## VOLUME 17.

MONTGOMERY, ALA., THURSDAY, JULY 31, 1890.

Regeneration and Its Necessity.

be born again .- Juo. 3: 7.

2. There must be a change of heart, | Corist or a change of condition; because the change of conduct cannot be perma cause it alone can prepare us for the

tain stage of maturity A new living principle is put into This develops into faith which quick of a new life. Thus the living print in his present sin'ul state, is unfitted the gospel."

pressed with its necessity. The Hely new birth the prominence its impor- Resolving giving into a matter of The only principle or mode of giv. lot of a wanderer among strangers Spirit prepares the heart and causes tance demands, one to feel this necessity, while the word of God either directly or indirectly imparts the required knowledge; then again the Spirit impresses, and, "Prepare to meet thy God," have gotten such hold upon the con sciences of men that they were not

Holy Spirit is the efficient cause. . Having seen what the new birth is,

The text declares "Ye must be born superintendent and brethren Faggard exercise of cardinal Christian virtues, curs to me that your readers may be heretofore ridiculed, as is their habit, did she always try to impress their Rev. C. S. Johnson: Reciprocal ciples of our Lord. again "This thought cannot be em and Douglas preaching alternately it must be condemned as misleading interested in some Mexican "locals." Christ's baptism as a "plunge bath," minds with the many truths it conphasized too much. At present there every Sunday. speaking the praises of a prominent! Israelite, said she believed he would take part. be saved, because he was so kind and

fessional revivalist, with his modern, structor. The ladies' aid society, upon the world. Alas! Master, that wisely.' and, in many causes, questionable with Mrs S B. Ethridge as presi thy followers should have to hire or The Baptists are to be companion. Well, it is the old his brethren. He is very desirous of methods. Frequently the idea of a dent, is moving on and increasing in inveigle the world to rescue thy fail ted upon the high order and increas- these among so many? change of heart is ignored, and you interest and numbers every week. irg cause! Surely something is amiss ing number of their intermediate col | Will not our brethren remember the how I miss her. But it seems this mo- him' are taught to quit your meanness and Recently they have been favored by here. "From the beginning it was leges. In many of our Southern Zacatecas church house at the summer ment that I can almost see and hear Whether we acted wisely or unwise. Prospect church will see to it that he join the church." How unlike the join the church." How unlike the Baptist, when great crowds flocked to which not only added money to their church should resolve here is an open question. Our hope here is an open question. Our hope here is an open question. Our hope here is an open question. hear him, many of whom he cailed treasury, but new life and strength to vipers, so wicked and base were they. When they demanded parties of the society. Bro. Whittle lectured amusement. Her mission is to con-When they demanded paptism at his both Sunday and Monday nights to a hands he required them to bring forth full house. Our people were charmed them for pay. Fidelity to that mis and manned by our most enterprising fruits meet for repentance. These with his discourses and are anxibus to sion is sure to be accompanied by the and accomplished educators. Such facts are sufficient to show that the have him with us again in the near means for its fulfillment. The con schools are destined to exercise a necessity for regeneration cannot be future. emphasized too much.

character upon a man as produces a profit of the secret of success by the profound love for virtue and holiness, he is obliged to be a better man as produces a profit of the secret of success by the is obliged to be a better man as produces a distribute, now in sessing and friends, while If "joy cometh in the morning," then the great harvest day. He is an activated with the prince of this profit of the secret of success by the success by the profit of the secret of success by the success by the profit of the secret of success by the success by the secret of success by the success by the success of \$240 can be profit of the secret of success by the success of \$240 can be profit of the secret of success by the success of \$240 can be profit of the secret of success by the success of \$240 can be profit of the secret of success by the success of \$240 can be profit of the secret of success by the success of \$240 can be profit of the secret of success by the success of \$240 can be profit of the secret of success by the success of \$240 can be profit of the secret of success by the success of \$240 can be profit of the secret of success by the success of \$240 can be profit of the secret of success by the success of \$240 can be profit of the secret of success by the success of \$240 can be profit of the secret of success by the success of \$240 can be profit of the secret of success by the success of \$240 can be profit of the secret of success of \$240 can be profit of the secret of success of \$240 can be profit of the secret of success of \$240 can be profit of the secret of success of \$240 can be profit of the secret of success of \$240 can b This being true, he is more strongly of faithful workers deserve more credit world, that "man liveth not by bread ronage. fortified against evil. Hence the sum and praise for their strenuous efforts, alone, but by every word that pro Many papers, reviews and maga- governed by the following constitu- been such a comfort to me in all the for revivals in all our churches, the community. Brethren L L. Heaton, total of evil in the world has been re under adverse and trying circum ceedeth out of the mouth of God." zines find their way to my desk. I tion: 

pale of the church. What is the great sending him off for a two weeks' vale impediment in the way of Christian cation. Four months hence we hope of the church way to heaven. It even to earn your bread and butter. He said "Church members can afford the church way to heaven. It even to earn your bread and butter. He said "Church members can afford the church way to heaven. It even to earn your bread and butter. He said "Church members can afford the church way to heaven. It even to earn your bread and butter. He said "Church members can afford the church way to heaven. It even to earn your bread and butter. He said "Church members can afford the church way to heaven. It even to earn your bread and butter. He said "Church members can afford the church way to heaven. It even to earn your bread and butter. He said "Church members can afford the church way to heaven. It even to earn your bread and butter. He said "Church members can afford the church way to heaven. It even to earn your bread and butter. He said "Church members can afford the church way to heaven." progress to day? We are loaded to more than double our subscription down with an unregenerated member- to the ALAEAMA BAPTIST.

The difference we hope to more than double our subscription of its Divine Majesty and head, and to the ALAEAMA BAPTIST.

The difference we hope to more than double our subscription of its Divine Majesty and head, and to the ALAEAMA BAPTIST.

The difference we hope to more than double our subscription illustrates the history of Israel, receiving the day before she took her bed in First, many are totally indifferent to the claims of the cause of Christ, be-

discord. Dissention and discord often follow. It is perfectly natural, for THOMPSON, MONTGOMEEY, ALA. what fellowship has light and darkness? How can two persons as wide- transpiring in the --

as to what has brought about this is wtal Regeneration unites us to love to Christ.

time there is a reformation there is er and mysel', because it was she that this fact and all attention to it by The adoption of these articles to loss of their little boy. Doubly bitter tered or amended at any regular meet marks by brethren at the ministers

4 Regeneration is a necessity, be- ALABAMA BAPTIST.

nent without the change of condition. associations of heaven. Everything society of the good and pious than the | because:

that conversion is the result of regen The brightest look of that Savior were not enticed to give things that only failure. We seek to draw men having two or three new workers in 3rd Vice Pres't: Rev. W. A. Bishop, eration. It is also obvious that the would pierce his heart like daggers of appealed to appetite and fancy. The by our cheap methods; but, blessed Mexico. Their first mission will be change of conduct resulting from the steel, and every expression would be love of Christ constrained them new birth is quite different from that as a flash of a thunder bolt. Then | 2. It defeats the aim of the gospel, traction. "I, if I be lifted up, will the heartiest welcome from the nearly produced by an outward reformation. how evident to the sober thinking and checks the habit of giving, by draw all men unto me" But the one thousand regular Baptists on this 5. Before this wonderful change mind is the necessity of regeneration. teaching men to expect equivalents claim of sociability is a mere pretext field. The faith and zeal of this can take place, there must be some Let us press this subject with great for their contributions. This is sim The reason is, "Money, money, Christly woman, for over thirty years knowledge of its importance, and this emphasis. Let the pulpit and the ply exchange. It may take the place money!" Thus the church lays down a widow, who, constrained by love, knowledge must be imparted to us press ring out with no uncertain of the grace of giving, but can not its commission to become a trade, or has exchanged the comforts of home In other words, one must be im- sound, and give this doctrine of the make good the loss thus sustained exhibitor of wares and carnal delights life among devoted children, for the

# From Avondale.

the conscience. Sometimes we won charge of the Avondale church the be raised by offering attractions to the ful sense of gratitude. Want of space over two thousand were buried in our G. S. Anderson, der why it is that a passage of Script | brethren here have been saying some ure fastens itself upon our minds and extravagant things about their new we cannot get rid of it. Such past pastor, both in and "out of school." sages as "Ye must be born again," I hope it will now be in order for him increases; human ingenuity usurps the

appeared, yet much of the mist has ity are discarded, we may look in cured by my removal to the south side that die in the Lord. together with some of its results, I pathy and co operation with the pas methods. Since the whole system of olds and ends—for a prospective ing "buried with Christ" three fine precious wife who fell asleep in Jesus closer than a brother and careth for would call your attention to another tor, and zealously pushing on to bet indirectly obtaining money for Christical will be indirectly obtaining money for Christian will be indirectly obtained will be indirectly obta

Again, this is the day of the profive pupils, with Prof. Crawford as infive pupils

1. It is essential to man's best in have been added to our number; the is done in God's way, there is no create the necessity for great Baptist terest in this life I it confers such pastor's salary has been promptly lack. The Lord Jesus taught his universities, they will also insure them isters and other members of the Bap rest for ever and ever."

of a godly life passes on down to suc ceeding generations.

2. Regenerated membership is es Resides this, they know just they composed of ministers and control of the composed of ministers and life baptist Theological Interesting they control of the composed of ministers and life baptist Theological Interesting they control of the composed of ministers and life baptist Theological Interesting they control of the composed of ministers and life baptist Theological Interesting they control of the composed of the composed of ministers and life baptist Theological Interesting they control of the composed of the composed of ministers and life baptist Theological Interesting they control of the composed of the compo sential to the harmony and well being of our churches. None but such per sons ought to be admitted within the sons ought to be admitted within the sons ought to be admitted within the sons of July they voted to add \$10 per sons that have matriculated by doubting the sufficiency of his resonance, except in advertising zeal. Here are Romanists and Protestant they have signed the constitution and solven here are Romanists and Protestant they have signed the constitution and solven here.

J. M. GREEN.

TheologicalSeminary

thrary Hall

3 Without this change of heart the Master's cause in other ways than the word of testimony." Young or News from the pos's indicate ad ranging for the delivery of lectures. never die, but will last till

I. What is regeneration, or the new without the latter, neither can any been a pressure brought to bear in the birth?

I. It is not simply a change of control in favor of church suppers, which has resulted in the brother's demned.

In that the former could not have existed without the latter, neither can any been a pressure brought to bear in the church in favor of church in fa

If the swine is simply washed and is must be suited to the place of its ex- churches, unknown to apostolic Chris- ard of Christ and profession, the idea one of the quietist, most unassuming, nature not changed, it is sure to re intence. Take a tropical plant and tianity, and without a single warrant, obtaining that some may meet the and most self-sacrificing women work trans'er it to the arctic region and it expressed or implied, in the Word of claims of religion by ministering to ers in the world, and it is delightful 3. The new buth carries with it the would perish before the chilling blasts God. An eminent Boston divine the gratification of the world, which to note her success. two ideas of created life, and the of that far off, bleak country. The characterizes it as "the cooking stove they have no cross in doing. bringing of that created life to a cer- conditions of life in the one place do apostasy, which is turning many of Nor is the practice here condemned not agree with the conditions of life our church basements into places of necessary for the cultivation of a so and loved by many of your readers. in the other place. A fish cannot feasting," and "the entertainment ciable spirit, as is sometimes mistaken. She was born, and passed the larger the man, resulting in repentance live in the open air, neither can a heresy which sets up all sorts of ly urged. The Jews had festivals, as part of her life in Tuscaloosa, where she man exist in the water. Both would shows and exhibitions for amusing the did also New Testament believers; was greatly esteemed for her work's

the apostle is pleased to call a new heaven. In this life men seek the as charities by fairs, festivals, bazzars, such occasions; but the people knew Baptists as an effective singer of the creature -- a new character. O'd sociation of congenial spirits. Gam- drills, pleasure parties and the like, is nothing of this modern idea of mer gospel. For two years she has been things have passed away, and in one bler and cut-throats no more love the un Christian and unwise and fun in the name of reli- working in this republic, sent and sus-

proper so far as man is concerned, the tween the two. To the unregenerated abounds, there will be no resort to what real sociability and fellowship have been accustomed to regard them work is passive, it being strictly the sinner heaven would be a place of in- human expedients to get money for are. To rely upon various devices as Hard Shells, but she is a proof that 1st Vice-Pres't: Rev. G. D. Staton, work of the Holy Spirit. In the re tolerable torment. How could he sacred objects. (See 2 Cor. 8: 1-5) now in vogue to keep alive the spirit many of them, at least, have soft faith, man is active. Hence it is seen gazz at the face of the exalted Savior? a case like that! The Macedonians flesh" in the place of God, and means sion in Asia also, and soon intend

and more difficult to secure money - Newton Wray. except through indirect, compensa tive measures. The thirst for novelty | For the ALABAMA BAPTIST. place of divine wisdom; exhausting, Four months ago this church was mechanical processes are trusted rath

been rolled away. All the leading vain for its fruits; and these motives of the Rio Grande. Sitting to day at brethren are again united and in sym cannot survive a separation from its my desk assorting clippings—literary curred to me last week. After hav How dear this paper was to my us in this life anywhere. He sticketh important thought prominent in the ter things for God. We have organ-text, i e text, i 11. The necessity of regeneration. headway, with J. W. Tomlinson as the revealed standard, and stops the Marion Military Institute, and it oc by a Presbyterian brother, who had that sweet, smiling face how tenderly disinherits his children.

asso spiritually minded the duties of prayer great daily, or that dignified review! membership, and to whom shall be enly Father for giving me such a no-Marvel not that I said unto thee, Ve must ly different in their desires and aspiciation which deserve mention. Some five years ago Bro. —, a Howard Colleges and a spiciation as the regenerated and unresolve years ago Bro. —, a Howard Colleges annual session at Howard College, to long, and to train the dear children Birmingham, generated are, live together in per- boy, was called to the care of a strug- strength, and rely upon meretricious trod by bundreds of our American continue one month during June and left with me. dorse the sentiment, "I am not what I hope to be" If he is really a exist between them toiled during these years to build up only "by the blood of the Lamb and the selection of subjects and infar-

not what I once was " The one who there can be no vital union with by the adding of numbers to the list old are not worth an ounce to the vance all along the line in the work VI. Board of Trusters. — The time is no more. I feel now that feels thus can find an appropriate ex- Christ. It unites us to him as the of names One particular feature of cause of Christ, with such unworthy in Mexico Bro. Wilson and wife are board of trustees of this institute shall my stay here is short, and with the pression of his feelings in that compression his feelings in that compre he says, "By the grace of God I am nection the branch could not live, and the voluntary offering of their sub- one half for a term of one year and this world as she did. May the Lord what I am." But the question arises the fruit would perish. The relation stance, with no other motive than the children of Israel "a lusting," tized some believers, and assisted in one half for a term of two years, and help us all to live so that when we are (Num. 11:4) The 'loaves and organizing a Baptist church, and or- six shall be elected each succeeding called to die there will be rejoicing in change—to what is it due? This God as a child to a parent The re- This led him to oppose some of the fishes" spirit is developed, the whole daining a preacher among the Texas year following, five of whom shall heaven and on earth. brings us to the consideration of the lation of the child and parent is such modern methods of getting up money. conception of Christianity becomes Mexicans before returning to his field. constitute a quorum. This board of that the former could not have existed But I learn recently that there has false and pernicious, and the teaching The Coahuila mission has suffered trustees shall hold a session at the be-

> neglect of prayer and other vital du and with poer Bostick off in China ties, puts a premium on self indul A practice has grown up among gence, and creates an erroneous stand- tos has some fifty students. She is

ens into activity and the laying hold be out of their native element. Man, unchurched masses into an interest in but these were occasions of worship, sake. After leaving Alabama she ciple, or germ of life, develops what for the society and the atmosphere of Raising money for churches and voluntary offerings poured in upon Vallie Hart, is widely known among gion to entice money from the Ca. tained by a number of "regular" Bap 4 In the new birth there is an active latter class love the company of the 1 It dries up the springs of benev- naanite in the land. Let any one tist churches in the states of Tennes be God, Jesus is still the winning at centered in Durango, and will receive Sec'y and Treas.: Rev. M. M. Wood, faithfully these things.

convenience, it fosters covetousness, ing recognized in the Bible is the vol teach a lesson which should not be and supplants the high motives of untary, direct one, with no induce lost by us younger Christians.

From Bro. McCormick.

is a prevalent feeling that if a man is Our Sabbath school goes steadily 3 It promotes the misconception catalogue; what an elegant, tasteful replied that he wished to be baptized my Heavenly Father, that the impres- The Father is reproduced in the child. the New Prospect brethren. Bro. what the world calls kind hearted, be on, and notwithstanding the hot and violation of vows assumed by piece of work and composition! What "But have you not been baptized?" sions she made are too deep to ever be We are not only witnesses but also Brannon is their pastor, and the church stows his money freely upon the poor, weather Superintendent S. E. Tom. those who enter the visible household excuse can there be, in these days of "No; what our preachers give is the forgotten by myself or the six jewels, fellow laborers. and for other benevolent and charita linson never tires. The weekly pray of faith. Multitudes appreciate so instantaneous photography, and of baptism of Rome; I want to follow as she so often called them, which she ble objects, he will be saved. An in er meetings are unusually well attend little these vows that they clamor for cheap and beautiful lithography, for Christ. None of them ever read us left with me. telligent lady, not long since, in ed, and a noble band of young breth entertainments, and must be coaxed the unesthetic catalogues which some what the Bible says about baptism. Brethren and sisters, let us all read ren are always on hand, ready to into contributing to the support of the of our most honored institutions issue but now I have heard and seen. I the dear paper more. Pastors, insist gospel by some earthly indulgence. in appeals for patronage! Deceitful as want to follow and obey Christ." on the members of your churches tak day, the 13th inst. Congregations there, but through the valuable assist-The preaching service is always The church has darkened the mean- we admit appearances to be, we are After due consultation, and a full ex ing and reading our paper. The more and general interest good one re ance of brethren J. D. Falks and W. charitable. If the doing of deeds of well attended, and the music, with ing of privilege, and trained them is to influenced by them, all of us. The amination by the church, he was bap we read it the better we will like it. ceived for baptism. Bro A J. Dick L. C. Vann we soon secured a club kindness and charity could save men, Mrs Garrard as organist and Gilbert false notions of duty, by its schemes courtesy of the agent, the magnetic tized and went on his way rejuicing. This beautiful Sabbath morning after inson, of Selma, did the preaching, of eleven subscribers, with the assurthe agony of Gethsemane and the Carter as director, is second to none. Of fun and finance. The excuse that sympathy of the president, the attragedy of the cross would never have Bro. Carter, who, by the way, is the some device is necessary to get money tractiveness of the catalogue, are not ful. At a baptism last Thursday read, as usual, but my eyes had not done. Bro. Dickinson is a young they would continue to work for the thrilled your heart and mine, for no senior of one of the leading music from outsiders, reveals the most se unfrequently the pleasing agencies night not one-third of the people more than tallen upon its lines when man, recently imported into our state. paper and send in another club. such things would ever have taken houses in Birmingham, has succeeded rious phase of the evil, which decide parents and students in could witness the act. How we do a deep sadness fell upon me I look. Qualified by nature, grace and a lib Bro. J. D. Falks is a young preach-4 It takes the eye of the church favor of particular schools of learning need our church house The Lord ed around me, and with a heavy sigh eral education, he is interesting and er who has been reared in the com-

version of souls means the loosening | mighty influence for good in Christ's | logical Institute, East Lake, Ala. During my short stay twenty six of purse strings. When G d's work churches, and as they will in'allibly

ing for its recompense the same spir- lege presidents—to tell the world of shall also be the treasurer. These of- her last sickness, when she was hard-itual blight: "And he gave them the worth of their schools? Some ad- ficers shall be elected annually at a ly able to sit up in her buggy, she their request, but sent leanness into vertise in their state organs, but how their soul."

their soul."

their sequest, but sent leanness into vertise in their state organs, but how their soul."

Cairns.

Cairns.

"The Cooking Stove Apostasy." | the success of entertainments compla- How it would refresh one's soul to | V. Management.—This institute | many, and the parting words of ac-The Cooking Stove Apostasy."

The Cooking Stove Apostasy.

T

regeneration, which at once is seen to gave me birth; so the new birth gives asking you to insert the enclosed clipbe absurd.

The adoption of the adoption of the gave me birth; so the new birth gives asking you to insert the enclosed clipthis vital and inseparable union with ping, "The Cooking Stove Apostasy", something to do, strengthens the evil foreign land. May the Shepherd deal members present, provided that nofrom the Western Advocate in our own whose removal is sought. It fosters gently with these parents in Mexico, tice of such amendment or alteration Miss Annie Mabury's school in Pa-

The Zacatecas mission has just en joyed a visit from Mrs S Hart, known praise and thanksgiving. Grateful, settled in Texas, where her son, Mr.

sense. Self-denial, in order to giving, mand of God; his claim in view of during he last three months. From D. I. Purser, world. It becomes, therefore, more forbids the expansion of this thought. city cemeteries. The mortality was T. E Tucker, chiefly among children and infants. C. W. O'Hara, Only one of our members died. She R. H. Purser, was a bright and Christian girl of six teen. Her death was happy in the ex treme, and she would not listen to the Dear Baptist: It seems as difficult Romanist friends who wanted the er than the regenerative forces of the for a preacher, as for horse, to "for padre to come and confess her. She

> An interesting circumstance oc every week. But not to desert precipitately this etc. I asked what he wanted He tained. Yes, and I can say and thank tionship of the Christian to Christ. last Sabbath, for we worshiped with

HUGH P. McCORMICK

For the ALABAMA BAPTIST. Constitution of the Baptist Theo-

the selection of subjects and in ar Jesus. Her works and influence will MRS. I. C. BROWN, Cor. Sec.,

be given ten days before i's adoption.

RULES OF DECORUM. empowered with the management of the institute while in session, as well than a man; he is Christman. To be as other duties prescribed in the con

during the session of the institute.

or pupils are wanted to assist in any sion of faith, but by birth of the Spirit. tender hearts. O may the feeble cry religious service, those desiring such | Christ is our elder Brother. service shall first consult with the trustees of the institute.

LIST OF OFFICERS. and passive work. In regeneration, former. There is no congeniality be- olence. Giving is grace. Where this read the Acts of the Apostles to find see, Kentucky, and Missouri We Presiden': Rev. D I. Purser, D. D., Birmingham, Ala. Woodlawn, Ala. sulting activity, the taking hold by with unrenewed nature stand and No fairs nor suppers were needed in of fellowship is to put the "arm of hearts. They are sustaining a mis 2nd Vice-Pres't: Rev. W. T. Cobbs, Danville, Ala.

Carthage, Ala. Bessemer, Ala.

BOARD OF TRUSTEES First class, term of office one year: W. C. Cleveland, Montevallo, Post Oak. Mountain Hill, Ga. C. A Martin, B. Wilbanks. South Hill. generosity by the low inducements of ments for its exercise but the com Zacatecas has been terribly scourged Second class, term of office two years:

Birmingham, Ala. Healing Sp'g's, Columbiana, Wesson,

M. M. Wood, Sec'y.

From Bro. Finklea.

able to throw them off. It was God under a heavy cloud. Many were putting his seal upon it, which cannot discouraged almost to despair, and putting his seal upon it, which cannot only Father Confessor who can about the putting his seal upon it, which cannot only Father Confessor who can about the discouraged almost to despair, and only Father Confessor who can about the despair and the perversion of religious princing Mondays over to miscellaneous, only Father Confessor who can about the despair and the perversion of religious princing Mondays over to miscellaneous, only Father Confessor who can about the despair and the perversion of religious princing Mondays over to miscellaneous, only Father Confessor who can about the despair and the perversion of religious princing the good news it who can be despair and the perversion of religious princing the good news it who can be despair and the perversion of religious princing the good news it who can be despair and the perversion of religious princing the good news it who can be despair and the perversion of religious princing the good news it who can be despair and the perversion of religious princing the good news it who can be despair and the perversion of religious princing the good news it who can be despair and the perversion of religious princing the good news it who can be despair and the perversion of religious princing the good news it who can be despair and the perversion of religious princing the good news it who can be despair and the perversion of the confusion of the be erased. Hence it is that the word while the cloud has not en'irely dis ple. When the motives of Christian desultory pastime and labor was not solve and save. Blessed are the dead tend to stop reading the good news it ship not only endures through life, but dalusia, Shiloh, Newberne and Mulbrings to me and my dear children throws a protection around us that berry. The amount reported in last

ten and earnestly I prayed that we is, however, that it was a week of great deal of good by providing Bro. might be an unbroken household in his kingdom. Let your greatest aim be upward, that you and those pre joyed the meeting "I am not so sure Bro. W. L. C. Vann is an old subcious jewels may soon be with me, that such enjoyment is favorable to scriber and friend to the BAPTIST, where there will be no more sorrow, the best results, and surely we should and is a model man as well as deacon. sickness, pain or death, no more part- never set enjoyment before us as the He has been an active man in his ing, but where we can sing praises highest good, nor seek it for itself church for a number of years, and is PREAMBLE - Whereas, we the min and dwell together in a sweet land of alone. Joy is the sequel of sorrow - now accomplishing a work, the fruits

nent, agree and bind ourselves to be have lived for 21 years, who has forth," and that means agony. Oh, the hearts of the young people of his vior. She has so often said to me, than tender emotion and highly re- Vann, is now seventy-three years of so much, Sabbath a ter Sabbath, and ry, and it takes a deal of hard work paper and is, consequently, well postthe claims of the cause of Christ, Being still dead in trespasses and in sins.

Their inactivity naturally follows, because there is no spiritual life in them, and it is impossible for activity to exist in the absence of life. Then the addingtion of the unregenerated into the churches introduces an element of the church in generation should be wiser than they?

Give not thy tongue too great lib. S. It secularizes the church, and waster energies that oright to be employed in strictly Christian work. A she prepared them before that public which do not read religious members in Bible knowledge and work, so as to develop in them the highest efficiency for ministerial and those who labor zealously to promote.

Cairns.

The interingency of this satchel at ogo to Sunday. So the church, and waster energies that oright to be employed in strictly Christian.

The interingency of the scalbard, if vented the sword in stitute shall be the training of its members in Bible knowledge and work, so as to develop in them the children of the waster energies that oright to be employed in strictly Christian.

The little satchel to go to Sunday. The happiness of your flee depends in sitiute.

The happiness of your dependence of the solution.

The happiness of your thoughts.

The happiness of your thoughts.

The happiness of your thoughts on the character of your thoughts.

A step of the cause and nad ner of the state of the soul."

The happiness of your thoughts on the character of your thoughts.

The happiness of your thoughts of the waster energies that oright to be employed in strictly Christian.

The happiness of your thoughts.

The happiness of your thoughts.

The happiness of the church and waster energies that oright to be employed in strictly Christian.

The happiness of the church and sevent in the propose of this sancher is institute.

The happiness of the church and sevent in the propose of the sould and ner of

Buena Vista, Ala., July 13.

The Christian's Relation to Christ,

The following are some of the re and deacons' institute of the East Liberty association, on the subject, "The and missionaries. Sketch of William Christian's Relation to Christ."

Eld. T. B Fargason opened the 1. The board of trustees shall be discussion with an admirable essay.

children of great men is not to be de- some particulars besides, which add 2 It shall be regarded as contrary spised, but to be children of God, to the pathos of Mrs. Crawford's tale. to the judgment and interest of this the relationship is so great that I do As we sit, perhaps, in an unbroken institute for any person, in any way, not know how to express it. It is hard family circle and in our love guarded to persuade either professors or pu for the Christian not to be a little vain teel in hearing of another's sorrow, pils of the institute to perform any when he considers his relationship to but rather let the tears spring to the Christ. We are not Christ's or chil- eye and the sympathizing, faith en-3 In cases where either professors dren of God by reciting some confes compassing prayer, arise from loving.

Christ. The witness must-1. Know us fraught with additional meaning. 2. Tell what he knows, These are May that "come, come quickly."

more endearing relationship.

mean an easy place, nor that our pil- ern women the honor and the respon lows will be soft. We must work for sibility of caring for those noble we the interests of our Father. Hard men who have gone from the several places are sweet and good to the child states to foreign lands. It is not more of God. An eternity of bliss is what than we can do, if we have the "willit means to be a child of God. All ing mind." that God requires we can do in his | The central committee announce

Eds Ala. Baptist: I notice that my to win. It means victory over death, Weathers accepts the appointment of

will sustain us. Christ never forsakes | month is \$321.10

# Meeting at McKinley.

tize twenty seven since the conven- not by my side to listen and read with the social circle, and a most agreea found to be very popular among God only knows how I loved her and story "Everybody fell in love with entering the Howard next session,

> the aftermath of a harvest of pain. of which he will reap abundantly in ways that a true Christian wite could immediate results of which shall be W. O. M. and D. W. Franklin are

McKinley, July 15th.

the steps of our great Master.—Earl to talk with them about their church

Birmingham, Ala. MRS. I. Y. SAGE, Treas., Birmingham, Ala.

East Lake, Ala.

JULY-PRAYER CARD. Foreign Board-"So shall they fear the name of the Lord from the west, and his glory from the rising of the sun." Missionaries, 78; native assistants, 86; stations, 161; churches, 624 membership, 2,213; baptisms, 400; schools, 29; scholars 675; receipts of Foreign Board, \$109,174 20; 22 mis-sionaries sent during the year.

Study Topics-Relation of the Board to the churches. Personal responsibility to foreign missions. Past success of Southern Baptist Convention missions The outlook. The fields

Carey. Many hearts were touched, no doubt, by the sad story of the death Dr. Shaffer: The Christian is more of our missionary, Mrs Bostick, as told by Mrs. Crawford in this paper. The readers of the "Basket" know of

which passed our sister's anguished Dr. Bledsoe: There are several lips, as the eye grew weary of watchphases of the Christian character and ing for the coming of the loved one, and relation to Christ. The most import- the comfort of his presence which was ant is to witness to the world for denied her in that sad hour, come to all the requirements of a witness find a ready response in many saying, What a power Christians of the world "Here am I, send me." Does it not would be if they only fulfilled these appeal to every Alabama woman who requirements. There is no measure loves her Lord and his cause, that the of the good the humblest Christian first to come in answer to that call is might do if he would only observe our sister, Miss Thornton, who goes

to Tung Chow to fill the gap in the Bro. Arnold Smith: We are called ranks caused by this one being "called friends of Christ. A strong and en | up higher?" Remember her in your dearing tie. This makes us suffer and prayers-your substitute she is-and even to die for Christ's sake. We also in affording her a liberal support. draw our life from Christ. We feast | An earnest, tender letter lies befere our souls on our blessed Redeemer. me as I write. Can you forbear to He is the vine, we are the branches receive her as a sacred trust from Christ is our light and our life. We your Lord? Would you share the are brethren of Christ. There is no promise of his presence, "Lo, I am with you alway?" then share the work Rev. C. J. Burden: What does all of going, or of supporting those who this mean? What does it mean to be do go to "disciple all nations." The

strength. To fight for Christ means with pleasure that Miss Nannie vice-president of Cahaba Valley asso-

A Pleasant Trip to the Country.

There is nothing more encouraging to a preacher's heart than to meet with a body of true and earnest dis-

This was indeed our privilege on seem to love him.

It has never been our pleasure to preach to a more attentive and appreciative audience. We found but few We closed our meeting here Sun- subscribers to the ALABAMA BAPTIST

and we hope that the brethren of New

age, but is as active as a sixteen year J. A. WHITE. | old boy when it comes to the work of his church and the BAPTIST. He never, under any circumstances, People don't grow famous in a hur- misses reading a single copy of his He said, "Church members can afford to take and read from one to three It is our great work here to ollow secular papers, but when you begin

MONTGOMERY, ALA., JULY 31, 1890 Address all correspondence to HARE & POPE.

Montgomery, Ala. Ir the United States Congress does no sell out, we may yet have a law which wil override the Louisiana State Lottery.

WE are sorry to learn of the defalcation of Mr. J. R Burt, circuit clerk of Conecah county. His shortage will reach, it is thought, \$2,500.

COL. A. K. McClube is expected to visit the Southern Exposition next fall, and make an address on editors' day. Mr. Vandiver, president, states that there will be several eminent statesmen also in attend-

WE heartily endorse the sentiment of the Birmingham brother who said the other day: "We must stop all our foolishness about criticising the ALABAMA BAPTIST, Howard College, etc., and go to work to make all these causes a success." Yes, indeed, time is too precious and God's cause should be too sacred for us to stop to find

editors of the paper to spend much time in | evidenced by the following: Birmingham, we have employed Rev. S. P. Lindsey to represent us there and in the surrounding towns. Any favors shown him by the brethren will be greatly appreciated. When he comes among you, be sure and give him all the points of interest about your work that you can think of, and then uelp him put the paper in each family the community.

WE do not know to what the friends of a defaulter in a neighboring county attribnte his crime, but it would not surprise us if whisky was not found at the bottom of it. It may seem a hard thing to say, but results bear out the wisdom of the idea that a publiown government of Evergreen will. lie official who is addicted to the habit of intoxication, or of gambling, should be deposed from office. A whisky drinker is unfit to transact business, either for himself or for his family, and has no right to ask the confidence of the public, so far as official position is concerned.

the senate bill on the "original package,"

is imported into any state, territory or for eign nation, and there held or offered for sale, the same shall then be subject to the the other states and territories in respect to the sale of any article of commerce; and territories; nor shall the transportation of commerce through any state be obstructed, except when necessary for the enforcement of the health laws of such state. become a law, it will place the prohibition

question in a much better position. EVERY Baptist preacher in this country is earnestly asked to consider the following words from Rev. J. L. Brookshire, of North The Western Recorder says it was rumored that the above mentioned brother would run for the legislature, whereupon he wrote to the Ashville Boptist that "he would never seek office from the people until be is convinced of two things: first, that he is mistaken in thinking he has been called to the ministry, and, second, he must be convinced there are no souls to

minister, by his superior character and abilities, is specially needed to represent his people as a political officer, but not often. The work of seeking the lost should bear so heavily on the minister's heart that he would have little time to go on the

A CERTAIN church has ordained to the office of deacon a man who is in every way deemed to prove an efficient officer. He has served in this capacity for a year. But lately it has occurred to some of the members that since his wife is not a professor of religion, therefore he is hot suited for the position. Inquiry develops the fact that his wife, while not a professing Christian. is a most excellent woman, free from the tongue of the slanderer and in every way a good, faithful wife and tender mother. Our opinion is asked as to what the church should do. If the church had not already ordained the brother, and if he had not already proven himself faithful and efficient as a deacon, then we might say the church should elect some one else in his stead, but we rather think the church should hold on to him now, and join this Christian husband in praying for the conversion of

THE Atlanta Constitution sent telegrams to all the Southern cities asking their opinion as to the wisdom of a boycott on Northern goods in case the "force bill" should become a law. So far as we have seen, while the entire country is determined to do all in its power to obstruct the passage of such a law, but little encouragement is given to the boycott idea. We believe, under any and all circumstances, the south is able to take care of herself, and it is gratifying to see that our citizens are inclined to demand justice, not by threats, but by appealing to that which is noble and manly in the hearts of our Northern brethren. The times have past when the two sections must be found warring against | tists, Methodists, Presbyterians and Epis each other. Our representatives are now over, the ocean in a peace conference seeking to bring about peaceful relations between the nations of the world. This is George fully endorsed the sentiments of right and proper, but it is time for somebody to work for peace among the American people.

members of South Side church, Birming-back upon its agreement, and yielding to catholic demands and Catholic intrigue. shiped in a rented house, but have looked forward to the day when they could meet regularly and praise God in a house built by themselves and dedicated to God's zervice. Right nobly has pastor Hale encouraged them from day to day in this great undertaking, alt has been the one object to which every energy has been bent. And the most beautiful thing connected with the enterprise is, that they have not ceased to help other causes because of their pressing need, but have given thousands of dollars to the calls for the Master in other parts. The Lord is raising up friends for this church. In Bro. Hale's address at the laying of the corner stone, he spoke of a gift received from a Jew. We believe, as the building goes up, other citizens will help to its completion, for it will surely prove a great blessing to Birmingham Miss Callie Smith, youngest daughter of Bro. W. T. Smith, had the honor of breaking up the first spadeful of dirt for this new church. We wish these brethren all success in the work.

Rev. Jefferson Faikner, of this city, has not.' bean visiting among his old friends in Chambers and Randolph counties.

COMMENDING THE "ALABAMA BAPTIST."

The following, adopted by the Institute Birmingham, speaks the sentiment that revails among the preachers of Alabama egarding this paper

ession of June 16th to July 11th, 1890, assed the following resolutions, viz: Whereas, The ALABAMA BAPTIST has freey given its columns, and favorably and forcefully expressed itself of this Institute. hereby aiding us in the accomplishment of its purposes; therefore, be it-

Resolved, 1. That wel take this occasion to express our gratitude and appreciation of the services rendered. 2. That we recommend the hearty co-

pperation of this Institute, collectively and individually, in the support of the ALA-BAMA BAPTIST.

D. I. PURSER, D. D., Pres't, M. M. Woon, Sec'y.

WILL NOT AFFECT THEM.

sure the moral element of the town are grateful to him for his manly stand for You can recall men who have done this; law and order against drunkenness, im-FINDING it impracticable for either of the prohibition laws is safe in his hands, as is graces; and most notably, Paul's Master, would that be?" Bro. Hiden did not tell us

would be the policy of this municipal adainistration as to the 'original package' disiness, that is, the selling of whisky brought from other states in original packages and sold here, that I deem a reply

"I do not consider that the state of Alabama and her county and municipal gov-ernments, which are subdivisions of the to answer them as they ought to be antate, have become such weak and nerveess creatures as to need the permission of the United States government to deal with an evil that has been condemned by our own people at the polls. I believe that the people of Alabama will continue to exercise their own police powers, and that, too, without regard to what the general government may or may not do. Certainly the

CHURCH TROUBLERS.

We hear a good deal now-a-days of church troubles-in the abstract, Would it not be well for us to go back a little and inquire about church troublers! Are not church troubles always traceable, more or THE house of representatives voted down less directly, to church troublers? Reform or eliminate the troublers and you get rid of but adopted the following as a substitute: the troubles. As a rule, too, you will find That whenever any article of commerce | that the church troublers are reduceable in the ultimate to one. Some recent experience has tended to confirm us in this opinlaws of such states, provided that no dis- ion. It has reminded us of some things crimination shall be made by any state in we have read and heard, e. g., "The grumfavor of its citizens against those of blers don't work, and the workers don't grumble." It is so with the troublers, in favor of its own products against those | they never work,-unless it be in the wrong of like character produced in other states direction-then they show intense activity. "A rat can sink, but a rat cannot build a ship," says some one. The church troubler may have power-immense pow-It seems to us that should this measure er-but it is for evil, not for good. He to be esteemed advanced thinkers. But uses his gifts and energy, not to build up, but to disturb and tear down. He does it, too, if you take his word for it, "in all "stirs things," and trouble springs up. proud of it. It flatters his vanity and inflates his self-importance to see that he "makes himself felt." What a world of trouble some of our churches are afflicted with to-day because of such proud, selfsufficient, self-important, or Uriah-heap-

like church troublers "The old ship of Zion is infested with rats. They would sink any other ship is to retard her progress a little and let in enough bilge water to drown themselves in." Let us thank God it is our minds, and steam ahead!

A CATHOLIC VICTORY.

Senators Vest and Davis made speeches last Thursday favoring Catholic control of educational matters among the Indians. When the present administration of Indian affairs took charge and found the status of things, they desired to divorce the government in toto from denominational schools. and our readers recollect the fight that was made against the confirmation of Morgan for commissioner. A final compromise seems to have been agreed on by which the Catholics were to get from the government \$356,000 against \$204,000 allowed all other denominations for school purposes. But the Catholics, according to Mr. Dawes, who made a noble speech, had established in Washington a very efficient, urgent and active bureau of missions, which lost no opportunity to push on the government the Catholic Indian schools, and when the Indian Bureau declined to go into contract for three new in the Baptist ministry of New England. schools, then the Catholic mission, through He is especially strong in literature. the house of representatives, obtained the insertion of the schools, which precipitated the discussion. Continuing, Mr. Dawes

If I wished to discuss the differences beference between the Mission Indians in Southern California and the aggressive Cheyennes and Arrapahoes. The Mission Catholic church for 125 years, and were today as incapable of support as so many

appropriation reported adversely to these items because it would provoke religious discussion of the Indian question. Bapcopalians would have just cause to complain that the government had dealt unfairly with them. Senators Reagan and Mr. Dawes. Mr. Call favored the Catholic lemand. On a vote twenty-seven were in avor of these Catholic schools and seventeen were opposed to them. So the world towas a great day with the day sees the government deliberately going a lay brothe

DR. LONG ON LEADERSHIP.

We have few more thoughtful men than Dr. John C. Long. He never speaks but he has something to say. He is at once conservative and progressive. Himself a leader, he has the right to speak of "the elements of leadership." This he did in his late address to the graduating class of the Crozer Theological Seminary with rare wisdom and force. "Leaders in the ministry are of two kinds," he said, "leaders in thought and leaders in action." Not every one can be a leader in thought; but every pastor ought to be a leader in the other sense. "Even in the commonest things men need some one to go before them to done. We think about them, and talk by. To the question, "What makes a man-a

overcome it.' Caleb was a leader.' The Baptist Theological Institute at its Another essential element of leadership in the ministry is found, he said, in "real-

zing its transcendent importance." "The trouble is this realization is not something that you can get by study, or that any man

This, then, comes home to us all. may well ponder it and profit by it.

Hon. W. D. Atkinson, Mayor of Ever- He may range widely; make the green, speaks out concerning the "original realm of literature, of art, of science, centrate them all on his one end in life. whose life was consumed by the fiery en- what the professor's answer was. "I have been asked so many times what | ergy born of divine conviction. There is there are churches in the world.'

Of the other kind, leaders in thought, he said, not many are needed. "Their business is to grapple with new questions, to think them through, to understand them, swered. No one appoints them to this imare hardly self-appointed. They are marked out for it by nature, or by attainments, or by both. The fact that a man is in a great city does not make him a leader; the fact that he is in a village need not keep him from leading. The pastor of the obscurest village church, if he be a man of power, may make himself felt over the whole land; as witness Augustine, Jonathan Edwards and Andrew Fuller.

John Randolph said, The man who has the facts leads. On common days Webster and Rufus Choate showed no larger than hundreds of men in Boston. When the horse is gentle and the road smooth, the themselves; but the hundredth day comes churches were regular attendants. master is needed. It is in times like these that the man of power has recognition, and performs his peculiar task. "There is no nobler ambition than to lead

there is room for mistake in this matter. Those who killed the prophets and those who garnished their sepulchers, belong to the same family. They were the blind, heedless worshipers of the old, following the fashion of their day. In our time, we What makes the case more hopeless, he is the new. It requires no thought, no cour have a different fashion. It is a chase after ion, to roll on with the rolling tide. The really independent men, the leaders, may be those who say with Virchow, Stop; we are going too fast;' or with Mr. Gladstone, 'Wait; and, in the mean time, hold to the impregnable rock of the Holy Scriptures;' or with Paul, 'Prove all things hold fast that which is good.' Many, who think themselves leaders, are only follow-ing the crowd. The followers of Darwin ollowers of Calvin or John Gill. Every dog in the pack is not a lead-dog. Those who originate and those who adopt a system are not equally original. Among the most slavish followers of authority have been those who fancied themselves the especial representatives of liberal thought simply because they held to some new theory in science, philosophy, or religion. It is not an easy thing to be a true leader It is not the man who has the facts alone, or the thoughts alone who leads; but he who has both the facts and the thoughts. It is not, gentlemen, that you should seek leadership. But, if by study and thought and unselfish devotion to truth, you should be fitted for it, the leadership will come of its own accord to those who have the moral

qualifications for it; conviction, courage and decision.

OUR FIELD GLASS. The Rev. Franklin Johnson, D. D., who was for many years the pastor of "the old Cambridge Baptist church," at Cambridge, Mass., has been elected president of the Ottawa University, Kansas, Dr. Johnson was born in Oregon; graduated at the Theological Seminary at Hamilton, New York; took the degree of D. D. at a German university; was for a time editor of the Watch-

The loose, not to say wild ideas, that some people have on the subject of joining the church, are illustrated by the following incident related by an Episcopal minween Catholic and other schools, I would lister of Alabama: A man called at his want no better object lesson than the dif- study and proposed to join the church. Upon conversing with his visitor, the church now, and I would advise you to ed that mistake. wait and think more about the matter, so solemn and important a step." Where-I'll join the Free Masons.

> The following little pen portrait comes from the Richmond, Va, Christian Advo-

and sweated, roaring at the top of his voice, while the merry fellows cried "louder" with derisive laughter. Gray never got the gauge of things. A general conference is not a town meeting, where the biggest bel-lowing carries the day.

We wish that Bro. Gray's disease may not spread; but we have attended Baptist meetings where it threatened to become

We cannot tell where we first saw the following anecdote; but it is a capital iiustration of the general drift of certain socialistic theories which are becoming fashionable in certain quarters:

We once knew two old topers who were oon companions. They were both brickmen need some one to go before them to layers. One day, when they were on a show them the way, to give them confidence in the confidence i some prosperous-looking passengers, drove by. The carriage was the property of the if we would have results to the glory of about them, but we do not do them. Af. T. family, who were well known for their God. ter awhile, some man with no more abili-ty than we have rises up and does them.

prosperity and thrift. As the carriage passed, the following dialogue took place between the two drunkards: R.—"Now, B., suits, and then we will work to that end. We fail; he succeeds. The difference is, he has the gift of leadership and we have he has the gift of leadership and we have a tumble cart to ride in. It is all girl had faith enough to bring an unit to fill. God comfort the sorrowing ones, and you and I haven't got even a tumble cart to ride in. It is all girl had faith enough to bring an unit to fill. God comfort the sorrowing ones, and bless his church and Sunday-school one at Daphne the 1st Sunday and one last one at Daphne the 1st S

things: first, conviction; second, courage; while to go to the trouble of dividing. The and preachers are failures because they T.'s would have everything again in a fort-

night. thing before him is worth doing; that he Yes, B. was right. The people who got can do it, and that he will. You rememand hold property are usually the people ber Caleb said, 'Let us go up at once and who would do it again, if there should be possess the land, for we are well able to an equal division. We cannot have an equal division of brains and skill.

In commenting upon some of the odd personal habits which some speakers acquire, Rev. J. C. Hiden, in one of his lect- will never fail. God is going to take care ures at the recent Theological Institute, at of his word, but be sure you teach the can impart to you, or that you can buy Howard College, told the following anectruth, and while many of the girls and boys with gold: it is the gift of God. It is be- dote: Dr. Wm. H. McGuffey, the famous may drift away, when you land over you cause you have had some realization of it professor of moral philosophy at the Uni- der there will meet you many of them to that you have felt yourselves called to the versity of Virginia, used to lecture with his acknowledge that you led them to Christ. knife in his hand; and he would roll the Bro. Dickson wants, in every way, to enknife back and forth in his open palm. courage teachers. He told of a deacon with "If you can but fully know how high He had been lecturing on "identity," and them, afterwards in a strange place heard and real your calling is, it will give unity was questioning the class on that trying a man preach who had been one of those and dignity and power to your life. It will subject: "Mr. Thomas, here is my knife," bad pupils. not make you men of one idea, but of one said the Doctor; "now I lose the blade, and purpose. A man of one idea is contempti- have it replaced with a new blade; is it the much encouragement. Though some seed same knife?" Thomas answered, "Yes," purpose is a different thing, and his answer was approved, "Well, now I lose the handle, and have a new handle made; is it still the same knife?" package" decision as rendered by the su- of history, of nature his own; gather many The student said, "Yes," and again the an- the rugged rock." thoughts, subsidize many forces, and con- swer was approved. But just at this point, an inconvenient student, from an unexpected corner, sang out, "Well, Doctor, if notably among them was the Apostle I were to find the old blade and the old morality and disorder. The execution of Paul, with his multiform aptitudes and handle, and put them together, what knife on "Should the teacher look for the spirit-Another story about the same professor

room for as many leaders of this kind as was as follows: A professor in the University of Virginia was traveling through the farmer, the professor happened to mention part of our pupils we ourselves must grow. the name of Dr. M. Guffey, when the farmer said, "Well, he's a great writer, ain't show you," replied the farmer; and going advancement will come. to a shelf, he picked up McGuffey's "Fifth Reader," opened it at Hamlet's soliloguy on Immortality, read, "To be or not to be, that is the question," etc., and then, look-

DEATSVILLE.

The first day was spent very profitably, father permits his little child to hold the although several of the appointees were abreins and seem to drive. But when the sent. Enquiry being made as to the per way becomes rough, he reaches out a guid- cent. of the people attending Sunday- will help in growth. ing hand. The same is true in the great schools in the bounds of the Montgomery matters of the world. Ninety and nine association developed the fact that hardly converted and consecrated to our work, we bama, has been appointed by Gov. Seay to be reaved ones have our deepest sympathies ing in the High School of Portland, Mich. At 11 o'clock Rev. J. L. Thompson

preached a sermon on organization. Friday evening an experience meeting was held, each teacher and superintendent

the thoughts of men. Men die; thoughts giving his organized plans for work. Friday night Bro. E. M. Cook, of Montcomery, gave an instructive lecture on Children's Day. He spoke of the great work accomplished by this movement, not joyed his well prepared lecture. only in enlarging the circulation of Bibles, but in creating and developing the missionary spirit in the hearts of the children. SATURDAY.

devotional exercises. He read a most help- service also. ful Psalm and then asked for short, pointed talks. He was glad he could, even dur- o'clock. ing his business hours, send up a prayer to iod as if he was using a telephone. Bro. Dickson was glad God had his tele-

bem everywhere. ing to the pilot through an iron tube. God | eral brethren. is our pilot, and prayer the tube through which we may hold constant converse with harvest of men's lives.' him, as we seek to engineer our course through life.

Bro. Davidson told us always to rememng to catch our every whisper. Bro. Thompson: And the blessed thought

s, that God speaks back to us. Prayer is tality of the citizens of Deatsville. the breath of God in man returning whence

realize that he is looking down on us, and this week. listening to our words, we must be sure we are thoroughly in carnest and willing o do his bidding. Bro. McLendon was glad God was pres-

ent with us always. Bro. Crumpton spoke of how many hings we bave for which to be thankful.

He saw a woman who was totally paralyzed except her head and thumb. Asking her if she had anything for which to be thankful, baptized, she said she was thankful for the use of her man, and is one of the most scholarly men thumb, as by it she could put her spects. cles on, and then turn the leaves of the Bible so as to read God's precious word. Bro. Jesse Dickson opened the discussion on the subject, "Should the teacher expect

the conversion of the student?" He threw nto it his usual zeal and common sense. The teachers should carry their pupils on their hearts constantly, and not rest until all are converted. He was a business man, preacher found him utterly destitute of but religion was first. For twent, years he Indians had been under the influence of the any knowledge of the nature, the obliga- had never missed his church meeting but tions and the responsibility of church once, and that was fifteen years ago on membership; so he said, "My friend, I Christmas eve, when he thought he must don't think you are prepared to join the stay and sell goods. He has always lament-

Bro. Bayne thinks if the teacher is a and become better informed before taking Christian, he will always use every means in his power to bring his pupils to city, last Sabbath morning. upon the visitor replied, "Very good, Then | Christ. Au engineer said he watched the track so closely because he had a train load. of human beings entrusted to his caret. So should teachers think.

Bro. George Miles: Men to be The South Carolina delegation was investments, so in doing Sunday-school made up of able men: but none of them occupied the time of the conference, except viz., the conversion of the students to God. spoke often and lond. — Dr. Runkin, in He thinks that the superintendent should Holston Methodist. Yes, Gray achieved fame. Fat, fluffy and forty, short in the legs and loud in the lungs, how he soared follows the source of the spoke of the superintendent should see that no one has a class unless he be fitted for that position. He illustrated the folly of unconverted prople trying to teach the things of God.

> Prof. Sanders sees no use for a teacher unless his desire be to lead children to struments, that Gilbert Carter & Co, whose Christ. Talk about unconverted teachers; advertisement appears in another column, good meeting that promises precious rejust as well and even better, put unconverted men in the pulpit. This lack of interest in the Sunday-school grows out of the fact that the teachers are not consecrated.

Bro. Hare had noted the large proportion of young men in penitentiaries and workhouses who have come from Christian homes and from Sunday-schools. The question is, What is the matter? A lady, writing about the same idea, says the boys and girls are simply learning the songs and

To the question, "What makes a man-a property, and we ought to have our share." Our faith needs strengthening. B.—"Why, R., it would be hardly worth Bro. Crumpton: Many of our churches Ala.

simply beat along without any definite object. The teacher who has not this ob- every local church to organize for the through the week in spite of the rain. Dr. ject should not undertake the work. He work. This is our need. The churches Purser captivated all hearts. There were had seen some teachers finish their recita- fail because they don't organize - Dr. Bled several conversions, three additions to the study his lessons as carefully and prayerfully as the preacher is expected to prepare his sermon. The teachers should be en-

couraged to think that the truth they teach

That knife got him into trouble, one day, his class of bad boys, his hard time with

fall by the wayside, we must remember that some will fall into good ground. As the teacher looks upon the pupil he should feel like the sculptor who sees "an angel in

Bro. Hunter preached on conversion at 11 o'clock. He showed the difference between regeneration and conversion.

ual growth of the student?" This exercise involves profit to the teacher as well as to

Bro. Miles thinks the teacher should have his lessons so well prepared that nothing mountains, and stopped at the house of a but his Bible should be taken into the plain farmer. In conversing with the class. If we expect spiritual growth on the

Bro. Howe: As the preacher should watch the growth of all the members of his he?" The professor replied that Dr. Mo- church, seeing that they are making some portant office; they are chosen by no ring. Guffey wrote well, but had made no great advance, so the teacher should strive to see reputation in that line. The farmer said, that each of his class that has taken on "Well, he descrees it, anyhow." "Why do Christ make steady growth. If proper you think so?" said his guest. "Well, I'il spiritual food is given the soul, spiritual

Bro. Dickson says we must, as teachers, be sure we set before the pupils a properly prepared table.

Bro. Crumpton: In order to grow in ing earnestly at the professor, said, "If that grace there are certain things necessary: 1. ain't writ well, I don't know what good Communion with God. 2 Studying the Bible, 3. Coming in contact with other SUNDAY SCHOOL CONVENTIONAT Christians, 4. Seeking to reach others. The teacher should not forget to look after these four points in the pupil's life.

Bro. Davidson believed if a person was not too old to study the Bible, then he ought to be in the Sunday-school, and working properly in the study of the Bible

days out of a hundred, things move on of 20 per cent. of the members of Baptist will look and work for results in the way be successar to Judge Somerville, on the in the midst of their sore afflictions, and of spiritual development

believes in Sunday-scholos, as evidenced by the fact that he works in two schools of the Governor, and a very able and pure Several earnest talks were made under general satisfaction,

the head of questions and answers. Saturday night Maj. J. G. Harris lectured on the Spectacle Class. Everybody en-

Sunday was indeed a pleasant day to all present. The Sunday school was conducted by Bro. W. B. Davidson, one of the best Bro. C. D. Bayne, one of the earnest lay- superintendents we ever knew. His secmen of the First church, Montgomery, led retary, Bro. Frank Allen, rendered good Rev. W. B. Crumpton preached at I

The Sunday-school mass meeting at o'clock was led by Bro. Geo. Miles, of Birmingham. While he is not a veteran work- the property sold at auction for \$5,750. It phones so conveniently arranged; we find er, he has had considerable experience, and knows how to throw life into such a meet-Prof. Sanders once saw an engineer speak- ing. Edifying speeches were made by sev-

At 7:30 Major Harris lectured on "The

Dr. Averett, who was an interested visitor, made a pleasant speech during the meeting. He pronounced this the most successber that God had his ear at the tube wait- ful Sunday school convention he had ever attended Too much cannot be said for the hospi-

Bro. Cloud felt that the time was ripe to egin a revival meeting, and so persuaded Bro. Miles: While we look up to God and | Prof. Sanders to remain over and help him | flattering - P., July 22.

FIELD NOTES.

Rev. W. Z. Reese, of Ladiga, died on the Will Bro. H. C. Killiam, M. D., send us his post-office address?

Rock Spring church, of the East Liberty, has just closed a good meeting. Four were Dr. Wharton is on the program for a

speech on August 17th, at Martha's Vine Ground has been broken for the erection of the new South Side Baptist church at

Birmingham is always to the front. Last week a barrel of whiskey in one of her

saloons exploded. Rev. B. A. Jackson is being assisted in a been dismissed by letter. Present mem-

son, of Montgomery. Drs. Geo. B. Eager, of Anniston, and J.

last Sunday, July 27th.

Rev. Otis Malvin Sutton, of Union Springs, has accepted the presidency of the Rome Military Institute, Rome, Ga.

Bro, S. L. Witherington has been appointed circuit clerk of Conecuh county, He is a worthy and competent man. Bro. Culbreth is constantly helping us | Hickory Flat, July 21. out of tight places. He has just cor

In another column will be found "ad" of Mercer University. That school is on the high road to prosperity. Total enrollment I had the privilege of spending a few days for 1889, 253. Don't forget when peeding musical in

will give you honest dealings. Since the Baptists of LaFavette entered their new building on March 28th last, fifteen have been baptized and fifteen received by letter and one by restoration.

The proprietors of three newspapers published on the Island of Malta have been excommunicated for printing articles abusing the pope and bishop of Malta. Rally around the boards as a center. We

work and pray together. I do not say that we can organize perfectly.-Dr. Bledsoc, A technical school has been established friend, he was loved and admired by all

that he returned from the Institute greatly fatigued by the trip, but is now feeling better. He desires an interest in the prayers of God's people, that he may render the Master good service in the future. The Baptist pastor at LaFarette reports a

good meeting at the Methodist church in that place conducted by Bro. Culpepper. Thirteen were added to the Baptist church as the result of the meeting; nearly forty were received into the Methodist church. the duty of the church to boss the world. But you tell a Baptist what he ought to do enjoyed. This is an example worthy to be and you are on a narrow plank and will be followed by every community in the land. Bibles and good religious literature among our dead.

the people .- Dr. Shaffer. The seventh annual session of the Troy Baptist association will convene with the first Baptist church of Troy, Ala, Friday before the second Sabbath in August. The railroad facilities are better than they have W. M. Whittock, who was afterward elect-

Fellowship is unity in interests, in priniples and in destiny. Christian fellowship is unity in Christ and uniformity in which were Sabbath schools, temperance principles and practice. Local church fel- and denominational literature. There lowship is unity in Christ, uniformity in were enthusiastic speeches made on Sabprinciples and in practice, united by the bath schools, some high ground taken on same covenant and governed by the same | the subject of temperance, and a strong aprules of decorum .- J. W. Hamner,

and in dens of infamy on the Sabbath day, paper .- A. J. Ivic, Riverton, July 21. and it is our duty to persuade them to

invite them to come, -Bro. T. B. Fargason, Brooklyn is to have a pastorium soon. Yow repairing our church house. New residences are going up. Prof. J. C. Cheatham is again with us, talking education to our citizens. Prospects are good for a fine passed to his reward a little more than a school here. Brooklyn is on rising ground year ago. The mother had not long been generally. It is being talked that a railroad is going to be built through our healthy young lady, was stricken with

supreme bench It was generally believed Bro. Ethridge made a warm speech; he that he would receive the place, since he was a neighbor and warm personal friend minded man. His appointment will give Six accessions by experience and baptism, force" in the way of general scholarship.

Dr. Riley spent last Saturday and Sun day in our town in the interest of Howard College. He preached a very fine gospel sermon Sunday to a large and appreciative audience, and lectured in the afternoon in the court house on Christian Education As a result of his visit he will get some o Jasper's finest young men, and several others from the country for the Howard

next year .- L M. Bradley, Jemison Some members of the St. Francis Street church, Mobile, have purchased the handsome residence lately occupied by Bro. T P. Miller, and will present it to the church as a residence for the pastor. Only last fall will be put in thorough repair, and will be ready for occupancy October 1st. Here is an example which other churches may follow with credit to themselves and good

Bro. J. P Hunter, pastor, preached at Loachapoka last Saturday and Sunday, some earnest and able sermons on man' accountability. This young brother has already secured the esteem and affection of ais people. There will be a protracted meeting on the next third Sunday. The Sunday-school in charge of Bro. F. E. Haynie is doing very well. The prospects of building up a fine literary school are

We closed a very interesting meeting at Providence last Thursday. Bro. Curry, the former pastor, came in Monday and assisted us to the close of the meeting. His sermons were full of gospel truth. Every sermon he préached was a feast of good things. There were no accessions to the church during the meeting, but a good feeling in the church. The church was revived, and the good impressions made will not be forgotten soon -J. M. McCard.

Orrville, July 21. Rev. F. D. Hale, on the 3rd Sabbath, preached his fifth anniversary as pastor of the Twenty-second and Walnut Street church, Louisville, Ky. The following figures make a gratifying showing: Five years ago the membership numbered 174; during these five years 1,233 members have been received, twenty-five have been excluded, sixty-two have died and 232 have meeting at Mt. Zion, by Rev. J. L. Thomp- bership 1,288. The average attendance at

Sunday-school has been 530, I was with the church at Lystra last J. Taylor, of Mobile, exchanged pulpits week. The church was very much revived; Bro. J. B. Gerald conducted an interest- were converted, who will perhaps join Lord's Supper, day or night? G. M. Honea, ing gospel service at the First church, this soon. Bro Stodghill is pastor at Lystra. J. L. Jones, W. J. B. Padgett. 2, What is preached for us Sunday to a very large con- Smith, G. M. Honea, W. J. B. Padgett. 5

> is in a good condition. Bro. Bonner, their ed to be published by the Scottsboro Citizen, pastor, is much beloved by his flock, and Progressice Age and ALABAMA BAPTIST .- W. one need but to know them to love them. J. B. Padgett, Mod ; W. E. Horton, Sec'y. with them in a good meeting on the 1st inst. Damascus church is composed of kin and Culp are in attendance. I remain here the remainder of the week and then go to Steep Creek to assist brethren Anderson and Purser at Hayneville -F. C. Plaster, Lowndesboro, July 23.

death of a lovely and promising young man, Thomas R. Fleming, eldest son of deacon Wm. J. Fleming, on the 3rd inst., son, an affectionate brother, an affable July 24.

All are agreed on the obligation to give | The Hayneville meeting closed on last the gospel to the world. It is the duty of Sunday. Large congregations attended

church and Christians generally greatly re-Mr. Amos Ward, president of Birming- vived On the last day brethren J. P. Sunday-school at Dolomite, where Bro. Lee ham National Business College, says that Streety and J. T. Dickson were ordained to is pastor. he receives more applications through the the deaconship. After a service of three influence of the Alabama Bartist than any hours, amid deep interest manifested, this other paper in the South. This speaks for most interesting and profitable meeting closed. The church is now in its beautiful Bro. R. W. Inzer writes from Trussville new house, organized, solidified and encouraged, and goes forth upon its mission

of divine mercy and labor. Bro. J. J. Finkles writes us of the determination of members of Concord church and citizens of Buena Vista community, to meet annually the first Thursday in May and clean off their cemetery, and hold suitable memorial services in memory of their dead. The first meeting of the kind was held one month since. Morning and afternoon were spent in working, and at If I were a Catholic I would say that it is where sweet songs, earnest prayers and a the noon hour they gathered in the church touching address by Bro. O. J. Burson were in trouble. We ought large'v to distribute We too often neglect the burial places of

I send you some notes in regard to the meeting of the second district of the Big Bear Creek association, held with the church at this place (Old Chickasaw). The introductory sermon was preached by Rev. day for Astoria, Ill. One received by letter, been heretofore, and a good attendance is ed moderator. Brethren Stockton, Gilbert, Shoemaker and Huff were the ministers present. There were reports on various items of interest, the most notable o peal made in behalf of denominational lit-Many are on the streets and highways erature, and especially for our own state

We have just heard of the death of sister come to church. I don't know how to do Kilpstrick, mother of our dear brother, J. it. Pray God that he may by the influence Bunyan Kilpatrick, of Alexandria. She of his Spirit induce them to come to church. died in Kennedy, Ala, about June 24th. Send men to the highways and hedges and We knew her well as a quiet, but very devoted Christian mother and wife. It was our privilege to be often at her home, and never did we see or hear aught that was unchristian on her part. Her husband, who was one of the "salt of the earth," home, before Miss Clara, a strong and fever and died on the 13th of July. She, too, was ready to meet her Savior. The has had a most careful and thorough trainwe pray that God's Spirit may sustain

I have just closed a very interesting ven, Conn. She speaks both of these lanmeeting at Salem church, Macon county. guages fluently, and has a large "reserve Church much helped. Good congregations exceptionally broad and accurate. Miss all the time, notwithstanding rain and sick- Maynard has taught for three years in the ness in the community all the week. God colleges of Virginia and Kentucky. graciously met us in the conversion of several precious souls, Rev. H. C. Sanders of Miss M. B. Scott. did much good work during the meeting: us. These are good preachers of the New Testament, God bless them and their work. Our best service was a funeral ser- study of the Bible and natural sciences. In vice of our dear old sister, Roxanna Wil- the sciences, he has the assistance of Miss liams, who had been a Baptist for over tifty | Vary, as heretofore. years and a member of Salem thirty-five ears. She was eighty-six years old. An-

ry sermon. Text, "My grace is sufficient ment to devote one hour of every week of individual member to contribute to the which is too often neglected and forgotten. accomplishment of this end? Discussion The regular course in the manual of geogby Revs. I. W. Martin, J. W. Dickinson, J. raphy goes on daily in the preparatory de-D. Hudson and S. A. Adams, All spoke partment. on the affirmative side. 2. Is the missionary spirit the spirit of Christ? S. A. attention of graduates of our colleges. It Adams and J. W. Dickinson. Answered will, we think, meet the demand that is in the affirmative. 3. What part of man's sometimes found for a more extended income should go into the Lord's treasury? | course of study than the average curricu-R. J. Cooper, J. W. Dickinson, S. A. Adams and J. F. Murphy. Came to no definite conclusion. Rev. I. W. Martin preached the missionary sermon at eleven o'clock on Sunday, after which \$8.20 were | tion of material and finished work. New collected for missions. The next meeting | models and other new material will be in

bereaved. - W. J. D. Upshow, Eclectic.

well attended - John F. Morphy, Moderator The ministers and deacons' meeting of the fourth district of the Tennessee River Baptist association met with Trenten church, July 19th, 1890. Introductory sermon was preached by Rev. G. M. Honea. Organized by electing W. J. B. Padgett, moderator, and W. E. Horton, secretary. Churches represented: Mt. Nebo, W. J. B. Padgett: Hales Cove. J. L. Jones. W. A. Pigue, C. L. Jones: Union, G. W. Ezell, J. F. Archey, G. M. Honea; Summer's Chap-

church, on Saturday before the fifth Sun-

el, II. Kirkpatrick, J. L. Wibourn, and members of Trenton church. Inquiry box: three were added by experience. Others 1. When is the proper time to take the This week I am with the church at this the duty of a church member? W. J. B. place. There are quite a number asking Padgett, W. A. Pigue, J. L. Jones. the prayers of the church. Bro. Jeff 3. Did Christ exist in heaven before his ad-Falkner is with us here and is taking vent on earth? G. M. Hones, J. L. Jones. the meeting. He 4. What is the duty of a deacon? L. E gregation, and with much feeling. Bro. What will justify a church in dissolving Sorrells is pastor here.-T. B. Fargason, G. M. Hones, W. J. B. Padgett Adjourned to meet with Union church, Friday before probably result in the election of a vocal New Bethel church is a good church, and | the second Sunday in July, 1891. Request

We, the undersigned, after consultation among ourselves and such other brethren well-to do people. They are engaged in a holding of a meeting at Ozark, Ala, on as we have been able to see, suggest the sults. Brethren McQueen, Goldsmith, Pip- 1890 (August 15th), for the purpose of considering the advisability of organizing an association of the churches along the line of the Alabama Midland railroad and adjacent territory, now embraced in the Columbia, Newton, Haw Ridge, Salem. The church and vicinity of Mulberry, Evergreen and Troy associations and Chilton county, are in mourning over the churches in any other association, that may desire to come in. All the churches favoring such a meeting are requested to can and must organize—be in sympathy. in the 22nd year of his age. A devoted tives. We would be glad to have our cormeet with us by one or more representaresponding secretary with us. All minisassociate, and a sincere and sympathizing ters in the territory are cordially invited to attend. [Signed] N. C. Underwood, in connection with Brown University. who knew him. Devoted to his church, Brundidge, Ala.; W. M. Burr, Columbia, Itiberal to all her enterprises, and faithful Poyner, P. M. Calloway, B. T. Jones, Newto his Sunday school, his place will be hard ton, Aia.; Samuel Bowden, Gordon, Ala.; tized. Crops good.—D. R. Cooper, Whistler, and faithful as he.—A. E. B., Jemison, Ala., Ala., J. C. Skipper, Dothan, Ala.; R. C. Deal, Echo, Ala.

BIRMINGHAM CHURCHES.

PRATT MINES. -One hundred and eighteen in Sunday school. Pastor Lee preached at both services; very large congregations at 11. Prayer meetings good. Seventy-five in

SOUTH Side - Pastor Hale preached to two large congregations yesterday. One hundred and sixteen in Sunday school, collection \$4.75. Two received by letter and one for baptism. Ground broken for new

SECOND CHURCH - Good attendance at both services. One received at 11 for baptism. Pastor Savell preached at both ser-

ELYTON - Pastor Harris has returned from a short vacation, and preached to fair congregations at both services. Fifty in Sunday-school .. Bessemen,-Pastor is staying at Living

ston during the week. Two good services esterday. Ffty-two in Sunday-school. WOODLAWN -- Bishop Adams preached at both services to good, audiences. Rev. Dr.

Griffin, of Tennessee, is expected to fill the pulpit next Sunday. Eighty-eight in Sunday-school. AVONDALE .- Pastor Greene has just returned from a two weeks visit to his parents in Pike county. Pastor preached in the morning to a very attentive audience and Bro. J. H. Douglas, recently licensed to preach, preached at night. He leaves to,

Sixty-eight in Sunday-school. Bro. Lindsey preached at Thomas Fur nace at night to a large congregation.

Dr. Pickard is away on his vacation. The First church was disappointed in securing preacher yesterday. Bro. Hubbard is moving on grandly with the mission at East Birmingham. He will begin to-day to raise money to build a chapel. July 28. REPORTER.

### JUDSON INSTITUTE.

Eds. Ala. Baptist: I would use the opporunity you have kindly offered me to say something about the organization of the

work for the next session. Miss Florence Skiffington, a full graduate and a teacher of experience, has been chosen principal of the preparatory department. She is now attending the exercises. at Mont Eagle with special reference to acquiring what is latest and most approved in her line. She comes endorsed by her former patrons, some of whom will send

their daughters with her to the Judson. The French and German languages will contitute a department, with Miss Jessie B. Maynard as its teacher. Miss Maynard n Olivet College, in the Chatauqua School of Languages, and in two years' special study of French and German, in New Ha-

Latin and mathematics remain in charge

Miss Eugenia Parham teaches the Eugalso, Bro. G. W. Gregory preached once for lish language course, elecution and moral The president keeps his classes in the

Miss Amie Vary has the classes in history, with the exception of the beginners, other one of God's chosen has passed over Her classes, during the last session, furthe river to the Savior and loved ones that nished her lecture room with excellent had gone before her. God comfort the maps, most conveniently mounted both for use and preservation. Others, also their The district meeting of South Bethel as. liberal gift, have been ordered; these will sociation was held with Amity church, on greatly facilitate instruction in physical Saturday and Sunday, June 28th and 29th. geography and United States history. It Rev. S. A. Adams preached the introducto- is proposed for the whole collegiate departfor thee," After which the following sub. the next session to the study of descriptive ects were discussed: 1. Is it the duty of geography by means of blackboard questhe churches to send the gospel into all the tions, lectures and wall maps. The purworld, and if so, is it not the duty of each pose is to review thus an important study,

The post graduate course is worthy of the

Miss C. E. Wills was re-elected art teacher and governess. Another room will be added to the department for the preservawill be held with the Suggsville Baptist | place in October.

The director of music is Mr. Koehler, a day in August, 1890. The meeting was Hanoverian by birth. He received his first instruction in piano from a pupil of Marcheles, and in harmony and theory from a pupil of Spohr. Later he studied at the conservatory at Munich, and finally under Liszt. For three years he was in structor of piano at the London Academy of Music. The St. James Gazette (London) says of Mr. Koehler: He plays every kind of music except bad music; and whether in a sonata of Beethoven, or a nocturn of Chopin, or a Hungarian rhapsody of Liezt, or in compositions of his own, he shows himself a perfect master of all the reson cos

he is now conducting a class in piano director's regular class in piano and theory.

faculty. Pending correspondence will teacher. Mrs. Caffey and Mrs. McGehee have accepted positions in the home de-

The new organ has been received. It came in thirty-three boxes, in a car to itself. It weighs ten thousand pounds. The freight charges from St. Louis were \$ 60. The builders say it will be larger and finer than the one we lost by the fire. I do not know the exact cost; it is a magnifi-

cent present. It is generally expected that the next session will be largely attended. I would say to the Judson's friends that I am preparing to receive a large number of pupils. I may not be able to travel much this summer because there is so much to do here, I would therefore request to be informed shout everything that concerns the interests of the school; I shall give my best at-

tention to such correspondence. S. W. AVERETT. Marion, Ala., July 21th.

There was a jail delivery at Clanton on the night of July 23rd. Dispatches on the 26th announce a revolution at Buenos Ayres.

The president has nominated Eugene Godfrey to be postmaster at Fort Payne. The national W. C. T. U. held a successful meeting in Ashville, N. C., last week

MONTGOMERY, ALA., JULY 31, 1890.

An Alabama Institution Is the Tuscaloosa Female College, in which the entire South should take pride. I advances every year, adding all modern im-provements; gains in scholarship and repu-tation. Delightful situation and surroundings See advertisement in another column and write for catalogue, to Alonzo Hill, Tuscaloosa, Ala.

There is something better than a revival, and that is a Christian life that doesn't need to be revived -

### Cheap Excursion to Chicago via. Oueen and Crescent Route.

For the Meeting Patriarch Militant I. O. O. F. at Chicago, Ill., August 3rd to 10th, the Queen and Crescent Route will sell Excursion ticke s to Chicago and return, on August 1st to 5th at Special Low Rates, good for return until August 12th, giving a grand opportunity to visit the Great City on the Lake, from which side trips may be made to adjacent resorts at a small expense. Compartment sleeping cars to Cincinnatti making direct connection without transfer with Through Car Lines for Chicago, Full part'culars on application to Augusta.

The tiniest bits of opinion sown in the minds of children in private life afterward issues forth to the world and become its opinion; for nations are gathered out of the nurseries, and those who hold the leading strings of children may even exercise a greater power than these who wield the reins of government.

When the Energies Flag Use Horsford's Acid Phosphate. Dr. T. C. SMITH, Charlotte, N. C. says: "It is an invaluable nerve tonic, a delightful beverage, and one of the best restorers when the energies flag and the spirits droop."

There is always a presumption that a pure hearted man will be a right-minded man; and it is delightful to see such a one stand up before the ambitious sophist, and dart on his ingenuities a clear ray of conscience that scatters them like mist. The divine light of a Mrs C D Lloyd, Oxama, good mind is too much for mistifical Little Sandy church, tions of guilt .-- Martineau.

No Time to Soothe Her Own Baby. Nurse (to fashionable mother): The baby is very restless ma'am. I can't Troy church, do anything with her.

F. M.: She's teething I suppose. N: Yes'm. I think if you was to take her in your arms a little while it might soothe her.

F. M: 17 Impossible. I haven't Sunday-school, Adams Street ch, time to spare. I am just making ready to attend a meeting of the Society for the Prevention of Cruelty to Animals. Give baby some of Dr. Biggers' Huckleberry Cordial.

The Ladies Delighted.

The pleasant effect and the perfect safety with which ladies may use the liquid fruit laxativef Syrup of Figs, under all conditions, make it their favorite remedy. It is pleasing to the eye and to the taste, gentle, yet effectual in acting on the kidneys, liver

There is more power to sanctify, elevate, strengthen and cheer in the Isney church, word Jesus- 'Jehovah Savior"-than in all the utterances of man since the world began. - Charles Hodge.

The advertisement in another column of the State Normal College, Florence, Ala., (Jas. K. Powers, President,) invites your attention to an attractive institution. Write for catalogue, which will show the following: Number of Instructors, 1.; number of Post Graduates, 8; number of students enrolled, 336; number of Normal Students 172; number of teachers in Student Body, 80; number of Alabama counties represented, 27; number of other States, 9.

Cling fast to the hand which is leading you Though it be in darkness, though it be in deep waters, you know whom you have believed. Infinite love, joined to infinite skill, shall pilot the way through every strait and trial. -J. Alexander.

A man who has practiced medicine for 40 years, ought to know salt from sugar; read

what he says: Totano, O., Jan. 10, 1887. Mess s F. J. Cheney & Co .- Gentlemen I have been in the general practice of medicine for most 40 years, and would say that in all my practice and experience have never seen a preparation that I could prescribe with as much confidence of success as I can Rehoboth church, Hall's Catarrh Cure, manufactured by you. Have prescribed it a great many times and its effect is wonderful, and would say in conclusion that I have yet to find a case of McKinley church, Catarrh that it would not cure, if they would take it according to directions. Yours truly, L. L. Gorsuch, M. D.

Cffice, 215 Summit St. We will give \$100 for any case of Ca. PH Wilkerson, tarrh that cannot be cured with Hall's Catarch Cure. Taken internally. F. J. CHENEY & CO., Proprietors, Sold by druggists, 75c. Toledo, O.

FOR DYSPEPSIA Use Brown's Iron Bitters. All dealers keep it \$1.00 per bottle. Genuine has trade mark and crossed red lines on wrapper.

Many people think of the perition, Troy chures, Eram church, their prayers and lives only when they Green Springs church, have troubles or lesses

ADVICE TO MOTHERS. always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best Mt Carmel church, MRS. WINSLOW'S SOOTHING SYKUP should | Orion church remedy for diarrhoea. 25 cents a bottle.

Or you are all worn out, really good for nothing it is general debility. Try
BROWN'S IRON BITTERS. It will cure you, and give a good appetite. Sold by all dealers in medicine.

When you have given yourself to
Christ, leave yourself there and go about your work as a child in his household. C. S. Robinson.

Hoboken church.
Sweetwater church.
Salem church. household -- C S Robinson.

Receipts of the State Mission Board for April, 1890.

State Missions. Scottsboro church, W R Ivey, Livingston church, W G Curry Demopolis church, same, New Prospect church, same, Shiloh church, W A Wood, Mt Stanley church, J B Huckabee Mission Grove church, same, laberty church, same, Bethel church, same, Bathel church, same,
North River Ass'n. J H Poole,
Iasper church, G D O'Rear,
Union church, T S Johnson,
Elyton church, W W Harris,
Reboboth church, G L Maury,
Rohoboth church, same,
Phonix City church, W B Carter

Girard church, same mer church. uskeges church, M G Campbell, outhside church, W C Ward, Pine Level church, A H Eubank,
Bellville church, T A Robbins,
Shiloh church, J B Doyle
Sunbeams, Shiloh, Miss L Tucker,
Ft Payne caurch, J M Joiner.
Little Sandy church, T M Barbour,
P H Wilkerson P H Wilkerson, Columbia church, W M Burr,

Bethsaida church, J W Purifoy. Horeb church, J H Creighton. Good Hope church same,
Cuba church, J D Cook,
Sumterville church, same,
Troy church, J Jernigan,
Parker Memorial ch, W L Hill,
Evergreen church, J W Stewart,
Adams Street church, G W Ellis, S, Adams Street ch, J C Pope, Mt Pieasant church, Z D Roby, Hollios church, E F Raber, W J Ruddick,

Brewton church, M F Brooks, Hoboken church, M M Tucker, Stem church, E W Solomon, ellowship church, D W Ramsey, Mrs H H Moseley, rawford church, J W Grimes, nion Springs ch, J H Rainer, Jr. Orrville church, J F Averett, offirene church, A Edwards Bethel church, J G Apsey, Beulah church, same, Oswichee church, W E Stratforde Rockville church, J W Dickinson, Ruhama church, C C Jones, niontown church. unbeams, Furman church. titles' Miss, Sou'y, Furman ch,

PT Hale, Birmingham, Ala, Camp Hill church, Z D Roby, Salem church, N C Underwood Newton church, same, Beulah church, W P Chambers, lak Grove church, E 8 White, Grove Hill ch, J W Cunninghan Conecuh River ch, W J Moseley, Brierfield church, J W Mitchell, Farmville church, G W Shelton, Wetumpka church, W E Lacy, Thomas Sunbeams, Wetumpka ch, S. Pratt Mines ch, J J Munn, Woodlawn church, F M Wood, Fredonia church, J P Hunter,

entral church, G D Statos, Total, . . . . . . . . . . \$ 461 72 Home Missions. cottsboro church Livingston church, Demopolis church, Shiloh church, asper church. lyton church Rehoboth church, lehoboth church M Society Pleasant Hill church M Society, Clayton church, Southside church Pine Level church, P H Wilkerson Parker Memorial church dreen Springs church, Ladies' Aid Society, Oxford ch, Adams Street church, Brewton church, Newberne church

Sunday-school, Salem church, Fellowship church, A G and W J Jordan nion Springs church Orrville church ollirene church Beulah church zeman church unday-school, Bozeman church, swichee church, District meeting So Bethel Ass'n Luhama church, piontown church,

inbeam Society, Furmanch, Ladies' Miss. Soc'y, Furman ch, Jasper church, PT Hale, rattville church, Rehoboth church, K D Stephens, Lusk, Ala., Ladies' Aid Society, Cowikee ch, Beulah church, Frove Hill church, short's church, Vo. Ben. Union, First ch, B'ham, sunbeams, First eh Birmingham ummer Hill church, Brooklyn church, adalusia church,

Parker's Memorial church, Adams Street church, Thomas Sunbeams, Wetumpka ch, Sunday-school, Pratt Mines ch, Woodlawn church,

Foreign Missions. scottsboro church, Ladies' Miss. Society, Clinton ch Demopolis church, Shiloh church, Jasper church, Mt Pisgah church, Bethsaida church,

3 00

Mt Calvary church, Elyton church, Rehoboth church, Ladies' Miss. Soc'y, Pleasant Hill, Concord church, Southside church, Pine Level church, Bellville church. Mrs C D Lloyd, Oxanna, Ala., Little Sandy church, Black Creek church, s x Mile church, Sunday-school, Six Mile church uscaloosa church, Northport church, Bethsaids church, icant's Creek church,

Mrs EE Morgan, adob church, Evergreen church, Sunday school, Evergreen church, Adams Street church,

Brewton church, Central Institute church, Eclectic church, Newberne church, Hoboken church

Columbia church,
Cahaba Valley church,
A G and W.J. Jordan, Midway, Ala.
Monroeville church,
Pineville church,
Union Springs church,
Prairie church,
Philadelphia church,
Concord church,
Sunday-school, Gallion church,
Orrville church,
Providence church,
Collirene church,
Collirene church,

Collirene church, Mt Zion church, Bethel church, Beulah church,

6 25 | Uniontown church, Palmetto Street church, Sunbeam Society, Furman ch. 6 84 Ladies' Miss Soc'y, Furman ch, 3 30 Jasper church, 2 70 P T Hate, 2 40 | Piedmont church.

3 54 | Prattville church, 3 30 Healing Springs mission 1 83 Rehoboth church, 5 00 Salem church, 21 90 Newton church 5 40 K D Stephens, Ladies' Aid Society, Cowikee ch, 1 00 Beulah church, Ebenezer church 5 50 Horeb church, Grove Hill church Margaret Alexander,

Short's church, Lad. Ben. Union, First ch, B'ham, Sunbeams, First ch, Birmingham, 6 36 First church, Birmingham, Summer Hill church, 3 00 Brooklyn church, 5 40 Andalusia church,

Geneva church, 1 98 Parker's Memorial church, 1 12 Bethel church, 2 75 Adams Street church, Farmersville church, 6 00 Thomas Sunbeams, Wetumpka ch. 14 43 Sunday-school, Pratt Mines ch, 2 00 Woodlawn church, 26 36 Fredonia church, Robert Edwards, La Fayette church,

Union church, Collirene church, Ruhama church, Uniontown church, Bethel church,

Ministerial Education Special. S S Workers Siloam church, \$ Cuban Mission. A Society, Providence church, \$ First church Birmingham,

Japan Mission. M Society, Evergreen church, \$ Primary church, Evergreen ch, Indigent Ministers.

Parker's Memorial church Tract Fund. Miss Sue Garner, North China Mission.

Mrs C W Collins and sister, Bible and Colportage Work. Concord church, Hollis Bros, Newton, Ala Philadelphia church, J B Doyle, Bethel church Beulah church,

L M Society, Clayton church,

Ruhama church, Uniontown church, Fredonia church, Total, . . . . . . . . \$ 12 75 Rome Mission. 10 00 | Madison church, Havana Church. Sunbeams, Evergreen church, Zacatecas Chapel. Evergreen church.

3 88 Renfroe Sanbeams, Total, . . . . . . . . . \$ 22 75 Ed. Young Lad. Madero Institute. Sunbeams, Deatsville church, \$ Southside church,

Total . . . . . . . . . . . . \$ 13 00 Evangelization of Col'd People. Ruhama church, Pingtu Mission. Mrs M G Hudson. Louisville Mission Chapel. First church, Birmingham, Total Receipts for All Purposes for the Year 1889-90.

Home Missions, . . . . Foreign Missions, . . . . . Ministerial Education, . . Japan Missions, ..... Zacatecas Chapel, ...... China Missions, .... Church Building in Alabama, . .

Indigent Ministers, . . . . . . Pingtu Mission, ..... 10 00 Education of Colored Preachers, 1 00 Bible Work Am Bapt, Pub. Soc'y, 12 50 Ministerial Education Special, . . Ronfe Mission. 55 44 Ed. Young Lad. Madero Inst., .

Evangelization of Colored People, Louisville Mission Chapel, . . . 75 00 Sabbath Day Music, 38 pieces, W. B. CRUMPTON, Grand total, . . Cor. Secretary and Treasurer.

Note.-The object in printing monthly reports is, that mistakes may be corrected;
5 40 hence each object is specified as written.
2 40 Look over the list and note mistakes if you discover any.

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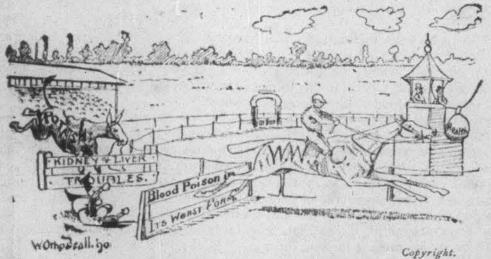
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STOCKERY ALA., JULY 31, 1890. rom the Golden Rule.

The Call of Duty.

BY MRS NORA MARBLE.

"Hurrah for the Fourth of July!" and up went Dannie's hat as a further expression of enthusiasm. "Why don't you hurray, too, Cousin Edwin?"

"I never express myself in such a boisterous manner," languidly replied the city lad; "it's not good form, you know,"—this latter phrase with the most correct English drawl possible.

"Aw, you dawn't," mimicked Stephen Wood clubs incentions in the latter phrase with the most correct English drawl possible.

dude. "Mebbe it aint good form, neither, to yell and jump,"—as Edwin did both from the explosion of the
cracker.

"I said, "the rabble," corrected
Edwin,—"the procession, or parade,
as you may call it. I only go out of
"Hey, there!" remonstrated Uncle

Edwin colored.

"Never mind me, uncle," he re- thought the old man, looking after "Then you'd a hed good cause fer plied, loftily. "They behave according their disappearing figures. "Fer all hatin' the fifth of July, too, my boy," his airs, he can't come up to Dannie saying about a silk purse and a-a-aridin' hossback."

But Edwin, familiar with every pared for country rudeness."

English fad, bobbed up and down in English fad, bobbed up and down in

"Humph!" said Uncle Lije, nettled the most approved style, fully con in his tuin, "you come prepared, did vinced of his ability to show the countries as the old man paused for a moment.

"A coat of mail, mebbe," drawled Steve, who had resented the visitor's superciliousness from the first. "Or a coat of superiority," supple-

mented Dannie, a nephew of Uncle Lije's on his wife's side.

tered something about refinement and she jogged, as demure as a country no nevvy."

ry way. "They be country lads full aroused her flagging energies. Danof good, healthy blood and high sper- me and his company, upon a by path, rits, and they nat'rally don't take to were marching on their way to town. face was lifted pitifully to her mothlads of yer size and build."

with a fine cambric handkerchief. "I hats. find it altogether too easy to acquire "Keep up your mettle, old horse," in the house, child; take it and run grit in the country. My silk stockings he said, "and we'll astonish the na over to the tavern, and see if you can bear testimony to that fact already.

which good natured Uncle Lije could the other bumpkins, he entered the know." find to this speech, as he turned away, main street of the town. resolved not to interfere again be. At that instant upon the summer often been to the old fashioned Engtween such a Miss Nancy and the air rang the clear notes of a bugle lish country tavern and seen the landraillery which he so richly deserved. Bess started like one electrified lord's wife frying the eggs and bacon Leave

at the notion, "I belonged to the mi- white with rage and surprise, he clung her earnest appeal that he should come litia when I was a young feller, myself. Ef it hadn't a been fer the squint

The blare of music drowned the stupor. So the little one waited for Arrive Union Springs self. Ef it hadn't a been fer the squint Rebellion. I would, fer a fac'."

ing the period of the war, and especial borne her colonel to that position, and ly during the time of "drafts," that had not the call of duty summoned all this?" he said. He had been a Leave Montgomery they should at intervals retreat to her there to day? those corners in a most alarming manner. The examining surgeon could not but reluctantly pronounce him un. To the strains of inspiring music in a home where there were brussels Arrive Waycross Arrive Jacksonville carpets and lace curtains. But step Arrive Brunswick fit for military duty, and even to this, less of Edwin's frantic tugs and shouts. by step the drink had brought them though he had most astonishly out. To add to the rider's chagrin, one of down to the one room which had Jacksonville on 7 30 pm train. grown the defect, Uncle Lije could his prized patent-leather pumps had neither carpets nor curtains.

of paper go," laughed Dannie.

would be no pleasure to me to march | the bridle and cling-like John Gil- taters in our own gravy." over a dusty road on a hot summer pin of famous memory—to the stout | He was almost sober now. Going day, and, besides, it would be ruinous neck of old Bess, or else suffer entire out of the door he met a comrade face to my shoes and clothing."

vas not displeasing.

incle, "but sure, you know." "Deliberate!" laughed Dannie.

"That's a fact," chuckled his uncle.
"Why, she's got to the point of playin' sick now when she sees us all loadin' the waggin for market. 'Somethin's the matter with Bess,' said Hiram to me more'n wunst on them
occasions, and so we had to hitch up
another hoss, fer sure enough, Bess
wouldn't neither eat nor drink, but
jest stood in her stall droopin'. But
one day I happened to be near when
the waggin moved out'n the yard, and
purty soon, when it clattered down
the road, I seed Bess fall to her oats
with jest as good a appetite as a grow,
in' boy. 'You cute old thing,' says I,
a laughin', and forthwith give her an
extra supply o' oats as a mark o' my
'preciation."

"I'd have given her the lash," said

rode, and at a loss to know how he
himself should manage to reach home
without her.
"I'll not trust myself upon her back
again," he soliloquized, after receiving from the hands of two grinning
urchins his lost shoe and hat. And
so being desirous of immediately quitting the acene of his discomfiture, there
was nothing left for him but to foot it
back to the farm.

In the dusk of the evening, to the
merry tune of "The Girl I Left Behind Me," marched home Dannie and
his lads, old Bess lagging behind,
spiritless, and altogether indifferent to
the fact that two small urchins bestrode her back.

"Wal, there!" exclaimed Uncle
Lije, when the history of the afternoon was tolid, "hosses seem to hev a

"I'd have given her the lash," said

"I believe in the survival of the fittest," was the learned reply, to which the old man only stared, wondering what "fits had to do with the question. And so the subject was dismissed, with the understanding that the pride and gayety of those days when the call of duty was so inspirming, the burden so light, came before the back of cute old Bess.

shouted a score or more of the village prick of the golden spur in her glossy lads some hours after, as they fell into sides. line under the leadership of Dannie.

spotless linen and fashionable attire, hay, or, worse still, cabbages? had set out upon horseback, as agreed.
"I have no intention of joining the through, old Bess fell asleep upon her the common herd, you know."

"He's not much of a rider," lashing, you may well believe."

Bess did not choose to keep her yesterday," was the emphatic reply, paces any longer than was pleasing to and by the way Uncle Lije flourished herself, however, and successfully rethe cane in his hand and gazed into sisted all of Edwin's efforts to force the boy's eyes without one suspicion her thereto. Blows, entreaties and of a squint, Edwin fully understood ije's on his wife's side. some pretty strong language failed to what that duty would have been, with-Edwin flushed angrily, as he mut. affect the imperturbable beast, and on out the further addition of "nevvy, or

lassie on her way to the fair. "It ain't meant for rudeness, Ed- The tramping of feet, loud huzzas win," said Uncle Lije, in a conciliato and the occasional roll of a drum

breedin'. You jest fall into their ways win, these sounds put new life into own gnawing hunger how the little while you're down here, and I'll war- the old mare, so that he was fain to one was suffering, for she herself had rant you'll go back to town with more draw her up under the shade of a not tasted food for forty eight hours. real grit inter yer than half a dozen spreading oak, in order to spare him. She rose, went to the wooden cupself the humiliation of entering the board in the corner of the room, took "Thank you," retorted Edwin, dry- town at the head of a company of rus | a single cold potato from the shelf, ly, dusting his patent leather pumps lics wearing three cornered paper and paring it, put it into Mamie's

tives, after all," and, surmising that not get your father to come home. "Humph!" was the only reply Dannie's company had ere this joined He will come for you, sometimes, you

"There's going to be a parade up to Broomville," announced Dannie on the morning of the Fourth, "and a had heard that sound, but she knew would dip her potato in the fat after B. Dur lot of us boys have made up our minds it well. Once more the call to duty! the woman had taken out the bacon. Like an arrow from a bow Bess sprung "Ya-as," said Uncle Lije, pleased forward. Off went Edwin's hat, and, her father in a drunken slumber; but CEN

Dannie coughed, inasmuch as it "Go it, Bess!" they one and all tato in the hot gravy. was a standing joke among the neigh. shouted, and "go it" Bess did. With "Get out, you young wench!" the bors that Uncle Lije Pettitt's eyes head erect, mane and tail flying, she proprietor's wife said, coming to the were so loosely constructed that he bore her rider to the very front of the fire, and pushing the child rudely could turn them into their respective parading columns. In years gone by, aside. "Go and dip your tater in corners at will, and he had willed dur. at a far distant fort, she had proudly your own gravy."

"Forward, march!" er cunning squint of the shrewd gray fair to follow. But how should Bess quiver. know that? Had not the haughty "I told the youngster to go home

lect Edwin as yer capting," said the lacked the horsemanship of the ac the rumseller. defeat.

points, nevvy," remarked Uncle Lije, her greatest effort for the last. She I'm wantin' to see. Here's the dollar with a squint toward Dannie, "and had backed, swayed from right to left, I got from you the day I was dead since you decline to march, why, almost sat upon her haunches; and broke." mebbe you'd like to ride at the head, onto the old mare, Bess."

"How is she under the saddle?"

"Thank you kindly, Pat," he said, as he would have said it years before thusiasm, the old horse reared straight had he met his companion in a Lonsked Edwin, to whom the proposal in the air, wheeled in that position, don drawing room. "We'll surprise and down went Master Edwin in the the mother," he added, gleefully, to Supt. Southwestern Division, Macon, Ga. "Purty deliberate," admitted his dust. The "rabble" hastened to pick the child. him up out of harm's way; but alas for The mother-poor woman - was his immaculate coat, faultless linen kneeling by the bedside, with tears

"We'll give you half an hour's start, Edwin, and agree to reach Broomville when you do. The mare has seen her best days, and seems determined to get out of all the work she can be country militia, anothermatization and supercilious airs! Like one of the common herd, only hatless and partly first time she had prayed since, long shoeless, he was forced to stand and to get out of all the work she can be country militia, anothermatization and supercilious airs! Like one of the first time she had prayed since, long ago, she had lisped her baby prayer would be side her mother's knee. But the get out of all the work she can be she can be she as a second to stand and the same and supercilious airs! Like one of the first time she had prayed since, long ago, she had lisped her baby prayer.

Edwin would proceed to town upon her, when she pranced and danced to ne back of cute old Bess.
"Hurrah for the Fourth of July!" when her greatest hardship was the

Could she, bearing such recollec-"Hurrah for the great day of inde-pendence!"

Edwin, a short while before, in again to plod to market with a load of

rabble," said he, when mounted, to bed of straw, -fell asleep, never to his uncle. "I am out of place among awake again. Never more would the call to duty arouse her,—that call to of homes for more than a quarter of a century.

The—the—what?" inquired the which, when pleasant, she so cheer. It is used by the United States Government. phen Wood, slyly inserting a lighted "The—the—what?" inquired the which, when pleasant, she so cheer-fire cracker into the coat pocket of the old man, caressing Bess' nose. "I fully responded; that call which, when didn't know there was goin' to be a not to her taste, she had learned so

Lije Pettitt, who stood in no little awe curiosity to see a specimen of coun parture. "The wretched old beast! of this city bred son of his rich broth. try militia," with which words he I shall hate the Fourth of July as long er, "that's no way to treat a visitor, it ceeded to put the mare to her paces. ceedings. Death has saved her a good

ye? What sort of weppins did you try bumpkins a thing or two in the bring?" try bumpkins a thing or two in the sir, jes' as Bess felt called to do her'n sir, jes' as Bess felt called to do her'n

# Hungry Mamie.

"Mamma, I'm so hungry!" skim-milk or any artificial sort of For some reason unknown to Ed-er's. And the mother knew by her hand. "That is every morsel there is

Mamie hurried away, for she had Leave Bainbridge

As she went in she caught sight of huzzas of Dannie and his raw recruits. slyly to the spider and dipped her po-

gentleman. Little seven-year-old Ma- Arrive Albany mie could remember when they lived Arrive Thomasvile To the strains of inspiring music in a home where there were brussels Arrive Waycross Arrive Jacksonville

never refer to those troublous times been wrenched from his foot by the without an unmistakable and altogeth-stirrup, and his crimson silk hose bade grily, as he saw his little one's lips

"Wall," he continued, ignoring colonel been wont to goad her into and dip her tater in her own gravy." Dannie's cough, "be you boys going backing, and prancing, and "showing The drunkard straightened himself 7 40 a m train solid to regimentals?"

off" upon all public occasions? and, they had never worn since the day, via Albany and Thomasville to Jacksonville. she not execute all the old-time steps three years before, when the house Leave Montgomery "I reckon, fer to be perlite, you'll to day? But alas for the rider, who and furniture had been sold to pay Arrive Eufaula

complished colonel! Such gyrations "Come, Mamie," he said, catching "I decline to participate in the af and "tomfoolery" were beyond Ed the tiny young thing in his arms and Arrive Macon fair," loftily replied Edwin. "It win, and he was constrained to drop holding her close. "We will dip our Arrive Thomasville

to face.

"I reckon you're sound on them Like all performers, Bess reserved "Hi, Michael! ye're jist the one

e, and at a loss to know how he band back to me! Give him back to



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Time Table, TRAINS EAST.

	1101 2	140. 0	
A STATE OF THE STA	Fast Mail	Accom.	
Ly Montgomery	8 00 a m	A conm	
Ly Snowdown,	8 22 a m		
Lv LeGrand	8 36 a m	100 T 12 12 1	
Ar Sprague Junction	8 40 a m		
Lv Sprague Junction	8 42 a m		
Lv Snowdown. Lv LeGrand. Ar Sprague Junction. Lv Sprague Junction. Lv Ramer.	9 05 a m		
THE RESIDENCE OF THE RE	9 45 11 111		
Ly Iroy, Ala	10 10 a m	6 topm	
Lv Wiley	10 40 0 m		
Ly Woolford	11 00 a m	25348781	
LV Knoxville	11 25 a m		
LV Ariosto	11 40 a m		
LA PHILLIUS,	12 05 pm		
Ar Ozark.	12 18 pm	8 15pm	
Lv Ozark,	12 43 pm		
Lv Newton	1 05 pm		
Lv Midland City	1 20 p m		
Ar Ozark. Lv Ozark. Lv Newton. Lv Midland City. Lv Dothan. Lv Ashford. Lv Gordon. Lv River. Lv Sheffield, Ga Lv Josephine. Lv Donaldsonville. Lv Brooklyn.	1 35 pm	9	
Ly Ashford	1 55 pm	- 5.06	
L.v Gordon	2 15 pm		
Lv Kiver.	2 20 p m		
Lv Shetheld, Ga	2 30 pm		
Ly Josephine	2 40 p m		
Ly Donaldsonville	3 00 pm		
Lv Brooklyn	3 10 p m		
Ly Brinson	3 25 pm		
Lv Brooklyn	4 00 pm		
TRAINS SOUTH LINEPAR DIVISION			
Leave Montgomery		2 20 pp	
Arrive Sprague Junction	n	3 30 pm	
Leave Sprague Innetion		4 25 pm	
Arrive Luverne		7 20 pm	
Leave Montgomery Arrive Sprague Junction Leave Sprague Junction Arrive Luverne	Anger	7 30 Pm	
IKAINS NOKIII.			
Leave Luverne		6 00 am	
Arrive Montgomery		9 30 am	
TRAINS WEST.			

re Montgomery 4 00 pm	Vice-President,
ACCOMMODATION.	
e Ozark 6 co am e Troy 7 55 am e Montgomery 10 15 pm	
W. J. HARLOW, Supt. Trans.	
Through Schedule Via.  ITRAL R. R. OF GEORGIA.  In Effect Feb. 2, 1890.	and Schomp as the watch need do is to show what we can

9 20 am 5 40 pm 2 10 pm 5 30 pm 6 30 am

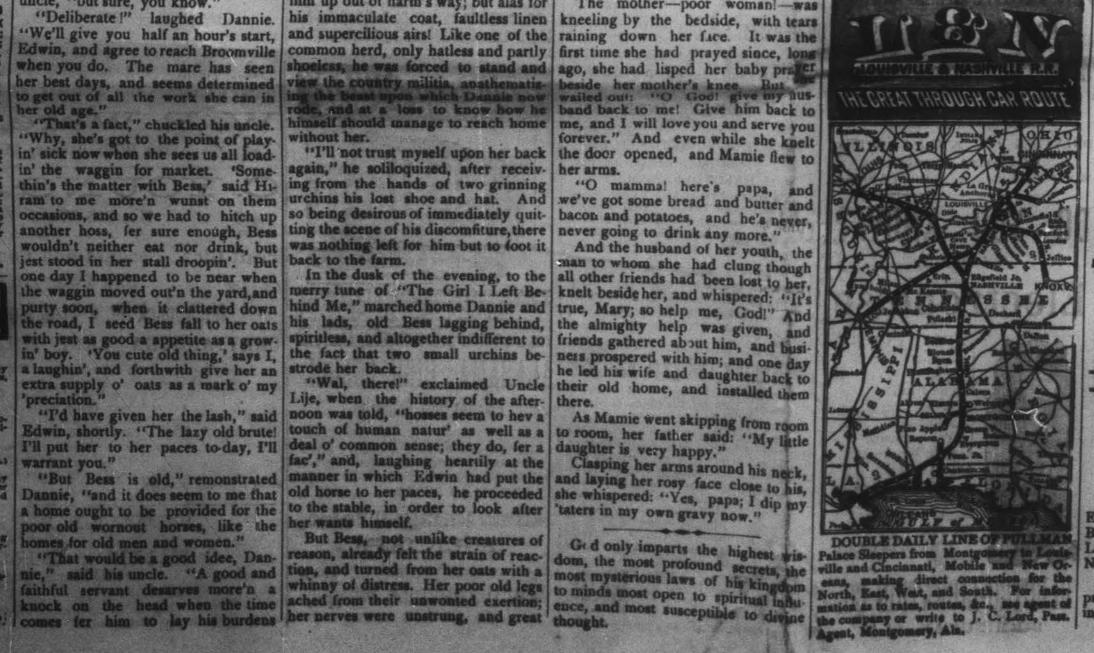
Train leaving Troy at 7 40 am makes close connection for Montgomery. Train leaving Montgomery at 3 50 p m makes close connection for Troy. Via Albany and Waycross to Brunswick and 2 40 pm 1 20 am 5 20 pm 11 25 am 5 00 am

7 55 am Via Eufaula and Smithville. 7 40 am 7 30 pm 11 05 am 10 25 pm Arrive Smithville I 30 pm 12 30 am 5 30 pm 7 50 am 6 55 am 4 55 pm 6 30 am 5 40 pm

with through sleeper and solid train at 7 40 am 7 30 pm 11 05 am 12 25 pm Arrive Smithville 1 30 pm 12 30 am Leave Smithville 2 00 pm 4 30 am 5 30 pm 7 50 am 2 40 pm I 20 am Arrive Waycross

Arrive Jacksonville 8 00 pm 7 55 am Through vestibule Sleepers Montgomery to Albany, Waycross and Jacksonville, without change on 7 30 pm train. For further information relative to tickets,

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No. 51. | No. 53. 5 43 am 4 30 pm 6 19 am 5 08 pm Whitehall 6 35 am 5 23 pm Low'sboro 6 47 am 5 35 pm Ar. Mont'g'ry 7 30 am 6 15 pm Lv. Mont'g'ry 7 45 am 1 15 am Ar. Cowles 8 42 am 2 08 am Lv. Chehaw 9 00 am 2 28 am Lv. Auburn 9 40 am 3 01 am Ar. Opelika 9 55 am 3 14 am Via, S& W RR N B'd. Lv. Opelika 10 15 am Ar. Dadeville 11 50 am Ar. Alex City 12 07 pm Ar. Goodwater 12 35 pm Ar. Childersb'g East B'd.

Ar. Columbus 11 30 am 11 30 am Lv. Columbus 8 45 am Lv. Opelika to oo am 3 17 am Lv. West Point to 45 am 3 59 am Lv. La Grange II 13 am 4 25 am Lv. Newnan 12 08 pm 5 24 am Ar. Atlanta 1 30 pm 6 50 am Via Georgia R.R. No. 8 Ac. No. 5 Ac. Lv. Atlanta

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11 40 pm 1 00 pm 6 00 pm Via Piedmont Air Line 6 00 pm 2 13 am 2 53 pm 5 30 pm 10 55 pm 5 00 am 12 50 am 3 05 am 2 55 pm 7 35 pm 7 00 am 11 35 pm 8 25 am 3 00 am 10 40 am

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Departure of Trains at Calera. No. 2. North bound, . . . . 9:25 am 9 08 a m No. 4. " ..... to:05 pm

2 45 pm 8 00 am

Ar Cartersville Ar Dalton 10 10 am 11 40 am Ar Chattanooga Ar Cincinnati

to New York & East Ly Atlanta Ar Lynchburg Ar Charlotteville Ar Washington Ar Philadelphia

No. 50. No. 52.

Ar. Mont'g'ry 7 25 pm 3 45 am Lv. Mont'g'ry 7 55 pm 7 50 am Benton 9 02 pm 8 57 am