.

in the meetings here for a few days - Age Herald, May 26th. I suppose the happiest man in the state

Is Rev. W. J. Elliott, of Pine Apple, Als. who, with his bounic bride, Mrs. W. J. Ellioit, ner Miss Josie Stewart, formerly of Montgomery, returned on the 23r1 inst. from Fort Worth, Texas, whither they had Bro. J. H. Fister, Jr., pistor of the bly in the world, and to visit Rev. W J. Caion Springs Baptist church, will spend Ediott's brother. Mrs. Edioti accompanied to be near his sons, who are in business, a month in North Vernon, Ind. He will her stately and dignified spour e, and, with-

al, our excellent pistor, to his appoint. We congratulate Bro. S. A. Sparsman on ment at Allenton, on the 24th and 25th death bore away the spirit of our beloved his election to the legislature from Morgan (insta. and, by her loveliness and beauty of pastor and friend, Rev. L. G. Skipper, from

The Methodist General Conference elect- friends, wish the happy couple a long life opened wide, and an abundant entrance ed two new bishops-D. Accure in Hay- of usefulness, peace, happiness and pros- given him? In his departure was verified good, of Sheffield, Ala, and Dr. O. P. Fuz- perity .- J. F. L. Allenton Ala: Program of the fourth district meeting of

The demand for copies of the paper of the Unity Baptist association, to convene belong, and deeply are they afflicted, for to the 15th was to great that we ran short. If with the Pieasant Grove church, Friday them was his entire pastorate of three years a few of our readers can spare theirs we before the fifth Sablath in June, 1890; 1. given, and most faithfully did he serve

The Alabama Midland has opened its entire line to the traveling and shipping public. This is a magnificent road and is horoughly equipped and officered.

Bro. A. A. Walker is a Methodist brother. but he says Rev. H. M. Wharton has come as near preaching all round his heart and into it as any preacher he has ever heard.

the next year. Their membership has been was so soundly asleep that the force of a which he brought out both the older and ship church, six miles north of Geneva, on upon his hips were. Saved by the blood of strengthened by the removal to that point Louisville cyclone might have spent its the yonoger brethren at the Convention on Saturday before the 5th Sabbath in June, Christ "He j ined the blood washed throng

while his wife is a graduate of the Judson consolation could be give either for love or day. Faithful preaching has been done in A. B. Riddle, alternate. 2 o'clock p. m. our leares question, for our Faither has money. Every bed in the house was oc- that church, and now God, we trust, is How to develop the finances of the church ; Wittiam Simpson and Elmond Rusch.

The Huntsville Mercury says that the 3:30 o'clock p m. How to increase attendlami ies smong the hills of North Alabama ance upon services of the sanctuary; Nat are among the most reliable Democrats in Pace and J. S. McCormick, Sunday, of contentment and their hospitality is since our last visit, eighteen months ago. ally, and can certify to that statement. the state. We know many of them person. o'clock a. m. R-gular exercise of Friend-Ruhsma church is to be carpeted all

lifs Master called him While on the field; With burnished sword

And glittering shield. He heard the voice---From heaven is came Though out it spoke,

It calls A. Ma pame. He among the BEAT OF A HAS HERE Fremmoning lieb In evening sides. OR, trusty soluter. Thy warfare cense Reign with God And rest in peace,

R M. HUSTER

county. For many years we have claimed character, as well as of person, won the the home of his mother, in Georgiana; and hearts of all. The writer, with many who can doubt that the pearly gates were the adage, "Death loves a shining mark."

il a. m., A. Andrews to preach the Intro- them. He was a student of Howard Colductory Sermon. 2. What is a scriptural | lege, afterward of the Louisville Seminary. church? R J. Mitchell and T. C. Gandy. While there he had measles, and, as a result, 3. Should churches make annual calls or a cough was fastened up in him, which renot" J. W. Mitchell and T. N. Lawrence. | sulid in consumption. When admortished 4. Should a church have service every Sib. by friends and physicians to desist from bath? G. W. Patrick and Noah Broadhead. | preaching, his reply would be, "I have no 3. What is close communion? S. M. time to lose," and he would make each ef-Adams and J. S. Stephens. 6. Church fort as carnest as if he knew it was his last. his Clayton church. There were six addi- J. Ruddick and T. U. Crumpton -R La. and his heart crying for the loving ministahm, C. Q. Ingram, C. W. Latham, J. H trations of mother and loved ones, he

sought her home to die. Day by day he 1890. The following program will be ob- in singing, "Hallelujah to his name." He The meetings at the First Baptist church, served: Saturday, 11 o'clock a.m., Intro- Worked so rapidly and so well, that he was done it fand he doe h all things well.

"servant of Christ, well done, Rest from the loved corply The bittle longht, the victory won, Easter thy Master's jay.

NOW FOR STATE MISSIONS! ship Sabbath-school, 9:30 a. m. Best The Southern Baptist Convention has

method of maintaining Sabbath-school; just closed use most successful year in its John F. Register and W. C. Adams. All history. The meeting at Fort Worth, Texinterested in the Baptist cause are invited as, was largely attended. The boards a

women in that membership, and we ex- sheltering roof. The office of the leading

would, be honored in his election to this position

to have the best arranged college in the any parent of the advantages his son will cash premiums to be awarded at the expo- writing, arithmetic and United States his-

A FORT WORTH Catholic became very much offended because Diaz represented prise." the Catholics of Cuba to be ignorant of Sunday-schools. Possibly if the aforesaid Catholic would visit Mexico and Cuba, he would learn that where no Protestant competition has been, there Romanists have neglected altogether the intellectual as well as spiritual training of the people.

tered upon its tenth volume. We congrat- Truly that will be "a union one and insepulate our Methodist brethren upon the in- arable." While society people, politicians creased prosperity and usefulness of their and business men of both sections are getorgan. Dr. McCoy is making his denomi- ting closer together in their sympathies and learn that his subscription list is constant- are seeking to open "old sores" and to ly growing, and hope he may soon not widen the breach. Let us "love one anonly have his ten, but twenty thousand. other."

Now and then some brother in north Alabama says the ALABAMA BAPTIST neglects not consistently condemn them. The that section, and has more to say about Montgomery Advertiser speaks of the lotiery south Alabams, etc. It is because more men endeavoring to have their charter rebrethren from south Alabama churches newed, but touches the subject as lightly write us of their churches and their work. as possible. It puts itself on record by sit-We are anxious to give all sections equal ting on the fence, and remains "conservaconsideration and ask our readers never to tive" in the following brilliant style: fail to write us the news as they find it.

nouncing and resoluting against the evils BRO. SIMMONS told us at the Convention of the Louisiana Lottery, that powerful in how a Chinese Baptist was persecuted, his stitution is making itself solid with the trade broken up and himself often insulted Louisiana legislature, and it is said that the and injured, yet he bore it all meekly. swarm of agents, attorneys and lobbyists Some heathen Chinese were heard to say of the lottery are working the members of him: "Well, there must be something for all they are worth to convince them in his religion that makes him quit the that the charter should be renewed. The gambling dens and stand all he does " scenes of reconstruction days are being viv-Brother, you who don't give to missions, idly repeated, and the arguments and perwhat better Christianity can you show in sussions of the persistent horde can hardly this country? be resisted.

THE lecture by Rev. H. M. Wharton at The Montgomery Evening Journal says: the First Baptist church last Monday night "The premium list of the Southern Expowas an enjoyable one. Those who went, sition, which has just been completed by and a large number were present, were the Baptist Printing Company, of this city,

Rev. H. M. WHARTON is eloquent in il-Instrations. He takes the most commonplace circumstance and clothes it with the

Is several papers we see Barnum & Bailey's show advertised as the only circus recommended by the religious press. We have

The following notice of the Exposition numbers their neighbors have already be-The Baptists in the near future are going Premium List is from the Montgomery Ad- come aware of their plans. In Wisconsin retier: "The premium list of the South- the people, in order to save their public South. The attendance at Howard College ern Exposition Company has been issued. excels all other years, and the work being The work was done by the Baptist Print- had a law passed that no school would be done by professors and students certainly ing Company, and the pamphlets are the regarded as a school (public) unless there is equal to the best. A visit to East Lake handsomest of the sort ever gotten out in shall be taught therein, as part of the eleduring commencement week will satisfy this state. The Company offers \$20,000 in mentary education of children, reading,

lists are handsomely illustrated, and the man Catholics have seen in that law what work does great credit to a home enter-

JEFFERSON DAVIS was the leader of the Confederete forces against Northern interference and oppression. Against him were

The Alabama Christian Advocate has en- Mr. Wilkinson, the son of a Union general. spunk enough to say "Germans" and "Panation a splendid paper. We are glad to interests, let it not be told that Christians is stopped the majority of the respectable,

> THE papers which advertise lotteries can-----

SION BOARD. "While the church assemblies are de-

> 5,500 to this board for Bible work. The circulation of the Foreign Mission Journal is some 13,000 copies. The matter of changing the Journal into a monthly

magazine is being considered.

In the past twenty months eleven missionaries have gone to Mexico; three to

Last Trip to Europe." The proceeds went its pages is highly interesting to all per- ico; sister C. E. Smith, for African fields, bourd could, with profit, use \$20,000 for the Newton is the home of three Baptist. Our Arab enjoyed the hospitality of Capt.

study of its pages will show that it is one churches contributed to the work \$4,680.87. of the most extensive ever offered in the This is at the rate of \$2 per member, twenthat one seems to hear the last words of the saint and can see the face that is lit of the officers and committees of the associ-ation. General Manager Cheney will at to build a church in Rio de Janeiro; \$9,000 and hotels even on the brow of old Look. Acree and family, formely of Verbena.

no idea what religious paper ever endorsed In it he speaks of several Protestants who number forty are boarders.

FROM REPORT OF FORFIGN MIS-

During last year bequests of money and libles, amounting to \$3,354.50, were received. The American Baptist Publication Society has donated, in the five years past,

We are then away for Cedar Binff and Centre, via Rome, Georgia. On the way we catch sight of

BLUFFTON.

abundantly repaid for their trip through is an attractive pamphlet, from the point Brazil; five to Africa; seventeen to China; these former wastes blossom as the rose. a new and better structure. Bro, N. C. thriving village in a five former, reply to bin.

to the Young Ladies' Working Circle, of sons who anticipate making a display. A has gone to her reward. The native next year if they could but get it.

South, while in nearly every instance the ty times as much as the average annual of. and quickly decide on running by Chatta- ing what they can in their spheres of activamount of money offered as premiums is fering for foreign missions of each member nooga to Fe. Payne. It was boom !! ity. Bro. B. T. Jones has four churches,

Among the additions to the Saltillo We spend the night at the D-Kalb Hotel,

state. This church has recently had four additions by experience, who await bap-

Clayton is a place where our Arab enjoyed a visit to his many friends. Here is the pretticst and most novel style of church architecture in the state. Brother Waller extended his hearty co-operation for the paper.

The church at Ozark, under the pastoral charge of Rev. R. Deal, is in the with the Perry. 2. Duty of Superintendents of The Sabbath school is well attended, and and A. J. Preston, 3. Dury of teachers of we for Alabama to come up with the full the young men are taking an active part Sabbath-schools; N. H. Thompson, J. C. amount isked of us for home and foreign Sabbath.

The brothren invited to attend the min- ton. 5. Daty of Sabbath-school scholars; courage every missionary Biptist in the isters' conference at Columbiana, Friday J. W. Haggard and D. C. Culhreith, 6, state, We can casily so to the front in before the 5th Sanday in June, will please What action should pastors take in Sab- contributions, and hold our place, if our meet, same place. Toesday after second bath-schools? A. J. Preston, W. B. Cramp- pastors and churches will resularly and Sunday, Iach July, to allow us to be at the ton and W. A. Bishop. Sunday morning, systematically take collections. ministers' institute, East Lake, former 9:30 o'clock, Sunday-school mass meeting: With thousands of our people doing

Convention will be held in Birmingham, op. W. B. A'counder, J. W. Huggard, Com. Lane and family. Our readers recollect only once a month, but we trust that a stard, about 1,000 delegates present. Birchange will soon be made and more time mirgham people, of all decominations, will be delighted in entertaining this distinguished bady .- Al bama Christian Adee

One of the bardest trials that can come to a faithful minister is to have his wife taken from his side by death. We have just learned of the decease of the wife of W. Simmons, hale and hearty, took the Rev. S. A. Adams, of Clarke county. She be very rapid. A well manned company, brethren. Young Bro, W. H. Simmons was ill only fice days. Her last hours were with mountains of iron ore and acres of was busy, as usual, at his work as register full of testimony for Christ. May the Lord ity lots, is the motive power which is in chancery. He believes in looking to the tenderly comfort the bereaved ones. political interests of the country and was Messes J. W. Moore & Co., 421 and 423 restreet, Montgomery, Ala, are dealers | in lumber, laths, shingles, mouldings, sash, doors and blinds. They handle the nest of material and those who deal with

them will find that this firm is thoroughly reliable and will give their customers work. too, as a part of our Southern Convention thorough satisfiction. Give them a call.

Of course no one ever dreamed of any- give than to receive." The subcams contributed \$3,189.43 another town in embryo. The corner business part of the town since our last much fine printing since it began work. Sunday-schools open to patronize wherever tage I would be giad to furnish you. Write The Baptist Printing Company has done thing clee but "to leave the churches and If you can use tracts or papers to advanstructive fire had swept away much of the more than \$1,000 over the year before. One stone has been laid for a \$350,000 Methodist visit, but in the place of wooden buildings but none has received more admiration society is preferred. The brother who re- me, dear brother, if I can aid you in any hundred new societies were organized. college. The basis for all the grand hopes we found solid walls of brick and mortar. than the premium list of the Southern plied to Dr. Hawthorne had frequently way to advance the Redeemer's kingdoni. clustering about this place is found in the A new hotel, attractive and comfortable, is Exposition Company. Ail our readers spoken of the convention's 'forcing' the

ed \$21,222.91, which is over \$2,000 above the this lovely valley. It is impossible to con- work on a new house of worship. Many ing to be done cannot get better work nor remark "that there was no need for all this cheaper rates at any other office in the hullabaloo, for Daptist churches and Sun-

day-schools would take whatever literature Louisville, down in Barbour county, is a they liked best, say what we may," was in Quarterly, Marion. Ala., 15 cents. W. B. CRUMETON. Marion, AlL

DEATH OF REV. L. G. SKIPPER.

preachers, two of whom, brethren Payne J. M. Hobdy and Mrs. Flournoy, whose Dear Baplist: A letter from sister S. A. But we are at Rome, and despite all our and Calloway, are now in a ripe old age homes have been opened to many a weary Smith, of Prattville, brings to us the sad,

place circumstance and clothes it with the languing of the gospel, and it stands out as a beantiful picture. The dying words of circumstance and clothes it with the abeantiful picture. The dying words of circumstance and clothes it with the premium fist, the book contains the rules circumstance and clothes it with the premium fist, the book contains the rules circumstance and clothes it with the premium fist, the book contains the rules circumstance and clothes it with the premium fist, the book contains the rules circumstance and clothes it with the premium fist, the book contains the rules circumstance and clothes it with the premium fist, the book contains the rules circumstance and clothes and is strying to do natural service. The present to have been bound on the list of any present to have been contains the rules circumstance and clothes it with the present to have been contains the rules circumstance and clothes it with the present to have been contains the rules circumstance and clothes it with the present to have been contains the rules circumstance and clothes the cloure been down the chean houses and clother been down the chean houses and cloure to clour the would contain the rule cloure been down the chean houses and cloure to cloure been down the chean houses and cloure to cloure been down the chean houses and cloure to cloure the would contain the rule cloure to cloure been down the chean house cloure to cloure to cloure the would contain the rule cloure to cloure the would contain the rule cloure to cloure the would cloure the cloure to cloure the would cloure the cloure to cloure to cloure the would cloure the cloure to cl quent than mine, will tell of the use ful life Mej Dailey, an old and much re their appreciation of those two noble be almost criminal, especially when I te workers, and commend their loved ones to member the work and labor of love he had procession started for the cemetery a the Father of meroirs

Brethren'G S Anderson and J F. Parser now occupied by the writer. Plainly do i linto line with Mr. Lune and soon promised, when in New Orleans, to raise see the footprints of this faithful under made himself known as a resident of \$50 in Alabama for the Valence Street shepherd, where he has led the flock of the New England

church. Bro. Purser writes that the Sun- Master amid green pastules and by still wa- Of course there was nothing start-

to attend .- J. C. Coleman, T. W. Capps, J. the Theological Seminary made most gravi-Langston, Committee. tying reports,

A Sunday-school convention will be Alabama had a full delegation, besides held at Harmony church, Perry county, representatives from many associations and Ala., commencing on Friday before the a large number of visitors. 5th Sunday in June, and continuing three | Our contributions for foreign missions

days-Friday, Saturday and Sunday, In- was more than we were asked for, an introductory Sermon at 11 a. m. on Friday, crease over last year of \$1,824. While we by Rev. D. C. Culbreth, Welcome Address, did not come up to the full amount asked by J. W. Hargard. 1 Importance of Sab- of us for the Home Board, the increase outleschools, W. B. Alexander and A. M. over the last year was \$071.

For several months we have not been Sabbath-schools; E. P. George, J. T. Curb pressing state missions, so anxious were The Arab tarried with his friends here, last Suttle, 4. Duty of parents in Subbath- missions. The gratifying increase in our schools; W. A. Bishop and H. D. D. Stras contributions to these ofjects should en-

Address by W. B. Alexander. II a. m. nothing, with much indifference and some The next session of the Smithern Buptist Sermon by H. D. D. Straton - W. J. Bink- open opposition, we are yet making progress. What could we not do if all would lend a helping hand?

THE "KIND WORDS" DISCUSSION. Now, we must remember our State Mislico, Editor: I am much surprised to find | tion Board. To meglect it is to cut off the in your editorial about the Convention the base of supplies for the other boards. The following sentence: "It seems the convic- policy of the board has ever been to cultition of nearly every man with whom we vate the broadest missionary spirit among conversed, that the property should be sold the people.

to some responsible Baptist publishing con-We have now more than forty good men ern," etc. The brethren who were at Fort in the work, and other appointments pend-Worth will wonder with whom you coning. The work of occupying the centers versed; you must have picked your men, along the new lines of railroads is being With the greatest enthusiasm I have ever pressed with vigor, and the destitution in witnessed in any meeting they voted about the country is not neglected. We beg pasthree to one not to sell. That was just the tors and church clerks and deacons, to meaning of the vote. "To sell or not to whom this may be sent, to help us. Try sch" was the question in the mind of every the envelope system with our canvassing thoughtful man on the floor, and the ap- book. The envelopes will be sent you free. pointment of the committee to take charge | The book will cost only 35 cents. of the series, etc., means that Southern |

"Something from every member this Baptists wish the series continued and that, year," should be our motto. If we give for the Master's glory then we shall know by a sweet experience that it is "more blessed to

W. B CRUMPTON, Cor S C.

Marion: A'a.

Missionary papers that ought to be in our ones: the Forego Mission Journal, hermond, Va., 35 cents; Oir Home Field, Atlanta, Ga., 25 cente: The State Mission

From the Rome Todune.

An Interesting Incident.

Rev. Mr. Lane, the talented pastor of the Baptist church at Jacksonsad news of the death of our beloved broth- and while here a Tribune reporter acord him relate a very interesting incident that took place at Predmont on his way to Rome.

It was the occasion of the burial of spected crizen of that place, who was buried with Masonic honors. As the done for the Master in this, his last field very nearly cressed gentleman fell

The woman's missionary societies report. mountains of iron and coal that surround nearly complete, while the Baptists are at who have book, pamphiet or other printceive just what the next ten years will endearing associations perhaps cluster bring forth in all North Alabama. North- around the old house, shaded by beautiful state.

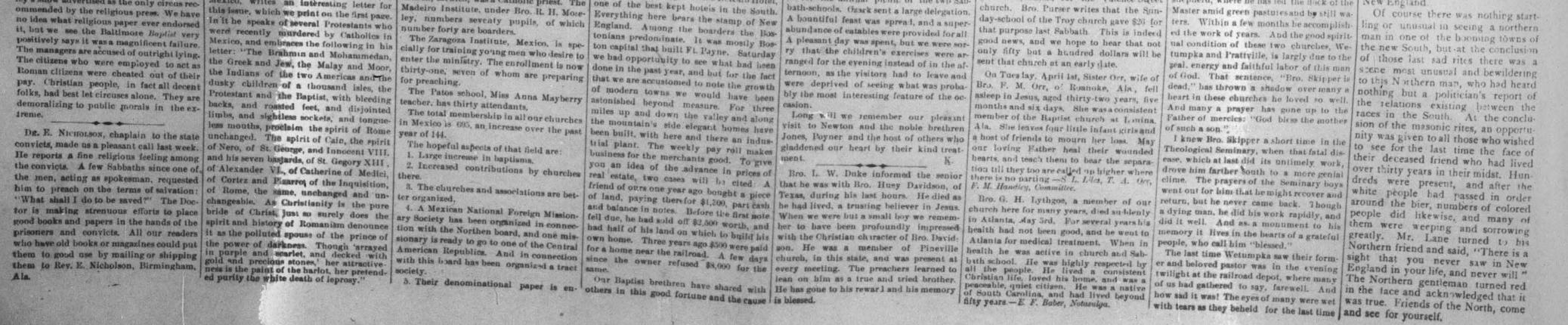
the rain and mud. The speaker was in one of workmanship, but the long list of pre- and four to Japan. Eight missionaries Christian people, we must be awake; each Underwood, so widely known throughout A Baptist church is wanted here. Our of his happiest moods and all were delight- minms offered by the Exposition Company have had to leave Brazil on account of im- man must do his duty, or valuable appor- this section, is the pastor and feeds his nearest church, Bethlehem, is three miles ed with the lecture. The subject was, "My for the hundreds of articles numbered in paired health; one has retarned from Mex. tunities will pass us by. Our mission flock once a month.

hurry we miss the train for Cedar Bluff, and have no pastoral work, but are still do- traveler.

with the light of God's love Truly, the once begin sending out copies of the pre- to build a church in lio de Janeiro; \$9,000 and hotels even on the brow of old Look. Acres and family, formerly of Verbena. Christian people of Montgomery were mium list and all persons desiring a copy more is needed. The sir is full of hopeful- out. Only a little while do we wait in that Brother and sister J. M Poyner have our greatly blessed and strengthened as they can secure it by calling at his office, on ness for our cause in that formerly priest- growing city and we are off for

REV. HUGH P. McConsurce, of Zacatecas, Church, Mexico, was a Catholic priest. The one of the best kept hotels in the South. Marine and interventing latter for the batholic priest. The one of the best kept hotels in the South. Mexico, writes an interesting letter for Madeiro Institute, under Bro. R. H. Mose- Everything here bears the stamp of New A bountiful feast was spread, and a super-

Perhaps we ought to say that the normal ollege is the pride of Jacksonville. It has rants for the governorship. We shared the an able corps of teachers and over one hun- hospitality of brother and sister T. G. ired pupils.



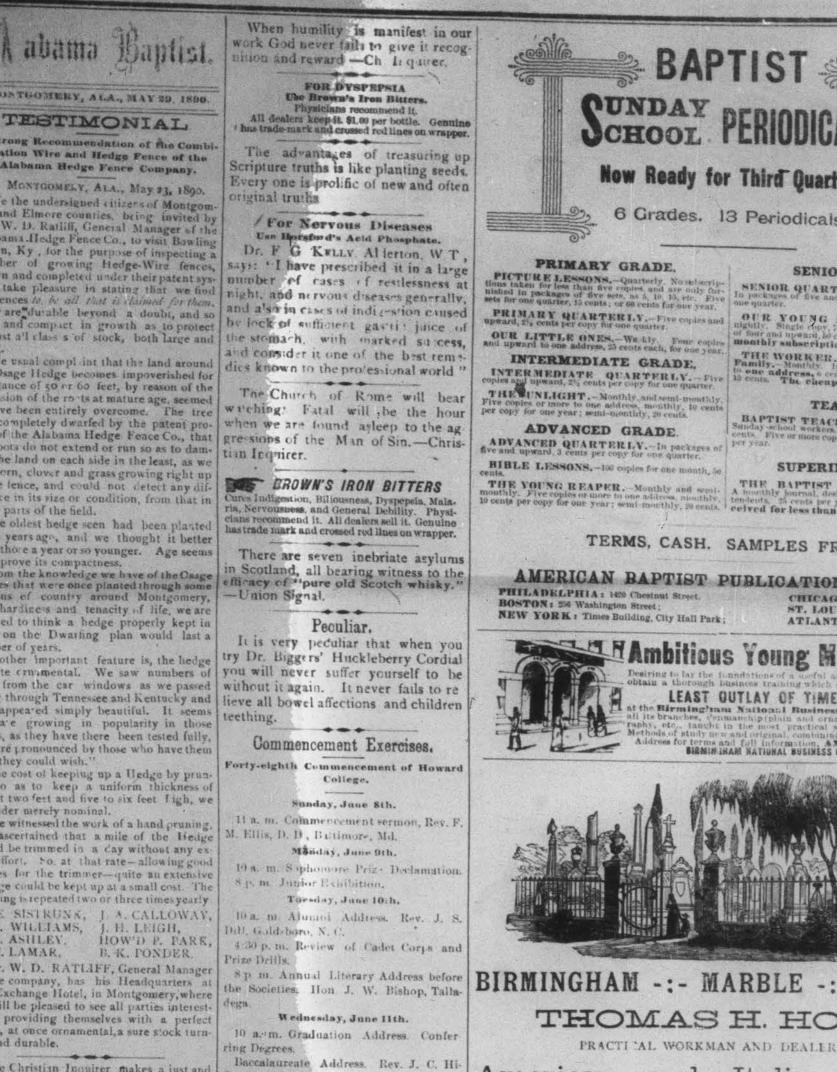
Blackman, Sr.

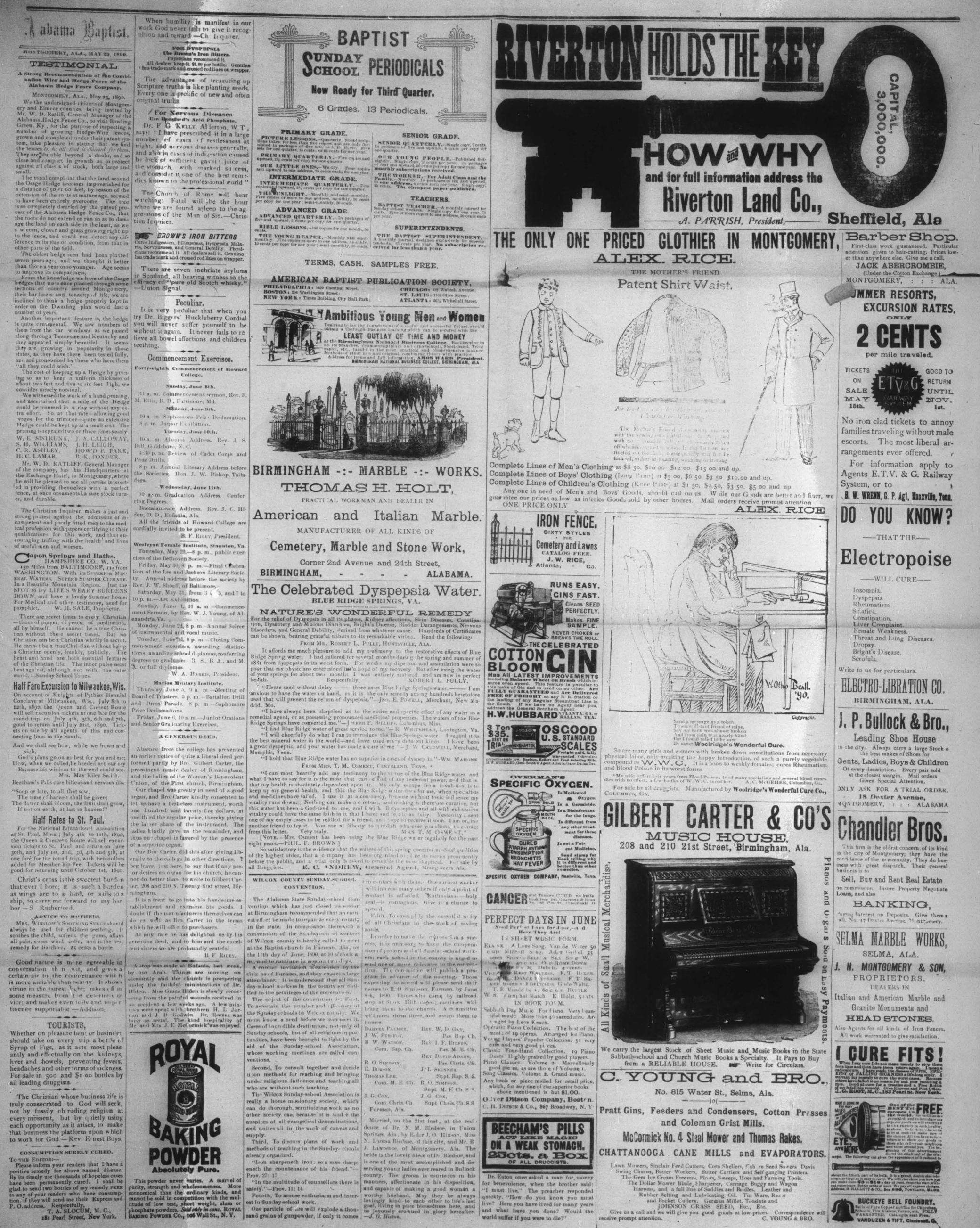
NEWTON

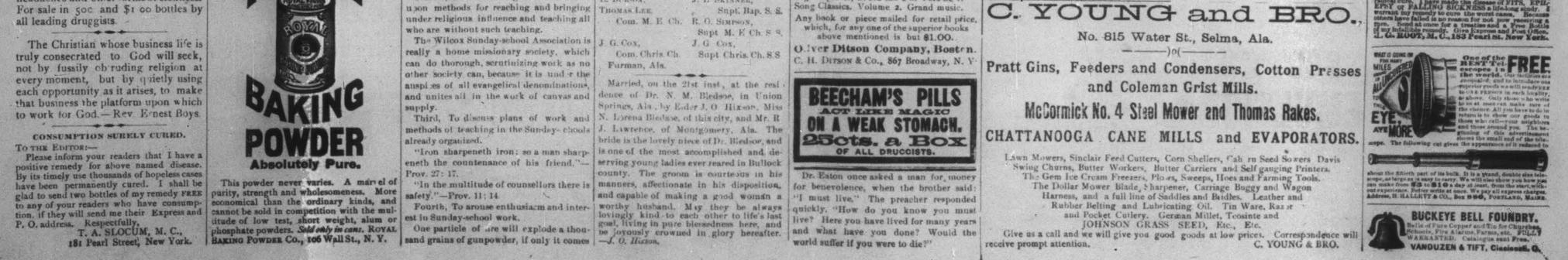
is not to be left behind in the progressive

strides of this section of the state. A de-

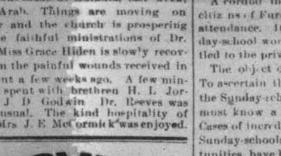
thanks for their kind hospitality.

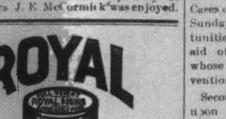
















ONE ENJOYS Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its offects, prepared only from the most healthy and agreeable substances, its many excellent qualities comnend it to all and have made it the most popular remedy known.

Syrup of Fign is for sole in 50c and \$1 botties by all leading drug-jists. Any reliable druggist who may not have 't on hand will procure it promptly for any one who wishes to try ". Do not accept any substitute.

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Alabama Baptist.

MONTGOMERY ALA., MAY 29, 1899. From Woman's Magazine.

The Author of 'Pilgrim's Progress.'

FRED MYRON COLEY.

It may safely be pronounced that a book which little children take interest in, is a good one. For many scores of years, two works in our English literature have been subjected to this unfailing test, and have never been found wanting. One of these is John Bunyan's "Pilgrim's Progress," and the other is the "Robinson Crusoe" of Defoe. Bright eyes and florsy bewitching pages through all the genwhen children will cease to be inter-at Vanity Fair and at the Delectable women, the cloud that shadows the "We want it because it tells of the We want it because it tells of the adventures of the ship-wrecked mari-

The famous author of the "Pilgrim's town of Elston, near Bedford. He was emphatically a man of the people. His father was a Puritan tinker, who brought him up to the same business, giving him a very imperfect education. His youth was surrounded by the at-mosphere of excited feeling which pre-ceded, and was the precursor to the civil war and the orgenss? Was not civil war and the common-wealth. Its influence was not without effect upon influence i very childhood he imagined he heard early age of ten, had fearful dreams of being chained by devils in the burn-

ing lake. There is reason to doubt, however, that he was the idle, dissolute youth that popular fancy pictures him to have been. The error originated, probably, from Bunyan's own strain of self condemnation. He tells us in his ' Grace Abounding in the Chief of Sinners," a sort of religious autobiograph, that he was a great sinner, and specifies concourse to listen to his sermons. the vices to which he was addicted-

author simply adopted the inflated and extravagant style of the Puritans. In fact this purity and sobriety is fully summer of 1688, while riding in a hoping to point some weary woman, shown by his admission at seventeen, heavy rain, after a benevolent visit to the victim of functional derangements into the ranks of the "New Model."

divine seers, that he had lost all sense of possible unreality. The perfect

tale, brings Mr. Worldly Wiseman ry W. Grady arraigned liquor at one found a company of twenty seven peoand Pliable before us as vividly as of the prohibition meetings in the ple approaching his bungalow. He though they were real characters, and memorable Atlanta fight:

yan's only excellence.

ful. It' is, perhaps, the purest and humble home to strike the roses from Their leader said: "Can the teachgreat allegorist. Every one who has to morrow levies tribute from the Gov. er give us one?" the Shadow of Death, his experience the despoiler of men, the terror of book?"

angelic voices, and saw visions of War," followed each other in quick its rumbling wheels. It comes to bring heaven. He was haunted, too, by an overflowing sense of sin, and at the succession. The last mentioned work gray haired mothers down in shame was still faithfully keeping his word. was an allegory, after the same style and sorrow to their graves. It comes as the "Pilgtim's Progress," which to destroy the wife's love into despair describes the siege and capture of the and her pride into shame. It comes

city of Mansoul by Diabolus. It was to still the laughter on the lips of little of Christ into it -Dr. Goodell never as popular as his other work, children. It comes to stille all the and is now little read. music of the home, and fill it with si-

Bunyan left prison in 1672, and lence and desolation. It comes to immediately took up preaching again. ruin your body and mind, to wreck He was not further molested, and your home, and it knows that it must continued at his adopted vocation, measure its prosperity by the swiftness every year making a journey to Lon- and certainty with which it wreaks this don, where he drew together a large work."

At Bedford he conducted his services drunkenness and swearing. But a in a barn which had been bought for "This comes 'hopping' to find you careful reading of this rather curious fifty pounds, and fitted up as a chapel. well as it leaves me at this present," book, will convince any one that the There he labored for sixteen years was the quaint finish to many a letter with his voice and pen, meeting with in days gone by. The "hopping" was an abundance of success. In the odd spelling for hoping. This comes

long among the visions and voices of Stirring Words of the Eloquent From the Baptist Courier, Grady.

naturalness with which he tells his Here is the way the late Hon. Hen- A missionary in India one day

Doubting Castle and the Slough of "My friends, hesitate before you together on the floor. He found that Despond are as real as places that we vote liquor back into Atlanta, now they had walked in from a village sevsee every day. But this is not Bun- that it is shut out. Don't trust it. It enteen miles off. They talked and he is powerful, aggressive and universal asked if there was anything he could His language is simple and power- in its attacks. To night it enters an do for them.

homeliest English, which has ever a woman's cheek, and to morrow it er give us a Bible in the Persian lanbeen used by any English writer. challenges this republic in the halls of guage? We have sent to Calcutta, but spicuous, it answers every need of the from the lips of a starving child, and Benares, to Allahabad. Can the teach-

read the story of Christian, his de-spair and struggles, his escape from his neighbors, Obstinate and Pliable, his neighbors, Obstinate and Pliable, soe" of Defoe. Bright eyes and florsy curls have bent untiringly over their his contempt for Mr. Wiseman's poli-it out. It defies the law when it can I give it to you, what can I do when cy, his meetings at the Wicket Gate, not coerce suffrage. It is flexible to I want to read out of it to the people?" and the House Beautiful, his terrible cajole, but merciless in victory. It is Still they pleaded for it. "And erations that have come and gone, fight with Apollyon in the Valley of the mortal enemy of peace and order; why," said he, "do you want this

> Mountains, and in truth, the whole of face of children, the demon that has Lord Jesus Christ and the way to his triumphant pilgrimage, must have been charmed by the simple grace of unshrined to judgment than all the The missionary could not resist

the diction, the ease with which it pestilences that have wasted life since that appeal and gave it to them. The Progress," was born in 1628, in the town of Elston, near Bedford. He

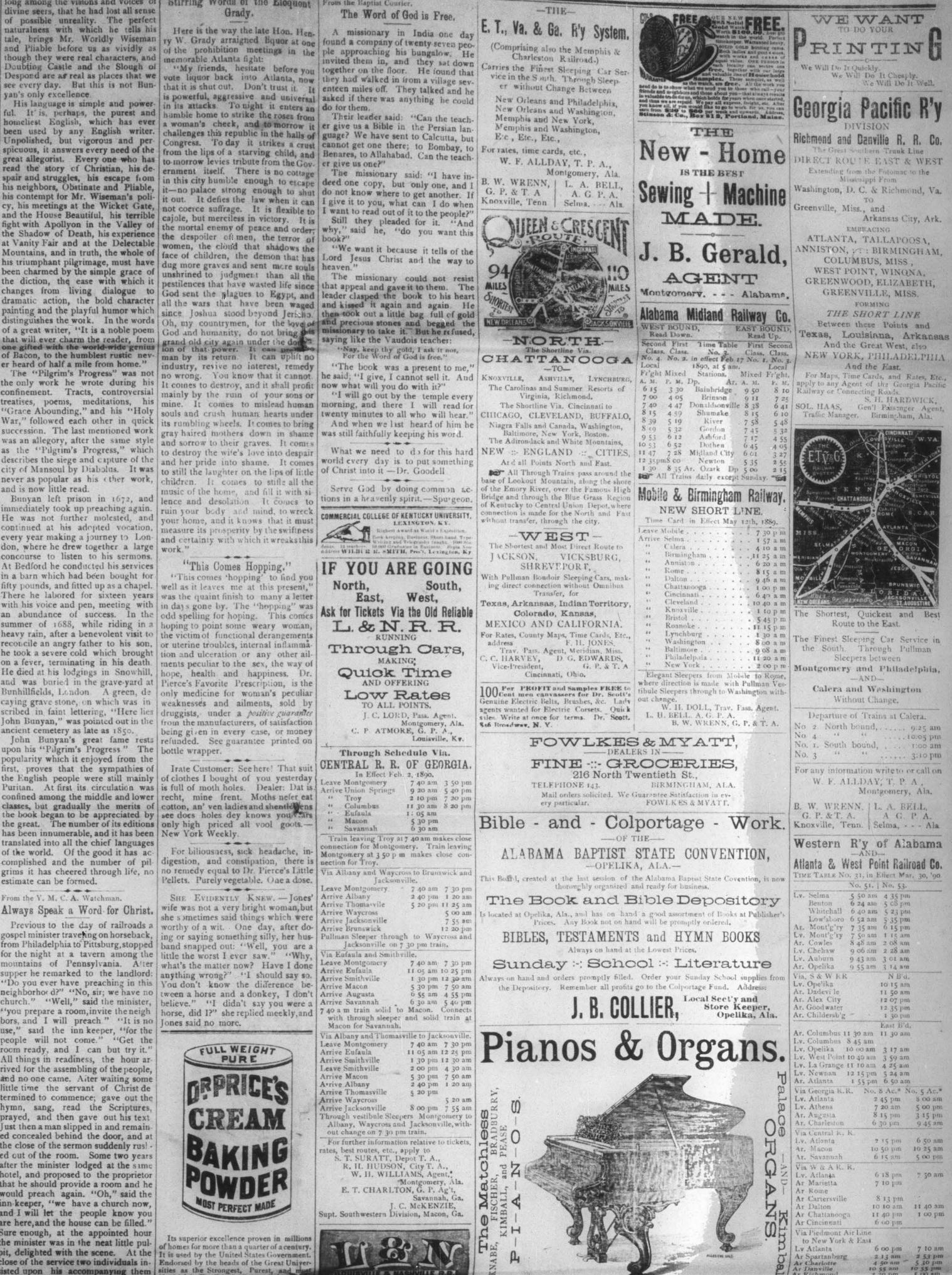
treatises, poems, meditations, his mine. It comes to mislead human morning, and there I will read for "Grace Abounding," and his "Holy souls and crush human hearts under twenty minutes to all who will hear." And when we last heard of him he

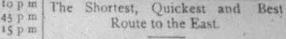
What we need to do for this hard

"This Comes Hopping."

South, East, West,







The Finest Sleeping Car Service in

I find my wife has been taking Ro tron the distressing brackaches with which sh has been a MARTY II for twenty years. Survi thas done wonders for here I WISH EVERY POOR SUFFERING WIFE HAD ACCESS TO HAT MEDPOINE. Rev. J. B.

HAT MEDIVINE." Hev J. R. Nawthorne. Pastor First Baptist hurch, Atlauta: tia., was enred of a long stand-ig case of Catarrin. His wife had been at in alid from nervous beadache, neuralgia, and neumatism FOR THIELY YEARS, scarcely aving a day's exemption fro aking Royal Germetuer two mo A more complete transformation 1 have never witnessed. EVERY EYMPTON OF DISEASE HAS DISAFFEAEED. She appears to be twenty years DISAPPEARED. She appears to be twenty year counger, and is as happy and playful as a nealthy child. We have persuaded many of our riends to take the medicine, and the testimony

ends to take the medicine, and the testimony all of them is that it is a great remody Dr. King's Hoyai Germether is a boon to omen. It builds up the strength, increases the opefite, aids digestion, releves them of the use of disease, and insures beath. It is an Infallible cure for Rheamaliam Neu-ligia, Paralysis, Insonata, Propepsia, Indi-stion, Palpitation, Liver, Bindier and Kidney passes, Chilla and Fevers, Catarrh, all Blood ad Skin Diseases, Female Troubles, etc. Promuted by a desire to reach more sufficient effort and the steam state to reach more sufficient allon of medicine as per directions accompa-

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HE GREATEST MEDICINE ON EARTH.

noment, and which when needed is needed from the walt till you are sick. Got it sou

es all Aches and Pai

Bunyan had been selected as the sentinel for a certain post, and was ordered to his station. Before he went, another soldier asked leave to mount guard in his stead. Bunyan consented, and the poor fellow who took his place, was shot dead by a bullet

through the brain. The young thinker always regarded this circumstance as a direct interposition of Providence in his behalf.

At the close of the campaign of on a lady of his own rank in life, and us, that they had "neither dish nor spoon betwixt them." She was, however, a godly person, and having a

popularity which it enjoyed from the

translated into all the chief languages they were so poor at one time, he tells of the world. Of the good it has acestimate can be formed.

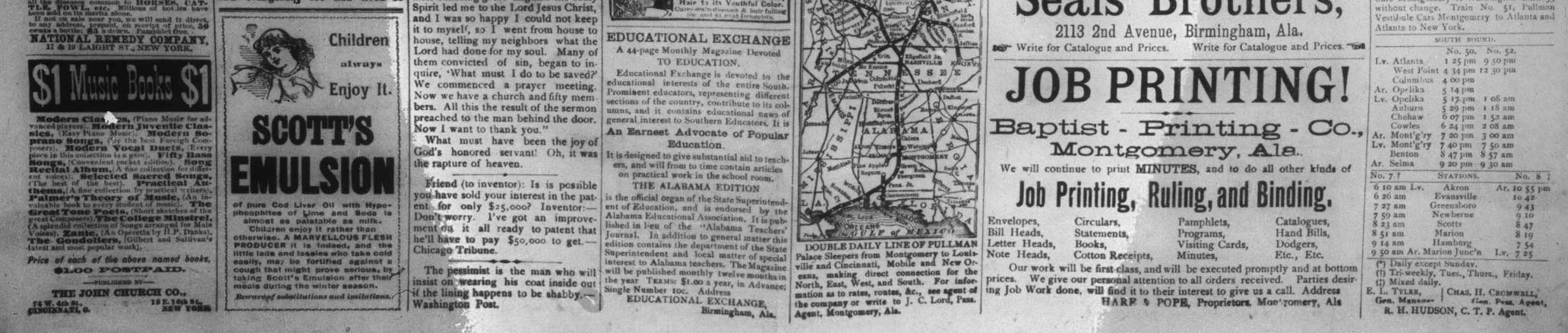
learning superior to her husband, taught him again to read and write. From the Y. M. C. A. Watchman. Two books constituted their sole libra-

ry, but both of these were religious works, and had a beneficial influence Previous to the day of railroads a worthy of a wit. One day, after do- Arrive Brunswick upon the poor and depressed thinker. gospel minister traveling on horseback, ing or saying something silly, her hus- Pullman Sleeper through to Waycross and Two years later, he experienced a from Philadelphia to Pittsburg, stopped band snapped out: "Well, you are a conversion and joined himself to a for the night at a tavern among the little the worst I ever saw." "Why, Via Eufaula and Smithville. Baptist church in Bedford. About mountains of Pennsylvania. A'ter what's the matter now? Have I done Leave Montgomery the year 1656, he began to preach in supper he remarked to the landlord: anything wrong?" "I should say so. Arrive Eulauta Arrive Smithville the villages of his native county, "Do you ever have preaching in this You don't know the difference be- Arrive Macon which he continued to do with slight neighborhor d?" "No, sir; we have no tween a horse and a donkey, I don't Arrive Augusta interruption till the time of the church." "Well," said the minister, believe." "I didn't say you were a Arrive Savannah Restoration. Even under the Pro-tectorate, his preaching was illegal, bors, and I will preach " "It is no Jones said no more. " 40 am train solid to Macon. Connects and gave offence to many of the doc. " and the inclusion of the doc. " And the savannah." " 40 am train solid to Macon. Connects Macon for Savannah. and gave offence to many of the doc use," said the inn keeper, "for the

tors and priests of Bedfordshire, from people will not come." "Get the the fact that he held no formal post room ready, and I can but try it." of minister in the congregation. Six All things in readiness, the hour armonths after the Stuarts came into rived for the assembling of the people, power again, Bunyan was arrested and no one came. Aiter waiting some and committed to Bedford jail, on the little time the servant of Christ de charge of preaching in unlicensed termined to commence; gave out the conventicles. In this prison he re- hymn, sang, read the Scriptures, mained for nearly twelve years. prayed, and then gave out his text In the prime of life-he was only Just then a man slipped in and remainthirty-two years of age when he was ed concealed behind the door, and at imprisoned—this forced inactivity was the close of the sermon suddenly rus! severe to endure. But he found ed out of the room. Some two years some compensation of the narrow after the minister lodged at the same bounds of his prison in the wonder hotel, and proposed to the proprietor ful activity of his pen. To those that he should provide a room and he years of prison life, we owe the would preach again. "Oh," said the

matchless allegory, the "Pilgrim's inn keeper, "we have a church now, Progress," a book which a critic has and I will let the people know you pronounced as second only to the Bi- are here, and the house can be filled." ble in our literature. His hailer was Sure enough, at the appointed hour a kind hearted man, who treated him the minister was in the neat little pulwith consideration, and permitted him pit, delighted with the scene. At the It is used by the United States Government. to read and write as he chose. The close of the service two individuals in- Endorsed by the heads of the Great Univer-

to read and write as he chose. The Bible and Fox's Book of Martyrs, were his constant companions, and it was the study of these two books which gave that bent to his mind, re-sulting in the composition of the great allegory. In fact, he had so thorough-ly made the language of the Bible his own, that the images of the "Pilgrim's Progress," are the images of prophet and evangelist, He had lived so



THE GREAT THROUGH CAR ROUTE

reconcile an angry father to his son, or uterine troubles, internal inflamma Bunyan, while yet a boy, enlisted he took a severe cold which brought tion and ulceration or any other ail in the army of the Parliament, and on a fever, terminating in his death ments peculiar to the sex, the way of saw some service in the war. Little is He died at his lodgings in Snowhill, hope, health and happiness. Dr. known of this part of his career. He tells of a narrow escape he had at one Bunhillfields, London A green, de only medicine for woman's peculiar caying grave stone, on which was in weaknesses and ailments, sold by scribed in faint lettering, "Here lies druggists, under a positive guarantee John Bunyan," was pointed out in the from the manufacturers, of satisfaction ancient cemetery as late as 1850. being given in every case, or money John Bunyan's great fame rests refunded. See guarantee printed on upon his "Pilgrim's Progress." The bottle wrapper.

first, proves that the sympathies of Irate Customer: See here! That suit CENTRAL R. R. OF GEORGIA. the English people were still mainly of clothes I bought of you yesterday Puritan. At first its circulation was is full of moth holes. Dealer: Dat is Arrive Union Springs confined among the middle and lower recht, mine frent. Moths nefer eat classes, but gradually the merits of cotton, an' ven ladies and shenticitens

the book began to be appreciated by see does holes dey knows you tars 1647, Bunyan returned home, and the great. The number of its editions only high priced all vool goots. has been innumerable, and it has been New York Weekly.

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