





# Alabama Baptist

MONTGOMERY, ALA., SEPT. 11, 1890.  
Address all correspondence to  
HARVEY POPE,  
Montgomery, Ala.

WHOSE WAY ARE YOU IN?—Some one has said, "While God has promised to keep his children when they are in his way, he has never promised to keep them when they are out of his way." If a Christian deliberately quits the path of obedience to God, he may well assure himself that he has no right to claim the protecting care of God.

It has been our good fortune to have several addresses from Dr. B. F. Riley on Christian Education, and we believe it would prove a blessing to every community in Alabama to hear him speak on this important question. If invited, he would go nearly anywhere to help on the cause of Christian education and we trust the brethren will call for him.

The prohibition advocates have caused to feel encouraged. For years the papers and men who opposed prohibition have been wont to refer to Kansas and Maine to prove that prohibition does not prohibit. After many hard fought battles between the forces, even so conservative a paper as the Montgomery Advertiser advises the whiskey men to give up Kansas as an unfruitful field in which to try the violation of the law.

Some churches have received some young men and young women into their membership this summer. The young people are now willing to do anything for the Master's sake, but if let alone it won't be long before they grow cold and indifferent. Form young men's prayer meetings and encourage each boy and young man to begin praying in public. This is for the sake of the cause and it will be a blessing to them, to their church and a wonderful help to the pastor.

SOMEbody from Anniston writes that since saloons have been licensed, there has been a "noticeable decrease in the number of drunken men seen on the streets." It seems that a strange dream has come over the saloonists of Anniston. Before the license law was settled upon, there were no less than one hundred saloon keepers; now they have disappeared, and only some half dozen saloons exist. But how the change from "blind tigers" to "legal saloons" can keep the same men from drinking to drunkenness, is the mystery!

BROTHER, the Lord has blessed your labors; he has permitted you to receive reverent young men and women into your churches. They are "babes in Christ"; you want to help them grow. Now among the instructions you give them, don't forget to put the ALABAMA BAPTIST into their hands. If they can at once begin to know what is being done by their brethren, it will tend largely to their spiritual development. Give these lambs proper food, so that they may not wander from the fold and lose much of joy in the Master's service.

We spent two days last week very pleasantly with the brethren at Wintboro, in Talladega county. Dr. M. H. Lane had, for several days, been holding a meeting with this church. His preaching was with power and demonstration of the Holy Spirit. There were six additions to the church by experience and baptism, and

the membership was greatly strengthened. This is a good church, composed of 100 men and women, from among the best families of that section. They love their pastor and believe him equal to the best. The best of treatment was given us, but we left dissatisfied because we did not secure all those Baptists as readers of the ALABAMA BAPTIST.

BRO. LANE has the true idea about helping the ALABAMA BAPTIST. He proposes to instruct the finance committee in each of his churches to send us \$5 out of his salary to be devoted to sending copies of the paper to certain members of the churches who are unable to pay for it themselves. This will work good in several ways. The pastor's generosity will furnish poor families with denominational information and religious reading, which they could not otherwise get. This reading will make them better hearers and more useful members of the churches. Then those members who are able will be stimulated to take for themselves a paper in which the pastor is so much interested. Who else will try it?

TRIFLES TRY TELL.—We talk of "trifles light as air." But air has weight, as may be shown by the simple experiment of weighing a hollow globe filled with air, and removing the air by means of an air pump and weighing the globe again. Dry air is about 800 times lighter than water, but it weighs something you see; and by its relations to storms and weather in general, to the disintegration of rocks, to animal and vegetable life, to solar and terrestrial radiation and the propagation of sound, all of which are in part or altogether sustained by it, it is clearly shown to be no trifle. So the little things of our life and lot may be carefully looked upon as "trifles," but such "trifles" make up perfection, and "perfection is no trifle."

TAKES IN.—The great folly of this age is the attempt to get something for nothing. People do not want to work. They long for short cuts to competency and wealth. They forget that the Bible says, "He that sows in sweat shall reap in sweat." There was an amusing illustration of this not long ago. The advertiser of a new house for rent, "How to make a living without hard work. Send ten cents for instructions." The advertiser was flooded with letters, each containing ten cents, and each of which received the following reply: "Fah for fools as I do."

So says the Central Baptist, and the Atlanta Constitution gives a fresh instance of a Georgia lad that answered a similar advertisement, only he sent "twenty-five cents for instructions" and received as reply: "Take in suckers, as we do." Bill milledudes of such "suckers" remain to be taken in. May they all be "taken in!"

The committee on college and literature, Troy association, made the following report at their session at Troy a few weeks ago: "We would emphasize the great need of a more thorough dissemination of good literature, especially of that class adapted to the wants of children and young people. Parents can be too careful in respect to the matter of the class of reading furnished their children; and it is with pleasure that we can state that J. B. Collier, Opelika, Ala., can supply at small cost, all our wants. And in conclusion, we congratulate ourselves upon the high plane we find our denominational organ, the ALABAMA BAPTIST, has attained under the management of brethren Hale and Pope. It is well worthy of our highest admiration for its soundness and its high standard of current events, and we as the Baptist weekly visit it with interest and devotion."

One of the oldest members of the Troy church here is Bro. Cobb. He is now in very feeble health. Among the friends met that we had known before were Sen. Cowan, editor, Grant and Bro. Cunningham, citizens of whom any country should be proud. Through the kindness of Bro. Martin, many other acquaintances were made, and several new subscribers secured, and then, in company with the same brethren, we are off.

THE pleasure of our company and the beauty of the roads and surroundings, served to render the seventeen mile drive a most enjoyable one. About night-fall we drove into the town of our search. It is built on a high bluff, on the north side of Tombigbee river, and until the building of the railroad this was the point from which the larger portion of the country received its freight. Here the first building we see is the Academy. It is gratifying to note the improvement being everywhere made in the character of school houses, and as well as in the demand for good teachers. Prof. Harris, of Thomsville, is the principal. He is a Howard boy, and is highly spoken of. At present he is very sick at his home.

Nest and comfortable dwelling houses are built all along the roads leading in and out of Jackson. There are five or six good stores doing business there. Mr. Archie McLeod, who has been, for the past year, running the South Alabama, and thus helping to build up his country. The churches are a little behind. The Baptists and Presbyterians have been worshipping together in a small frame house, but Bro. Kimball, with whose kind family we stopped, informed us that

## SUNDAY-SCHOOL UNION.

The Sunday-school Union of the Montgomery churches was organized on last Friday night at the Court Street Methodist church. The meeting was a very interesting one, and the work of the union has been entered upon. The following report of the meeting, furnished by the secretary, will be of interest to every Sunday-school worker in the county, and we hope to chronicle, from time to time, good work accomplished by the union.

This union met in the Court Street Methodist Sunday-school room on Friday night and completed its organization. A constitution was adopted and the following officers chosen for the coming year:

W. B. Davidson, president.  
Fred S. Ball, secretary and treasurer.  
T. G. Foster, W. H. H. Smith, M. M. Sweet, J. C. Pope and E. C. May were elected members of the executive committee.

With the two preceding officers, the superintendents of the various Sunday-schools are made vice-presidents of the union, and are as follows:  
First Baptist—Michael Cody.  
Adams Street Baptist—G. W. Thomas.  
Court Street Methodist—Judge David Clifton.  
Dexter Avenue Methodist—J. F. Turren-tine.

First Presbyterian—E. R. Hastings.  
Washington Street Presbyterian—J. W. Morgan.  
St. John's Episcopal—W. C. Pope.  
Holy Comforter—John L. Cobbs.  
Methodist—A. M. S. Spang.  
Christian Church—J. L. Pittsford.  
Holy Street Mission—J. R. Gerald.  
Bethel—R. M. Barry.

The members of the city were made an advisory committee.

This union is founded in the recognized need for more extended and systematic Sunday-school work in this city, and its object is threefold:  
On the third Friday night of each month the Union will meet and take up and discuss various phases of the work of Sunday-schools, as shall be stated by the executive committee. These meetings are intended especially for the officers and teachers of Sunday-schools of this city and are meant to aid them in prosecuting the work which they have in hand.

They will be held on the first, third and fifth Fridays of each month, and then the topic thrown open for general discussion for a limited time. In the course of time it is expected that every different part of Sunday-school work will be considered.

Once in three months a general mass meeting will be held in one of the churches of the city to which everybody will be invited. At these meetings good music will be provided and an interesting program arranged, with a view of enlisting the greater interest of the parents and the public generally in the Sunday-school movement.

It is expected that some noted Sunday-school worker or speaker will be procured from other parts of the country to give us new ideas of work and when that is not practicable several short and interesting papers will be read at these mass meetings. These matters are all left with the executive committee and they may be depended upon to furnish an interesting and profitable program. The first of these meetings will probably be held in October. The next meeting for officers and teachers especially will be held on the 19th of this month.

The great object of the union is to bring more persons, both young and older, into the Sunday-schools, and at the same time to improve the methods of conducting and teaching those schools. Actual assistance will be rendered to each other by the schools, and the union is in no way to interfere with the absolute independence of any school. Everything will be advisory and voluntary. Statistics will be collected to show the progress of the work, and comparisons of relative progress made and lessons drawn from them. Many other ideas have suggested themselves to the committee by which the union will be very useful to all connected with it, as well as to the city as a whole.

Great interest is already being shown in it and questions proposed for discussion. The idea of a county association has been referred to the committee and other matters will come up in due time. Ample notice will be given of all meetings.

## GROVE HILL, JACKSON AND SUGGSVILLE.

After long waiting, we fulfilled a cherished desire, two weeks ago, to meet the brethren of these communities, in Clark county. This has heretofore been known as an inaccessible territory, but the building of the Mobile & Birmingham railroad brought it into easy reach, either via Selma or Mobile. We preferred to go by the latter place and return by Selma. All along the railroad new towns are being built. Hundreds of stores and dozens of saw mills are making the once quiet wilderness hum with the voices of activity.

Southwest Alabama is a beautiful country. Most of the land is level, and is capable of reaching a high state of cultivation. Now and then creeks run through the country, and alongside of them the land is very productive. The thousands of acres of unencultivated lands furnish excellent pasturage for cattle, and nowhere have we seen fatter cows than the herds passed as our train sped along its path through the plains.

We left the train at WEATLEY, formerly known as Horeb. This is one of the new towns. Several good stores will soon be in full blast. Citizens are buying lots and preparing to build good residences—indeed, some have selected the lot on which to build the new court house for Clark county, but serious objections will be made to this by the citizens at its present location.

and we call, for this is one of the prettiest locations for a town that we saw in southwest Alabama. The court house and jail show signs of age, but the commissioners are about ready to begin preparation for the erection of better buildings.

The people at Grove Hill are among the most cultivated and hospitable of our acquaintance. They have two good churches. Rev. S. A. Adams is pastor of the Baptist church and Bro. Noble, of the Methodist. Their High School, presided over by Prof. McLeod, is the pride of the county. He is said to be an excellent teacher, and is withal a most courteous Christian gentleman.

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to build a good house of their they have in cash and \$700. Bro. S. A. Adams is pastor.

that Jackson will grow to be a larger proportion of the city, and they are to build with that fact in mind. Do you ask what reason they have to expect growth? Our reply is, "Look at the level bluff overlooking the river and railroad; 2. The fertility of the lands surrounding them; 3. The healthfulness of the town. Scarcely ever do they have chills and they are hardly ever affected with malaria. Then near them is a mineral well, the medicinal qualities of whose waters are claimed to be equal to any mineral waters in the South. The well is located in the swamp, but the water can be brought to the foot of the bluff, within perhaps a quarter of a mile of the town. The enterprise of the business men is a sufficient guarantee that they can accomplish for their town almost anything they desire.

But we must hasten by the well, get a barrel of water and then drive on sixteen miles farther northeast to SUGGSVILLE.

Where the district meeting of South Bethel association convenes with the Baptist church. The previous hard work would have made this a tiresome trip, but for Bro. Martin's company.

As the sun was sinking over the woods in the far west we climbed the hill leading to our resting place. The home first preached was the one of Bro. M. A. Cobb, the tax collector. It looked inviting and we "unanimously accepted," and alighted to find that Dr. Riley had been allured to the same place.

A night of real comfort was found. Sister Cobb has for many years been a Baptist, but her husband was for a time an Independent Methodist. He grew dissatisfied with his surroundings and five years ago came to the Baptist church. He makes a good member, and is thoroughly satisfied. Sister Cobb and sister Deys (who has since been called up higher) determined, a few years ago, that they would build a Baptist church, and a very neat little house on the hill now greets the visitor to Sugsville. God bless the sisters. One consecrated woman in a community can do much to arouse her brethren and sisters, if she will just try.

The introductory sermon was preached by Dr. Riley, text, "We unto whom things are at issue in Zion."

Saturday morning the meeting is organized by electing Bro. John F. Murphy, moderator, and Bro. Cleveland, clerk. The first question was, "Why should our ministers and delegates attend our district meeting?" The brethren were inclined to think there was not much in the subject, but one by one spoke until several good speeches were made, showing that there were many and important reasons why everybody should attend the district meeting. They are places where in fellowship we have our spiritual strength renewed, where much valuable information concerning all our denominational enterprises can be gotten, and where we get a stimulus for putting forth greater efforts for the Redeemer's cause.

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Saturday night a general missionary mass meeting was held. The discussion was opened by Bro. Adams, who made a most instructive and inspiring speech on the general missionary idea. Dr. Riley spoke on foreign missions, and the writer spent a few minutes considering the work of the Home Board.

At the close of the meeting the pastor, Bro. Martin, opened the doors of Sugsville church for the reception of members, when one united.

Sunday morning the congregation repaired to the pool, where two candidates were baptized by Bro. Adams, who made a brief statement concerning the typical meaning of the burial.

The qualification for membership in Baptist churches was discussed at the church by brethren Adams, Creighton, Fendley and the writer.

A sermon was preached at 11 o'clock by Dr. Riley, on

CHRISTIAN EDUCATION.

It was an able discourse and put the subject in a light before parents that they had never before thought of, perhaps. This visit of Dr. Riley to Clark county to Howard College, delivered an address at Grove Hill of the same subject. The night was very agreeable, so his audience was not large, but those who heard him were pleased and instructed.

But, returning to the district meeting, after dinner the brethren were to talk about the things which hinder the growth of our churches. Bro. Adams was speaking when we left. According to his idea the greatest hindrances were the lack of pastors for the churches and the lack of consecrated members. We have preached, by far, the best.

FIELD NOTES.

Dr. M. B. Wharton will return to the city this week, or next.

The railroad will give reduced fare to the Coosa River association.

Rev. Jefferson Walker preached a good sermon at the First church, this city, last Sabbath.

Don't forget to send us your minutes. We have better facilities than ever for getting them out.

Our stay at Wintboro was made most pleasant by the kind hospitality of sister Pope and family.

The attention of our readers is called to the advertisement of the State Business College of Meridian, Miss.

Miss Minnie Means, of Hickory Grove church, agrees to act as agent and solicit subscriptions for the ALABAMA BAPTIST.

Bro. J. J. Pipkin continues to have accessions to his churches. He baptized three on the 8th, at Antioch, Butler county.—B.

When you write to an advertiser tell him you saw his "ad" in the ALABAMA BAPTIST. It will make him appreciate our paper more.

A first-class male teacher is needed at Walker Springs. Salary \$50 to \$70 per month. Address J. B. NIXON, Walker Springs, Ala.

The meetings by the lay members of the First Baptist church, this city, have been well attended and good interest manifested at all of them.

We had a pleasant call on Tuesday from Bro. A. A. Stokes, of Lake View, who is on a visit to Bro. J. C. Stratford and family of this city.

Read the communications on the first page. "B. R." has an interesting letter on Westminster Abbey. Other interesting letters will be found also.

Married, in Midway, by Rev. J. O. Hixson, Rev. J. M. Kelley, of Cochrans, Ga., to Miss Venie J. Feagin. The bride and groom have our best wishes for long and useful lives.

Services were resumed at the Adams Street Baptist church last Sabbath night, the pastor having returned from several weeks' preaching in the country near Montgomery.

Be sure to read Bro. Crumpton's "Some Things," which appears in another column. There are several things mentioned on which it would be well for the associations now meeting to take action.

It is estimated that from fifteen to twenty thousand people will hear Rev. Sam Jones each day while he is in Montgomery—October 17-25. The tent has been ordered, which will seat 6,000 people.

Alexandria is a good point for some Howard boy to locate, if he has had some experience as a teacher. A good school can be had here now, and a good man can build a fine school. Baptists are in the ascendancy.—J. B. Kilpatrick.

P. B. Moseley, Milo, Sept. 3rd: Our meeting with the Shiloh church last nine days and closed with eleven additions to the church. Bro. N. C. Underwood, former pastor, came out and preached four good sermons for us. No other ministerial help, but nearly all the brethren pray in public. This is a good, live church, and the brethren and sisters have greatly endeared themselves to me by giving me a \$40 suit of clothes.

J. J. Beeson, Pigeon, Sept. 4th: Our fifth Sunday meeting at Stevenson was one of the best we have had. The attendance was not large, yet the subjects were discussed with more than ordinary interest. Bro. B. H. Womack, D. D., of Mississippi, was with us, and did some of good preaching. It was ever the privilege of the writer to be with him.

The next fifth Sunday meeting will be held with the church at this place on November 1st.

J. B. A. Collinsville, Sept. 1: I have just returned from the fifth Sunday meeting at which we had a very pleasant time. The attendance of ministers was better than usual, and the discussions were a real treat and profitable. The church at Antioch, Butler county, has just passed through a glorious revival, during which there were twenty-four accessions by experience and baptism. The meeting at Providence closed Wednesday with one accession by experience.

The senior and Revs. J. M. Kallin and S. P. Lindsey will be in the field attending the associations for the next few months. The brethren have been asking for representatives of the paper, and now they have them. We hope they will treat them well, and return them when the meetings are over to their own," in good heart and brilliant spirits. Listen for the crackling of sticks and the rustling of leaves in the woods, brethren; they're coming.

Let our associations select their best men for clerks, and then we will have better reports and better minutes when printed. Frequently the manuscript of the minutes is so badly made out that "a Philadelphia lawyer" would have a pretty serious time in deciphering the hieroglyphics. We hope, then, that the brethren will select a good scribe as possible, and one that will write names plainly. Some of the minutes that come to us are very trying to the body and soul.

Died, at Warrior, Ala., August 22, 1890, little Leicy Merritt, son of Messrs. Merritt. He was about three years old and was a very sweet and promising child. We sympathize with brother and sister Merritt in this bereavement. It is hard to give the loved ones up, but it is no doubt far better for them, that they "go to God and heaven while yet untouched by sin." Suffer the little children to come unto me and forbid them, for of such is the kingdom of God.—W. A. H.

The associations are beginning to meet and we desire to see the best men in the office of moderator and clerk. This is a ready tree of a majority of the associations, but there are some where an improvement could be made. We need earnest "missions" Baptists in every office, and those only. We have plenty of them and there should not be an officer over an association who is not in thorough sympathy with the enterprises of the denomination. "Missions" is the word and "missions" the cause.

J. B. A. Collinsville, Sept. 3: I spent Saturday and Sunday with the church at Brandon, formerly pastored by Rev. E. B. Hannah, deceased. The congregation on Saturday was small, but encouragingly large yesterday. This church is located on the G. A. railroad, and has a membership of about 100.

used five candidates yesterday, two of them heads of families, all of them members of some of the best families in town. Received three by letter last night. We are in the midst of a good meeting. Brethren, pray for us.

Geo. L. Bell, Jackson's Gap, Aug. 29: I have recently aided A. S. Brannan in a most gracious meeting with Farmville church, Lee county. Eight were added to the church by baptism. The church was greatly revived. This is one among our best country churches; in fact, I have never visited a more loving people. They greatly love and appreciate their pastor, and they know how to appreciate the services of a minister, who comes to assist him in his meetings. I would that we had more churches as Farmville.

E. F. Baber, Nottulsa: Our church at Hollins, at its last conference, adopted a motion to this effect: That the call under which our people are now serving us be re-examined, with the understanding that when he or the church shall wish to make a change, three months' notice shall be given. The correct idea is gradually taking hold of the churches in Alabama, that a call to the pastorate should not be for a year, but without limit—the church of course reserving the right to make a change when necessary.

L. T. Williams, Sylacauga, writes: Sylacauga is rapidly improving in the way of building houses. It seems to me that the people are not as much interested in church work as they should be. We are told that God never forsakes his children; but, alas! his children often forsake him. May the Lord bless and prosper this church. We have preaching every first Sunday and Saturday before by Dr. Cleveland. Bro. C. S. Johnson preached a good sermon for us last Thursday night. May the Lord send him this way again.

A. B. Burns, Jemison, Sept. 8: Mulberry association meets with Macedonia church, seven miles west of Jemison, Chilton county, on Thursday the 26th inst. Representatives of the various denominations are present. One of the brethren of the association caught the infection and spoke over an hour, and some of the very modest preachers did not speak at all. I suggest that we hold down our speeches when the visitors are numerous. When we go where they have not often seen us, and the brethren are not much given to speech-making, then we can spread out. The modest way, even then, would be to crowd in all we can in thirty minutes, and let the audience show their approval by saying, "Go on!"—W. B. C.

J. H. Hickman, Weeks, Sept. 4: Our meeting closed yesterday. The Methodist and Presbyterian brethren held meetings of days before we did. They received three for baptism. Our began on the 30th of August and continued five days; we received one by letter and ten by experience and baptism. Among those baptized was an old man between sixty and seventy years of age, and two loving sisters, whose father before he died, they bid farewell to father and vain world, saying, "We are going to follow Jesus our Savior." Oh, what a pretty sight it was! When the meeting closed there were many saying, with tears flowing down their cheeks, "Pray for us, pray for us, pray for us." We believe that the good work has just begun with us. The minister who attended the meeting, Mr. J. H. Collier, of D. S. Martin, J. M. Johnson, A. C. Swinall and J. O. Lindsey and used the following words:

W. King, Forney, Ala.: Please allow me space to correct also report, to the effect that the preaching of Rev. J. J. Andrews, late of Ennis, Texas (now of Rock Hill, Ala.), is unsound, and not Baptist. I desire to bear testimony to his faithfulness as a minister of Christ and to his sound doctrinal teaching. He has recently been in two revivals (at Ennis, Mo., Ga. and Bethel church, Ennis, Ala.), and I am sure that in a meeting at Rock Hill he would have declared the whole country.

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God, and is a consecrated minister. Our meeting at Bethel during the second week in August was blessed of the Spirit. The meeting lasted ten days. Bro. J. J. Andrews did most of the preaching, from Monday till Friday. There were six additions to the church. God bless you and the ALABAMA BAPTIST.

T. H. Stout, pastor, Midway, Sept. 5th: We began a meeting at Cedar Ridge church, Barbour county, Alabama, on Friday night, Aug. 22nd, and continued until Aug. 31st. The church was in a very cold condition at the commencement of the meeting; there was little brotherly love; the members were alienated from each other; no prayer meeting. The church was very much revived. Brethren confessed their faults one to another; animosity was all blown away. They came together in unity and rejoiced together. Now they are in peace and love, and have a weekly prayer meeting. Nine were baptized and two received by letter. Glory to God in the highest.

Bethel Academy, at Cedar Ridge, opens Monday, September 2nd, at a fine school. Miss Melver is a good teacher, and we are very happy to have her. She is the best of the best, with the least trouble of any teacher we have seen. Parties wishing to patronize the school, and board their children, will find a good home with her. She is the best of the best, with the least trouble of any teacher we have seen. Parties wishing to patronize the school, and board their children, will find a good home with her.

J. M. Joiner, Ft. Payne, Sept. 6: My family and I have just returned from a four weeks' rest on the top of Lookout Mountain, just opposite our city, at a very good mineral spring. We bring back a much larger stock of strength than we carried away, and hope to spend it for the glory of God this fall and winter. Our association (the Cherokee) meets on the 16th inst. We will not make as good a report as we had hoped, though we have had between twenty-five and thirty accessions to the church during the year. We will raise more money for missions than we were asked to do by a representative. We shall be glad to have the association of the Barbour and other State Secretaries, and as many other live men as you can bring along with us on the 16th, to help us get up a "rowan-tion."

H. W. Roberts, Maple Grove, August 28: I have returned home from a three weeks' protracted service in my field of labor. I "much to thank God for the Holy Spirit," was present in reviving Christians; "sermons" were made to cry for mercy and seek pardon "through Jesus' blood." There were valuable additions to the churches by restoration, letter and baptism. Among those baptized was a 32-year-old, who was a Catholic. Some years ago he came into the neighborhood of Maple Grove, from the neighborhood of "Pine" from his native place, where he had been a slave, and had been a regular attendant ever since. God blessed the gospel and made it effectual in his salvation. Before he was baptized he told me that Romanism was a false and fraud. The mission spirit is increasing in all the churches. They will all support the mission cause this year.

The following joyful news is from Rev. S. B. C. Adams, Trussville, Sept. 7th: My heart is filled with gratitude to God as I write these lines. Our meeting at Trussville has been a great power in this community. I have never seen a more wonderful manifestation of God's power. The church, and Christians generally, are greatly revived and strengthened, and I have baptized ten happy converts. And as an evidence of the genuineness of the work, we have contributed to the poor and to missions, and the good work still goes on. I suppose we will close to-night. I had no preaching help at all. I want my brother pastors throughout the state to rejoice with me. God bless his people throughout our grand old state. Great grace has been upon us at Trussville. My heart is too full to write. "Praise God from whom all blessings flow."

A. T. Sims, Georgiana: We have just closed a very profitable meeting at this place. The meeting continued nine days, during which time Evergreen's worthy pastor, Bro. J. W. Stewart, was with us and did all the preaching, excepting two sermons by the pastor. Bro. S. preached the word of life in an earnest, faithful manner, and greatly endeared himself to the people. The church is greatly revived and strengthened, as one of the results of the meeting, and one added by baptism. The district meeting of the Conecuh association was held, embracing the fifth Sabbath of the past month, with Bethel church, six miles southeast of this place. Elder J. E. Bell was chosen chairman and G. A. Riley secretary of the meeting. Four preachers were present and took an interested part in the discussion of a number of important subjects. While the meeting was not large, it was both interesting and profitable.

A QUESTION TO THE VISITING BRETHREN.—When there are a number of visiting brethren at an association, let us be a little bit just as to the length and number of our speeches. At a recent meeting there were seven visitors present; four of them spoke nearly an hour each on their theme. One brother, with whom this scribe is very intimate, put in on everything, speaking too often. Some of the four got in another hour on questions outside of the topics they came to represent. One of the brethren of the association caught the infection and spoke over an hour, and some of the very modest preachers did not speak at all. I suggest that we hold down our speeches when the visitors are numerous. When we go where they have not often seen us, and the brethren are not much given to speech-making, then we can spread out. The modest way, even then, would be to crowd in all we can in thirty minutes, and let the audience show their approval by saying, "Go on!"—W. B. C.

J. H. Hickman, Weeks, Sept. 4: Our meeting closed yesterday. The Methodist and Presbyterian brethren held meetings of days before we did. They received three for baptism. Our began on the 30th of August and continued five days; we received one by letter and ten by experience and baptism. Among those baptized was an old man between sixty and seventy years of age, and two loving sisters, whose father before he died, they bid farewell to father and vain world, saying, "We are going to follow Jesus our Savior." Oh, what a pretty sight it was! When the meeting closed there were many saying, with tears flowing down their cheeks, "Pray for us, pray for us, pray for us." We believe that the good work has just begun with us. The minister who attended the meeting, Mr. J. H. Collier, of D. S. Martin, J. M. Johnson, A. C. Swinall and J. O. Lindsey and used the following words:

W. King, Forney, Ala.: Please allow me space to correct also report, to the effect that the preaching of Rev. J. J. Andrews, late of Ennis, Texas (now of Rock Hill, Ala.), is unsound, and not Baptist. I desire to bear testimony to his faithfulness as a minister of Christ and to his sound doctrinal teaching. He has recently been in two revivals (at Ennis, Mo., Ga. and Bethel church, Ennis, Ala.), and I am sure that in a meeting at Rock Hill he would have declared the whole country.

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# Alabama Baptist

MONTGOMERY, ALA., SEPT. 11, 1888.

## The Christian Faith.

They tell us there is no more Creation, only a cosmic dust. Who made the dust? There is only protoplasm, undivided. Who made protoplasm? They tell us of evolution from dust to monkey and then to man; but all the scientists have never found the missing link. The simple gospel of the humble son of a carpenter, preached by the lowly fishermen, has survived the centuries and outlives all other philosophies of eighteen hundred years. It can never die in the human mind.

little use to reach the heavens, to see how the angels are influenced by the actions of simple men. There is no liberty, that lasts in the world, and there is no government which has liberty in it that lasts, that does not recognize the Bible. What is the object of all theology? It is to reach the human heart and to control the actions of men as they are. How many of us can even understand what the philosopher says? You might take the whole Stock Exchange and read it to them, and it would be utterly incomprehensible to them. No one with the teachings of the Bible, when they tell us God must disappear; that praying is begging; that the Holy communion is cannibalism. When did such a religion send out a missionary? When you show me a colony of free people who have come to live decently by the sweat of their brow, I say little. But I say nothing of the Christian faith, of my mother's

...faith, what harm? If we disbe-  
lieve it, and thereby do wrong, what  
of our future?—*From Orations and Af-  
ter-Dinner Speeches of Channing at*  
*Worcester.*

---

### Finding Fault.

Does it pay to find fault? You who  
are the wise keepers of houses, and  
the dear keepers of hearts; does it  
pay? There are heavy burdens to bear  
every day—manifold cares from the ris-  
ing to the setting of the sun—blun-  
ders made by those who should have  
known better, say a thing to annoy;  
and that does not cool and cheer the  
home atmosphere—by finding fault  
there is no blight more deadly in its  
nature, nothing that can more sure-  
ly disturb the harmony of home, noth-  
ing that will recoil more quickly upon  
ourselves, than: this habit of fault find-  
ing. Not that errors should go unrec-  
orded, or mistakes uncorrected; but

work and the care and tumult of the  
y are all over, then call the little  
and the larger ones around you  
and tell them soberly but kindly of  
the wrong doings, and see if you are  
not amply repaid for your forbearance  
by the smile and the tear, and the lit-  
tle word of contrition and promise of  
penitence. You will be a thousand  
times happier when you lie down to  
rest, and a thousand times more

hied over your little flock, than you  
 could have been had the blue eye  
 now closed been filled with bitter tears  
 at overflowed at unkind censure, or  
 and the little golden head drooped  
 under the shadow of your constant  
 power. How fair and sweet and satis-  
 fying life might be to us all if we  
 could forget to fret, and find fault,  
 and complain. Don't save your words  
 of praise and appreciation until it is  
 too late. You love the little children  
 with children. And if they

**Duty in Disguise.**

A gate keeper in the employ of the Messian Railway company was recently the hero of an amusing incident. His wife being ill, he went himself to milk the goat; but the stubborn creature would not let him come near it, as it had always been accustomed to have this operation performed by its mistress. After many fruitless efforts, he at length decided to put on his wife's clothes. The experiment succeeded admirably; but the man had


man approached, and the gate keeper  
 to the accustomed post. His ap-  
 pearance produced quite a sensation  
 among the officials of the passing  
 train. The case was reported, and an  
 inquiry instituted, which, however,  
 resulted in his favor, as the rail-  
 road authorities granted the honest gate  
 keeper a gratuity of ten marks for the  
 faithful discharge of his duties.

---

### Slips of the Tongue.

The list of words, phrases and ex-  
 pressions to be avoided by the young  
 ladies of Wellesley College includes  
 the following:  
 "I guess so," for I suppose so or  
 I think so;  
 "I arrange things," for arrange things or  
 prepare things;  
 The use of "ride" and "drive" in-  
 interchangeably;  
 "Real good," or "real nice," for  
 very good, or really nice;  
 "I have studied some," for studied  
 somewhat, or "I have not studied  
 any," for not studied at all;  
 "Not as I know," for not that I  
 know;  
 "Try an experiment," for make an  
 experiment;  
 "Had rather," for would rather, and  
 "had better," for would better;  
 "Right away," for immediately or  
 now;  
 "Well posted," for well informed;  
 "Try and do," for try to do, and

It is by very small and sometimes almost prosaic services that help may be rendered. Many a kindly deed has been of assistance to the one benefited, while perhaps the one who thus encouraged and comforted another, may have forgotten it entirely.



**PERFECT POCKET ELECTROPOISE.**

## THE ELECTROPOISE

latitudes, while fast-sus-mounded fact, all showing the correctness of his theories. It was not till 1888 that the Electropoise was given to the public. Previous to its introduction it was submitted to the severest tests, and in every case did more than was promised. During this year it was taken to Jacksonville, Fla., by Dr. Sanchez and Mr. Webb, President of the Company, while the yellow fever was epidemic there. The results were most satisfactory.

By the Electropoise any gas existing in the atmosphere can be attracted to or repelled from the human system at will. Disease is caused by the absorption into the system of positive matter. The King of Diseases is inflammation of the various organs, influenza, pleurisy, or any other sudden and fierce attack of disease yields readily to this treatment.

With an Electropoise and a willingness to rely upon it, most of our ills need never amount to more than a temporary inconvenience. There is no shock or tingling sensation from this treatment, as with the ordinary battery or electric belts, etc. Electro-Libration is but distantly related to established electrical science. The treatment is usually applied at night, while the patient is asleep. It has no equal for insomnia.

in from one to three nights. It is impossible to have chills while using the Electropoise properly. I have treated more than fifteen cases of fever, the majority being typho malarial, curing them in from two hours to four days. Diarrhoea, dysentery, and cholera morbus I have cured in from one hour to eight generations. It has never failed to cure rheumatism.

It is beyond doubt the greatest remedy God has permitted us to know. The instruments are now placed around me, and I am treating people day and night. It is giving me influence here as nothing else can. My confidence in the treatment is almost unbounded.

**Endorsed by Eminent Divines of**

It is **What It Is Used For.**

This is an advertisement, and if you never read, "ada," you better stop before going farther. It is not intended for your benefit, but for the information of thousands who are not well and wish to know something of this most remarkable and successful method of regaining their lost health and strength.

The discovery of the principle by which the Electropoise destroys disease and renews health and vigor is due to the sickness of the inventor—Dr. Hercules Sanchez—with ordinary means, and to his natural course without medical treatment. During the time the sufferer observed facts which some of the accepted medical theories could explain, and for a period of thirty years he devoted his life to investigating the cause and cure of fevers.

When by the use of Electropoise complete success was obtained in one section or climate, he moved to another, to make sure it was really true that by the simplest means he was absolute master of this dread scourge. In this manner he traversed large portions of North and Central America and considerable portions of Europe, the same experience being everywhere repeated. The deadliest fevers and congestions of the tropics yielded as readily as the simpler agues of more northern

applies immediately to the disease—uses neither drug nor poison, is not subject to errors, carelessness, impurity of composition, derangement or ignorance of administration, but in Nature's way and with her curative means—pure Oxygen. The entire treatment, in a few words, is simply the attraction of oxygen into the system in any quantity desired from the atmosphere.

Life and death are diametrically opposed. Death is mere absence of Health, is the absence of disease. Health is the presence of disease, is the degree of life. Nothing is perfect, that is, not health and disease are only the same force working in opposite directions by exactly the same symptoms, differing only in their tendency and result. The progress of disease and death arrested as soon as the Electropoise is applied, and as cure progresses the process of becoming sick is reversed, and the system goes back toward health over the identical course by which it came from health to disease. Acute diseases, taken at the stage when they are ordinarily given into the hands of a physician, are cured in a few hours by the Electropoise. Fever, pneumonia, acute bronchitis and other affections of the throat and lungs, croup, diphtheria, colic, cholera morbus, dysentery, diarrhoea, congestions, in-

REV. M. B. WHARTON, First Baptist Church, Montgomery, Ala., says: I have used the Electropoise, and find it a most valuable instrument; it benefited me greatly, and all who have used it speak in the highest terms of its powers.

MONTGOMERY, ALA.  
I believe the Electropoise is going to cure my heart disease. I am better than I have been in two years.  
REV. DR. J. DEW, BURRHED.

We add a letter from Rev. C. N. Morrow which explains itself. His evidence is deserving of the greater weight, because he got the very first instrument ever sent out, and cured himself of chronic bronchitis, catarrh, dyspepsia, and carbuncles.

HAWTHORNE, FLA.,  
June 23, 1890.

Rev. A. H. Houston, Nashville, Tenn., Chairman Ex-Committee of Foreign Missions, Presbyterian Church.

DEAR BROTHER: Yours of June 20 received and contents noted. I have had almost two years' experience with the Electropoise, and must say it far surpasses the most skillful medication. It has treated more than two hundred cases of various diseases with marked success. I have broken chills and fevers.

It is a panacea for nervousness, brain fatigue and general debility. It needs a trial to convince the most

certificates in the enclosed circular—cures effected by myself. The certificates of cures in the old made much stronger than given in the circulars. By all means put the Electropoise in the hands of our missionaries for their protection and influence that like our Savior they may go for preaching and healing the people.

Yours fraternally,  
C. N. MORROW.

Mrs SALLIE F. CHAPIN, President of the Women's Christian Temperance Union of South Carolina, Charleston, S. C., writing to me June 17, 1890, says: I was really glad to learn that an office had been opened in a city for the sale of an instrument (the Electropoise) about which I became so enthusiastic a few months ago that I rashly went into print in an article describing its wonderful curative properties. I did not imagine the trouble I was bringing upon myself, for not a week has passed since that I have not been called upon to give further testimony and tell more about it. I have friends who, after suffering for years the most excruciating pain, which the most skillful physicians North and South had failed to relieve, have been cured by the use of the Electropoise. It is a panacea for nervousness, brain fatigue and general debility. It needs a trial to convince the most

**ONE ENJOYS**  
Both the method and results when  
Syrup of Figs is taken; it is pleasant  
and refreshing to the taste, and acts  
quickly yet promptly on the Kidneys,  
Liver and Bowels, cleanses the system  
effectually, dispels colds, head-  
aches and fevers and cures habitual

**PARKER'S  
HAIR BALSAM**  
Cleanses and beautifies the scalp.  
Provides a luxuriant growth.  
Never Fails to Restore Gray  
Hair to its Youthful Color.  
Cures itching dandruff & hair falling  
out, and all other scalp troubles.

**THE  
New - Home  
IS THE BEST  
Sewing + Machine  
MADE.**

**J. B. Gerald,  
AGENT**

**94  
MILES**

**SELMA MARBLE WORKS,**

**SELMA, ALA.**

**J. N. MONTGOMERY & SON,  
PROPRIETORS.**

**DEALERS IN**

**110  
MILES**

**Italian and American Marble and  
Granite Monuments and  
HEAD STONES.**  
Also Agents for all kinds of Iron Fences.  
All work warranted to give satisfaction.

**Through Schedule Via.**  
CENTRAL R. R. OF GEORGIA  
In Effect Feb. 2, 1890.

Leave Montgomery	7 40 am	3 50 pm
Arrive Albany	2 40 pm	1 20 am
Arrive Thomsville	5 30 pm	11 25 am
Arrive Waycross	5 00 am	5 00 am
Arrive Jacksonville	7 55 am	
Arrive Brunswick	12 20 pm	

Train leaving Troy at 4 00 am makes close connection for Montgomery. Train leaving Montgomery at 3 50 pm makes close connection for Troy.

Via Albany and Waycross to Brunswick and Jacksonville.

Leave Montgomery 7 40 am 7 30 pm  
Arrive Albany 2 40 pm 1 20 am  
Arrive Thomsville 5 30 pm 11 25 am  
Arrive Waycross 5 00 am 5 00 am  
Arrive Jacksonville 7 55 am  
Arrive Brunswick 12 20 pm

Pullman Sleeper through to Waycross and Jacksonville on 7 30 pm train.

Via Eufaula and Smithville.

Leave Montgomery 7 40 am 7 30 pm  
Arrive Eufaula 11 05 am 10 25 pm  
Arrive Smithville 1 30 pm 12 30 pm

**Montgomery, --- Alabama**


**Western R'y of Alabama**  
--AND--  
**Atlanta & West Point Railroad Co.**

TIME TABLE No. 33, in Effect June 17, '90.

	No. 51.	No. 53.
Lv. Selma	5 43 am	4 30 pm
Benton	6 19 am	5 08 pm
Whitehall	6 35 am	5 24 pm
Low'sboro	6 47 am	5 35 pm
Ar. Mont'g'y	7 30 am	6 15 pm
Lv. Mont'g'y	7 45 am	6 18 pm
Ar. Lowies	8 44 am	6 28 pm
Lv. Tachaw	9 00 am	6 28 am
Ar. Auburn	9 40 am	3 01 am
Ar. Opelika	9 55 am	3 14 am

Via S. & W. R. R.

Lv. Opelika	10 15 am
Ar. Dadeville	11 50 am
Ar. Alex City	12 07 pm
Ar. Goodwater	12 35 pm
Ar. Childers'b'g	1 30 pm



**-NORTH-**  
The Shortline Via.  
**CHATTANOOGA**  
--TO--  
KNOXVILLE, ASHVILLE, LYNCHBURG,  
The Carolinas and Summer Resorts of  
Virginia, Richmond.  
The Shortline Via. Cincinnati to  
CHICAGO, CLEVELAND, BUFFALO,  
Niagara Falls and Canada, Washington,  
Baltimore, New York, Boston  
The Adirondack and White Mountains,  
**NEW -- ENGLAND -- CITIES,**  
And all Points North and East.


**ALL** Through Trains pass around  
the base of Lookout Mountain, along the  
shore of the Emory River, over the Famous High  
Bridge and through the Blue Grass Region  
of Kentucky to Central Union Depot, where  
they connect for the North and East

Arrive Savannah 6 30 am 5 40 pm  
7 40 am train solid to Macon  
with through sleeper and solid train  
Macon for Savannah.

Via Albany and Thomasville to Jacksonville  
Leave Montgomery 7 40 am 7 30 pm  
Arrive Euflalia 11 05 am 12 24 pm  
Arrive Seville 1 30 pm 12 30 am  
Leave Smithville 2 00 pm 4 30 am  
Arrive Macon 5 30 pm 7 50 am  
Arrive Albany 2 40 pm 1 50 am  
Arrive Thomasville 5 20 pm  
Arrive Waycross 5 20 am  
Arrive Jacksonville 8 00 pm 7 55 am

Through vestibule Sleepers Montgomery  
Albany, Waycross and Jacksonville, with  
out change on 7 30 pm train.

For further information relative to ticket  
rates, best routes, etc., apply to  
S. T. SURATT, Depot T. A.  
R. H. HUDSON, City T. A.,  
W. H. WILLIAMS, Agent,  
Montgomery, Ala.  
E. T. CHARLTON, G. F. Ag't  
Savannah, Ga.  
J. C. MCKENZIE,  
Supt. Southwestern Division, Macon, Ga.



## -WEST-

The Shortest and Most Direct Route to  
**JACKSON, VICKSBURG,  
SHREVEPORT,**

With Pullman Boudoir Sleeping Cars, making direct connection without Omnibus Transfer, for

**Texas, Arkansas, Indian Territory,  
Colorado, Kansas,  
MEXICO AND CALIFORNIA.**

For Rates, County Maps, Time Cards, Etc., address  
**F. H. JONES,**  
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**C. C. HARVEY, D. G. EDWARDS,**  
Vice-President, **G. P. & T. A.**  
Cincinnati, Ohio.

**Time Table,**  
**Alabama Midland Railway Co.**  
**TRAINS EAST.**

No. 2
No. 6

**NEW ORLEANS** 10:00 am

**ST. AUGUSTINE** 11:30 am

**CHATTANOOGA** 12:00 pm

**ATLANTA** 1:00 pm

**SAVANNAH** 2:00 pm

**JACKSON** 3:00 pm

**VICKSBURG** 4:00 pm

**SHREVEPORT** 5:00 pm

**Atlanta** 10:00 am 3:17 am

**Lv. West Point** 10:45 am 3:59 am

**Lv. La Grange** 11:13 am 4:25 am

**Lv. Newman** 11:48 am 4:54 am

**Ar. Atlanta** 1:00 pm 6:50 am

**Via Georgia R.R.** 8 Ac.\* No. 5 Ac.\*

**Lv. Atlanta** 2:45 pm 8:00 am

**Lv. Athens** 7:30 am 5:00 pm

**Ar. Augusta** 8:15 pm 3:15 am

**Ar. Charleston** 9:30 pm 4:45 am

**Via Central R. R.**

**Lv. Atlanta** 2:15 pm 6:50 am

**Ar. Macon** 10:50 am 10:25 am

**Ar. Savannah** 1:15 am 5:00 pm

**Via W & A R. R.**

**Lv. Atlanta** 6:18 pm 7:50 am

**Ar. Marietta** 7:10 pm

**Ar. Rome** 8:13 pm

**Ar. Cartersville** 10:10 am 11:40 am

**Ar. Dalton** 11:40 am 1:00 pm

**Ar. Chattanooga** 11:40 am 1:00 pm

**Ar. Cincinnati** 6:00 pm

**Via Piedmont Air Line**

### Calera and Washington Without Change.

Departure of Trains at Calera.

No.	North bound	Time
No. 1	9:25 am	
No. 4	10:05 pm	
No. 1	South bound	1:00 am
No. 3	South bound	3:10 pm

For any information write to or call on  
**W. F. ALLDAY, T. P. A.,**  
 Montgomery, Ala.

**B. W. WRENN, L. A. BELL,**  
**G. P. & T. A. A. G. P. A.**  
 Knoxville, Tenn. Selma, Ala.

### Atlanta

Station	Time	Station	Time
Spartanburg	6:00 pm	Ar Montgomery	8:00 am 4 copm
Ar Charlotte	7:15 am	Ar Selma	8:25 am
Ar Charlotte	4:50 pm	Ar LeGrand	8:30 am
Ar Danville	10:55 am	Ar Sprague Junction	8:40 am
Ar Richmond	12:30 pm	Ar Sprague Junction	8:42 am
Ar Lexington	12:40 pm	Ar Ramer	9:05 am
Ar Charlottesville	2:55 pm	Ar Tennesse	9:25 am
Ar Washington	7:15 pm	Ar Troy, Ala.	10:10 am 6 topm
Ar Jackson	11:35 pm	Ar Wiley	10:40 am
Ar Philadelphia	3:00 am	Ar Woolford	11:00 am
Ar New York	6:30 am	Ar Knoxville	11:05 am

Only 36 hours and 10 minutes Montgomery to New York. Pullman Palace Buffet Cars Montgomery to Washington Train 53 without change. Train No. 51, Pullman Vestibule Cars Montgomery to Atlanta and Atlanta to New York.

### SOUTH BOUND.

Lv. Atlanta	No. 50	No. 52
Lv. West Point	1:20 pm	10:05 pm
Columbus	4:34 pm	1:00 am
Ar Opelika	4:00 pm	1:40 am
Ar Opelika	5:14 pm	
Lv. Opelika	5:17 pm	1:43 am
Auburn	5:36 pm	1:55 am
Chickasaw	6:07 pm	2:26 am
Cowles	6:25 pm	2:45 am
Ar Mont'gry	7:25 pm	3:45 am
Lv. Mont'gry	7:55 pm	7:50 am

### TRAINS SOUTH-LOVERNE DIVISION.

Calera	Montgomery	Time
Calera	Montgomery	3:30 pm

**DOUBLE DAILY LINE OF FULLY EQUIPPED PALACE SLEEPERS** from Montgomery to Knoxville and Cincinnati, Mobile and New Orleans, making direct connection for North, East, West, and South. For information as to rates, routes, etc., see agent or the company or write to J. C. Lord, Agent, Montgomery, Ala.

## IF YOU ARE GOING

North, South, East, West,

Take the **Old** Road.

At this season use above medicine for PLUM and OYSTERS. GUARANTEED: CURE FOR ALL CHOLERA, VOMITING, AND COLIC, INFANTILE.

At this season use above medicine for PLUM and OYSTERS. GUARANTEED: CURE FOR ALL CHOLERA, VOMITING, AND COLIC, INFANTILE.

[illegible]

**ISE.**

mony of the Hon. Wm. C. Sibley, of Augusta, the Rev. T. W. Moore, D. D., of Florida, and others, whom I personally know and who have been benefited, I feel it a duty I owe suffering humanity to say, try the Electro-poise.


**A Sensible Man Would Not Exchange His Pocket 'Poise for All of Birmingham.**

BIRMINGHAM, June 7, 1890.

Gentlemen—I have used the Pocket 'Poise for nearly three months, for heart trouble caused from smoking. It has given me entire relief, and I believe it will cure anything you claim

poise in her case fully as remarkable as any of your published statements.

J. MCKEE GOULD.



...framing and I had not got another.  
T. WATKINS BAISCON.

COLUMBUS, GA.  
I do not want to be without an  
Electropoise under any circumstances.  
DR. J. M. MASON.

OPELIKA, Ala., July 9, 1890.  
I am well pleased with the Electro  
poise. I would not be without it for  
ten times its cost.

A. H. SLAUGHTER,  
Commission Merchant.

BOLIGER, Ala., July 9, 1890.  
My wife's mother and several other  
members of her family have died of  
heart disease. She has also been af-  
fected, but never seriously until with-  
in the last two years. Sixty days ago  
she was falling as rapidly as anybody  
I ever saw, when she began the use  
of the Electropoise, discarding all other  
remedies. She is now as well as  
most women of her age and still im-  
proving. I consider the effect of the

WALL 'POISE.

**The Electropoise Beats Hot Springs.**  
Mr. W. A. Andrews, of the L. and  
N. Railroad, at Montgomery, had suf-  
fered with sciatic rheumatism four  
years. Tried every remedy, had been  
to Hot Springs, but without relief. At  
times scarcely able to walk without  
the assistance of crutches. After using  
the 'Poise for four months he writes:  
"Nothing gave me relief until I tried  
the Electropoise. My rheumatism has  
been wonderfully improved, as well  
as my general health."

BIRMINGHAM, ALA.  
I had chronic diarrhea nearly two  
years. Medicine had no effect on me.  
A short use of the Electropoise caused  
a complete restoration to health, with  
a gain in weight.

W. K. SIMPSON.  
Gen. Sec'y M. C. A.

ADDRESS

Room 56,  
Cole  
Building,  
NASHVILLE, TENN.

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