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Ford's Christian Repository.

The Contrast and the Conflict.

for whom Baptists can have no fellow-Neither is it immersion. Many insist on this whose doctrines we repudiate as unscriptural and meaningless.

comes to reign over a redeemed earth. Christ in the world, must walk apart may be an inheritor of thy everlasting The ridicule with which the sena alone, with this inscribed on that shining standard: Without personal faith in Christ, nothing; peither baptism, church membership, the Lord's Sup per, sacrament nor ordinance, rite or

and heirs of heaven."-(Deharb's

PROTESTANT EPISCOPAL CHURCH. hension, we give the whole of the 27th Article, which is, Of Baptism:

"Baptism is not only a sign of profession, and mark of difference, where by Christian men are discerned from others that be not christened, but it is always a sign of regeneration or new they that receive Baptism rightly are kingdom of heaven." grafted into the church; the promises Holy Ghost, are visibly signed and

church and are adopted to be sons of of the Episcopal church were a com d looseness in the language which ad through baptism to Christ. mits of evasion, the Ritual and the Catechism make the false teachings of the Articles patent and unquestiona held that infants (and adults too) are For the ALABAMA BAPTIST.

Here follows the covenant or covenant of baptism as laid down in the Prayer Book It shows as clearly as ed, pardon and regeneration received,

As the infant is presented for bap tism, the "priest" is enjoined to say: by being b-ptized into Christ], nor cotton crop than last year. holy baptism, may receive remission Receive him, O Lord, as thou hast opened nnto you: So give now unto Oxford ed.) us that ask; let us that seek find; open the gate unto us that knock; that this may come to the eternal kingdom erated, out of Christ, or in other eigned. He is one of the best preach happiness with wice, as well as loving future for Howard College

for themselves; promise what they can churc woman can de: what it is implety and lized."

recklessness to promise. "I demand therefore: Dost thou, in the name of this child, renounce the and glory of the world, with all covetous desires of the same, and the carnal desires of the tiesh, so that thou wilt not follow, nor be led by them?"

Minister -"Wilt thou be baptized in this faith?"

faithful soldier and servant unto his difference being in the pictures. If For the ALABAMA BAPTIST.

& Baptists are distinguished from all will be proved to be untrue:

the church?" The demand is met by the pretention that "In baptism the the mark of difference whereby Christian. It is fewer of the disgraceful scenes which have been all too common in congress. The young people of the present day the mark of difference whereby Christian. It is fewer of the disgraceful scenes which have been all too common in congress. The young people of the present day the mark of difference whereby Christian. The young people of the present day the mark of difference whereby Christian. subjects are transformed in a spiritual tian men (or infants) are discerned of late.

or as it is in the Latin-"ac discrimini cently returned from a European the good old home life. It seems to Dear Christian mothers, as you organ of the above ism It does seem That there may be no misappre learn the catechism is taught to say: Ouestion. - "What is your name?" Answer. - "N or M."

Ouestion. - "Who gave you this

of the forgiveness of sin, and of our fore it is confirmed and admitted to shades being used by the artists. | not know whether a home is most of Jesus so unds," prayer was offered al, the unity of the male and female, adoption to be the sons of God by the the communion. It avers that in bap. The increased attendance at our needful for the husband or for the and Rev. W. Y. Adams, of Walnut not in two forms but in one central sealed; Faith is confirmed, and Grace Christand on inheritor of the kingdom waning of the vacation season. The life of close observation of human na. He asked to be excused from preachdren is in any wise to be retained in inheritors of the kingdom of heaven for having had a few weeks' rest.

> a peculiar terminology, and it is not ter is printed. regenerated through baptism as an instrument. But its advocates make it so, every eminent author of the Protestant Episcopal church Hear Dr.

"No man will or dare, say infants ly in localities, in insufficient quanti life in this country.

of them that believe and the resurrection of the dead; We call upon thee to Christ or to have him but as they are the christ or to have him but as they to Christ or to have him but as they are the christ or to have him but as they are the christ or to have him but as they are the christ or to have him but as they are the christ or to have him but as they are the christ or to have him but as they are the christ or to have him but as they are the christ or to have him but as they are the christ or to have him but as they are the christ or to have him but as they are the christ or to have him but as they are the christ or to have him but as they are the christ or to have him but as they are the christ or to have him but as the christ or to have for this infant, that he, coming to thy into his covenant in the way he has of a commission for railroads with full er as one sweetest part of early recol Next came a call for peti ionary shortest road to destruction Our appointed for all he will save, to be power to adjust all matters, and oth- lection. Is it not worth while to se- letters. East Gadsden pentioned to Holy Book, the Bible, is the only of his sins by spiritual regeneration. entered?" "The words of Christ are ers think, with limited power as in cure such memories for our dear become a member, and was received basis of organic union that we can general: 'except any one be born of Alabama. promised by thy well-beloved Son, say water and of the Spirit he cannot en. . I learn that Bro. Feazelle, of Cor And so I look at the little children cises reported that the evening, be not clothed with human vesture, but it ing, Ask and ye shall have; seek, and ter into the kingdom of heaven." sicana, a city of 12,000 inhabitants, playing on the shore and I look at ginning at eight o'clock, would be comes with the seal of God upon it ye shall find; knock, and it shall be (History Int. Bap. Vol. 4 p 288, fifty miles south of this city, has re the mothers watching them, and I devoted to the consideration of the and declared that the only basis

long to Christ Out of Christ eternal by his entire church. I also am in children. which thou hast promi ed by Christ of the personal words, unbaptized. This is "the pillar of popery," the personal of the good father" and infant,—but is answered by what are profanely called "god father" and there are content alone, against the profanely called "god father" and there are content to the personal title for thouse the profanely called "god father" and there are the population of the most common duties of the most common duties of the pastor elect.

IDr. S. W. Averett, in his mid and there and make it appear plausible to some minds that a unity may be effected outside, and away from the post of the personal title for thouse the personal title for thouse the personal title for thouse the profanely called "god father" and there are the plausible to some minds that a unity may be effected outside, and away from the Bible, but I can't see the that I be could succeed in making point. infant,—but is answered by what are profanely called "god father" and tists have to contend alone, against be a worthy successor to Rev. John this false foundation on which is rear the least of the profanely called "god mother," who promise for the this false foundation on which is rear. infant what they have never fulfilled ed the ghastly fabric of a worldly Holland, who is now quite an effi-

Our Washington Letter,

devil and all his works, the vain pomp (From our Washington Correspondent.) by any on se who has given the sub- den, the editor of the Texas Baptist do not, alast for you, and also for not able to attend these schools. Bro. plish this object of the Koreshan faith ject even the slightest attention, that Herold, living there, went with them. them. the class of illustrated periodicals which The First church is fostering an in-Answer .- "I renounce them 'all" make a specialty of printing revolting terest in North Dallas, that bids fair neglect of the mental and spiritual ed-success. pictures of crime and vulgarity, to to be a good church soon.

gether with the most diagusting and Myself and family are getting on ers remember at what a very early shorter College, at Rome, Ga., stated will come, when a new heaven and a shorter college, at Rome, Ga., stated will come, when a new heaven and a shorter college, at Rome, Ga., stated will come, when a new heaven and a shorter college, at Rome, Ga., stated will come, when a new heaven and a shorter college, at Rome, Ga., stated will come, when a new heaven will dwell be wherein will dwell be wherein will dwell.

And at its close he addresses his auditors in these words:

the bill became a law it would close the mails to a large number of the big dailies, and the growing generation of the bill became a law it would close

and will distinguish them till Christ thy Son, he may also be partaker of which has too long, by the connivance ticed with pain, at all these meetings, menced young. The Baptists as banner bearers for the residue of thy holy church, he its own way at the national capital.

ism expressed in modified and indeed resolution was referred to the com- ginning with their own children, and But she did not realize that he would take courage and feel better. We showed in the previous article that the Roman apostacy places the church between the soul and Christ; to the church, to salvation, that the candidate for baptism is ask.

Solvential expressed in modified and indeed mittee on rules, and the impression is general here that it will never be reformed to the constitution was referred to the committee on rules, and the impression is general here that it will never be reformed from that committee. Per happy mothers, and happy children.

The great trouble, and perhaps I take courage and feel be mittee on rules, and the impression is general here that it will never be reformed from that committee. Per happy mothers, and happy children.

The great trouble, and perhaps I to him the first time he cried for it.

Koreshism. ed, "What dost thou demand from tion. And this is "christening" or drank in the capitol there would be might say the great evil, or the pres Oh, dear mothers, beware of these

a few days

decorators undergoing its annual life.

Mothers and Babies.

The Contrast and the Conition.

Children of God by Faith or Baptism

What distinguishes Baptism from all others is not church government, as scriptural watchcare is called. This is not educate is pretty much the same with Quakers and numerous other sects.

It is not even adult baptism. This It is not even adult baptism. This is the practice of various communities

The Contrast and the Conition.

And at its close he addresses his dailies, and the growing generation of the big dailies, and the growing generation of the country would thereby be largely benefits. And at the country would thereby be largely benefits to you, certainly it is not country would thereby be largely benefits. Seeing n. w. userny beloved bether country would thereby be largely benefits. And at its close he addresses his additors in these words:

"Seeing n. w. userny beloved bether country would thereby be largely benefits. And the growing generation of the country would thereby be largely benefits. And the growing generation of the country would thereby be largely benefits. And the growing generation of the country would thereby be largely benefits. And the growing generation of the child, but it is not country would thereby be largely benefits. And the growing generation of the child, but it is not country would thereby be largely benefits. And the growing generation of the child, but it is not country would thereby be largely benefits. And the growing generation of the child, but it is not country would thereby be largely benefits. And the growing generation of the child, but it is not country would thereby be largely benefits. And it proposes to adjust these and story, but is solve the problem. If it can do this solve the problem. If it can do this solve the problem. If it can do this solve the problem. If it can do the solve the child, but it is not country would thereby be largely benefits. And it proposes to adjust these and strong the child, but it is not country the child, but it is not good for the sum of the same with open and the And then, he addresses the Eternal ed with any temperance organization, about the future of their children as whether, if haby perseveres, baby will our strong young men. And then, he addresses the Eternal in language which we know is untrue: which we know, the child when he is able to reason for itself will know is untrue, and which by his or her life will be proved to be untrue:

And then, he addresses the Eternal in language which we know is untrue: but he has the reputation of being a triend of moral reformers of all kinds and great things, particularly in the untrue, and which by his or her life will be proved to be untrue:

And then, he addresses the Eternal in language which we know is untrue:

But he children do. But the babies have do not doubt. But, for a society on knowledge of their future life, and the association and pastor of Attalla and great things, particularly in the unity of all other Christians, and the mothers know. Will there not be their future of their children do. But the babies have do not doubt. But, for a society on knowledge of their future life, and the association and pastor of Attalla church, made a telling speech for their children do. But the babies have do not doubt. But, for a society on knowledge of their future life, and the mothers know. Will there not be the mothers know. Will there not be the unity of all other Christians, and a good deal of responsibility some their future of their children do. But the children do. But the children do not doubt. But, for a society on knowledge of their future life, and the mothers know. Will there not be religious and courting and great things, particularly in the mothers know. Will there not be religious and courting and great things, particularly in the association and pastor of Attalla children do. But the children do. But the children do not doubt. But, for a society on knowledge of their future life, and the mothers know. Will the responsibility assistants, 12; stations, 3; to children do not doubt. But, for a society on knowledge of their future life, and the children do not doubt. But the children do not

have been there were absent.

kingdoms through Christ or Lord." tors, who dared not openly antago they know everything. The older crying;" and the mother was a gentle, Shelby association meets.

are brought up, or bring theniselves but latter on he may be a terror to or a new system of religious belief. manner, made holy, children of God from others that be not Christians— Mrs J. Ellen Foster, who has re up, in such a different fashion from you and even to himself. note, qua christiani a non christianis tour, is receiving many attentions me sometimes as if there were no watch your little ones playing on the to me that the prediction of the Great discernantur"-not made Christians * from the temperance and religious or homes now. We have places to live shores of time, do you pray that the Prophet is being fulfilled now. And hence the child so soon as it can ganizations here. She expects to leave in. We must have these, but a place dear Lord may help you to guide Koreshism, like Sweedenborgenism, here on a six weeks lecturing tour in to live in is not a home. I believe them safely into the port of a happy has its good points of doctrine, as well that much of the domestic trouble of eternity? The White House is now in the the present day arises from, or is dihands of the painters, cleaners and rectly caused by, the absence of home

Answer. - "My God-fathers and "house cleaning" while Mr. Harrison A boarding house may be conven-God mothers in my baptism; wherein and his family are away. The cele lient, but it is not a home. A flat is a I was made a member of Christ, the brated "blue room" will be entirely degree better, but a flat is not a home. Birth, whereby, as by an instrument, child of God, and an inheritor of the re-decorated upon plans adopted upon Here to day and gone to-morrow. September 9 at ten o'clock. After medley of Unitarianism, Materialism, the suggestions of Mrs. Harrison There are no tender associations, no singing, "What a Friend We Have In Hinduism and Monitanism. Here is This must be said by the child be- Blue will still be its color, three loving personal recollections I do Jesus," and "How Sweet The Name is: "The Lord God is one and person tism he, it, she, was made a member of churches is a certain indication of the wife. I do see at the end of a long Grove, appeared upon the rostrum. being, with the attributes of success

> contradict, to pervert, to deny God's bill, after the longest similar debate longs to both; every little stick and concerning the kingdom. by the senate and sent to the tresi to have a few rooms, "a place to up. been intense in the day, but pleasant the advantage was realized, as it Dr. J. R. Nowlin, treasurer.

signed his charge to go to Louisville wonder if the mother realize how much report on education. Only by baptism can any one be another year. He is much beloved they have to do for the future of their

cient state evangelist. Last Sabbath ously of their responsibility to their that the Judson Institute was "our in- is good, and we can sincerely pray, not perform: what they will never try on the Methodist discipline in adopting the churches of Dallas, in convention would not so often have to mourn of the Methodist discipline in adopting the churches of Dallas, in convention would not so often have to mourn of the Methodist discipline in adopting the churches of Dallas, in convention would not so often have to mourn of the Methodist discipline in adopting the churches of Dallas, in convention would not so often have to mourn of the Methodist discipline in adopting the churches of Dallas, in convention would not so often have to mourn of the Methodist discipline in adopting the churches of Dallas, in convention would not so often have to mourn of the Methodist discipline in adopting the churches of Dallas, in convention would not so often have to mourn of the Methodist discipline in adopting the churches of Dallas, in convention would not so often have to mourn of the Methodist discipline in adopting the churches of Dallas, in convention would not so often have to mourn of the method in the churches of Dallas, in convention would not so often have to mourn of the method in the churches of Dallas, in convention would not so often have to mourn of the method in the churches of Dallas, in convention would not so often have to mourn of the churches of Dallas, in convention would not so often have to mourn of the churches of Dallas, in convention would not so often have to mourn of the churches of Dallas, in convention would not so often have to mourn of the churches of Dallas, in convention would not so often have to mourn of the churches of Dallas, in convention would not so often have to mourn of the churches of Dallas, in convention would not so often have to mourn of the churches of Dallas, in convention would not so often have to mourn of the churches of Dallas, in convention would not so often have to mourn of the churches of Dallas, in convention would not so often have the churches of the chur state, organized a splendid church of in later life. Oh, dear mothers, in the interest of Walnut Grove College, lieve, and believing, we prefer to fifty or more members at Uak Cliff, God's name realize all that you are, His purpose was not to oppose or in- place our feet upon the solid rock, refusing any proposed assistance from all that you ought to be to your chil- terfere in the least with Howard Col- upon which our blessed Zion has any of the city churches, as such. It dren. If you do, they will one day lege or the Judson Institute, but to stood through the centuries past, and realization of high aspiration and am who is in want of bread, I will give Itcannot for a moment be doubted will be a splendid church. Dr. Hay- rise up and call you blessed If you furnish a school for those who are in the name of Christ we will accom

Minister.—"Wilt thou then obediscuted of holy will and command meanly the per God's holy will and command meanly and walk in the same after days of thy life?"

Anamer—"Il will a many of this life?"

Anamer—"Il will be the per depty and the days of thy life?"

Then, after dipping or sprinkling was not be child, the reads the same of the same

M. F. CUSACK, The Nun of Kenmare.

Etawah Association.

of heaven. Children of God by hap cld tamiliar faces also greet us from ture that a home is supremely needful ing, and be allowed to talk, as he ture that a home is supremely needful ing, and be allowed to talk, as he ble manifestation."

Now, does this present to the mind inheritors of the kingdom of heaven for having had a few weeks' rest.

It is needful for both on the ground

The heat through August to date has obvious to need comment, and yet if erator; Rev. H. E. Harris, clerk, and and claim for it a place in the Materi-

language can, that Christ is approach | Wall, the champion of infant baptism: at night Rains have fallen plentiful. should be, there would be more home | Visiting breihren were then invited | It seems to be the object of the new to seats with the association, in re system to effect an organic union of and the promises of the grapel obtain shall be exempted in that sentence ties in others, and there has been none I know the great difficulty in inwhich requires that they be in Christ in others. Enough has fallen, it is ducing young people to think of the ton stated that he was present in the and like all other man made founda [by baptism] or have Christ for them thought by many, to insure a better future. It the present time, or ar interest of the State Mission B ard; tions the human is substituted for the and a heavy penalty, with for feiture rangement, promises freedom from Dr. B. F. Riley was looking after the divine method. The founders of the "Almighty and immortal God, the can they give any good proof that they Health was never better than it is care, that is all they wish, and yet how interests of Howard College, and S creed have incorporated in their sysaid of all that need, the helper of all shall be excepted in this before us. generally over the state. Politics is much of the future depends on the P. Lindsey was on hand to solicit subthat flee to thee for succour, the life For, which way come they to belong still much discussed, especially the present. A love of home is almost as scriptions to the ALABAMA BAPTIST, will gain the widest hearing, and the

Dr. B F. Riley was the first to ap and my Father are one; I in you and pear on the rostrum, and argued forc you in me, and I in the Father," thus infant may enjoy the everlasting benedige death. Millions of infants eternally formed that Elder Pittman, bishop of Sometimes I see that the mothers ibly and convincingly in favor of making himself the only basis, and diction of thy heavenly washing, and condemned and lost, because unregen the First church of Houston, has re- care for their little ones' health and education. His speech will tell in the his word the only means of union

Answer.—"That is my desire."

The very that is my desire."

The very interests of education. He was on righteousness.

often begins to reason before it begins show what a great paper he was edit-

his resurrection; so that finally, with of those in authority, had practically that the young mothers who should Only to day a mother looked at me steaming for Birmingham, where we truths of our blessed Bible, and when ten to offer help. Let us be careful so piteously and said: "I don't know take the L & N. for Calera and then that is done the conflict will stop to do good unto all, but especially to The young mothers, I fear, think what to do with my baby; he is always to Wilsonville, near which place the When the Lord abode at Zacheus' those who be "of the household of

S. P. L. Koreshism.

The word that heads this article is the name given to a new phil sophy, received last week a small sheet, the For the ALAHAMA BAPTIST. as its bad points. I don't suppose there has ever been a system of doc trine, claiming to be religious, but what contained some excellent truths. The very first article of the new creed The Etowah association convened contain some points of excellency, with the Gadsden Baptist church, but, taken as a whole, it is a perfect

the church, as most agreeable with the by baptism! The child is taught to The senate having passed the tariff of common interest. The home be- and talked for about thirty five minutes above? The Lord God is one. We believe this. The Bible teaches it, but blessed word. That tells the child in our history, the next business in stone, and picture and hanging, and Delegates were then assigned qualifiedly. The Father, The Son, guage. Baptism, it says, is also a sign of regeneration or new birth, whereby and members of Christ by faith, we of the mails by lotteries and by association which binds closer the spective home to erjoy the hospitality these three constitute my idea of God, as by an instrument they that are bap are made disciples" (christened) newspapers that print lottery adverties which cannot be too closely of the good people of Gadsden. the Lord God tized rightly are grafted unto the through faith. The catechism and the tisements. Senator Sawyer, who is in united. The home is a place which Promptly at two o'clock moderator is one, unqualifiedly, is to my mind article say we are children of God by charge of this bill, is in dead earnest, is yours; of its sweetest joys, its sor- Culbertson called the association to Unitarianism. I must confess that I God by the Holy Chost, are VISIBLY baptism, made disciples (christened) and there is no open opposition to it rows and consolations the stranger order. After singing a song, reading do not exactly understand the expressigned and sealed. But as the Articles by baptism. Baptists stand by God's among the senators, so far as anyone knows not. It is your home. Far a portion of scripture and having sion: "The unity of the male and feword In this they stand alone. knows; therefore it is extremely prob better for the newly wedded to prayer, by Rev. J. M. Joiner, the male in one central being." If it promise (see Macaulay), and there is Through Christ to baptism, and not able that the bill will have been passed have a home, however humble, than regular order of business was taken means one being in which are united three attributes which are adorable by Perhaps it will be said this is only dent for his approval before this let live in," where there may be more Letters were then read from the the male and female, then I accept fashionable surroundings, but where different churches, and the associa the Koreshan doctrine. But if I am there will be far less mutual interest. tion then went into the election of to understand that in God are united The advantage, too, of bringing chil officers, which resulted in the re electhose traits of humanity found in men dren up in a home seems almost too tion of Rev. H. R. Culbertson, mod- and women, then I deny the doctrine

> which, to my mind, is the surest and The committee on devotional exer | conceive And it comes down to us, union is the Christ. Christ said, Men rnay weave in their creeds from

would accomplish his purpose in vis The movement believes in wiping ngs, or their sins Rev. W. Y. Adams appeared in complish the desired end But we be Adams has built up a very fine school "Ask of me," says God, "and I will make the mistake of thinking that "For how many will you do this?" ance and the uttermost part of the section of children is, that few moth- Dr. Battle, associate president of earth for thy possession " The time mother. - Jno A Broadus.

will they then obtain a knowledge of "wonderful paper" of his, and had course when we speak of Socialism it good, or a knowledge of evi? A child only to read a new short sketches to necessarily embraces labor and capi

capital and labor coming to blows, we will be proved to be untrue:

All aprints are distinguished from all others by the gooped truth that Christ—is the door and the way, and gives the right and not reprivate this infant with membership, to the Lord's Super. It could be the thing ago, the church of Jesse Christ to Christ.

In other words: Through Christ to Christ.

And we affirm, that it his plaining, that this desting and not. Through Christ to Christ.

And we affirm, that this distinguished them through the ages, and will distinguish the them ill Christ will distinguish them ill Christ will be proved to be untrue:

where for a Labamis and ild upon do on the same mind of the through the heaty will be proved to be untrue:

where for the Labamis and the day word, and give up, before the through the character of the death of the conds age of the conds and a great deal to lord, when the chief of the manner all desired from all three so out on the same base about the conds age of the character of the death of the conds age of the three fifted to the conds age of the character of the desired from all three so out of the three halbars in character of t We are soon on the A. G. S. R R. both capitalist and laborer, with the society in Birmingham, who has writhouse. Zacheus told him that he would faith." "To regenerate the infant," "to receive him for thine own by adoption"

—in the act of baptism, with baptism

—in the infant meets.

"as the infant meets.

The older of thine own by adoption"

—in the act of baptism, with baptism

—in the act of baptism, with baptism

—in the infant meets.

The older of thine own by adoption mothers are just beginning to find out how little they know. But these older mothers are just beginning to find out how little they know. But these older mothers are just beginning to find out how little they know. But these older mothers are just beginning to find out how little they know. But these older mothers are just beginning to find out how little they know. But these older mothers are just beginning to find out how little they know. But these older mothers are just beginning to find out how little they know. But these older mothers are just beginning to find out how little they know. But these older mothers are just beginning to find out how little they know. But these older mothers are just beginning to find out how little they know. But these older mothers are just beginning to find out how little they know. Being up nearly all night long we give the half of his goods to the poor, little baby! The mother gave him just what he hked to eat, because, as she said, he cried if he did not get it host of brethren gathered there, we store four fold. And so will it be when the grace of the Master takes hold of the hearts of the millionaires of our country. When the capitalist just received your kind letter of late and laborer alike regard themselves as date, and can assure you that I was being bought with a price and hence more than glad to get a letter from a

Camden, Ala.

The Law in the Case.

Dear Ruptist: I have read Bro. Crumpton's suggestions in the State Mission Quarterly, concerning the amendment of the liquor laws. The amendments suggested would be very I first began this country was most appropriate, but the great trouble lies terribly wicked, but by the grace of in the failure of courts and juries to God we have a line of churches along applicant must make the following affidavit before the grant of license:

will not knowlngly sell or give away all the time I can preaching. I any minor, or person of unsound preach on an average of forty sermind, without the permission of his or her guardian or parent, or to any wife and five children to care for, person of known intemperate habits; that I will not keep open store on and as the board only pays me \$200 Sunday, for the purpose of carrying a year, I am compelling business for which license is sought, or violate the statute prohibiting the disposition of agricultural pro ducts between the hours of sunset and sunrise; nor will I suffer the same to be done knowingly by any partner, I left home for my appointment that clerk, agent, or any other person in or about my premises, if in my power to prevent the same; and that I will not allow any gaming of any kind on or about my premises." Code of

1886, Sec. 1320. Section 3910 declares that any per son violating this oath is guilty of perjury and subject to imprisonment in the penitentiary for not less than two him came near killing me. The 27th nor more than five years. This is a much severer punishment than Bro Crumpton suggests for such effense, and yet there are many saloons in Alabama where the law is violated with Paul says "they work out for un a far impunity every day in the year.

It should be made the duty of the presiding judge to give these statutes to the grand jury in special charge, of office, should be imposed upon any solicitor who enters a nol pros in any such case, or in any other prosecu tion for perjury alleged to have srisen in the investigation or trial of a liquor case. It should also be made the duty of the presiding judge, immedi stely upon the conviction of any liquor dealer for an offense embraced in his affidavit, to direct the grand jury to return an indictment against such person for perjury, and to order the sheriff to hold him in custody un til the indictment is returned, unless he gives a sufficient bond for his ap pearance to answer such charge.

This raight secure the indictment of the parties, but we need a strong public sentiment back of these laws in order to secure their enforcement The liquor curse is about the only by asking your prayers for me in my it it would only lead its mighty le glorified among this people. gions in an onslaught upon this great evil, then might we expect to see great things accomplished speedily. Cullman, Ala. WILL BROWN.

said about the sphere of woman and man in Portland who does not keep a her desire for broader use!ulness, and dog nor use strong drink nor tobacco, bition-but God forbid that the time him a sack of flour and a bushel of shall ever come when woman shall meal." The question was then asked. than to be a noble and true wife and were rejoiced at so liberal a donation,

Love to Christ is to be manifested. man in Portland in need who did not Undoubtedly Peter was sincere in his do one of these three things, and Mr.

Central Committee

Birmingham, Ala.

Birmingham, Ala. East Lake, Ala.

Brazil.-"A little one shall lead hem." Missionaries, 9; native assistants, 12; stations, 13; churches, 8; members, 312; baptisms, 53. Con-

SOUTH CANADIAN CHOCTAW NATION, I. T. July 31, 1890. Miss Annie W. Armstrong-

DEAR SISTER IN CHRIST: I have not their own, the trouble will be at sister in one of our old states-glad W. N. HUCKABEE to know that I had friends who were in sympathy with us, poor servants of my Master and yours. You wanted to know something of my work. am preaching here in the South Cana dian River, Choctaw Nation. I have to preach under a brush arbor. I began here last March three years ago, and have been missionary pastor here ever since. We have now a this river from Ft. Smith, Ark., 200 miles wer, and some of the most "I, —, do solemnly swear that I prominent Indians in this nation are followers of our dear Lord. I put in mons a quarter. I have baptized to clothe my family. We cannot so much as own a roof to shelter us, nor a place to bury our dead. I lost my oldest son on 1st of November, last morning, having about thirty miles to ride—all were well; when I had ridden about fourteen miles, my second son overtook me and informed me of the ceath of his brother. While trying to lot a cow, his pony and cow collided, and he was thrown from his pony and killed. He was my dependence at home, and the loss of of June I lost my youngest son. All of these trials, with my dear wife ou crutches from blood poison, seemed more than I could bear. But more and exceeding and eternal weight of glory," so all the time I

> cling closer to the Lord, that his will We have to pay enormous prices for everything we get in this country. so you see a small salary will not keep a large family. There are many settlements in this nation where they have no preaching. I have been keeping up twelve stations; have to ride at far as forty miles to some of them. It is very hard in winter, but thank the Lord, the greater the cross the brighter the crown, so I toil on through cold and heat, wet and dry, ride all day without food and sleep out sometimes at night. This is missionary life in the Indian country; but, thank the Lord, I love the gospel and delight in declaring the glad tidings to the lost, work here, that God's name may be

> > Your brother in Christ,

pray God will grant me fortitude to

bear up under these trials, and so I

A F. Cox, a shoe manufacturer in Portland. Me, was appealed to for a contribution for the suffering poor. In these days there is a great deal He replied, "If you will find any for Mr. Cox was known to be a min of his word. But they could find no

Alabama Baptisi

MONTGOMERY, ALA., SEPT. 25, 1890. Address all correspondence to HARE & POPE, Montgomery, Ala.

THE anti-lottery bill has been passed by the senate and signed by the president of the United States. We will publish the bill in full in our next issue.

THE Odd Fellows of Kansas have resolved not to admit saloon keepers into their ortheir example.

easily now as they can go anywhere.

THE Sunday-school Union of Montgomery will have its first quarterly meeting at the Court Street Methodist church on Sunday night, Oct. 12th. All the schools in the city will unite in the service and it is expected to be a glorious occasion. It is hoped that a choir of one hundred will lead the singing.

EVERY Baptist pastor actively engaged in the work of the ministry can send his board, etc. The tuition will be free, except for music, art, and other ornamental branches. Brethren do not appear to real ize this, or more of them would have their daughters in the Judson.

THE prospects of the Judson are very son presents advantages to Baptist parents the Judson marks a wonderful change in the appearance of students who come from these things into censideration before de- D. I. Purser, Financial Secretary Howard

others combined? Other places of busi- forward for grander achievements. ness must close on the Sabbath, but it drinkers are a sort of privileged class. They can violate the law and not be disturbed. At whose door shall we lay this the preacher made some fine points, urg- Teach us to say we will dry every tear Which drink makes flow here, which dr ery know, and will rebuke all such viola- themselves Christians should either change tions of the law in coming elections. Remember these things.

"VILE AND OBSCENE."

Among the most disgusting advertise ments we have yet seen, are those being packed up with cigarettes, cigars, etc., by the manufacturers. They are so called "fancy" pictures, offered as inducements to cigarettes and cigars. As suggested by Bro. Robertson, laws should be passed prohibiting all such and we will welcome the day when the legislature of Alabama sell their goods in this state. The following letter should be read by every parent;

CARROLLTON, ALA., Sept. 10th. vile and obscene pictures sent out by the night session. cigar and cigarette manufacturers as inducements to boys and young men to buy education, general and ministerial. Fol-This is a practice that is pernicious and

devilish and ought not to be tolerated one | These speeches emphasized the necessity moment in this or any other state. It is an of Christian education, appeal to the baser passions, and to boys and young men ruinous in its' consequences. Men who impose upon the publie these nude female pictures ought not only to be held up to scorn and contempt by all good people, but should be dealt with as criminals and punished with se vere penalties. W. G. ROBERTSON.

"SUFFER THEM TO COME."

Dr. Ford, in Ford's Christian Repository for September, delivers a short, but pointed, sermon on Matt. 19: 14. Seldom is so much thought packed into a few short paragraphs. We hope their reading will do

"Suffer little children and forbid them not to come unto me."-Matt. 19: 14. These children were brought to Christ literally. We are taught to bring them to him spiritually, which we may do, by instructing them by example, and by prayer; they are to be influenced to come to Him, not to priest, prescher, ordinance or church. Christ is the way, the truth, and giving. God has joined the two together, the life, and there is no other for child or and what God has joined together let not adult. They are to be influenced to come fill us with thoughts of others. If Chris-

I. Consciously. They are to know he is-the Lord and Savior. If. Willingly. They are not to be forced, not to be made to read the Bible, or say prayers as a penance or a punishment as is netimes done. Without the heart, the eral, but don't know how. One way to willing mind, none can come to him. III. Eurnestly. They must be taught their need of him as sinners; that without him they are lost; that to come and to be

Don't give just to get rid of God's agent. there is a luxury in giving. A man bein called on gave liberally, when the agent but the liberal hearted

I think when I read the aweet story of

When Jesus was here among men,
How he called little children like lambs
to his fold,
Oh, I wish I had been with him then;
I wish that his bands had been laid on

my head, And his arms had been thrown around And that I had been there when the sed one said. made a humorous remark about brethren not trusting their wives with their pocket

Let the little ones come unto me. OPENING OF HOWARD COLLEGE.

We clip the following from the Age-Heruld of the 17th inst:

sussed was temperance. Bro. Poole read Howard College has opened and opened well. The number of matriculates was the argent of any first day the institution has ever had, and there is every reason for happing that before they quit coming there will be at least 200 on the list.

The report and followed it with a speech. Bro. Jamison is familiar with the workings of prohibition in his state, and he gave us the benefit of his experience along that line. Remarks were also made by that line. Remarks were also made by the report and followed it with a speech. ward is a great college. It is ventile the weight of years. It is in the mow, but soon the stately will have risen, and it will be association is very strong. They are

earthy of the institution, with the coand the ever growing equipment, a few more years may well see it the leading se Southern States. Backed by the united Baptist church of a great state in the love of hundred of alumni and thousands of old pr ils; situated in the most beautiful and ealthful place ever desired for a college, and having enlisted in its behalf the local pride and the selfish interest of the South's st magnetic city, the hope that ees five

hundred boys upon its ample campus is

not the dream of the enthusiast, but the

outcome of sober reason. The Howard is a success in the new locader. That is a splendid move in the right | tion. The denomination is rallying around direction. May other organizations follow it with fervency and zeal, and the near future will reveal the fact that it is not only equal to any college in equipment and Proper generally don't seem to realize scholarship, but also in numbers. Let our that since God had said, "Go ye into all the that Marion has about as good railroad brothren send their boys there to be educonnections now as any place in Alabama. cated, not only mentally and physically, Your daughters can get to the Judson as but morally, and the time will soon come when even other buildings will be demanded. It saddens our heart to see our own people patronizing other institutions, when they can get equally as perfect in struction in the sciences and much more perfect in morals. Let us hope that our orethren and sisters who have boys to educate will remember the superior advantages offered by the Howard.

The secular papers of Birmingham are daughter to the Judson for \$140, including they deserve the thanks and gratitude of the Baptists of the state.

THE BIGBEE ASSOCIATION. In the language of the moderator, we "beong to that body." The members show us such kindness that we always feel greatcheering. There is little doubt but that ly at home whenever it is our lot to visit hearders. Every comfort that can be given with the church at York Station. Bro. J. girls away from home will be given at the D. Cook is their beloved pastor, and he and and after all, the churches and schools are Judson. The advantages to be found in a his people joined in a hearty welcome to Christian college are very many. The Jud- their visitors, of whom there were legion, especially the sisters. It surely promises over those of any similar institution in the better times when our Christian women South. The healthfulness of the climate will attend the associational gatherings and is a strong argument in favor of Marion as be in attendance on each session. The visa site for a school. A few weeks stay in iting brothren are on hand in good number, viz: Rev. W. B. Crumpton, Coresponding Secretary State Mission Board; Rev. B. malarial belts. Parents should take all F. Riley, President Howard College; Rev.

College; Rev. G. S. Anderson, Vice-President Home Board; Dr. S. W. Averett, Pres-THE Montgomery bar-krepers don't seem | ident Judson Institute; Dr. J. T. Murfee, to pay much attention to the law requiring President Marion Military Institute; Rev. No pale-faced wife with looks of fear, their places of business to close on Sunday. Jamison, a beloved brother from Missis-It is a common thing to see the doors of sippi; Hon. J. G. Harris, representative some of these places open on the Sabbath, Board Ministerial Education, and this and that, too, right opposite the city hall scribe, who never allows the ALABAMA All the long day in that beautiful land. and near the police station. Who, then, Barrist to be forgotten. Of course you And down on the edge of the water's brink tist family in Alabama is willing to go dened, but it still survives and is pressing

The introductory sermon was preached beer and whisky sellers and by Bro. C. S. Ray, from the text: "The disciples were called Christians first at Antioch." During the course of the sermouing specially that some people who call their name or their manners. Some men will fight you to the death about the name missionary, and yet never give a nickel for that cause. He likes a religion that develops itself in good work towards men.

A resolution was passed that hereafter the introductory sermon be dispensed with. Strange to say, nobody voted against

Bro. E. M. Shaw read one of the best reports on home missions that we have heard. It reported something.

The report on state missions was written by Bro. M. W. Hand and showed his passes laws which will punish those who great interest in and knowledge of this department of Christian labor. This last report was spoken to by brethren Camp-

ton, Apsey and Hare. The report on Bible work was read by Dear Baptist: Inclosed find specimens of Bro. Apsey and spoken to by him at the

Prof. Granberry presented a report on will write us the results of the same. lowing this we were favored with strong and Miss Mary Mangham, of Dadeville, speeches by Dr. Riley and Bro. Anderson. Ala., were married in Montgomery, Ala. on the 17th inst., by Rev. J. L. Thompson

On Thursday, the second day, Rev. W. 8. Culpepper, who is greatly beloved by this people, led the devotional exercises. The question of ministerial education was further discussed by brethren Harris, ranberry, Hearn, Jamison and the writer. some objections to methods were advanced and met, so that we were practically a unit,

tians would let their praying and giving

be proportioned, the millennial would

soon come. Many people want to be lib

worship, remembering God's gift to us.

During the collection Bro. Crumpton

books when they go to meeting, for fear

Among the measures reported and dis-

they would give away the money.

Breazeale, who were married in Birmingham on the evening of the 23rd inst. May and this association gave handsome pledges happiness attend them. for sustaining this important work. The McKinley Male and Female Acade The missionary sermon was, we dare say, my is presided over by Prof. R. B. Caine. one of the ablest sermons ever delivered a recent graduate of Howard College. He briore this body. Bro. W. G. Curry was at is a young man of fine character, and we his best and had put his heart and mind predict for him success in life.

into the preparation of this discourse. The The Holt Street mission is in a thriving subject was, "Our personal obligation to condition. Their quarters are already too give to missions." Text: "Thy prayer and small for them, and they are still growing. thine alms have come up as a memorial The seed sowing is now going on and after before God." All through the sermon preawhile comes the strong, earnest church. cious thoughts, like gems, shone out. Clearly we could see the connection be-

Our congratulations to Mr. W. V. Bell and Miss Mary R. Rushton, who were martween giving and praying. The spirit of ried to-day at the Ramer Baptist church, by Rev. B. A. Jackson. The Lord bless them and make them abundantly useful in man put asunder. Every prayer should

Now is the season when preachers can do most for the BAPTIST. Talk to your people about the good the paper will do them and their children, and then ask for their subscriptions, and you will succeed far beyond your expectations.

make giving easy is to make it a part of D. C. Culbreth, Centreville, Sept. 19: The Jewish system knew no worship that have resigned at Mt. Zion and Mt. Gilcad. sed and saved by him is the great end left out giving. The giving all through the This leaves a good field for a good man of their existence, and without which life Jewish system was according to ability. With a small family. A better people can not be found in the state than these people

Dr. D. I. Purser called in to see us a few minutes on last Saturday night, on his way. loved us as to give himself for us. We love him because he first loved us. Let his character, his tenderness, his faithfulness be dwelt upon, so that the child shall know it is to a loving Savior he is to come, and the child will come to him not in dread but lovingly and confidingly. And the conscious, earnest, willing, trusting child may say and sing:

| Due to the liberal hearted man gave him to understand that he considered it a him to underst

ides that we give to the Lord, and not to Sam Jones meeting sin October. Mr. Jones men, then will giving be easier. What kind will be here from October 17th to the 25th of a memorial are you sending up to God? inclusive. Everything is under fair way Some people cut down their contributions for a tremendous gathering of people. when crops are short. Do not let God's Thousands will come dails to hear him. work suffer, even if luxuries must be sac-

rificed. At the close of the sermon a good Lord was indeed in his house yesterday. We had a giorious meeting. Bro. Jno. W. Brooks and Miss Mollie Outlar, members

ALABAMA BAPTIST; it gets better and better. bad persecuted the church of Christ and Bro. J. E. Watson was with us several days protracted meeting at Mt. Zion has just closed. Twenty-three members were added to the church. We were glad to see so as the large of prohibition in his state, and he of sinners, but sorry to see meeting close with forty eight anxiously inquiring the way of life and salvation. Brethren, pray for them. Rev. J. W. Hilliard, our pastor, sented with this picture, which would tized a man and his wife, his son and his associations will please take up to disa good, scalous, earnest man of God, all show his former condition and have the wife. We have had something of a revival at once and forward the money to Geo. W. Ellis, Treasurer, Montgomery, Als.

character of the college has been that in- which, by the aid of physicians, sell as a The Montgomery Sunday school Union The following were the ordination services in the near future, as the result of Bro. John S. Bellion beverage much of the vile stuff. We need that the Presbyterian church last Friday of Bro. John S. Bolling to the ministry our meeting. But, best of all, perhaps, at that the legislature shall pass a law that night. Dr. M. B. Wharton and Mesers. and Bro. John White to the deaconate of the close of the meeting we raised \$567.50 can handle these physicians who will so W. B. Davidson, Geo. W. Ellis and F. S. Concord church: Ordination sermon by to build a home for the pastor of the by Eld. G. S. Anderson.

received in cash and pledges \$480.

were not so considered by our Master.

going to do as they think best.

NO DRUNKARDS THERE.

BY MRS. EMMA LONG.

A drunkard's wife, now resting in her

grave.

With rivers of silver and streets of gold;

right are the beings whose shining feet

so drunkards there, no drunkards there.

There is a beautiful land we are told.

Sweet is the music that fills the air-

Nor listens for steps she dreads to hear:

For no wine is there, no wine is there.

Help us to work as a temperance band

Hasten, oh' hasten the glorious day

makes flow here.

this city last Sabbath.

ber this. This is a necessity.

near Apple Grove, October 11th.

Father, look down from thy throne, I pray

Which drink makes flow here, which drink

FIELD NOTES.

Three members were received at the

communicate to the brotherhood, let us

The Morgan county Sunday school con-

vention meets with Liberty Hill church,

Rev. S. M. Adams tells us that he has had

splendid meetings at most of his churches

He expects soon to protract at Randolph;

Mr. E. B Trammell, of Houston, Texas,

In a note last week concerning Bro

church twice a month since last January.

Our congratulations to Mr. Herbert T

Acker, Jr, of Mobile, and Miss Marior

The hearts are free from pain and care-

white-robed beings wander, no

Wander along each quiet street;

occupied by Bro. D. I. Purser, who preached a sermon on Christian education. He asked for a contribution to aid in erecting dormitories for Howard College, and fourteen by experience and two by restora- ton, presbytery; R. N. Edwards, clerk. During the morning session of the third tion. Bro. Catts is pastor, and did the day Bro. Hearn read the report on foreign missions. He objected to that part which

recommended work in Africa, on the A. E. B., Jemison, Sept. 17: Gracious re. ground that it did not pay. He found that many failed to agree with him, for brethren Anderson, Hare, Purser, Cook, Curry, world," etc., we had no right to except Africa, and what might seem failures to us

Pastor, Mt. Pleasant, Monroe county, Bro. Wm. White read the report on Sun-Sept. 15: I held a meeting of six days at day-schools. On this subject we had capi-Zion church, assisted by licentiate J. S. tal speeches from brethren White, Fortner, Lambert, and the laborious Dr. Wm. Green, Hearn, and others. Bro. C. S. Ray Locke. The attendance was good, and the ntroduced a resolution regretting that the result: two by letter, one restored and six to the meeting of the Centennial associa- where, whom the Lord has prospered, to American Baptist Publication Society had decided to push even more vigorously than church. To God be all the praise.

ever its Sunday-school work in the South, atc. Bro. Cook said if this report meant T. H. Stout, Midway, Sept. 10: We bave to bind the Sunday-schools in their action, had an excellent meeting at the Baptist doing what they can to strengthen and sup- he would oppose it, as some of the schools church for the rast three weeks, nearly. used Kind Words literature and some used The whole town has been impressed; a rethat of the American Baptist Publication | vival of Christians. It has been a great Society. The mover stated that the report | blessing. The church has received eight had no such intention, and it was then Our readers will not be burdened by re-

ports of what is said at the associations on Prof. Geo. W. Thomas has returned to this publication question, because, from the city after spending several months in present appearances, it is to be fought out | Verbena and several weeks in the North. the session will open with more than 100 the Bigbee. This year the session was held at each meeting, and pretty much the He has recently been on a visit to his same things will be said at each meeting; mother, who is now eighty seven years old. He traveled 3,000 miles to see her. That was a beautiful talk be made to the Adams | ter. Was assisted by brethren G. D. Harris | him this period of rest. Having left Ever-Street Sunday-school last Sabbath concern-

ing the visit to his dear relative. DENOMINATIONAL EDUCATION, -This is the title of a neat little pamphlet containing the address of Dr. B. F. Riley, before the Baptist Congress at Troy last February. It is the best thing I have ever seen on that subject. It cannot be controverted. It deserves careful study. No thoughtful man should be without it. It deserves a wide reading .- W. B. Crumpton.

so garrets are there, where the weary wait, J. W. Bozeman, pastor First Baptist here the room is cold and the hours ar church, Meridian, Miss: Your paper is worthy of large patronage and much praise. It is full of news in brief, sound No drinks sold there, no drinks sold there in doctrine, progressive in spirit, and bold in condemning the evils of our day. I can without its visits weekly. It is a great Nor fear the power of the tempter's snare, power for good. Go on with your impor-

In matters of business pertaining to the paper, address Hare & Pope, Montgomery, Ala. Some brethren address either one or the other of the firm, not thinking that it the former is out of the office for several days or weeks that their communications or matters of business will be delayed. Let the address be as above, so that all business may be promptly attended to. Especially should this be the case while the

Adams Street Baptist church last Sabbath Brethren, if you have anything good to J. B. Perkins, McKinley: I see an article in the Bartist of August 28, that Strikes me as words fitly spoken, and I am glad to see you speak out at this time. "The Good congregations were in attendance church first, or what?" Now I know on the services of the Baptist churches in church members who have paid more Let us have a Baptist orphan's home, have paid to the cause of Christ in several and let the convention at Mobile rememthe alliance worthy the support of the peo- he glad to have the pleasure of visiting ple; but I never let it come ahead of my

F. C. Plaster: Some time in the early part of this year the editor of the ALABAMA Barrist called the attention of the Baptists of the state to the importance of an Orphans' Home for the Baptists of Alabama Kentucky has such an institution, Tennessee and Virginia are likely soon to have, fore that time, will you not write on a postal card the name of any orphan child of your acquaintance and direct the same to me at Fort Deposit, Ala."

Cloud's work at Deatsville, it should have read that services have been held with that A. H. P. Midway, Ala.: A series of meetings have just closed at this (Midway) church, after continuing for three weeks. The membership is revived and in a better working condition. Eleven were received baptized and one remains till next meeting; one by letter and one by restoration. Sunday-school well attended and much good derived from same. Regular Sunday school collection every Sunday, also regular church collection.

R. M. Hunter, Wetumpka, Sept. 16; We have just closed a meeting of a few days with no immediate results, except a manifest interest in the church and the community at large. Bro. W. H. Smith did some good preaching, so the brethren tell me. But my being in bed seemed to retard he general interest. The Lord in his goodness has restored me to health, and I hope W. Stewart. Pray for our success.

W. J. Elliott, Pine Apple, Sept. 16: our last appointment at Forest Home we Thompson to act as deacons, and licensed Bro. S. J. Ansley to presch. He is a young man of exemplary character and a grand son of old Bro. Lee (deceased), so nown in South Alabama, Forest hurch has seen its darkest days and is how moving onward. Some of our young men

are developing into hrst-class workers. Let his name be praised.

Dr. Wharton preached a good sermon to a large congregation on last Sabbath morning, at the First church. His text was of the Phenix City church, were married 1 Cor. 15:9: "For I am the least of the yesterday by the writer. God bless the apostles," etc. Paul remembered how he this made him humble. In fact, the and did us some good work. I never saw greatest men the world has ever produced better work done by a church than did were humble men. In a college in Ger- ours. The brethren and sisters worked many, when a student entered, though he faithfully and prayed earnestly for a blesswas an outcast and in rage, his photograph ing. The results were: Our church was those in attendance are many students for was taken and preserved by the authorities In the future, if he should be too ambi- life; twenty-one accessions to the church, \$800 at once to pay the first semi annual and was interred in the cemetery at West in his sorrow, it is not as those who have tious and domineering, he would be pre- fourteen of these heads of families. I hap- installment, due Oct. 1st. Churches and Point, Ga. She leaves two little boys. The no hope of meeting little Gilmer again.

Resolved. That we arread this tribute. sented with this picture, which would tized a man and his wife, his son and his associations will please take up collections Lord help Bro. Harrington to accept this The prohibition sentiment in the Bigbre ways full of the Spirit. We have had a smooth as a strong and vigorous as strong and vigorous at a wonderful tribute to the troubled somewhat with drug stores, during the year.

The prohibition sentiment in the Bigbre ways full of the Spirit. We have had a good prayer meeting and Sabbath-school men are the humblest men. Paul said, The church has been constantly receiving "By the grace of God Law and something of a revival and sabbath-school men are the humblest men. Paul said, The church has been constantly receiving the grace of God Law and something of a revival good prayer meeting and Sabbath-school men are the humblest men. Paul said, effect of making him humble. The greatest all the year; our meetings have been good. Ellis, Treasurer, Montgomery, Ala. "By the grace of God I am what I am," members, and I hope to receive as many

Ball made talks on the object, the necessity Rev. A. M. Perry. Presbytery called to church. We have in all now over \$600. The home mission report was spoken to and the dignity of the work. The talks order by Rev. A. J. Preston, pastor of Conwere good and exhibited much interest in cord church. Candidates presented by the to raise \$400 more in our town, which will descons of Concord church. Examination build the house. The lot will be given to Bro. Edwards, of Ballas county, called by Bro. Worthy Haggard. The charge and us, and we hope to be at work on it by in to see us last week. He reports a revival prayer by Rev. A. M. Perry. Done by October 15. recently held at Shiloh church, which re- order of presbytery in session, August 2, sulted in sixteen additions to the church- 1800,-At M. Perry, W. Haggard, A. J. Pres-

F. C. Plaster: I commence an institute church in May last, and since that time we preaching. He began a meeting at Mt. at Good Hope, in this (Dallas) county, to- have received seven members—three at our day. Bro. Catts closed a meeting at Shiloh last meeting. The church in conference

of meeting at one-third fare to those holding certificates signed by the ticket agent | may be addressed. at point where through ticket to place of meeting was purchased, and countersigned loved pastor, Rev. J. W. Stewart, having nlar attendance at the meeting.

revived and many sinners awakened, justice and a manifest appreciation of his Seven received by baptism and two by let faithful service for the church to grant and J. B. Kilpatrick, who did earnest, green in company with Bro. Stewart to faithful preaching. Had a glorious meet- visit friends in North Alabama, I also am ing in July at Post Oak church. F. G. rick were with me. There were seven acessions, and the membership was revived. Had a good meeting at Oak Bowery; one baptized. Baptized seven at Liberty church, (Cherokee county) in July.

The Columbus Dispatch, of Columbus. Miss., states that Dr. C. E. W. Dobbs has resigned the pastorate of the church at that place, and adds: We are confident it will be a matter of almost universal regret to our people when it is generally known. Our people, regardless of denominational lines, have set a very high appreciation upon him as a gentleman, a scholar and a this city. His efforts have been crowned with abundant success; nearly two hunconsequently its efficiency greatly en-

A. E. Burns: I went over to Stanton or the 8th inst. to assist pastor W. J. Ruddick n a meeting at his Mt. Carmel church. The Lord met with us and the church and com nunity were greatly blessed. Some thirty accessions to the church-twenty-two by profession of faith and baptism. Closed the meeting in the proper manner by tak am was contributed. Bro. Ruddick is do nimself, and the Lord is blessing him for the act of faith. He is tenderly loved by money into the alliance in a year than they his churches. Mt. Carmel and her pastor treated this scribe right royally while he was among them, so much so that he would

J. E. Watson, Cordova, Sept. 13: Cordova comes to the front. The Baptists have had services here for some time, but it seemed like they thought they owed the world an apology for their existence, and the harvest was ripe. We began our meeting last Saturday. I preached in the grove on Sunday to an immense audience. A young lady was converted during the sermon, and the Spirit teemed to move from heart to heart until a great revival broke out, which continued till last night. The Lord came down and dwelt among his people. All were revived and the church is going to work. We have ordered twenty song books, and in one hour I secured a club of twelve subscribers to the ALABAMA our meetings are going on. Will Christians

L. D. Hughes, Daleville: I have recently closed a meeting of six days with the church at New Home, Coffee county, which have been serving this associational year There were twenty-nine additions-two restored, three by letter, nineteen baptized and five others await baptism on next Sab bath. We have been very much revived in this part of the Lord's vineyard this season, and the Master's cause is being built up and churches constituted in des titute parts of the country. I am giving half my time in the destitute parts, while other brethren are helping, too. I think soon to begin another meeting here. [be- the time is not far in the future when there gin Saturday at Prattville, aided by Bro. | will be churches in every destitute part of this section of country, and good church houses to worship in, which will afford comfort to our visiting brethren and received two members into the church. We humbly ask the prayers of all our friends from other parts who may visit us. Eleoted brethren H. E. Carter and C. C., brethren who have better advantages than

an earnest, consecrated brother, was anxious that the house should be dedicated free of debt. Although it was a difficult task, be-C. W. O'Hara, Columbiana, Sept, 17: cause of the small membership, the money Met a good congregation at my Spring was raised. Several ladies of another de blessed privilege to give to the Lord's Howard College is encouraging. Let the Creek church last Saturday. One young nomination, who were present commented work. We can't give direct to Jesus, but, brethren at the associations contribute librience, giving his travels for nine years, in with considerable surprise. "Here," said detail, very satisfactorily. He was received they, "we have been hard at work with our and baptized. Appointed him and eight characles and tableaux, and, after all, have others, who were baptized a month previ- secured only a few dollars, while that man ous, a committee on missions. They will came along and raised more than he asked ingly accepted the appointment. Truly, for in a few minutes; and he did it withthe Lord is good to us, "He bath done out any dancing" There is much suggreat things for us, whereof we are glad." gestive thought in this incident, and we hope many will profit by the utterance of those ladies. Let the money for God's work be raised by free will offerings and not by resort to means questionable.

closed a very successful meeting last night. gratefully received and wisely used. much revived and built up in the divine the ministry in need of help. We need

J. R Stodghill: We praise God for the good work at Lystra church, near Five Points, Als. I was called to the care of this

church yesterday, 14th; sixteen additions, on last Saturday decided to remove to Five vivals in my churches are bearing fruits of The impress left on the community was Points and build a new and more commothought to be very good. The meeting was dious house of worship. The brethren and the 7th inst., I took a collection for mis- spiritual at every service. The conduct of sisters have gone to work with an earnestsions, amounting to \$25 in cash and \$10 in the young people was commendable. May ness which bespeaks for them success. pledges, which has since been paid. At the Lord add his blessing to them and add Already \$300 of the \$1,000 which we hope Wilsonville, the 14th inst., I raised \$35 in them to the church. I hope the Bapyist to secure for the building, has been submay find its way to many who are not now scribed. The membership of this church reading it. I expect to be at the Pine Bar- is composed of people whose means are ren association one day. At Montgomery limited and the number of members is small. The importance of occupying this Rev. J. O. Hixson, of Union Springs, se- field, considered with the above facts, should cured reduced rates from the Central R. R. | encourage the brethren and churches elsetion, which convenes about one mile from come to our assistance and help us build a the Linwood depot, on the M. & G. R. R. house of which our denomination may to-day. Tickets for the return journey feel proud. Dr. B. F. Foster, of Five were sold by the ticket agents at the place Points, is the chairman of the building committee, to whom all communications

Sunbeam, Anniston, Sept. 16: Our be members. Baptizing will take the by the secretary or clerk of the association, been granted a vacation from his pastoral duties for a month left Frances. certifying that the holder had been in reg- duties for a month, left Evergreen on the 8th inst. for North Alabasia for a season W. S. Griffin, Peaceburgh, Sept. 1: Last of recreation. Bro. Stewart has rendered Sabbath I closed a meeting at Mt. Zion faithful service to his church and commuchurch (Alexandria). We had a great out. nity for the past two years and has endearpouring of God's Spirit. The church was ed himself to all, and it is but an act of now enjoying the beautiful scenery and Mullen, H. L. Johnson and J. B. Kilpat- pure mountain air of the lovely little city of Anniston. I am visiting the family of & Nashville Railroad company will give my old Sunday-school teacher, Mr. W. R. special rates to delegates and correspond-Sawyer. Mr. Sawyer is one of the most ents to the association at Falkville, proefficient and successful teachers and is vided they comply with the following inloved by all his class. It was my pleasure structions: to be once more in his class on Sunday morning last, and listen to his beautiful to Falkville. explanation of the lesson. He has the largest class in the Sunday-school, consist- the tickets certificate that you have puring of young ladies and young men, and I chased the tickets. You should ask the agent find they are as much endeared to him as for such certificates, his old class in Evergreen.

J. W. Mitchell, Six Mile, Sept. 14: We closed a meeting at Friendship last Friday, Christian minister. This is the sixth year the 6th, of seven days, which was one of sons who had been indifferent to their duty dred have been added to his church by bap. | are going to work again; fourteen additions tism and its organization perfected, and to our church-six by baptism and eight by letter and restoration. Others went to churches more convenient to them. I think some of the troubles in the way here have been buried, and our people will make one mighty pull for the Lord. We received one Campbellite and one Independent, I think the Independent church, constituted ome years ago in this community, by the Rev. Tom Ceal, will dissolve and the memhelp of Bro. Frank Woods, of the Shelby association. Bro Woods did efficient work: ne will long be remembered by the people of Friendship. It is hoped that we can get him to move to the Unity. We also had Bro. Heard with us three days. good sermons yet. Bro. Editors, you may soon. Ordination services next Sunday. ey, and the people are gathering cotton.

We are going to get some subscribers for he ALABAMA BAPTIST. Have been taking myself for ten years; can't do without it. M., Walker Springs, Sept. 18: Bro. J. H. days on Tuesday night at Mt. Gilead date for seats. church. There were no marked demonstraparvest in due season. The plan of salva-

ng. The meeting was not largely attended. Members should have no excuse when sacrifices and trust him more? Can we exstrive to live nearer to God and serve him nore in the walks of every day life. Too them. There is something for each to do. now seventy-two. Only ask our Lord and Master, "What wilt thou have me to do?" Your work will be pointed out for you to do. J. M. Deveneau, Oxana, Sept. 20: We recently held our protracted meeting at Iron City (formerly Davisville), in which

Christian men and women were revived and strengthened and three precious souls followed their Lord "down into the water" and were baptized by the writer. I was the pastorate made vacant by the resignathe ministry on the 11th of April, last, church, by a presbytery consisting of Dr. Geo. B. Eager and Rev. E. T. Smythe, pas- but that it is actively circulated for the and First Baptist churches of Anniston, people against my work. My purpose in lows, numbers from the beginning the days Ala. We are without a house in which to part in accepting the position tendered me worship, save that we are now using, and by the A. B. P. S. was, as expressed in my his providences toward us are unchangeahave been using, the village school house. letter of acceptance, to avail myself of the ble. Therefore, sad as seems to us all We have begun to build a neat, plain opportunity to try to cultivate a higher house, 32x40 feet, the frame of which is mission spirit among our people. now erected on a good brick foundation. but we need help to finish building. We pope to enclose, cover an I floor the bouse juring the fall. And now, dear brethren throughout the state, we cry to you for just a little help. If each will help a little, we will soon accomplish our purpose and secure what we so sorely need-a house of L. M. Bradley, Jasper, Sept. 15: We or to the writer, at Oxana, Ala, will be ity. Now she rests from all that is mun- ligion can alone the heart control, and

MINISTERIAL EDUCATION.

As we expected, Howard College has opened with increased numbers and among ter, wife and mother.

M. B. WHARTON, President Min. Board. A NOTE FROM HOWARD COLLEGE. For the ALABAMA BAPTIST.

The forty pinth annual session of Howard college has opened most auspiciously

ance, but will do so at an early day.

An indication of the character of our students who may come in afterward. Our new building is going rapidly up.

MUSCLE SHOALS ASSOCIATION.

This body meets with the Baptist church at Falkville, on Friday the 2nd of October. Eld. J. E Herring is the preacher of the introductory sermon, by appointment, and Eld. W. T. Cobbs, alternate.

are expected to have their reports ready: State missions, Eld. Matt Lyon. Foreign missions, Eld. R. T. Wear. Home missions, Eld W. T. Cobbs.

Temperance, D. A. Burleson. Education, Eld. Jos. Sbackelford. Sunday-schools, Hon. W. H. Simpson. The representatives of our mission boards, editors of our paper, and other brethren are invited to be with us.

NOTICE To delegates and correspondents to the Muscle Shoals association: The Louisville 1. Purchase tickets at the starting point

2. Procure from the agent selling you

3. Have the tickets endorsed by the clerk of the association to the effect that the person was a delegate and in attendance. dorsed, to the agent at Falkville, and he

will sell you special return tickets at one third fare to points in Alabama on the & N. railroad. JOS, SHACKELFORD, Clerk.

Leighton, Ala., Sept. 18, 1890. BIRMINGHAM CHURCHES.

FIRST CHURCH.-Fine prayer meeting Sunday-school, 160 in attendance, though t was threatening weather; Sunday-school collection, \$5. Morning audience large Sermon: Exposition of Acts 2; at night a great congregation; sermon on "The Lord's Prayer." At the close of the service one oined by letter, making three who joined

Avondale - Good services yesterday Bro. C. B. Lloyd, of Howard College preached in the morning and the pastor at night. Musical concert was a fine success, thanks to the efforts of Bro. Gilbert Carter. Bro. Heard is getting old, but can preach Collection, \$50. House will be painted look out, for the crops are good in this val- Bro. Faggard reports good interest last week at the mission and services will be continued every night this week.

East Lake-About 175 in Sunday-school Or. Riiey preached at 11 a. m.; a fine service. Three joined-one by letter and two Creighton, assisted by Bro. I. W. Martin, for baptism. College missionary meeting closed an interesting meeting of four held at night. About \$600 subscribed to

Woodlawn .- Number in Sunday-school tion, though there could be seen a deep 74, not counting visitors. Meeting continconcern among the unconverted, and I am | ued through last week; five accessions ure that seed have been sown during this meeting continued, interest fine; large conneeting that will bring forth a bountiful gregations at both services yesterday and through the past week. Pastor has done tion was put before the people in plain and all the preaching. Pray for us. Names of prices, simple language with all earnestness, by delegates to the association: S. R. C. Ad-Bro. Martin, who did most of the preach- ams, G. D. Staton, T. J. Mason, J. T. Hood. W. I. Gibson.

ELYTON.-Large congregation at prayer meeting Thursday night. Three addition ever learn that God expects them to make by experience, one a Catholic. Pastor Harris preached his farewell sermon at 1 pect sinners to make sacrifices to attend o'clock Sunday morning to a crowded our meetings until we show them that we house. Subject: Christ, Human and Diwine. One addition by experience, one by Ala? Will you please remember that \$2,000 letter. At night Bro. C. B. Lloyd, student We cannot. So our church members must of Howard College, preached a good sermon to an overflowing house. Pastor Harris closed has work yesterday under very many say, We can do nothing, and carry favorable prospects, the membership havthis idea out to the fullest extent, and ing doubled itself during the year. Organthereby get many others to work with ized two years ago with eleven; numbers

> Bro. E. M. McDaniels reported at Bethel church, St. Clair county, and gave an encouraging account of several mission points near Birmingham.

Dr. Purser reported encouragingly as t his work for the college.

NO FIGHT ON THE HOME BOARD.

has been reported in distant parts of the state, and widely circulated, that in connection with my work I had declared my purpose to fight the Home Board. Who man, and was ordained to the full work of ever started the report did so without any shadow of a foundation for so doing, as no upon demand of the Oxana Bantist such thought, much less expression, was entertained, and I would not notice it all

> GEO, E. BREWER. MRS. ADDIE ROBY HARRINGTON.

On the night of the 17th, as the Sabbath was dying, the spirit of dear sister Harrington was commanded from earth to heaven. resurrection morn. How thankful we all Her death was a victory of the cross. God ought to feel that Christ has said, "Of such be thanked that the death of his children is the kingdom of heaven," and to know worship. Any contribution, however is not death. Her patience and fortitude But while this is so, a home is all lonely, small, sent to Bro. W. H. Davis, Iron City, were full of Christian grandeur and sublimand hearts are bleeding with grief, and redane. Oh, dear Addie, we know that it is glorious! Mrs. Harrington was a daughter of our number that weloved, reminding us of Dr. Z. D. Roby, and wife of Mr. Y. F. how surely death must claim us all, and Harrington, of West Point, Ga. She was how very important it is that we all prean affectionate and brave woman, as daugh-

> Lord help Bro. Harrington to accept this providence and to point the little boys to the God of heaven and seath and that a copy be sent the Alamana Baptist the God of heaven and earth, up to whom for publication. their mother has gone.

JEO. P. SHAFFER.

August, 1890.

HOWARD COLLEGE NOTES.

To those who gave their notes for the At the close of the first week we have pres- completion of the main building of How. ent 125 students, which exceeds the enroll- and College, I wish to say: The required ment of any previous year. Not only is amount was secured in bankable paper. the state more broadly represented than the money, \$40,000, was borrowed by negoever before, but we have students from five tiating the notes, hence the notes became other states than Alabama, viz: Florida, the property of the company which fur-Mississippi. Texas, Kentucky and Georgia. nished us the money, and are not under my Our new men are students of unusual control. Many of these notes have been promise. But one purpose seems to actu- paid and others have not. Some of the ate the young men-that of honest work. friends who gave notes seem a little careless They are delighted with their new and about paying up. I beg every one, whose note has been allowed to mature without The good people of East Lake have given being paid, to send the amount to me at the students a most cordial welcome. Sev- once, and I will pay your notes, now in eral young men who have been engaged in bank, and forward same to you. The colteaching have not yet put in an appear. lege is doing better than ever before in its history. The patronage is large and fine, good in quantity and in quality. The patronage is found in the fact that we have prospect for the dormitory to be erected filled four buildings outside the dormitory soon is bright. Let us not cripple the proper. We have another in readiness for work in any way by neglecting our payments, even if we make sacrifices to prevent it. D. J. PURSER.

Fin. Sec't. Howard College.

For the ALABAMA BAPTIST. GRAND OPENING OF THE HOWARD. Without any question whatever, Howard College had the most gratifying opening

to-day that it has ever had. Dr. B. F. Riley, the president, was master The following brethren are chairmen of of cermonies, and after prayer made a very their respective standing committees, and appropriate, forceful opening speech, in which he made very explicit the fact that Associational missions, Eld. J. B. Huck- the success of each student hinged upon his own deportment. Before closing his speech he succeeded in winning the esteem of every new student.

After closing his speech, Dr. W. L. Pickard was invited to speak, and in response assured the boys that they would always find a hearty welcome in the city and aspecially at the First church.

Dr. Anson West, presiding elder of the M. E. church, who has a son in attendance at the Howard, spoke in a very pleasing manner for a few minutes, after which Dr. T. J. Dill made a few remarks.

Rev. A. W. McGaha, pastor of Ruhama thurch, made a welcoming speech in behalf of his church, and stated that he and his wife had decided to offer a handsome gold medal to the student having the best record of deportment at the close of the session. This will no doubt serve as quite a stimulus to the bays, and will serve as an inducementt o keep the boys off the campus durng the session. .

Mr. Robert Jemison, president of the East Lake Land Company, was present, and said that he was not in the nabit of making speeches, but that he would in behalf of his company extend a most hearty greeting to the boys. Mr. Jemison is a young man and the students felt as if they had been welcome dby "one of the boys."

Col. R. W. Beck appeared in behalf of the citizens of East Lake, and assured the boys of a hearty welcome by the "Old folks at home," as well as by the young ladies of East Lake.

A general hand shaking took place beween the old boys and a general introducion by the new boys to the older ones. Everything moved on nicely all day, the bys coming in all during the day,

At the close of the day the register showed one hundrd and two matriculates against sixty-seven same day last year. This is beyond any reasonable doubt the beginning of the most prosperous year of Howard College.

Dr. Purser is pushing the financial interests of the college, and the result of each engaged canvassing the state, soliciting subscriptions from those who did not subscribe anything to the fund for the erection of the main building to aid in build-

ing the dormitories that are a necessity. Already the trustees have had to rent our residences in connection with the dormitories, for the accommodation of the boys, and still it will be necessary to secure other quarters as the boys come in. Ample room may be provided for all who may

Dr. Riley has taken the matter of purchasing uniforms into his own hands, in order that there may be a uniformity in

This will evidently be the most satisfactory session that the Howard has ever had. S. P. L.

'So mote it be, amen. BIBLE AND COLPORTAGE BOARD.

Will the pastors and churches please remember that our Bible and colportage work has been committed to the care of the Brile and Colportage Board of Opelika, was apportioned to the work? the funds to transact the business which our brethren have committed to our hands. As yet we have received but a trifle of the amount apportioned to our work. Certainly the churches do not propose to ignore ur work and leave the board to bear its own expenses. We are sure that you do not mean this, and yet we have been neglected. Please take collections at once for our work, and forward the same to J. B. Colli r, local secretary, Opelika, A'n., and ae will receipt you properly. We beg to work of the Baptists of Alabama is the only a very important work to our cause. out is also a very large work and cannot be conducted without money. Please renember the magnitude and importance of

not forget that we are soon to close our business year, and that what you do should be done promptly.

W. E. Hubson, Pres't.

Opelika, Ais, Sept. 20th. IN MEMORIAM.

We, your committee appointed to draft

the work, and contribute accordingly. Do

Bibb, who died Aug. 12th, beg leave to subof our earthly existence; and whether or not his dealings with us always seem best, the death of little Gilmer Bibb, whose sweet face met us so often in this, the house of the Lord, we must bow to his decree and say, Father, thy will be done. But a little over a year since this tender ond came from God to brighten the home of our bereaved brother, J. M. Bibb. Now it has returned a sweet flower, while out in yonder churchyard his little form sleeps y that of his mother, awaiting the glad

Resolved, That as a Sabbath-school we She breathed her last, on earth, at the tender our bereaved brother and his family

FAYETT HAGLES, GORDON MUSGROVE,

that Contain Mercury, as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is tenfold to the mood war are resulted in the same of the sense of "I'm on a strike, and I need bread." Said a carpenter to a baker. "That's odd," replied the baker. "When I'm on a strike I never knead bread." fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, and acts directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally, and made in Toledo, Ohio, by F. J. Cheney & Co.

Sold by Druggists, price 75c. per bottle.

On a strike I never knead bread."

The dog may have his day, but the cat certainly takes the cake so far as the night is concerned.—Philadelphia Times.

For Inebriety.

Use Horsford's Acid Phosphate.

Dr. John J Caldwell, Baltimore, Md, says: "It has proven by experi-

they keep close to us while we walk beneficial in inebriety and mental in the sunshine, but leave us the in troubles." stant we step in the shade.

Saved the Value of a Farm. Sellers' Cough Syrup has attained a reputation almost equal to Sellers' Fills, and more could hardly be said of any other medicine. The Syrup has been kept in every fam ly where there are children, and grown up people find it a most valuable medicine for coughs, colds, hoarseness and throat and lung diseases. The pills are such a stand-Maryland, "Why I have raised my family on Sellers' Pills, and I consider them almost as essential to a family as bread. In the last thirty years they have saved me enough, in doctor bills, to pay for a farm .- Cincinnati Times-Star.

It is the cross that makes the peace so sweet. Amid the tears of grief, peace keeps her silent place like the rainbow upon the spray of the cata ract - Horatius Bonar, D. D.

A New Train for Cincinnati. Passengers can now leave Birmingham, Attalla, Fort Payne, Chattanooga and intermediate stations on the Queen & Crescent Route, after business hours in the afternoon, and arrive in Cincinnati for breakfast the next morning. This will be appreciated by the trading public. The train leaves Bir mingham at 2:30 p.m., arrives in Chattanoo-ga at 7:35 p. m., where 25 minutes is allowed for supper, from Chattanooga a compartment Buffet Sleeping Car runs through, arriving at Cincinnati 7:00 a. m. For berths in Sleeping Car apply to agents Queen & Crescent Rou'e.

"The academy committee have a sults. grudge against you, haven't they?" Began at Chestnut Creek Saturday before they were well disposed they would efforts of the pastor with singing, prayers, have sent it back "

BROWN'S IRON BITTERS igestion, Biliousness, Dyspepsia, Mala-ousness, and General Debility. Physi-mmend it. All dealers sell it. Genuine hastrade mark and crossed red lines on wrapper.

"O, children! You are so noisy today. Can't you be a little stiller and and four received by letter. better?" "Now, grandma, you must be a little considerate, and not scold first Sunday in this month. Monday evenus. You see, if it wasn't for us you ing Bro. S. P. Lindsey, of East Lake, came wouldn't be a grandma at all."

ADVICE TO MOTHERS.

soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea. 25 cents a bottle.

years and know what I am talking received by letter, three, with more to folabout," said the conductor to a passenger who complained of the slow time. "Twenty years!" gasped the passenger. "What station did you get on at?"- Journal of Education.

Communion Sets.

Flagon, 2 Plates, 2 Goblets for small are expected at next meeting. congregation, \$11, size larger \$12 and extra Goblets, each, small size, without ministerial assistance; but he who 29, 1890, with Samaria church. Send money by registered letter.

OTIS W. SNYDER, Lexington, Ky

Miss Crabtree: See what nice shoes I purchased for five dollars. Miss Giltman: Why, these I'm wearing cost ten dollars. Miss Crabtree: Well, I suppose they charge according to size.

SPECTACLES. how to order send to

OTIS W. SNYDER, The Jeweler, Lexington, Ky.

UROWN'S IRON BITTERS.
The sale by all dealers in dicine. Get the genuine.

Algie Dudeson (who has been car-Tommy: "Pretty good; but I had

more fun the other day riding on a real donkey." WE OFFER BARGAINS IN PLAIN Gold Rings, Gold Watches and solid

Silver Spoons. Write for price on any thing desired in Gold or Silver to OTIS W. SYNDER. Lexington, Ky. Train Robber: You fellows are the

all firedest poor lot I ever come across Where's your money? Passergers (10) chorus): "Fifty miles back with the waiters in the dining car."-P.ck.

Syrup of Figs,

Produced from the laxative and nutri tious juice of California figs, combined with the medicinal virtues of plants known to be most beneficial to the hu man system, acts gently, on the kidneys, liver and bowels, effectually cleansing the system, dispelling colds and headaches, and curing habitual Highest of all in leavening strength—

Household (to suspicious character): What do you want? Suspicious character (thoughtfully): Well, I dunno; what yer got?

Wanted to Sell Beware of Ointments for Catarrh and guaranteed for three years Ad AMORICAN HARE & POPE

Md, says: "It has proven by experi-False friends are like our shadows; ment and experience to be highly

The young doctor who fell in love at first sight explained it in one word -cauterize - Kearney Enterprise.

A Stranger in a Strange Land. A. Black, Jr , writes from Andalusia, Alabama, that he was taken with dysentery of the bloodiest type. Doctors were called in to no effect. A

party: "Java good time, my dear?" 'What Mocha rv for you to ask! You know I did." 'Rio-ly, I'm so glad!"

How Can It Be Done?

Another Great Offer to the Musicial. "He who makes two pianos sound, where only one sounded before, is a benefactor of his kind." Ludden & Bates Southern Music House of Savannah, Ga., is still in the lead in this good work, and is on hand with another of its great Summer Sales. (See advertising columns.) They offer to sell any of their celebrated Pianos or Organs at the spot ash price during August, September or October. Only a small pryment down and the remainder when crops are sold. No interest arged. Write them for particulars.

SOME GOOD MEETINGS.

Dear Baptist: Have held protracted ser vices at all my churches during the last month, in all of which the gracious presence of the Lord was manifest, and precious outpourings of the Holy Spirit the re-

asked one disciple of the brush of a the fourth Sunday in July. Continued brother in art. "Why, no. They ac- seven days. No ministerial aid, but the cepted my marine." "So I saw. If church had a mind to work, seconding the and public and private exhortations. The Lord blessed them for their consecration, and the church enjoyed one of the most universal revivals she has had for years. Workers were encouraged and strengthened, the careless and lukewarm were revived and set to work, sinners awakened and mourners converted. Eight baptized

Began at Jemison Saturday before the down and joined us and did most of the preaching during the succeeding days of the meeting, a hich continued till Friday. MRS. WINSLOW'S SOOTHING SYRUP should Bro. Lindsey came with his heart all buralways be used for children teething. It dened with the love of souls, and he preached with the power and demonstration of the Spirit, to the delight and edification of Christians and the awakening and "I have been on this road twenty conversion of sinners. Baptized eleven;

Began at Wilsonville Saturday before the second Sunday. Monday morning Bro. J. M. McCord, of Orrville, the former pastor, and the present pastor's "pet yoke-fellow," came and did the preaching till the close of the meeting Thursday night. Bro. M. in firmer years. I have sold these story in his own straightforward, practical goods for twenty five years in almost way, to the instruction of large and apprerefunded if not satisfactory. For a had hoped for, it was a precious season to plete. Frompt attention to mail orders for samples and estimates. Fit guaranteed withshort time I offer these sets at the low- the church, the influence of which will be out being present Your patronage solicited. Name this paper. WARNER & CO. est wholes ale price: Boxed and deliv- felt for years, and we believe its fruits will ered at express office, Lexington, Kv., be manifest in eternity. Some accessions

Began at Mulberry Saturday before the Regular \$25 sets for \$13. Extra Plates third Sunday. Here again the pastor was River association met on Friday, August \$1.50; medium size, \$1.75; large size, said, "Lo! I am with you alway," was ver has advanced fifteen per cent, Hurs (a hundred and fifty strong) as ever day and it will go higher, and these prices rallied around, re-inspired and held up the will be good only for a few weeks hands of a worn-out pastor. What more did we need? The meeting continued unril Thursday, and was as precions a season | clerk. o both preacher and people as this scribe ever witnessed and enjoyed. The church was abundantly blessed, many precious souls were hopefully converted; baptized fifteen, one approved for baptism, two received by letter and one restored. Others will join next meeting. Could the meeting have continued till Sunday or Monday, silver spectacles \$2. For instructions That was the case in each of the other J. M. Williams.

three or four churches continues. At the close of the Wilsonville meeting, day-school mass meeting was held, with realizing how unfortunate it was to close many good speeches and the organization so soon, Bro. McCord and I shook bands of a large Sunday school. on it that hereafter we would arrange our A recess of ten minutes was given, after protracted meetings at least two weeks which Rev. S P. Lindsey preached a mo t rying little Tommy on his shoulder): gathered. Notwithstanding, the Lord has There, Tommy, how did you like tha? greatly blessed us this year, for which we adjourned to meet with Mt. Carmel church and no trash. Over 1,600 sold in NINE thank God and take courses. To his great at Cordova, Ala, on Friday before the fifth days. Address WM. E. PENN.

name be all the glory. A. E. BURNS. Jemison, Aug 28th.



U. S. Covernment Report, Aug. 17,'89.

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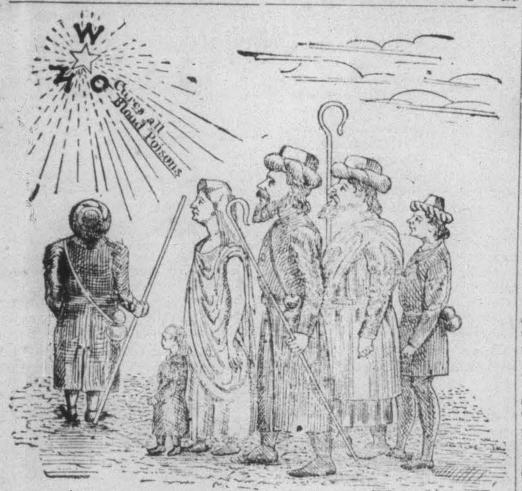
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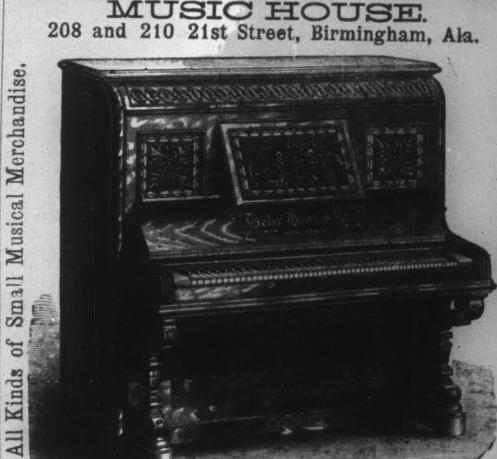
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HONTOOMERY ALA., SEPT. 25, 1890 rom the Congregationalist.

A Strike. "I'm going to strike, mother," said

"And I." said Ned. "Strike what?" asked mother.

"Why, strike-strike work, you know. Strikes are all the fashion now. ing it once, and it was just as easy. Ned and I have been holding a caucus about it, and we have made up our minds to try one. The White boys struck and had a splendid time of it. Theo didn't do a thing for a week, and then their mother made proposals for them to go one. Shape of the case of the for them to go on. She offered them for ourselves," said Tom, his spirits a rise on their pocket money. That's rising at the sound of the cheerful the way strikes always end.

"Not always," said mother, looking "Now, mother," said Tom, imf you want us to do anything special- fingers.

ly for you, we're ready to do it. This "You are very kind, I am sure,

aid mother. "But," said Ned, "if Bridget wants

y wood brought, or any kindlin And if father wants the garden worked, he must make special terms."

"I understand," said mother. "I dare say a strike is a very good thing some times, and serves a very useful purpose in showing how much people all stuck to the pan. O-I forgot to lepend on each other. When does put any butter in it!" the strike begin?"

"This morning." "Well, you must notify Bridget of if it doesn't look right."

what is going on." and informed the maid-of-all-work "It's all burnt, and there's something that they had "struck," and then else the matter with it." rushed off to school full of joy over ter mother received a note from father stating that he had been suddenly the omelet. called out of town, and might not be

able to return for two or three days help out the strike very well."

a few calls among her friends. rushed into the house on his return that he had had enough of it. from school at noon, "I'm as hungry as a bear, mother."

No answer came to his calls. "What's to pay?" said Ned, who had come in more slowly. "Bridget! | the kitchen, with a smile, as if things Where in the world is she?"

But silence seemed to reign where manner possible. the clatter of pans and dishes usually "Where have the clatter of pans and dishes usually "Where have you been all these made music in the ears of hungry days, mother?" asked Ned.

he flung open the kitchen door. stove cold, the table bare and clean, er troubles. Mrs. Alten herself is and everything in apple-pie order.
"Doesn't look much like dinner," said Tom, fretfully.

everything went to sleep for a hun-dred years," said Ned. "I wish Bridg- "Not, eh?" grumbled Tom. "Well, et would come and wake things up. mother, the strike's over. So I hope Where can she be?" "Or mother?"

"Or father?"

and neither mother, father, nor Bridg- tant the work is here. I don't want et appeared, the boys hunted about you to do anything but what you think for what they could get to eat, and, you get fair pay for." feeling much abused at the cold, comfortless lunch went back to school.

boys into the room. Mother gave to scratch for; everything mean and them a cordial greeting, after which miserable and hateful." Tom took them out to see his rabbits,

while Ned lingered to talk a little. they're going to stay for tea. But, in which all share the benefit?" mother, where's Bridget? There wasn't 'Yes, I'm sure;" said Tom. a soul here when we came home at only you'll come back, and get Brid ing of the session. For particulars and cata noon," he added, waxing a little in-dignant at the remembrance of the in-chores again."

"Oh, when I told Bridget you were going to strike, she said she thought cooking, and everything running it would be a good time for her to smoothly in the old groove.

strike, too; so she's gone."
"H'm," said Ned, discontentedly, he four had a merry time at play.

per time," said Tom, as the darkness | selves without it." egan to close in. "Come in, boys. The tea bell will ring in a minute, I ling, and she smiled lovingly into the

But the bell did not ring, and bekitchen. Darkness and quiet still place to 'run,' as you call it, a home

preat dismay.

Greatly mortified at the inhospitable state of things, Tom and Ned did their best to find something fit to set before their visitors. But it was easy to see that no one had thought of setting a lunch, and when the Graham boys at length said "Good bye," our strikers felt that the visit had been a grandeur in its aspirations, hopes and strikers felt that the visit had been a possibilities. The creature of an hour.

"There's not a drop of water in the may take hold of or

oh, there it is in the corner, where I Strange being, a bundle of mysteries, humbled in the dust, yet ever ready to mount to the skies. Zion's Herald. lung it this morning!"
"I wonder where mother is?" grumbled Ned, as he lay down on the un-

sant warmth and stir in the kitchen gave promise of a comfortable breakfast. Bread and butter and cold meat seemed most unappetizing in the

chill of the spring morning.
"I say, Ned," said Tom with ener-"don't let's allow ourselves to be beaten out so. Let's cook breakfast, ourselves, and have something comfortable. Let's have an omelet. They're splendid, and nothing at all to make.'

"How do you do it?" "I know how. I saw Bridget do

crackle. He began to separate the yolks

from the whites of the eggs, finding it a more difficult performance than it pressively, "you're to remember that had appeared under Bridget's skillful "I don't see what makes the flour

> into the eggs. "But I guess it will all Ned, bring the spider." The two watched eagerly as the omelet began to cook. But the lumpy

the puffy appearance always assumed by Bridget's omelets. "It's time to turn it," said Ned.

"It won't turn," said Tom, trying his best with knife and spoon. "It's "Take it off and we'll eat it with

"Bah!" exclaimed Ned, in great The boys skipped off to the kitchen disgust, as he took a liberal mouthful.

out turning. It'll taste good, anyway,

"I guess I forgot the salt," said the new state of things. An hour la- Tom, meekly, as he went out of doors business is to to relieve himself of the first taste of

"Look here!" said Ned, when Tom came back. "I'm getting tired of "Ah," she said, smiling, "this will strikes. I move we have another caucus, and let the strike go. I wish She had a little talk with Bridget, mother was here so we could tell her."

in the kitchen, and then went to make | Tom felt like holding out a little longer, but when at noon he stood "Hurrah!" shouted Tom, as he again by the kitchen table, he agreed "There's mother!" said Ned, joy-

were going on in the most agreeable

"Why, on the day your strike be "Well, well!" exclaimed Tom, as gan I chanced to call on Mrs Alton, and learned that her little Agnes was The shades were drawn down, the very ill with whooping cough and othnot well; so she thought it very neigh borly when I told her I would help her take care of Agnes. As you were *Looks like the fairy story, where on a strike, and tather away, I knew

little Agnes is better." "She is," said mother, "but that need not interfere with your strike. I But as the noon hour wore away, want you fully to realize how impor-

"Important-ho, ho!" laughed Ned, "Mother, if you'll get things running Mother sat at the window when again, just as they used to, I'll put they returned home in the afternoon. my work into the business, and never "Mother, here are Phil and Harry say strike again. No breakfast, no Graham," said Tom, ushering two dinner, no supper, but what you have

"They're jolly, nice boys, that have a family does his best to co operate just moved here," he explained, "and willingly and cheerfully in the work

Bridget was there at tea time; the

"I guess," said Tom to Ned, as the one sawed and the other split wood in don't see why women want to strike?" the shed, "the leas we say about what He went out to see his friends, and we amount to on this place the better It could run itself without us a great "Seems to me it ought to be sup- deal better than we could run our-

Mother chanced to be within hear bright boy faces as she said:

"That is just as it should be, my fore long Tom made his way to the dears. It is father's and mother's principally for the benefit of the "Dear me! I forgot all about the younger ones But these younger strike," he said looking about him in ones have their own duties as well, and in performing them faithfully, are He went to his mother's room, to fitting themselves for the graver duties | President, G. A. NUNNALLY, Macon, Ga.

strikers left that the visit had been a sad failure. They groped around for a lamp, and went to their room.

"Look at the bed!" exclaimed Ned. "Look at the whole room!" said Tom.

It was, indeed, in pitiful contrast to its usual neatness.

Pillows and sheets lay exactly as the two had left them after the morning frolic which usually accompanied.

grandeur in its aspirations, hopes and possibilities. The creature of an hour, man is at the same time heir to immortality; confined to this little corner of material creation, he is destined to range the fields of the universe; restricted in his associations, he is at the same time adapted for fellowship with angels and the Lord himself; the impact of the impact o ing frolic which usually accompanied positary of tokens and intimations of power which under new condition

Apostolic writings would seem to icomed to glory in the same man-Mother came in a little later, smiled ner. Paul telis us of some who are Mother came in a little later, smiled as she kissed the sleeping boys, patting their heads as she said, "Poor, silly little men!"

"Is mother on a strike, too, I'd like to know?" said Tom, the next morning.

A heavy scowl settled on his face as going to her room he saw that she had been there during the night, but had now gone out again. No bell had aroused them, and they had slept late.

"Is worther of a strike, too, I'd like to know?" said Tom, the next morning.

A heavy scowl settled on his face as going to her room he saw that she had been there during the night, but had now gone out again. No bell had aroused them, and they had slept late.



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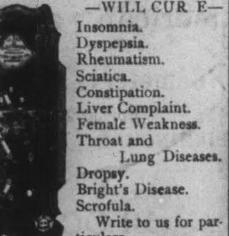
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12 35 pm Ar. Childersh' East B'd. Ar. Columbus 11 30 am 11 30 am Lv. Columbus 8 45 am 7 40 am 7 30 pm Lv. Opelika 10 00 am 3 17 am 11 05 am 10 25 pm Lv. West Point 10 45 am 3 59 am 1 30 pm 12 30 am Lv. La Grange 11 13 am 4 25 am 5 30 pm 7 50 am Lv. Newnan 12 08 pm 5 24 am Ar. Atlanta 1 30 pm 6 50 am 55 am 4 55 pm Ar. Atlanta Arrive Savannah 6 30 am 5 40 pm Via Georgia R.R. No. 8 Ac. No. 5 Ac. 7 40 a m train solid to Macon. Connects Lv. Atlanta 245 pm 8 00 as 2 45 pm 7 30 am with through sleeper and solid train at Lv. Athens Macon for Savannah. Via Albany and Thomasville to Jacksonville, Ar. Augusta
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Arrive Eufaula 11 05 am 7 30 pm

7 40 am 7 30 pm Via Central R. R. 11 05 am 12 25 pm | Lv. Atlanta 1 30 pm 12 30 am Ar. Macon 10 25 am 2 00 pm 4 30 am Ar, Savannah 5 30 pm 7 50 am Via W & A R. R 5 00 pm 2 40 pm 1 20 am 6 18 pm Ar Marietta 7 10 pm 8 00 pm 7 55 am | Ar Cartersville Through vestibule Sleepers Montgomery to Albany, Wayeross and Jacksonville, with-Ar Chattanooga 11 40 pm Ar Cincinnati 6 00 pm For further information relative to tickets,

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