VOLUME 17.

Roman Catholic Idolatry--"Holy Water."

mate, is indeed, "beautiful for situa-

into judgment, dread storms of brim | books tell us. stone and fire might be expected to

An incident will serve to illustrate

priest cursed city dwell. he had no drinking water.

"How is that? Don't you have fresh water brought every day?" "Yes, senor, but the truth is Father - (a priest) bathed here this morn-

ing, and he blessed all the water I had in the house." "He blessed it, did he? Did he

put any salt in it?" "No, senor, I didn't have any salt, in the house, so he just blessed it so " "Ah! well, let us have some to drink. Holy water is as good as any

other if it has no salt in it. What did he charge you for blessing it?" "Two reales" (twenty five cents).

"Ah! I see, that's the way he paid for his bath. When I come next time see if you can't have a jar of water for see if you think of and for cleansing. The child's blood to see if you can't have a jar of water for the mission so see if you can't have a jar of water for the mission so see if you can't have a jar of water for the mission so so the large of the pathway of the blinded people. It seems that the fraid would be too the pathway of the blinded people. It seems that the fraid would be too the pathway of the blinded people. It seems that the fraid would be too the pathway of the blinded people. It seems that the fraid would be too the weak's subtant the pathway of the blinded people. It seems that the fraid would be too the seems that the fraid would be too the pathway of the blinded people. It seems that the fraid would be too the weak's subtant the pathway of the blinded people. It seems that the fraid would be too the seems that the pathway of the blinded people. It seems that the pathway of the blinded people. It seems that the pathway of the blood.

The pathway of the blinded people quick at a bargain, I see. But what

was before he blessed it?" "Why, senor, this is holy water now, it pardon's sins, and cures dis-eases and keeps the devilout of the

I'm looking for. So here's to your ther's' health, and may he stop cheat. ing and lying, and may God have mercy on his hypocritical soul."

"blessing" and save his money for his and "liberality" mean that we are to tongue's end of indignant and out admit it isn't easily done The Chi raged humanity. But his eyes opened nee walled within his "celestial" em with surprise as I told him of that pire is not more entrenched in super blood that cleanseth from all sin, of stition than these "Catholic" people in the great Physician who healeth all their "holy" church. There is as little gotten you or that he has chastened our diseases, and of the indwelling of "holy" in this, as "celestial" in that. the Spirit which secures the soul This old mother of harlots has fed her against the evil one. He listened— children on the milk of superstition ing tobacco." Certainly: and fre did and to appearance gladly-but God's and the meat of idolatry till now both Spirit alone can move the heart, and are bone of their bone and flesh of his religion. He found a way to pay lives, go torth Why should able they are building a church for this ford to lose. Dr. Riley has done his trust in God, then is presented to you of his history, which will he alone can know whether that poor their flesh. In that apostate church for what he felt that he could not do bodied and able souled ministers settle idol. soul, in judgment, will be found trust- the crucifix has dethroned the Christ,

have some silly superstitions " etc., ad nauseam. What do Roman of an idolatrous church, to the solid I would astonish many honest folks, was evidently the work of a master saw the old Aztec gods, the celebrated Catholics in the United States think rock of faith in God through Jesus if they would really and critically look hand. The children spoke clearly calendar stone, the sacrificial stone, For the Alabama Baptist. in the marble fonts placed just inside the doors of Romish churches? Priest Ripalda in his authorized catechism says: "Let this holy water be unto me in health and life and by it may all my venial sins be pardoned. In the same of the sam pardoned by repeating the Lord's truth (so-called) which does not rest truth (so-called) work of the week; and I need Sunday power with which to cognize essence; roll over his head. prayer, by blows on the breast, by on a doctrine, and no truth of religion work of the week; and I need Sunday with leaders in Bro. Burns, the pas ily are now living there. We however hence we do not know what matter

Is the "holiness" in the Latin? or can the Baptist Courier. it be possible that it emanates from Way."

Where There's a Will, There's a in such as I have." Don't you From the Baptist Courier. "appear" on the street? And do Letter From I The city of Aguas Calientes, capi this cheating, petticoated man who sells for a dollar or more a salt-and-

for over a year the writer has strictly pagan. Even the Jesuit La Prof. Williams, of the Seminary made preached on Wednesday nights in this Cerda confesses in his note on the the party. Deacon Stradley, of the latter "city of the plain." Though passage in Virgil which describes the Greenville church, kindly agreed to so beautiful, it is all but "wholly giv heathen practice that "hence was de furnish a double buggy for the occaen to idolatry." The Romish priest rived the custom of the holy church, sion. The bright April morning hood has had well nigh complete to provide purifying or holy water at dawned gloriously. The party met moral control of this people for two the entrance of their churches." It soon after breakfast at the pastor's hundred years, so here, as in other seems that the first Christian (*) to use house. The lunch was packed, the purely papal countries, the magnifi it was a horse racer. He sprinkled it bait was dog, and bright visions of cent temples are throughed with peo. on his horse, and as the "holy water" shining "suckers," game perch and ple whose lives and faith are but too horse won, this "holy" heathen water vigorous chub were filling the vivid faithfully pictured by Paul in Ro was then introduced into the infallible imaginations of the eager anglers, mans 1: 18-32 Were God to enter church. So the veracious saint's while they waited (not very patiently,

the same doctrine as to holy water as mode of conveyance known to mandelightful water, he sought the bath- had his spiritual ancestry, the ancient that is, as he called it, "a foot back " keeper in order to pay his bill, and Roman pagan priests. Those old Sy we all footed the twenty miles, ern Romanists in all Catholic coun was that we wanted to go. There was tries sprinkle their dogs and asses and a will, and we found a way.

is this water worth more now than it "Indeed! well that's just the water may well freeze at the contemplation body; but it was cheerily done. She downward, and a good deal down in Latin to the music of the bells idle bread.

health, and here's to your 'holy fa ling to perdition, trusting in this by so she found a way. no means fictitious "hell broth" of Rome instead of in the Lamb "that taketh away the sins of the world." When will our Christian people Then I talked to him about his awake to the needs of our Roman soul, and how he was duped by the priest, and advised him to do his own priest, and advised him to do his own of energh " "freedow of thought" had paid nothing to the support of the church. He "did not want the resented among these volunteers and told him to tell the archbishon to that every student shall acquire the not what meaneth this soul crushing. The June Basket is a real store family. This did not surprise him, let them speed, unwarned, down the for the men in popish countries are dark way to everlasting pight? They his circumstances, and was not able piety enough in our faculty to send mountain without this interesting time paper?

And what is worth more than all they all things work together for good to and to whom is it not worth a nickle. for the men in popish countries are dark way to everlasting night? They accustomed to hear these priests of can be reached. The hand of love to pay." I asked him, "Do you ex love to pay." I asked him asked him, "Do you ex love to pay." I asked him accustomed to hear these priests of the old harlot get their deserts at the will lead some at least to Christ I pect sensible business men to believe that, prompted by profound devotion heart and minds of every student the every murmur as soon as it begins to of subscribers in Alabama?

But they may be saved by brave and Now, upon reading this some R > loving men and women. Ah, it's a manis!-possibly some Protestant or terrible thing to go out into eternity Baptist (God save the mark)-will say: in the deceitful strength of a decept "Ah, but that but shows the ignor | we faith! Can you, my fellow Chris Baptists could be found, too, who Their blood will cry up to God against Now, not so fast, friends; let us "liberality" seal a criminal silence as I had the grace to listen to, I said

they belorg is absolutely infallible, should be profound our love for dyand that church, by it's books and ing souls, then surely our lips will be liber suggested that the surgested the surgested the surgested that the surgested the surgested the surgested that the surgested the surg bishops, priests and popes, declares that common salt mixed with common water with a few Latin words mumbled over it, will pardon sins, seminable over it, will pardon sins, seminable over the truth in love, and our efforts will be multiplied and vitalized to awaken that she could come to church, and mumbled over it, will pardon sins, seminable over their insecurity that she could come accordingly.

Tes, I think I should their waists and slip another opened to speak unto these people then suggested that "it was a sorry with appropriate inscriptions were carbied. I can certainly recommend flow opened to speak unto these people then suggested that "it was a sorry with appropriate inscriptions were carbied. I know not how long I shall remain that she could come to church, and did come accordingly.

To an certainly recommend flow with appropriate inscriptions were carbied that was not worth ten wouldst not permit it similar circumstances. A noticeable feature of the occasion of white. They go about the city selling vegetables and fruits.

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The control of the recommend flow over their heads for a shawl. The with appropriate inscriptions were carbied. A noticeable feature of the occasion of white. They go about the city of the recommend flow over their heads for a shawl. The with appropriate inscriptions were carbied. A noticeable feature of the occasion of white the first of the recommend flow over their heads for a shawl. The best of the recommend flow over their heads for a shawl. The best of th

HUGH P. McCORMICK. Zacatecas, Mexico.

even the blood has been replaced eternity our persecutions may be seen Sunday is not to lounge around the

MONTGOMERY, ALA., THURSDAY, JULY 3, 1890.

I am afraid,) for Deacon Stradley's But the early Christian fathers con double buggy After some delay, a break upon this modern Sodom, in demned its use as heathen and utterly boy brought a note from our deacon, token of its idolatrous forgetfulness of abominable. Justyn Martyr says it saying that he regretted that an unex was invented by devils in imitation of pected emergency had made it necesthe prophets, that their votaries might sary for him to me his buggy that a single phase of Roman Catholic also have particulation by water. At day. The Enoree river was ten long idolatry, and the pit ful spiritual blind the door of the pagan temple stool miles off. The Greenville pastor had ness in which the inhabitants of this the equaminarium. The heathen been closely confined for some six sprinkled themselves, and ascribed weeks, and was "spoiling" for a sight The writer, during a recent visit the very same virtues to their salt and of his favorite stream. He desperate there, quite conquered by the soft, semi-tropical air, resorted to the pub. get a drink of water. The man said time Romans sprinkled their animals and not one of us ever regretted the

> hogs on Saint Anthony's day. This Once upon a time there was to be a Romish doctrine of "holy water" or "big show" at Orange Court House, "holy salt and water" is not only con- Virginia. On the morning of the idolatrous This ascription of virtues house of one of the citizens of the which can belong only to the Eternal place. They had walked up from the stupidly heathenish, but blasphemous- and poverty stricken belt of country some three miles off. The old wo-The "holy water" Roman Catholic man had gathered a basket of "huckle idol is but one of the deadfalls skill- berries," which she offered for sale at fully concealed by the priesthood in a "quarter." She was evidently very

a year. Whenever I visited her she up and go to the heathen and God will her absence. About the end of the For the ALABAMA BAPTIST. you if you do. Let not a mistaken year, after hearing as many excuses

into the matter, to find how large a and distinctly. The "Cross and and many other ancient Mexican

"I have not time." This usually effect upon the audience. When the about the castle is grand. Nature The issue between doctrine and liv. means that you prefer to occupy your little ones came with their buckets, has done wonders for it. There are Mystery envelops every thing, ma in trusting God in the dark, will soon least one hundred brethren in and holy bread and by holy water." Of which does not equally belong to the which does not equally belong to the work just tor, and Bro. J. F. Pope, the supering the work just tor, and Bro. J. F. Pope, the supering the work just tor, and Bro. J. F. Pope, the supering the work just tor, and Bro. J. F. Pope, the supering the water of Georgia. August 28, 1807, and gerly publication of the history, we see as hard, and just as long as you do, find, after trying it, that the most restful way in which they can spend the Sunday is not to lounge around the bouse all day in their working clother.

The subject of this sketch was born in the from which we had a magnificent which we had a magnificent which they can spend the city and valley. We also went to see the fronche trister tree understand himself any more than he author in the from which we had a magnificent wiew of the city and valley. We also went to see the fronche trister tree understand himself any more than he author in the from which we had a magnificent which state of Georgia, August 28, 1807, and when quite a boy moved to Alabama. About the year 1838 he joined the chirch are with the went to see the fronche trister tree understand himself any more than he author in the will be the city and valley. We also much need? Brethren, now is the and was one of the constituent members of big Hurricane church. He was ordained to the office of deacon, in which sphere he from all sin" in this apostate religion

An exchange says: "In the light of ful way in which they can spend the way in which t as the kisses of divine affection." house all day in their working clothes,

The city of Aguas Calientes, capi tal of the state of the same name, is tal of the state of the same name, is three cents in the rough? "Holy make one," said the sturdy Roman, three cents in the rough? "Holy make one," said the sturdy Roman, church? Besides, if you will go to church on Sunday night, or to the visit to the City of Mexico would be trees and tropical flowers. One let know the infinite. We can never three and tropical flowers on the infinite. We can never the infinite. The Alameda is beautiful. It occurs the make one, said the sturdy Roman, of the city, and is full of handsome sion of the infinite. We can never the infinite. We can never the infinite. The Alameda is beautiful. It occurs the make one, said the sturdy Roman, of the city, and is full of handsome visit to the City of Mexico would be trees and tropical flowers. One let know the infinite. The Alameda is beautiful. It occurs the more apprehension and the city of Mexico would be trees and tropical flowers. One let know the infinite. The Alameda is beautiful. It occurs the more apprehension and the city of Mexico would be trees and tropical flowers. One let know the infinite. The Alameda is beautiful. It occurs the more apprehension and the city of the city of Mexico would be trees and tropical flowers. One let know the infinite ourselves, we can hope for church? Besides, if you will go to church? The Alameda is beautiful. It occurs the courselves, we can hope for church? Besides, if you will go to church? Besides, if you will go to church? The Alameda is beautiful. It occurs the church are churched as the churc Mexico. It has a population of 35.

Mexico and is fast becoming one of the coordinate of the coordinat

Men For Missionaries.

many, if not all, of our strongest mis not sure whether we could go, we some day. sionaries, and others are ready to go, had not written Bro. Steelman what force. Here is the comment of the immediately to his home, but went

our denomination once roused the traveling, and as we had no nurse, I complished more than he attempted how much chastening how much homely virtue, patience, is to be perquestion has occurred to me whether Steelmans and Mr. McCormick went tion acquired in an ordinary high needs. He tempers the trials to the graces, but, sisters, remember while with "holy water" just as these mod- walk. The philosophy of that trip the belo of God arouse the world to the Union English services where school, as if that were the end. Have wants of each soul. the help of God arouse the world they were to meet the excursionists ling taken the entire course at Howard "Is God in everything?" Are all ling There is a spirit of earnestness again? I believe we can. I will In the afternoon I took Katie to ser College, I can say, with no prejudiced our environments-everything that most commendable in such lines as make a prophecy, and I hope it is vice at the Baptist church. Several mind, Go to Howard College. Al- comes upon us in our daily experiences these: "I go every Sunday to some

From Wilsonville.

Letter From Mexico.

foot if a low, rock crowned hill situated just beyond the confines of the city, and whose abundant, genial waters animate to almost perennial flowers and fruit, the fig and pome-flowers and fruit, the fig and pome-granate trees which fill the city's gardens, and fringe her skirts. This dens, and fringe her skirts are successionally and they have a will, and they find a spend to make the plans and motion to wreck their soulless corporation to wreck their soulless corporation. We also went to the pastor of the Mashington of Mr. Steelman, the pastor of the Northern Home Mission Society, I determined to spend the money I had made give in its mother's arms does not compressed the money I had made give in its mother's arms does not compressed the money I had made give in the soulless corporation to wreck their soulless corpo

if the Foreign Board could only se day to look for us, and as we arrived cure the means for increasing the so early in the city, we did not go Herald and the extract from the ad first to a restaurant to break ast. It was kept by Chinese. We had steak, "Dr Geo W. Northrup, the pres fried ham and eggs, biscuit, Jersey Friends of the Missionary Union, American style. I was a little tired you good. Truly no man ever ac. The omniscient God knows just the pastors and societies. That most

appropriate lesson, and the selection | We went then to the museum and proportion of all their excuses would Crown," recitation and dialogue, was curiosities. Then we went to the resolve themselves into a lack of will. highly enjoyed. This had a marked castle of Chepultepec. The scenery spiral way to the castle but could not full of mystery. We have no mental when the highest billows of adversity get four others to send with him \$1 25

ers, two of Murillo, one by Rubens, nite observation. The wisest man sees

church on Sunday night, or to the visit to the City of Mexico would be trees and tropical flowers. One lot know the infinite God to perfection. important railroad centres of the republic. Nature has been prodigal of public. Nature has been prodig

of theological seminaries. Our semi Katie had been quite sick the week her little South Carolina cousins, and to heaven, finds that there are por systematic arrangement and comprenary at Louisville has sent forth before we started, and as we were hopes that some of them will visit her tions of the way which he must travel hensiveness.

Affectionately yours, ANNE PERBY MCCORMICK Zucatecas, Mexico, May 26th

Howard College,

ident of the union, made an address butter, buckwheat cakes and maple through your columns to present a nature of one is of elephantine pro by a glance at the central committee's of great power, full of wisdom, wit, syrup, etc - a regular American few though's to the young men of Ala portions, and requires severer chas quarterly report. They number twenand pathos. Remember that Dr. breakfast which was a treat to us bams who are seeking an education tening than that of another; and his tyone at present, and a noble band Northrup is president of Morgan Park Mexicans. From there we went to Allow me to say, in the first place, trials will, in many particulars, be pe. of women they are. We hope they Theological Seminary, and then read Mr. Sieefman's. He has a pretty that whatever you do, by all means culiar to himself, and, in his judgment, will not be discouraged by their being these sentences from his address; home, built and furnished on the take a collegiate course. It will do be more severe than those of others.

and for cleansing. The child's blood quarter, and turning to her "old nothing comes nothing. Turn away our large churches in the United going elsewhere because you think at brace a doctrine far above our com. Cieties is sent out from the Maryland chills as his fairy books paint to him man," and showing him her open your eyes from the Theological Sem States could be lost in one corner of other places they have a more extend prehension. In either event, we meet man, and showing him her open your eyes from the Theological Sem States could be lost in one corner of other places they have a more extend prehension. In either event, we meet man, and showing him her open your eyes from the Theological Sem States could be lost in one corner of other places they have a more extend. the witches' caldron with its uncanny palm, with the precious "quarter" ly- inary. My suggestion is this: Let this. It is built of stone, and gilded ed course, I will say this: if you go to inexplicable mystery. "How can small sum of 30 cents. contents. The fount at the temple ing therein, said in triumph, "Thar, 150 or 200 pastors under forty years on the inside. The altars are made Howard College, you will wish before God permit evil, when he could as society reports a missionary marking. door is the "witches' caldron" of the now! I'm a gwine in; how you of age, the best men in the denomina of the loveliest carved marbles and you get through, the course there was easily prevent it?" "How can he per for the 1st of every month and are tion, among the best intellectually, gold. We were there while they not so long. The professors will cer mit it and all the guilt attach to an-That "quarter" represented a hard physically and spiritually; men who were holding high mass. The priests tainly trot you through for four years, other?" "What can this crushing propriation of \$40 00 for missions and senseless mummery, and men's blood day's work done by the poor old are receiving from \$5,000 salary were jumping up and down, praying and you will not have any time to eat providence mean?" "Why should I must be a solution of the poor old are receiving from \$5,000 salary were jumping up and down, praying and you will not have any time to eat providence mean?"

from home stations of the western the trils of their robes, while the er colleges which claim free tuition. should I have so many chastenings, the Selma association. Some years ago a member of my states and the middle states and say poor, ignorant people would kiss the You will find in each professor a warm temptations, tribulations, and adversichurch sought an interview with me at to the board of the Missionary Union, floor, cross themselves and repeat and sympathizing friend, who will ties all dashing, like so many cyclones, missionary is not sent to some secmy study. He was anxious to explain Send us to Africa, Japan, China, their prayers to the images After spare no trouble nor pains to aid you against me at the same time?" ferson act 'Rip Van Winkle,' cannot from the country are not the best church erected on the spot. The tion of learning where, for the same effect that your Father has either for

Brownville, Ala, June 20th.

The Mysteries of Providence. BY A. S. WORRELL.

In the sensual priest in this age a good many people call themselves decently and ways. We shall understand God's slaughter of his soldiers. We saw, also the truths, but to dress themselves decently and but to dress themselves decently and but to dress themselves decently and truths, also, Cortez's chair, which is preserved in the area of the saw and wept over the dress of themselves decently and themselves decently and the saw and wept over the dress of the saw and wept over the saw and wept ove

nd one by Leonardo de Vinci.

The Alameda is beautiful. It ocpublic. Nature has been prodigal of her gifts to this people. The name, Aguas Calientes [hot waters] suggests at once the thermal temperature of the fountains which burst from the founta

J. C. HIDEN. Mr. Management and a rounding the tomb are literally cov-number of sinners, and to train and to the churches. Personal responsihalf o'clock Saturday morning, and ered with handsome wreaths of silk develop each one of them to serve bility to foreign missions Past suchim forever in the climes of glory. cess of Southern Baptist Convention passing four or five large towns and After thus hurriedly "doing" the This fitness for companionship with missions The outlook. The fields The Religious Herald reprints an some beautiful scenery, reached Mexextract from the address of Dr. Nor- ico early Sunday morning. The city here Saturday night at six o'clock, the atoning blood of Christ, a course of Carey. thrup, at the anniversary of the mis is 7 500 feet above sea level, and sit after being gone just one week We providential training And since no sionary union in Chicago. There is uated in a lovely valley. It resem were much rested and refreshed by two of God's people are just alike, it much of practical truth in the expres | bles our large American cities in the | the visit. The pleasantest part of all | seems reasonable to suppose that each | our mission fields as marked out upon sions set forth, but we trust that the structure of its houses, gas and elec- was the meeting of some dear old one should receive disciplinary train- the prayer card for the coming year, minds of Southern Baptists will not tric lights, street car system and pave friends among the excursionists 1 ing peculiar in some respects, to himbe misled by the criticism of the work ments, and handsome shop windows. must stop now. Katie sends love to self. Hence every one, in his journey bestowed upon them and prize their

alone. Every traveler's experience differs, in some particulars, from the wise as Dr. Ellis gave five hours of experience of every other. The fur. his valuable time to the completion of nace is tempered to suit the dross in the prayer card Let us show our apeach individual character. Self will preciation of so good a thing by using is much more marked in some than in it and profiting by its suggestions. others; therefore, severer remedies are Fds. Ala Faptist: Please allow me needed for the former. The human have been at work is at once known

world on the subject of missions. The decided to remain at home while the Do not be content with the educa "furnace experience" - each one fected, we know, as well as the other

not wild enthusi sm. In the first brethren spoke in English and their though the handsome buildings are -under divine control? If evil men church, and shall not stop till I can place, I would have you turn away talks were translated into Spanish by not yet complete, yet those we have slander and traduce us, is God con report a society in every church." fessedly pagan, but is shamelessly show an old couple appeared at the state of the local show and the Howard is cerned in their wicked work? If riches It will be an admirable plan for the inary. Everybody has looked to the Cormick. It was delightful to hear second to no institution of learning in take to themselves wings and fly away, vice presidents to plan for a mission-Theological Seminary and it is with speeches in English, and to sing the the state of Alabama. But if you wish has God anything to do with it? If ary meeting at the time of their differ-God, to salt and water, is not only 'piney woods,' a dreary, desolate good old English songs. After ser to go to college to have what is temporal goods fill one's store house, ent associations, at the same time disoften unpractical and unwise in meth- vice, all—some fifty of them—were popularly termed "a good time," you are we to ascribe it to God? Has he tribute literature, of which the cenods of study, but chiefly they are invited to the pastorium, where they had best not go there for such as anything to do with "the thousand tral committee at Birmingham has a blamed because they do not send out enjoyed for a few minutes refresh- these find things very uncongenial for and one" petty annoyances that meet supply at their command, and if needs ments served by the hospitable hosts. them, and almost too warm for their us in our every day experiences? If be, act the missionary among their

of the millions of immortal souls go really wanted to go to the show, and ward; let these men come forward which were constantly ringing under the Selma association

the fact that for some months past he anywhere. The professors in our wards, we chartered street cars and in every way possible both in the Ah! my beloved, cease your ques good missionary herself if her health had paid nothing to the support of Theological Seminary should be rep went to Guadalupe where the priests class room and out. Each professor tioning! God's plans are too compre. would permit of her carrying out her brethren to think hard of him, for he Notwithstanding all that has been said and told him to tell the archbishop to that every student shall acquire the not what meaneth this soul crushing The June Basket is a real store of that a man who can spend twenty to Jesus Christ, would stir the denom image was miraculously impressed on hearts and minds of every murmur as soon as it begins to of subscribers in Alabama? dollars a year in smoking tobacco, ination to its centre and move the the poor Indian's blanket. This highest moral principles. I do not appear in consciousness. Instantly and then pay a dollar to see Joe Jef. heart of the world. Young men just blanker is framed in the magnificent believe any one can find an institu repel every suggestion of Satan to the For the Alabama Baptist. of his church?" His answer was strik. and shouting through the country is pardons sins and heals diseases. Last ter and more thorough education than you excessively. Never imagine, for ing "No," said he; "but, Bro. Hi not the best way. We want men of year over two millions of dollars were in Howard College I would call a moment, that your blessed Savior near future Elder J. Shackelford, D. den, I am obliged to have my seek experience as well as organized zeal raised to crown this image, but the special attention to the English course will ever permit anything to befall you D, will give the public the benefit of "Let pasters of five and ten years most of it found its way into the under Dr. Riley, and more particular except what he knows to be for your a history of the Muscle Shoals Asso. not feel that he was obliged to have experience, whose theology is in their priests' pockets, and with the rest ly the S nior English. This course, good. What better opportunity will ciation? I have had the pleasure of ford to lose. Dr. Riley has done his trust in God, than is presented to you of his history which will soon be in From this church we had a lovely utmost to make it the best that could in times of sorest chastenings, strong print. I feel sure, that as you read or in the blessed, cleansing blood of the water has washed away the blood of the water has washed away the blood. It is a delusion to suppose of the water has washed away the blood of the water has washed away the blood of the water has washed away the blood. It is a delusion to suppose down in a little town of 2 000 cr with a little town they can have 100 000 Chinese in a canoes which are covered with per trouble nor pains in securing the best and greatest darkness? If you permit churches throughout the Muscle A member of my church, who lived parish all their own? Let 150 or 200 petual snow. We also had a fine text books to be had on the various these opportunities to pass without Shoals association, you will be enaonly a few rods from our house of only a few rods from our house of ou worship, had not been to church for worship worship, had not been to church for worship worshi From this Mexican Mecca we went many take it in their Junior year and cancel your grandest possibilities. ory you, doubtless, cherish with fondance of one man. Protestan's or ian, stand idly, indifferently, by? had some apparently valid excuse for which are on the copposite side of the en in the text books. Dr. Relevances as given to the celebrated of the en in the text books. Dr. Relevances as given to the celebrated of the en in the text books. Dr. Relevances as given to the celebrated of the en in the text books. Dr. Relevances as given to the celebrated of the entire to the cele which are on the opposite side of the en in the text books, Dr. Riley gives beset with so many afflictive provi- constituent members of the new and city The ride was delightful, and lectures to the classes daily on Psy- dences, nor what is to come of it; no old churches, together with their difthe gardens beau iful. They once chology, Principles and Practices of matter; you are not required to know ferent pastors, will be almost an in-Now, not so fast, friends; let us look at this matter. That poor deluded man was but one of a city full Nay, more; that one poor deluded man was but one of a great body idolaters, each of whom, under pain of eternal damnation, believes pain of eternal damnation, believes pain of eternal damnation, believes that the so-called church to which the belor o is absolutely infallible.

Now, not so fast, friends; let us look at this matter. That poor deluded man was but one of a city full Norality, Evidences of Christianity, though on a pastoral visit. Children's day was observed Sunday, June 8th, the services taking place to the surrounded by water. Lovely flow is the time for faith, trust, confidence, involved the water of the time for faith, trust, confidence, involved the water of the time for faith, trust, confidence, in the time for faith in the succession of the time at very leave, in the time for faith in the set his and the set within the men wear pants, very full, and shirts wishes an education, as the place to I know not how long I shall remain Now this much has been said to in this dreadful place; but I am going bring the matter before the minds of to believe that at the best time thou our Baptist people, and especially be wilt bring relief. I cannot foresee fore the pastors of the Muscle Shoals

what is to be the issue of these suffer association. Brethren, it is not needings; still I will not question the wis ful that one write in commendation dom or thy goodness in permitting all of such a book, seeing the name of my trials; and though thou slay me, its author. Now, what shall we do to yet will I trust in thee." He who wilt show our appreciation of such a hisfirmly, devoutly and loyally persevere tory and its author? Are there not at

NUMBER 27. Birmingham, Ala.

East Lake, Ala. JULY-PRAYER CARD.

As busy a man and as great and

That the association vice presidents

Mrs. J C. Hudson wonders why a tions of north Alabama. She is a

Soon to Be in Print.

each in advance to Eld. J. Shackel-

of the International Sunday-school Convention in Pittsburg, Pa., last week. Sonny to be compelled to leave out many its to several North Alabama towns go over,

as well as notes from other brethren. ciational meetings which appeared in last of late years been one upon which, so far who have not had the benefit of a theologi- an emergency she could call out 3,000 train-

THE Sunday-school convention of the Montgomery association will be held with Deatsville church. The program appears in another column, which is a good one, Talk it up, brethren, and make the meeting

be grieved.

THE great church which Dr. Edward Judson is building in New York City as a memorial of his father is well under way. It is announced that the basement will be ready for use by the first of October. No building scheme more beautiful in design, in duty. Anywhere and everywhere that

THE meeting of the Alabama Teachers Association in Montgomery last week was one of the most successful in its history. Practical addresses were given and many illustrations were used to impress lessons of profit on the minds of those present. The work done was satisfactory to all, and the teachers departed greatly encouraged with the result of the three days' work.

he has delivered several addresses."

rollton, Alabama loses one of her ablest thou and do likewise." sons. He was in declining health when nominated for the legislature a short time since, and it was thought by those who appreciated his ability and sterling qualities and led a uscful life.

tism" controversy again. Well, it makes first-rate summer reading-for some people. As Abraham Lincoln used to say, to be changed to-day. Ours is not an age "When people like that sort of thing, why, of "indolent contemplation." Men are that's the sort of thing people will like." mersion), when so administered, may be considered "valid" but "irregular." Whereupon the Index replies: If "validity" signifies good in law-in accordance

with "formalities" required by law-th "formalities" required by law is not "val id," and immersion not in accordance with the "formalities" of law is no baptism at all, because it is not "valid," Now, if immersion should be administered for baptism by one administrator without authority. then it can be administered by any person without authority; and if "circumstances" church as "vadid," Then baptism may be will Dr. Wilmarth's logic lead us?

QUERY.

"Is it right for the church to appoint a committee to see a brother who is in the habit of getting drunk and tells the brethren that man is 'ahead of God' and that the Bible is man's work?"

Judging from the nature of the case we think it very important that a committee be appointed to see the erring brother. We think further that it is largely due to the fact that he gets drunk that causes him to make the statement as to man's superiority. No sane man will so talk. The committee should report the result of their investigation and consultation to the church. Every man deserves a hearing. We have serious doubt as to the man's sanity. He may have been "in the habit of getting drunk" to such an extent that he isn't responsible to anything for such conduct except whisky. If he persists in such a life, the church is not the place for him.

WISIT TO HUNTSVILLE.

We thought during the hot period would Alabama, but one spot is about as hot as

Monday and Tuesday(23rd and 24th) were spent in Huntsville. This beautiful city, though high up next to the mountains, was hot, very hot. In company with Bro. I. D. Bass, we made a faithful search for right and justice Baptists, and secured seven new subscrithe pastor has from time to time see. In some quarters, at least, it will help As we approached the city, whilstles from made concerning the paper we should have on the agitation of the matter which, as he every enterprise greet us, and the flags from speak for the Alakama Barrist, I do it work will continue to bear fruit and we rest." expect before the year closes to have the THE THEOLUGICAL INSTITUTE. paper visiting every Baptist home in Huntsville, In another place will be found the substance of an exhortation state has been productive of so much real a couple of miles over one of the finest or three months; at any rate, take the pagiven the Huntsville brethren by the pas- good as the Ministers' Institute now being beaches in the world, others don the bath- per. It is the first paper you ought to

how to get hold of the people. The con- continue one or two weeks longer. There goodness and merey. gregations are steadily growing. A new are now in attendance, from different lo- - At the hotel we select from the bill of and larger house is one of the earnest de- calities in the state, sixty-live pastors, rep- fare such things as we like, and patiently is its heart. mands of the times with them. The mem. resenting two hundred churches. It is no wait until they are brought. The master bership for the most part are poor, but un. holiday occasion, where time is spent in of ceremonies with selected speakers gave der the leadership of such a pastor they will | pleasure; but these sixty-five preachers at | several toasts, which were responded to by

boom. A million dollar cotton factory turer and take notes as copiously as possi- are driven about the city, and then take has recently been organized. The company ble. While the lecture is being delivered shipping for Brunswick, where in due time ny will perhaps build eight hundred questions are asked by the class, so that, if we arrive and immediately take a train for houses at once for their operatives. A new any point is not understood, it can be fully Savannah. land company, composed largely of Da- explained.

LET US HAVE REST.

ndolent," he claims. "We are dealing usly with many serious problems, We admit that no nation has yet so shaken state of merchantile preoccupation. And from the sin of "much inattention careful- other way. Let all the pastors read the table of asso- daily by default." But has the question the years go by, our consecrated ministers, military of any of the Southern cities. In W. H. Booker to Miss Carrie B. King. week's issue. If it is not correct, notify us as the nation is concerned, the nation is concerne

in any true sense "gone by default?" It logians what may now seem to them bid- It is needless for us to speak of Savan- ings. strikes us that it has suffered rather from | den truths. Every church ought to be will nah's dock and the ships that fill her harover much attention-most carelessly and ing to give its pastor one month's vacation, bor; however, many of us for the first time captiously bestowed-at very long range. in each year, to attend these institutes. He in life boarded a real ship, For our part we feel like crying, "Give us | will return to them better prepared to a rest." It were far better, surely, for preach the evertasting gospel of Christ. those most immediately concerned if a cer-Justin B. Fulton says he never spent tain class of agitators, like Mr. Cable, for this matter after awhile. two happier weeks in his life than when, instance, could be induced to give the matin Charleston, S. C., he slept and ate ter some slight degree of "inattention careamong the negroes. If he was satisfied fully bestowed," in short, for a brief breathsurely no Southern family has cause to ing spell at least, to let it "go daily by default." Amen! So mote it be!

BEGINNING RIGHT.

"Have me my harness ready. I do not ligious duty paramount, if there be degrees

This is not fiction-not in any sense a 'manufactured article." It is a literal exract from a letter lately received by an Alabama pastor. It began: "We have decided to fold our tent here and to pitch it in-," and wound up with the above paragraph. The case is beautiful but-abnormal. The rule is the other way. Move, neglect to bring your church letter, or keep A telegram from Atlanta on the 28th of it in your trunk for months, saying noth-June says: "News has been received here | ing to the church or pastor in your new that Rev. A. J. Diaz, a Baptist Missionary, neighborhood, unless it be to find fault has been put in jail in Havana. Particu- with pastor and people for not visiting you, lars have not been received, but it is sup- or for treating you so coolly-that is about posed to be religious persecution. The the rule. How refreshing the exception! state department has been notified. There How inspiring to the pastor to get such an is much excitement among Baptists. Mr. epistle and meet such people! And what Diaz is well known in Montgomery, where a comparative paradise a community would soon be if all new-comers were to catch this spirit and adopt this course!

CHANGING THE EMPHASIS.

Fichte said long ago: Not alone to know, that he would be able to do them good ser- but to act according to thy knowledge is vice in the lower house; but death has thy destination, proclaims the voice of the borne him away. He was a good citizen | inmost soul. Not for indolent contemplation and study of thyself, not for brooding AT IT AGAIN.—Here comes the "re-bap existence given thee; thy actions, and thy over emotions of piety-no, for action was actions alone, determine thy worth. All true, surely. But the emphasis needs

more ready to act than to think. Not alone Dr. J. W. Wilmarth opens the bail in the to act but to know, is thy destination, pro-Western Recorder, arguing that it is not claims the voice of the inmost soul to-day. right and proper for a Pedo-baptist minis- The things are out of balance. The "gos ter to administer baptism, yet baptism (im- pel of work" has been overdone. The ordinary religious life of to-day needs nothing more that patient, quiet meditation. As a student of the times of keen penetration and rare wisdom observes, it is full of lieves to be truth. Works of benevolence and Christian sacrifice abound. But it may be gravely questioned whether all this vigor of service is not carried on at the things; whether our type of Christianity has root enough to bear all these blossoms mune with Christ as much as they work demand, it should be accepted by a Baptist for him. The stream flows broad and noisy, but what of the hidden springs -and should be-accepted if performed which feed it? Surely one of the most without any authority whatever. Where needful and merciful of Christ's words to his people to-day is the injunction, "Come ye, yourselves, apart into a lonely place, and rest awhile."

IT IS A QUESTION OF RACE.

Mr. George W. Cable's new book, "The Negro Question," does not run the gauntlet of criticism even at the North. The ing, as Mr. Cable claims, that it is the proffered hospitalities. gravest, if not the most prominent, matter

Underlying all Mr. Cable's logic, and terse and St. Mary's river entering the sea at its good religious paper, it is the best investand pithy disquisition, there is the ques- northern terminus. It has one of the finest ment that you can possibly make. It is a tion of race; a difference between the negro and the white man, grounded in physical and other peculiarities, which argument and logic of necessity fail to alter in the smallest degree. The question is, therefore, by no means wholly a political, or moral, or religious one. That difference of race must remain, and foust be taken into be a good time to visit the towns of north the account in all reasonings upon this sub- ly surpassed anywhere as a health resort. The paper will do your children great good. I tions. ject. But such reasonings, when intellient and fair, have their uses all the same. The end to be reached is a state of things in which, the difference of race remaining, in which, the difference of race remaining, nected to Alabama with a double track rail- lessons in good morals, good habits and mistake in alluding to another body as the cipline will be more closely drawn, and faithful work. ts dissavantages on the one side and its road, which will bear through her gates to good deeds has it taught its hundreds of banner association. He believed that his delinquent members called to account. Bessevers a minimum, and the relations of the two races adjusted upon principles of Christian

bers. Considering the excellent speeches materially in reaching this end we do not of Ferdinand.

find a way to accomplish their purposes. tend four lectures each day, and with pen- members of the Press Association. Back The town is beginning to feel the coming cil and paper in hand they follow the lecture state and the paper in hand they follow the paper in hand they follow the lecture state

kots men, has purchased a large quantity These sixty-five preacher students study, est of cities about 6:30 a. m. Here the of land and propose booming it in the perhaps, harder than ever before. The lec- Council and Chamber of Commerce units

ly bestowed" upon this question, and it is | Why not, brethren, take steps now to | in his church. no fault of his if the grave matter "goes make it a permanent institution" Here, as Savannah has the best property for her on the 18th ult., by Rev. T. W. Hart, Mr. 'Has it | year, and learn of our distinguished theo | most approved style.

THE PRESS EXCURSION.

Cumberland Island, Ga., Fernandina, Fla. Savannah and Americus, Ga. The trip to the Atlantic was made in ele-

gant cars furnished by the Alabama Midpropose to lose a day. I consider my re- land railroad company. All along the line of this road new towns are to be seen, and vious night, we could not farly enjoy the or more benevolent in aim, has ever in- such a servant as I am can serve I am ready ery quarter. Southeast Alabama is one of hos's for this part of the trip. We dined to the tevallo on Sunday last. The Lord bless ments passed to them. vited the attention or gifts of American to work. Help me to find my work in the the richest sections of our great state. One from 7 to 9 p. m., and then returned to the the afflicted relatives and friends.

On we go passing town after town, until we rest a spell at Thomasville, Ga. Here we get dinner. This town is famous for its

Shortly after nightfall we land in "Brunsher port. Judging from our brief contact with the citizens we would say that a band of live men are behind every progressive movement of the city. The mayor and his co-laborers met us at the train and with many regrets at our inability to tarry longtr with them, escorted us to the dock where the steamer "City of Brunswick," awaited us, on which we sailed to St. Simons Island, where we fondly hoped to nied by thirty ladies, several of us had to return to Brunswick at midnight, while others endeavored to find rest and quietude on the bare floors or by sitting in chairs, We were fortunate enough to place the hours sleep. The sun rose on as beautiful a Sabbath as we ever saw and despite the ill convenience of the night before, everybody seemed happy. Nobody wanted to move, but as we had "no room in the inn" we were forced to find a resting place else

The steamer complimented us with a trip to Cumberland Island. This place of resort was also very much crowded, but we managed to get room for everybody, and here spent a delightful afternoon and night, fanned by the sea breezes.

Monday we took shipping for Fernandina, the gateway of Florida. En-route we passed Jekyl Island, which is owned by This island is eight miles long and averages perhaps three or four miles in width. 1 is well stocked with bear, deer, turkey and smaller game. No one is allowed to hunt cost of still more precious and essential on this property except members of the club, who are millionaires, living from Maine to California. The improvements, in the way of hotel, etc., cost several hundred thousand dollars.

> At the lower end of Cumberland Island is the "Dungeness," the place where lies the remains of Henry ("Light Horse Harry") Lee, one of the bravest soldiers of revolutionary times. This portion of the fore his church by Rev. L. D. Bass, pastor island is owned by Mr. Carnegie, the iron of the Huntsville Baptist church: king of Pittsburg. He has built for himthe admiration of every visitor.

and soon recognize on board the commitfactorily disposes of the difficulties that are in warmest words, bade us welcome, and

in a state of dead uncertainty as to what | Ocean on the east, by Cumberland sound and | will send it to twent live more. end to seize it by, and then adds most sensi- Amelia river on the west, Nassau river en-

early a hundred vessels flutter in the from the conviction that it is a great auxil-Amelia Beach, where a sumptuous repast you to subscribe at once. I will send on is spread at Hotel Strathmore. Before din- your subscription at any time. If you Perhaps no gathering of ministers in our ing many of us take carriages and drive for can't subscribe for a year, then six months, The many friends of Bro. Bass will be and urged by Dr. D. L. Purser, who is al- billows we look upward and gratefully recglad to hear that he is succeeding with his ways looking out for something good for ognize our Father in Heaven as the Creatit refuses to take the ALARAMA BAPTIST. work. He is a practical man and knows our people. This is the third week; it will tor of all things, and praise him for his We can't afford not to be subscribers to our

An all night's ride puts us in that loveli-

derstood, by even the most unlearned. The city. As interesting as it was to us, we fear bject of preaching is to teach, and to teach a detailed account of what was seen would Mr. Cable thinks that the negro question we must be first taught of God, and then weary the reader. All about the city are is one upon which, of late years, as we by men. To preach acceptably is to sim- lovely parks, where nurses and children night say, much inattention has been care- plify and make plain the great truths of spend their leisure, and where at eventide, ully bestowed." "We are not politically Christianity, and to do this we must under- the working people can find a refreshing will be a great help just now. stand our subject. This is the very aim of period. Statues of noted characters adorn the institute. These distinguished brother many of the parks and public squares, stopped while in Huntsville, has been night. This brother is one of our best Ambrester, over 76 years of age.—J. J. Box wrong and oppression from its skirts that are known and recognized as eminently are numerous. Some of these are denomiit may safely and honorably sit down in a qualified for the work. We regard the work | national and others under patronage of the done during the past few weeks at East city. There are many fine churches to be yet the matter that gives us daily the pro- Lake, as the most important, the most ben- seen, but as our companion was a Catholic oundest unrest goes daily by default." eficial, and the most productive of good, he could tell us little of the condition of things this issue. Our notes covering vis- Certainly Mr. Cable has absolved himself that could have been accomplished in any the Baptist, Methodist or Presbyterian churches. He was well posted, however,

The last point visited during our drive was Boneventura, the most picturesque We will have more to say in reference to cemetery we ever saw. The sun is almost literally shut out from above by over spreading limbs of live oaks which are covered with grey moss. The dust and heat become intolerable, and we hastily seek a We had a pleasant trip with the editorial few a landes repose at the hotel before carbrethren to Branswick, St. Simons and ing dinner. At 2:30 we board the cars for The Lord is blessing the work of this zeal-Tybee Island, eighteen miles distant, where our soldier of the cross, we spend the evening. There are several

At 12:30 next day we bade adieu to love ly and hospitable Savannah and made straight for Americus, Ga. This was to be success in raising La Conte pears and for our last stop while out, and we had every reason to believe that in some respects it would prove the most pleasant. Col. Hawkwick-by-the-Sea." This is said to be a most ins, president of the Savannah, Americus progressive city of some 10,000 inhabitants. and Montgomery railroad, had been of It has splendid shipping facilities. The great help to President McCall in arranglargest vessels that sail the ocean land at | ing for this trip around the coast and to this city, and there was a strong desire to visit his home and learn more of this leader in Southern development. At Cordela a committee of the leading citizens of Americus met us, and gave us cards showing with whom we would spend the time, and pinned | The Methodists will unite two churches, a Our home was with Mr. M. Spear, a di-

In the death of Hon. L. M. Stone, of Car- Reader, are you about to move? "Go the "deep heaving sea;" but as there were breakfast Thursday the enterprises of the rector in one of the banks, and an active member of the Methodist church. After Copeland and Miss Ola Dewberry (daughter It was our portion to fall in the hands of 1890, by Rev. N. C. Underwood. Rev. Dr. Campbell, pastor of the Baptist church, who never tired of telling of the past, the present and the future of Americus. His church is just now building a management under obligations and we beautiful house of worship, and the memthereby secured a cot, and got about six bership is wide awake to all the needs of the hour. Dr. Campbell is very throughout the city. He is public spirited, and takes lively interest in everything which tends to the upbuilding of his community. At 11 o'clock we gathered at the park An address of welcome was given by Mr. Hawkes, a most eloquent gentlemen, who visitors. To our great surprise the presi-The open hearted hospitality shown by every citizen made it an easy task to return our thanks. The festivities of the day closed we were off for our homes ready to begin

down the week before Three years ago Americus was a slow going town of 3,000 or 4,000 people. Such men as Col. Hawkins determined to build a city. They had the wealth, the intelliergies together they have set the whole of him in highest terms of praise. country an example showing what combined energies and capital can accomplish in a short period.

A KIND WORD FOR THE ALABAMA

T e following is a part of a talk made be-

self a beautiful castle-like home, which is Baptist family in our town read the ALA-BAMA BAPTIST. If there is a family in our When within some ten miles of Fernan- church unable to pay for the paper, we dina, we spy a tug bearing down upon us, ought to know it, and then let us take from our treasury the amount necessary Standard, of Chicago, says of it: "We can tee who have come to surrender to the ed- that they may have this valuable presented that they may have this valuable presented that they may have the valuable presented the valuable presented that they may have the valuable presented not say, in our judgment, the author satis- itors the keys of their fair city. The mayor, It would be a good thing to send it to very poor family in town not having a urch found in 'The Negro Question.'" Grant- in behalf of the association we accepted the connections anywhere, for we are wie to do so. Don't you know some poor family Soon we are in sight of the historic and | that you could send it to? It will do them in American affairs, it suggests that Mr. beautiful city of Fernandina, which is sit- more good than bre d and meat. To show Cable, no less than others, finds it hard to uated on the northern end of Amelia how much in earth at I am, if you will decide how to lay hold of a thing, while Island, and is bounded by the Atlantic send this paper to senty-five families I

There is nothing in this world so cheap tering the sea at its southern terminus, that pays such a large per cent as a real harbors in the world, some two miles long. | preacher in the hom of the poor. Every one mile wide and sufficiently deep to ad- week this paper is the dwith devotional Brundidge, assisted the pastor of the mit the largest vessels. We have not space news, sermons, etc. I need the assistance church at Dothen, Rev. J. C. Skipper, in alence of measles and some other cases of Sunday at 11 a. m., Rev. T. E. Tucker at gram, with G. L. Graham as editor. to speak of the many advantages offered by which a good paper gives. I recognize the ordination of two deacons, brethren sickness in the community the congregathis town, but will say it is thoroughly brethren Hare and Pope as colleagues and Howell and Scott. Bro. Parser preached tions were small both days. Bro. Pinkeralive to all business enterprises and is hard- fellow laborers with me here in my field. two excellent sermons to large congrega- ton preached for me on Saturday and The great ambition just now in the heart | Many a child has doubtless been led to the products from other lands. Fernandi- of the denomination for their faithful tributions per capita to all denominational ing. Very warm. - A., Collinsville, June 23. missions. Mrs. C. F. Hard gave \$25 for How Mr. Cable's discussion is to aid us ha is an old Spanish town named in honor work. The paper is improving and all it interests can do they make it do.

paid to

This church stands in its own light when own state paper. We are a part of the grace performed there. Baptist body of Alabama and our paper

BRO. CEUMPTON makes a suggestion in his "Trip Notes" which seems to us eminently wise. Let our broad-minded, wise brethan association would be! With united action they could soon evangelize every corner of their territory. They could put an association able to support an evangel. one of the most vigorous thinkers and sulfa, Ala.

logical questions and make them easily un- thirty or forty carriages and "take in" the section -T. W. Hart, Uniontown.

FIELD NOTES.

Bro. N. A. Hood has our thanks for list of subscribers. Send in your renewals promptly, and it ten up for them.

Rev. Jefferson Falkner preached at the

First Baptist church last Sabbath morning. No preaching service at night. Married, near Perryville, Ala., June 22, 10, Mr. James Newsom to Miss Sarah J

opeland, by W. T. Pierson, J. P. Married, in the Macon Baptist church,

visiting preachers are aiding in the meet-Bro, W. W. NeSmith will be state senafor Colbert and Lawrence counties. He

was in the last legislature and did good The board of trustees of the University of Alabama conferred on Rev. Otiv M.

Sutton, of Union Springs, the degree of Master of Arts. Bro. Wm. Ivey reports the work at T. Scottsbero to be in very good condition.

Two of the brightest graduates of the

We regret to learn of the death of Mrs. time Hon. Hear, D Clayton undeared H. C. Reynolds, which occurred in Mon- himself to the editors by having refresh-

The corner stone of the new Palifox elders F. C. Waite and W. S. Brown. Brethren forget that June and July are the dullest months which newspaper men

have. Send us a club of cash subscribers by next mair, and it will help us bear the Drs. Hiden, McDonald and Young are the lecturers for the remaining term at the Baptist Theological Institute at East Lake.

Great good is being done by the work of Midland City has no place of worship. on us badges which guaranteed us freedom few miles out, and build a commodious house in the town. No steps have yet been

taken by the Baptists. Our best wishes accompany Mr. Samuel of Dr. Dewberry), who were married in city were pointed out by attentive citizens. Brundidge, Ala., last Thursday, June 26th,

> lieves his Hillsboro people are among the work here. I will preach for these people best Bible students in the state. Bro. Blackwelder, of Decatur, will soon June 26. reside in the new pastorium. It is nearly ready. Sunday-school numbers 75; church

congregation very good. The people of Decatur are hopeful for the future. Rev. J. M. Thomas goes to Wilson, N. C. was very kind in his compliments to the he will preach during the valation. He a personal friend of ours, one of our

at Ashby, Ala. Rev. H. H. Shell, a recent graduate of home bright and happy. Howard College, preached at Dothen on with an old-fashioned barbecue, and then the night of the 24th ult. Bro. 8, goes to the many friends of a very deserving and Mobile (St Francis St church) la-Geneva as pastor of the church at that popular young lady who is to make Montthe work at Dothen.

Bro. W. M. Burr, of Columbia, preaches to the church at Gordon. He is one of those preachers who do not object to bodily exercise, and has already made a reputagence and the health, and putting their en- tion as a pedestrian. His people all speak Dr. Wharton's address before the Inter-

national Sunday-school Convention in Pittsburg is spoken of very highly. His subject was "A Little Child Shall Lead Them, or Organized Sunday-school Work a Solution for National Problems. Next Sabbath morning will be the occa-

sion of the quarterly communion service I would be pleased to know that every at the Adams Street Baptist church. It is desired that the entire membership be present. After the communion service the thurch will elect one or two deacons. The church at Ozark is in the midst of a revival. Bro. Deal, the pastor, is being assisted by Bro. J. H. Corley, of Ft. Gaines,

Ga. Bro. Underwood, of Brundidge, preached several earnest sermons, and was Elizabeth Daily, of Monroe county. She W. B. Crumpton and E. R. Vaughn. Two was struck by lightning, and, after much | joined the church. Please ask Bro. W. B.

On the 22nd ult., Rev. Jno. F. Purser, of Troy, and Rev. N. C. Underwood, of

of the average Fernandinian is to be con- Christ by reading this paper. Many good tion felt that we made an unjutentional than for sometime past. The line of d's. six by baptism, one a Methodist and one a all quarters of the world our iron, coal and young readers. The paper has become dear association deserved this distinction if the The amount of mission money promised other products, and likewise receive for us to many and its editors deserve the thanks title is conferred for the most liberal con- will be raised. Crops up to date promis A. E. Burns at night. Collected \$10 65 for

on his services.

ren of southeast Alabama consider the matthe other, perhaps fatally. Mrs. B. was your Arab what are the facts and figures people have done nobly in building such a reported below the average, and well dis-During the recent meeting held at the Liberty as the "banner association" of the last of the indebtedness has been paid off, was about the average, while the per cent-First church, Dr. Taylor, of Mobile, spent state, as he did some time ago? That is a we hope to make more rapid progress in ing of sunshine was above the average. half a dozen good men to selling Baptist a week with me. His preaching was very fine body of Baptists, but the "banner" the future. After the sermon at night, in The observers at Good water and Chepultebooks at once. As it now is, there is not so certain - F. P. Baher, Nata- which Dr. Purser excelled himself, fifteen pec report cotton one week in advance of ist, and it is almost impossible to get two preachers in our midst. His sermons Mt. Pisgah church baptized one last services by baptizing four candidates. The the state. Sweet potato crop is very promgreatly strengthened our church, and they meeting, two the meeting before, and one house was filled to overflowing and many ising. Peas doing well. The weather of

Pickard, Birmingham.

young preachers and is growing stronger son, Pisgali, Ala. in the Master's work. A brother who heard his sermon last Sabbath said: "That the 1st and 3rd Sundays in each month, was a good sermon, and I am glad to know and have held our usual services with good he can preach so well."

year on Wednesday, June 18th. The col. | well attended. The pastor has just moved lege has had 270 pupils during the year. | into his new home and gone to bouse-keep-President Geo. W. Stevens and faculty are ing sgain (for the first time in nearly a a success. The commencement exercises year). He was made to feel very grateful were all up to the standard. The concert by Miss Ida Ray's music class was the best | ever given in Roanoke .- J W. Hamner, Fre. things of life," such as meat, meal, flour, The Mobile association gave evidence of

progress. The churches were well represented. Two churches were added to the list. Some churches were a little beyond the amount asked for many all carly all contributed something. We are advancing, and you may cease looking upon the Mobile association as for practical purposes

confined to the churches of Mobile.- J. J.

THE death of Hon. C. C. Shorter com- Sunday. I will begin protracted meetings pelled Bro. Jelks, of the Eufaula Times, to with my country churches soon, and will leave the excursion before they reached Savannah. As the excursionists returned botels on this island and at present they are Judson Female Institute desire positions through Eufaula they found that their all full of people from Savanina, and inte-nior towns. Not having slept by the pre-best must apply at once to us.

Communities in need of the worthy brother had prepared a feast for them at the St. Julius having same

> the Adams Street church a splendid sermon street (Pensacols) church, was laid June 23. on Sunday morning last. He used as his Prattville, by Mrs S A Smith, Appropriate ceremonies were held by text the words of Paul, "By the grace of Montgomery, by Mrs M C Davis, God I am what I am." The sermon was Woodlawn, by Mrs J L Johnson, deeply impressive, and was listened to with | Midway, by Mrs A G Jordan, keen interest. At night he preached to the South Side Baptist church, Birsoldiers of the Second Regiment at the

camp grounds. He is chaplain of the Sec-

ond Regiment Alabama State Troops. This week's issue contains the program of the annual Sunday-school gathering of South Side Baptist church, Birthe Montgomery association. I want some brother to read it to every Sunday-school and church meeting in the association, and urge the importance of each being represented. It is for your interest and for Grove Hill Baptist church, by Christ's sake that I beg you to attend. Every one who will come will be made a better Sunday school worker .- Jesse H. | county, by Mrs J I Thomas,

I preached to a fine congregation at Providence last Sunday; took a good col. Providence, Mrs W W Berry, lection for Home Missions. The church will hold a meeting of days in July, beginning Saturday before the 2nd Sunday. Bro. Dr. Shackelford preaches every 4th Sab Curry, the farmer pastor, will assist me. bath to large congregations at Leighton, I am spending a few days at my old home and the 1st and 3rd at Hillsboro. He be- at Six Mile. Bro. O'Hara is doing a good next Sunday .- J. M. McCord, Six Mile,

By unavoidable circumstances we were leterred from being present at the marriage, June 17th, of Rev. Sam P. Lindsey, of East Lake, and Miss Julia Fancher, of Woodlawn, Ala. Though late, we extend to from the Seminary at Louisville), where them our best compliments. The groom is will return to the Seminary in the fall. worthiest and best young preachers, and dent requested a response from this scribe. He is now on a short visit to his old home | the bride is a Christian woman with all the essential graces to make her husband's Enfaula, Mrs Chauncey Rhodes,

> gomery her home. It is clipped from the Marion Standard: "While in Montgomery we were made proud to learn that a Marion young lady, who had applied for a position in the schools of that city, had stood the First Baptist church, Birmingest examination of twenty or thirty applicants and had been given the important | First Baptist church, Birmingposition of principal of the Herron Street school. We refer to Miss Mary J. Wyatt."

Our protracted meeting will begin at Steep Creep on Friday before the 4th Sunday in July. Bro. F. C. Plaster, of Fort Deposit, and Bro. Geo. McQueen, are to assist us Meeting at Shiloh to begin directly after association adjourns. Bro. Plaster has already consented to help us in that one also. What did Alabama mean by letting Dr. B. H. Crumpton leave her soil? Where shall we look for another like him? Happy Texas! You have taken one of our beacon lights from the hill-tops of our state to shine upon your plains and prairies. - Sidney Catts.

Our associational meeting was a grand success. All our churches, except one Pickard preached to a very large audience. (and it sent an excuse) contributed to our | Subject, Christ before Annas, Caiaphas, Pidenominational work. Of course we paid late and Herod. It is impossible to give an We regret to learn of the death of Mrs. tion. The preaching was done by elders baptized. suffering, passed away. She was a daugh- C. to ask for large things when he comes ter of the honored and loved preacher, this way, and give our people a chance. James Sessions, who died more than twenty | Married, at the residence of the bride's father, June 25th, Mr. Charles Manuel and

> Attended church at Black Creek Satur day and Sabbath last. Owing to the prev- Wednesday night, Rev. G. S. Anderson assisted in administering the sacrament on

Sermons, sometimes more effective than at Notasulga, and will continue as princi- ministration of the church ordinances. A weights to the sash last week. pal of the high school for five years longer. friend related to us the conversion of a breeze. A car is in waiting to hurry us to lary in the work of saving souls. I urge him to change his location, but the people, preaching service with heart unmoved, thirty or forty came forward for prayer, the Alabama Midland railroad near Joyears, were not willing to yield their claim per he would leave the house. Shortly Bro. G. A. Hornady, of Tuskegee, will friend: "I could listen to the sermons beginning on the third Sabbath in July. of our Lord, I could not remain, and I This is a community in which there are went out to drive away all serious door, unable to get in, Three received and students of Notre Dame University, Peoria,

Our sympathy is extended to Bro. A. S. | there is a new organization, and the bap- | quested for this meeting. Brannon, of Jackson's Gap, in the sorrow | tism was the first that has occurred there. that has fallen on his home. Mrs. Bran- We hold service in the school house at I, Purser preached two grand sermons. Af- selves. non was riding in a buggy with her two Hollins, but would much prefer a house of ter morning sermon he raised the amount. Weather Crop Bulletin of the Alabama young children, when the horse ran away, our own. We hope to have it some day. (nearly \$200) of our indebtedness, and form- weather service, for the week ending June killing one of the children and injuring While I am writing, I would like to ask allp dedicated our house of worship. Our 28, 1890: The rainfall for the past week is that authorized him to speak of the East | magnificent structure, and now that the tributed over the state. The température

Have one of the best of superintendents. gard preached yesterday.

Ma. H. G. McCall retired from the pres- Have some old veterans of the cross as dency of the Alabama Press Association members of the church, viz : Bro. Marwith the unanimous thanks of every mem- shall, in his 96th year, Bro. Gullatt, in his ber for the excellent excursion he had got- 90th, blind and very hard of hearing; Bro. Samuel Rôrex, in his 81st, crippled over Rev. W. R. Ivey, of Scottsboro, preached three years ago, and can just hopble about

We have regular services in Clayton on attendance. Our prayer meetings, on Roanoke Normal College closed its first Thursday night in each week are also very indeed when at the dining-room door he beheld a dray laden with the "necessary grits, rice, sugar, coffee, canned goods, toilet soaps, and other things which I need not mention, but things which make a pastor 'feel at home among his flock and work for better things in the future." Besides my work here in town I serve two good churches in the country-Ramah on the 2nd, and Union on the 4th. We have good congregations at both places. This month closes the second quarter with each church and we celebrated the Lord's Supper at both places after the sermon on report results .- J. M. Wallen Chapton,

REPORT OF TREASURER OF WO-MANS' MISSION SOCIETIES.

The Central Committee most respectfully submit the following report of amounts received during April, May and June. Rev. G. A. Hornady, of Tuckegre, gave This completes our second quarter and augurs well for our future:

> mingham, by Mrs T A Hamilton, contributed by little Mar-

garite Alexander, three months mingham, by Mrs M G Hudson, Mobile, (St Francis St church) by

Mrs J J Taylor,

Too late for first quarter report. Mrs E H Woodward, Hill's church, Rembert, Marengo Orrville, by Mrs B F Ellis, Shiloh, by Mrs Miles Hardy.

Town Creek, Soapstone P O, by Mrs W C Stewart, Pleasant Hill, by Mrs Dr Hardy, Selma, by Mrs Bagley. Evergreen, Mrs Farnham, South Side church Birmingham

Sunday-school, by Mrs T A. Hamilton, South Side Baptist church, Birmingham, by Mrs Golson, (Ladles' Aid Society)

County Line, Dudleyville P O, by Mrs Vernon, South Side Baptist church Sunday-school, by Mrs T A Hamil-Prattville, by Mrs S A Smith,

Cusseta, by Mrs Vernon,

Gadsden, Mrs Lucy Pettingill, Verbena, Mrs A H Smith. The following item will be of interest to | Ebenezer, Mrs A H Smith, dies' mis and aid soc, by Mrs J J Taylor,

Mobile (St Francis Street church), young peoples' missionary soc. by Miss Jennie Gullett, ham, by Dr W L Pickard. ham, (supbeams,) by Dr W L Pickard,

Total for quarter, Previously reported. Total since organization, \$2 351 85

Respectfully. MRS. I. Y. SAGE, Treas, Cen. Com. Birmingham, Ala., June 25, 1890., BIRMINGHAM CHURCHES.

FIRST CHURCH.-At 11 a. m. Dr. Young, of Washington, D. C., preached a very fine discourse on Peace. It was a finished discourse in every respect. At night Dr. more than was asked of us by the conven- outline of the powerful discourse. Two

preached at II and Dr. W. H. Young at night, Dr. Young will lecture on Friday night for the benefit of the church. PRATT MINES. - Rev. W. A. Bishop

preached at both services. Collected \$16 Miss Irene Mallary. -D. R. Cooper, June 26 | for missions; 127 in Sanday-school. Woodlaws. - Rev. L. M. Tucker preached stroke are reported in the North.

THERD CHURCH -Rev. J. A. Beale preached at 11 a. m. and pastor Hogan at night. Envroy. -Protracted meetings closed last A good brother of the Tuskegee associa- Sabbath. The outlook is more hopeful night. Seven additions, one by letter and

BESSEMEN - Pastor preached II and Rev. building Howard college, Ladies' aid so Rev. H. C. Sanders has decided to remain pulpit discourses, are preached by the adciety gave Miss Tartt \$5 for bedsteads for | St. Louis in 1897.

and the venerable man of God spread his sephine Station, Ga, last week. after his conversion he remarked to a they might be saved at once. The scene hands over them, and tenderly prayed that was deeply affecting. At 11 a. m. Rev. R. good road bed and excellent train service. flowed; many people crowding around the Bishop Spalding, in an address to the two baptized. Thirteen received so far, Ill., created quite a sensation by declaring and we hope to learn of a great work of I baptized a young man at Hollins on and the meeting will continue all this that women are treated kindly, as the the fourth Sunday in June. Our church week. The prayers of the readers are re- slaves of some men had been treated, but

The following letters, which we give as they were written, explain themselves and present a very hopeful view of our work in

Letter From Rev. J. V. Covn.

Editor "Our Home Field: My DEAR BROTHER-The four last months, which are those elapsed of the year; have been very fruitful. More than fifty additions has had this Central, which have been paptized, and one hundred cand! lates are

awaiting the ordinance. The daily school supported by this mision, gratis for poor boys and girls, numpers now 160 pupils, the male in charge of Prof. I. G. Ecay, and the female attended by my wife, the former paid by the Home loard, but the latter without any stipend. have been obliged to stop admission of hildren, because we are unable to teach so many, and those now at school are not duy attended, for it would be necessary to put another female teacher, and we have no means to pay her \$25 that she requires.

The Sunday-school of this mission is very oright, and if I had more helps to incite children for coming, the number would be much more considerable. The school was portrayed by Mr. J. S. Paine, of Boston, some weeks ago, who paid it a visit accompanied by his wife; they were very much pleased with it. By his kindness I received after some days a set of Sunday-school pictures. If you wish a sight of the school for publication in your paper I can send ou one.

This mission of Pilar has been presented with a nice organ, five octaves and seven stops, by a person whose name I do not give for fear of offending its modesty; that person is a good believer of our Savior and I have great love for it. I trust the paper will now come regular-

ly and you may direct it to the address be-6 00 low signed. If the Lord gives me the means, I hope to go to the states by the 6 42 time of assembling the Baptist associa-14 05 tions. Yours in Christ,

J. V. COVA. Central Bautista del Pilar, Habana, Cuba, May 1st, 1800. Letters From Rev. A. J. Diaz.

HAVANA, CUBA, June 5, 1890. Dr. I. T. Tiefenor, D. D : DEAR BROTHER-On my return from the states I found the work in good order, and everything continuing its usual course. After I had been home only a few days we had great inundations at Las Puentes, Cerro and many other localities, and although Bro. O'Halloran was employed in endeav-5 00 oring to save people none of our members 24 40 came to barm. Much property has been 10 00 destroyed and a few lives lost. The weath er is not settled yet, still we hope for

quieter times. Immediately after my arrival I attended to the business of the Guanabacoa cemetery 12 50 and have all arrangements made, and only waiting for your instructions to complete the matter. I have also negotiated for the church in San Miguel del Padron. We may be able to purchase it, but as yet noth-

ing has been decided. Dr. Arriaga has preached his second sermon with great success. Both times he has preached to large congregations who were eager and attentive. Last Sabbath there were about 1,000 people present. He leaves a favorable impression upon the 5 00 people, and we expect before long that the house will be crowded with 4,000; hoping soon to be able to give you glowing ac-

> counts of our success, I remain. Yours in Him, A. J. DIAZ. N. B. Las Puentes, which means "the bridges," is situated on the river, and con-

HAVANA, CUBA, June 9, 1890. Rev. I. T. Tickenor, D. D. DEAR BROTHER-Since my return I have been visiting all the schools and missions 75 00 in the work. Yesterday I visited three Sunday-schools. I visited them in order, one by one, and find them in perfect order

tains paper mills and other factories.

and working very satisfactority, and with Our Havana cemetery has not enough capacity, and I have been negotiating for ne more territory in connection with 1 296 43 that to enlarge our grounds, but I am not certain of procuring it, as the business is

Our Sabbath evening services are becoming more and more interesting; the congregations are increasing. Last evening there Dr. Arriaga preached, and the general imression he leaves is very encouraging, He will undoubtedly prove a great addi ion in the field, and we will be enabled to make our work more profitable.

I am yours in Him, A. J. Diaz. NEWS ITEMS.

Texas has fine crop prospects. The ammonia trust is the latest. The railroad men at East St. Louis are on

The strike of the Philadelphia carpenters The census now being taken will probably cost \$8,000,000.

railroad are on a strike. Excessive heat and deaths from sun-Selma has a new paper, the Daily Tele-

The employees of the Illinois Central

The authorities at Brunswick, Ga., deny the charge that there is yellow fever at that A disastrous wreck on the E. T. V. &

Ga. railroad occurred at Calera on the One thousand delegates attended the International Sunday-school Convention at

The next session of the international Sunday school Convention will be held at

ern railroad will pass into the hands of the

It is rumored that the Louisville South-

The Western Railway of Alabama has a

kept in ignorance. He said that in this Avondale -Good day yesterday. Dr. D. country, women had emancipated them-

arose for prayer. The pastor concluded the last year's crop. Corn crop is good all over. Northwest. These two things, with the other numerous enterprises already out of fluntsylle in the near future. From time to time we shall hear of what our rethren are doing in Huntsylle.

Mt. Pisgah church baptized one last the stress are intensely practical, and designed to do us honor. Carriages take us to the services by haptizing four candidates. The to do us honor. Carriages take us to the stress are intensely practical, and designed to do us honor. Carriages take us to the services by haptizing four candidates. The to do us honor. Carriages take us to the services by haptizing four candidates. The to do us honor. Carriages take us to the services by haptizing four candidates. The to do us honor. Carriages take us to the services by haptizing four candidates. The to do us honor. Carriages take us to the services by haptizing four candidates. The to do us honor. Carriages take us to the services by haptizing four candidates. The to do us honor. Carriages take us to the services by haptizing four candidates. The to do us honor. Carriages take us to the services by haptizing four candidates. The to do us honor. Carriages take us to the state. Sweet possible to get two meeting, two the meeting before, and one meeting, two the meeting before, and one meeting to do us honor. Carriages take us to the state. Sweet possible to get two meeting to do us honor. Carriages take us to the state. Sweet possible to do us honor. Carriages take us to the state. Sweet possible to get two meeting to do us honor. Carriages take us to the state. Sweet possible to do us honor. Carriages take us to the state. Sweet possible to do us honor. The two does not called the state. Sweet possible to do us honor. Carriages take us to the state. Sweet possible to get two do missionary work lost the state. Sweet possible to do us honor. Carriages take us to the state. Sweet possible to get two do missionary work lost the state. Sweet possible to do us honor. The two does not called the crop is conditionary to do us the state. Sweet possible

MONTGOMERY, ALA., JULY 3, 1890.

A man who has practiced medicine for 40

TOLKDO, O., Jan. 10, 1887. Mess's F. J. Cheney & Co .- Gentlement cine for most 40 years, and would say that nal sum. The dates of these excursions are Friday, July 25th, 0:30 a. m.: Song, and in all my practice and experience have nev- July 29th, 30th and 31st; September 9th er seen a preparation that I could prescribe and 23rd, and October 14th. Catarrh that it would not cure, if they would take it according to directions. Yours truly, L. I. GORSUCH, M. D.

tarrh that cannot be cured with Hall's Catarth Cure. Taken internally. F. J. CHENEY & CO., Proprietors. Sold by druggists, 75c. Tolede, O.

All men are builders. All builders have a choice of foundations. All foundations will be tried. Only one foundation will stand - Parker.

Cheap Excursion To Cleveland, O. the round trip (half fare each way) good for Geneva counties. Bro W. J. Mose'ey, of 3 p. m.: Questions and answers-by the return until July 11th. This is a grand op-portunity to visit "The Forest City" and Andalusia, was especially kind in taking convention. enjoy the cool and refreshing breezes on the shores of Lake Erie for a few days. Compartment sleeping cars to Cincinnati connecting with through car lines to Cleve-which is soon to be occupied by a thrilty land without omnibus transfer.

The rest of Christ is not that of torpor, but that of harmony; it is not refusing the struggle, but conquering it; in it -F. W. Robertson.

Many Persons Are broken down from overwork or household cares Brown's Iron Bitters rebuilds the system, aids digestion, removes ex-cess of bile, and cures malaria. Get the genuine

To make a Christian of yourself is to assume risks in maintaining opposition to the influences of the world, and present a manly, independent

INS INSTITUTE.

CHAS. H. OOC KE, Business Manager.

There are many heads lying in But now almost the whole country is in Christ's bosom, but there is room for possession of the Baptists. yours among the rest; and therefore The bishops of the section through which go on, and let hope go bef re you - I passed were, Crumpton. Stewart, the Rotherford.

FOR THE BLOOD, BROWN'S IRON BITTERS. t cures quickly. For sale by all dealers in pedicine. Get the genuine.

A man who lives merely for himself has no right to live at all. And to young men, the question comes for solution: How, before God and man, tion. - Dr. F. M. Ellis.

ADVICE TO MOTHERS.

always be used for children teething. It him there. Bro. Pitt Callaway, now full BAKING POWDER Co., 106 Wall St., N. Y. soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrheea. 25 cents a bottle.

every one who claims to be a man, or who has the appearance of a man, is a like that. man. There must be manhood within. -Dr. F. M. Ellis.

Horsford's Acid Phosphate For Sunstroke.

It relieves the prostration and nervous derangement.

I have seldom seen much ostentation and much learning met together. The sun, rising and declining, makes the town. The Baptists, under the lead of long shadows; and midday, when he Bro. Skipper, have a church of sixty or is highest, none at all.—Bishop Hall. be an ornament to the place when finished.

The Ladies Delighted.

safety with which ladies may use the | ued to grow, and the meeting would have liquid fruit laxativef Syrup of Figs, become a revival if it could have been conunder all conditions, make it their fa- tipued. Our Methodist brethren have a vorite remedy. It is pleasing to the young minister on the ground and will ing colleges af the South. The faculty has eye and to the taste, gentle, yet ef soon have up a house. If our people are recently been reinforced by the election of fectual in acting on the kidneys, liver wise and aggressive, and the Baptists who an additional professor, giving a corps of

the world before him, and who will town a better field for Christian work. The dare to look steadfastly at both of devil got there before the churches and them, will find that the more often he preachers, and will not be easily dislodged. contemplates them the former will Bro. H. H. Shell, just graduated from grow greater and the latter less - Howard College, has accepted the care of

A Wholesale Groceryman. M . T. D. Meader of the firm of will be able to get some good work out of Oglesby & Meador, thinks it is just as bim as he passes. important to fortify against the sudden attacks of the bowels, as against the is emphatically a white man's country, robber that invades the household. very few colored people to be seen. It is He says Dr. Biggers' Huckleberry only fourteen miles to the Florida line. Cordial is a weapon, a dead shot to The land is for the most part sandy, with bowel troubles.

WANTED!

course, has had some experience, spent a few hours with Bro. Purser at wants a position as teacher in High Troy. Let all his friends and admirers isthenics, or some such branches. Address MISS LENA FOSTER,

Arcadia, La. As the wind harp takes the breath of the tornado, as it sweeps from off the sea, and with its dest fingers turns sociation? it into music as sweet as the songs of heaven, so contentment takes even Where they can easily unite along railroad the ills of life and finds in them a key-

phis railroad will sell tickets to all points in Arkansas, Texas. Louisiana, Colorado, and the West, at One Fare for the round trip, ticket good re urning thirty days, stop over privileges granted at pleasure. This excursion will start July 29th, 30th, and 31st. A Christ without the marks of the cross Ask your nearest ticket agent to sell you tick-ets via. Memphis and the Little Rock and Memphis R. R. For maps, books and gen-

C. E. HETH, Trav. Pass. Agt.,

A small boy is quoted as saying: wine, gin, whisky, or any other li

years, ought to know salt from sugar; read what he says:

Years, ought to know salt from sugar; read well known "Cotton Belt Route," for those well known "Cotton Belt Route," for those wishing either to visit friends and relatives from the old States, or to invest in the fer- . Chairman, A. J. Brook, conductor of the I have been in the general practice of medi- ti'e lands which are now selling at a nomi- singing, G. W. Thomas.

Have prescribed it a great many times and tion, and are first-class in all respects; good its effect is wonderful, and would say in for thirty days absence, with stop-over privconclusion that I have yet to find a case of lieges at all points west of the Mississippi. tion. J. L. Thompson. As a large number of our readers are contempla'ing taking a trip of this kind, they for Sunday-school work? C. D. Bayne, J. Program sent on application to the President, should write to Mr. S. G. Warner, the South-Cffice, 215 Summit St. | eastern Passenger Agent at Memphis, who We will give \$100 for any case of Ca- will promptly supply them with valuable maps, and give full information concerning rangements which are being a ade to make the trip a most enjoyable one.

> For the ALABAMA BAPTIST. TRIP NOTES.

These notes have been neglected for a

long while for several reasons. I saw many things and met many peo- M. B. Wharton. On July 5th and 6th, the Queen and Crass ple, and received no little kindness from cent Route will sell excursion tickets to the brethren on a trip, the last of April, spiritual growth of the student? J. L. La-Cleveland, Ohio and return at one fare for through Butler, Conecub, Covington and mar, R. B. Jones.

population. The cruel saw and the wasteful timbermen will soon be through their work of destruction, and these poor sand lands will become fruitful fields and pleasant homes. By the judicious use of fertilnot resting from duty, but finding rest | izers the poorest lands are made to yield an abundant harvest.

As soon as railroads shall penetrate the country the population will flow in. Already the advance guard of the coming hosts has reached this "promised land." It is not a land that" flows with milk and in our lives when it would have been so honey:" but good health, good water and much wittier and wiser to say and do notha soil easy to cultivate are here, and by ing .- Thackeray. hard work a good living can be had. There is no excuse for any man being without a MERTING OF STATE MISSION BOARD. home of his own in this country. At Gestyle of thinking and living -Dr. F. neva they are looking for the extention of from Troy. If our Baptist forces can be and he will assign them homes, kept organized and made aggressive, by the time the railroads are built, we will hold the field. But already the "isms" and "ites" and "ates" which have flourished other sections are making their appear ance, and by our carelessness, indifference or distractions they may make progress.

Sims brothers, W. J. Mosely and Roberson.

ON THE MIDLAND. After many disappointments, I ran down the Midland for a few days. The superb cars and splendid time surprised and deighted me. Most new roads are rough, slow and dangerous, but the Midland leaps to the front at the start as a first-class road.

is a nice town, high, healthy and moral. am I to live not for myself, but for Our Baptist people are erecting a handsome others? And every man is held re- church. Bro. Underwood, of Brundidge, is sponsible for the solution of this ques- pastor-no, I am mistaken. Woolfolk is the name of his place. People in this section of years, with brethren Poyner and Jones are members at Newton. If the boards shall employ Bro. Poyner as missionary All divine work demands men; and and colporter for this section, he will probmen must be developed for it. Not ably do the best work of his life. He is known and loved by everybody. Some of them call him father Poyner, but he doesn't

DOTHEN is the name of a thriving town which is ture, Stenography and Type Writing. puttikg on the airs of a city. They are like a city in this: they have Art and Languages extra. For full particu five saloons and two policemen, a bank, lars apply to the Principal for Catalogue. and don't go to church much. To see the improvements going on and hear the people talk of the prospective fall trade, one would guess there was a bright future for I gave up my trip to Gordon and Columbia and remained here five days preaching. The pleasant effect and the perfect | The congregations were small, but contin-He that will often put eternity and of the place. I have never seen in any Geneva church for half his time, and the board employs him the other half along

clay foundation. This is soon to be, if it is not now, the best cotton section of the state. Lands are increasing in value and people moving in rapidly. Returning I ute of a college, has taken a normal people moving in rapidly. Returning

branches, Sciences, History, and Calific land send him a present; he is Old Familiar Dances For the Piano. 100 of A WISE, OR OTHERWISE, SUGGESTION.

I make it tremblingly. Why could not the Troy, Salem, Brundidge, Newton, Evergreen and Columbia associations unite in one grand body, calling it the Midland as-

We have too many small associations. lines, why not do it? A large body of note for a psalm of praise. - Leader. brethren can get up enthusiasm which is mpossible for smaller bodies. What do Excursion to Arkansas and Texas, the brethren say? Don't think of anything The old reliable Little Rock and Mem- but this: Would it not be for the Master's

> the Christ of peace and juy and hope. - Geo. Box 62, Memphis, Tenu. | E. R. Rees.

SUNDAY-SCHOOL CONVENTION OF THE MONTGOMERY ASSOCIA-TION.

PROGRAM.

Thursday night, July 24th: Prayer meet-Excursions to Arkansas and Texas, ing Adams Street church, Montgomery, A number of excursions to all points in Ala. How does the Sunday school help A representative Protestant institution these States have been arranged by the St. the prayer meeting? Conducted by G. W. Highest Grade for the liberal educa-

DEATSEILLE.

prayer, R. M. Hunter.

11 a. m.: Preaching-subject, Organiza-2 p. m : What are my organized plans

W. Wayne. 3 p. m.: Condition of organized and unorganized persons and localities for Sunroutes and connections, and the superior ar- day school work. W. E. Lacy, W. T. Lary. 7.30 p. m.: Lecture-Children's Day. G W. Townsend.

Saturday, 26th, 9:30 a. m.: Song and prayer. J. H. Boothe.

W. P. Dawson. 11 s. m.: Preaching-subject, Conversion. 2 p. m.: Should the teacher look for the

Sunday, July 27th, 9:30 a. m.: Song and

prayer. J J. Coud. 10 a. m.: Sunday-school. W. B. David 11 a. m.: Preaching. D. I. Purser.

2 p. m.: Sunday-school mass meeting. G. G. Miles. 7:30 p. m.: Lecture-Spiritual Education B. F. Riley.

JESSE H. DICKSON, Committeman M. A.

What moments can we not all remember

The State Mission Board will meet in Selma on Friday, July 8th, at 12 o'clock m. JULSON FORMAR INSTITUTE the railroad from Columbia, and Anda- Members who expect to attend should send asia is confidently expecting the Central | their names beforehand, to T. S. Bowen W. B. CRUMPTON, Cor. Sect'y.



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another friend to try it. You are at liberty to publish whatever you choose to extract from this letter. Very truly, [NOTE. -Mrs. Osment has been using the Blue Ridge water regularly for the past eight years, -PHIL. F. BROWN.] So satisfactory is the evidence that the waters of this spring contains medical qualities of the highest order, that a company has been organized to place its merits prominently before the public, and a trial only is asked to convince the most skeptical. For sale by

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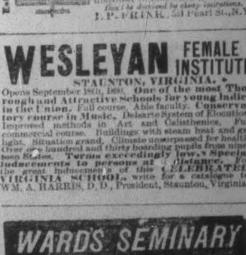
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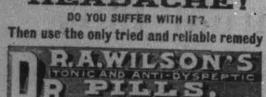
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BY REV. GEO. H. GRIFFIN.

teresting notices of Stanley, we have seen no direct reference to the charge evidently wrought in his religious surface to their level. It is constantly death, could not say another word character by the experiences of three months with Livingstone in the wilds of Africa." Pertinent to that point is of Africa. Pertinent to that point is of Africa and yet it is never full. Alluvial deposits carried into its bosom by a dezember. The superior excellence proven in millions of homes for more than a quarter of a century.

prejudiced as the biggest atheist in not in waves. The sea sits silent in But the man who had called him London. To a reporter and corres. its desolation, sobbing a low requium pondent such as I, who had only to deal with wars, mass meetings, and the church which has foregone its high by the magic of that word, which political gatherings, sentimental mat- commission. Always receiving and levels all false distinction, he made ters were entirely out of my province. never giving! The riches poured into this man to live again. But there came for me a long time for her bosom adds not a mite to her mareflection, I was out there away from terial or spiritual prosperity. No ver. From the American Messenger. a worldly world. I saw this solitary old man there and asked myself: How on earth does he stop here? Is he of the one of the cracked or what? What is it that in-spires him? For months after we met, adversary disturbs her not as her in-all day in the little pent up kitchen him, wondering at the old man carry. Such a church is a monument above the last dish was washed and wiped ing out what was said in the Bible: dead men's bones and only exists by and she pressed one hand on he Leave all things and follow me? But the permissive providence of God to throbbing temples and sighed as she little by little his sympathy for others show what desolations abound where reached up to take the mop down from became contagious; my sympathy was the will and work of God are not be its hook to scrub the kitchen floor. aroused. Seeing his piety, his gentle- ing carried forward. ness, his zeal, his earnestness, and How unlike this silent sea is its and she scolded and grumbled to herhow he went quietly about his busi- noisy neighbor not a hundred miles self while she pushed the heavy mor

indirect or unconscious influences of a waves dash on its rock girt coasts and baking and scrubbing and fainting all godly man. In finding Livingstone a tringe of flowers encircle its strand. that day, while her neighbor just over

at Stanley's pious letter, lately sent sides. It receives only the little Jor- singing: the New York Herald; but the Chris- dan at the north, but sends out a larger "Oh, nobody knows the trouble I have!" tian world may well rejoice that this Jordan at the south. Fishes swim Presently a door was opened softly, heroic explorer whose name and fame within its waters, and health abounds and her little daughter picked her way humbly gives the glory of all his great church that lives not for itself alone, had not been wet and climbed to achievements to the God in whom he that has learned the heavenly lesson safe perch on the table. The moth

The World's First Wedding.

world's first wedding! Sky without a all the "brighter for the storm." The short time, bending her sunny her cloud. Atmosphere without a chill same illustration applies as well to the this way and that to study the dow Foliage without a crumpled leaf. individual Christian. Always receiv cast countenance, and finally s Meadows without a thorn. It shall be ing and never giving takes away all spoke. in church—the great temple of a spiritual life. The Christian becomes "Mamma," said she, "I have hard world, sky domed, mountain-pillared, selfish and sad, useless and dead. It ly ever seen you without a smile sapphire roofed. The sparkling waters of the Gihon and the Hiddekel that we should always receive and The mother turned away for a mowill make the fount of the temple. never give. Let us flood these dead ment's rapid thought. Was it indeed Larks, robbins and goldfinches will seas with such an overflow of fresh- true that she had made such an imchant the wedding march. Violet, ness, of labor and of love, that they pression on that dear child's heart; lily and rose burning incense in the shall lose their pestilential deadness and should she spoil it now? Should morning sun. Luxuriant vines sweep and spread life and happiness where she not rather set herself thenceforth aisle—upholstery of a spring morning. Wild beasts standing outside the cir cle looking on, like family servants from the back door gazing upon the locust, king of insects; the lion, king of beasts, waiting. Carpet of grass of the period, enameled and painted, er time was now," resumed the seriwalk on. Hum of excitement, as there always is before a ceremony. Grass blades and leaves whispering, and the pirds a chatter, each one to his mate. Hush, all the clouds. Hush, all the

bride. Perfect man, leading to the altar a perfect woman. God, her father, gives away the bride, and angels are the witnesses, and tears of morning dew stand in the blue eyes of the violets. And Adam takes the round flesh." Tumults of joy break forth and all the trees of the wood clap ears for ever. Other faces may fade from the Medical World (Philadelphia). answering fowl, and every beast of

the immortal. MARRIED-Wednesday, the 1st day mage, in Ladies' Home Journal.

Are Women Careless of Money?

No woman, at least in America, has believes to be beauty-for raiment, books, jewels, decoration, furniture, pictures, marbles-rarely for what does here serious harm. He spends most for his vices, for the things that hurt him greatly. He is apt to gamble, to speculate, to bring evil to others from his love of pleasure or of gain. He will get rid of more money gain. He will get rid of more money in a month than she would in years. She would, however, ignorant of it, be appalled by the sums he dissipates. She is constitutionally conservative; big statements of any sort are likely to alarm her. Unless desperate or frenzied, she invariably stops short of extremes. She trembles and turns pale where he, in the flush of egotism.

In addition, when his lawful term of punishment has expired (if his crime be not a capital one) an intelligent commission should determine whether or not he be a safe person to be at large, or whether two gentlemen behind said to the other, "Did you catch a glimpse of that man's face?"

When his lawful term of punishment has expired (if his crime be not a capital one) an intelligent commission should determine whether or not he be a safe person to be at large, or whether other, "Did you catch a glimpse of that man's face?"

When his lawful term of punishment has expired (if his crime be not a capital one) an intelligent commission should determine whether or not he be a safe person to be at large, or whether or he should be detained in a place whose alcoholic drinks are not allow-other, "Did you catch a glimpse of that man's face?"

"No. What about it?" pale where he, in the flush of egotism,

Nearly all the talk of woman's careessness of money is really idle. The opinion cannot be sustained. It is mainly the echo of misapprehension.
Where she is even partially enlightened on the subject, she is prone to be very cautious in its use. Her temperamental tendency is to the opposite of carelessness - Junius Henri Browne,

in Ladies' Home Journal. "Young gentlemen, you cannot introduce others to Jesus Christ unless you are yourselves acquainted with him." So said the lamented Dr. M. B. Anderson and it may be added that the more intimately we know Christ, the greater will be our success.

The two gentlemen accordingly followed the man for several blocks. Finally he turned and made his way the control of the c

From the Texas Baptist and Herald. The Dead Sea.

In a recent article on the great ex.

plorer—a contributor to the Congrega

but so strongly impregnated with mineral salts that animal life cannot surhis face with his hands, and stagger. depression on the globe. Its waters help you?"

simply found myself listening to fluence is paralyzed by his power. At last the baking was all done and

that it is more blessed to give than to mopped away, hoping she need n receive. Health, life, happiness speak to her. "If I open my mou abounds. Storms which agitate "en I shall say something cross," dure but for a night, and joy cometh thought, and kept her lips shut tight What a morning that was of the in the morning," and the morning is The little one watched her for

From the Western Christian Advocate. An Old-fashioned Mother.

ionable dresses, whose white jeweled her cheek upon her hand and sighed. hand never felt the clasp of baby fin- The mop handle dropped suddenly birds. Hush, the waters, for the king brown hair, just threaded with silver, to me, Alice. Sing: clear depth the love light shone, and the darling in a fond embrace. "Sin lying smooth upon her faded 'Nobody knows the comfort I have,'

low in sickness, ever reaching out to to scrub it!" us in yearning and tenderness.

the forest sound with carol and chirp and chant, and the circle of Edenic shine on. When in the fitful pauses and chant, and the circle of Edenic of bitter life, our feet wander back to happiness is complete; for while every the old homestead, and, crossing the sentimentality that would absolve the

> From Youths' Companion. "My Brother."

"No. What about it?" "It was a terrible face. I believe should be extremely careful how they

that man will try to kill himself before testify to one's irresponsibility on ac-"Well, I don't see how we can prevent it. But what makes you think

"I don't know. He looks like it. And I think I can prevent it, too. Suppose we follow him." All right. But I think it is only

a fancy of yours, and our following him will do little good." "Nevertheless, I am so confident

in leading souls to him -Central rapidly towards the Down; on one of the most obscure piers he paused, latters, H. Hallett & Co., Box 880, Po

close by one of the piles which pierced the pier, and looked down

nto the water. There is in nature no more re-markable phenomenon than the Dead another moment would have flung Sea. Thirteen hundred feet below all himself into the river; but one of the other seas, lies its surface, and at its men who had been standing in the north eastern side it descends thirteen hundred and sixty feet in depth, forming the most abrupt and remarkable if you are in trouble will you let me

the following statement of Stanley's conversion which I found in the Concept it from the paragraph in my scrap book):

"Livingstone taught me during those four (sfe) months that I was and men alike shun its slimy vicinity.

There is no life along its bosom; no fish swim in its waters; no human habitation adorn its beach. Animals, birds and men alike shun its slimy vicinity.

It is used by the United States Government. It is used by the heads of the Great Univerwife, no friends That was all. A very common story. Suicide seemed the only way out of it. "I was going to drown myself," he said. "I don't know but that will be the best thing after all."

There is no life along its borders; no boats float over its bosom; no fish swim in its waters; no human habitation adorn its beach. Animals, birds and men alike shun its slimy vicinity. It is used by the United States Government. Leader the century. It is used by the United States Government. The was all. A very common story. Suicide seemed the only way out of it. "I was going to drown myself," he said. "I don't know but that will be the best thing after all."

Things had "gone wrong" all day, ness, I was converted by him, al northward. The Sea of Galilee, though to and fro, back and forth, or wrung though he had not tried to do it." not one-third as large as the Dead Sea, out the thick cloth with aching fingers A powerful illustration this, of the is often disturbed by tempests. Its She felt that her lot was hard, to be Fertile fields stretch onward from its the fence was lying at ease in her The ungodly may sneer if they will beach, and populous cities sit upon its hammock out under the trees and

resound throughout the civilized earth, upon its borders. Such is the active with prudent steps where the floor

to keeping a smiling face through all life's petty trials? How sweet to be remembered thus by all the children

and her husband, too, for pleasant looks and ways! Thank God, some of us have an "One time when you looked sorry

gers; but a dear, old fashioned, sweetupon the floor, and two bare arms forArrive Albany
Arrive Thomasvile voiced mother, with eyes in whose got their aches and pains and clasped Arrive Waycross

cheek. Those dear hands, worn with while I finish this patch of dirty floor toil, gently guided our tottering steps | There's one good thing about a little in childhood, and smoothed our pil- tucked-up kitchen, it doesn't take long

So it came to pass that out of tha Blessed is the memory of an old day of weary toil was learned a time hand, that has never been worn with fashioned mother. It floats to us now ly lesson of self-control and patience work or stung with pain, into his own stout grasp and says: "This is now bone of my bone and flesh of my bone and

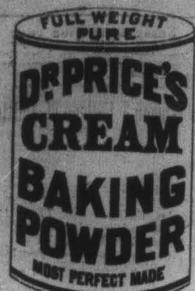
Responsibility of Drunkards,

quail hath answering quail, and every well worn threshold, stand once more inebriate from criminal responsibility in the room so hallowed by her pres for his crimes committed whilst under ence, and how the feeling of childish the influence of honor. Yet it seems the forest a fit companion, at last man, innocence and dependence comes from a number of judicial decisions of over us, and we kneel down in the late, that the precedents of over three molten sunshine streaming through hundred years on this topic are to be the open window, just where, long finally overthrown, and that brutality R. H. HUDSON, City T. A., of June, in the year 1, ADAM, the first ago, we knelt by our mother's knee, is to come out triumphant over the lisping "Our Father!" How many logic of civilization. While this may times, when the tempter lured us on, be according to statute law, or shalhas the memory of those sacred hours, low sophistry, it is not good common that mothers words, her faith and sense, which should be the basis of all prayer, saved us from plunging into law. If crime be committed whilst the deep abyss of sin! Years have fill- the offender is excited by liquor, he any such talent as a man has for spende ed great drifts between her and us, should be held entirely responsible ing money. She spends for what she but they have not hidden from our for it, else our lives and property and sight the glory of her pure unselfish the sanctity of the female person will nowhere be safe from the designs of any villian who may, at any time, take a few glasses of liquor and sally forth to carry out his designs, rendered bold

sponsible with him. Medical men

The true Christian is like the ripening corn—the riper he grows the more lowly he bends his head.—Selected.





Time Table.

	TRAINS EAST.												
		No. 2	No. 6										
d	The state of the s	Fast Mail	Adam										
d	I'Ly Montgomere	1 0 00	4 00pm										
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١,	Lav Sprague Junction.	8 42 a m											
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	Lev I ennille.	0 45 a m											
e	Lv Troy, Ala Lv Wiley	10 10 a m	6 10pm										
n	Lv Wiley	10 40 a m											
	Ly Woollord	11 00 a m											
	Ly Knoxville	11 25 a m											
	Lv Ariosto	11 40 a m											
	Lv Dinards	12 05 pm											
5	Ar Overk		8 15pm										
Š	Lv Ozark,	12 43 pm											
9	Lv Newton	1 05 pm	STATE OF THE STATE OF										
	Lv Midland City	1 20 pm											
1	Lv Dothan	1.35 pm											
9	Lv Ashford	1 55 pm											
83	Ly Gordon.	2 15 pm											
8	Ly River.	2 20 pm											
П	Ly Sheffield, Ga	2 30 pm											
1	Lv Gordon. Lv River. Lv Sheffield, Ga Lv Josephine. Lv Donaldsonville. Lv Brooklyn Lv Brinson. Ar Bainbridge	2 40 pm											
1	Ly Donaldsonville,	3 00 pm											
1	Lv Brooklyn	3 10 pm											
	Ly Brinson	3 25 pm											
4													
1	TRAINS SOUTH-LUVI	ERNEDIV	ISION										
	Leave Montgomery		20 000										
	Leave Montgomery Arrive Sprague Junction Leave Sprague Junction Arrive Luceron		30 pm										
1	Leave Sprague Innetion		4 20 pm										
1	Arrive Luverne		7 20 pm										

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Arrive Montg	omery			As-					20	-

Through Schedule Via. CENTRAL R. R. OF GEORGIA In Effect Feb. 2, 1890. 7 40 am 3 50 pm Arrive Union Springs 9 20 am 5 40 pm 2 10 pm 7 20 pm Columbus 11 30 am 8 20 pm Eufaula 11 05 am Savannah Train leaving Troy at 7 40 am makes close

old fashioned mother! Not a woman was when I was so sick, and the oth- Montgomery at 3 50 pm makes close conwith all her society manners and fash ous little voice; and the child leaned Via Albany and Waycross to Brunswick and 2 40 pm 1 20 am

5 20 pm 11 25 am

er.	A American Land	
g		7 55 am
	Arrive Brunswick	12 20 pm
		1 2 40 pm
	Tuliman Sleeper thro	ugh to Waycross and
	Jacksonville or	7 30 pm train.
	V B AND LOS	7 3 - par trains
	Via Eufaula and Smit	hville.
e.	Leave Montgomery	7 40 am 7 30 pm
	Arrive Eufaula	/ 40 mm / 30 pm
g		11 05 am 10 25 pm
	Arrive Smithville	1 30 pm 12 30 am
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81	Arrive Savannah	6 30 am 5 40 pm
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ġ:	with through sleepe	er and solid train at
80	BORNE V COMMENTS AND THE PROPERTY OF	Charles Charles Chr.

Via Albany and Thoma	asville to [acl	ksonville.
Leave Montgomery	7 40 am	
Arrive Eufaula	11 05 am	12 25 pm
Arrive Smithville	1 30 pm	
Leave Smithville	2 00 pm	4 30 am
Arrive Macon	5 30 pm	
Arrive Albany	2 40 pm	
Arrive Thomasville	5 20 pm	
Arrive Waycross		5 20 am
Arrive Jacksonville	8 00 pm	7 55 am
Through vestibule Slee	pers Montg	omery to
Albany, Waycross as	nd Jacksonvi	lle, with-
out change on 7 30 p	m train.	

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1	Ly Sprague Junction.	8 42 a m	
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1	Ar Ozark	12 18 pm	8 15pm
1	Ly Ozark,	12 43 p m	
1	Lv Newton	1 05 p m	
I	Lv Dothan.	1 20 p m	
1	I v Ashford		
I	Lv Gordon	2 55 pm	
1	Ly River	2 15 pm	Marie Sale
1	Ly Sheffield Co	2 20 p m	
1	Ly Iosephine	2 30 pm	
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	Lv Brooklyn	3 00 pm	15 (1 to 1)
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B. DUNHAM, G. S. HAIDEN MILLER, G. P.A.	100

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5 43 am 4 30 pm 6 19 am 5 08 pm Whitehall 6 35 am 5 23 pm Low'sboro 6 47 am 5 35 pm Ar. Mont'g'ry 7 30 am 6 15 pm Lv. Mont'g'ry 7 45 am 1 15 am Ar. Cowles 8 42 am 2 08 am Lv. Chehaw 9 00 am 2 28 am Lv. Auburn 9 40 am 3 01 am Ar. Opelika 9 55 am 3 14 am Via, S&WRR N.B'd. Lv. Opelika 10 15 am Ar. Dadeville 11 50 am Ar. Alex City Ar. Goodwater 12 35 pm Ar. Childersb'g 1 30 pm Ar, Columbus 11 30 am 11 30 am Lv. Opelika 10 00 am 3 17 am Lv. West Point 10 45 am 3 59 am Ly. La Grange 11 13 am 4 25 am

Lv. Newnan 12 08 pm 5 24 am Ar. Atlanta 1 30 pm 6 50 am Via Georgia R.R. No. 8 Ac. No. 5 Ac. Lv. Atlanta 2 45 pm Lv. Athens 5 00 pm 7 20 am Ar. Augusta 8 15 pm 3 15 pm Ar. Charleston 9 45 am Via Central R. R Lv. Atlanta 2 15 pm 6 50 am Ar. Macon 10 50 pm 10 25 am Ar. Savannah 6 15 am 500 pm Via W & A R. R Lv. Atlanta

6 18 pm 7 50 am Ar Marietta 7 10 pm Ar Cartersville Ar Dalton 10 10 am 11 40 am Ar Chattanooga 11 40 pm 1 00 pm Ar Cincinnati 6 00 pm Via Piedmont Air Line to New York & East Ly Atlanta 6 00 pm 7 10 am Ar Spartanburg 2 13 am 2 53 pm Ar Charlotte 4 50 am 5 30 pm Ar Danville 10 55 am 10 55 pm

2 55 pm

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12 50 am

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7 00 am

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No. 7.1 No. 8 1 6 10 am Lv. Ar. 10 55 pm 6 26 am 7 27 am 7 59 am 8 23 am 8 51 am Marion 8 19 Hamburg 9 14 am 9 50 am Ar. Marion June'n Lv. 725

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(†) Tri-weekly, Tues., Thurs., Friday.
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