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## MONTGOMERY, ALA., THURSDAY, SEPTEMBER 18, 1890.

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morning services on Sabbath, Aug. he shall hear my voice."

11 t was the sweet hour of prayer

dertaken among themselves, without prayed "

Scripture reading-Matt. 17: 14-21

We are told that man is a religious animal, and that his better nature is me; nevertheless not as I will, but as is, I believe, the best accessible. possessed of an instinct to worship thou wilt." some sort of god, and it is supposed that men and women of every name and religion under the sun, pray. Whether it be the ignorant idolators in the darkest corners of the earth, the idea? or the most enlightened followers of they all pray-that is to say, as a general proposition, they all pray.

But when we come to individualize, | cious stones? we find that multitudes of individuals do not pray, even among professing peacefully with our God, all about Christians living in the very blaze of our personal needs, -is more than a all the lights of liberty and privilege duty; it is a privilege.

prayer night and morning, and are are?

get the habit of prayer formed in ment.

the Holy Spirit, are a reality."

walking with him in prayer, in that of the Lord is his strength " child, going to its earthly parent, we crushed in life's battles, or the heart far different scene ensued, and one so strength. During the last associaour Intercessor, who knows our hearts, ments of terrible pressure, to feel the prophecies of the Old and in the ful ly run—and to the Lord Jesus Christ, | sweet and precious it is, in such mo and is waiting to receive us; and to gentle touch of the Holy Spirit, his chizedek appears like a meteor in the the Holy Ghost, who is not now so hand in ours leading us to the place much a myth, but is a blessed Com of prayer! In such sacred spot we forter, who comes to us with all a not only talk with God about it, but mother's tenderness to wipe away our | with the eye of faith we also see him, | tears and illumine our pathway with and come forth from such a meeting

the light of his countenance. Prof. Henry Drummond, the emi nent writer and lecturer, says, in one jays of the Christian religion, and

every morning-ay, two minutes, if cannot give, neither understand. it is face to face and heart to heartwill change your whole day, will make every thought and feeling dif trast the very rich with the very poor, ferent; will enable you to do things as implying that society is made up for his sake that you would not have of those two classes. On the contra

Abraham and the patriarchs were ionaires and semi-millionaires, down

again of the child of the Shumanite of whom envy those who have more. It almost certain that the bill will beagain of the child of the Shumanite of whom envy those who have more. But the impression that a majority come a law within the present month. So much interested are the members ty-four years ago.

The Old First Church, Montgomery but he would go to God in prayer. For the ALABAMA BAPTIST. Says he, "Evening and morning and Dr. Edersheim's Great Bible Work. Ex Gov. Watts, at the Sunday at noon will I pray and cry aloud and

vered an address on the popular and three times a day at the open window

ply in the absence of the pastor on his before day, he went out and departed several works on the Old Testament burn, and his meetings are successful

tle farther and fell on his face and prayed, saying, "Oh, my Father, if careful and accurate knowledge of the prayed, saying, "Oh, my Father, if careful and accurate knowledge of the lieved that it will make new friends baptism—where the notoriously wick wishing you and all your readers great prosperity—in things spiritual—

THE PRIVILEGE OF PRAYER. Do we appreciate it? Do these finite minds of ours grasp

the true God in the Christian world- to obtain them if you knew that by

Christians, who say their prayers, a and varied gifts, indescribable, bringsort of formal clinging to the old habit | ing pleasure, and beauty and joy: a of prayer learned at their mother's fit preparation for the land more gloknee. All Christian mothers do not, rious and eternal; is it possible so but there are some pious mothers who great a God condescends to notice train their children to go to God in such sinning worms of the earth as we

true to the inspired injunction of Sol- Talking with God! We shrink from children thus trained rarely depart kings and Lord of lords—always ap-from the good habit of prayer, though proachable. He it is who spoke, and they may not have become Christians, the burning worlds which float in yonand though they may have gone from | der space were created, upon whose | the paternal roof, yet they do not for- lights we gaze in wonder and amaze-

Communing with God, he who is When we would approach the all wisdom, and power and majesty, heavenly throne, evil is also present, and glory; he who laid the founda for is it not a fact that we too often | tions and built systems upon systems pray in a cold, formal, careless way of worlds, the rising soul of man in that would indicate-"Well, it's all a contemplation of which is lost in myth anyway; and it's hard to pray wonder, love and praise, - such is our in that assuring faith that God the God, and though so glorious yet the Father, and Jesus Christ the Son, and very humblest of his creatures can go to him in prayer.

But the perseverance of a Jacob | Point me out the one who delights wrestling all night will secure the vic. to wait upon God in prayer as his tory, and these myths and doubts and | meat, and his drink, and I'll show you fears, like so many imps of darkness one who comes forth his face radiant which have been with us so long, will in the glory of his Heavenly Father, leave us, scatter, and disappear like armed against temptation and the the mists and clouds before the bright powers of darkness, reflecting that peace and rest which is only found in If we are living close to God, and the presence of our God,-"The joy

confidence which possesses a sweet | The place for the troubled soul is peace, abiding in an unruffled faith, at the throne of grace in his own sethen it is what was felt as unreal be cret closet; for coming in from the comes a reality; we have the witness world, the mind is burdened with within, and, like the tender-hearted anxious cares, exhausted, and almost ther, and into his arms we confident. over the loss of a loved one; oh, how place clothed in power and peace

Blessed are those who know the have tasted the sweets of prayer in spent in the companionship of Christ are they; such possessions the world pies toward Abram, that silence must "My fellow students, five minutes | the secret closet; yea, thrice blessed

Socialistic agitators habitually con- Christ." your own sake, or for any ry we have all gradations of fortune, from the many millionaires to the mill-

formation of actual talking with God is that of little Samuel, when the Lord called him, and talked about what the Lord was to do concerning Israel. The history of Faryer.

The history of prayer.

Isaac was an humble man of praying for we read, "And Isaac went out to pray in the field at the eventide."

David, the sweet singer in Israel, David, the sweet singer in Israel, David, the sweet singer in Israel, was a cleeply devotional spirit. There were occasions when it seemed to him that he would be overwhelmed, him that he would be overwhelmed, in that he would be overwhelmed, in the formation in the case of the Committee favored making some changes; but they refrained, for the committee favored making some changes; but they refrained, for the committee favored making some changes; but they refrained, for the committee favored making some changes; but they refrained, for the committee favored making some changes; but they refrained, for the committee favored making some changes; but they refrained, for the committee favored making some changes; but they refrained, for the committee favored making some changes; but they refrained, for the committee favored making some changes; but they refrained, for the committee favored making some changes; but they refrained, for the committee favored making some changes; but they refrained, for the committee would cause the bill to go over until the next session. The Baptist cause is rapidly grow changes that the case of the Corinthians. So in any church—a quarrel keeps people from and sympathy and laughter. Music in the parlor. Fine pictures on the constitution and sympathy and laughter. Music in the parlor. Fine pictures on the bill to go over until the next session. A young man, scarcely more than a boy, from Iowa, is attracting much where there has been no suffering or the favorable attraction of his unique methods of interesting the more than a struction of his unique methods of interesting the construction of his unique methods of interesting the open of his unique meth

BY SCOTT F. HERSHEY, PH. D.

One of the marked features of our

Sabbath morning a gospel meeting, in which the different brethren have engaged in talks and addresses. They are largely size there there have engaged in talks and addresses. They are largely size there there have engaged in talks and addresses. They are largely size there there have engaged in talks and addresses. They are largely size there there have engaged in talks and addresses. They are largely size there they shall be addressed the spiritual Life.

Study Topics.—The effect of the gospel to every nook and corner of the world what a privilege it ought to be found to every nook and corner of the world what a privilege it ought to be found in their community and made their church, in this grade of their community and made the church, in this church, in this flesh and blood, felt the need of the pattern of the gospel to every nook and corner of the world what a privilege it ought to be found in distinct them into the fold of the Good of the pattern of the gospel to every nook and corner of the world what a privilege it ought to be found in distinct them into the fold of the Good of the pattern of privilege it ought to be found in their timeliness. Every Bible teach gather them into the fold of the Good of the pattern of proving and made their community and made their community and made their community and made their community and made their church, in this garry and the great of the gospel to doubt the center of the gospel to every nook and corner of the world what a privilege it ought to be found in distinct them into the fold of the Good of the pattern on missions. The stable of the pattern on missions. The stable is son answered.

The following is one of several letters the splant of their community and made their church, in this church, in their timeliness every Bible teach them into the fold of the Good in the whole deminions of God, in which second in the it be possible, let this cup pass from history of the Old Scripture, this work will result therefrom.

ancewith Jewish life and thought, and his unusual scholarship and rare facilities qualify him above most wri-

brought to us in this nineteenth century, together with the power of noble examples handed down to us through all the ages of the past, whose trust in prayer even martyrdom could not extinguish.

Praying to God our Father. Is it century, together with the power of nossible a God so great and glorious with glory at dimmortality, they cast their crows at the Redeemer's feet to get rich, just like it was necessary to him who redeemed them with his to get rich, just like it was necessary which the local affairs of these truths is—the creation of the church, who seem to condescends to receive us? He who only to have in view money. They make all kinds of sacrifices in order and join in the ocean peal of song to the intervent of their crows at the Redeemer's feet to get rich, just like it was necessary which the system by which the local affairs of these truths is—the creation of the church, who seem to this work he holds up four great truths only to have in view money. They make all kinds of sacrifices in order and join in the ocean peal of song to the intervent of their crows at the Redeemer's feet to get rich, just like it was necessary which the local affairs of these truths is—the creation of the system by which the nakes \$25 and out a wife and four small children to support, the state convention pays me only \$20 a month, and my wife \$6 and four small children to support, the state convention pays me only to have in view money. They make all kinds of sacrifices in order and join in the ocean peal of song to the not support we and four small children to support we are the not converted to the reduction of the not small children to support we and four small children to support we and four sm Eve; the third, our connection with Adam as the head of the human race, Adam as the head of the human race, all their talk, have no infant church our brethren will go in serving the work as it should be. The church our brethren will go in serving the work as it should be. The church our brethren will go in serving the work as it should be. The church building or place of worship, hence I have my meetings

> rest unto God. "We must expect to find in the first readers of the paper.

the character of Melchizedek is truly ridors Shame. sublime. "From the heights of Salem -the ancient Jerusalem-the priest- For the ALABAMA BAPPIST. king Melchizedek descended to bless Abram, and to re resh him with bread and wine. This memorable meeting seems to have given the valley its name, the king's dale; and here, in later times, Absalom erected for himsignificant in its typical meaning as to have left its impress alike on the sky-suddenly, unexpectedly, mysteriously,-and then as suddenly disappears. Amid the abundance of geneological details of that period we know absolutely nothing of his descent; in the roll of kings and their achieve-

ments, his name and reign, his birth have been intentional, and its inten

lustrations that are easily compre hended by the feeblest intellect. For instance, he shows a small piece of

or Paul before the Athenian worship ers of the "unknown God."

We are glad to note that the lay brethren of the First church of Mont brethren of the second brethren of the First church of Mont brethren of the Hilbert and Local Brethren of the Mont brethren of the Hilbert and Local Brethren of the Mont brethren of the Hilbert and Local Brethren of the Mont brethren of the Hilbert and Local Brethren of the Mont brethren of the Hilbert and Local Brethren of the Mont brethren of the Hilbert and Local Brethren of the Council Brethren of brethren of the First church of Montgomery have exploded the idea that
How often we read of the Lord
last six months, and all are recent pub
which has been cooked hard by lying
aid what has been recently repeated secrate themselves and their property
a short time in whisky is exhibited.

In the minds of his nearers an egg
which has been cooked hard by lying
as short time in whisky is exhibited.

In the minds of his nearers an egg
which has been cooked hard by lying
as short time in whisky is exhibited.

In the minds of his nearers an egg
which has been recently repeated in substance by a learned professor in to God. I believe that the time is

Rum sold the shawl. Rum tore up

about to close. "And he went a lit- my library. For those who have a her social friends. It is generally be- church by virtue of his or her infant portunity permits.

The continuousness and distinction only that the man appointed shall be They are pure and made perfect. cross of Christ. of leading lines of truth Edersheim takes great care to bring out in relief. For instance, in the very beginning of the offices of the church, who seem of Cuba or of Spain, and had commit to be made this week, and it to be made this week.

On these points there is ample room mittee on rules, and there are reasons tized, a member of the Methodtst written in love, with the hope that bond," and the United States Consul for such information as science may for fearing that it will not again be church, more than that Methodist in you will seriously consider the posi- is still patiently waiting be able to supply, when once it shall heard from at the present session fant who has not been baptized? have carefully selected and sifted all Unfortunately some of the senators The whole theory is a fiction, and is low man. Will not his blood cry out from the State Department at Washthat can be learned from the study of seemed to regard the resolution as a merely a wordly excuse for the unearth and of nature. That time, how- reflection upon their personal habits, scriptural practice of infant baptism. ever, has not yet arrived; and we though why they did so it would be ought, therefore, to be on our guard difficult, it not impossible, to say, against the rash and unwarranted Meanwhile the disgrace of selling instatements which have sometimes toxicating liquors to any or all who been brought forward on these sub- care to pay for them, goes on in the senate end of the Capitol building, in The passage in which he analyzes plain view of passers through the cor

From Kentucky. We are moving on harmoniously and zealously at Twenty second and Walnut Of the eleven city churches, self a monumental pillar. But now a butions and second in numerical we now rank third in point of contritional year we have added 138 mem bers In the mean time our mission interest has been steadily growing A lot, 100x170 has been bought, on the corner of twenty sixth and Market, on which has been erected a neat frame chapel, with a seating capacity of 700 This property is valued at \$7,000. Into this building, on last Sunday afternoon, we carried our mission Sunday-school, numbering more than 300 and death remain unmentioned Con- have called Bro. George Manly, a sidering the position which he occu grandson of Alabama's noted preach as he is at the helm. (From our Washington Correspondent) of the city, is quite hopeful. The in my pastors have all returned to the city away. The anti-lottery bill has been favora- and the fall campaign is beginning in the folly of trying to restrain citizens engaged in the business of therefore we Southern Baptists must

The Contract of the Contract o

ance charts," and various practical il- From Ford's Christian Repository, A Baptist Church and Perdition.

summer vacation, for they have un- into a solitary place, and there Scriptures, which are rich in material, Mrs. Springer, wife of Representa for children but for the devil and his wealth into the Lord's treasury, and changed that paradise into a hell! elegant in diction, able in scholarship tive Springer, of Illinois, has long angels " "I acknowledge it is strange will delight to expend it in flooding I sketch two men that you know the aid of a minister, to hold every He prayed for others: "But I have and reliable in authority. They have taken a deep interest in the work of to me that any Christian people have this sin cursed earth with Bibles, and very well. The first graduated from Sabbath morning a gospel meeting, in prayed for thee that thy faith fail not, made the church of our day rich in the Central Union Mission, an organ turned children out of their commu- in sending ministers of the gospel to one of our literary institutions. His

istory of the Old Scripture, this work s, I believe, the best accessible.

Temperance people have been very active of late in their efforts to have

The church by their infant membership—
is there anything resembling heaven?

But is it tone that there are any nat-

vided against itself" at once occurred ship. It has to become a member, by ble to leave the store. Upon the creation he has to say: to me, as I suppose it has to other its own after act or not at all. What chapter of Genesis simply the grand | Senator Plumb's resolution to stop | baptized infants, that Baptists do not | heart or not. outlines of what took place, and not the sale of liquor in the senate restau | do for theirs? In what respect is this

For the ALABAMA BAPTIST.

## Letter from Missouri.

BY A S WORRELL.

for good be multiplied many fold in of a little money. the future.

I rarely ever think of our educa tional interests in Alabama without at the same time calling up that prince

tion typical; that is, designed to point forward to corresponding realities in Christ."

soon to organize a branch church at known him from my early youth, and late this evil by a tax on whisky. You might as well try to regulate the hold prayer-meeting on Thursday Wilkes and E B. Teague are called the hold prayer-meeting on Thursday our missionaries, who are doing bussion? Because they are able to give away Bibles, therefore we must let church, in this rapidly growing part the Alabama preachers whom I knew are for the most part unscrupulous, senting a million and a half of Amer. them sell us all our Sunday school litin my early manhood will have passed and: the higher the tax the more in- ican citizens are entitled to just as erature? Because they are rich and

Abraham and the patriarchs were firm believers in prayer.

Moses had power with God in prayer.

Moses had power with God in prayer.

Hannah was a woman of prayer.

Hannah was a woman of prayer.

Hannah was a woman of prayer.

The anti-lottery bill has been lavoration (Long Run) bly reported to the senate from the postoffice committee, and Senator Sawyer, chairman of that committee, and Senator Sawyer, chairman of that committee, and Senator Sawyer, chairman of that committee, and Senator say long as they keep within the pale of the law they shall be exempt from the postoffice committee, and Senator say long as they keep within the pale of the law they shall be exempt from the postoffice committee, and Senator say long as long as they keep within the pale of the law they shall be exempt from the postoffice committee, and Senator say long as long as they keep within the pale of the law they shall be exempt from the postoffice committee, and senitarion (Long Run) just held, showed an increase of an evil by government tariff! I every say long as long as they keep within the pale of the law they shall be exempt from the postoffice committee, and senitarion (Long Run) just held, showed an increase of an evil by government tariff! I every say long there over that say long as they keep within the pale of the law they shall be exempt from the down my affections are firmly as long as they keep within the pale of the law they shall be exempt from the outrages that have been heaped this is an open field for them; we are

woman, it was in answer to the prayer of believing Elisha. "He went
into the room and shut the door upon
them and prayed unto the Lord."

One of the most conspicuous examples in all the range of recorded in
the most conspicuous examples in all the range of recorded in
the most conspicuous examples in all the range of recorded in
the most conspicuous examples in all the range of recorded in
the most conspicuous examples in all the range of recorded in
the most conspicuous examples in all the range of recorded in
the first is prairie, valley and bottom
the members of the millions
of the senate committee in seeing the
bill passed at the present session, that
this would involve the sacrifice of their
own, would seem to be impossible of
realization.—The Watchman.

Continued infancy in sericitual

Continue

near at hand, when God's business the carpets. Rum shook his fist. "There is one place not designed men will gather much of this world's Rum desolated the hearth. Rum

semane, as his mission on earth is will be one of the working books in the effect of ner new departure upon man and woman is a member of the river. I shall preach and write as op sent for to bind up the gashes received ing, etc., to their families. Let us

Clinton, Mo, August 26th.

### For the Sake of Money.

Men everywhere, and in all ages, ters for such a task. For several years missioners whose resignation is in the natural infants, with all their imbecil have set at naught conscience, and disappointed parental expectation. Would you be slow and indifferent to obtain them if you knew that by faithful effort, you could soon obtain large gifts of glittering gold and precious stones?

Communing, talking calmly and the idea?

Would you be slow and indifferent to obtain them if you knew that by faithful effort, you could soon obtain the Christian home. That work in the Christian home. That work is not to be easily surpassed.

But my choice is for Edersheim.

Communing, talking calmly and the idea of the President. Mr. Harrison the library of the Bible has been at familiar work in the library of the Bible has been at familiar work in the library of the Bible has been at familiar work in the library of the Bible has been at familiar work in the library of the Bible has been at familiar work in the library of the Bible has been at familiar work in the library of the Bible has been at familiar work in the library of the Bible has been at familiar work in the library of the library of the library of the Bible has been at familiar work in the library of the Bible has been at familiar work in the library of the Bible has been at familiar work in the library of the library of

er; the second, the descent of all men lated can possibly conceive. The sinless, perfect, glory crowned infants getting that they themselves have entered a very vigorous protest but can devote our whole time to the been bought with a price.

Adam as the head of the human race, through which all mankind were in volved in his sin and fall; and the fourth, that One descended from Adam, yet without his sin, should, by suffering, free us from the consessing, free us from the consessing free us from the right kind of a man should be appointed that their plans and disregarding their Chris which Mr. Diaz is a citizen.

But their tals, have no instant course than disregarding their Chris which Mr. Diaz is a citizen.

But, we regret to say, the present money, forgetting how easily God Consul General (Mr. Williams) has shown himself upon several occasions than their tals, have a citizen.

But their tals, have my meetings devil and disregarding their Chris which Mr. Diaz is a citizen.

But their tals, have my meet than before and their christ which Mr. Diaz is a citizen.

But their tals, have my meetings the right which Mr. Diaz is a true to the inspired injunction of Solomon, "Train up a child in the way he should go and when he is old he will not depart from it." And so it is; children thus trained rarely depart to the inspired injunction of Solomon, "Train up a child in the way he should go and when he is old he whole plea for their baptized. The whole plea for their baptized in the church, and in many respects the whole plea for their baptized in the church, and in many respects the whole plea for their baptized in the church, and in many respects the whole plea for their baptized in the church, and in many respects the whole plea for their baptized in the church, and in many respects the whole plea for their baptized in the church, and in many respects the whole plea for their baptized in the church, and in many respects the whole plea for their baptized in the church, and in many respects the interested in the church and the church, and in many respects the interested in the church and the church, and in many respects the interested in the church and the church, and in many respects the interested in the church and the church, and in many respects the interested in the church and the church, and in many respects the interested in the church and the church these four vital truths there might be added, as a fifth, the institution of than it does to advancing the good fore as after. The infant's name is kegs, etc., besides often giving drinks along. It was carried to the supreme relief to me if I could have more one day in seven to be a day of holy work. The parable of "a house di- not enrolled on the list of member until some of his customers are una- court, absolutely no case has been help.

on earth do Pedo baptists do for their that man has the fear of God in his conditional release long ago; but on

against you in the judgment, saying, ington. have to reap in tears, all for the sake they wrote to Mr William: OLD GREY

## You Cannot Regulate Whisky.

of educators, Col. Murfee, than whom, termined to let drunkenness triumph, for the correspondence in the case, their literature, which has for its in my judgment, there is not, in our and the nusbands and sons of shousands and in response the president trans- avowed object the crushing out of whole land, another teacher possessing of our best families be destroyed by mitted to the Senate such correspond ours, we are put down as the enemies a higher averege of the qualities that this vice, in order that our people, ence as had been then had. This is of the Society in all its work. We go to make up the successful college amazed and indignant, may rise up the present status of the case. We protest we do not dislike the Society. president. Of course his institution and demand the extermination of this will only add that the board proposes It has a book and Bible work which under his charge will flourish so long municipal crime. There is a way of to push this case to its utmost, and we patronize. We are willing to er, as temporary pastor, and hope soon to organize a branch church at was a believement to me. I had country at various times tried to regu-

And she was in bitterness of soul hundreds. The class of men having up and ask for its passage as soon as cause. There are twenty two churches we meet sgatt.

Missouri, my present home, is one enough to pay for the tears it has upon them—and that this great American most friendly to that work. But if no property is comparatively small. the senate disposes of the tariff bill. and 7 400 members. The venerable of the greatest states in the Union wrung from the eyes of widows and ican Republic will see that this prin-In the case of the restoration to life There are many who have little, some This is very encouraging, and makes of the tarm of the greatest states in the Union the G

will soon be raising hundreds of thou- child with an ugly wound on her face, sands of dollars annually. It is to be struck in an angry blow. Deep hoped that Baptists in other states will shadow of wretchedness falling in Churches. This comparison, so insulting, also develop rapidly along the same every room Door bell rings. Little beef steak, which after being soaked especially when made by those who line. It is now nearly time for the four hours in whisky becomes half, profess to desire to commune with Baptists of these United States to be Wife holds her breath. Blundering Birmingham, impressive theme, "Paul in Athens," looking towards Jerusalem that Daniel times is the great multiplicity of books burned up, showing in a most realis Baptists, is frequently on the lips of gin to work seriously, with the view step in the hall. Door opens. Fiend,

in a fight. His hair is matted, and not err in saying, "Be ye clothed and Wishing you and all your readers makes him look like a wild beast. His fed," and turn from the suffering of lip is bloody and cut. Who is this these "brethren" of ours and of our battered and bruised wretch that was Lord's, but let our hearts be "touched picked up by the police and carried as was His who went about doing in, drunk and foul and bleeding? Did good." I call him man the second? He is man the first! Rum transformed him Rum destroyed his prospects. Rum

have intervened with all of the influ- work as it should be. The church

made out against the missionaries, It is a question with me whether and they ought to have had their unone pretext and another, the case has has accepted the vice-presidency of

My brother, should your eyes fall been "handed down" to the lower Harris association. any details connected with creation. rant, has been referred to the com- Methodist infant, who has been hap on these lines, remember they are courts again, and they are s'ill "under

tion that you occupy toward your fel | But we are hoping better things

you aided me on my way to eternal to hear our complaint, and a prompt- closes with these words, "No matter darkness " Your son, or some young ness to instruct the Consul General at how much he may dislike the Publiman, is following in your foot-prints; Havana to look into the matter, and cation Society," etc. The reference mind where you lead, or you may on the receipt of the letter from Diaz, is to Bro. Gay, who moved to strike of a little money. If you continue, it 'This letter sets forth facts which, the Publication Society. I am not The visits of the dear old ALABAMA is only a little matter of time when if confirmed, tend to show that Mr defending Bro. G, he can take care BAPTIST cheer my heart from time to you will cease to have any love for Disz, as well as the other two mis- of himself; but I do insist that it is time. It does me great good, when I your church or any of her grand and sionaries have suffered needless arrest not fair or just to write down every read of the prosperity of our Baptist noble struggles. She is making to and imprisonment" and they also in- man who opposes the Sunday-school Zon in that loved old state—the state day for the upbuilding of Christ's struct Mr. Williams to investigate and series of the Publication Society as

in which I spent most of my boyhood kingdom on earth. "He that is un report the exact facts to the depart dishking the Society. Against this I days. It delights me to see so many just, let him be unjust still, and he ment. This he has not yet done-so enter my solemn protest now in the evidences of fresh and vigorous life that is filthy, let him be filthy still; far as we are advised-but the Home beginning of the coming contest. in the Howard and the Judson-two and he that is righteous, let him be Mission Board has referred the whole Recause we stand by the decision schools that have already exerted a righteous still, and he that is holy, let matter to a committee (consisting of of the Southern Baptist Convention wonderful influence upon the civiliza- him be holy still." These were wise Dr. Tichenor, Judge Geo. Hillyer, to continue the Kind Words series; tion and religious life of many in that words, spoken by him who made no and Col. B. F. Abbott), and this com- because we believe the Southern Bapstate, and upon others scattered over mistakes So don't disregard all of mittee, with all of the facts before tists are competent and able to supour broad land. May their influence our hallowed obligations for the sake them, have prepared a very clear ply the literature for their own chiland able presentation of the whole dren; because we are not willing to case, which the board has ordered give up a valuable series which has laid before the department.

I do not know but that God is de ed a resolution in the Senate asking because we oppose the thrusting in of driving down the hoops of a barrel so that we desire the help of our friends, yield them all the credit that is due

the world Not only does all harmon rior power of men and money they iz: with the mission of Christ; all is propose to crush out the Kind Words subordinated to it When I saw this series, if this be the policy, we would it was to me as wonderful and sur be more than human if we did not

God, do your duty. Try to be as then the territory belongs to anybody

No matter how great a burden it is divisions in our ranks.

Central Committee

Birmingham, Ala. MRS. I. Y. SAGE, Treas., Birmingham, Ala. MRS. I. C. BROWN, Cor. Sec.,

East Lake, Ala. SEPTEMBER-PRAYER CARD. Brazil.-"A time one shall become a thousand." Missionaries, 9; native assistants, 12; stations, 13; churches, 8; members, 312; baptisms, 53. Contributions from Brazil, \$760.

Miss Annie W. Armstrong-Respected Madam and Sister: -

work in June, 1889. My labors have

Mrs J T. Nuckolls, Fr. Mitchell,

Yours in Christ,

## A Solemn Protest.

In a late editorial on the report of the committee on Sunday-schools in "Instead of your leading me to Christ, The department showed a readiness the Selma association Bro. Hare out all reference to the literature of

> lought its way to position and influ-Senator Pasco, of Florida, present ence to our Northern brethren; and Christ is the key to the history of Baptist Convention, that by the supeprising as the light which Paul saw on come to dislike the Society. Until his way to Damascus -Von Muller. that policy becomes apparent we are If you wish for the only true and its friends. When the Southern Bapsound peace, which is the peace of tist Convention sells out the series. good as you can, each in his station who can take it; but now, by all that's of life. The bad soldier has no peace, just because he troubles himself about ganization of Baptists outside of our things outside himself and not in his borders has a right to invade our territory by agents, paid or unpaid, and seek to paralyze our efforts and create

W. B. CRUMPTON. Marion, Ala., Sept. 15th.

system in our work. Be sure that you do not neglect your duty.

A smoon move is being made by the U. S. Senate to prohibit the selling or drinking of whisky in the senate wing of the alature will pass a similar measure when they meet next winter. One could hardly go into the cloak room of the any people.

We have received the announcement of the East Lake Atheneum. The faculty of instruction is as follows: Solomon Palmer, President-Psychology, Moral Science matics: J. H. Walker, Professor of Latin and Natural Sciences; Miss Rosa Palmer, History, English and Assistant in Mathematics; Miss' A. B. Coleman, Modern Languages and Primary Studies; Miss Mrs. Susie B. Flood, Directress Art Depart ment; Mrs. E. M. Avirett, Elocutionist.

WE publish the two papers presented to Worth, Texas, by the committee on Sunday-school literature. Since it is the dein its various relations we shall give them tion calmly and in Christian love. We your effects." have no desire to see our people divided, and

BRETHREN are asking whether or not the columns of the Alabana Baptist are open for the discussion of the publication question. The columns of the ALABAMA BAP-TIST have always been open for each of our societies to discuss the merits of its publications. They are open now for the same, and for the discussion of any great question or principle pertaining to the advancement of the Master's cause. We shall regret exceedingly if the tone of this disbetween brethren, or in any way to divide our brotherhood. While the privilege is granted for a full and free discussion, we claim the right to omit those things which

THERE are 1,200,000 white Baptists in the Southern States. The aggregate member ship, white and colored, is 2,324,067, according to the statistics of the last minutes of the Southern Baptist Convention. In a total population of 1,658,000 for the state of Alabama, the Baptists have 95,893 white and 87,732 colored members. If the statistics were reported correctly to the astociations, we have no doubt that the number of communicants in the Baptist churches, white and colored, would reach 200,000. There are at least 100,000 Baptists of each race in the state, if the statistics could be property gathered. Let all our churches send all the statistics they can secure to ciation, which will send them to Bro. Geo. W. Ellis, Montgomery, Ala., who is now earnestly at work preparing a report for the next session of the State Convention, which meets in Mobile in November. He will appreciate all the assistance you can render him. The work is ardnous 14: 5, 6. and requires a good deal of time. Send him all the information you can, brother.

A GOOD WORD.

We hope our preachers will all read what Bro. Crumpton says, and act accordingly: DEAR BROTHER: It is very necessary in our church work that our people be informed about what Baptists are doing in Alabams. The ALABAMA HAPTIST gives this information with a vast deal of religious reading besides. It publishes, without charge, notices of our meetings, information about our boards and schools and churches and preachers. It aids the cause in every conceivable way. It would be almost impossible to do effective work in the state without it.

Pastors, whose people read it, are better paid, and the churches where it is read give more to missions and other worthy objects. It is expected by the board of its missionaries that they do what they can to

No preacher can afford to neglect it. Be sides the good it will do you and your peo ple to become readers of the paper, the editors give a liberal discount to all agents. Now, dear brother, let us put forth renewed efforts for the paper. Don't rest till it is in every home in your field. If they can't pay for the whole year, get them to take it for six months or three months. After they have read it a few months they will come to enjoy it and would not be without it.

If you will keep a list of the names at your post office and the time they expire, you can keep the list up, by reminding them just before the time is out. Many times the subscription expires and it is not convenient for them to write, or they nee lect it; but if an agent would propose to meerfully pay the money.

My brother, you can do no better work

for the Master than this. Your brother in the service, W. B. CHUMPTON HARRIS ASSOCIATION.

On the evening of the 8th inst., in company with Rev. Geo. E. Brewer, the mod-erator, we took a ride of fifteen miles from

generally doing their duty, but the mem-bers are not supporting them properly. Bro. Ramsey: Will the facts bear out the Seale over the hills of southeast Russell. Nightfall brought us to the village of Jernigan, on the Chattahoochee river, where we found new friends and hospitable homes. This country affords both valley saw. His own, the Tuscaloosa church, is The report on education was read by and till soils. The range of hills along certainly shead of what he has ever known. Prof. S. B. Foster. Christian education both sides of Hatchechubbes creek gives the country a rugged appearance, and suggests to the traveller a fine locality for stock farming. The Savannah, Americus & ever ahone upon. We want people conhast come when some provision should be

ing of the association, is about four miles and his work, so when they come into the that whether our young men come back to m Jernigan and is situated on a high church they will be of some account. I, like the city that could not be hid. C. W. Here thought we must do some

iv at 11 o'clock Tuesday morning.

de said that many of the thoughts to be nied were obtained from the course of The remedy is for each to determine to cul- to the churches surrounding Northport. ares at the Rast Lake Institute. He al- tivate more love for Christ and our fellow- While they never paid a cent for his eduded to the passage as the first prediction of Redeemer: "The seed of the women must

irst suffer, but, through the power of God, hall have the final victory. The more its wies have tried to suppress the influence of the gospel the more success it has chieved. The text is the scorn from which the tree of grace is to grow." It

In the afternoon the permanent organization was affected by the re-election of sisted on his teachers leaving their helps at when educated go mostly to the cities. Bro. G. E. Brewer, moderator; Bro. W. A. home and using the Bible slone in their llamy, treasurer, and the election of classes. tine of receiving correspondents presented several visitors from neighboring associations. Brethren Loffin and Whipple were among these. Two noble bearted Georgicapitol at Washington. We hope our state ans, the brethren Fitzgerald, extended er unless the outsiders believe him to be

a hearty welcome to all who would come suitable. Churches have quenched the over to them. The scribe innocently in- Spirit. They have not gone forward when quired if all Georgians were as big men God had so demanded. Churches and insenate, especially last session, without see and as big hearted as the specimens before dividuals must do God's bidding if they ing a disgustingly large amount of tip- us. He was told to come and see. Dr. D. | would have the joy of his salvation. pling. Such proceedings are a shame to I. Purser was there to let his light shine being done by Howard College.

> of his earliest impressions of Christ as a Savior and of his own duty as a missionary. Dr. Purser showed how the work of red that when one step was taken it ould be followed by a continued onward novement. There should be no cessation

the Southern Baptist Convention at Fort | missionary sermon from Ex. 10: 26-29. He | ready to marshal his forces. We should was fully alive to the importance of the be so organized. occasion and drew many suggestive Judge Browne was very feeble, but he thoughts from the text, which he fully wanted to say a few words. The first queselaborated: "The devil does not want a tion for each to ask in solving this difficulall the information possible, so that each | man to go far from him. He will let you | ty is, "Am I a Christian?" If so, then series shall stand upon its own merits. We go, but you must not take the wife and "What am I doing to prove that?" How only ask that brethren discuss the ques- children. He does not want you to take | do we illustrate the truth of our profes-

The hour of 2'p. m. was set as the time | Bro. Alexander: Brethren don't alway: hope each brother will prayerfully consid- for the discussion of the subject of educa- come out once a month. Some in his er what he may say or what he may tion, and Dr. Purser was given all the time | church had been absent three months. Let he wanted for presenting the claims of the careless ones do their duty and Howard College. His speech was a fine ef. help the burden bearers, and we could the Bible; therefore fort, and impressed us with the impor- have more preaching. If we pay into a tance of doing all in our ability for this church, we will feel an interest in it. If cherished institution. He asked for a thou- there is no money in a thing, it can't be sand dollars from the association, and re- worth much. Churches need to have orceived a hundred more.

On Thursday morning several reports | money matters. were presented and discussed. The claims of the Bible and Colportage Board were slider to fall out with God and the church urged by Bro. Carter. The American Bap- members. The preacher is the only man tist Publication Society literature and who can fully reach and bring to confesl Words series we the Sabbath-schools.

Dr. Purser preached a strong sermon, at 11 o'clock, on "The service and reward of "We must be put in position to give you the Christian." One brother said he would more time," it would be better. not take ten dollars for that sermon, as it had done him so much good.

sions and other benevolent purposes. This bring the world to him. was a most creditable exhibit for a small association. A colporteur will be em- raise the salary of my pastor. I find the ployed for a part of his time. Phonix love of money the great hindrance. Great City was selected as the place of meeting

nomes of comfort deserve the benediction of grateful visitors.

THE TUSCALOOSA ASSOCIATION.

Tuesday morning, the fiftieth session of this body convened with the Northport church. The meeting was held in a large warehouse. The delegation was very large and was a representative body. The introductory sermon was preached by Bro. J. G. Lowery, of Blocton. His text was Zech.

The association was formally organized by the re-election of Bro. Wm. H. Wilds as moderator. He has held this office several years and is a prompt and efficient chairman. This association never elects a clerk. They have a life centract with Bro. J. T. Yerby. He pleases them and they never waste time in his re-election.

Rev. G. S. Anderson was present from the Home Board and C. W. Hare, representing the ALABAMA BAPTIST and Board of Ministerial Education.

The large congregation at night enjoyed help in church work, etc.

SECOND DAY.

Devotional services were led by Rev. M. The special subject for 9:30 was, 'The state of religion in the churches;" the sauses and remedy for the wide-spread coldness in our churches.

Bro. J. G. Lowery opened the discussion. We need, as ministers, more of the Spirit of God. Then we become eloquent, regardless of our ignorance. A revival is seded among the ministers. A church, in its letter to an association, said: "We have brother - as our pastor. Brethren. pray for us." He has no doubt that many churches need praying for because of their minutes. pastors. The deacons are in part responsi-

heir elder Brother and their Father's use. It is because they lack his love in heir hearts fully. There is a tendency to reach too easy a salvation; hence so

iro, G. S. Anderson: Faith in the Lord which this coldness must be overcome The work of the Holy Spirit is just the bitter speeches, as the truth of the things same in his power to day as he was on the set forth in the report could not be denied, day of Pentecost, only his sphere is wider. and because, after all, the Sunday-schools one cause is, looseness in discipline, etc. would do as they pleased. The people

churches to-day.

Bro. Harris feels that the ministers are

thing to arouse these grown men and women and get them to feel a partnership
interest in the cause.

Bro. F. S. Moody thought that years ago
thought we
do our best
them week
that nothing should be neglected.

give and de for Christianity and Charity, but how we live in our real selver.

Bro. Wilds: Are we letting our Sunday hool helps drive us away from the Bible? He rather feels that we are leaning too much on helps. We don't handle the Bible itself enough in our homes and in our

not be troubled by their literature. We benefited need to separate ourselves more from the world. Some churches never call a preach-

Bro. Flournoy: The experience of the and to tell the brethren of the great work | Montgomery church should help us all. He gave a graphic picture of the country On Wednesday morning the report on churches. He exhorted that Sabbathmissions was read by Bro. W. B. Carter, who schools be held every Sunday; that will also made a good speech in which he told help church members to better develop-

Rev. J. T. Yerby: No other organization that is treated as the church, could live. Saptist missionaries had been blessed, and There is no church but what could support referred especially to the great success of a pastor if the proper effort was made Baptists in the South. Bro. Threadgill be- Preachers so seldom get to see their people ful one. bar they are ig ondition. He gets such small remun tion that he feels more interest in his farm or business, out of which he makes a liv At 11 o'clock Bro. Carter preached the | ing. The devil is always organized and

ganization and look closely after their

Bro. Sullivan: It is natural for a backquit riding all over the country and preaching for \$15 a year, and say to churches,

Bro. Barbour: There are two sides-the divine and the human. We must bring Business was hurried through in the af- up the human. He was encouraged with ternoon. The report of the treasurer the reports of the churches. You can't chowed that over seven hundred dollars force up God's work in saving souls. We had been raised by the churches for mis- are but the instruments by which God will

Bro. Jones: A part of my work is to help efforts must be made to draw the minds and hearts of our people from worldly af-A plenty to eat, good water to drink and fairs to those things which pertain to the THE ALLIANCE AND SECRET SESaffairs of Christ's kingdom.

> This subject was closed by the adoption of a report which took a hopeful view of

The report on temperance was read by Bro. R. S. Cox. It was full of startling figures of the ruin to person, property and souls of the traffic in strong drink. The of the poisonous cigarette.

ner. The report was read by Bro. Ramsey and spoken to by the writer.

AFTERNOON SESSION. Bro. Flournoy moved to amend the re port on religious lilerature, so that the words pertaining to the American Baptist Publication Society be stricken out. He a lecture by Maj. J. G. Harris on "The favored that motion "because our Southern Prodigal Son." He told how laymen could Baptist Convention had a publication business which could supply all our library books," etc. We opposed the amendment on the ground that while Kind Words was in a condition to supply Sunday-school lesson belps to those schools desiring them, it E. Weaver. He talked on the 23rd Pslam. did not publish religious books and tracts, and was in no condition to supply any such demand. We opposed such motion be cause it showed a spirit of narrowness, and because it was from this same society that our Colportage Board secured nearly all its religious books, and because there is not in existence another publication house in the world that has done, and is still doing, more for the advancement of Baptist principles, through the circulation of books and tracts, than this Society, whose very name some would have erased from our SUNDAY-SCHOOL PUBLICATIONS.

Bro. G. S. Anderson favored expunging every mention of that Society from South- at the last session of the Southern Baptis The lack of spiritual vitality among our ern publications, not because we could get Convention at Fort Worth, Texas. They mbers freezes the body. Strange that purer and better books cheaper from some should be carefully read by every Baptis istians do not delight to talk about other source, but because he believed the in Alabama and acted upon in Christian Society an enemy to the South, and to the love: interests of Southern Baptists, and because at one time erroneous doc lendly to the Publication Society as act

Brethrea Harris and Ramsey, in answer in the bor We need exhorters and evangelists in our were intelligent enough to know what they

The amendment was rejected and the original report adopted.

Judge Browne, a most sensible and conservative brother, seeing the trouble this

Montgomery railroad will soon cut through these hills and bring to them, doubtless, many in search of homes and fortunes.

Mt. Lebanon church, the place of meetterial education, Bro. Berbour thought them, if possible, to come back. Bro. Hare thought we ought to take a broader view; do our best to equip the men, and then let them work wherever God in his providence

people in iged of religion by the feeling ex- Bro. Ramsey doesn't believe that the pressed; now the great question is; "How young ministers all and wait for a call to

some big salaried church. He referred to the Kind Words series, and be authorized to Bro. Blackwelder, and the good he had done ation, yet he did them more good than if Bro. Pounds: The test is, not what we they had paid for ministerial education for

five years. Bro. John Lawrence thought too much criticism should not be placed on young men who fail to come home, because they feel a natural timidity.

Bro. Moody saw great force in what Bro. Barbour said. It was discouraging to coun-Sunday-schools. To that end he had in-

Bro. Curry thought we should not give with the thought that it would come back Bro. W. J. Boykin, clerk. The usual rou- Bro. Beal: Most of these cold churches to us. While we may not receive direct have no Sunday-school and therefore can- benefit, yet there is a sense in which we are

Bro. Steve Yerby: In giving to ministerial education we are working for God, and not for a special section.

EVERING SESSION. The evening session was set for a missionary mass meeting. Brethren Anderson, Hogan, Lowery and ourself made speeches on the various divisions of this work.

With many regrets, we were con to leave the association a day before it closed. Taking it all in all, we pronounce this a most successful meeting. Some few of the churches withdrew to unite with another body. to leave the association a day before it The citizens of Northport left nothing

undone which would add to our comfort. and pleasure. Our stay at the hospitable and happy home of Bro. Cox was a delight-

CHRISTIAN UNION.

We have been requested to publish, for the information of the brethren, the resolutions adopted at the last session of the Southern Beptist Convention looking to "Christian union." We give the preamble tion of Sunday-school publications, inpage of the last minutes of the Convention which met in Fort Worth, Texas;

Whereas, The different denominations have lately been giving unusual attention to the subject of Christian union; and Whereas, It is conceded to be a great esideratum that Christians should in all important points of dostrine and

Whereas, There is a standard recognized as authoritative by all Christians-namely, Resolved, By the Southern Baptist Con-

vention representing 1,200,000 communicants, that we recognize the gravity of the problem of bringing different denominations to see alike on important subjects concerning which they now differ, and that we recognize in the teaching of Scriptur he only basis on which such agreement is either possible or desirable.

Resolved, That we respectfully propose to the general bodies of our brethren of other denominations to select representative scholars, who shall consider and seek the Bible on the leading points of difference of doctrine and policy between the de-nominations, in the hope that they can, at east, help to a better understanding of the ssues involved; and

Resolved, That we heartily favor that the results of the proposed conference representative scholars be widely publish n all denominational papers, so that the hristian public may be thoroughly in ormed concerning these results, and that progress may be made toward true Chris-The committee recommend the adoption

of the above resolutions. T. T. EATON, H. H. HABRIS, J. B. HAWTHORNE, . H. PRITCHARD, B. H. CARBOLL.

SIONS.

In reading the alliands news from some deal of stress is laid on "rilosed doors," "se cret sessions," etc. It would be a strange thing if they did not hold their meetings behind closed doors. This is done by nearly evil is becoming so stupendous that a long every other order about which we know suffering people are beginning to call out anything. There are certain phases of busand demand its abolition. Christian peo- iness transacted by the alliances in which ple must back their prayers with their outsiders would feel little or no interest, votes. The report touched upon the great | Then there are matters of business which desolation wrought by eigarette smoking, do not directly concern the general public. and recommended that our next legisla- Moreover, they have a right to meet in any ture pass a bill prohibiting the use or sale way they deem proper. Of course, if it could be proven that the alliance is build-Periodicals were reported on by Bro. Gar- ing up a great secret order which will be inimical to the welfare of the country, then | to the city he trades with those who adverthe secret meetings should be condemned tise in the columns of the Baptist. and the alliance stamped out of existence, just as we would fight against the Clan-na-Gael. But we believe the grand principles College by a liberal subscription. He has underlying this order will yet work out sent his son to the college, and he is prou great blessings to all classes of citizens. of it. In some places men of small brain and narrow minds, and would-be politicians, will gain control of this order, as they have in other institutions; but we believe at last the people will dash aside all such impediments and move on to victory. They will, no doubt, continue to discuss political questions and politicians as they pear on the interests of the alliance; and this, to a certain extent, they must do, for t is by agitation and investigation that rould it not be well for the papers to discuss, in a plain and manly way, the neasures of government demanded by the farmers, and thus help them in their search for relief and at the same time endeavor to unite all classes in the spirit of brotherly

The following are the reports submitte

to Kind Words

vention is, in our judgment, of sufficient magnitude and importance to dezerve and require specific attention:

Whereas, The contract for publishing the Sunday-school literature of the Convention, now under the management of the Home Mission Board, will expire shortafter the meeting of the next Conven

Whereas, The Home Mission Board is intrusted with other work sufficient to de-mand all its strength and energy, therefore be it resolved:

1. That a standing committee of nine be appointed to be known as the Sunday-school Committee of the Southern Baptist

2 That the location and nomination be hereafter determined. If this is adopted the committee wish to report place and

names.

3. That said committee be entrusted with our Sunday-school interests and requested to gather statistical information as to the condition of our Sunday-schools, and to see what can be done toward increasing their number and efficiency, and by annual report to bring the whois Sunday-school work fully before the semions of the Convention—always in co-operation, however, with existing Sunday school or colporage boards.

4. That the committee he requested to canvass the whole subject of categorical instruction in its relation to Sunday-schools and make some recommendations concerning it to the Convention in its secthe management of our Sunday school | Get the people to sing publications, now published in Atlanta as on the spirit of devotion

do, what, in their judgment, may sees wise, to improve the series and increase its regulation, consistent with the presen-entract, and to this end the Home Board ted to transfer to the committ he said literature and contract under which it is now published.

6. That said committee for the printing of said literature after the expiration of the present contract, and to accept the one which seems best, subject to

Big Creek church Brethren J. H. Curry

The advertisement of Mr. Alex Rice, of etal responsibility upon the Convention nor to extend over three years.

7. That any necessary expense in carryng out the above instructions be paid out of the royalty of \$1,000 on account of the s. That we cordially commend this con militee and its work to the churches within

our bounds, respectfully asking their sympathy and prayers, and their patronage so lar as may accord with their judgment. Respectfully submitted. M. FROST. JOS. SHACKELFORD, J. H. KILPATRICK, DURHAM. C. DARGAN, V. E. ATKINSON, F. H. KERFOOT, N. A. BAILEY, JORNUA LEVERING. B. H. CARBOLL.

SECOND PAPER. The undersigned members of the comttee on the Kind Words series, unable to ree with the majority, beg leave to sub-

be question at present was unfortunate.

2. We further believe that our Sunday 2. We further believe that our Sundayschool interests, environed as they are and
embarrassed as they are by that environment, demand the most thoughtful and
dispassionate consideration; and we are
constrained to believe that the committee
have not had before them any data upon
which a reasonable conclusion could be
based as to what ought to be the policy of
this Convention beyond the expiration of this Convention beyond the expiration of the present lease. The field for review is wide and the consequences of the final discussion far-reaching. We therefore recommend that a committee of seven appointed to consider the whole quesintroducing catechetical instruction into our schools, to gradually take the place of the international series which we regard inadequate to our wants; this committee to make their report to the Convention a year hence, when this body will be free to take such action as may seem wise in the light of all the facts which ought to influ-

That the present series be continued under the control of the Home Board till December 31, 1891, and that we earnestly omniend the series to the favorable con ideration of all our churches, with the asat our next meeting shall fully respect and baptized, above noted, was a Methodist. preserve all rights, pecuniary or moral, of subscribers to the Kind Words series. J. B. GAMBRELL, W. S. PENICK.

The reports were spoken to by J. B. tucky; and a proposition to adopt the second paper was not agreed to, ayes, 176 noes 419; and the first paper was then

FIELD NOTES.

Rev. J. L. Thompson preached at the Holt Street mission last Sabbath night.

Bro. J. E. Watson sends a list of twelve subscribers from Cordova, Ala. Thanks. The Parker Memorial schools, Annistor opened on the 16th, with about 200 pupils. Beo, J. E. Watson will soon return to Howard College to school. He has been

breaching during vacation. Rev. J. C. Hudson has accepted a call to the Tuscumbia Baptist church, and entered upon his work there September 14.

Rev. J. H. Foster has resigned his pasis near at hand.

A brother wants to know what has become of the Church Building Board of our state convention. Who can give him the desired information?

Bro. W. C. Hixson, of Union Springs, who graduated last June at the State University, has gone to accept a position in Homer College, Homer, La. We had a pleasant call on Monday from

Rev. J. S. Yarbrough, of Orion. In comine Bro. J. T. Nuckolls, at the Harris ass ciation, showed his ar preciation of Howard

Rev. G. E. Brewer, of Opelika, has bee appointed general agent for Alabama of

hand in their renewals to him and he will us by his splendid sermons.

The Harris association has dispensed correspondents, and now any brother of good standing can present himself as a corespondent at sister associations.

For a first-class agricultural journal send 11,00 to W. H. Lawson, Montgomery, Ala. A monthly magazine, 48 pages, full of interesting matter, and thoroughly alive to all important subjects of the day.

The brothren are sending us the news large clubs have been received, and those who have been taking the paper on trial have become regular subscribers. Thanks

M. M. Wood, Bessemer, Ala : Delegates and visitors to the Canaan association. which meets with Bessemer church, Friday, October 10th, will please notify us inmediately, so we can arrange for their Dr. Wharton, at the First church, this

His theme was, "Christ the Shepherd," The large congregation which greeted the pastor on the return from his vacation was paint it soon. highly encouraging. Will not the brethren on committees of

gest some improvement.

Oh, for a revival of congregational singng! What inspiration can a soloist, shose song has neither spirit nor understanding, give the preacher, whose heart is last Sabbath night. A good congregation hardened with the message of the gospel? greeted him and the interest was good. He det the people to sing if you would quick- spoke of the Christian standing up for his ber on the third page. Read them and our matters as altogether his — Chap-

ing to Howard College nearly \$1,100

and John T. Beal did some faithful preach- Montgomery, appears in this issue. Those ing. There were about a dozen professions. who have dealt with him in the past testi-Baptized six; received by letter, one. The fy to the superior quality of his goods,

A sister, writing from Lowndesboro, says: The meeting which was held in An. has purchased goods from him, and our gust was successful. We received four by business transactions have been of a pleasbaptism and two by letter. Dr. Purser won ant nature; his prices for goods have been many hearts in our town, and I assure you satisfactory. Mr. Rice has one of the handif he ever returns he will meet with a somest stores in the South and it is full of hearty welcome. Our Sunday school is in- men's clothing and gents' furnishing goods. creasing in number and interest.

James Hilton, Motes, Sept. 11: I closed a meeting the fifth Sarday with the Blooming Grove church. I baptized eight willing souls. The church was greatly revived. Bro. Root. Atkins and I have nine to bap- with Pine Flat church, August 29-31. Bro. tize at our county site, Double Springs. praised, and all honor to his name.

W. R. Ivey, Scottsboro, Sept. 8: closed a very interesting meeting last Friday night. Bro. Huff did the preaching. Our congregations were good all the time. No exciting preaching, but simple gospel truth, presented clear and plain. The church was greatly strengthened. Eight were received; five by letter and three by baptism. The Lord has blessed us, whereof we are glad. J. J. Beeson, Fackler, September 15: Had

an interesting meeting with Friendship church yesterday. Collection for missions between thirty and forty dollars. One more was baptized, making twelve during the year. Our association meets with the church at Jasper, Marion county; Tenn., on Friday after the fourth Sunday in this month. Cannot some of our good brethren from a distance attend?

Jos. Shackelford, Leighton, Sept. 8: I baptized four last Sunday at Hillsboro and Wood; religious literature and colportage a good meeting several weeks ago, and was much revived. I have heard of several good meetings within the bounds of our association. I suppose the preachers will give you surance that any action that may be taken an account of them. One of the parties Our school opened well at this place to-

A. W. W., Activity, September 4th: Our church is located at Midway, Monroe coun-ber of these I have never been able to find. and the beautiful, without finding some Gambrell, Mississippi; J. M. Frost, Virty. Bro. J. F. Bruner is our pastor. He Twenty-five have been acded by letter defects, something with which to find has just closed a meeting here, resulting in three by baptism, and one now awaits bapbaptism. Our Sabbath school is located at the Wallace school house, near Midway. Opened the first of April: with twenty-five students, and we have not missed a Sabbath since that time. Visitors number from fifteen to twenty-five.

> just clused a very interesting meeting at good for su small a band. The prospects tice to our pastor, the Little Helpers and Enon church, Wilcox county, with twen- for the future seem as bright as do those of the church itself, demands it. een baptized. Some noble men and women have been received. Our house is nearly completed. Bro. J. F. Bruner is to preach the dedication sermon the first Sunday in October. I had brethren Cree and Ridgeway to aid me in the meeting. May church was aroused from its long continu-God's Word be glorified. Success to the BAPTIST.

S. O. Y Ray, Mobile: Bro. Moseley, of South, and our Methodist brethren (lay- upon him. torate at Union Springs, and has accepted Saltillo, Mexico, was in this city two days the church as Garaville. Saltillo, Mexico, was in this city two days men) came into the meeting with warm bearts and willing hands and were a great last week, stopping with his father-in-law, bearts and willing hands and were a great A number of communications have been | Dr. S. R. t)iliphant | He gaye us one of his | help. | Bro. Hobson has the love and confireceived, which will appear as early as best talks at our prayer-meeting on Mexidence of our church and the people of the tertainments as unscriptural and liable to possible. Be patient, brethren; your time can missions. He reports the work in fine town. We are making an effort to secure condition. Our church feels a special in- his services for two Sabbaths in each month terest in Bro. Moseley and Mexican mis- during the coming year. Our association sions, not only because both are successful, | meets this year on Saturday, October 11th, but because we gave to them one of the at Good Hope church, six and a half miles

> preaching twice a month next year, in- all who come. stead of once a month, as heretofore. Bro. C. reports the school at Destsville under Our pastor, Rev. W. J. Elliott, began a good headway for a successful session, un- protracted meeting on the third Sunday in der the management of Mrs. Spratling and August at this place, assisted by Bro. I. A. her daughter, Miss Abbott. The school at White, of McKinley, which lasted seven Cross Keys opened on the first Monday in days. There were large and attentive con-September with very encouraging prospects | gregations from day to day, and we trust Mrs. Capitola Pinkston and Miss Mamie much good will result from the earnest and

Pinkston are in charge of this school. P. Brown, Hollywood; We had a pleas ant meeting at Stevenson, but were sadly the American Baptist Publication Society, disappointed in not meeting you, as we and he has already begun his canvass of the had cuticipated. We had expected to meet our brother Crumpton, whose smiling face added to the church by baptism and one O. C. W., Eclectic: Our church has been and words of comfort we greatly needed. revived during the past few months, under Our next fifth Sunday meeting will be at the preaching of Rev. W. J. D. Upshaw. Our Pisgah church, six miles east of Hollywood, church and Sabhath-school are making and your presence at that meeting, especially if you will bring Bro. Crumpton with Bro. C. T. Little, of Greenville, will act you, will atone for your absence at Stevenas our agent at that point, Those of our son. We had with us Dr. B. R. Womack, of

W. G. Robertson, Carrollton, Sept. 10 Carrollton and Pickensville churches are with the tedious routine of appointing now without pastors, and Enon church soon will be. These churches are conveniently aituated so as to unite in employing a good preacher. This is a good field for one who is willing to work for a moderate salary. Can you send us one? There is a great dearth in the ministry in the Union. association, and we would be glad to have some good ministers settle in our midst. Communications addressed to M. B. Curry, chairman of committee, at Carrollton, Ala.,

W. J. D. Upshaw, Eclectic, Sept. 8: closed a second meeting of considerable interest at Eclectic, at my July appointment. Fifteen joined-nine by letter, six by expe rience. God has abundantly blessed us at this place. To him be all the praise. I have just returned from my church at Central Institute, where I had a very good meeting. Seven additions; six by experience and one by letter. A great many rose for prayer at our last service. Brethren are encouraged city, preached an able sermon last Sabhath. We meet on Saturday at our next regular meeting to plant out a lot of shade trees

arrangements at associations provide a lah, Greene county) Had a good meeting; plenty of water and enough drinking ves- | baptized nine last Sabbath morning. Bro. sels? To see a crowd stand waiting to D. M. Ramsey, of Tuscaloosa, assisted me drink from one dipper is enough to sug- during the week. He endeared himself to W. O. Perry, Perryville, Sept. 12: In my anquaintance. A cultivated, Christian gennotice of the district meeting, at Pine Flat, | tleman, a fine preacher, an earnest worker, I neglected to state that the public collection filled with love for his Master, and for his page. We ask the bretbren and sisters to referred. I don't believe in resorting to tion, on Sunday, of \$13 was divided be fellow men. With a wise and masterful seriously consider the claims of our mis- evil means for the accomplishment of tween brethren McCollum and McCormick, hand, he sowed seed which I believe will, st maries and extend them a liberal hand. good, but I can see no evil in the plans Bro. Dennis Cummings added \$10 for Bro. pre long, spring up and bear fruit to the The cause is suffering and we need to come adopted by the "Little Helpers." lantly in his labors.

Bro, Geo. W. Townsend made s gospel talk at the Adams Street Baptist church rights. Moses would not leave Egypt un- then clip them out for fature use.

Geo. E. Brewer, Sept. 15: Had a pleas- til Pharaoh consented to let him depart ant meeting at Hurtsboro yesterday and with all his people and all their herds of Saturday. The Harris association had its cattle. So the Christian in leaving the grandest session last week. Promised fifty | world should carry everything that belongs per cent more than asked for, and then to him and offer it to the Lord. We should went nearly \$100 over promise, beside giv- leave nothing behind for the pharaohs of

church was much revived. God be praised. which he sells at moderate prices. For a number of years the writer of these lines Give him a call when you come to the city, or write to him for prices when you order

your fall and winter clothing. W. O. Perry, clerk, Sept. 8: The district meeting of the Cahaba association was held the Marion Military Institute, was also Bro. Hubbard has done a good work for with us, and favored us with an able and the church at East Birmingham. impressive speech. The congregations were large and the meeting one of unusual interest. All ministers present entered into a covenant not to serve any church

berne church, fifth Sunday in November. Association meets with the Bessemer church, Jefferson county, Ala., on Friday before the second Sabbath in October, at 10 o'clock a. m. Bessemer is about twelve miles southwest of Birmingham, on the A. G. S. R. R. The following are the chairmen of the various committees, and it is Large congregation at night. very important that each has his report ready, so that no delay shall occur: Foreign missions, P. T. Hale: home missions, A. W. McGaha; state missions, W. L. Pickard; education, B. F. Riley; Sundaywork, D. I. Purser; spiritual condition of the churches, W. W. Harris; church improvement, E. L. Ballard .- A. J. Waldrop,

J. M. Joiner, Fort Payne, Sept. 15: I will doubtless he of interest to some to know what the First Baptist church of Fort Payne has been doing for the past year. One year ago there were thirty-eight pravity of human nature is the fact that names on the church roll, and a good num- we cannot look upon the good, the pure, I tism. We have raised the following benevolence can be performed, but some amounts of money: Seating church, \$115; painting, \$57 82; for baptistery, \$45; city missions, \$64.75; incidentals, \$53, missions, \$40 03; Sunday schools, \$61.51; paid for ministerial aid in meetings, \$40. This in addition to what has been paid for pas-A. P. Majors, Falama, Sept. 7: We have for's salary. I regard this as being quite offer the following reply, feeling that jusour growing city.

Will Brown, Cullman, Sept. 8: We had an excellent meeting on last third Sunday Bro. W. A. Hobson preached the word in its purity and power. Several were saved, others are interested, and, above all, the wife was named as one of the organizers ed lukewarm state. A most excellent meet. therefore, knew that any criticism of their ing had just concluded at the M. E. church, best of women to labor for Mexico. May | west of Cullman. We want Brethren C. W.

Sister A. L. Fore, Pine Apple, Sept. 12: pointed truths which were so plainly set forth by Bro. White. He made a deep impression on the hearts of many of the brethren and sisters here and their prayers and best wishes follow him. There were five received by letter. There were valuable services rendered during the meeting by Dr. D. W. Ramscy and father J. D. Letcher. Our church unanimously called as pastor Rev. W. J. Elliott. The call was for an in definite time. He has accepted, and will soon go to house-keeping. Bro. and sister subscribers who reside in that section can Senatobia, Misa, who stirred and comforted Elliott will not only be "our pastor and his wife," but our neighbors and friends. Sister Elliatt proves quite an addition to our church, Sunday-school and also our sunbeam and ladies' aid societies, as a worker and counsellor.

J. E. White, Nicholsville, Sept. 10: The

Deep Creek church, Marengo county, Ala, held, quite recently, an interesting and profitable three days' meeting, when the F. Nichols, our Sabbath school superintendent, and indeed one of our most efficien; members. As superintendent he is efficient, prompt and unassuming. The ordaining prosbytery were, Eld. W. H. DeWitt and the pastor. Bro. DeWitt led in prayer, delivered the charge and presented to the ordained brother the Bible. have so many members able and willing to The congregations were orderly, attentive keep the treasury full, that it will not be nd good. On Sunday the house was full, and many were crowded out. An interesting number of serious inquirers presented but until such is the case, (and we are far themselves for the prayers of the church. The church hopes to have in no distant done, or the cause of our Master will suffuture, at Deep Creek, a precious meeting fer. It is not always the "leanness of of days. That we may, will Christians soul" of our male members that causes so pray for us? In some respects the church much of the burden to fall upon the is in a far better condition than at any shoulders of the good women of the church, time during the writer's pastorate for the but learness of pecket, and I don't see any

ATTENTION is called to the letters from of the many souls perishing around us the community. I was glad to form his our missionaries which are now being pub- would be laid upon us. lished from week to week in the column | I hope no one will consider this a defor Woman's Mission Societies, on the first | fence of the "Kirmess," to which J. N. M. clory of God. May God bless him abun- to the assistance of the standard bearers in other lands. Read and pray over these etters and come to the help of the suffer-

BIRMINGHAM CHURCHES.

BESSEMER -- Pastor preached at both services. Good attendance at Sunday-school. Pastor spent the week at Pleasant Ridge church in a good meeting.

Woodlaws,-Number in Sunday-school eighty-five. Large congregations at both services. Several asked for prayer. The meeting will continue this week. Pastor Adams preached at both services.

PRATT MINES -- Pastor Lee preached at both services; 127 in Sunday-school. ELYTON.—Sixty in Sunday-school. Large congregations greeted pastor Harris at both services. Subject at 11, "The Barren Figtree;" at night, "Paui's Thorn in the Flesh." Next Surday closes pastor Harris' work here, and he will go next week to the Seminary. Church will be supplied

until a permanent pastor is called. One received for baptism and one by letter. First Church.-Yesterday was a great day. Large congregations greeted paster Pickard at both services, who preached at 11 on "Complete Consecration," and at night on "The True Spirit of Beneficence," E. P. George was elected moderator, and Hospital was taken to the amount of There were thirty-two conversions in ten Bro. W. O. Perry, clerk. There were five \$46.50; 150 in Sunday-school. Brother ministers present. Col. J. T. Murfee, of B. F. Manly was elected superintendent.

Avondalk.—The church, in conference

Wednesday night, unanimously re-elected pastor Greene for another year. Fine at as pastor which tolerates drunkenness. vices at the mission every night this week. East Lake. - Good crowds and fine interest at both services. Pastor McCate The next session of the Canaan Baptist preached. Unusually prontable and satisfactory conference Wednesday night. College opens to-morrow with flattering pros-

> JOHNS. - Bro. R Y. Robertson preached at 11 and two were received by letter. Organized a church Sunday-school at 3:30.

Dr. Purser visited the Harris and Bigbee associations last week. At the former he received in notes for dormitory fund \$1,084, and from the latter \$680. Secretary Crumpton made a good talk, but as "the children cry for them" he

could not give us any of his Quarterlies. Brethren Adams, of Randolph, and Hare, of the ALABAMA BAPTIST, dropped in at the close of the conference. Bro. M. T. Branham baptized six at Enon

THE "LITTLE HELPERS" AGAIN.

REPORTER.

church yesterday.

How forcible an illustration of the default; no act of love, charity, or Christian one is ready to detect evil in the act itself, in the method of performing it, or in the

motives which prompted it. This remark was brought forth by the communication of J. N. M., of Birmingham, in last week's Barrist, to which I

The good brother disclaims any intention to criticise our pastors, but all who read the report in the Birmingham Baptist referred to by him, know that our paster sanctioned this effort of the children, because his and leaders of the Little Helpers, and, work must reflect, in a measure, at least,

The brother commends the plan of earnimpress upon them "some other ideas of Christian benevolence than that of freely

giving for the cause of the Savior. Little Helpers, and not by the church, as J. N. M. seems to think, and consisted Hare, W. B. Crumpton ann J. G. Harris to simply in making cake and ice-cream and Bro. J. J. Cloud called in to see us on attend, and any others who will come. We selling it when full value was given for the Saturday. We are glad to announce that need you, brethren; come up and help us money received. The articles were sup-Deatsville, one of his churches, will have Conveyances will be ready at Cullman for plied and prepared by the good mothers of the children, but they did most of the work and sold the cream. Now, I would like for Bro. J. N. M. to explain the difference between making trimming and selling it, which he commends, and making icecream and selling it, which he condemns, or where there is more scripture for the former than for the latter? and if he does not think it takes "sweat of the brow to

freeze cream, he has surely never assisted in that operation. I agree with the brother in adopting the term of paying instead of giving to the Lord," and lose no opportunity in striving to implant such principles into the hearts of these children; and I cannot see anything in these entertainments that has a tendency to counteract such teachings or that influences them to "expect something

in return, as a motive for giving. The same motive that actuated them in blacking father's boots, sweeping yards, running errands, and making and selling seful articles, prompted them to make and sell the cream when an opportunity presented itself. To show that they are nculcating the "habit of working honestly," which the good brother questioned, I

will relate the following: One little girl had engaged to black her father's shoes by the week, and the task church ordained to the deaconate Bro. G. formerly been, seeing the little one working bravely almost to exhaustion, offered to do the hardest of the work for her. After some besitation, for it was a great temget the money for this, and it would not be right unless I should do the work."

I long to see the day when the churches other similar methods for raising money; enough from it now,) something must be paint it soon.

John G. Apsey, Clinton, Sept. 8: I have just closed a meeting at my church (Beulah, Greene county) Had a good meeting:

May the Lord bless, abundantly, the ALA
May Barrist.

Lime during the writer's pastorate for the past five summers. At regular meetings of conference are peace, love, joy and fraternal confidence such as make us feel "how good and how pleasant it is for brethren to dwell together in unity."

May the Lord bless, abundantly, the ALA
Sit still abd do nothing? We would then seed the blood be slothful servants indeed, and the blood

A. M. H.

Bessemer, Ala, September 4. Every wish that the Holy Ghost

breathes into the soul of a believer is We publish the time and place of meet- a voice which enters into the ear of There is no night of ignorance in heaven. We shall understand God's D Roby.

Bethlehem. Bellville ch., Wednesday 24.

Bethlehem. Bellville ch., Wednesday 24. as he is." What we know not now we shall know hereafter.

ADVICE TO MOTHERS. MRS. WINSLOW'S SOOTHING SYRUP should

remedy for diarrhoea. 25 cents a bottle. Every wish that the Holy Ghost

breathes into the soul of a believer is a voice which enters into the ear of God We ought to go to God with our matters as altogether his.—Chap-

Communion Sets.

Best Plate, on White Metal, one fourth more silver on these sets than in firmer years. I have sold these goods for twenty five years in almost every state in the Union, and have yet to hear of the first complaint. Money cheerfully and immediately refunded if not satisfactory. For a short time I offer these sets at the lowest wholesale price: Boxed and delivered at express office, Lexington, Ky., Flagon, 2 Plates, 2 Goblets for small congregation, \$11, size larger \$12 ty, Wednesday 1. Introductory sermon by Regular \$25 sets for \$12. Extra Plates J.W. Mitchell; missionary sermon by W. J. and extra Goblets, each, small size, \$1.50; medium size, \$1 75; large size, ver has advanced fifteen per cent., and it will go higher, and these prices

Tennessee River. Jasper, Tenn., Friday

3. Introductory sermon by C B Roach.

Muscle Shoals. Falkvillve, L & N R R, will be good only for a few weeks. Friday 3. Introductory sermon by J E Her-Send money by registered letter. OTIS W. SNYDER.

Lexington, Ky. If a man profess his faith in Christ,

he is at once pledged to do his will, or as he himself states it, keep his commandments It is his duty al ways, but doubly so when he has promised

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It is not enough that the branch abide on the vine, it must abide in the vine. There must be a vital union with it. True Christian life manifests itself in growth, development and fruit.

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how to order send to OTIS W. SNYDER. The Jeweler, Lexington, Ky.

From the first moment of his pilbut one point of safety, one rock of son county, Friday 10. name is "Constant Dependence."-

Gold Rings, Gold Watches and solid Newton. Mt Zion church, Dale county, Silver Spoons. Write for price on any- Saturday 11. Introductory sermon by P M thing desired in Gold or Silver to OTIS W. SYNDER,

Lexington, Ky. ise if he takes from him a long lease, and gives a freehold of a better value

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Needing a tonic or children that want building BROWN'S IRON BITTERS. It is pleasant to take, cures Malaria, Indiger tion, and Billiousness. All déalers keep it.

A higher end no creature in any world, however exhalted, can propose to itself, than the glory of God; and a lower one, the humblest believer in all God's family on earth should nev er teek .- J. A. James.

Syrup of Figs,

Produced from the laxative and nutri tious juice of California figs, combined with the medicinal virtues of plants known to be most beneficial to the hu man system, acts gently, on the kidneys, liver and bowels, effectually cleansing the system, dispelling colds and headaches, and curing habitual

Thousands of people think they will do this and that good thing after a time, which, however, they fail to accomplish Procrastination is a fatal foe to success.

Wanted to Sell A splendid \$85 org in for \$75 New

of speech, but conjunction of sou!.—

.. Horsford's Acid Phosphate Imparts New Energy to the Brain, giving the feeling and sense of in creased intellectual power.

I wonder many times that ever a child of God should have a sad heart, considering what the Lord is preparing for him.—S. Rutherford.

One of the Smith's. Are you Owen Smith? "Oa, yes, I must b:, I am owin' everybody!" But I owe more to Dr. Biggers' Huckleberry Cordial for curing me of the cholera morbus and dysentery.

There is no sorrow I have thought more about than this—to love what is

DR. WILLIAM ASHMORE, now in China, contributes an article to The Baptist Teacher for September, which is as bright and fresh as can be imagined; his subject is: "Wise Investors and Foolish Investors" Prof. A F. Fleet, of Columbia, Mo, has a thoughtful article in the same number AMERICAN

PRINTED NOW FOR CORRECTION .- W B. C

SEPTEMBER.

Centennial. Mt Pleasant church, Pike county, Thursday 25. Introductory sermon by B M Bean; doctrinal sermon by J O

Mulberry. Macedonia church, Chilton county, four miles from Randolph and seven always be used for children teething. It miles from Jam'son, Thursday 25. Introducsoothes the child, softens the gums, allays all pain, cures wind colic, and is the best Cedar Bluff. Shady Grove church, Chero-

kee county, Friday 25. Evergreen. Pine Level church, Barbour county, Friday 26. Introductory sermon by

ek, Free Hill church, DeKalb Sulphur Springs. Mt Pisgah church, Jefferson county, near Five Mile creek, L & N

R R, Friday 26. Introductory sermon by T D Holcomb; missionary sermon by W J Mc-North River. Days Gap, Walker county, Saturday 27. Introductory sermon by

Boiling Springs. Bethel church, Cleburne county, Tuesday 30. Introductory sermon by TH Howle; missionary sermon by WM

OCTOBER.

Central. Providence church, Coosa couny, Wednesday 1. Introductory sermon by

Bethel, South. Ulconush 'church, Coffee-

Liberty (Bibb Co). Pleasant Hill, Hale county, Friday 3. Introductory sermon by Judson, Pleasant Grove church, Henry

county, Friday 3. Introductory sermon by S | Knowles. Harmony (East). Providence church, four

Rock Mills. Rock Mills church, Randolph

by G F Weaver; missionary sermon by H R Carey. Lineville church, Clay county, uesday 7. Introductory sermon by WT

Columbia. Cowart's church, Henry coun-Thursday 9. Introductory sermon by W

Antioch. Shady Grove church, Washing-on county, Thursday 9. Introductory ser-mun by H M Mason. Canaan. Bessemer church, Friday 10. Alabama. Ft Deposit church, Friday 10. Introductory sermon by T E Morgan; missionary sermon by W C Avant.

New River. Mt Pleasant church, eight

miles from Fayette C. H., Friday 10, Introgrimage to the last, the Christian has Mt. Carmel. Cedar Point church, Madi-

refuge, one place of shelter-and its Marshall. Mt Hebron church, Friday 10. Union Prairie church, Greene county, Saturday 11, Introductory sermon by M G Maria Jewsbury.

WE OFFER BARGAINS IN PLAIN

Colbert county, Saturday 11. Introductory Sermon by Lofton; missionary sermon J A Estes.

Big Bear Creek. Little Bear Creek ch,

Colbert county, Saturday 11.

Harmony (West): Mt Olive church, three miles from Coaling, A G S R R, Saturday

11. Introductory sermon by W W Martin. Cahaba. Mt Gilead church, Perry courty

Tuesday 14. Introductory sermon by W A Bishop; missionary sermon by T W Hart. Tuskegee. Notasulga church, Western R R, Wednesday 15. Missionary sermon by Warrior River Liberty Hill ch, Blount

ounty, Friday 17. Introductory sermon by lesse Brown; missionary sermon by JQ Weogufka. Bay Spring church, Shelby county, four miles from Shelby Iron Works,

Thursday 16. .

Zion. Pilgrim's Rest ch, Portland, Fla.,
Friday 17. Introductory sermon by L. M Thomason: missionary sermon by P D Bulger. New Providence. Friendship church, Bullock county, Friday 17 Introductory ser-mon by C L Filand; missionary sermon by

Montgomery, Ramer church, Midland R. R. Friday 17. Introductory sermon by J S Varbrough; missionary sermon by M I

Arbacoochee, Macedonia church, Cleburne county, Saturday 18. Introductory sermon by W II Wright; missionary sermon by I N

Mud Creek. Concord ch., sixteen miles west of Birmingham, Saturday 18. Intro-

west of Birmingham, Saturday 18. Intro-ductory sermon by A White; missionary sermon by J Gilbert.

Conecul. oreenville church, Tuesday 21.
Missionary sermon by J W Stewart.

Eufaula. Bethlehem church, Barbour Co.
Thursday 23. Introductory sermon by T H
Stout; missionary sermon by J C Hiden.

Tallapoosa River. Pleasant Hill church,
Thursday 23. Introductory sermon W G.
Gregory.

South Eastern, Palestine church, Mobile



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Salem. Chapel Hill church, Saturday 4.

Salem. Chapel Hill church, Saturday 4.

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trated bottle, which medicine as per tile and bottle. Can

MONTGOMERY ALA., SEPT. 18, 1890. from the Union Signal. Two Ways.

"Hurry up, Rachel, and peel the polatoes-it'll take a peck, at least, dinner as they have over at Johnson's, bor. at any rate," said plump Mrs. Hodge

with housewifely pride. Then, as she looked up at her busy daughter, her eyes lighted up with loving approbation.

"Dear a me, how thankful I am that you are home again, Rachel. Seems ike I couldn't get along at all without care what they say, schoolin' didn't as he saw them coming. spile you."

spoils any one with good, common strength, and to cool you off a little,' sense, and I inherited that from you he called to the busy men around and father. I'm glad to be home, too. him. I never got over being homesick," said the girl tenderly.

a mcckin' bird. But, land alive! it's severely as he saw the lemonade. nearly nine o'clock, and the beans are to string yet, and the cucumbers and onions to slice. We'll have to

hurry or we'll be late." Twenty minutes later Mrs. Hodge again addressed her daughter. "Run along, Rachel, and put on your hat and go down to the station after the beer father sent for. He wants some sent out to the barn at ten o'clock, to cool the men off a bit." And Mrs. Hodge bustled around cheerfully, quite enjoying the excitement of having "thrashers" to cook for.

Rachel's face grew serious. "Mother, father surely doesn't believe beer cools the men, does he? You wrote me that he never allowed any whisky about the place since that lecturer was here, bright-faced, earnest hearted girl, drank call, No. 17 Dexter Avenue, Montgomery. and I can't understand why he should have beer "

chel. Beer is a regular temperance sensible, practical temperance talk, in such simple yet forcible language, that drink. Judge Oakley and deacon Snyder both say so, and they ought to know, see'ns they're the smartest men about here."

"I can't help it, mother; they are both mistaken. There is nothing cool ing or nourishing about beer, and there is alcohol enough in it to pro duce intoxication. I wish I could see agreed with her. father, I think I could coax him out of it, I've a notion to call him."

"You mustn't do any such thing, Rachel. Father's too busy to be bothust as well let alone what you can't i

"But, mother, I CAN'T get the beer. Don't you see this?" pointing to a white ribbon in her buttonhole. "I'm member of the Woman's Christian Temperance Union, and have pledged can to keep others from drinking." "See here, now, Rachel Hodge, if

you've joined a society that teaches yov to disobey your parents, the quicker you get out of it the better; you'd better read your Bible, especially where it says to honor your father and your mother," said Mrs. Hodge se-

"I do read it, mother, and I read the cup to his neighbor's lips, and recovered from the scare, the boiler for almost a half century the institution has many similar things 'that I dare not forget. I do not wish to be disobedi ploded, killing the engineer, and bad ing colleges af the South. The faculty has ent or disrespectful, but I cannot get ly wounding another man. It was all recently been reinforced by the election of SAMPLE. the beer," said the girl firmly Her mother looked vexed and ready

to cry. "I don't see how you can be THE CELEBRATED so unreasonable, Rachel. There is no one else to go, and your father Mr. Hodge and his men looked at will be dreadfully angry if the men each other in horrified silence. are kept waiting. They are having a Has All LATEST IMPROVEMENTS including Balance Wheel on Brush which insures even speed. This feature is peculiar to this make of Gin and is used on no other. Are work as fast again if they have their work as fast again if they have their

Rachel got ber hat, and without antook out her purse in which were two buy a new dress. Then she ran down stairs and out to the gate where the Miss Ruchel's way has the best of it." old gray mare stood hitched to the said a fatherly old farmer. ouggy awaiting her.

She climbed in and took up the what she intended doing, but of one ter. I'm ready to sign, for one," said Board at students' hall, from \$8 to \$14 per thing she was certain, and that was that she would not take home the beer. She had never before wilfully her, so she could be obedient and yet keep her pledge.

ulated sugar and make them lemonade instead," she said decisively. "That will really cool them off and do them off a sonnet the other day—something no harm, either. Father surely will not be angry, for I'll use my own money and do without the new white dress. I'd rather, a hundred times

dress. I'd rather, a hundred times over, than to put temptation in a single person's way."

She sprang lightly upon the platform of the depot, and the station master came up to her wearing an air at once conciliatory and apologetic.

"I'm ever so sorry, Miss Rachel, but Mr. Johnson took the beer ordered for your father. Some one had torn off the address, and he declared he had ordered four boxes instead of two, and said he would, take the con-

two, and said he would take the consequences. He's so anxious to get his wheat threshed out first, that he'd have taken half a dozen boxes of beer if he could have gotten them, I believe. I heard him chuckling over it, and telling his boy they were sure to beat with such a supply of stimulants on hand, while your father had none."

And the man laughed, evidently thinking it a good joke.

One of the greatest needs of the church is sanctified lips. A tongue of fire is not enough, for, according to St James, it may be set on fire from the wrong place. It is vain to talk of a clean heart without a clean mouth.

A. Lowrey.

ing it a good joke.
"That is all right, Mr. Russ. We Thorns are God's missionaries to shall see which wins, after all, lemonade or beer," replied Rachel, greatly relieved at the turn matters had taken, yet hoping with Hodge loyalty, that Mr. Huntington.

Johnson's boast might come to naught. She bought some lemons and granulated sugar from the one family grocery, and with a glad heart turned

her horse's head homeward. "Mr. Johnson took father's beer, mother, and I'm glad of it. Lemonade and some of your nice fresh butter milk will be much more refresh-

Then she explained more fully to thrashers are always so hungry. I'm her indignant mother, while she was glad we picked the chickens yester. preparing the lemons and sugar, after day, or I'd never a got the pot-pie which she drew some water from the done in time. And the beets and eggs | well; water so cold that it seemed al is pickled, that's another thing, and most as if it must have some of the the ham boiled and the pies made. I winter's supply of ice in it. A delicalculate we'll have about as good a cious lemonade soon rewarded her la

"Now, mother, won't you carry out a big pitcher of buttermilk, and I'll take the lemonade and a lot of cookies. I don't believe the men will grieve over the loss of the beer," she said cheerfully.

Doubtful and perplexed, Mrs. Hodge followed the bouyant steps of you again. And I believe you my her daughter, half in sympathy with around faster'n ever; fairly like a her, yet afraid to forego a long estabchicken with its head off. I don'ts lished custom. Mr. Hodge smiled

"Hold up awhile, men. Here "Of course not, mother. It never comes something to give you new

They needed no second bidding, and Rachel's heart gave a little flutter, "It's a real blessing to father and half of fear and half of triumph, as me to hear your voice a ringin' she thought of the disappointment through the house all day as merry as awaiting them. Her father frowned "What nonsense is this, daughter?

Where is the beer I sent for?" Rachel explained, while the men muttered among themselves. "I'll pay Johnson for this-see if I

don't!" said Mr. Hodge angrily. "He thinks he's sure to get done threshing first, now, and I reckon he will, but I'll get even with him, if it takes me a year."

"Father, there is no reason in the world why Mr. Johnson should win business is to the race, and there is every reason why he shouldn't. The beer he has taken home to help him will probably be the means of his defeat."

Then, as the men, made good natured in spite of themselves by the Paying Interest on Deposits. Give them the lemonade and the buttermilk, and ate Mrs. Hodge's famous cookies, "That's a very different thing, Ra Rachel gave them each a scientific, UU they felt themselves convinced against

Even Deacon Snyder, who had hap ened along, admitted there was truth in what she said, and her father, who had listened with surprise and growing pride to his daughter, in his heart

The men went to work with a will afterward, feeling somehow, that lemonade was, after all, quite as refreshing as beer, and threshed out such a ered; besides, it wouldn't do a mite of large amount of wheat before dinner good. You know how set he is; you'd that when they came to that meal they had such veracious appeties, Mrs. Hodge's hospitable heart was fully

At five o'clock the threshing was finished, much to the surprise of the workers themselves, who had never before accomplished so much work in myself not only drink nothing that can so short a time As they set on the intoxicate, but also to do everything I wide porch waiting for an early sup per, a man rode up in great haste, his face pale and his voice so shaken with excitement that he could scarely ar-

"There been a terrible accident over at Johnson's It seems he took home a big lot of beer, and half the Increased Facilities. Enlarged Faculty, men got.drunk, the engineer among them. Two of the drunk men were overcome by the heat and came very that woe shall come to him who puts | nigh dying, and before the others had | and College opens on September the 16th the result of that cursed beer-there's not a deubt of it The engineer didn't know what he was doing "

Then the messenger rade off, while logues, apply to

Boys, I feel like we orter thank God and Miss Rachel that we're all alive and well here this evening," said ne man solemnly. "We've done the biggest day's

work I ever see done, without a drop other word ran up to her room and of nothin' stronger'n lemonade and buttermilk, and we're as fresh as dai or three dollars she had saved up to sies, every man of us It shows there's two ways of doin' the same things, and

"So it has so it has. I think all Expenses. Turrion Free in courses of this temperance meetin' needs is to reins mechanically. She scarcely knew pass around the pledge, little daugh-"So am I," was echoed by all the

Mr. Hodge, in a voice that was husky others, so Rachel wrote a simple, binddisobeyed her parents, and the thought ing pledge that was signed by all of them; a pledge which inaugurated a President, G. A. NUNNALLY, Macon, Ga. of doing so now made her heart-sick.

She prayed silently as she drove along new and better way of living in that the shady country road, that some neighborhood, and eventually uprootway out of the difficulty might be sent heighborhood, and eventually uproot ed the false and pernicious idea that health or strength can ever come from

> Young Poet: I had a great stroke of Incorporated, 1841. Bebutit, 1889. I was rather proud of, you knowand I meant to send it to Harper'sget them to illustrate it, you know. Well, I mailed it yesterday, by mistake, to the Century. Jones: Well, of musical instruments this vacation. where does the luck come in? Y. P.: The Next Session will Begin Oct. 1. Why, you see, I got it back in the next mail. Jones: That was lucky!

The surest way to increase our possession of Christ's grace is to try to impart it. There is no better way of strengthening our own faith than to seek to make others share in it. Christian convictions spoken are confirmed, but muffled in silence are weakened. -McLaren

One of the greatest needs of the church is sanctified lips. A tongue of fire is not enough, for, according to



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Train leaving Troy at 7 40 am makes close Ar. Mont'g'ry 7 30 am 6 15 pm connection for Montgomery. Train leaving Lv. Mont'g'ry 7 45 am 1 45 am Montgomery at 3 50 p m makes close con- Ar. Cowles Arkansas City, Ark. Via Albany and Waycross to Brunswick and Jaoksonville.

Leave Montgomery 7 40 am 7 30 pm Arrive Albany 2 40 pm 1 20 am Lv. Opelika Arrive Thomasvile Arrive Waycross Arrive Jacksonville Arrive Brunswick Pullman Sleeper through to Waycross and Jacksonville on 7 30 pm wain. Via Eufaula and Smithville. Leave Montgomery Arrive Eufaula

Arrive Smithville Arrive Macon Arrive Augusta with through sleeper and solid train at Lv. Athens Macon for Savannah. Via Albany and Thomasville to facksonville. Ar. Charleston-Leave Montgomery Arrive Eufaula Arrive Smithville

Arrive Macon 2 40 pm I 20 am Lv. Atlanta Arrive Albany Arrive Thomasville Arrive Waycross 5 20 am Arrive Jacksonville 8 00 pm 7 55 am Ar Cartersville Through vestibule Sleepers Montgomery to Ar Dalton Albany, Wayeross and Jacksonville, without change on 7 30 pm train.

Leave Smithville

ates, best routes, etc., apply to S. T. SURATT, Depot T. A., R. H. HUDSON, City T. A. W. H. WILLIAMS, Agent, Montgomery, Ala. E. T. CHARLTON, G. P. Ag't, Savannah, Ga.

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Departure of Trains at Calera. No. 2. North bound, .... 9:25 am No. 4. " " 10:05 pm " " ..... 3:10 pm For any information write to or call on W. F. ALLDAY, T. P. A.

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NEW SHORT LINE Time Card in Effect May 12th, 1889 4 10 a m 11 25 2 m 6 20 a m

Cincinnati . . 6 40 a m 8 00 a m Elegant Sleepers from Mobile to Rome,

where direction is made with Pullman Ves-tibule Sleepers through to Washington with-W. H. DOLL, Trav. Pass. Agent. B. W. WRENN, G. P. & T. A.

Western R'y of Al -AND-Atlanta & West Point Railroad TIME TABLE No. 33, in Effect June 17, '90. No. 51. | Ne. 53.

5.43 am 4 30 pm 6 19 am 5 08 pm Whitehall 6 35 am 5 23 pm Low'sboro 6 47 am 5 35 pm Lv. Chehaw 9 00 am 2 28 am Lv. Auburn 9 40 am 3 01 am Ar. Opelika 9 55 am 3 14 am

Via. S& W RR N B'd. 10 15 am 5 20 pm 11 25 am | Ar. Dadeville 11 50 am 5 00 am Ar. Alex City 12 07 pm 7 55 am | Ar. Goodwater 12 35 pm 12 20 pm Ar. Childersb'g 1 30 pm East B'd. Ar. Columbus 11 30 am 11 30 am Lv. Columbus 8 45 am

7 40 am 7 30 pm Lv. Opelika 10 00 am 3 17 am 11 05 am 10 25 pm Lv. West Point 10 45 am 3 59 am 1 30 pm 12 30 am Lv. La Grange 11 13 am 4 25 am 5 30 pm 7 50 am Lv. Newnan 12 08 pm 5 24 am 6 55 am 4 55 pm Ar. Atlanta 1 30 pm 6 50 am Arrive Savannah 6 30 am 5 40 pm Via Georgia R. R. No. 8 Ac.\* No. 5 Ac.\*
7 40 a m train solid to Macon. Connects Lv. Atlanta 2 45 pm 8 00 am 2 45 pm 8 00 am 7 20 am 5 00 pm Ar. Augusta 3 15 pm 7 40 am 7 30 pm Via Central R. R 9 45 am 11 05 am 12 25 pm | Lv. Atlanta 1 30 pm 12 30 am | Ar, Macon 2 15 pm 6 50 am 10 50 pm 10 25 am 2 00 pm 4 30 am Ar. Savannah 5 30 pm 7 50 am Via W & A R. R. 6 15 am 5 00 pm

6 18 pm 7 50 am Ar Marietta 7 10 pm 8 13 pm 10 10 am Ar Dalton Ar Chattanooga 11 40 pm 1 00 pm For further information relative to tickets, Via Piedmont Air Line 6 00 pm to New York & East Lv Atlanta 6 00 pm 7 10 am

Ar Spartanburg 2 13 am 2 53 pm Ar Charlotte 4 50 am 5 30 pm Ar Danville 10 55 am 10 55 pm Ar Richmond 3 30 pm 5 00 am Ar Lynchburg 12 40 pm 12 50 am Ar Charlotteville 2 55 pm 3 05 am Ar Washington 7 35 pm 7 00 ani Ar Baltimore 8 25 am Ar Philadelphia 3 00 am 10 40 am Ar New York 6 20 am Only 36 hours and 10 minutes Mont-

gomery to New York. Puliman Palace Buffet.

Cars Montgomery to Washington train 53 without change. Train No. 51, Pullman Vestibule Cars Montgomery to Atlanta and Atlanta to New York, No. 50. No. 52. Lv. Atlanta 1 20 pm 10 05 pm West Point 4 34 pm 1 00 am Columbus 4 00 pm 1 40 am Ar. Opelika 5 14 pm Lv. Opelika 5 17 pm 1 43 am 5 29 pm 1 55 am Chehaw 6 07 pm 2 28 am Cowles

6 25 pm 2 45 am Ar. Mont'g'ry 7 25 pm 3 45 am Lv. Mont'g'ry 7 55 pm 7 50 ares 9 02 pm 8 57 am Ar. Selma 9 35 pm 9 30 am No. 7.1 STATIONS. No. 8 1 6 to am Lv. Akron Ar, 10 55 pm 6 26 am Evansville 10 42 7 27 am Greenshoro 9 43 7 59 am Newberne 8 23 am Scatts 8 47 8 51 am Marion 8 19

9 14 am Hamburg 9 50 am Ar. Marion June'n Lv 7 25 (\*) Daily except Sunday. (t) Tri-weekly, Tues., Thurs., Friday. (1) Mixed daily.

L. TYLER, CHAS, H. CROMWELL, Gas. Wanaper R. H. HUDSON, C. T. P. Agent. Time Table.

Alabama Midland Railway Co. TRAINS EAST. No. 6 Fast Mail Accom. Ly Montgomery. . . . | 8 00 a m | 4 00pm Ly LeGrand . . . . Ar Sprague Junction. . 8 40 a m

Lv Sprague Junction. . 8 42 a m Lv Tennille. . . . . . 9 45 a m Ly Troy, Ala... . . . 10 10 a m 6 10pm Ly Woolford . . . . 10 40 a m Lv Knoxvil'e. . . . . 11 25,a m Lv Ariosto . . . . . . . . 11 40 a m Lv Dillards. . . . . 12 05 pm Ar Ozark. . . . . . . . 12 18 p m 8 15 pm Lv Ozark. . . . . . Ly Newton . . . . Ly Midland City. . Ly Dothan. . . . 1 35 pm Ly Ashford. . . . Ly River. . . . . Ly Sheffield, Ga., . . . 2 30 pm

Ly Josephine. . . . Ly Donaldsonville. Lv Brooklyn . . . . . 3 to p m Ar Bainbridge . . . 4 00 pm TRAINS SOUTH-LUVERNE DIVISION Arrive Sprague Junction . . . 4 20 pm Leave Sprague Junction . . . 4 25 pm Arrive Luverne . . . . . . . 7 30 pm TRAINS NORTH.

Arrive Montgomery. . . . . . 9 30 am Leave Bainbridge . . . . . . 8 co am Arrive Montgomery . . . . . 4 co pm ACCOMMODATION. Leave Ozark . . . . . . . . . 6 00 am Leave Troy . . . . . . . . . 7 55 am Arrive Montgomery. . . . . . 10 15 p . B. DUNHAM, G. S. HAIDEN MILLER, G.P.A.

W. J. HARLOW, Supt. Trans.

Leave Luverne . . . . . . 6 00 am

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