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Birmingham, Ala.

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Central Committee

From the Baptist and Reflector. Asiring for the Spirit.

"How much more shall your heavenly. Father give the Holy Spirit to them that ask him."-Luke xi. 13.

There is a wide spread feelin among the most thoughtful that we d among the most thoughtful that we do not honor the Holy Spirit as we ought, and according to his due. Tremen, time back, by one of our ablest and most honored ministers. Its subject time back, by one of our ablest and meant by it the Holy Spirit. The joint of the article was that, while we fully and honored God, the Fa ful that we do our churches. ant of the Holy Spirit, and did not soul. It was like the body of Adam windows. rise to the height of their privilegen in after God had formed it from the dust Fellow parents! we love our chil-arquainting themselves with him, and of the earth, and before he breathed dren-we never know how well till we and the writer. Bro. Skinner had

be so, for if we do not acquaint our members; but it liked the breath of tery. We are willing to give them God to give it life and make it a living good gifts; how much more willing is nities and possibilities of fellowship the outline, the form, the ordinances, with God and growth in grace the members, but it lacked the in-

This is the dispensation of the Holy dwelling Spirit, to give it spiritual and

them into the name of the Father, Son, | work of God.

The Mosaic era was the dispensation world. You remember the day of of law; this is the era of grace, under Pentecost. You remember the church the direct administration of the Holy was gathered together in prayer and Spirit. The Spirit of God is in the world in the place of Christ-he car-it of God came upon them, like a ries on Christ's work. He takes the mighty, rushing wind, like tongues of those who are endeavoring to bring things of Christ and shows them unto fire sitting upon each of the brethren. discord and strife among the constitus. He has come forth from the Fa- At that time the church was born; was uency of the Southern Baptist Conther and the Son to abide in the world endowed with the Spirit. That day it vention. The Kind Words question until the end of time and the consum began preaching the gospel and lead was settled (for the present) at Fort mation of redemption from evil. See ing souls to the Savior.

how highly Christ honored the Spirit. When a church is not thus endow- feeling of our people on this question. See how highly each inspired apostle ed from on high, it has no spiritual They do not intend, nor will they honored the Spirit. See what a large power, no true organic life, no divine permit, any other outside organization place he occupies in the New Testa illumination, no burnings and melt- to come in and swallow up our halment. See how he is equally honored ings and fusion of hearts and minds lowed institutions. Why should brethwith the Father and Son in the sub into love-patience, forbearance, con ren continue to agitate this matter? its advantages, etc.

in the night and storms of lite-he is | might or by power, but by my Spirit, kept from the condemnation of the saith the Lord." The mighty revivals law-he is kept from every evil work, that have shaken the people have

ondy of Christian people were ignor at that time was like a body without a the Savior of sinners, as doves to their all who have contributed to their sup-

If this be the case, it ought not to outline, the form, the organs, and laps to carry them away to the ceme Board of Ministerial Education.

F. R. BOSTON. Memphis, Tenn.

Sunday-School Literature.

Dear Baptist: I fully endorse every word uttered by Bro. Crumpton in his manly "protest" against the action of Worth. There is no mistaking the

lime formula for baptism. Baptizing secration, and successful labors in the Why does the Publication Society own individual hearts, that we may have is not a law of nature that works blind- tits as expressed by the convention, port Bro. Crumpton gave a lengthy Publication Society. Bro Bell, and the verdict in God's fear. power in prayer. Did you know there ly, uniformly, independently of con- in their efforts to crush out Kind was such a thing as praying without ditions. He comes and goes as he Words? It is contended that such is tions in this state, especially. power, without access to God, with- listeth. He breathes upon churches not the purpose of the Publication Soout answer and comfort? There is in- when and where he will. He may be ciety, but they are only conducting their deed. Our prayers are like the sails disbonored and grieved, he may be business on business principles, that be met by the local ministry of a vessel when there is no wind; they resisted and quenched, he may at will the field is big enough for all and that by the help of the people. are useless-they cannot propel the withdraw and leave a church dead the churches are free, and have the His people are not stingy. He in this section of the state is not what day a more serious question than that vessel. We must call to the winds to and helpless. For this reason let us right to use such literature as they never fails to get a liberal response it should be by any means. Many breathe on them and fill them before ask for his constant, patient, and lov- please. I grant it, but, under all the circumstances, ought not the Society So the Holy Spirit must give power to We sometimes talk as if the pros- to have more regard for spiritual our prayers. Only he can give us perity of a church depends more upon ethics than business principles, and at power in prayer and access a pastor than anything else. When once cease their efforts to displace to the will of our Father. Paul says we talk in this way are we not dishon-we know not what to pray for as we oring the Spirit, and unduly evaluing the spirit, and unduly evaluing the spirit, and unduly evaluing the spirit and never read the burden of the church. we know not what to pray for as we oring the Spirit, and unduly exalting ought, but the Spirit himself maketh ought, but the Spirit himself maketh of the religion of the meek and a collection was taken, and then say the the paper is too high, but intercession for us, with groanings tor? The truth is, without the indwell. lowly Jesus. What means the em pledges for ministerial education which cannot be utered. He prompts ing Spirit both pastor and church are ployment of Bro. Brewer by the So- amounting to over \$100 were given. pay two or three times that amount of largely the governing influences in afus to pray. He inspires us to pray. dead, utterly dead and helpless to do ciety in Alabama if the purpose is not The temperance report offered by He gives us thirstings after fellowship the work of God in the earth. They to drive out our own publications and Bro. W. T. Nettles was to the point. with God. He makes intercessions would be the dead burying the dead, sweep the field for the Northern Soci- Or course Bro. Crumpton loses no for us according to the will of God the blind leading the blind, both fall ety and thereby intensify the confu opportunity to speak on this subject, We never fall upon our knees, we ing into the ditch. Let us look away sion and strife among our people? I and neither does the writer. Bro. never utter a prayer, we never breathe from all human instrumentality, and believe that we are able to attend to Crumpton suggested some amend- politics, to the detriment of religion, forth an aspiration toward God but give honor to the Spirit, and ask for our own business, and can do it more ments to the present liquor laws, what we are in need and dependence his indwelling and life-giving power. satifactorily than any other people on which will be pressed a little later. "Years ago, a minister was called the face of the earth, and I hope that Let us ask for the Holy Spirit, that in early spring to preach to a church, the Society will see its way clear to reported that they would try to raise ren Newman, Hunt and Watkin, who W. G. ROBERTSON

Bethlehem Association.

and preserved unto the heavenly king-dom. For he is sealed by the Holy dome like the storm winds that breath dom. For he is sealed by the Holy dome like the storm winds that breath ed here and there, within and without dome like the storm winds that breath ed here and there, within and without dome like the storm winds that breath ed here and there, within and without dome like the storm winds that breath ed here and there, within and without dome like the storm winds that breath ed here and there, within and without dome like the storm winds that breath ed here and there, within and without dome like the storm winds that breath ent portions of the state to know that the control of the state to know that the delegates and visitors were pick-words, "The patronage of the South-ent portions of the state to know that the main breather is word Lord is blessing his people." As it may be down the the mode like the state to know that the main the differ-ent portions of the state to know that the mode lord is blessing his people. As it is a state to know that the mode lord is blessing his people. pirit unto the day of redemption. We should ask for the Holy Spirit for the lines of congregations, and swept the lines of the state to know that the good Lord is blessing his people down here, I will give a short sketch will shelve the latter." When it be-of a few meetings recently held.

TheologicalSeminary

ther, and God, the Son, we passed by God, the Spirit, with less considera-tion and honor. This man of God coment to be convinced that the great with power from on high. The church coming. We will see souls flocking to record is a source of gratification to September, 1891.

port. Speeches were made by breth-ren B. J Skinner, W. B. Crumpton.

young lady by graduating at the Jud will be a passport to any society.

old brother on education. He sent leaving the testimony that his soul was lost, and the other lived as a "thorn in the flesh" of his parents. Brother Crumpton thanked pastor ard College and the Judson, and ex

mon at II a m., after which a fair negro aside with the poor excuse that collection was taken up, and after "your communications shall appear Early in the afternoon of the first dinner the report of the committee in tract form so as to be more enduring

E ALABAMA BAPTIST

J B. A.

ported by Bro. T. J. Emmons. The the longest railroad tunnel in the ganization or society. It is too big a bama last year to Ponce de Leon. not honor him and pray to him, we being. So it was with the church at our heavenly Father to give the Holy Howard and the Judson were highly state, reached Dadeville in due time. The work well according to Bap Alabama's loss was Florida's gain. ing out the boxes of clothing, etc., to recommended. Bro. Skinner had We took a hack at the station, and tist ideas. There are habits of This was indeed a glorious meeting. Our home missionaries. Their wisbeen deeply attached to the Howard in a few minutes were greeted by thought in the North and in the South Church greatly revived. at Marion, and when it was removed Tons Herrin, who took us to the which are not common to both sec- I left Ponce de Leon, to meet with it was like tearing his heart out. He "Howard boy's home," under his own tions; and the true way for us to have the church at Allequa, six miles south referred to the advantage given a parental roof.

The writer told of the speech of an at home sure enough.

We learned that it was about fourhis two sons to a college without ref teen miles to County Line church, and all who desire 'denominational eight accessions. The church was erence to the moral character of the where the association had already con- peace and prosperity' should give much revived, and the largest conprofessors. The sons came home to be a curse to his old age. One died, and were soon enjoying(?) a ride in the be a curse to his old age. One died, and were soon enjoying(?) a ride in the be a curse to his old age. One died, and were soon enjoying(?) a ride in the be a curse to his old age. One died, and were soon enjoying(?) a ride in the be a curse to his old age. One died, and were soon enjoying(?) a ride in the be a curse to his old age. One died, and were soon enjoying(?) a ride in the be a curse to his old age. One died, and were soon enjoying(?) a ride in the be a curse to his old age. One died, and were soon enjoying(?) a ride in the be a curse to his old age. One died, and were soon enjoying(?) a ride in the be a curse to his old age. One died, and were soon enjoying(?) a ride in the be a curse to his old age. One died, and were soon enjoying(?) a ride in the be a curse to his old age. One died, and were soon enjoying(?) a ride in the be a curse to his old age. One died, and were soon enjoying (?) a ride in the be a curse to his old age. One died, a curse to his old ag rain, over very rough and muddy any living man knows it, and he loves watching to realize the answer of roads. Just at dark we reached the it with all the strength of his great prayer. hospitable home of Bro. J. T. Hen soul. He has long been recognized I leave now for Freeport. This derson. We were entertained by his as one of our very wisest men, and point is well known by some of our ingness to accept the charge, turn Skinner for his kind words for How- good family in a generous rural style. there is none whose words deserve Alabama preachers - brethren Sims, Promptly at 9 o'clock Thursday more earnest heed."

"too high," and who seem to lose

If we had in the East Liberty asso-

would interest themselves enough in

County Line church is one of the

Bro. Burden is pastor of this church

SP.L

"Commercial Warfare."

most handsome country churches in

subscribers.

plained the status of the Judson with its advantages, etc. In found that the report on periodi-its advantages, etc. In found that the report on periodi-Why does the Publication Society per-sist, in the face of the known decla-sist, in the face of the known decla-missions The greatest encourage for 9:30 o'clock. Rev. George E with both sides, allowing perfect free who rules the whole of Freeport has a great terreat, about the society not to promise to supply Let us remember that the Holy rations of the Fort Worth Convention ment in this work was found in the Brewer was on hand and represented dom of debate, and let the people who rules, the whole of Freeport has all that may be requested, but only all that is said, and render been moved by the Holy Spirit. Oh. Let us remember that the Holy rations of the Fort worth Convention ment in this work was found in the great commission. Following this re-Let us ask for the Holy Spirit for our Spirit is a person, a sovereign. He and the sentiment of Southern Bap great commission. Following this re-the interests of the American Baptist weigh all that is said, and render been moved by the Holy Spirit. Oh, to do as much as it may be requested, but of the verdict in God's fear.

Revivals in West Florida. Dear Baptist: As it may be of in- On Woman's Work for Missions and in the Churches.

During the past year death reh oved comes apparent to the managers of The first Saturday in this month, I MRS. I. C. BROWN, Cor. Sec.,

had a pleasant visit at the Examiner Next day (being Sunday) I pro shed among white, colored and foreign at Pilgrim's Rest, four miles norm of population.

that admirable series of Sunday-school ing. Here we met brethren Parmelee tion in various states of the Southern Lewing Birmingham at 8:45 a m. helps. Then he added with earnest- and Harris. Several accessions to Baptist Convention. A time now, into it the breath of life. It had the take their little lifeless bodies in sour nothing but good words to say of the on the Central of Georgia railroad, ness, 'I have never favored bringing the church, two of which were Bro. worth more than much hereafter. we, after having passed through some all the Baptists of this great country Cumbie's daughters. Oh, how he did Denominational education was re of the most picturesque country and into relations with any one great or rejoice! Bro. C moved from Ala-

denominational peace and prosperity of DeFuniak Springs, where I assist-Bro. Wood Herrin and wife enjoy is for the Baptists of the North and ed in the re-organization last spring son Institute. An education there entertaining the friends of Tom and the Baptists of the South respectively and have preached for them Thurs Wood, and soon we felt as if we were to manage their own affairs according day night and Fridays be'ore the third to their ideas of what is best.' Sunday in each month. I held a

"These are true and wise words, four days' meeting, which resulted in

WILEY F. MARTIN.

TO TEMPERANCE WOMEN.

East Lake, Ala. OCTOBER-PRAYER CARD. Missions in the Southern States and state missions. "Pray ye therefore the Lord of the harvest." Missionaries, 395, in fourteen states, laboring

office and a pleasant conversation at Pigrin's Kest, four intes norm of Study Topic.—The emergency of the kind Wards paries, are 4 to ry meet de Leon, fitty miles east of this his approval of the commutance of place, to assist Bro. Cumbic in a meet dustries. Strength of the denor

dom commends them to every one thinking on this subject. Livingston supplies one missionary and Birmingham two; will not some society volunteer for a third, whose sad letter lies before us as we write these lines?

Suggestions for Missionary Boxes.

1. Method of interesting societies; Publish the facts contained in missionary's letter, or the letter itself, either in the religious paper or by personal letter, retaining the name and address for the society alone which undertakes to aid.

>2 Securing definite information: Myers, Varbrough, Mosely. Three ciety, that a correspondence may be such a meeting as has just closed! 1 have been preaching to this church the board, no money is to be sent, as all money contributions are needed despair. Now everything seems new. by the board to pay salaries. Books, Bro. J. H. Parmelee helped me great magazines and bedding may be useful as well as clothing It has been suggested that harm has resulted by this method of help, things being sent which wounded the feelings of the recipients. If the "golden rule" were the gauge in every case, good, and only good, could emanate from it, both to receiver and giver. 4 Railroad charges: Upon learn-ing contents of box and its destinat Oh, Lord, send more ministers to tion, railroad officials will sometimes remit all charges. If this free pass cannot be obtained, we do not think it wise, in any case, to leave freight. charges to be collected at the other end. Send by freight and not by express, as former rates are much lower. Also learn railroad address, which frequently differs from postoffice address. 5 Reporting boxess Ask societies to report value of box, as soon as sent, to central committee. Woman's Mission Union asks that the central committee at once report the box, the society sending it, and its money valuation to 10 E Fayette St., whence it has been thought best to forward to the best means used for the attain- work at the county and state fairs that will where it will be credited to the indi be held in almost every part of our coun- vidual state account

ast Liberty Association.

and Holy Spirit. the sails can drive the vessel forward. ing ind welling in our church.

we may have a sense of God's love to us which had been greatly rent and torn let us alone, otherwise'I can see noth \$300 for the ensuing year. It is a very plain truth set forth in the by discord, and divisions among its ing but interminable strife and war-Bible, and in nature, and in provi- members. The minister knew the fact, fare between the two sections. dence that God is love. He loves his but took no part in it. He took not Brethren might as well look the creatures. He loves men. "God so the slightest notice of it. The subject matter squarely in the face and pre loved the world"-every object is an of his first sermon was the necessity pare for war, for I am thoroughly object of his affection. He does not of honoring the Holy Spirit Then a convinced that Southern Baptists will, day in September, with Rev. B J love men's sins, but he loves men's need of praying to him for a baptism not tamely submit to the domination Skinner to preach the introductory secured only forty renewals and new ment of the end in view. souls. He has feelings of infinite and of patience, forbearance, and of the of the American Baptist Publication profound benevolence toward them. Father's love. What was the result? Society. We may know this fact in a general From that day a quickening spirit en or abstract way-as by the hearing of tered the church. Dry bones began to the ear-and yet not know it and be live. Alienated hearts were sweetly, conscious of it in the heart. We may lovingly drawn together. The spirit have no serse whatever of God's love of repentance and confession prevailfor us. Here is the blessed fact of ed among the members, confessing about closing, I can but feel grateful women. God's fatherly love, and we do not their faults one to another in the pray to God for the blessings that have know it, and are as ignorant of it as er meeting. Very soon the vilest sin- attended us during the past year. We the man whose eyes have never been ners were convicted of sin, and of have had no trouble of any kind to

hearts by the Holy Spirit, which is given unto us." Is not this the reason unconverted. why so many go all their life time in

For the ALABAMA BAPTIST. Warrior.

Now that the associational year

judgment, and fear came upon many, mar the peace of the brotherhood

We are dependent on the Holy and many were drawn unto him. This Brotherly love has abounded among Spirit for a consciousness of God's state of things continued all summer, the membership of our little church,

Has the human voice any power, prayer meetings, and I do not think and partaken of by the church and Soon we bade the brethren at East gnorance of that most blessed fact though it be ever so eloquent, over during the entire year a member has delegates and visitors. that ever broke in light and comfort the rock, over the dead, over the in- been called on who would not con- The association was called to order tuon to catch the train for Birming pon the heart? They never honor the sensible? Is not that the condition of duct the meeting. We have had by the former moderator. Read the ham by Spirit, they never ask for him, the natural heart in relation to the nuneteen accessions to the church this 42nd Psalm, and prayer was offered We hope to visit these brethren and so they are never uplifted, in spired, and glorified by the conscious-individually and personally. word of God? In our anxiety over the adjustment of human instrumentalities, we are prone to forget what the word individually and personally. word of God? In our anxiety over the adjustment of human instrumentalities, we are prone to forget what the word individually and personally. word of God? In our anxiety over the adjustment of human instrumentalities, we are prone to forget what the word individually and personally. word of God? In our anxiety over the adjustment of human instrumentalities, we are prone to forget what the word individually and personally. word of God? In our anxiety over the adjustment of human instrumentalities, is a solution the future and is a solution the futu Let us ask for the Holy Spirit for our moves, that he may seal us as the children of God. A seal is a stamp with a device upon A seal is a stamp with a device upon

it. Kings used to wear seal rings in ated from God-that it is dead in a course in the Baltimore Medical Col gates the old officers were continued

and clear outline of mission opera. others, spoke in behalf of the Kind Bro. Lambert believes that while ture. Time was granted us at this

when he presents the question square. families who are Baptists never read ly before them. Every member their state organ, but have from one should do something. When he takes to a half dozen political papers. these same brethren will sometimes money for trashy reading matter and never think for a moment that it is sight of the fact that they are edu cating their children in fiction and oftentimes

Hurriedly the remaining business the BAPTIST to work for it, our list was dispatched, so that there was lit | would soon reach the point that would tle room for speaking.

enable us to furnish not only a better The association will meet next year paper, but at a smaller subscription with Motgomery Hill church, Satur price. Just think, out of two thousand members in this association we sermon.

Several years ago the Bethlehem was one of our largest associations, other bodies until it is now compara are numbered many noble men and to any of our towns.

Mt Pleasant church Sept. 16th, and Bledsoe was clerk. in some respects it was the most pleaslove to us; without him we will always and finally reached the Sabbath and we have enjoyed a degree of spir- ant and profitable that we have enbe in ignorance, or doubt, or in the school. Several of the old scholars ituality rather above the ordinary. joyed for a number of years. The indark. This fact is set forth in the fifth were hopefully converted. The wil The attendance upon all of the ser- troductory sermon was preached by of Romans, fifth verse: "Because the derness became a garden, and this vices has been better than the year Rev. J. M. Joyner, of Ft Payne. leve of God is shed abroad in our desert church blossomed as the rose." preceding, and our prayer meetings His theme was, "How to get rich." Let us ask for the Holy Spirit for the have been especially interesting The During the recess of one hour and a gentleman and full of enthusiasm for

Words series of Sunday school litera-W. B. CRUMPTON.

we have some destitution, yet it can juncture and we made a speech in the The Independence of the Churches. interest of the ALABAMA BAPTIST.

ly in the meeting. He is nearly sev-The subscription list of the BAPTIST There is not before the Baptists toenty years of age; moved from Masachusetts three years ago. He says of training the children, and especialhe approves of the Southern plan of ly the training of children in the Sunconducting meetings. I have agreed day school. Upon the pure doctrinal to preach to this church again the teaching of the Sunday-school helps coming year, together with five or six members into the church he tries to Brethren, is this righi? Are you loyal will depend, in large measure, the orothers.

> his land of ours a new association. Boundary: East the church. Early impressions are line, north and south Choctahatchee river; north line, east and west state ter life. The seeds of thought sown line; west line, north and south Yelin the mind and heart of the youth low river; south line, east and west are the fountains from whence flow all the bay. All churches which desire the streams enriching or withering the to come into the organization will get future joy of life. As the water can letters of dismission and meet at Ponce rise no higher than the lountain from de Leon Saturday, embracing the 4th which it flows, so the life will be no Sunday in November. higher and purer than the principles We want to organize and place a which actuate in forming character. missionary in the field at once Make the fountain pure and the stream which flows from it will be pure also. Milligan, Fla, Sept. 29th. Hence the training of the youth in Sunday school should be guarded with the most sacred watchfulness. I believe we are all agreed as to this point, DEAR SISTERS: There is just before you a but it seems that we are not agreed as spendid opportunity to do temperance the information to the Home Board,

Some do not think that we can ac | try in the next two months. Thousands complish the desired end unless they of men and women will be in attendance, be included in the following state use Kind Words literature, and others many of whom live at places remote from quarterly report; but the report of but churches have withdrawn to join the state. It was erected at a cost of believe we can by using the literature centers of temperance effort, and some of about two thousand dollars, and is of the American Baptist Publication whom, no doubt, would be quite averse to desired to be furnished to executive tively weak, but among its members nicely furnished. It would do credit Society. And since we do differ in attending a temperance meeting. They our views, I think it a matter of very | will go to the fairs desiring to see every thing, and will be much more easily apserious consideration that we observe proached than when engaged in their ordi-Christian courtesy towards those who do not agree with us upon this sub nary pursuits at home. Let us, by all means, improve this opportunity to help ject. I assure those who may not have our cause, though it cost a little money the same views as the writer in regard and a great deal of hard work and self deto this matter, that I do not entertain any ill will toward them whatever, and hence will not set myself up as a judge to suggest that you make special effort to experience is this work at fairs, permit us City. high Baptist ground just here and say place as possible, and that you take particsecure a stand or booth in as conspicutions a that it is a matter which each church ular pains to make it bright and attractive. has a right to settle for itself I claim Have plenty of temperance literature to the right as a Baptist, and ask those give away to young and old. Have a who can't agree with me to jist let pledge book and seek to secure signatures me alone. For one man, or for a set to the total abstinence pledge. It may be of men, to dictate to a Baptist church that many would sign a pledge there who what it shall do, is an entering wedge would never do so at home. Have some of ecclesiasticism which our forefa young women to assist you in the work, thers would have fought to the last. I for they may be able, in some instances, to believe that, in maintaining my rights, | reach other young women and young men I am not disloyal either to God or whom the older workers could not. It men, but am in line with the princi- may be well to serve coffee and other reples that have ever distinguished the freshments. The number of your workers still without a pastor, but they are not in-Baptists To my mind Dr. Broadus and the needs of your locality most detersounded the key-note when he said mine that. But the chief thing before you every church would take whichever is to give away temperance literature and has returned from a two weeks' vacation literature it desired. If any one in to do personal temperance work Litera- much improved.

the world desires to live in peace with ture can be obtained at cost of publication

Of course, the value of box should missionary box, as a separate item, is committee as soon as box is sent.

ANNISTON ITEMS.

The opening of the fall and the coming of cooler weather has been the signal for ncreased interest and activity in our churches and Sunday-schools, as well as nial. To those of you who have not had the stores, shops and streets of the Model

> Capt. Hugh Haralson, well known in Selma and throughout Alabama, has decided to make Anniston his future home, and spent last week there preparing to locate. We congratulate Anniston, and Anniston Baptists in particular, on so valuable an accession. Only a short time age Selma gave to Anniston one of her best citizens and most useful Baptists in the person of our brother Stillwell, the new secretary and treasurer of the Woodstock Iron Company. Now, here goes another. Who next?

The First Baptist church at Anniston is different or idle concerning the matter.

Wm. A. Davis, our statistical secretary,

PROGRAM FOR ANTIOCH ASSOCIA-

Cherokee Association.

pastor has conducted very few of the half a sumptuous repast was spread the Master.

and is doing a good work. The East Liberty people are very much devoted to Dr. J. P. Shaffer, This body held its last session with who is their moderator. Bro. W. C.

The town of Dudleyville has seen

better days, but is now wide awake on church work and education

Prof. Gibson has a flourishing school there and is doing a good work for the children. He is a Christian

Liberty adieu and hastened to the sta-

again in the future and confidently expect to have as pleasant a time as





MONTGOMERY, ALA., OCT. 9, 1890. Address all correspondence to HARE & POPE.

Boutgomery, Ala. The committee in Mobile will take care

of all the ladies who may go to the convention this year.

REMEMBER the Baptist State Convention meets in Mobile on the 7th of November. The churches will take the matter under consideration and send their pastors.

Goop rates can be secured at the hotels in Mobile for those who may so desire. Let mestic labor problem in our Southern cities Lowry, treasurer. those who intend going to the Convention if we could induce these thrifty people to The report on the treasurer. send their names to Bro. W. H. Fitzpat- come South in sufficient numbers to form rick, Mobile, Ala., at once.

The first quarterly meeting of the Sunday-school, Union of Montgomery will be held at the Court Street Methodist church, or the big tent, next Sunday night. The congregations and Sunday-schools of the various churches of the city will unite. The music will be led by the choir of one hundred which has been organized for the meetings to be conducted by Rev. Sam Jones. All Sunday-school workers are invited to be present. Prof. Purington, of Montgomery, will make addresses. A out his porridge with his own spoon; readprogram of music will be rer

INCOMENTAL POINT LUY & ICW DU nation question in answer to Bro. Crump ton's protest and the criticisms of others; but so many brethren are discussing the matter, pro and con, and as we shall publish an article next week from Dr. Griffith, which answers all questions now under discussion, we consign ours to the waste hasket Some criticisms have been made on breihren who were violent, but we have not meant to be bitter. We still believe all this fight is uncalled for and unchristian, and that it will result only in unpleasantness and strife.

THE writer made a hasty visit to Howard College last week. Arrived just at dinner time and took dinner with the boys. Never havewe seen such a large attendance so early in the session. There were about a man holding membership in a Baptist 160, perhaps more than that by to-day, and church who has more love for interests fosstill several others have signified their in- tered by other denominations. Some time tention to come. Dr. Riley feels very since we met a member of a Baptist church hopeful-and the students are filled with who does not take his own paper, but that a spirit of work. Steadily the walls of the of the Presbyterians, and delights in circunew building are going up. The song of lating their literature. He was not satisthe brick-layers and the ring of the trowel

A THRIFTY PBOPLE. and pulled up the hill to the church. Several months sgo we gave a description of Swedish Baptists abound in the North-

this town and church. Since then the rest. Their churches are strong as well as brethren have begun the erection of a new immerous, counting a membership of 80,house of worship. By some means the 000. When weighed as well as counted we work was not completed, so the association are told they stand the test most gratifywas held in the old house. Among the ingly. A Standard correspondent says of visitors present were brethren Crumpton, them: "They are a noble, honest, peacea- N.A. Bailey and J. H. Curry. The two first bie and thrifty people, the stuff that mints are made of. Great multitudes of them named brethren represented the mission

interests of Alabama and Florida, and each were converted in Sweden and immigrated was of the opinion that the churches of Florin colonies. Their children are intensely ida should all belong to Florida associa American and are showing themselves to tions and those of Alabama should conbe devout, zealous, intelligent and servicenext themselves with bodies in Alabama. able Baptists. Their churches are always Bro. Curry used to be pastor of one of the thronged with worshipers, and their minchurches in Mobile; he now has charge of isters are well instructed and able preachthe First Baptist church at Pensacola, Fla. Judge L. M. Brooks was re-elected mod-

The introductory sermon, preached by

It would be a blessed solution of the do

olonies and churches, and furnish cooks, nurses and house servants for our homes Here is a field for enterprise. Who will

AN INSPIRING EXAMPLE.

enter it?

Horace Greeley's career, now attracting Bro. W. S. Brown, pastor of the Palifox resh attention, ought to be an inspiration Street church, helped us to realize more clearly our elose connection with to many a poor boy. What a dramatic story it is-the story of his life! The poor God. The text was, "For we are workers twenty conversions. together with God." Following this serboy on the stony New Hampshire farm, sitting with brothers and sisters around mon was an carnest talk by Bro. J. H. Nashville, Tenn , and Maj. J. G. Harris, of one milk pan on the floor, each dipping Curry. Sunday morning the subject of Sunday-

ing by the firelight, stretched out in the schools was reported on by Eld. Bryars, chimney-corner, "oblivious of those who and discussed at length by several brethpurposely or inadvertently stumble or inservice and sa and a some state

fifteen, thrown on the world with only his sermon at It a. m. from the text, "All that hands, his head and his trade at twenty: the Father giveth me shall come to me entering New York with a coarse shirt, and him that cometh to me, I will in no open in front, short pants, rough shoes wise cast out." At 3 o'clock Bro. Crumpand no stockings, with a pack on his ton, though much wearied, preached a shoulder and ten dollars in bis pocket, most practical sermon, and then at night and founding the mighty New York Elds. F. C. Waite and A. T. Sims filled the Tribune ! His methods, his oddities, his pulpits of the two churches,

tireless industry and his great qualities of Monday was the closing day, and the character-all come out vividly in his bibrethren took the day for it. For nearly two hours brethren talked about Sundayography in the "American Reformers" series, just from the press of Funk & Wag- schools, and then for two or three hours nalls, New York. It is being read North more, brethren Crumpton and Bailey and South with new interest and profit. preached missions, both practical and the

pretical.

NOT A BAPTIST.

not a public speaker, and yet he told us "He that is not with me is against me how to have a Sunday-school in every comsaid the Savior. So we think when we find munity, no matter how far away the church house may be! Bro, Bailey asked for pledges to help in the endowment of DeLand College and secured about one hundred dollars.

largely increased.

The following are the

C. T. Ruff,

B. Hall,

successful session. We believe, however, pulpit -L. M. B. hat next year the ass

Bro. Brewton is an aged brother who is

FIELD NOTES. Communications on hand will appear

cently.

Mrs. Dr. Pickard has been qui

Efforts are now being made to seat Ro-

hama church. The Oxford College has a full corps of

leachers and is doing good work.

The walls of the main building of Howard College are now about fifteen feet high. Miss Lottie Moon writes that the perso ution at Saling has measurably subsided Two members were received into the Adams Street Baptist church last Sabbath

The ALABAMA BAPTIST improves continually, and this is as it should be .- Jno, P erator, Bro. A. E. Coupee, clerk, and A. M. Shaffer,

The report on temperance was a strong please accept our thanks for a list of eight document, prepared by Bro. W. C. Hall, ubscribers Bro. H. G. B. Ray thinks churches should

stand by resolutions which they adopt. Ringing speeches were made by brethren A. T. Sims, R. W. Brooks, J. L. Bryars, N. A. Bailey, A. M. Lowry and J. H. Curry.

right kind of a man.

Sonthern Baptist Theological Seminary, will tell us more about her? Louisville, Ky.

Bro. Harris is in the midst of a glorious revival at Oxford. There has been about

The Buena Vista High School is without a teacher. This is a fine opening for the

Bro. W. W. Harris' address is now 131 Sixth Street, Louisville, Ky. Correspondents will please take notice.

Howard College is on # boom. Its riculation is far ahead of any year sin the war at this season of the year. Bro. D. T. Gunn, of Clay county, is and take courage. candidate for assistant door-keeper in House of Representatives next term.

An interesting meeting has been in progress at Oxford during the past two weeks, ton. Bro. Bell is a successful merchant of pastor Geo. D. Harris doing the preaching. Ada and the bride is an active worker in

that they received twenty-two into the py and successful life. Our heartiest con church during their recent series of meet- gratulations are extended.

The late session of the East Liberty was Henry Bradley, the bride's mother, in a pleasant and successful one. Our contri- Mt. Andrew, Barbour county, Ala., at 10 botions amounted to over \$2,400 - Jno. P. a. m., Sabbath, Sept. 28th, Mr. W. A. Fort-

Delegates to the state convention who Miss Annie Bradley, of the former place, desire entertainment will please send their Rev. T. H. Stout officiating. May happinames to Mr. W. H. Fitzpatrick, Mobile, ness attend them through life. Ala., at once.

Bro, L. B. Harbin, of North River assoiation, now seventy eight years old, says Altogether this was a very pleasant and if it is God's will he wants to die in the

Turnbull, extend to her and ex-Governor vices I insisted upon every new member that much needed dormitory, the Baptists Massy, of Virginia, their heartiest congrat- taking the BAPTIST; asked them to have the had better come in at once, for Purser is ulations on their recent marriage. From money ready by my next appointment. going to have the money. "Tis a ground Christian characters.

From necessity, a brother writes that he ring gospel talk at the Adams Street Bapmust discontinue his paper for a few tist church last Sabbath night. He read a weeks, but closes his letter thus: "I can portion of the first chapter of Isaiah, and not de without the paper long, as I have talked on verses 9-20 inclusive. He descarcely any education, and your paper is sired to emphasize the thought suggested church at Havana, Cuba, fell into my hands. in the German universities He spent

and is doing splendidly under the efficient management of Prof. J. M. Webb, Some

with all our might. pect great things of him here. He ha

New life has been infused into the mit gives cheering tidings from other stations in Brazil. Persecution is not so severe in

Married, at Ramer Baptist church, Sept ing sermons by Bro. J. H. Creighton, five 25th, 1890, by Rev. J. L. Thompson, Mr. W heart-touching gospel sermons by Bro. S. V. Bell, of Ada, Ala., and Mrs. Mary Rush-A. Adams, four Scriptural explanitory ser-

ner, of Dothan, Henry county. Ala., to

book lifstime subscriber. Don't waste any

Let all Christians in the state formulate members, all by baptism except three, | to numbers, I multiplied the tables by the | For the ALABAMA BAPTIST. sians for the further advancement of the which were by letter. Notwithstanding occupants at each, reaching an aggregate of aperance cause. The legislature meets rain and dark nights, congregations were about 150 students. Adding the eight I in November and as there are a large num- large, sometimes filling the house to its met going in. 160 would not likely overber of temperance workers in that body utmost capacity. Bro. J. W. Stewart aided reach the tigures. I always have feelings they will favorably consider temperance me. His earnest preaching and sweet indescribable as I stand on the new grounds songs will long be remembered by the peo- of my old phenix alma mater. The main The friends of Miss Mattie McCreary, of ple of Prattville. At the close of the ser- building is rapidly going up. And as to

childhood the senior has known Miss We begin a meeting here assisted by Br. hog case." I'm writing on wing and must light. Bro. George W. Townsend made a stir-For the ALABAMA BAPTIST.

GOOD WORK.

full of blood." The church is responsible hands at that time, I gave the books to my there, and then returned to spend the ses-The Independent reports that a Mrs. Ben- tor drunkards and immoral men in office; little neice, Vida Hestle, who was then vis- sion here. He says that "there is not a nett, of Greenville, Ala., is 115 years old, by their votes the Christian people sustain iting my family, and told her that she man over there who can touch Broaden Bro. R. H. Smith represented the Ata-MAMA BAPTIST at the North River associa-without glasses. She did not become a whicky from our fair and loved State whicky from our fair and loved State church member till she was 112 years old. Whisky from our fair and loved State. with the idea of having something to do going abroad gives a man a reputation, but Rev. J. M. Thomas is again attending the when she joined the Baptist church. Who revil and if they will arise in their strength to building or paying for this church, and that for learning just what the Bible evil, and if they will arise in their strength, took the books home with her. like a lion, they will crush out this blight-She and her little playmate, Bessie Finking curse. Thank God for the "little remlea, went to work and soon sold every nant" that has fought s, valiantly for the brick on the cards and now sends them to scholar, and is taking a two years course,

J. H. Fendley, Behrman, Sept. 30: I These children have not only been very No man can take the New Testament. have held my annual meetings with my belpful in paying for Bro. Disz's church, but English course under"Dr. Broadus and not oburches, namely: Midway, Elam, Enon they are learning in their childhood to get the worth of a whole year's expense. and Bassett's Creek. We had large, atten- work for Jesus. They are having instilled But he is not going to be here many more

by baptism. Our ministerial help was four, tors, see that your children have opportuearnest, soul-stirring sermons from Bro. nities to work, and their efforts will be W. A. Parker, six orthodox church-arous crowned with success. S. P. LINDSEY.

BIRMINGHAM CHURCHES.

mons by Bro. I. W. Martin, and it was comed the pastor home from his vacation. know Dr. Manly, and to be with him in my lot to add to the shove number seven- While visiting Pastor Hale aided in a Old Testament English and in Hebrew teen other sermons. We give God the glory; meeting of ten days at Paducah, Ky, in means for that department what the New we feel encouraged, and that our work in which there were twenty-eight accessions Testament and Greek does for Dr. Broadus' the Lord is not in vain. We are for How- to that church. The pastor begins a meet- department. Furthermore, "it is worth a ard College, Judson Institute, South Beth- ing sogn in which he will be assisted by fortune to know and he with the men who el (missionary) association, and the ALA- Rev. Carter Helm Jones, of the First gather here to study, year after year," says

ciation will convene with the church at great meeting. Notasulga on Wednesday, Oct. 15. Our town Finar Chuncu. -- One hundred and ninety

is immediately on the Western railroad, 46 six in Sunday-school; Sunday-school colmiles from Montgomery, and 2) from Ope- lection \$6.00; large congregation at 11 a. m. lika. Delegates and visitors from Opelika and a delightfully sweet communion serand beyond can come on the mail train vice. At night a treinendous congregation. more stamps writing to me about it. I which arrives here about & o'clack in the The pastor made an annual report. The will always pay you. You did right." afternoon, or on the accommodation train church raise 1 and paid out during the last place of one or two sessions at the Semina-The remarks are short, but effective. They which leaves Opelika at 7 o'clock in the twelve mouths shout \$7,000. The number morning, arriving here about 8. Those added to the church during the year was of Alabama, and I rejoice in its success the who come from the direction of Montgom- 126; present membership, revised roll, 542. first year. But it should give many of your ery can come on the mail train which ar-The church is harmonious, and is increasthe determination to come on here, where rives here at 9:14 in the morning, or on ing in spirituality and liberality. The you can enjoy such advantages for eight the accommodation which arrives about 5 pastor and people are encouraged. months at a time. There is here a library in the afternoon. Trains on Tuesday afterof some 16 000 volumes, to which you have EAST LASS. -There were 185 in Sunday. tist friend, who is familiar with his work noon and on Wednesday will be met by school. Pastor McGaha was present at both daily access, which enables you to prosethe committee on hospitality. Come, brethservices. Roll call in the morning and cute your studies as far as you may wish. ren and sisters, and help us all you can, preaching at night. Two received through by consulting the works of the leading and we will do what we can to help you. the week for baptism and five baptized. writers of the world. The session is just We are looking forward to a pleasant and The pastor closed his second year as pastor. begun. If possible, come on, even now profitable session of the association. There were sixty-three additions during and you will always be thankful for hay-D. R. Cooper, Whistler, Sept. 30: I have the year. Raised \$4,500 in cash for exing done so. Louisville, Ky., Oct. 1st. ust closed a meeting of eight days with penses and benevalence. The church is in Zion church, which resulted in the greatest fine condition A BAPTIST ORPHANAGE IN WOODLAWN,-No preaching service. The revival that has been in the community usual number in Sunday-school, with in-

OPENING OF THE SEMINARY.

who are brought here by the scholarship.

of our president, Dr. Broadus, One of

The Seminary opened to-day with 102 present. Haif of these are new men. There are others yet to come, and the prospects are good for a fine attendance. As yet, Alabama has only four men to represent her. Brethren of the ministry of Alabama, let me say to you, that some of you are making a mistake in hot coming here, if only for one year. There are men there from London, Canada, the North and W. WILKES. West, as well as from every Southern state.

these men, Prof Farmer, of Toronto, Can-By chance two of the little "Brick Plan ads, went to Europe this last summer, with teaching me very much. It helps me to in the 15th verse, * * "Your hands are Having a great pressure of work upon my three months investigating the schools teaches, and just what it means, Dr. Broadus leads them all."

me accompanied with five dollars and sigh- before taking a chair in McMaster University in Toronto.

men and women have recently united with the congregations. Churches all spiritual- in their lives and hearts true missionary years, brethren, and you should not let ly revived; backsliders reclaimed, mourn- principles that will live through all time. pass the opportunity you could now have ers comforted, sinners converted, and Children should be encouraged to work of his teaching. Some men are great scholeighty-eight accessions-sixty-three of them and given something to do. Parents, pas- ars, who are not great teachers-he is both. Besides, what has been said of him in his department, is in a large measure true of every other man of the faculty, in his department. We have a strong corps of teachers. To mention all would take too-SOUTH SIDE -Large congregations wel- much space and time. But many of you

church, Knoxville, Tenn. The prayers of one of our Alabama boys who spent four E. F. Baber, pastor: The Tuskegee Asso- the brethren and sisters are requested for a years here-L O. Dawson-and it is true. Some of our men who bring their families, take them out into the country, so that they can come in close contact with all of the students-on the play ground, as well as in the class room.

Do not think a few weeks at the Theological Institute at East Lake can take the ry. It is a great blessing to the ministry

Bro. Chas. L. Eiland, of Bullock, will preach to my congregation." Bro. R. H. Smith represented the ALA- walks three miles to church, and reads bar-rooms and saloons. If they would

The Georgiana High School has opened

of us know something of the record Bro. Webb has made as a teacher, and we ex-

some excellent assistants. - 4. T. S.

sion at Bahia, Brandt. Several prominent

places as it has been. Let us thank God

Bro. J. D. Bass, of Huntsville, writes the church at Bamer. We wish them a hap-

Married, at the residence of Mrs

A dear brother writes: 'Mark on your

fill the air with agreeable music. The president speaks well of Prof. Payne, the youngest of the faculty. He is a man of out any hesitancy we told him he had no fine executive ability and a first-class in- business in a Baptist church, because he structor

JUST as we close our forms for this week. Dr. Averett telegraphs as follows (Oct. 6): "We have to this date 150 pupils registered at the Judson. I think we shall have ten more this week, unless they are providentially hindered from coming. There is still a good deal of patronage in Alabama and Mississippi that is not committed, and some of it will doubtless come to the Judson. The registered students are distribnied as follows: Boarders, 110; day scholars, 40. There are 124 in the collegiate department, 26 in the preparatory department, 27 study art, 92 instrumental music. and 18 vocal music. The French class numbers 75; German, 30; Letin, 44; Eoglish, 124; History, 63; Mathematics, 103; Natural Sciences, 38; Elecution, 10." This will be joyful news to thousands of Bap- pay nor pray, give nor live as Christian tists in Alabama. We rejoice with Dr. Averett and the friends of the institute. We hope to learn that the number has increased to 200 ere many days.

ASSOCIATIONAL LETTERS.

What a diversity of opinion still prevails about reading the letters from the churches in the associations! Here comes a shower of protests, and then, behold, Bro. J. M. Slater arises and suggests, not only that "Amen!" Well, about this, as about other things, Baptists, here or there, will do as there ought to be either reform in the letin full.

"FORCED TO DECLINE."

Hon. J. F. B. Mills, of Virginia, is an example worth studying in more respects than one. We commend his late action and words in refusing to become a candidate for congress to any of our preachers wao may be similarly tempted: "I am forced to decline," he says, "because of a growing conviction that the best service I can render my section, my state, the whole country and the world, lies in another direction-to preach the gospel of Jesus Christ, to help establish and endow institutions of learning where the boys and girls of the land may be trained for usefulness. to make money with which to help endow these and other sgencies for doing goodthis for me has a charm which nothing else has under the shining heavens. To this kind of work I desire more than ever before to dedicate my life." And what is more to the point, he is not simply talking about it, he is doing it. Ambassador of Christ, tempted to turn aside to politics, "go thon and do likewise!"

A PERDONAL

ed until he had 'received immersion, and yet claims that either sprinkling or pour-Florida. ing is as scriptural as immersion. With-

had no real heart connection with them. 1891. His interests and affection were with people outside of his church, and he should go with them, for he neither received any good from the Baptists nor did them any good. Of course many men and women Our home was with Mr. Timney and his once connected with other denominations very pleasant tamily. have come to us, after baving studied and convinced themselves that we are right REORGANIZATION OF THE Y. M. they come as Baptists and work as Baptists Those are the only kind of members we need, and any other kind weaken our cause. Honesty should impel the memwork will now be entered upon with a bers of any organization to study carefully more aggressive spirit and committees be the principles of that order, and if they appointed to push all departments of the find that they cannot harmonize with its work.

tenets, then they should withdraw. Most The association will be "a home for of the reproach cast upon our cause is by these half-hearted hangers-on, who neither

men and women should. CORRUPTION IN OFFICE.

The present city administration have been weighed in the balances of right and justice and found wanting in moral courage and a faithful performance of their sworn duties

Whenever the officers of a city sink so low as to neither fear the laws of the land. nor the righteous indignation of Jehovab, they be read, but that they "be made it is time for all decent, sober people to longer" And the Western Recorder says, rise in their might and cleanse the whited sepulchre of its putrefying mass of corruption and dead men's bones. In this city they please. But, for our part, we think the law has been ignored, public rights outraged, and decent people made to blush ters or reform in the reading. Half a day for shame at the conduct of the officials. is too much to consume in reading the sort The drunkards and gamblers and harlots of letters that are sent up by most of our have been allowed to rule the city, and not churches. A good digest would be better, one has had the courage to raise his voice except where special reasons, or the request against them. Those who have been of the church, called for reading the letter placed in office have become cowards, and sneak before them as their subjects and

slaves. The mayor of a city who will stand on the corner of a street on Sunday night, within one hundred yards of open barrooms; or a chief of police who knows that the law is broken from Sabbath te Sabbath

and hasn't the courage nor the manhood to have the law enforced because "there was no evidence that all the retail liquor dealers had been violating the law," has held office too long, and his conduct, words and actions convict and condemn him. The Christian people have received no consideration at their hands, nor have the laws that they should respect been regarded. "The continued and gross violation of law" as winked at by the present city administration meets with its encouragement and counterpart in "the large number of drunken men seen on the streets and loitering around bar-rooms on Sundays." It is no wonder, then, that violations of the law "have attracted universal attention and condemnation." The city is not ruled or governed by the people, but by a few

who are owned or controlled by the whisky

Rev. J. I. Jones is doing a good work at HI WILL GITIGG and join other bodies in Alabama and Oxanna. The church is gaining in members and efficiency under his pastoral care The next session will be held with Pali-

Shaffer.

and leadership. fox Street church, Pensacola, beginning Prof. Giles, of Howard College, filled the Friday before the third Sunday in July, muipit of the First Baptist church at An-

niston, on Sunday, October 5th, and will Our stay in Bluff Springs was rendered fill it again on the 12th. pleasant by shaking hands with several The New Providence association meets at old friends and meeting many new ones. Bullock, Crenshaw county, Friday, the

> 24th of October, 1890. It is missionary, both in spirit and practice.

At my last meeting at Roanoke church i baptized four persons. Roanoke ha loubled her population during the past The Young Men's Christian Association two years .-- Jun. P. Shaffyr. of Montgomery has been reorganized. The

Rev. L. B. Harbin said, on the floor of the North River association, "I expect to die with my Bible and the ALABAMA BAP

TIST on my table."-L. M. B.

Mrs. Dora Donaldson, of Bluff Springs, young men," especially to those whose paents do not live in the city: that is, those ment, and we commend her to the pata who desire to spend a pleasant evening in | age of our readers in her locality. reading good books and papers, will find at

the rooms of the Young Men's Christian Association a hearty welcome and a cheer-American pulpit." He is the oldest pastor ful god-speed along the journey of life to in America and probably in the world. nobler, better, higher attainments in Chris-Brethren Jesse and Charlie Dickson have ian works. And those young men of opened a store at Ramer. They are now good character, who are spending their engaged in husiness at Pine Level and at evenings around "places of no profit," will Ramer. We wish them abundant success. find at the rooms of the association other Rev. J. R. Lloyd has supplied the pulpit young men who will help them to becom of the St. Paul's Methodist Episcopal, at nore useful to mankind and to the world. The news tables of the association are wife celebrated their silver wedding last lled with the leading dailies and weekies-religions and secular-and these are week.

ree to the young men of the city. L. M. Bradley, Jasper, Oct. 6: We held The gymnasium is an attractive feature our usual services yesterday ; received three the association. It has a good memberby letter and baptized one. We have now ship at present, but new life has been insomething over \$800 raised on our pastofused into it, and its numbers will be rium fund.

Brethren J. H. Howle and W. V. Almon: The gospel meetings on Sunday afterboth Baptist ministers, will represent Cleoons will be continued, and spirited burne county in the next legislature; talks engaged in by the members. Other Whisky should surely be driven out of features of association work will be as in- Heffin now. structive and interesting, and the associa-

The Judson and Marion Military Insti- day night previous four were baptizedtion, we hope, will be of untold benefit t tute opened well. Up to the time of going the young men of this city especially. to press we could not learn definitely the number that matriculated at the Marion NEW OFFICERS OF THE ASSOCIATION : Military Institute.

President-Fred S. Ball. Secretary-R. Hall. Treasurer-C. T. Ruff. BOARD OF DIRECTORS, visitors. Come, brethren, G. W. Ellis,

J. W. Durr, Jr., J. C. Pope, J. W. Morgan, J. E. Martin, L. B. Farley, 8, E. Wilson, E. C. May, J. B. Geraid, C. G. Zirkle, A. B. Garland, W. N. Gunter,

G. W. Barnett, Fred S. Ball. The rooms are open and in charge of Mr Chilton Thorington. The gymnasium is in charge of Messra. H. S. Brooks and Fred S

A SERMON IN RHYME.

If you have a friend worth loving ove him. Yes, and let him know at you love him ere life's evening

were written in response to a recent circu lar sent out from this office. We hope to hear from others in the same spirit.

Bro. Powell, the untiring missionary to Mexico, has been compelled to seek a few few months rest in Europe. A Pedo-bapin Mexico, pays one third of his expenses. Our prayers follow this man of God as he goes, while seeking health, yet to learn nore of mission work in other countries.

The reason the Marlon Military Institute is so well and so favorably known is be cause Dr. Murfee spares no expense in ad vertising his school. He believes in printer's ink and his school is deserving of abundant success. He is one of the best discip- for many years. The meeting closed last linarians in the land; this fact is known by | Sunday night, with many still ceeking the thousands in Alabama. We hope to learn that he has at least 175 students in the M.

M. L. Joe Lambert, Catherine, Ala., Oct. 1: We Fla., has opened a nice millinery establish forganized a Raptist church at Catherine ten members last Sabbath. Elders J. T. Caine, G. W. Webb and W. H. DeWitt Dr. Whitsitt styles Dr. A. D. Sears, of formed the presbytery. We have never Clarksville, Tenn., "the nes'or of the had a Baptist to preach a sermon at Catherine, but think we will have preaching every month in the future. Catherine is a new town on the Mobile and Birmingham railroad.

Dr. Hiden passed through Montgomery on Monday last, on his way to Wetumpka to assist Bro. Hunter in a series of meetings. He reports his church at Eufaula in Anniston, several times lately. He and his a good condition. The doctor has charge of the Bible class in the Sunday school which is a large one. He is a close student of the scriptures and we feel sure that the class which he instructs enjoys his talks

> from Sabbath to Sabbath Large congregations greeted Dr. Wharton at the First Baptist church last Sunday norning and night. At the morning ser vice his subject was, "Moses on Mt. Pisgah." One was received for baptism. At night the text used was: "The wicked is driven away in his wickedness, but the righteous hath hope in death." On Sun-

two being prominent men. After the close of the Elim Association he writer visited Judson church, located

on the head of Perdido river, eight miles J. E. Bell, Moderator, Georgiana, Oct. 1 northwest of Williams' Station, Escambia The Conecuh association, will meet with county. We held a three days' meeting Greenville church, on Tuesday after the with the little church, which resulted in 3rd Sunday in October. Hope for many the addition of three persons to the church by a profession of faith; and more to fol-

Mrs. A. R. Hurst, Davenport: The BAP, low, we think. I will try to arrange and TIST grows better, and we read it with in- visit this church each fifth Sunday during creasing interest. It has been a welcome next year.-A. T. Sims. visitor in my home for many years, and W. J. D. Upshaw, Eclectic: I have had

we could hardly de without it. another very delightful meeting at this bro. Taylor tells the readers of the church. We are still gathering fruit. At Foreign Mission Journal about the terrible my last conference we received four memravages of small-pox in Alogonias, Brazil, bers-three by letter and one by baptism. The Baptist brethren are doing all they | There is a gracious work of grace going on can to relieve the sick and dying in the community which began in July or

Bro. J. E. Herring, who is supplying the before. To God be the praise. My heart Opelika church for a while, attended the goes out in praise to God when I note the Liberty association, and our people were many revivals over the state. Glad to hear tering prospects of the dear old delighted with bim, as they also with Broad the flattering prospects of the dear old Hornady, the bishop of Tuskeger, Jun. P. Loward. God bless Dr. Riley and all the teachers, and the ALABAMA BAPTIST.

teresting servicea pearl of great price. Ten joined the church-eight by haptism and two by restoration. I was assisted by brethren J. O. Crawford, of Shubuta, Miss W. H. De-

large majority of the membership. Two Witt, E. R. Vaughn, and J. J. Taylor, D. D. Our young and afflicted brother Hays. were received by letter in the morning and one under the watchcare at night. The of Jackson, Tenn, was with us and preachchurch starts off with new life and enthued one good sermon. Bro. S. G. Y. Ray's siasm for the new year. prayer at the water's brink on Sunday BESSEMES --- The pastor conducted the evening just before the baptizing 'touched usual services morning and night. The the heart of the multitude on the shore, Lord's Supper was observed at 11 and baptism administered to one, and two received by letter at night. The Sundayschool gave \$6 to foreign missions. Pastor Staton preached Saturday and Sunday at at 11 o'clock at New Prospect and collected

\$6 dollars for missions. He began a series of meetings at Ensley City at night. October 6. summer trip. Haptising at Z on the third Sunday in October, 4t 3:30 p.m. My work CENTRAL ASSOCIATION.

is in fine condition, as I am baptizing some on every round. Our new church at Daphne is nearly finished. We want to Baptists of the state. They do their assoput the bell in place before we finish the ciational work in such a manner as to leave work, but we have not the money with a fine impression on the visitor. In com-

which to purchase it. Brother, sister pany with Dr. D. I. Purser, of Birmingplease give us a bell, or as much of ham, we left Verbena, on the L. & N. rail you can. Send your donation to ! road, on the morning of the 1st inst., and Stokes, Daphne, Ala. reached Providence church, the place of

MEETING OF THE STATE MISSION BOARD.

the introductory sermon. He gave them a The Board will meet in Selma on Wednes good Bible talk on "Christian assurance." day, Nov. 5th, at the Baptist church, 7:30 In the afternoon the permanent organip. m. This is the annual meeting, and i zation was effected by the re-election of the is very important that we have a full meetformer officers by acclamation. Brethren ing. Brethren can go from Selma to the Hastie, Martin and Pennington, moderaconvention in Mobile, on Thursday. tor, c'erk and treasurer, respectively, are W. B. CRUMPTON, Sect'y. men of whom any association may well

CENTENNIAL ASSOCIATION.

flashes of wit are always of the kind to lend This body met with Mt. Piessant church enjoyment to the occasion. When Dr. Purnear Linwood, Pike county, Thursday, ser insisted on having a large audience to September 25th. We did not reach the place till the morning of the 26th, and hear his speech one ducation, announced could remain only a few hours. We for 19 o'clock the following day, the modlearned that Dr. D. I. Purser, of Pirming- erator suggested, as the best plan, to announce that dinner would be ready at 10 ham, 'had preached the introductery sermon and had made such a fine impression | o'clock.

There were forty-hve messengers from that he was called on for another sermon twenty-four churches, and the reports, the following day, in the absence of Rev. while not as good as could be desired. J. F. Purser, who was appointed for the showed some advancement. Laymen, The subject of Sabbath-school literature

leaders in every good work, were present was discussed in all of its bearings, and in full force, while the ladies came from resolutions of censure were passed on the far and near, and did their duty nobly in father of the fatherless." The orphans are course of the American Baptist Publication providing an abundance of choice estables. his pre-eminently. To take care of the

The desire for such an institution has been deeply felt by many of our people, AvondaLE .- Preaching morning and at and this desire has been out-spoken from night by the pastor to large congregations. After the morning sermon the ordinance ime to time. 1. The number of destitute orphans in of the Lord's Supper was administered to a

he state is already large, and that number is increasing. These heipless children appeal to us for sympathy, and they should not appeal in vain

ALABAMA

CHAS. G. ELLIOTT.

2. For their own sakes we should help them. How miserable they will be if left. to the torments of heat and cold, hunger and thirst, ignorance and sin: how happy, f saved from these things by a Christian education in a Christian home!

3. For the sake of society, or the state, we should help them. If let alone in their ignorance and want, many or most of them will be trained up for vice and crime. As paupers and criminals they will breathe a moral blight upon others, and run the state to large expense for the support of their poverty and for the legal punishment of their crimes. But if brought up in an industrial home under Christian influences, the harm they will do to society and their tax upon the state will both be reused to the minimum

REPORTER.

Among the hills of Cooss and Elmore

ounties are found some of the noblest

our companion into service for preaching

4. For our own sakes as individual Christians. We are made happy by making others happy. Where can we bestow so great happiness as upon the outcast ormeeting, in time for the brethren to press phans of our land? To feed, clothe and shelter them in this world, and train them for eternal life in the world to come, is next of kin to the divine beneficence, and will inherit the divine reward.

5. For our own sakes as Baptists. Such an institution would add greatly to our denominational numbers and strength. It would give our peculiar principles a wider access to the hearts and homes of the people generally, and would draw toward us feel proud. The "brother moderator" is their sympathy and their contributions. one of those original humorists whose The education of orphans is the principal source, or one of the principal sources, of strength and growth to the Roman Catholic hierarchy in America. It could as easiv be so to us.

The rule is, that any institution of learnng or of charity flourishes more when under the separate care of a single Christian denomination than under the united care of several denominations. The number of children we help will be largely multiplied by having them gathered into a Baptist orobanage, and thus the benefits accruing to Baptists will be largely increased. 6 For the Lord's sake. God "is the

and I trust will lead others to follow in the footsteps of the Master, I thank our Methodist brethren and sisters for assistance given in the way of songs and prayers. Especially do I thank Miss Farnell, the accomplished organist of the Methodist church, for assistance given, as our organist had not returned from her

<text></text>	Sunday to Sunday, can hardly be expected to carry much emphasis in his commands, even if men should "wilfully persist in the violatios." There is not an intimation that the laws will be enforced, nor do we expect such to be the case in the future. The present administration has been weighed and found wanting. There is nothing that they can claim from the Christian people in the future. Nothing but a collection of hangman's nooses, bur- glars' tools and a record of law-breaking on the Sabbath can recommend them to the suffrages of the people. These have had their day.	Of a friend till he is dead? If you hear a song that thrills you, Sung by any child of song, Praise it. Do not let the singer Wait deserved praises long. Why should one who thrills your heart Lack the joys you may impart? If you hear a prayer that moves you By its humble, pleading tone . Join it. Do not let the seekar Bow before his God alone. Why should not your brother share The strength of "two or three" in prayer? If you see the hot lears failing From a brother's weeping eyes, Share them. And by kindiy sharing Own your kindship with the skies, Why should anyone be glad When a brother's heart is sad? If a silvery laugh goes rippling Through the sunshine on his face. Share it. The the wise man's saying— For both grief and joy a place. There's health and goodners in the mirth In which an honest laugh has birth. If your work is made more easy By a friendly, helping hand, Should a brother workman dear Faulter for a word of chetr.	 writes: I am trying to place your paper in every Baptist family in this community i, find that those who read it are more prompt to contribute to the calls of the church for finance. Good news comes from Africa through Rev. C. C. Newton, missionary to Lagos The people are becoming more approaches ble. The native Christians are working harder to get the heathen and Mohammedans to visit the gospel meetings. This cheerful note comes from a brother: I received your card stating that my time was out, which is correct. Will say that it is my desire to continue to read the Arrise. I like it and am willing to help support it; it is <i>cur</i> paper. Send it on: At the late sension of the Liberty association with the County Line church, we met your new Arab, S. P. Lindey, and all our people were pleased with him. No association is complete without rome one to represent the Alanax & Baprist. <i>Jun. P. Shafter.</i> Dr. J. L. Burrows has been compelled by failing health to giv: up his pastoral work in Nortolk, and is now making his home with his son, Dr. Lameing Burrows, in Augusta. He has been a quarter of a century one of our best pastors and head. 	of Andalusia, Ala. We expected Bro. A. T. Sims to be with us, but ewing to some cause he did not come. We are very much encouraged at the outlook in this part of the country; and especially in our field of labor. I give the ALABAMA BAFTIST credit for much of the good accomplished -4. A Sime. Wm. Huff, New Market: On the 22nd of September we closed an interesting and profitable meeting in New Market, Ala. There were four or five professions, one added to the church, one restored, and the church and community, I think, were much benefited by the meetings. W. R. Ivey, of Scottsboro, did all of the preach- ing, excepting at one service. He endeared himself very much to the church is very fortunate in having so good and efficient a pastor, and I am glad to know that "they esteem him very highly in love for his work's make." R. M. Hunter, Wetumpks, Oct. 4: Re- lotes with us! We have just closed a most	 contrary to the expressed wish of the Southern Baptist Convention. On Friday morning the subject of missions was discussed by brethren Dix, O'Neal, Purser and others. This was followed by a sermon on education from Dr. Purser, which was concluded by an appeal for aid to Howard College. The kindness shown us by the moderator, Bro. Hixson, and the many friends of the Centennial made us regret our hasty departure, but off we must go. A RUNNING PERP INTO HOWARD COLLEGE. I steamed over to E ist Lake Sunday evening, 29th. to see my son, (baby boy), and all "dem convicts," (as an old negro calls the students), and had to leave Monday morning at 8 o'clock. Anyway, I got quite a sweet night's sleep on one of those "iron bedsteads,"—that is to say, on one of those very easy spring mattresses, so securely hung in the stead as to defy the ingenuity of even college boys to br.ak them down. And then, I took breakfast with the well sr-dered crowd in the mess hall—(is that what you call it?) Well, we had sound fried ham and good red gravy, excellent rice, splendid biscuit, and superb coffee.—but, alas 	 tions, were present and ready to respond for service. Among the visitors was the colporteur of the Hast Liberty association. Bro. Fargason, who did some good talking on missions. On Thursday morning, after a partial discussion of the reports on missions, Dr. Purser delivered a forcible speech on How- ard College and the summer school for preachers. About \$600 was subscribed. Much of this was given by brethren who had already contributed liberally. Bro. Mize, of Georgians, occupied the pulpit at 11 o'clock and gave us a good ser- mon. During the hour of preaching, Judge Bentley, of Rockford, a sufferer from paralysis, was brought in by his friends. We were compelled to burry off after dinner, and were thus deprived of enjoy- ing many things of importance still to be considered. The pastor, Bro. A. G. Rains, spared no labor in providing for the comfort of his guests. A large brush arbor, long rows of tables, elear spring water, and other good things on the ground, bore testimony to the thoughtful consideration of the breth- ren and sisters of Providence church. We nope to meet again. Our return journey led us through some romantle accurry on the banks of the 	ing them for time and eternity is to carry out his will, is to please him. Every Chris- tian wishes to please him. Every Chris- tian wishes to please him. T. An orphanage in care of suitable trus- tees appointed by our state convention would sacceed. It is easier to obtain money and workers for an orphans' home than for any other sort of benevolence. Appeals for the orphin are responded to by all classes, religions and irreligion. The series merchants, artisans: bank and other corporations, all give treely for this object, irrespective of religion, politics or nationality. In this way our Lord has stamped his favor upon It, and it is he whe prospers every landable effort in this di- rection. Why should we not, as Baptists, elicit, as well as others, the universal be- nevolence which, everywhere, is realy to flow in this direction, and use it for our denominational enlargement, for the cause of humanity, and for the glory of God? We can, if we will. Our brethren in no one community or city are able to establish such an institution—the Baptists of the entire state are able to do so. And they are able to do so without impairing or crippling Howard College or any other of our literary institutions. I therefore join most heartily in the wish, so often expressed by the Alasawa Barrist, that our state convention may un- dertake at once this heaven born charity. There are plenty of good men and wemen, doing nothing especially for any other in- stitution, who would gladly work for an orphans' home. There are many who would give largely to this, who give poth-
the descentionation and the whole kingdom	hands with the friends of our youth, but	Scatter thus your seeds of kindness, All enriching as you go- Leave them. Trust the Harvest Giver, He will make each seed to grow.	Augusta. He has been a quarter of a cen- tury one of our best pastors and leaders, and thousands will follow him into his a	R. M. Hunter, Wetumpka, Oct. 4: Re- joice with us! We have just closed a most gracious meeting at Prattville, in which the church was signally blessed in being	and good red gravy, excellent rice, splen- did biscuit, and superb coffee,but, alas for me, no corn bread! This is "mighty"	Dope to meet again. Our return journey led us through some romantic scenery on the banks of the Coosa river. Some day, perhaps, these hills will be robbed of their treasures of iron ore of which we saw the specimens slowr	stitution, who would gladly work for an orphans' home. There are many who would give largely to this, who give noth- ing to our schools or anything else. Breth-



She (just taking vocal lessons): Hen ry, dear, won't you have double win double windows

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* Elvira Ishowing Pearl her photo graph): Awful, isn't i? Pearl: It's a splendid likeness though.

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was staying in the shadows ountain. "If I only knew him! I there, I never saw him. The letter says that he is somewhere in the moun- but I don't see that we members are tains, and I shall be likely to meet under a president's obligation; And

him. Might as well expect to pick up she wants to know if I have seen a needle that has been thrown into a cousin Arthur Denton! Why, no! And hay stack! But I must get across this I shouldn't know him if I had the brook."

She was reading her note out in the | a boy given to religious things. What | woods that were traversed by a swift, noisy stream. She wished to cross it his spiritual interests? As if I could!

and strike a path leading to her board | And sm I to give him reading matter? ing house. "Shall I try here, or here, or here?" Arthur, take a traci!' Ha, ha! Now I she wondered, attempting a passage at hope that reading matter won't come!

various points. "Excuse me," said somebody. do everything." About an eighth of a mile below here,

hey have just thrown a plank way and Eva's good sense and Christian ross the brook, and have just finish | sense won the victory over her relucit, in fact." tance, and she resolved that if her tance, Eva looked about her. She heavenly Father would open the way saw on her side of the brook a boy of to do good in this direction, she would

perhaps fourteen, coming out of the walk in that way. A path opened the very next Sun

"He has a pleasant face, and I am | day. not afraid of him," thought Eva.

"O, thank you!" she replied aloud. "I knew that they intended to make speak to him before he gets away," that little bridge, but did not know resolved this member of the Christian they had really done it." Endeavor society. He met the bright "They have, and this very forenoon. blue eyes of the young woman, after you will find." service, with a pleasant recognition,

"While I have been out walking! and Eva promptly laid her hand on a Thank you. I will go there. It is use- leathet she carried in her pocket book. less to attempt a crossing here." "You see I am here," he remarked.

She started off down the bank of "I know it, I have been noticing the brook, when a sudden thought de you," she replied. That seemed to tained her, -"There, I will do a little please him. "And you will come nissionary work, I think. I will give again?" she asked.

"It here isn't the boy I invited in

him one of our cards of invitation "I'll try to." That is not cousin Arthur, but it is "Now I may not be here; I start for somebody's cousin, and his relatives, home to morrow, but I want to leave I dare say, would like to have me." a kind of proxy to welcome you, next She pulled from her pocket a little Sunday. Just a little reading matter card, on which was printed these you may be interested in." words: "You are cordially invited to He took it, and thanked her. It

the Sunday services to be held next was a naturally written, bright, cheer Sunday morning at 10:30, under the ful bit of composition on serving the

ty services, and now she ity of leaflets for dis

enident of our so-

ONE ENJOYS Both the method and results when

ciety of Christian Endeavor, and of Syrup of Figs is taken; it is pleasant ourse, presidents must do something, and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the chance to see him. She says he is not only remedy of its kind ever pro-duced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most NeW How it would sound: 'Here, cousin healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most I will help services along, but I can't popular remedy known.

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big pine near the post office." heavenly Father in a prompt, loving, "Excuse me," said Eva to the sunny way.

strange boy, "we began services in He read to himself one sentence, the store where the post office is-Sol and remarked, "That sounds like Mr. omon Some's store, -and the attend Gilman, the minister."

ance was so good that we had to seek "Do you know him?" she asked. bigger quarters, and have meetings "A little. He is a nice man. He now under the big pine. We shall be has gone now. I shall see him, though, very happy to have you come next in a fortnight," he replied. Sunday." Eva thought she also would like to

"Thank you," said the young see him; but she hid her wish, desired

stranger, stiffly. "I can't let you go so easily," to be there, won't you?" "Y-y-es!" he replied.

foot bridge.

ried toward the foot bridge. Here I home, Aunt Mary came bustling in, is many miles the shortest and by far the am interested in these services, dis-tributing these cards that I ordered to be printed, and I never did anything of the kind at home. They always

told me I never could have any suc- from the mountains. I want you to sale at all through ticket offices. cess, and here was a chance to make | come over to my house." an effort any way, and see what could On their way to her home, Aunt

be done. There, why didn't I tell | Mary's tongue was nimbly running; that boy there would be preaching at "He is such a different boy from what 339 Main St., Memphis Kansas City. the services. We had one service I expected. Talks about church matthat was a kind of singing meeting, ters, and he has brought a young minbut we have been successful in getting clergymen since that time. Well, per haps that boy will be there to find out for himself. I hope so. He is some deavor."

"What kind of a looking boy is he?"

Eva was soon at the new brook asked Eva. crossing, and passing over it, took the "Well, there! He is well dressed path to her boarding house. Sunday has got brown hair, looks as if he soon came, and brought the services knew scmething, and-well, yes." under the big spreading pine; and a "O I could pick him out from carriage, rolling along the road con-neeting the mountain hamlet with the tion," said Eva, laughing. outer world, brought a clergyman just She soon saw for herself "Cousin

in time to open the services at the ap Arthur!" she was going to say; but ex

pointed hour. claimed, "Why, this is my boy from "Why!" declared Eva, "that is that the mountains, that came to our servyoung minister, Mr. Gilman, who was ice-"

ip here a little while ago, and I made "The very one," replied cousin Ar his acquaintance. How did he get thur, "though I didn't know you then; here? I suppose the store-keeper, Mr. | and this is-"

Somes, got him. That was the under-"Why, Mr. Gilman!" said Eva, Standing, I believe. I wonder what blushing. Mr. Gilman will say." "And

"And I am that very one!" said the Mr. Gilman very quickly said some- young minister, laughing.

thing interesting: "I would like to ex-press my gratification at the fact that for Arthur was anxious to reach his these services have been undertaken. home, and had only planned for a I was liere a few weeks ago, during a short "stop over." portion of the week, and was sorry to "I'll come again," he promised. He

learn, in this beautiful retreat where came, and gladdened Aunt Mary's so many resort in summer, that there heart, and Eva's also, with the news was no divine worship on Sunday. that he had joined the Christian En-



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Kansas City, Memphis & Birmingham R.R. for her companion a pleasant summer; | daily between Memphis and Birmingham, and what also did she say? She could making close and sure connections with the

thought Eva. She said aloud, "Try never definitely recall it, for it was so trains of all connecting lines. Night trains hard to express herself; but she did in and Memphis (in connection with the Geora confused, while earnest, way wish the gia Pacific R. R.), the shortest route, quick-Eva continued her walk to the little boy an interest in the best and spirit est time and the only line running through "What will they think of me at they might meet again. home?" Eva asked herself as she hur. About four weeks later, at Eva's between Birmingham and Kansas City. Palace Reclining Chair Cars (seats free to

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