

THE ALABAMA BAPTIST

HARE & POPE, Publishers.

VOLUME 17.

MONTGOMERY, ALA., THURSDAY, OCTOBER 9, 1890.

TERMS CASH: \$2.00 A YEAR.

NUMBER 41

From the Baptist and Reflector.

Asking for the Spirit.

"How much more shall you heavenly Father give the Holy Spirit to them that ask him."—Luke xi, 13.

There is a wide spread feeling among the most thoughtful that we do not honor the Holy Spirit as we ought, and according to his due. I remember reading a thoughtful article, some time back, by one of our ablest and most honored ministers. Its subject was: "The Unknown God." He meant by it the Holy Spirit. The point of the article was that, while we fully recognized and honored God, the Father, and God, the Son, we passed by God, the Spirit, with less consideration and honor. This man of God seemed to be convinced that the great body of Christian people were ignorant of the Holy Spirit, and did not give to the height of their privileges in acquainting themselves with him, and praying to him.

If this be the case, it ought not to be so, for if we do not acquaint ourselves with the Spirit of God, if we do not honor him, and pray to him, we fall far below our privileges, opportunities and possibilities of fellowship with God and growth in grace.

This is the dispensation of the Holy Spirit.

The mosaic era was the dispensation of law; this is the era of grace, under the direct administration of the Holy Spirit. The Spirit of God is in the world in the place of Christ—he carries on Christ's work. He takes the things of Christ and shows them unto us. He has come forth from the Father and the Son to abide in the world until the end of time and the consummation of redemption from evil. See how highly Christ honored the Spirit. See how highly each inspired apostle honored the Spirit. See what a large place he occupies in the New Testament. See how he is equally honored with the Father and the Son in the sublime formula for baptism: Baptizing them into the name of the Father, Son, and Holy Spirit.

Let us ask for the Holy Spirit for our own individual hearts, that we may have power in prayer. Did you know there was such a thing as praying without power, without access to God, without answer and comfort? There is indeed. Our prayers are like the sails of a vessel when there is no wind; they are useless—they cannot propel the vessel. We must call to the winds to breathe on them and fill them before the sails can drive the vessel forward. So the Holy Spirit must give power to our prayers. Only he can give us power in prayer and access to the will of our Father. Paul says we know not what to pray for as we ought, but the Spirit himself maketh intercession for us, with groanings which cannot be uttered. He prompts us to pray. He inspires us to pray. He gives us thirstings after fellowship with God. He makes intercessions for us according to the will of God. We never fall upon our knees, we never utter a prayer, we never breathe forth an aspiration toward God but what we are in need and dependence upon the Holy Spirit.

Let us ask for the Holy Spirit, that we may have a sense of God's love to us. It is a very plain truth set forth in the Bible, and in nature, and in providence that God is love. He loves his creatures. He loves men. "God so loved the world"—every object is an object of his affection. He does not love men's sins, but he loves men's souls. He has feelings of infinite and profound benevolence toward them. We may know this fact in a general or abstract way—as by the hearing of the ear—and yet not know it and be conscious of it in the heart. We may have no sense whatever of God's love for us. Here is the blessed fact of God's fatherly love, and we do not know it, and are as ignorant of it as the man whose eyes have never been opened.

We are dependent on the Holy Spirit for a consciousness of God's love to us; without him we will always be in ignorance, or doubt, or in the dark. This fact is set forth in the fifth of Romans, fifth verse: "Because the love of God is shed abroad in our hearts by the Holy Spirit, which is given unto us." Is not this the reason why so many go all their life time in ignorance of that most blessed fact that ever broke in light and comfort upon the heart? They never honor the Holy Spirit, they never ask for him, and so they are never uplifted, in spirit, and glorified by the consciousness of God's fatherly love to them, individually and personally.

Let us ask for the Holy Spirit for our hearts, that he may seal us as the children of God. A seal is a stamp with a device upon it. Kings used to wear seal rings in order to make official documents with their authority. Paul uses it in this sense in Ephesians: "Ye were sealed with the Spirit of promise." "Forthwith we wrote to them: 'Grieve not the Holy Spirit of God, by which ye are sealed unto the day of redemption.'" Paul wrote to the Colossians: "Let no man trouble you, for I bear in my body the marks of the Lord Jesus." He meant the bruises which he had received from the stoning at Lystra, under which he fainted. He meant the stripes he had received from Jewish and Roman scourging. These marks in his body showed his fidelity and consecration to Christ, and the genuineness of his apostleship. So the Holy Spirit puts marks upon the children of God, by which they are known as his. "Nevertheless, the foundation of God standeth sure, having this seal, the Lord knoweth them that are his." Every man who has thus been sealed by the Holy Spirit is kept by the power of the Lord, although he is kept in the face of temptation—he is kept

in the night and storms of life—he is kept from the condemnation of the law—he is kept from every evil work, and preserved unto the heavenly kingdom. For he is sealed by the Holy Spirit unto the day of redemption.

We should ask for the Holy Spirit for our churches.

The Holy Spirit is the life of the church. What sap is to a tree, what life is to a body, what the soul is to man, that the Holy Spirit is to the church of Jesus Christ. He is the organizing, illuminating, and life-giving principle. The church without the indwelling Spirit would be a dead body, a lifeless form, a powerless member. Christ's last charge to his disciples was that they should tarry at Jerusalem till they should be endowed with power from on high. The church at that time was like a body without a soul. It was like the body of Adam after God had formed it from the dust of the earth, and before he breathed into it the breath of life. It had the outline, the form, the organs, and members; but it lacked the breath of God to give it life and make it a living being. So it was with the church at the outline, the form, the ordinances, the members, but it lacked the indwelling Spirit, to give it spiritual and illuminating power in a dead and dark world. You remember the day of Pentecost. You remember the church was gathered together in prayer and supplication. You remember the Spirit of God came upon them, like a mighty, rushing wind, like tongues of fire sitting upon each of the brethren. At that time the church was born; was endowed with the Spirit. That day it began preaching the gospel and leading souls to the Savior.

When a church is not thus endowed from on high, it has no spiritual power, no true organic life, no divine illumination, no burnings and meltings and fusion of hearts and minds into love—patience, forbearance, consecration, and successful labors in the work of God.

Let us remember that the Holy Spirit is a person, a sovereign. He is not a law of nature that works blindly, uniformly, independently of conditions. He comes and goes—as he will. He breathes upon churches when and where he will. He may be dishonored and grieved, he may be resisted and quenched, he may at will withdraw and leave a church dead and helpless. For this reason let us ask for his constant, patient, and loving indwelling in our church.

We sometimes talk as if the prosperity of a church depends more upon a pastor than anything else. When we talk in this way we are not dishonoring the Spirit, and unduly exalting the dependence of a church in its pastor. The truth is, with or without the Spirit both pastor and church are dead, utterly dead and helpless to do the work of God in the earth. They would be the dead burying the dead, the blind leading the blind, both falling into the ditch. Let us look away from all human instrumentality, and give honor to the Spirit, and ask for his indwelling and life-giving power.

Years ago, a minister was called in early spring to preach to a church, which had been greatly rent and torn by discord, and divisions among its members. The minister knew the fact, but took no part in it. He took not the slightest notice of it. The subject of his first sermon was the necessity of honoring the Holy Spirit. Then a need of praying to him for a baptism of patience, forbearance, and of the Father's love. What was the result? From that day a quickening spirit entered the church. Dry bones began to live. Alienated hearts were sweetly, lovingly drawn together. The spirit of repentance and confession prevailed among the members, confessing their faults one to another in the prayer meeting. Very soon the vilest sinners were convicted of sin, and of judgment, and fear came upon many, and many were drawn unto him. This state of things continued all summer, and finally reached the Sabbath school. Several of the old scholars were hopelessly converted. The wilderness became a garden, and the desert church blossomed as the rose.

Let us ask for the Holy Spirit for the unconverted.

Has the human voice any power, though it be ever so eloquent, over the rock, over the dead, over the insensible? Is not that the condition of the natural heart in relation to the word of God? In our anxiety over the adjustment of human instrumentalities, we are prone to forget what the word says about the human heart. Let us go back to first principles and start afresh in our conception of God's work. Does not the word say that the natural heart is stone—that it is alienated from God—that it is dead in trespasses and sins, and that it is carnal and insensible? The natural man perceives not the things of God. How can you reach him with human instrumentality alone? You can reach his mind and heart with other themes and subjects, but you cannot reach the heart in that way with the gospel. If we are suffering from any insufficiency in this direction, it is because we have forgotten this fundamental truth of God's word.

Preaching the gospel without the accompanying power of the Holy Spirit is like making ropes out of sand, or beating down rocks with straw, or attacking granite forts with pop guns, or calling in empty or echoing halls. I have seen it stated by thoughtful men that recent revivals have failed to reach the unconverted, the non-church going masses that are outside the lines of evangelical congregations. Is the Spirit withdrawing, to some extent, his official help from us, that we may learn more effectually that Paul may plant and Apollos water, but God must give the increase, "that is not by

might or by power, but by my Spirit, saith the Lord." The mighty revivals that have shaken the people have come like the storm winds that breathe here and there, within and without the lines of congregations, and swept men into the kingdom of God. Is it not that kind of efficient power that we need to day in our midst to make the word powerful to the conversion of the unconverted? If we honor the Spirit of God, if we ask for him, for our unconverted, I am as sure as the promise of God that we shall see the parable of Ezekiel come to pass. We will hear the four winds of heaven breathing upon the dead hearts of our children, and husbands, and wives, and neighbors, and citizens. We will see a quickening and moving and life coming. We will see souls flocking to the Savior of sinners, as doves to their windows.

Yellow parents! We love our children—never know how well till we take their little lifeless bodies in our laps to carry them away to the cemetery. We are willing to give them good gifts; how much more willing is our heavenly Father to give the Holy Spirit to them that ask him.

F. R. BOSTON.

Memphis, Tenn.

Sunday-School Literature.

Dear Baptist: I fully endorse every word uttered by Bro. Crumpton in his manly "protest" against the action of those who are endeavoring to bring discord and strife among the brethren of the Southern Baptist Convention. The *Kind Words* question was settled (for the present) at Fort Worth. There is no mistaking the feeling of our people on this question. They do not intend, nor will they permit, any other outside organization to come in and swallow up our halcyon institutions. Why should brethren continue to agitate this matter? Why does the Publication Society persist, in the face of the known declarations of the Fort Worth Convention and the sentiment of Southern Baptists as expressed by the convention, in their efforts to crush out *Kind Words*? It is contended that such is not the purpose of the Publication Society, but they are only conducting their business on business principles, that the field is big enough for all and that the churches are free, and have the right to use such literature as they please. I grant it, but under all the circumstances, ought not the Society to have more regard for spiritual ethics than business principles, and at once cease their efforts to displace *Kind Words*? It occurs to me, brethren, that this would be more in harmony with the religion of the meek and lowly Jesus. What means the employment of Bro. Brewer by the Society in Alabama if the purpose is not to drive out our own publications and sweep the field for the Northern Society and thereby intensify the confusion and strife among our people? I believe that we are able to attend to our own business, and can do it more satisfactorily than any other people on the face of the earth, and I hope that the Society will see its way clear to let us alone, otherwise I can see nothing but interminable strife and warfare between the two sections.

W. G. ROBERTSON

Brother might as well look the matter squarely in the face and prepare for war, for I am thoroughly convinced that Southern Baptists will not tamely submit to the domination of the American Baptist Publication Society.

For the ALABAMA BAPTIST.

Warrior.

Now that the associational year is about closing, I can but feel grateful to God for the blessings that have attended us during the past year. We have had no trouble of any kind to mar the peace of the brotherhood. Brotherly love has abounded among the membership of our little church, and we have enjoyed a degree of spirituality rarely above the ordinary. The attendance upon all of the services has been better than the year preceding, and our prayer meetings have been especially interesting. The pastor has conducted very few of the prayer meetings, and I do not think during the entire year a member has been called on who would not conduct the meeting. We have had nineteen accessions to the church this year—ten by letter and nine by baptism. Some of these are promising young men, who are coming right to the front. Four of our most active members leave this fall for college. Misses Minnie Dean and Lou Brake will go to the Judson. Mr. James Collins has just left to take a course in the Baltimore Medical College, and Mr. T. F. Hendon goes to the Howard. There is a bright future for each of them, and we feel sure that they will let their light shine as Christians wherever they go. Bro. Hendon enters the Howard as a ministerial student. He came here five years ago, and though but a small boy (and he has not grown much larger yet) he took a decided stand for the God of his fathers. He took a position in Mr. L. C. Harrison's commissary, and notwithstanding the unwholesome environments, and without father or mother, or any special friend here he maintained his Christian integrity. For two years Bro. H. has been superintendent of our Sunday-school, and it is with regret that we give him up; however his place will not doubt be well filled by Bro. C. G. Anderson, his successor.

The fall term of the Warrior High School opens with flattering prospects. One hundred and one students have matriculated already.

W. A. HOBSON.

Warrior, Sept. 16.

Bethlehem Association.

Early in the afternoon of the first day our driver landed us at Bellville. The delegates and visitors were picking their teeth with an air of satisfaction, which made us feel more deeply our hunger. But we were soon content and happy.

This association never has an introductory sermon, nor are the letters read. What delightful exercise they miss!

Judge John Leslie was re-elected moderator, W. T. Nettles, secretary, and Joo. P. Walton, treasurer. The report on ministerial education was made by Bro. T. S. Wiggins. This body had last year five young ministers in Howard College, and their record is a source of gratification to all who have contributed to their support. Speeches were made by brethren B. J. Skinner, W. B. Crumpton, and the writer. Bro. Skinner had nothing but good words to say of the Board of Ministerial Education.

Denominational education was reported by Bro. T. J. Emmons. The Howard and the Judson were highly recommended. Bro. Skinner had been deeply attached to the Howard at Marion, and when it was removed it was like tearing his heart out. He referred to the advantage given a young lady by graduating at the Judson Institute. An education there will be a passport to any society.

The writer told of the speech of an old brother on education. He sent his two sons to a college without reference to the moral character of the professors. The sons came home to be a curse to his old age. One died, leaving the testimony that his soul was lost, and the other lived as a "thorn in the flesh" of his parents.

Brother Crumpton thanked pastor Skinner for his kind words for Howard College and the Judson, and explained the status of the Judson with its advantages, etc.

Bro. Lambert read the report on missions. The greatest encouragement in this work was found in the great commission. Following this report Bro. Crumpton gave a lengthy and clear outline of mission operations in this state, especially.

Bro. Lambert believes that while we have some destitution, yet it can be met by the local ministry by the help of the people. His people are not stingy. He never fails to get a liberal response when he presents the question squarely before them. Every member who takes the church he tries to impress on them that they must bear a part of the burden of the church.

After a sermon by Bro. Crumpton a collection was taken, and then pledges for ministerial education amounting to over \$100 were given. The temperance report offered by Bro. W. T. Nettles was to the point. Of course Bro. Crumpton loses no opportunity to speak on this subject, and neither does the writer. Bro. Crumpton suggested some amendments to the present liquor laws, which will be pressed a little later.

The committee on apportionment reported that they would try to raise \$300 for the ensuing year.

Hurriedly the remaining business was dispatched, so that there was little room for speaking.

The association will meet next year with Montgomery Hill church, Saturday in September, with Rev. B. J. Skinner to preach the introductory sermon.

Several years ago the Bethlehem was one of our largest associations, but churches have withdrawn to join other bodies until it is now comparatively weak, but among its members are numbered many noble men and women.

Cherokee Association.

This body held its last session with Mt. Pleasant church Sept. 16th, and in some respects it was the most pleasant and profitable that we have enjoyed for a number of years. The introductory sermon was preached by Rev. J. M. Joyner, of Ft. Payne. His theme was, "How to get rich." During the recess of one hour and a half a sumptuous repast was spread and partaken of by the church and delegates and visitors.

The association was called to order by the former moderator. Read the 42nd Psalm, and prayer was offered by Rev. George E. Brewer, of Opelika. Letters from the churches were read, most of which contained refreshing news and seemed to infuse into the breasts of all a fervent desire for fraternal co-operation in our deliberations.

After endorsing the names of delegates the old officers were continued for the present year. Rev. W. B. Crumpton was received in his official capacity, C. W. Hare in the interest of the ALABAMA BAPTIST and Rev. G. E. Brewer in behalf of the American Baptist Publication Society; Rev. H. E. Harris was received as correspondent from Etowah association. Very little business outside of organization and assigning delegates to their homes was transacted the first evening. The report of the committee on state missions was made the special order for 10 a. m. the next morning and that on literature at 9:30 a. m.

The report on literature elicited a right lively discussion between brethren Crumpton and Brewer, especially on the subject of Sunday school helps, the former urging the claims of *Kind Words* and the latter the series of the American Baptist Publication Society. I suppose our churches will still continue to patronize the society that will give them the best literature at the same or less cost.

The subject of missions was discussed by Bro. Crumpton in a

most able manner, after which a fair collection was taken up, and after the report of the committee was adopted. The remainder of the session was taken in transacting the usual routine of business, all of which was done in harmony and brotherly kindness.

During the past year death overtook two of our most efficient ministers—Rev. W. J. Hodgson and Rev. E. B. Hannah.

The next meeting will be held with Unity church, about fifteen miles north of Ft. Payne and twelve miles from Valley Head. We cordially invite brethren from abroad.

We feel that you do us good every time you come. Time of meeting, Tuesday after the second Sunday in September, 1891. J. B. A.

West Liberty Association.


Leaving Birmingham at 8:45 a. m. on the Central of Georgia railroad, we, after having passed through some of the most picturesque country and the longest railroad tunnel in the state, reached Dadeville in due time. We took a hack at the station, and in a few minutes were greeted by Tom Herrin, who took us to the "Howard boy's home," under his own parental roof.

Bro. Wood Herrin and wife enjoy entertaining the friends of Tom and Wood, and soon we felt as if we were at home sure enough.

We learned that it was about fourteen miles to County Line church, where the association had already convened, so we secured a horse and buggy and were soon enjoying (I judge) a ride in the rain, over very rough and muddy roads. Just at dark we reached the hospitable home of Bro. J. T. Henderson. We were entertained by his good family in a generous rural style.

Promptly at 9 o'clock Thursday morning we repaired to the church, and found that the report on periodicals and literature had been set apart for 9:30 o'clock. Rev. George E. Brewer was on hand and represented the interests of the American Baptist Publication Society. Bro. Bell, and others, spoke in behalf of the *Kind Words* series of Sunday-school literature. Time was granted us at this juncture and we made a speech in the interest of the ALABAMA BAPTIST.

The subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination? Can you be a diligent Baptist and never read the *Kind Words* paper? Some of the subscription list of the BAPTIST in this section of the state is not what it should be by any means. Many families who are Baptists never read their state organ, but have from one to a half dozen political papers. Brethren, is this right? Are you loyal to your denomination



GULF OF MEXICO PULLMAN LINE
 from Montgomery to Louisiana, Mobile and New Orleans
 direct connection for the East and South. For information, routes, etc., see agent or write to J. C. Lord, Passenger Agent, Montgomery, Ala.