From the S. S. Times. Hints as to Interpretation of

Scripture. BY JOHN A. BROADUS, D. D , LL D.

A good many teachers who have no claborate treatises on the interpretation of the Bible, may be willing to

slightest help. that is a matter of course, I cannot agree with you. All of us who teach ries. It may be a very profitable ex- possesses. Bible lessons have certain doctrinal ercise, but it is often so managed as. There is probably even more man-views, certain established preposses to be highly misleading. Some other nerism in our sermonizing than in our sions, certain constitutional tenden passage may contain the same term style of delivery. We have got set cies to preser this of that way of re-garding and presenting any point of but it may there convey quite a differ-be moulded. We have our "intro" "Which were born, not of block religious truth. It is doubtful whether any one of us ever does approach a of the connection in that case would was a stranger, and needed to be in. will of man, but of God." Scripture lesson with entire willingness that it shall mean what it wishes to mean. But assuredly we cught to make earnest effort in this direction. We reproach a politician who labors to explain the constitution in some unnatural way to suit himself, a lawyer who deals likewise with the language he is reading from a law book. a business man who perverts the terms passage, it may yet be there present- cut up into as many pieces as a pound

and if everybody is tempted to com mit the fault, then we ought to make earnest and prayerful efforts to form Book we are undertaking to interpret nection of your passage. Not only does every sentence of the lesson usually have some distinct connection has its connection with what precedes commonest faults among Sundayschool teachers and pupils consists in

treating the lesson as an indepentent whole, without regard to its connection in the book and in the Bible. The lesson is printed separately, and multitudes of pupils, with a large proportion of teachers, will never stop to think of what has gone before. But even with the Bible before one's eyes, there is a grievous tendency to indolent neglect of the connection. This formed a part of the wall in Herod's are not awake it matters not how habit of admiring, and looking up to the common tash. "What would you say then," much propriety you may have in your for years. "Surely," thinks the vice the least the least time. ion of printing the Bible without dis- inquired one of the party, "as to the sermon, it will do no good. A preach- tim, "if the ser

only a part of a sentence. Ministers also have in many cases

language in any way that seems to yield helpful ideas, and regarding it as a sort of bondage to keep within the Bible; for it is a spiritual book. to produce the effect of sending his tery bill was passed by the house of repthe limits of the connection. Many It is full of rich historical color, it auditors out of the house before he resentatives with but one dissenting Mexico,—which as statesman, Jaurez years ago, a wise father gave his little abounds in curious facts and striking had been speaking half an hour. vote, for severel days it looked as bequeathed to a distracted people. boy a simple lesson, which has never characters, has an immense wealth of They lacked incision. The sentences though all hope would have to be Graceful censers hung on either been forgotten. He said, "I can allusion to phenomena of nature and were rounded, not pointed. We hon- abandoned of getting the bill through side of the mimic sepulchre, and prove to you out of the Bible that of human life; but all is pervaded by estly believe that if a sensible, tolerathere is no God." So the boy brought a supreme and controlling spiritualia Bible, which the father opened, and,
by. Persons utterly destitute of spirby the chaste hands of the wrangle which Mr. Quay's resoty. Persons utterly destitute of spirby the chaste hands of the vestals, placing his fingers over some words, ituality often sadly fail to understand, carefully in its connection, and either transacted for the rest of the session, Patriotism and Liberty. The band, bade him read. There it was, begin- and some can even ridicule, when, if with the aid of the best exegetical caused. But thanks to good influence concealed from view, began a dirge. ning with a capital letter, like a com-The child stared; but when the finger their mother's last words on her dying written about it before, and then come certain that this measure will pass the which the orator recounted the virtues was lifted, it read, "The fool hath bed. Other things are very desirable before the people and tell them hon- senate and become a law in the near said in his heart, There is no Gcd." for a just interpretation of Scripture. estly and naturally what the passage (uture, no matter how the political You may say that, of course, no one Spiritual sympathies, genuine and means, illustrating and enforcing its wrangle may turn out All that is would so utterly and flagrantly disregard the connection as in that case. But, suffer a person who has given much attention to teaching and preaching and commentary, to say that, in hundreds, if not thousands, of cases, he has seen the connection disregarded not so obviously, perhaps, but in a fashion just as real and just as mis- pit orator say, in an ordination sermon, least, has expressed approval of Bro. the manufacturing or selling of intoxi

sentences, or a chapter or two. In a but we are very much afraid that it is article proper consideration, or there will not be passed by this congress; who through years of scorn and temhigher and very real sense, the lesson | true.

ment in Egypt or in Mesopotamia, are all thoroughly familiar to our long not a development; not germ, embryo contain a valuable lesson to the stu- resentatives of the state and city, of you would not expect every word to suffering ears. word would mean in the morning affectations and artificialties are con- life. Life is not character. Regen- our hopes for the future. here, among a people whose ideas from the pulpit seems to be possessed terious agency? Creation was from Lee, the Confederate general. and favorite expressions were in some by the educated as well as the unedu without, regeneration is from without. Representative Morse, of Massa- tude of the Romish church towards respects quite peculiar, or, at any cated preachers; and one of the latest In each the independence of God is chusetts, has introduced a bill that these ceremonies? The church papers

surface of the inspired Word, and The proper answer to this query gree, but the measure of life to every For the ALABAMA BAPTIST. from the extent to which its modes of ought to awaken a preacher to some one "born of the Spirit" is the same. hought and expression have perval things that it would be well for him eternal. ded all the preaching and teaching to get rid of. and religious literature to which our attention has been directed. But much remains to be done, and done

Now, just think of it. Brother into heirship of God, into joint heir ship with Christ. Christ was born of the Spirit, and thus became the "Eldopportunity, or no inclination, to read with persistent and painstaking effort, minutes of the sermon, can meet him er Brother" of those who follow him by one who wishes to interpret the in the street, or at his house, and in the regeneration. Bible safely. Remember that it talk for an hour on wheat, tobacco, look through some homely sugges-tions. One who undertakes to ex. abounds in terms and phrases which guano, ship stuff, assa'cetida, or coon carry a pecular meaning of their own, skins, and brother Drowsy will not

r. Be willing to let the Bible mean portions of Scripture. Much help is management of his subject, or in the the word of truth." what it wants to mean. If you think given for this by the reference Bibles, style of his delivery, to kill off all the

ent sense, as a careful consideration duction," as if the subject of religion nor of the will of the flesh, nor of the

course should they lead us?

the keeping in mind the peculiar range sparingly, and trust more to the mem- sale of spiritous, vinous or malt liquors 2. Give careful attention to the con- of thought and usage of language ory i.self. which mark the sacred writings, we Then, how many sermons have all ator Blair with the consent of Mr. yet cannot fail to see that they appeal the life squeezed out of them by piling Plumb, amended the resolution by inconstantly to the plain good sense of heavy weights of propriety upon serting the words "and drinking" afwith the rest, but the lesson as a whole a thoughtful and sober mind. Some them. Now, propriety is a good ter "sale." commentators and ministers think enough thing in its place; but we are and follows. One of the gravest and they put honor upon the Bible by sadly impressed with the belief, that practices of some of the senators, Mr. making a certain expression mean many preachers continually sacrifice Blair's amendment would appear to several different things at the same interest and effect to a false notion of be superfluous; but it isn't by any maximillian. But the day most rap on the light. Rome don't like them acteristics. His statement of the compatible and mutually exclusive. we could see a more direct, homely, bottles and demi-johns with which That is not sensible. Some insist on familiar, conversational style culti- many of the committee rooms are the literary meaning of what is plain- vated by our preachers. ly a figure of speech.

One day some gentlemen were then we should like to see them im closure at Jerusalem, which evidently the people to sleep. If your hearers ator; a man whom he has been in the Ministers also have in many cases done great mischief, in this respect, by taking a short text because easily remembered, and then interpreting its remembered, and then interpreting its remembered, and then interpreting its remembered and the sword, with which as remembered and the sword, with which as remembered and the sword and the sword are remembered and the sword and the sword are remembered as a notorious fact that Burke himself, and the sword are remembered as a notorious fact that Burke himself, and the sword are remembered as a notorious fact that Burke himself, and the sword are remembered as a notorious fact that Burke himself, and the sword ar partment of thought and action.

Mannerisms of the Pulpit.

Lecture Before the Theological Institute.

We once heard a distinguished pul-The connection of a lesson may be fected class of public speakers in this Necessity." Somehow, I think the been favorably reported to the senate who lived purely, and devoted him only a few preceding and following country. We did not like to hear it, brethren generally did not give the -a temperance victory of itself. It self to his country's weal; this hero,

stands in relation to the whole book At all events, it has been our for proval. His "created life" must be not be passed by some future con- and Romish fanaticism, battled on of which it forms a part, and cannot tune to hear a good deal of what different from the eternal life "hid gress. The idea is undoubtedly mak- and bled till he had snatched from be precisely and soundly interpreted used to be called "stump speaking," with Christ in God." If the life of without reference to the general con- and we have heard no little speaking the new birth is created, then it is not familiar with it and begin at last to retents and aim of that entire book. In one sense the connection is the whole bar, to say nothing of what we have heard in our legislative bodies, if they are radically wrong perhaps the constitution would prevent. Now, state, tederal and confederate; and some brother will convert me from people, even if opposed to it, speak 3. Remember that the Bible is a we are very sure that the least natu- error. My anxiety to be right ought in respectful terms of the proposition, very old book. If you read Homer or ral and most artificial speaking that to be a sufficient plea for information. while some few years ago, a very few the "Arabian Nights," if you examine we have heard at all, has been from Regeneration is an end, not a too, to say that you favored such an sentences which were inscribed thou- preachers. The 'holy tone,' the 'sa- means; an effect, not a cause; a birth, amendment was to get yourself writ- power advances and places a civic sands of years ago on some monu- cred whine, the 'ecclesiastical drawl,' not a conception; a consummation, ten down as a "crank." These facts wreath upon the tomb; then come rep

rate quite different from my own. sensations, in the denomination intact.

Now as to the main substance of which, among us, can claim the highthe numerous and distinct books est culture and refinement, is to hear pentance, but a gift from God. Faith of intoxicating beverages in United church takes this man, as it hates evwhich we recognize as inspired, they the officiating clergyman whine the is not the fruit of testimony, but the States military and naval institutions, ery man who opposes Ruman rights appeal very strikingly to those ele- service in a tone, compared with fruit of the Spirit.

plain a number of selected passages of the Bible, so as to fix in susceptible similar phrases and terms would be the most important of all subjects is youthful minds a life long conception employed in a current newspaper. occupying the preacher, brother of their meaning, certainly has a task Think about this fact, keep it con- Drowsy is sure to sleep? We must sufficiently difficult and responsible, stantly in mind, or you will uncon- say that the most probable reason is, and may reasonably welcome the sciously misinterpret in scores of cases. that brother Drawler has contrived. 4 Compare Scripture with other by his unnatural mannerisms in the

ness" or "heli" means the same thing the way, is this an English word?) ent, are wrong, then I desire earnestly in every passage, you will be gravely and our "secondly," etc., sometimes to be corrected. mistaken, and your comparison of running up to "fifthly;" and not unpassages will do more harm than frequently each of these divisions regood. So if you find that essentially joices in quite an array of subdivisthe same subject is treated in another ions, so that sometimes the sermon is of a written contract; but still more ed in quite a different light, and the cake. Now, unless the sermon is before the thousands who visit the blameworthy are we, if we know be difference requires attention. The meant to be a demonstrative argu- capitol building by the open sale of forehand what we want this passage to use of a reference Bible may thus ment (which it hardly ever ought to intoxicating liquor in the senate res mean, and then put screws to it that range all the way from the laziest to be) we see no good end to be attained taurant is to cease. Vice President it may be forced into suiting our views and wishes. Here is a grave fault. the most laborious method of Bible by the public announcement of these Morton has been repeatedly asked to multitudinous divisions. If the preach have the sale of liquor stopped; but ly should not lead us to neglect ref- er needs them in order to assist his for some unaccountable reason he erences to similar passages; to what memory, there may be no special ob- never did so. This week Senator jection to his putting them down in Plumb offered a resolution instructing

entirely novel. J C. HIDEN.

"Regeneration and Its Necessity."

"Born again" or "of the Spirit" is

NECESSITY. Necessity is a quality of purpose. Necessity was laid upon Christ to suffer for sins. Necessity is laid upon God, for

dren into his kindom.

"Of his own will begat he us with "But God, who is rich in mercy for his great love wherewith he loved us, even when we were dead in sins hath quickened us together with Christ (by grace are ye saved)."

But God, who is fich in mercy for the welcomed in sins hath even when we were dead in sins hath quickened us together with Christ (by grace are ye saved)."

Sometimes the editor has remedied the gospel. The welcomed in sins hath all the gospel preacher, and boldly declared that the hope of Mexico lay in this by explanations in brackets. The suther setdom attempts original exemples a Baptist. The Mexican constitution contains those doctrines for long of previous scholars such as Rio and Bahia.

Rio and Bahia. the lesson helps, and the commenta interest which the subject naturally his great love wherewith he loved us, than in our grace are ye saved)."
ave got set "And you hath he quicked who

troduced to the people of a Christian If my views of regeneration, which If you jump at the conclusion that congregation. Then we can hardly admit no conditions, give God all the such a word as "soul" or "righteous- get along without our "firstly," (by glory, and make man entirely depend-

"Which were born, not of blood,

For the ALABAMA BAPTIST.

Our Washington Letter.

At last the pernicious example se in the senate end of the capitol. Sen-

To people not familiar with certain kept supplied. Men, who under oth-If they will insist upon propriety, er circumstances, would refuse to drink the vile stuff fall easy victims to looking at certain huge stones in the pressed with the idea that it is a very the tempter when the man who asks southwest corner of the Haran en- serious violation of propriety to put them to drink is a Uunited States sen-

similar danger applies to every de speeches, which, in their printed not supposed that they will knowing soldier he so nobly sustained the na-

6. Cultivate spiritual sympathy with of parliamentary eloquence, seemed Notwithstanding that the anti-lotthey would as soon think of ridiculing anything that has ever been said or in the resolution, so that it now seems throng. Then followed an oration in dents, the result would be refreshing. it has already been favorab'y reported ly interesting, and, in most churches, —to insure its passage. It is not a Again a dirge, chanted by an invisible left a "pale, pathetic princess, shut set forth. Pastors, I suppose, question of politics, but of morality, and it is not probable that even a sin-

gle senator will vote against it. The joint resolution providing for a Eds. Ala. Baptist: One brother, at constitutional amendment prohibiting that the preachers were the most af- Thompson's "Regeneration and Its cating liquors in the United States has not write his name nor read his pass; would have been notice of disap- but that does not signify that it will pest, in the face of ancient prejudices

newspaper. Even when scholars have made you a translation, the words have a different setting,—carry with have heard Methodists moan, Baptists and translation, like creation, is a starting point. Beyond "the beginning" spechate the property of their chaplets to adorn the memory of settled that the remains of Gen. Grant him whom God used to guarantee the point. Beyond "the beginning" spechate the property of the point. Beyond "the beginning" spechate the property of the prop them a different atmosphere. You whine, Episcopalians 'intone,' and Let there be light and there was light. Arlington Cemetery near this city. the cenetaph lies buried in flowers; need to remember that this was writ. Presbyterians drawl. Indeed, the ca. Between God the Cause, and Light It is a coincidence that Arlington emblematic, let us pray and trust, of ten a long time ago, far away from pacity for uttering unnatural sounds the effect, who can explain the mys- should have belonged to Gen. R. E. the Republic's happy future.

Benito Juarez, The Patriot. Church Feasts and Civil Holidays .- Patriotism, a Christian Sentiment, and Practical Virtue,

Happily for Mexico the day of church leasts is rapidly passing away. These "Holy Days" of the Popish church were, and are, seasons of general demoralization. The intelligent them the sanction of civil recognition, purposes of his grace, to beget chil- public observance as the fruitful source of the Tiber. of social corruption. These Romish description, bull fights, cock fights, blasphemy, drunkenness, debauchery. Inside and outside a holy Romish

Mother' church's conception of the term. These religious festivals, grievously multiplied by priestly cupidity, had become in Mexico, as in other popish countries, a national plague, sapping the life of industry, and poisoning the habits of society; but be fore the entering light of Christianity are now being rapidly relegated to a will be as lasting as inglorious.

September, on which was unfurled as citizens. which occurred in 1872.

of the Patriotic committee, and at the the principles it implies. Let us sing text in foot notes is also an attempt to ing the first four years not a little of personal solicitation of his friend, the our country's songs, and let the bands reach the resultant of the work of the the fallow ground was broken and governor of the state of Zacatecas, at. play our national airs till every woman masters, such as Wescott & Hort, much seed sown, but the apparent retended this most unique and affecting and child can hum them. Let us Lightfoot, Ellicott, Meyer and Tich-

form, we all admire as such models ly violate a rule adopted by that body. tion's honor and independence; above which adorned the character, and the of his Country by emulating his spirit.

> chorus of young men and maidens. The effect was amazing! The hush pray with the smitten mother that of death! Rather the deep solemnity of an apotheosis. This peon, this Indian, who till young manhood could them to day, and placed among the

Thurriest christened him Benito "Benemerito," "The well deserving." And now a delegate of the Federal or fetus, but organism. It is Life dent of moral reform; they also form a societies literary and scientific; and mean there precisely what the same It is a mistake to suppose that these from Death-spiritual life, perfected firm foundation upon which to build even the orphan boys and girls, and the prisoners on the public plazza send

And what, is it asked, is the attishould become a law; it provides for and the priests fume and sputter, and appeal very strikingly to those elements of human nature and conditions of human thought and action which are essentially universal and unchangeable. But as to the details of conception and expression, as to the precise color and tone, these books often differ very widely from what the same words would mean in a writing of to-day. We have all insensibly learned something in this respect from life long familiarity with at least the and branches of the National Home to popish assumption. As it hated

liberty of conscience and of worship, For the ALABAMA BAPTIST. and who laid the foundation for popu lar instruction; this patriot who lived excommunicated, and who died accanonized by honor, and patriotism, and the affectionate homage of a grate-

ful people!

festivals are commonly held just out. this virtuous patriot. It was he, who his meaning in few but forcible words. side the church doors. Entering the under God, forced the priest to stand As is always the case with such a church the curious spectator would be aside, and opened the doors of his style, there are sentences occasional amused or disgusted, as the case may country to the gospel. He welcomed ly ambiguous because of brevity. which Baptists for 1800 years have Meyer, Ellicott, Lightfoot, Broune, feast; a religious circus; "holiness unto state. Baptists conquered these prin- favor of that which he thinks most in the Lord" according to the "Holy ciples for the United States, and Be keeping with the canons of exegesis. nito Jaurez reproduced them in the His aim seems to be to reach the reconstitution of 1857 in Mexico.

the banner of Mexican independence Let Independence Day return. Let exegesis is also true of the introduc. liberating woman, was never intendof Spanish dominion; and the 5th of the barbecue, without its whisky, come tion and the notes on textural criti- ed to be used as an instrument of re-May, on which the Mexican Liberals back. Don't laugh at the "Fourth cism The introduction, while by no ligious tyrany. Thus encouraged the defeated the French regulars, which, of July orator." Do better if you can, means elaborate, is a clear and full sisters of our state redoubled their efunder command of Pope Pius IX. These speeches on the village green, statement of the best opinions as to fort in organizing societies. The work were endeavoring to support the al. in the town hall are needed to-day. the author, recipients, time and place at first was difficult and consequently ready tottering throne of the usurper They educate, provoke thought, turn of writing, design, and general char slow. Many obstacles lay in the way. idly growing in popular favor is the They make the Romish bats blink and present status of opinion on Judaic 18th of July, the anniversary of the squint. She likes the blaze of perse- Guosticism and its relation to the Esdeath of the patriot Benito Juarez, cution far better than the blaze of pa. senes is very fine for so brief a paratriotism. Let us train our children to graph. The writer, upon the kind invitation love the flag, and if need be to die for His criticism of the variations of to be learned and inculcated. Dur-

tinct indication of paragraphs, such statement that 'there shall not be one er had better violate even the propri be no great harm in it." More than stone left upon another, but all shall eties of ordinary grammar, and keep one of the confirmed drupkards of the national colors. Above a sombre present incorrupt governor of Louisi notes show

Zacatecas, Mex., Aug., 1890.

A Prisoned Princess.

"God will send her truest Friend GEORGE B. EAGER. Anniston, Ala., July 15th.

Of all the fairy legends That used to charm my mind When I, in guileless childhood Still truth in aught could find The sweetest and the truest, And the tenderest one of all Was the story of the princess Behind the palace wall. And many knights came riding Adown the fairy glen, And all were proud and knightly, The very flower of men;

But none cast thought of succor To the prisoner dear to me: No knight would wait at palace gate To set the princess free. Locked in a cruel tower, Poor, pretty, prisoned maid, She watched one day, and far away Across the velvet glade, A knight in snow-white armor

It open flew-her lover true

Freed her forever more.

Oh! pale, pathetic princess Shut in your ivory tower! Oh! ancient, lovely legend, Sacred to childhood's hour!-I see the shattered palace, I see your loyal knight, You ride away through endless day To lands of love and light

Fair, little voiceless daughter-(The tears begin to roll!) That white, exquisite body Holds an imprisoned soul. From out the eyes' sad windows The spirit seems to me To be forever seeking Some one to set it free. And many knights in armor Will lightly ride you by; There's Human Hope and Human Joy

And Earthly Passion's Sigh; But soon or late, my princess. The surest one of all Will raise his hand in high cor mand, And smite your palace wall. Then down the pure pearl palace Will fall to mortal dust: On freedom's wing your soul will spring

To light and love and trust. Oh! look, my little princess, Beyond this world and me, For God will send your truest Friend Some day to set you free!

-Margaret Hunt Brisbane.

Dargan on Colossians.

Many in the South will welcome cursed by Rome, has long since been this little treatise, not only because of Mrs. T. A. Hamilton, Pres., its helpfulness, but also as the work of a brother beloved and honored Every free man should venerate the among us. In this day of multitudi memory of Benito Jaurez. Like Wash- nous and valuminous book-making, ington and LaFayette, and Hampton, one is glad to see a work of great statesmanship of to day does not give the home of his honor will be in the breadth and depth of thought comhearts of all brave men who live not pacted into fifty seven pages. There but, on the contrary, discourages their tied to the apron strings of the harlot are few superfluous words in this treatise. The author goes right to All Baptists should gratefully honor the heart of the matter and gives you worked and died; viz., soul liberty and Bengel, and Olshausen, he weighs complete separation of church and and compares these and decides in sultant of the most scholarly exegeti-Would it not be well for Americans | cal work as we find it to day, and one to revive their national holidays? Is rejoices in his success. It is then an not patriotism the very soul of the excellent exegetical hand-book. But body politic? If politics be rotton, is it occasionally he leaves the sphere of the not because the soul has flown? Pa- opinions of the masters and ventures triotism is political ozone; it braces one of his own with telling effect, which the national honor, and vitalizes the causes the reader to pause and condesuetude, which, let it be hoped, national spirit. It is a political pro-sider. His statements of opinions, phylactic; there would be a sweeter both his own and others, are clear The Mexican civil authorities are atmosphere in our legislative halls and brief. Thus he gets his material making laudable efforts to overcome could more of it be placed there. It in good shape before he begins the this evil by good. By substituting is dynamite to treachery. An ounce of discussion of their relative merits national holidays for these Romish it would blow Tammany Hall into the and demerits. He argues with holy-days, they are endeavoring, and pit, and send Gibbon's red hat a spin unusual force. His conclusions with gratifying success, to acquaint ning back to Rome. It is a virtue are not "orthodox" because he must the masses with their country's histo. and should be inculcated at the hearth have "orthodoxy," but because they the habit of submitting our preferences to the real meaning of the inspired to the meaning of the inspired to the real meaning of the inspired to the meaning of the meaning of the inspired to the meaning of the inspired to the meaning of the meanin ular of these festivals are the 16th of arouse Christian men to their duties to submit his ideas to the exegetical test. This which characterizes his

ce, pro and con, in discuss-

as we have in all other books, and stone left upon another, but all shall eties of ordinary grammar, and keep one of the confirmed drunkards of catafalque, shrouded in heavy folds of ana. Ratriotism is a practical sentiwith every scrap of a verse printed as we have in all other books, and with every scrap of a verse printed as the capitol washington began his tippling in a silk and velvet, and in the shadow of ment. It is the guage of our country's internal evidence of readings and docif itself a paragraph, when it may be it is the reply, "that the author of that important truth, than to speak with committee room at the capitol. Senathe reply, "that the author of that important truth, than to speak with committee room at the capitol. Senathe half furled flag of his country, vitality. It will purify the primaries, statement expected people to have all the propriety of a Burke and overflows statement expected people to have all the propriety of a Burke, and put tor Blair's amendment is intended to hung the full-length portrait of the hung the hung the hung the hung the full-length po some sense." There is, of course, al- his hearers to sleep. By the way, it break up this habit of keeping liquor hero. To the front, in fitting relief, headstone could bear a nobler in- to groups of documents and genealo. After referring to the faithful services.

egetical work of a scholarly pastor, and is somewhat different from that nished by the Missionary Union, she of professional exegetes and teachers says: "But these agencies would have of hermeneutics. By comparing it fallen far short of attaining present Eds. Herald: The enclosed gem of with the most excellent work of Prof. results, in stimulating and directing poetry has a pathetic history. The Stevens on Thessalonians this differauthor dipped her pen in her heart ence will be fully felt. The princi when she wrote the beautiful lines. ples of the latter's work are found in ren generally in the convention and The "prisoned princess" is her own the lexical and grammatical phenom? 'fair little voiceless daughter." A ena of the language in the New Testa. shown themselves in harmony with short while ago she was not only a ra- ment, and the immediate and larger diant vision of childish loveliness, but context, together with the historical largely in their favor. One of the a little queen, possessed of rare pow- environment of the writing. Upon ers of thought and speech, and wield- these he bases his conclusions as to results is the Southern Boptist Record, ing a wide sway over willing hearts. the proper meaning of the author. To day she is helpless and "voiceless" | The former begins with a compila--"that white, exquisite body holds tion of the scholarly opinions of origsacrifices which have sanctified the an imprisoned soul!" One "Easter inal exegets, and by comparing memory of the pathot, appealing to day," without warning or visible and supplementing them draws ever freshly cherished, are indispen- meaning by real and familiar inci needed is to get it before the senate, his fellow citizens to hodor the Father cause, she was seized with convul- conclusions as to the most probsions, and when all was over, she was able interpretation at present

in her ivory tower." Who does not owing to the little time they have for critical study, usually follow the last method of interpretation. One of the dangers accompanying the use of such books is that pastors will allow the author to do for them

their own thinking; and, while acceptgo through the exegetical process them-A pastor's duty does not end with giving his people the most correct of the discovered meanings of the Scripture, but he should also teach them to discover these meanings for themselves. Hence his sermons must not only contain the results of exegesis, but much of the process that leads to but much of the process that leads to these results. And so he needs, not august conceptions that engross the merely right results, but also the mind when it is holding fellowship proper process that leads to those re- with God. Outwardly, such a life is sults He will find this book very filled with the peace and warmth of helpful in this line of work. If one the gospel, and it is fruitful in spirituis fortunate enough to be sufficiently al results that shall be counted among versed in New Testament Greek to the treasures of heaven.-Leighton. use the original exegetes he will find this book helpful in comparing and deciding upon what are their various weaves about us another chord to bind opinions and their merits and demerits. us still closer to the life task summed If not, he will find here a faithful up in one word, duty. Each streke and clear presentation of the results of the sculptor's chisel in the process of these different exegetes, even of culture and polish draws around us though the process that led to them a rope to hold us more secure. Each be beyond his reach. And taking swelling, throbbing pulsation in the these statements he can decide which enlargement of your manhood, by edopinion he believes correct, and test ucational development, but introduces the process that led to this decision a cable to secure you to the performby comparing it with the work of the ance of all that is within the possibiliauthor of this admirable treatise. But ties of your being. -E. L. Lucas. never take his results without going through the process that leads to A reckless mind, a seared conthem. There ought to be better science, a hardened heart, one step preaching in many Baptist pulpits be-cause of these volumes of the American commentary. With this com- be the last call. There is an offer of mentary and Alexander McClaren's mercy from Christ that will be the expository sermons (in the Exposit- last offer. - Bradley. or's Bible, Armstrong's,) one ought to

Central Committee On Woman's Work for Missions and in the Churches.

NUMBER 36.

Birmingham, Ala. MRS. I. Y. SAGE, Treas. Birmingham, Ala. MRS. I. C. BROWN, Cor. Sec., East Lake, Ala.

SEPTEMBER-PRAYER CARD. Brazil,-"A time one shall become a thousand." Missionaries, 9; native assistants, 12; stations, 13; churches. 8; members, 312; baptisms, 53. Contributions from Brazil, \$760.

Study Topics .- The effect of the Brazilian revolution on missions.

Alabama, while laboring under disadvantages in being slow to undertake woman's work for missions, is compensated in some measure by being able to profit by the experience and wisdom of her sister states The last report from the Mississippi central committee is before us and must be most encouraging to her noble women. From the president's report we gather valuable suggestions and facts which all will enjoy. She says: "Fifty three years ago a woman's missionary society reported to the Mississippi Baptist convention. In 1838 another reported, and ten 'years later another. * * * The sisters of these societies were in advance of the times. although not in advance of the Bible times. (See Luke 8: 1-3) Seven years ago several of our wise and thoughtful brethren began to advocate the organization of woman's mission woman's 'magna charter,' which advocated and had been the means of Prejudices were to be overcome and the apathy of the sisters themselves. Then, like all new enterprises, a knowledge of the best methods of organizing and conducting the work had sults were not large. The report for urt of honor our patriot citizens, such as endorf. But he also gives much of 1888 showed there were 123 societies recorded, and that \$6,006 38 was giv-

> but only 200 reported, and \$13,484 52 was given. The present year shows standing bad crops and overflows After referring to the faithful services of the members of the central committee and the association vice-presidents and the valuable literature furthe activities of the sisters, had not the pastors of the churches and the brethassociations, in private and in public, chief agencies in bringing about these whose earnest, consistent and persistent advocacy of the cause has been as leaven silently but powerfully permeating the membership of our churches and assimulating it to juster views; nor must this reference pass over in silence the indefatigable labors of our missionary, Mrs M. J. Nelson, who by her appeals has awakened a profound interest in the work in many parts of the state to which she has been a visitor. Effort, vigorous and continued, intelligently organized and directed, has been the human instrumentality which, in the ing his results, will entirely neglect to past few years, has given development and continually increasing prosselves. This abuse of commentaries perity to woman's work in Mississipis too frequent and very unwholesome. pi. Effort, the measure of success in other undertakings, has been the great instrumentality here.

themselves in prayer. Their communion with God gives them someare obscured and hidden under the

Each little addition of knowledge

be able to give the people much in- She: You used to buy me plenty of spired thought with accuracy and candies! He: Your father paid for A. J. D. your bonnets then.

SEND us your printing. Our forces and facilities are enlarged, so that minutes shall be turned out faster this fall.

Goop, if true: From an exchange we learn that the Grand Lodge of Odd Fellows of Missouri have voted to expel all saloon keepers from their order.

The school campaign is nearly over now; pull your level best for the Judson and Howard. Talk up these schools to every quaintance. These are the best schools in the land, and you will be a blessing to those who can be influenced to attend

lege for young ladies have been chosen, They met last week and named this new Austitution of learning East Lake Atheneum. This name is classical, euphonious and appropriate. The Atheneum will open with a full corps of teachers on the first Tuesday in October. We bespeak for it a fine opening.

THE Central Baptist tells us that Rev. Duncan McGregor, one of the leading Methodist pastors of New York, has become a Baptist. The following language from him defines his present position;

my soul has found a perfect refuge in the rifted Rock. I come to a faith that will more thoroughly serve my views, and the change has come to me through months of hought and prayer. I never did acknowledge that sprinkling was the scriptural mode of baptism and I cannot accept it now. I have no clabs to throw at Methodism or the Methodist church."

THERE seems to be a wonderful similarimore ways than one. Some Methodists are man who objects to being dunned. He reads the paper with a clear conscience for three, six or twelve months, and then gets mad when asked to pay. Well, flat sounds mightly like some Baptists we're known.

churches are in need of our earnest prayers er' in 1840. John C. Fremont was born in and most serious consideration. When 1813; and on May 2, 1842, he left Washingwe remember it is only a short time at best | ton to go West upon his first exploring exwhen the older members will be falling out | pedition. His report of this expedition by the way, we should bestir ourselves to a was laid before congress in the winter of more earnest discharge of our duty and en- 1842-3. It is chronologically impossible deavor to enlist the children in the work | that he should have been the original of while they are young. It is only a short | Cooper's 'Pathfinder:" and besides this period ere those who are now actively engaged in the Sunday-school work will lay aside their labors and there must be others members be more faithful to their trust. The cause of Zion languishes, and the membership is responsible, largely. Then, lished in this paper, recalled a story, which men are in every community. too, the pastors are not doing all their we recently heard related by a Baptist duty. In the reports to the associations preacher of high standing. He was presfew churches report full statistics of their schools and frequently no report is rendered at all. Shall we think that the devil. Your wife puts her arm into a churches are indifferent to the interests of whisky jug every time she goes to church the Sabbath-school? Surely not. But we with you." Upon this, a lady in the conneed a genuine waking up. The Lord help gregation was so disgusted that she turned us to see our duty and then to perform it. We need work along this line and we need said, "You turn up your nose at me, do it now. Let us be up and doing.

In reporting the proceedings of the Selma association, we referred to the fact that the committee on Sunday-schools reported in favor of both Kind Words series and those of the American Baptist Publication Society, and that on motion of Bro. W. D. Gay the from town. He had never heard me preach; words "American Baptist Publication So- but on a recent Sunday I had seen him in ciety" were stricken out. We stated that our Sunday-school, and then had missed there were several who believed there was him from the preaching service of the Bro. J. T. B. Higgins. He is the pastor of no good reason for this, but the delegates | morning. I said to him, 'I saw you at | Valley Head church and a good man. were ready to adjourn and there was no Sunday-school last Sunday.' 'Yes,' said time for discussion. We supposed that he, and I'll tell you how I happened to be Everybody got in a hurry and adopted a what we stated was a fact, for the com- thar. You see I heerd as how Sam Jones resolution that speeches must be limited mittee on Sunday-schools so reported, and | was a gwine to preach thar; and I went in | to five minutes. The report on Sundayrefused to erase said words from the recom- to hear Sam. But on the road I found out schools called forth remarks from brethren mendation, because they believed they it was a mistake; and then I sez to myself, Higgins, Crumpton, Kirby and Hare. The should be there. Then while we did not well, I'll go on anyhow, and go to my own motion was adopted. There is scarcely a Fox, of Uniontown and her family. Her a mistake which occurred in the last Bar. the saving of quite a number of precious "poll" the delegates, we know several who church.' 'But you did not stay to preach- Sunday-school in all that association. have for years been lovers of the Publica- ing,' said I. 'Oh, no! I should have been tion Society, and see no reason for drop- too late. By which he probably meant that favor of trying to do something to meet the This aged sister is having many sore trials, correctly. I intended to say, "Another vived. On Monday after the first Sabbath ping a society that has done more to spread | he would have been late for dinner. Still, the gospel of the Lord Jesus Christ by the he would have risked being 'too late' if Promptly a brother moved to do away with giving away of Bibles, and the publication | Sam Jones had preached." of religious books and pamphlets than any other printing concern in the world. Of course, we meant no injustice to Bro. Gay. No matter how much he may dislike the Publication Society, he is too honorable a man to place it in an unjust light or take advantage of it.

THE Sunday-school union, which met at dropped off at Cedar Bluff, in Cherokee the First Baptist church on last Friday county. This town is located on the north evening at 8 o'clock, was an interesting bank of the Coosa river and is surrounded meeting of workers from the Sabbath- by excellent farming lands, while the schools of the city. The reports from the mountains to the north are filled with iron schools were not just what they should ore. A land company will soon boom the have been, but we hope for better things in the future. The reports showed the complaint of one school to be the complaint of the moving spirits of one school to be the complaint of the report was tabled by a vote of eleven or twelve to eight or nine. There was no opportunity then to speak on missions.

A. S. Brannan, Jackson's Gap: Held a the report was tabled by a vote of eleven or twelve to eight or nine. There was no opportunity then to speak on missions. all-lack of interest by parent and by teach- of the Bluff, we took a buggy bound for er. A representative of each school report ed, after which a short time was spent in exchanging views in regard to conducting

Tust before night we reached the

Dist before night we reached the short time was spent in exchanging views in regard to conducting and its success; also of the trials and perseby us. As a result of the meeting the by the the saked permission to say a lew words, and then briefly told of our replication on the saked permission to say a lew words, and then briefly told of our replication on the saked permission to say a lew words, and then briefly told of our replication on the saked permission to say a lew words, and then briefly told of our replication on the saked permission to say a lew words, and then briefly told of our replication on the saked permission to say a lew words, and then briefly told of our replication on the saked permission to say a lew words, and then briefly told of our replication on the saked permission to say a lew words, and then briefly told of our replication on the saked permission to say a lew words, and then briefly told of our replication on the saked permission to say a lew words, and then briefly told of our replication on the saked permission to say a lew words, and then briefly told of our replication on the saked permission to say a lew words, and then briefly told of our replication of the major that the base of the conduction of the saked permission to say a lew words, and then briefly told of our replication of the saked permission to say a lew words, and then briefly told of our replication of the saked permission to say a lew words, and then briefly told of our replication of the saked permission to say a lew words and the briefly told of our replication of the saked permission to say a lew words and the briefly told of our replication of the saked permission to say a lew words and the briefly told of our replication of the saked permission to sa ents were responsible for the lack of interest in the schools, while another was of the opinion that the teachers had not done their duty by the scholars; and still another thought the parents were not without blame. The reports showed that possibly none had been as faithful as they ought to have been; and not as faithful as they who is working faithfully to advance the miles from Fort Payne,) reading and will be in the future. Every school in the. cause. Through the kindness of young correcting the minutes, giving the parting city will be represented in the union hereafter, and where all work together we are certain of more efficient schools in this section of the state. A meeting will be held ing a meeting. We remained with him Saturday night Bro. Crumpton preached. Queen and Plaster were also with us a day the aged moderator of the North River asmorrow evening at 8 o'clock for permanent organization. The union will then meet once a month at some one of the churches It has been proposed that a quarterly Sabbath-school mass meeting be held in the future, at which time the different churches will unite their congregations and endeavor to make the meeting a glorious success.

The first was, "Behold the Lamb of God!"

The first was, "Behold the Lamb of God!" ted to come and address the union a time to time. The movement is deliggof abundant success.

OUR FIELD GLASS. words. What can you do to enlighten us?" | ment through two or three times.

paid him divine honors. He was priest, accessible. poet and seer among his countrymen; vis-157 years. Plate, Legg. 1 p. 642, mentions further advertise that section. him, and calls him a divine man ("theias er "a divine," Cicero de Div. 1, 18, couples | mountain to Collinsville, where we inter-READER, does the label on your paper tell him with Bacis and the Erythrean Sibyl. | cepted the train on the A. G. S. railroad for you that your time is out? If so, don't The phrase "slow bellies" is rendered "idle Valley Head. Having some leisure time, rest until you forward us the money. We gluttons" in the Westminster revision. we dropped in at the Methodist church, need all that is due us. There has been a Ellicott translates it "slothful bellies," where a protracted meeting was in propressing demand for a better paper, and and in his note on the verse he says, "idle gress. For the past three weeks rewe are trying to meet that demand, and bellies, i. c., do-nothing gluttons." Cony- vivals have been blessing this we want every reader to ask the question, beare and Howson translate "inwardly town: first in the Baptist church, "What am I doing to help in this noble sluggish." "Idle gluttons" is a good transla- and then in the Methodist, and, be it said adopt Epimenides as an inspired prophet; of Christian activity. We have many but simply quotes and approves of some of friends in Collinsville, but we had only that writer's criticisms upon the character | time to shake hands and be off forand the conduct of the Cretans.

The Eufaula Times is becoming quite a grammatical critic of late. Here is one

specimen of its work in that line: In commenting editorially on an opinion delivered by Judge Sterling B. Torey. the Courier-Journal, referring to the defend ents in the case, members of some local "I don't come here as a sinking soul, for themselves in office, and, sarcastically board who were endeavoring to perpetuate makes this gross grammatical blunder "Their 'devotion' to their duties and responsibilities 'are' not appreciated." Usually, however, 'devotion,' whether to duties, 'is' appreciated. Ah, there, Brer

We may be somewhat stupid in matters of grammar, but we had to read the Times sentence over several times before we saw any meaning in it. How boards could ty between the Methodists and Baptists in "perpetuate themselves in office sarcastilly" was a hard problem to us. After a complaining because the Advacate takes ad- good deal of study, we divined that the advertising. Another complained because verb "sarcastically" was intended to qualsome men, for whom he had no use, were lify the participle "commenting," or else allowed to appear in print. Then there is the participle "referring." To place an one who objects to the price of the paper. adverb some thirty-four words after the Still the most ungrateful man is the word it was meant to qualify, is puzzling grammar, and even twenty words make a

The same paper tells us that General Fremont "is said to have been the original of Cooper's 'Pathfinder.'" Now Cooper was THE Sunday-school interests of the born in 1789, and published his "Pathfindhe was no more like the "Pathfinder," in character, than Hamlet was to Hercules. The Times ought to brush up its history, to

> Dr. Andrew Broaddus' admirably written | them all." The "wildcat's still" sends its critique on "Sam Jones," recently pubent at one of Jones' meetings, and heard the evangelist say, "You old red-nosed you? Well, that is the devil's nose. He's got a mortgage on it, and he'll foreclose be-

CEDA BLUFF, CENTRE and VALLEY HEAD-THE NORTH ALA. BAMA ASSOCIATION.

Thanks to the railroads, a man can move all around the state in a few days. Via the L. T., V. & G. railroad, by Rome, we

some five hundred or one thousand inhablest in our prayers. At this juncture the ants. Most of the homes are old, but oc- moderator reminded us that we had spoken sionally a modern residence is seen. The fourteen minutes. Baptist church is very weak, and has been in that condition for many years, but they in selecting time and place for next meet-

Bro. Lamar Smith, we secured conveyance hand, etc. During this time, however, to McGee's Bend, where Bro. Loster, the | we got in a few speeches for the ALABAMA pastor of the Methodist church, was hold- BAPTIST. until the next night and greatly enjoyed Sunday morning, at our suggestion, a Sun- or two. The Master came and called for his company. He is an earnest Christian day-school mass meeting was held. Bro. more laborers, and ten responded to the man, whose influence for good is felt Crumpton gathered the children on the call. The meeting was greatly refreshing to bear testimony to his work. He has been and then we followed with an exhortation on that circuit for three years, during to Christians to work in Sunday-schools.

The "prophet" from whom Paul quotes in This country about Centre and along the country like a descent of heavenly manna, Titus 1: 12 was Epimenides, a Cretan, con- Decatur railroad across the river-is one of and may God speed the day. temporary with Solon, born about 659 be- the "garden spots of the world," and has a We have not space to say more of Valley fore Christ. He wrote a theogony, and citizenship composed of noble men and Head church than that she withdrew from other poems on religious mysteries; also a women. The Methodists have the lead in the North Alabama association to join the poem on the Argonautic expedition, and the way of Sunday-schools and good church Cherokee, and that she has also resolved to other works, none of which are now ex- houses, but we hope their activity will do away with foot-washing, and moreover, tant. Jerome mentions his treatise on serve to stimulate the Baptists to do better to come into the town limits and build a "Oracles and Responses," which is said to things, for there is much work needed to new church. She has several good men be the work from which Paul quotes in be done. This land, which was once in the and wowen who are anxious to do some-Titus 1: 12. After his death the Cretans background, is now by railroads made very thing for Christ's cause and you will hear

The Chattanooga Southern railroad is ted Athens about 506 B. C., and is reputed | being built just as fast as men and money to have fived to the extraordinary age of can do the work, and when completed will

Missing the train at Leesburg, we hired aner'), as we now sometimes call a preach- conveyance and went across Lookout tion. Epimenides seems to have been the to the credit of that people, at noon each am Jones of his time and country. He day nearly everybody closed up shop and spoke his mind freely. "Evil beasts" store and went to preaching. During the would be about equivalent to our rough | two meetings there were many professions phrase "dirty dogs." Paul did not mean to of faith in Christ and a general stirring up

VALLEY HEAD.

This town is up near the head of the beautiful "Little Will's Valley," a narrow vale shut in from the north and south by giant mountains, which guard a precious treasure. Night is near when we land, you later, and we are in a strange land. Inquiry develops the fact that we are sixteen miles | Walker Springs. Salary \$60 to \$70 per from where the association meets, that the | month. Address J. B. NINON, Walker delegates have all gone, and moreover that | Springs, Ala. there is no livery stable here. It is learned, however, that Bro. Williams, who lives out esting matter, and those who fail to read it ouggy, and we make for his home, never the first page by. suspecting that he was a reader of the ALA-BAMA BAPTIST; but no sooner do we sight him than it is remembered that he was met at the Cherokee association one year ago. Yes, he not only gives us conveyance, but presses us to spend the night under his roof. His wife has been in feeble health, but seems now to be improving.

Bright and early Saturday morning, and we have our face set toward-

How we wish all of our readers could have taken that ride! The Lord never plessed humanity with a prettier morning the air was cool and all nature seemed awed into a holy calm as the sun rose over the high mountains and quietly painted the valley and the woodland with his rays and beauty. On we went over the valley and then up and up toward the summit of the mountain. No sound of human voice or human activity broke on the quiet; moment and each step seemed to lift us Deposit, is assisting him. closer to Christ. Soon we are at the top, and from our lofty view look down upon the valleys in the distance. People who ive so far towards heaven ought to be bet- sure not to write long articles. If you do, er than the inhabitants of the valley, but, there will be less likelihood of tradectting alas! "the trail of the serpent is found over | in at once.

dreaming our mule has carried us to-

NEW BETHEL CHURCH. where we find men, women and children. The association convened the day before, with Bro. Kirby as moderator and Bro. J. C. Crow as secretary. The introductory sermon was preached by Rev. J. W. S. Hig- appreciative Christian women, can help etc. When we entered the house Bro. write to us. Crumpton was speaking on temperance. He was giving some first-class temperance

The 11 o'clock sermon was preached by At 2 o'clock the association reconvened.

destitution throughout that association, the report, and it was seconded. Bro. Crumpton thought that it was due the and preach, money or no money." The the most reliable firms in the state. smile of satisfaction which went around seemed to say, "Them's my sentiments, 1: Protracted meeting closed yesterday at too." No regard was paid to parliamenta- Union church, Washington county. I was ry rules, and speeches were made by breth- aided by Bro. S. A. Adams, who did faith-

ren Higgins, Kirby, Crumpton, Hare, and ful and efficient preaching. The courch others, urging the necessity of Christians was greatly strengthened, and twelve the going out themselves and doing something py converts haptised. The Lord be presed. opportunity then to speak on missions, of the world. This is an old town, with women, and asked that they have an inter-

have Bro. J. H. Glazener for their pastor, ing, (which will be Ebenezer church, four

broughout the community. We are glad front seats and gave them a special sermon, to us all.

and then to go with us to every Baptist said. A good class of people are settling gave a satisfactory explanation of the Bible, having already read the New Testa- heathen. Good churches and school houses are going to bless that beautiful

from them in the future.

FROM the dispatches we learn that cholera sionary and his wife.

FIELD NOTES.

There are estimated to be 100,000 Christian Jews in the world.

Send in your renewal promptly. Do not wait till we send you a notice of your in-

We compratulate our brother, O. Worthy, i Froy, on his marriage to Miss Emma Brooks of Enfants. The churches of Pensacola, Fla., are

warmly commended for forgetting the past and taking a fresh start for the future. Bro. Catt Smith's post office is now Lin-

coln, Ala., instead of Childersburg, Corres, pondents will take notice of the change of Seven persons were baptized. Bro. A. S

A first-class male teacher is needed at

The first page is always filled with internearly a mile, has a couple of mules and a miss a treat. Be sure that you do not pass

> From the Baptist Witness, of Florida, we earn the sad news that Mrs. Dr. Toby is now entirely blind. Her many friends will tenderly sympathize with her.

Have just closed a meeting of seven days at good. The union is for the purpose of in-Farmville. Received eight by baptism; tensifying interest in the Sunday-school was assisted by Rev. G. L. Bell. Rev. H. D. Moore, of the Court Street

with your presence. for the colored Baptist ministers and dea-

Send us the news, "thick and fast," The brethren love to read what the Lord is doing for the souls of men and women. Be

Bro. J. W. Martin, of Grove Hill, put us smoke from many a lovely valley, and vile under many obligations by taking us in his buggy all around Grove Hill, to Jack-But while we have been musing and son and to Suggsville. He is hard at work for the Master, and will do much good to-

wards arousing interest among his mem

We are anxious for all the Baptists Alabama to read the paper this fall and winter. Pastors and active laymen and gins. The first day was occupied in the att, nour desire if they will try. If you organization, appointment of committees, was to book for your son or daughter,

A good congregation was in attendance upon the Adams Street Baptist church last Another story, from one of our corre- doctrine. It is one of our settled convic. Sabbath. Bro. Thompson has returned to spondents, also a Baptist preacher: "I was tions never to allow an opportunity to pass his flock, and will begin active fall work them are promising young men and three Culbreth did as he should have done, and visiting an old brother some three miles unimproved. So without waiting for an with the church. He has been engaged in bright young ladies. Two were received the church performed its duty accordingly. introduction or invitation we put ourself meetings for several weeks, in places adja- by letter, which makes nine accessions. on record for temperance, prohibition, etc. cent to Montgomery.

is an earnest worker, both in his ch been a great help to im.

The committee on missions reported in Vicksburg, Miss., Sa orday, August 16th. Creek meeting, in which you quote me in- by baptism, and the church was much resustain her through i m all.

readers to the fact that Messrs, Trimble, which you were advised). At these meet | precious season. I remained with the cause that the brother making the motion Simms & Co. have opened a large dry goods lings (referring to the July and August brethren until Friday evening. Thirteen should explain why he did it. The expla- establishment in the old "Cotton Exnation was: "We have preachers who are change" at the corner of Commerce and called of God to preach and let them go Bibb streets, Montgo nery. This is one of

eral by letter; some restored. Was assisted long since this writer led a converted Cathby brethren G. I. Bell and J. Gregory, olic into the water in this city, and asked with us. He preached two sermons, and they don't receive the Protestants in their the North Liberty association. The min-S. R. B., Seale, Aug. 29: Prof. Henry R. Dill, son of Dr. Thomas Dill, of Howard College, arrived here yesterday and will

Dill succeeds an extraordinary teacher in Grove church. Our pastor, R. M. Burt, was of St. Peter's at Rome." assisted by Bro. Pipkin. Brethren Mc-

home in reach, thereby enabling us to get this country. More people are learning Manufacturing Company was destroyed by surprised at their position; but things are far, and my imprisonment. nome in reach, thereby enabling section the value of the soil as a farming section the value of the soil as a farming section the on the 28th inst. The loss was \$35,000. It is not known the angular than the rapidly. The Hard-Notice of our meeting was strictly given I purchased to-day a big tent for ninety A correspondent writes us as follows. All several subscribers that a severa Bible in his old age. Falling upon the 12th datly working for the spread of the gospel being projected across this now inaccessis on building and stock. We regret the mission of the gospel being projected across this now inaccessis on building and stock. We regret the mission of the gospel being projected across this now inaccessis on building and stock. We regret the mission of the gospel being projected across this now inaccessis on building and stock. We regret the mission of the gospel being projected across this now inaccessis on building and stock. We regret the mission of the gospel being projected across this now inaccessis on building and stock. We regret the mission of the gospel being projected across this now inaccessis on building and stock. We regret the mission of the gospel being projected across this now inaccessis on building and stock. We regret the mission of the gospel being projected across this now inaccessis on building and stock. We regret the mission of the gospel being projected across this now inaccessis on building and stock. We regret the mission of the gospel being projected across this now inaccessis on building and stock. We regret the mission of the gospel being projected across this now inaccessis on building and stock. We regret the mission of the gospel being projected across this now inaccessis on building and stock in the gospel being projected across the gospel being proj Sible in his old age. Falling upon the 12th estry working for the spread of the first chapter of Paul's epistle in other homes, he feels that the Lord has ble mountain, and in a few years "Hard- fortune that has overtaken this house. For sion reported one hundred and fifty-six mem- 20th of November last undisturbed every abacoa. No house there we can to Titus, he found himself puzzled at the blessed his own home by converting his shell churches will be but objects of curiseveral years we have done business with bers and cight churches. The North Alaweek, by Bro. Herrera, Rev. Godinez and have the people, as great enthusiasm prephrase 'slow bellies,' and he brought it to two oldest children. The little ten year osity, here and there, to tell the kichmond Paper Manufacturing Comme for a solution. There were two preach- old boy leads in prayer in the absence of that sec pany, and have found them prompt and re- help to take Sand Mountain and the world in due time and was not only received

J. S. Wilbanks, South Hill, Aug. 25th: Please correct a mistake. In my note last with three of my shurches. The first with cember 20." If there had been any defect tion: but we trust in the Lord. week I said that the Cherokee association the church here, but for want of time had in the notice they had sufficient time to of September. It should have been the op satisfactorily. One received under that special occasion; they were looking give it to me, 16th, which will be Tuesday after the sec- watchcare. The next at Liberty church, for a pretext to disgrace the superintendmet at Collinsville, on the A. G. S. R. R., soon, in order to meet another appoint- the progress of the gospel, and they seized on the 15th. Conveyances will be provided ment. One conversion. The third meet this opportunity, or made the opportunity, for all who may come. We want a full rep- ing was at Rocky Mount church, Lee coun- as there was no motive. They, to screen resentation from the boards.

has reached Kobe, Japan, which is the tism during the meeting, with one stand- at Rocky Mount, and some able to find any defect in the home of Bro. McCollum, Our readers ing approved. The meeting was a good one in the affections of the project. He has must not forget to pray God's protecting and the fruits thereof we hope to gather up neither "cranks" nor new doctrines to love and care to be over the devoted mis- many days hence. We will try to find preach, and gives the pastor no occasion by Alsjandro Diaz, an uncle of mine and a Baptist and its many readers.

If we should fail to meet with some of the associations, we hope some good brother will represent the paper. It shall be our purpose to get to them all, but cannot say that we will be able to do so. We shall make an earnest effort to put the paper in the homes of two thousand new subscrihers by the first of December. If the brethren will help us we will give them a better paper on the first of next year than they in annual session with Shiloh Baptist have ever had. Will not the readers of the paper do this much for us?

Jno. P. Shaffer: We have just closed a good meeting at our church at Dadeville Smith did the preaching. From first to John G. Apsey, Clinton: Will commence last the preaching was good, very good on the fifth Sabbath in August a meeting. Bro. Smith is one of the best preachers of with help from Bro. Ramsey. Will write all our young preachers in Alabama. He will return to Howard shortly, and will finish his college course next June. Our brethren and sisters fell greatly in love with the young man, and their prayers will follow him into the Howard.

The Sabbath-school union, which has been organized in this city, is for the purpose of enlisting the interest of the entire city in the Sunday-school cause. The union will have nothing to do with the individual schools, but will endeavor to provoke a livelier interest in the general work. Questions of serious moment will be discussed, and an exchange of ideas and plans con A. S. Brannan, Jackson's Gap, Aug. 26: cerning the work will be productive of

Methodist church, preached a good sermon | Bro. Gerald, the efficient superintendent. at the Holt Street Baptist mission, this is earnestly at work for the betterment of city, last Tuesday night, to a fine congrega- the people in that portion of the city. The average attendance is about one hundred, Sou h Bethel association convenes with and the indications are that the number Ulconnsh church, Coffeeville, Ala., on will steadily increase till the mission will Thursday before the first Sabbath in Octo- grow into a splendid church. Bro. Gerald ber. Come to it; we would all be delighted has the co-operation of a number of faithful and earnest brethren of the First Rev. F. C. Plaster is holding an institute | church, and a goodly number of devoted, consecrated Christian women. On last Suncons in this city. His meetings are well day night Rev. Jefferson Falkner preached scarcely a bird's song was heard, Each attended. Rev. G. S. Anderson, of Fort a good sermon to an earnest group of listeners at the mission. The cause is pros-

pering out at Holt Street. A. J. Noblet, Sand Mountain: The meeting at New Hope was a success. It continued seven days and closed after receiving twenty-nine members twenty-five by baptism, one by letter and three by restoration. Bethlehem church, where I preached ten The church was greatly revived. We have days. Bro. J. J. Stewart preached three \$15 in cash and pledges for foreign mis- good sermons for me. This meeting was sions. The meeting at Keener was a suc- the best I have ever held. Results: Fourcess. We have received for our labors there | teen added to the church and four exclufifteen members - seven by baptism and ded. Two of the latter were deacons, and eight by letter. We collected \$10 for mis- they were all prominent men in the comsions. The outlook at Keener is bright. munity, and the strongest supporters of We need a house of worship. The Baptists the pastor (in point of salary) in the and Mathodists are worshiping together. church; but they were of the Hard Shell

sisted by Rev. R. A. Massey. Seven happy souls united with the church and were Our church is greatly revived and others Bro. Jno. A. Murphy, of Walker S. ings | have been blessed who did not unite with Sabbath-school. He tells us he joined the heaven. Bro. Massey is a good preacher, a church about five years ago, was baptized | true Christian and a power in God's cause. on Sunday and se ! for the ALABAMA BAP- | Churches needing assistance would do well | rist Monday, and i constant reading has to secure his services. His post office is Car-

thage, Ala. Our sympathies are extended sister Jane R. M. Burt: I write to explain or correct with his people and blessed the word to This is the law, but they do anything they youngest child, W een Fox, died near rist, in "Field Notes," about the Indian but we trust that the grace of Christ will good meeting at Indian Creek, with four in August, I joined Bro. West in a meeting is not a lawyer and has no right to make for a short time as missionaries. They are additions (implying that we had already at Hebron, Ala. The meeting was in fine We are glad to call the attention of our enjoyed one good meeting in July, of progress when I arrived, and we had a meetings) among those baptized, the young- | were added to the church by baptism, and est was between fonrteen and fifteen years others were added by letter and restoraof age, and the four oldest, between forty- tion. It was good to be there. I returned five and fifty years of age." The two meered in nineteen additions. The August meet- a series of meetings with Mt. Carmel ing, closing last Sunday at Hickory Grove | church, near Gadsden, Ala. The meeting | is good only for twenty persons and they | ever do with all pastors and people where church, resulted in thirteen additions, and continued for fifteen days. Bro. H. R. find twenty-four people they are right be- he may preach in protracted meetings. The

will be added at next opportunity The editor of the Baltimore Baptist receiv-A. S. Brannan, Jackson's Gap: Held a ed a letter from a young Catholic convert. meeting of seven days at Eagle Creek In commenting upon her letter he says: "This is only one of many such cases. Not the word with power until Tuesday night. and I thank God for it.' We have not one churches. They do well under the circum- were added to the church-twenty-one by the law, but in vain; the law never will open Seale High School Sept. 1st. Prof. stances. But they are imposed upon, wrong. experience and baptism, five by letter and recognize and they are still waiting. Now ed and oppressed by a set of priests, editors one by restoration. To the Lord be all the is the time to present all offour troubles to the person of Prof. B. J. Conyers. His elec- and the pope at their head, who make them praise. I am now aiding Bro, Glazener in our American government because our rion; tion therefore was alike a compliment to pay for everything from the cradle to the a meeting with Tate's Chapel church. American interests are here, and they can himself and his Alma Mater, the Howard. cemetery. The Lord have mercy on their Cherokee county. The Lord is with us, and settle this trouble in the same time. Goodsouls. Let the honest Catholic investigate I hope to report a gracious outpouring of by. Yours, D. S. Hurst, Davenport, August 25: A these things, and he will break the chains the Spirit here also. meeting of days has just closed at Hickory that bind him and kick them over the top

sociation, touched on 'foot-washing,' he quent. Think of it, a whole association which gave not one cent for missions. Rev. E. T. Smythe has resigned the care though it claims to be a missionary body, of the First Baptist church of Anniston, in the midst of the most destitute region Dr. I. T. Tichenor:which time he has built a handsome The 11 o'clock sermon was preached by on account of ill health. For long years of the state, refusing a report on the sub-

The paper mill of the Richmond Paper grown out of them-and we need not be the details of my accusation and trial thus for Jesus Christ."

meets with Mt. Pleasant church on the 9th to close just as the meeting began to develond Sabbath. All who will come will be near Opelika, and, as here, was closed too ent of missions and in that manner crush ty, which continued a week, with seven themselves and not to acknowledge their J. J. Beeson, Stevenson, August 30: Six additions by experience, and one conver- enormous error (disgraceful as it is), premore converts were baptized into the fol. sion besides. There is prospect of still fur- tend to say that one word was missing in lowship of Friendship church last Sunday | ther additions. Bro. Hornady, of Tuske- | the notice to make it legal, but such is not morning, making nine additions by bap. gee, did the greater part of the preaching the case; it is entirely correct and they work for all the young converts to do as for anxiety as to what he will say or do. well as for the older ones. God bless the With me this is an important matter. He from jail. He had some negotiation sellis a good preacher, and is as strong in the ing a house at that time, about a week afsocial circle as in the pulpit. The churches were all revived by the meetings. We may make another effort here and at Liberty. Among those baptized at Rocky Mount was a man sixty-six years of age. He was con-

F. Baber, Notasniya.

church, in Greene county, Ala, Friday, August 22, 1890. Bro. J. P. Barnett was elected moderator, and Bro. J. W. Robertson, clerk. The introductory sermon was preached by Rev. J. D. Hamner. The old Father in Israel, Rev. J. C. Foster, gave us the missionary sermon. This dear old brother still stands as a watchman upon the walls of Zion, although nearly, or quite four-score years have passed over his head. May our God still continually bless him. Rev. John G. Apsey preached on the following Sabbath. Rev. J. L. Ray is pastor of this church. A faithful worker is our Father's vineyard, but his hands are tied, being compelled to labor for a living, his churches failing to sustain him. The session was pleasant and harmonious. The queries discussed were of some moment. There is one thing, however, which your correspondent condemns; that is, for delegates to stay but one day, get through with their part of the program, and then run tice is long enough for them to make such preparations that they may be enabled to stay out the session. Of course, there are some exceptions. The next meeting will The Holt Street mission is progressing. be held with Forest church, Friday before the first Sabbath in -.-- Cor. D. C. Culbreth, Centerville, August 28

I had the pleasure, on the third Sunday, of that people flock into our meeetings to see baptizing five young ladies into the fellow- the Baptists, the cause of so much disturb ship of Mt. Zion church. This was a part of the result of a week's meeting held there three weeks before, in which I had the assistance of Rev. J. W. Haggard, who preached three very earnest and convincing sermons. Bro. Brown, of the Presbyterian church, preached one sermon, which did my people and the congregation much good. But the crowning sermon of the meeting was preached by Rev. W. A. Hobson, of Warrior, who was passing through to visit his parents. Bro. H. was at his best, and all who heard the sermon prononneed it the grandest sermon they ever heard. I recently held a good meeting at It greatly hinders the progress of the Bap- faith, and opposed our missionary boards tist cause. Bro. Hare, come to the Cherokee. | and our Sunday school work. After labor-From Bro. H. T. S., Hale county, August | ing with them for many months without 27: Our pastor, Rev. W. A. Bishop (Union effect, I advised the church to withdraw church) held a series of meetings commenc. | fellowship from them, which was done, ing on the 16th and closed on the 25th, as- | They all four agreed that I did right. What do you say, brethren of the quill? Editors ought to know what is the right thing to We believe in clearing the churches of all dead weights]-Ens. H. E. Harris, Gadsden, August 24: I will

give you a brief occount of my work for

the past four weeks. I aided Bro. J. E. Smith in a series of meetings at Ten Islands church, Calboun county, beginning on Saturday before the fourth Sabbath in July, and continuing one week. The Lord met souls. Twelve were added to the church home on Friday evening before the second Monday night of the second week we were aided by Bro. J. H. Glazener, who preached | we live? ter persecution, "Cuba is coming to Christ"

LETTERS FROM DIAZ.

at this time, when the imprisonment of work. We will fight until we bring Cuba our missionaries, and the other persecu- to the feet of our blessed Master. Our warmed up with the subject and grew eloposed have excited such general attention: have it. Amen.

HAVANA, CUBA, July 22, 1890.

churches, while he has built a good parsonage in Centre. He was kind enough to
subscribe for the Alabama Barrist, to get
some of his members to do the same thing.

This week has been full of holidays. This
but if foot-washing should be neglected, that
work. May the Lord deal gently with this
been surrounded by the Hardshells—have

of God!"

As soon as we got dinner we took shipbut if foot-washing should be neglected, that
work. May the Lord deal gently with this
been surrounded by the Hardshells—have

ling the sinful, and now many hearts grieve
that the aged minister must give up active
would be considered the height of disobethat the aged minister must give up active
work. May the Lord deal gently with this
dience to the Master. These brethren have
been surrounded by the Hardshells—have

of God!"

This week has been full of holidays. This
but if foot-washing should be neglected, that
work. May the Lord deal gently with this
been surrounded by the Hardshells—have

dience to the Master. Blaine's assistant of all
grees.

Have recently held protracted services margin thereof, 'approved and filed De- and Catholic. We expect often persecu-

proceeding of the church. Bail was given from the commencement member of my church, and I was released terwards, and thought it might be necessary to raise the bail, but he did not do so. The consul said that in case of necessity he would go bail, but I have not needed it. You say you want to help me, and I take verted long ago, but like so many others, you at your word and will try to make the had put off uniting with the church.-E. way to help me as plain as possible.

The case, or trial, I presume, will be finished by next Saturday. I thought it The 4th district, Union association, met would be ready last week, but on account of several holidays it has been unusually detained, as at the best everything an enormous length of time here.

I wish to collect damages and I do not know exactly how to proceed, and I would like you to assist me in this matter; the verdict will be given me, and what I wish to know is, if I must present it at Washington, or delegate a lawyer there to attend to dained Baptist ministry. Some of the the business officially, or if the American leaders are not ministers of the gospel of government must act directly, independent of my interference, and claim from the all the same. In some parts it is considgovernment here? The thing is to know ered almost a crime for a man to live in a exactly what to do.

Please receive my heartfelt thanks for the sympathy extended me by the brethren, and the many petitions made for us; your love to Mr. Herrera and Bro. Godinez. will be given. Our church does not suffer seems to take a new impulse. It impresses crusade is set down as a spy, or a paid agent the public in our favor, and has attracted of the enemy. nuch attention towards us that is proving beneficial, as all are indignant with the treatment we have received, which is universally considered very unjust and crimi-

Even this week a Catholic paper has been thrown from door to door insulting the Proestants and abusing them most shameful ly, to injure us, and the consequence is ance, excitement and scandal.

Please thank Mrs. Reynolds in my name for her deep sympathy and interest, but I

ourself and family.

Your brother in Him,

HAVANA, CUBA, July 26, 1890.

Dr. Tichenor, D. D.:-The persecution we now suffer from the government is a cruel one. They can't close our cemetery, but try to create trouble. Day before yesterday a Baptist man died, and the priest and higher authorities from the Catholic church went to The meetings were of unusual interest, and the house and frightened the people not to resulted in thirty-one additions to the bury in our cemetery. The police came church. Twenty-eight of the number by up and helped both priests, sending the re- baptism. Twenty-three were baptized at mains to the Catholic cemetery. The son of one time in Flint river. It was a grand the dead man is a Baptist and didn't want occasion. Though on a his father to be buried there. The remains were deposited in the Catholic cemetery. The son went to see the judge and referred | we believe, be useful workers in the the trouble, and he said (the judge) that | church. Three of the number were added this is not against the law. The son then other member, and the general sent them to the secretary, and the secretary went ducted by brethren Roden and Parker. away as foon as he heard of the case, so our This is a recruiting station, about midway people have no anthority to whom they between the two churches. Twelve of the can ask for protection. In the meantime number baptized professed in this meeting, the corpse was exposed for all that time | Besides the number mentioned there were and still is in the same way. Imagine how several professions-some of whom have

ice here for this purpose as you do. This body has been taken by force to that Baptist churches. cemetery. The law here is that "nobody will be molested for his religious opinion.' please. Now in connection with this law | church the Sunday-school is in the mornhere is another order given by the captain- ing, at the school house in the afternoon, general (Mr. Marin) and still in force laws. The order is given to the policemen:

"That in case the police wants to stop have a conflict every day on the street with

Ano her thing. An order has been given by the government to appoint a permanent 'shun to declare all the counsel of God. inspector to examine all our churches and | He won for himself golden opinions from places where we worship and if the room indications at each church are that others Culbertson preached one sermon for us the fore the law to stop the meeting, or if they | Lord be praised for his goodness. first week, also brethren John Chadwick find there is not a good ventiliation they good. Come to the Liberty association and and B. F. Sizemore one sermon each. On are right to stop us. What do you think bring that wonderful man, Crumpton, with about this? In what part of the world do his "wonderful paper." You will get some subscribers for the ALABAMA BAPTIST and brother Crumpton will get some About extending our work, they cut off money for missions. By the way

church was happily revived and many purpose, and they have been waiting more word to say against the members of the were added to the Lord. Twenty-seven than a year waiting for the recognition of DIAZ. P. S .- I suppose you understand this bit-

> and the Pharisees try to oppose. Our Bap-motto is "Cuba for Christ," and we will

HAVANA, CURA, July 26, 1890. DEAR BOTHER TICHENOR-Up to the present time the consul have not an explanament, and is as usual, waiting.

The government that we have at present without objections, but had written on the here in Cuba and Spain is very intolerant

I will send you a copy of the sentence, or verdict, from this court as soon as they

Good by! Give my best regards to your family and our friends.

HAVANA, CUBA, July 29, 1890.

Dr. I. T. Tichenor:-DEAR BROTHER-On Saturday last the rial was concluded, but as no guilt on our part can be proved, they are looking for a pretext so as to gain time, and have transerred the case from the supreme court, where it was finished, back to the judge. They are to a tight place and do not know how to close the case, and as it would naturally be in our favor and leave them in fault; by gaining time they may change affidavits, as is often done in this country,

I have procured the proceedings of the entire case as it appeared in court, through friends, and I intend translating it and sending it to you, so you can better judge in what manner to proceed. It will probably take some time now for this case to be discharged from court altogether. The work continues in its usual course-

and quietly have the affair die out.

everything seems in good order, and is not paralyzed by the persecutions we are suffering, and sympathy for us is increasing. I am your brother in Him.

For the ALABAMA BAPTIST. THE GOSPEL OF SUSPICION Is being preached in many parts of Ala-

A. J. DIAZ.

Some of the preachers are among the orpeace, but they are preaching their gospelnected with any monied concern. If he is a merchant, or banker, warshouse man or railroad man, he is instantly suspected of some deep, dark design to defraud the unin the least from our persecutions and dissuspecting. It is painful to see the feeling graceful treatment; on the contrary, it parts. The man who does not join in the

It is in the churches, and sometimes the congregations are publicly warned against the boards and all their agents. The editor who asks for a subscription to the religious God-fearing agents of the churches. It is have the brethren criticise and complain. am not suffering any more than usual from and complain at you; but the "unkindthe heat; there is plenty of breeze here and est cut of all" is to have your bonesty ventillation, and although I am tired and doubted. All the published accounts and need rest, I feel happy in my persecutions all the auditor's certificates in the world as I realize the fact that it is the Heavenly | will not satisfy the converts to the gospel Father's will, and that is always a balm in of suspicion. They seldom read, they are dumb to argument and quoting scripture My family unite in sending regards to to them is like pitching straws against the

Oh, for manly men in our pulpits and out of them, who will not encourage this wicked gospel of suspicion, which is born of covetousness and ignorance!

> W. B. CRUMPTON. SUCCESSFUL MEETINGS.

On yesterday we closed a series of meet

it is in this warm climate, as we don't use or will unite with other denominations.

At both places mentioned the brethren have maintained regular weekly prayer meetings and Sunday-school. At the They that sow shall reap is a law of the piritual world.

Brethren Parker and Roden are working earnest laborers. Bro. Roden was in school at New Market

any remains they will give all the help at Rice's school house. The brethren will they ask." And on account of this we put him in Howard College next session. In the meetings at Locust Grove I was aided by Bro. H. R. Schramm, Baptist pastor at Bellbuckle, Tenn. He is a strong,

utes say that W. B. Crumpton was appoint-

Judson Institute. I would ask those of your readers

that think of attending the Judson to preserve for reference the following schedule of convenient routes to Ma-Leave Birmingham by the A. G. S. at. ... 11.45 p.m. Arrive at Akron at

Leave Akron at. Arrive at Marion at. 5,58 a m Leave Meridian by the E. T. V. & G. at... 5.15 p m Arrive at Marion Junction at 6.55 p in Arrive at Marion at .. Arrive at Marion Junction at 6.55 P. II Leave Selma at

Leave Anniston at... Arrive at Selma at... Leave Selma at... Arrive at Marion at... 10, 40 p m †Parties coming by this route are entitled to \$1.50 rebate from Western milroad at Selma. Passengers are met at every train by carriages and wagons.

S. W. AVERETT.

MONTGOMERY, AZA., SEPT. 4, 1890.

THE SOUTHERN MUTUAL BUILDING and Loan Association, capital \$5,000,-

A. O. WRIGHT, Gen. Manager,

"Now, Bobby," said his mother, as she was getting him ready to go over

A New Train for Cincinnati. Passengers can now leave Birmingham, Attalla, Fort Payne, Chattanooga and intermediate stations on the Queen & Crescent Route, after business hours in the afternoon, and arrive in Cincinnati for breakfast the next morning. This will be appreciated by

A well known Irish Judge is reported to have said of a personage who had an apparently congenital indisposition to deviate into veracity, "I only once knew him to speak the truth, and then I could tell it by the natural em barrassment of his manner.'

For Sale.

A lot and residence in Marion, Ala. Convenient to business and schools. For particulars address F H BATES.

Hamburg Ala

Police magistrate: Did you see the beginning of this trouble? Witness: Yes, sir; I saw the very commence-P. M.: Two years ago! Witness: Yes, cast our cross and care our care. sir. The parson said: 'Wilt thou have this man to be thy wedded husband?' Beware of Ointments for Catarrh and she said, 'I will

ADVICE TO MOTHERS. MRS. WINSLOW'S SOOTHING SYKUP should always be used for children teething. It all pain, cures wind colic, and is the best

remedy for diarrhosa, 29 cents a bottle.

Communion Sets.

fourth more silver on these sets than in former years. I have sold these goods for twenty five years in almost PRATT MINES - During the past two E. I. Barbour, B. E., Elocution and Gymest wholesale price: Boxed and deliv-est wholesale price: Boxed and deliv-shown, when the Sunday-school gave ten and Mathematics. dollars for the charity hospital.

Miss S. L. Cocke, French and Latin. ered at express office, Lexington Ky., | dollars for the charity hospital. and it will go higher, and these prices couraging. will be good only for a few weeks. Send money by registered letter. OTIS W. SNYDER.

Lexington, Ky.

heard Mr. Depew's able varn about received by fetter. "to have sent Mr. Browning one of three joined by letter. my best hams."

Many Persons Are broken down from overwork or household cares Brown's Iron Bitters rebuilds the system, aids digestion, removes ex-cess of bile, and cures malaria. Get the genuine.

Whipsocket asks: "How expensive is it to keep a horse?" That depends In some parts of Texas it is impossi ble to keep a horse at all.

SPECTACLES. silver spectacles \$2. For instructions

how to order send to OTIS W. SNYDER. The Jeweler, Lexington, Ky.

Professor of Mineralogy (at the ex amination): Where the most diamonds founds? Candidate: At the pawn-

broker's. WE OFFER BARGAINS IN PLAIN received by letter at night. Sabbath-school Gold Rings, Gold Watches and solid collection and attendance good. Silver Spoons. Write for price on anything desired in Gold or Silver to

OTIS W. SYNDER, Lexington, Ky. The new Hibernian proved to be blind, are located at Talladega, Ala, occuan Irish-bull ist as well as somnambulist. pying beautiful and healthful sites in the ("Why, Ellen! did you find yourself southern and eastern portions of the city. hurt when you tumbled down stairs They are strictly educational institu-

myself aslape when I woked up.") BROWN'S IRON BITTERS

Ferguson: Why did Richard III

offer to give his kingdom for a horse? McCusick: "I don't know unless he had once paid cab hire in New York and thought it would be cheaper to own a horse, no matter what he paid for it."

The Mind Cure. The theory of the mind cure may do for some hysterical cases, but for chronic bowel troubles, croup, colic, diarrhies, dysenterry, Dr. Biggers' Huckleberry Cordial is the surest and best cure. Keep it.

A temperance preacher's advice for the summer is, "Cultivate roses, but not on your noses."

Horsford's Acid Phosphate For the Tired Brain from over exertion. Try it,

her husband. "Because it is the only time when I feel positive she doesn't employ me.'

Syrup of Figs.

000, desires to establish a strong local Produced from the laxative and nutriboard of directors in every town in tious juice of California figs, combined Alabama where from 100 shares up with the medicinal virtues of plants ward are sold, to aid the citizens in known to be most beneficial to the hu- faith. - Spurgeon securing homes, and in making profit-able investments. Address, man system, acts gently, on the kid-neys, liver and bowels, effectually cleansing the system, dispelling colds 117 Bibb St., Monigomery, Ala. and headaches, and curing habitual

"Willie," said his father, as he to a neighbor's house for the after. came home at night, "have you been noon, "don't stay until Mrs. Graves a good boy?" "Did you ask mamma?" sends you home." "No'm." "Watch asked Willie doubtfully. "Don't you things and come just before she sends know?" inquired his father. "Well, it's this way," explained Willie. "Mamma's ideas and mine differ as to what is being bad, and I don't want to go back on anything she might say.

The Cotton Planters and Ginners of

The South. Your attention is cailed to the New Cotthe trading public. The train leaves Bir- ton Bloom Gin, which has all latest improvemingham at 2:30 p.m., arrives in Chattanoo- ments, including balance wheel on brush, ga at 7:35 p. m., where 25 minutes is allow- which is peculiar to this make of gin and 's ed for supper, from Chattanooga a compart- used on no other. If you intend buying a ment Buffet Sleeping Car runs through, ar- gin this season it will pay you to look into riving at Cincinnati 7:00 a. m. For berths the merits of this gin. This company and in Sleeping Car apply to agents Queen & its prodecessors have made cotton gins for nearly fifty years, and are experts in cotton gin work. For further particulars, prices, terms, etc., address H. W. Hubbard, the manufacturers' general southern agent, at

Were there not forgiveness with God, there would have been no commandment to repent.

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as mercury will surely destroy the sense of cipal MISS JULIAS. TUTWILER.

smell and completely derange the whole sysgn the mucous soothes the child, softens the gums, allays except on prescriptions from reputable phy surfaces. Such articles should never be used sicians, as the damage they will do is tenfold to the good you can possibly derive from them. Hall's Catarrh Cure, manufac-It is with flowers as with moral tured by F. J. Cheney & Co., Toledo, O., qualities: the bright are sometimes contains no mercury, and is taken internalpoisonous; but, I believe, pever the ly, and acts directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the gennine. It is taken internally, and made i Toledo, Ohio, by F. J. Cheney & Co.

BIRMINGHAM CHURCHES.

every state in the Union, and have weeks the work has been very encouryet to hear of the first complaint. sging. On the fourth Sunday the con- H. L. Pauli, Organ, Piano, Harmony. Money cheerfully and immediately gregations were unusually large, at which w. L. Gray, Piano and Theory. refunded if not satisfactory. For a time two were received by letter, and on Mrs. L. V. Turner, English & Calisthenics. short time I offer these sets at the low- yesterday the same spirit of work was Miss N. B. Bowman, History, Moral Science

Flagon, 2 Plates, 2 Goblets fer small First Chunch -Dr. Pickard has returned Miss A. C. Terrill, Latin and History. congregation, \$11, size larger \$12 greatly benefited from his rest. A warm Miss M. M. Williams, Math., Typewriting. Miss M. M. Pleasants, Plane and Theory. Regular \$25 sets for \$13. Extra Plates | welcome was given him by his people. | Miss M. M. Pleasants, Plane and Theory and extra Goblets, each, small size, Large congregations at both services, and \$1.50; medium size, \$1 75; large size, two were received by letter. The East Bir- Miss Ellen Amey, Violin, Piano & Theory. \$2. On account of the Silver Bill, sil. mingham mission, under the First church, Miss J. B. Murfee, Drawing and Painting. ver has advanced fifteen per cent, is prospering and all of the work is en-

AVONDALE. - Pastor preached at both sersixty-eight in Sabbath-school, with quite a ltalent, good interest. Prayer meeting well attend-An eminent Chicago literateur who ed by the young people, especially. One

Browning's admiration of Chicago Johns.-Bro. R. Y. Robertson organized culture expressed regret that Brown a church with seven members yesterday at should have their names enrolled at once. ing is dead. "I should like," he says, 11 a.m. Good attendance at night and

EAST LAKE -Pastor preached at both services. One received for baptism and two by letter. Usual attendance at Sunday-

WOODLAWN .- Rev. P. T. Hale preached at 1 a. m. and W. A. Whittle at night. Good audiences at both services. At the close of the night service, Bro. Whittle was requested to lecture on Monday night, which

he has consented to do. SOUTH Side.-Rev. W. A. Whittle preached in the morning and pastor Hale at night to large audiences. Pastor Hale Solid gold spectacles \$3.50, solid preached at Woodlawn at 11 a. m. On last Monday night Rev. W. A. Whittle lectured | War Songs, 50 cents, \$4 50 dozen. at the South Side. The audience were so pleased that by a rising vote he was re- College Songs, 82 songs, 50 cents. Near juested to lecture on Tuesday night on another one of his subjects, which he kindly did to the great instruction and delight of

> Elyton. - Usual services morning and Piano Teachers will like, very much, as the night. Pastor preached at both services. Ensley - Pastor Staton preached at both services to good congregations. Two were

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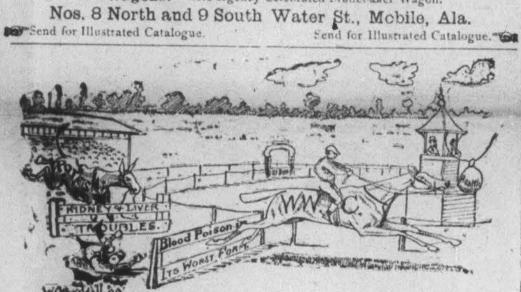
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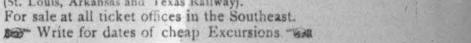
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in which they are interested as a fam to make sure it was really true that by the identical course by which it came

of Jesus Christ and in humble confi- siderable portions of Europe, the same by the Electropoise. Fever, pneumo- surpasses the most skillful medication. cured by the use of the Electropoise. dence in him, through whom God can experience being everywhere repeat nia, acute bronchitis and other affec I have treated more than two hun It is a panacea for nervousness, brain

the children and the father are employed and must be out in the evening, the best way perhaps is for the family while at the teatable to all bow have tried Germetner. It has performed their heads while one leads in a short prayer just before they leave the table. The fact is no one can afford to eat and sleep without thanking God for

Family worship thus conducted teaches children religion by almost insensible degrees. While they sur round the altar of God, divine instruction "drops as the rain, and distils as the dew." Such worship too, unites the parents and the children in bonds of inseparable attachment, they hum ble themselves together before God. and their common interests are spread before him. The children observe the movings of a father's love and concern for their immortal welfare, they DECATUR, - - - ALABAMA. feel he is a Christian and that he has power with God.

From the Detroit Free Press.

A Companion in Poverty. A waif of a boy was eating a stale half loaf on the street corner yesterday with the air of a starveling, when a stray dog came along and crouched at his feet. The hungry look remained in the boy's eyes; but he glanced down at the vagabond dog, and said in a friendly way:

the most popular remedy known. Syrup of Figs is for sale in 50c "Wot you want? This aint no bone. and \$1 bottles by all leading druggists. Any reliable druggist who The dog moved off a little, and may not have it on hand will proagain it crouched and looked wistfulcure it promptly for any one who wishes to try ... Do not accept ly at the food. "Say, do you want this wuss nor I

do?" asked the waif. 'Speak, can't any substitute. CALIFORNIA FIG SYRUP CO. The dog gave a quick bark, and the SAN FRANCISCO, CAL. LOUISVILLE, KY.

boy threw him the rest of the loaf. "Nuff sed," he remarked, as he watched him eat ravenously; "I aint the fellow to see a pard in trouble." And the boy went one way and the dog he had befriended another, both the better for the encounter. When you go to church show that you are a good listener. There is an

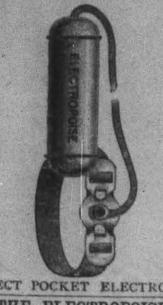
art in hearing as well as in preaching, and the one helps the other. He who listen's well stimulates the minister more than he imagines. Every earn est speaker knows how much he is in spired by the earnest look of a single hearer. But for your own sake, listen attentively and intelligently. Thereby you obtain instruction, cheer and comfort. The service grows in interest | MAN OF ITANS and does not seem so long as it other. The Shortest, Quickest and lichmond and Danville R. R. Co. heart open to the truth. God's blessing follows. Besides, your example The Finest Sleeping Car Service in vout attention encourages others, who note it, to do the same, and you thus Montgomery and Philadelphia, unconsciously put others in the way of being benefited.-The Presbyterian.

There is a story going through the papers that some children had a dis Departure of Trains at Calera. ion concerning church services. No. 2. North bound, 9:35 am mature age of seven said: "I'd just like to know what preaching is for?"
"Oh, don't you know inquired his five year old sister; "it's to give the "No. 3. "

No. 4. " "Tooog pm Ar Washington Ar Baltimore Ar Philadelphia Ar New York For any information write to or call on The Only 36 singers a rest, of course." Those who have attended some so-called "Ser-vices of Song" will think the little maid's idea not far wrong.-Standard.



ELECTROPOISE.



PERFECT POCKET ELECTROPOISE THE ELECTROPOISE.

3. The exercise should be perform due to the sickness of the inventor— Health is the absence of disease and a ed at regular and stated hours, that Dr. Hercules Sanche—with ordinary legree of life. Nothing is plus the family may be trained to punctu-malaria, which ran its natural course that health and disease are malaria, which ran its natural course than that health and disease are only 4. They should be so short as not time the sufferer observed facts which ing in opposite directions by exactly 5. The prayer should be fervent, could explain, and for a period of thirtheir tendency and results. The pro himself of chronic bronchitis, catarrh, I rashly went into print in an article that the members of the family may ty years he devoted his life to investi- gress of disease and death is arrested dyspepsia, and carbuncles. feel it to be a transaction of important gating the cause and cure of fevers. as soon as the Electropoise is applied, business with God, and not a mere When by the use of Electropoise com and as cure progresses the process of 6. It should specify circumstances tion or climate, he moved to another, system goes back toward health over ily, that they may feel that all their the simplest means he was absolute from health to disease. Acute dis concerns are known to God, and all master of this dread scourge. In this eases, taken at the stage when they received and contents noted. I have the most excruciating pain, which the manner he traversed large portions of are ordinarily given into the hands of had almost two years' experience with most skillful physicians North and 7. It should be offered in the name North and Central America and con- a physician, are cured in a few hours the Electropoise, and must say it far South had failed to relieve, have been

ONE ENJOYS

Both the method and results when

Syrup of Figs is taken; it is pleasant

and refreshing to the taste, and acts

gently yet promptly on the Kidneys, Liver and Bowels, cleanses the sys-

tem effectually, dispels colds, head-

aches and fevers and cures habitual

constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most

bealthy and agreeable substances,

its many excellent qualities com-

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Sleepers between

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Without Change.

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Knoxville, Tenn. Selma, - - - Ala.

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LEW YORK, M.V.

ries. It was not till 1888 that the and fierce attack of disease yields Electropoise properly. I have treated D., of Florida, and others, whom I Previous to its introduction it was subWith an Electropoise and a willingmajority being typho malarial, curing benefited, I feel it a duty I owe suffer-

ing in the atmosphere can be attracted while the patient is asleep. It has no day and night. It is giving me influto or repelled from the human system equal for insomnia. at will. Disease is caused by the absorption into the system of positive Endorsed by Eminent Divines of unbounded. It cures promptly and nently Nature's method of cure. It applies immediately to the diseaseuses neither drug nor poison, is not tist church, Montgomery, Ala, says: cates of cures in F 'could be This is an advertisement, and if you subject to errors of diagnosis, impurid I have used the Electropoise, and find made much strong and in the Electropoise under any circumstances. never read "ads." you better stop be ty of compositon, carelessness or ig it a most valuable instrument; it bene circulars. By all means put the Elec-1. The exercise of family worship fore going farther. It is not intended norance of administration, but in Na- fited me greatly, and all who have tropoise in the hands of our missiona should be performed at seasonable for your benefit, but for the informa ture's way and with her curative used it speak in the highest terms of ries for their protection and influence, hours, while the mind is vigorous, and tion of thousands who are not well and means, pure Oxygen. The entire ts powers. none of the members of the family are wish to know something of this most regiment, in a few words, is simply remarkable and successful method of the anattion of oxygen into the sys-2. Domestics and all others con- regaining their lost health and strength. tem in ar y quantity desired from the The discovery of the principle by atmosphere.

> ease and renews health and vigor is posed. Death is mere absence of life. without medical treatment. During this manifestations of the same force worknone of the accepted medical theories the same symptoms, differing only in plete success was obtained in one sec becoming sick is reversed, and the Rev M. H. Houston, Nashville, Tenn., week has passed since that I have not ADDRESS

> > AND CONSUMPTIVE

HINDERCORNS, The enly sure cure for Corns

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Whitehall 6 35 am 5 23 pm

Low'sboro 6 47 am 5 35 pm

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Lv. Mont'g'ry 7 45 am 1 15 am

Ar. Columbus 11 30 am 11 30 am

Lv. Opelika 10 00 200 3 17 17

Lv. West Point to 45 am 3 .0 "

Lv. La Grange 11 13 am 4 25 am

Lv. Newnan 12 8 pm 5 24 am

13)pm 650 am

8 15 pm

6 30 pm

2 15 pm

0 50 pm

5 15 am

ó 18 pm

7 10 pm

8 13 pm

10 10 am

11 40 pm

6 00 pm

6 00 pm

2 13 am

4 50 am

10 55 am

Del Only 36 hours and 10 minutes Mont-

gomery to New York. Pullman Palace Buffet Cars Montgomery to Washington train 53 without change. Train No. 51, Pullman Vestibule Cars Montgomery to Atlanta and Atlanta to New York.

SOUTH BOUND.

Lv. Atlanta t 20 pm to 05 pm

West Point 4 34 pm 1 00 am

Columbus 4 00 pm 1 40 am

No. 50. No. 52.

5 14 pm 5 17 pm 1 43 am

5 29 pm 1 55 am 6 07 pm 2 28 am

6 25 pm 2 45 am

7 25 pm 3 45 am 7 55 pm 7 50 am 9 02 pm 8 57 am

9 35 pm 9 30 am

Ar. 10 55 pm

10 42

STATIONS.

Akron

Evansville Greensboro

Newherne

Scotts

Marion

9 50 am Ar, Marion June'n Lv. 7 25

(*) Daily except Sunday.
(f) Tri-weekly, Tues., Thurs., Friday.
(ii) Mixed daily.
E. L. TYLER, | CHAS. 11 | R - WEFF, Gen., Manager.

R. H. HUDSON, C. T. P. Agent

7 35 pm 7 00 am 11 35 pm 8 25 am

3 00 am 10 40 am

6 20 am 1 20 pm

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Cowles

Chehaw

Auburn

Via, S&WRR

Ar. Opelika

Lv. Opelika

Ar. Dadeville

Ar. Alex City

Ar. Goodwater

Ar. Atlanta

Lv. Atlanta

Lv. Athens

Ar. Augusta

Lv. Atlanta

Ar. Savannah

Ar. Macon

Lv. Atlanta

Ar Marietta

Ar Rome Ar Cartersville

Ar Dalton

Ar Chattanooga

Via Piedmont Air Line

to New York & East

Ar Cincinnati

Lv Atlanta

Ar. Opelika

Chehaw

Cowles

Ar. Mont'g'ry

Lv. Mont'g'ry

6 10 am Lv.

6 26 am

7 27 am

7 59 am

\$ 23 am

8 51 am

9 14 am

No. 7.1

Lv. Opelika Auburn

Ar Spartanburg Ar Charlotte

Ar. Charleston

Via Central R. R

Via W & AR. R.

Via Georgia R.R

Ar. Childersb'g

Lv. Columbus 8 45 am

TIME TABLE No. 33, in Effect June 17, '90.

No. 51. | No. 53.

5 43 am 4 30 pm

6 19 am 5 08 pm

8 42 am 2 08 am

9 00 am 2 28 am

9 40 am 3 01 am

9 55 am 3 14 am

N B'd.

10 15 am

11 50 am

12 07 pm

12 35 pm

East B'd.

10. 8 Ac. No. 5 Ac.

2 45 pm 8 00 am

5 00 pm

3 15 pm

9 45 am

6 50 am

10 25 am

5 00 pm

7 50 am

11 40 am

1 00 pm

7 10 am

2 53 pm

5 30 pm

PARKER'S GINGER TONIC without

latitudes, while fact surmounted fact, flammation of the various organs, in in from one to three nights. It is immony of the Hon, Wm. C. Sibley, of poise in her case fully as remarkable all showing the correctness of his theo- fluenza, pleurisy, or any other sudden possible to have chills while using the Augusta, the Rev. T. W. Moore, D. as any of your published statements.

mitted to the severest tests, and in every case did more than was promised to the severest tests, and in less to rely upon it, most of our illegated to the severest tests, and in less to rely upon it, most of our illegated to the severest tests, and in less to rely upon it, most of our illegated to the severest tests, and in less to rely upon it, most of our illegated to the severest tests, and in less to rely upon it, most of our illegated to the severest tests, and in less to rely upon it, most of our illegated to the severest tests, and in less to rely upon it, most of our illegated to the severest tests, and in less to rely upon it, most of our illegated to the severest tests, and in less to rely upon it, most of our illegated to the severest tests, and in less to rely upon it, most of our illegated to the severest tests, and in less to rely upon it, most of our illegated to the severest tests, and in less to rely upon it, most of our illegated to the severest tests, and in less to rely upon it, most of our illegated to the severest tests, and in less to rely upon it, most of our illegated to the severest tests, and in less to rely upon it, most of our illegated to the severest tests, and in less to rely upon it, most of our illegated to the severest tests, and in less to rely upon it, most of our illegated to the severest tests. ed. During this year it was taken to temporary inconvenience. There is morbus I have cured in from one hour Jacksonville, Fla., by Dr. Sanche and no shock or tingling sensation from to eight generally. It has never failed to cure rheumatism. while the yellow fever was epidemic battery or electric belts, etc. Electro- It is beyond doubt the greatest remthere. The results were most satisfac. Libration is but distantly related to edy God has permitted us to know. By the Electropoise any gas exist treatment is usually applied at night, around me, and I am treating people

Montgomery and Other Places.

MONTGOMERY, ALA. I believe the Electropoise is going to cure my heart disease. I am better than I have been in two years. REV. DR. J. DEW. BURKHEAD.

We add a letter from Rev. C. N. Morrow which explains itself. His 1890, says: 1 a 10, plan column evidence is deserving of the greater that an office had been speced in our weight, because he got the very first

HAWTHORNE, FLA,

Missions, Presbyterian Church.

established electrical science. The The instruments are now placed all ence here as nothing else can. My permanently I will mark you a few of Birmingham if I could not get ancertificates in the enclosed circular of other. REV. M. B. WHARTON, First Bap cures effected by myself. The certifi-

that like our Savior they may go forth preaching and healing the people. Yours fraternally, C. N. MORROW.

MRS. SALLIE F. CHAPIN, President of the Women's Christian Temperance Union of South Carolina, Charleston, S C., writing under date of Jan. 20, city for the sale of an instrument (the Electropoise) about which I became so enthusiastic a few months ago that describing its wonderful curative properties. I did not imagine the trouble Chairman Ex Committee of Foreign been called upon to give further testimony and tell more about it. I have Room 56,

more than fifteen cases of fever, the personally know and who have been

A Sensible Man Would Not Exchange His Pocket 'Poise for All of Birmingham.

BIRMINGHAM, June 7, 1890. Gentlemen-I have used the Pocket 'Poise for nearly three months, for heart trouble caused from smoking. It has given me entire relief, and I believe it will cure anything you claim for it. I would not exchange it for all T. WARREN BRISCOE.

COLUMBUS, GA. I do not want to be without an The Electropoise Beats Hot Springs. DR. J. M. MASON. OPELIKA, Ala., July 9, 1890.

ten times its cost. A. H. SLAUGHTER,

Commission Merchant. BOLIGEE, ALA., July 7, 1890.

members of her family have died of heart disease. She has also been af as my general health.' fected, but never seriously until within the last two years. Sixty days ago I had chronic diarrhoea nearly two she was failing as rapidly as anybody years. Medicine had no effect on me. I ever saw, when she began the use A short use of the Electropoise caused of the Electropoise, discarding all oth- a complete restoration to health, with er remedies. She is now as well as a gain in weight. most women of her age and still im proving. I consider the effect of the

, MCKEE GOULD.



Mr. W. A. Andrews, of the L. and N. Railroad, at Montgomery, had suffered with sciatic rheumatism four I am well pleased with the Electro years. Tried every remedy; had been poise. I would not be without it for to Hot Springs, but without relief. At times scarcely able to walk without the assistance of crutches. After using the 'Poise for four months he writes: "Nothing gave me relief until I tried My wife's mother and several other been wonderfully improved, as well

BIRMINGHAM, ALA.

W. K. SIMPSON. Gen. Sec'y Y. M. C. A.

Building, P.O. box 72. NASHVILLE TENN. BIRMINGHAM, ALA.

be just and yet regard the cry of the ed. The deadliest fevers and conges tions of the throat and lungs, croup, dred cases of various diseases with fatigue and general debility. It only given in our book on "The Electropoise," which has just been published. penitent, and pardon and justify the tions of the tropics yielded as readily diphtheria, colic, cholera morbus, marked success. I have broken chills needs a trial to convince the most These books are furnished to every purchaser of an instrument. We will fur-Plain instructions for the treatment for all of the above and other diseases

as the simpler agues of more northern dysentery, diarrhora, congestions, in and fever of several weeks' duration, skeptical, and when I hear the testinish books to other parties for 25 cents. SKIN DISEASES Tetter, Rosema, SELMA MARBLE WORKS, CENTRAL R. R. OF GEORGIA. Bible - and - Colportage - Work.

Leave Montgomery Arrive Union Springs Troy 2 10 pm 7 20 pm 11 30 am 8 20 pm Columbus Enfaula 11 05 am Macon Savannah

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Pullman Sleeper through to Waycross and Jacksonville on 7 30 pm train. Via Eufaula and Smithville, Leave Montgomery 7 40 am 7 30 pm Arrive Smithville 1 30 pm 12 30 am Arrive Macon 5 30 pm 7 50 am Arrive Augusta 6 55 am 4 55 pm Arrive Savannah 6 30 am 5 40 pm 7 40 a m train solid to Maron. Convects

with through sleeper and solid train at Macon for Savannah. Via Albany and Thomasville to Jacksonville. 7 40 am 7 30 pm 0 5 Arrive Eufaula 11 05 am 12 25 pm 1 30 pm 12 30 am 0 m Arrive Smithville 1 30 pm 12 30 am 2 00 pm 4 30 am 5 30 pm 7 50 am 2 40 pm 1 20 am 5 20 pm Leave Smithville Arrive Macon Arrive Albany

Arrive Thomasville Arrive Waycross 5 20 am 8 00 pm 7 55 am Arrive Jacksonville Through vestibule Sleepers Montgomery to Albany, Wayeross and Jacksonville, without change on 7 30 pm train.

For further information relative to tickets, rates, best routes, etc., apply to S. T. SURATT, Depot T. A. R. H. HUDSON, City T. A.,

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	No. 2 Fast Mail.	No. 6 Accom.	1
Lv Newton Lv Midland City. Lv Dothan Lv Ashford. Lv Gordon Lv Rivet. Lv Sheffield, Ga	8 00 a m 8 22 a m 8 36 a m 8 40 a m	4 00pm	1 100.63
v Donaldsonville	3 00 p m 3 10 p m 3 25 p m		IF '

TRAINS SOUTH-LUVERNE DIVISION. Leave Montgomery. 3 30 pm Arrive Sprague Junction . . . 4 20 pm Leave Sprague Junction . . . 4 25 pm Arrive Luverne 7 30 pm TRAINS NORTH. Leave Luverne 6 00 am Arrive Montgomery. 9 30 am TRAINS WEST. Leave Bainbridge 8 00 am Arrive Montgomery 4 co pm ACCOMMODATION. Leave Ozark 6 co am

B. DUNHAM, G. S. HAIDEN MILLER, G.P.A.

W. J. HARLOW, Supt. Trans.

SELMA, ALA. In Effect Feb. 2, 1890, 7 40 am 3 50 pm MONTGOMERY & SON 9 20 am 5 40 pm

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bama Midland Railway Co.	TEN NESSEE
No. 2 No. 6 Fast Mail. Accom.	Prilated for Applicant to
Montgomery 8 00 a m 4 00pm second 8 36 a m 8 36 a m 9 prague Junction. 8 40 a m 9 05 a m	Picenado A Picente Repair Repa
onaldsonville 3 00 p m ooklyn 3 10 p m inson 3 25 p m inbridge 4 00 p m	IF YOU ARE GOING

ING South, North, West, East, Ask for Tickets Via the Old Reliable L&N.R.R. RUNNING Through Cars

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out change, W. H. DOLL, Trav. Pass. Agent, L. H. BELL, A. G. P. A. B. W. WRENN, G. P. & T. A.

