# HE ALABAMA BAPTIST

#### HARE & POPE, Publishers.

#### "SPEAKING THE TRUTH IN LOVE."

#### TERMS CASH: \$2.00 A YEAR.

#### VOLUME 17.

## MONTGOMERY, ALA., THURSDAY, OCTOBER 23, 1890.

## Meetings of Associations.

dering why all towns did not not have good livery stables and oth er commodities, and why it was that there were not more brethren in Ala-bama that were true friends to the ALABAMA BAPTIST, etc., etc., a good brother came to the writer and intro-duced himself, and in course of our conversation he told me he was a true friend to the ALABAMA BAPTIST, and rother was Bro. Pace, from Mad across the lines in Georgia and Flordector, soon made our way to this strong speeches for Missions, and came Dr. Hale, brim full of sound Deposit, on the 10th. We were with lovely town, and ere the curtain of were then compelled to leave to meet reasoning in favor of the change. It night had been closed in around us, other appointments. Bro. W. M. was hard for him to decide which tained in a royal style by Bro. Jenk that we could not be present to hear by one of his churches to oppose the ins' interesting and cultivated family, him.

Sth Psalm. After singing a song, encouraging the liquor traffic. We previous question, which cut off letters, electing officers, inviting and

er a forlorn condition; but this morn ing 1 bow to you very politicly from be beautiful little towns of Lineer side constants of the most healthful portions of the state, with good war stren, nice residences, an excellent will tell you briefly: While sitting in my lonely condition at Ironaton, won-daring why all towns did not we state with and y persons as con-the result towns did not we state with as a joy to our the state was overwhelming in fathers and practical mathers were was overwhelming in fathers and the state mission at t

Indian. He told me that Dr. Jenkins, ida. Bro. W. B. Crumpton repre- that the report be adopted.

hunt for good Bro. Jenkins and secur. On Friday morning brethren Brew. pro and con. Col. Brown, who read may regret it. ed a seat in his buggy for your scribe. | er and Crumpton were given time to | the report, opened the discussion with We, in company with the venerable speak of their work. Both made a lengthy and eloquent speech. Next

we were at his pleasant home in the Burr, of Columbia, preached a good side of the fence Col. Brown was on. heart of Lineville. We were enter- sermon at 11 o'clock, and we regret Bro. Geo. Lee had been instructed change, which he did with his char-

About the first man that I saw on The discussion on the apparently acteristic vim. Bro. McGaha spoke the street was Bro. R. A. J. Cumbie all-absorbing subject of temperance oc- in favor of the change. Rev. W. A. Breakfast being served we soon re- cupied nearly all the afternoon. Hobson also favored the change, with paired to the church, where we greet- Many startling facts were presented, Dr. Pickard. Some considerable to mer brought to our minds many of the blessings of our Father, and caused ed many brethren whom we had showing the lax condition of some time had been spent when some greeted formerly. The hour arrived churches in reference to the impor- amendments were offered. Col. for services. Dr. Shaffer read the tant duty of disciplining members for Brown and Dr. Pickard called for the The afternoon was spent in reading For the ALABAMA BAPTIST.

of Dothen. This country, until re- Glenn and M. K. Vann There was On entering the city the first thing the Second cently very sparcely settled, is filling a great deal of interest felt in this that we saw was the huge furnaces The growth in this work has been Carey. When I bade you adieu last, I was in the town of Ironaton, sitting on the door steps of a drug store in rath-er a forlorn condition; but this morn-ing. I how to you yery politely from

TheologicalSeminary

(ibrary Hall

conversation he told me he was a true friend to the ALABAMA BAPTIST, and proved his faith by subscribing. The neighboring associations and from Canaan to Birmingham." A motion was made and seconded force of hands at work on them every tributed by the delegates for brethren day. Birmingham had better keep Wooten and Wilkins, two aged minis

the pastor of the Baptist church, was in town, and that he was going direct-ly to Lineville, and went out on the Baptist Publication Society. Baptist Publicatio S. P. L.

The Alabama

Convened with Bethel church at Fort them for one day, and can only give the proceedings for that time.

The brother who was appointed to preach the introductory sermon not being present, Judge Falkner was invited to occupy the pulpit. His ser mon from the text, "What shall I render unto the Lord for all his benefits to me?" brought to our minds many of hearts to renew their vows of fidelity

iday-school report. From the Baptist Teacher. The Preaching of Jesus. buraging, yet there is much ione. Several churches have hools. Brethren gave much id advice telling of the good ac J M. FROST, D D. The preaching of our Lord was not

shed by earnest Bible teachers. Idreth related the work of one

ed after dark, too late to catch the from mathematics.

By hard work last year we secured new subscribers from the them. Several new readers were gain-ed by this recent visit.

things:

ng to the churches

We were the guest of brethren Harbrethren and friends.

Trip Notes.

CHEROKEE ASSOCIATION.

5. His character and conduct were in accord with his preaching. We note this not for his sake, but for ours. On Woman's Work for Missions and in the We cannot live as he lived, nor preach as he preached; but we can MRS. T. A. HAMILTON, Pres., give to the world the same great doc-

selves. Richmond, Va.

The State Fair, and Whisky.

Writing about the state fair th Christian Advocate speaks thus: Indeed, as it was run last year, our state fair was an attachment to the gious teaching. To them is unques- whisky and gambling establishment.

tionably due an enormous debt; and The best sentiment of the state is outthe world has not been slow in its rec- raged at the existence of such a state ognition or payment. But Jesus of of affairs. Hundreds of conscien-Nazareth cannot be compared to tious men and sensitive women will these; he was cast in a different mold; stay away from the fair, because they Lake, Woodlawn and Pratt Mines moved in a different sphere; gave to regard it as simply a baited bar room. After dinner we were compelled to start for the railroad, which we reach ent from all others, as morals differ have charge of the fair should permit of the committees regarding the conthe world a curriculum of truth differ. We are surprised that the men who on the 14th inst., to hear the report I will not play mockery in piling Knowing them as we do, we should sent to two of our home missionaries. up large and empty adjectives, as de have expected them to take quite a The contributions were reported as scriptive of his preaching or of him as different stand upon this question. In both liberal and judicious and no Union association, and this year, al-most to a man, they were ready to thank us for laboring so earnestly with them. Several new readers were gain. ful student of his word may imitate a corporation, and does not control lowship of the givers were beautiful him, follow in his path, go as he the matter. Surely somebody is re- indeed. Hearts flowed with love as

character, but even more in teaching and preaching. His preaching is our supreme model; however much above "agents" act in this matter? Are the in the supreme model is the supre us, it is still our model. As a subject for study, therefore, it the privileges of exhibit to every little such a gathering, and the wish was Six miles from the railroad and the is of great practical value for both side show within the fair grounds? expressed and found a hearty endorsepreacher and people. Here only we Surely somebody has authority over ment, that the societies represented get the correct standard of preaching these things. Responsibility must be should hold quarterly meetings to--a standard by which the people may lodged somewhere. Will Mr. Burke gether, for the purpose of fostering judge the preacher and the preacher please be so kind as to tell us exactly this mutual interest in each other and judge himself. The standards now how and where this responsibility is in the work of missions B. Wilbanks was the happiest applied are many, some silly, some vested? We want to remove that Bro. F. C. Plaster was elected mod- preacher in Alabama the day the asso foolish, some false, almost none are "corporation" screen to the fair apply for missionaries to be supplied erator, and Bro. C. C. Lloyd, clerk ciation met at his church on Sand worthy. Much that is good is ruled grounds bar-room, so as to see who is by their associations, the Conecuh Mountain. I have seen no body of men out; much that is evil, some that is behind it. The Christians of Bir. and East Liberty. in Alabama which impressed me more positively ruinous is ruled in by these mingham and of Alabama are standards. A careful study of his thoroughly disgusted with this dispreaching would be help'ul and health- graceful thing. They want a decent Bro. Plaster being kept from the body, with fine heads upon their ful all around. To be like him is the fair or no fair at all. leers. Last year the association, supreme good and highest attainment Mr. Burke doubts "whether local

**Central Committee** 

NUMBER 43.

among white, colored and foreign

Study Topic.-The emergency of the hour. The extent of the field. ural resources and developing industries. Strength of the denomi tion in various states of the Southern Baptist Convention. A time now, worth more than much hereafter.

Twenty two ladies, representing the First church of Birmingham, the South Side and Third church, East met in the parlors of the Y. M. C. A. the selling of whisky on the grounds. tributions sent in for the boxes to be dy and Mayes, and regretted that our time was too short to be with them more, as well as to have visited other went, coming short in degree rather than in real likeness We may be like him somewhat in our inmost it is the "corporation." We would like to ask Mr. Burke who it, is that thought of comfort and cheer for the thought of comfort and cheer for the stockholders called together to grant and how pleasant" it was to be in

His motto was, "Occupy until I down this great evil. come." The doctor was at himself. lacks the grace of God in his heart.

at one o'clock. invited to take dinner with Bro.

school. Haynes, accepted the invitation, among whom was your scribe.

Promptly at one o'clock we met in Bro. Davis, the former moderator, among the visiting preachers and C. Adams; Compton, Rev. Jas. Hocalled the association to order.

were all re elected by acclamation. Bro. Davis made a few appropriate remarks, and concluded by announc-

ing that the association was ready for the transaction of business On motion of Bro. Hood the regul cers were unanimously elected by made for to-morrow, Sunday.

lar order of business was suspended, acclamation: Rev. A. J. Waldrop, It was very evident that every one and the report on periodicals and moderator; Col. R. W. Beck, clerk; in the hall was as hungry as the modpublications was called for. A very Bro. Fred Huey, assistant, and Bro. erator, so he appounced that a motion interesting report was read on this Felix Wood, treasurer.

subject, in which the ALABAMA BAP. Bro. Waldrop is the oldest modera- was soon made, seconded and carried, TIST was recommended to the earnest tor in the state. He rules with de- and very soon we were all on our consideration of every Baptist in the liberation, and is well posted in par-Carey association The moderator liamentary usages. While Bro. Wal-justice to whatever might be set be-Prairie church, with whice then invited your scribe to present drop deals perfectly fair with all, he fore us. the claims of the BAPTIST. At the dispatches business in such a way as After dinner the body was called cently been comfortably ceiled and

mitted to canvass the audience, while We were late in getting to Besse- and two more letters read, which the committee on hospitality was mer on the first day, b it was assured were late getting in. making its report The result of this by the brethren that the morning ses- The report on periodicals and pub Showed in its last meeting consideracanvass was thirty subscribers, and sion was full of interest. promises from a score or more of the Through the courtesy of the city cussed and adopted.

their churches.

Wednesday morning.

notwithstanding the inclemency of the there, but it is entirely too small. gation.

railroad it was necessary for us to by the brethren. sociation, at Bessemer.

and an earnest prayer, Dr. J. P. Shai- were glad to find that the body has further debate, and the measure was fer arose and said that through the taken cognizance of the evil and that voted on, which resulted in a majorirequest of Bro. Davis he had consent- ministers and laymen alike will be ty in favor of the change. On moed to preach the introductory sermon. dealt with hereafter in order to put tion the vote was made unanimous.

By this time the forenoon was far Saturday morning the reports were spent. Bro. M. M. Wood read the and preached one of the most power- passed over rapidly. Brethren For. report on devotions as follows: South ful sermons that it has been our privi rester, Shell, and others, made effec- Side, services conducted in the mornlege to listen to for a long time. Any tive speeches on the subject of Sab ing by the pastor and at night by Christian that could have sat and lis- bath schools. The report recommend. Rev. W. A. Hobson; First church, tened to his sermon and not, be a ed the literature of the American Bap. Dr. D. I. Purser in the morning and more determined Christian, certainly tist Publication Society. Bro. Burr pastor at night; Third church, Rev. read the report on denominational E. L. Nicholson; East Lake, Rev. J. The association adjourned to meet literature, and made a good speech M. Greene at 11 o'clock and pastor for the Kind Words series, which the at night; Woodlawn, Rev. W. A. Several of the brethren who were report recommended for the Sabbath. Hobson at eleven and J. M. Greene at night; Avondale, Dr. B. F. Riley

Our stay, was pleasant. More in the morning and Rev. Geo. T preachers will now read our paper. Lee at night; Pratt Mines, Rev. R. One good sister was very solicitous to W. Inzer at II a m. and S. P. Lindrev at night; Dolomite, Rev. S. R. to introduce them to the ladies. We gan; Bessemer Baptist church, W. L. On motion the officers of last year found one preacher who wanted to Pickard at 11 a. m. and Rev. P. T. Hale at 7:30 p. m; A. W. McGaha at the Methodist church at 11 a. m.

and S. R. C. Adams at the Cumber-After the organization of the Ca- land church. naan association, the following offi All of the above appointments were

to adjourn was in order. The motion

conclusion of our speech were per- to meet with the approbation of all. to order promptly by the moderator, the pulpit carpeted.

brethren to work for the BAPTIST in officials the City Hall was secured by Your scribe made his speech at this cause. For the past year its contri-Bro. M. M. Wood for the use of the juncture, and was followed by Dr. butions to missions, education, etc., The homes of the delegates were association, as the Baptist church was Hale in the interest of the Birming- amounted to nearly \$800. assigned them and the association ad- not large enough to accommodate the ham Baptist. He said some very The meeting was held with Prairie journed to meet at nine o'clock crowd: This should not be the case nice things about the ALABAMA BAP church, in West Greene. The enter-

. It having been announced in the mer. The Baptists should have not family in the state should subscribe vieing with the other in caring for Mountain. There is a bright future morning that your scribe would only scommodious house, but as nice for it and read it. He rightly argued their guests. preach at the church at 7:30 o'clock, a building as any other church in the that the churches of the Birmingham we repaired to the church, and was city. Bro. Wood has succeeded in association should subscribe for both were re elected moderator and clerk. greeted with a large congregation, building a real nice house of worship the ALABAMA BAPTIST and the Birmingham Baptist.

weather. It is a pleasure to preach . The afternoon session began The report on periodicals and pub the introductory sermon. "How can to the people of Lineville because of promptly on time, with devotional lications is the best report that we man be just with God?" Bro. the undivided attention of the congre- exercises conducted by Dr. W. L. have ever heard on this all important White is one of our soundest gospel Pickard. For a half hour we heard question. In this report he discussed preachers. It being about thirty miles to the interesting talks and earnest prayers at length the duties of Baptists as per-

leave Lineville Thursday morn. As Dr. D. I. Purser was compelled themselves with Baptistic principles. list of visitors. ing in order to reach the Canaan as- to leave at night in order to attend If you can be sure secure a copy of The report on Bible and colportage another association, a motion was the minutes of this association so that work was read by Bro. W. G. Robert-

The route to Oxford was long and made and carried to suspend the reg- you may get this report. I wish that son. The churches and Sunday The route to Oxford was long and tiresome, having nothing to divert the attention save the lofty peaks of the registronic free and bare terms of the ingboring mountains, and the report, which was ably writ-ter that played carelessy over the rough rocks, through the dell, hasten-ing from its lonely surroundings on to the more useful streams of the Chulafinnee and, Tallapoosa. Free Chulafinnee and Carried to subserve ter that he did not say a word that Chulafinnee and, Tallapoosa. Free Chulafinnee and Carried to Subserve ter that he did not say a word that Chulafinnee and, Tallapoosa. Free Chulafinnee and Carried to Subserve ter that played carelessing of the church free and carried to subserve ter that played carelessing of the concurse was absent, being neces-to the more useful streams of the church free and carried to subserve the transful ter the terms that the the instream of ling the terms that the report need the report in he state would and the report in he state would are the the terms that the terms the the terms that the terms terms terms that the terms terms that the terms t

returning corespondence and the ap pointment of committees. The elec tion was quite spirited, requiring about three ballots for moderator; two extra rain pouring down, gives me an opballots for clerk. This body has so portunity to write some notes of trips. many competent men, and there being no nominations, it was difficult to

choose the most popular. has, for many years, been the clerk, but would not accept a re election. He was chosen assistant moderator, favorably than this-men, strong of

Bro. Anderson, to the regret of all, was compelled, by ill health, to be ab with some hesitation, adopted the o' the preacher-like him in these or sporadic efforts to eradicate it will sent from the meeting. He has been spending some weeks in Kentucky. His church, however, took good care of the delegates. most gratifying, and by a unanimous

We did not learn the full result of vote the plan was continued. Only the contributions, but think there was one brother dissented, and he yielded a growth over last year.

The ALABAMA BAPTIST has many Appleton, the moderator; told how warm friends in the Alabama associa- easy it was to raise the amount in his tion, and the list was made larger by church. Brethren Bobo, Noblet, our brief visit. NOTES.

Bro. Jos. Norwood, of Ft. Deposit, also Bro. Stephen Plaster. Sister Anderson, of Ft. Deposit, has

had quite a serious spell of sickness, Prairie church, with which the Union in the midst of the mission discussion.

The Union

lications was called for, read, dis- ble advance in benevolence. A few years ago it gave very little to any

in such an important place as Besse- TIST, and insisted that every Baptist tainment was first class, every citizen

Brethren Hildreth and Chappell Rev. J. E. White, who for several years was a beloved pastor, preached

Prof. S. B Foster, Elds. J. E. White, taining to reading and familiarizing J. G. Apsey and the writer, were the

I His preaching was scriptural. He traffic from one locality to another,

BIRMINGHAM, Sept 14, '90.

ham, Ala ---

think him wanting in originality. without affecting the aggregate con-sumption of the poison." In this he Birmingham, under Miss Jennie Al-Some of his followers are much more very adroitly dodges the issue. It is len's inspiration, has gone at once concerned for him in this regard than not the "aggregate consumption of he was for himself. As a preacher, the poison" we are dealing with. It he gave the thoughts and words of is the matter of a clean and decent M. G. Wood, at Woodlawn, for her another-the ever Supreme. He was fair. To "transfer the traffic from Sunday school class. the expounder of what had already been one locality to another" is exactly said and written. With him the what we want in this case. We want ins, Bessemer, who is reported a fine Scriptures could not be broken. They to drive the nasty business back into little worker, and two dozen to Miss and at the conclusion of a stirring had his profoundest reverence; were the hell holes of Birmingham, so that Vance, of Vance, Ala.

Bro. Jos. Norwood, of Ft. Deposit, was ill during the association, as was brother proposed that we rise and bis mission as preacher. And how For the informatic his mission as preacher. And how | For the information of those who blessings flow," and such a response the hearts of men burned within them are interested in this subject, we give

> law and the prophets, which had their Mr. Malcolm A. Burke, Superintend fulfillment in him, were his text, and made his preaching Scriptural. We have a larger Scripture and a wider sphere, inasmuch as the New has been added to the Old.

2. He preached in the power of the manhood and motherhoud of Ala- tecas chapel. Holy Spirit. To him, indeed, was bama, protesting most earnestly for

The questions of Sunday schools given the Spirit "without measure;" the sake of our boys and young men and in that he was above all that went against the sale of any and all intoxibefore or came after. But to every cants in or around the fair grounds sociation has made during the last preacher, and every teacher of God's during the period of the state fair. word in the Sunday school or As I read the law of incorporation, elsewhere, it is given to be "endued a charter was granted this society for with power from on high," if we tarry the purpose of "holding fairs and exfor it. Not the power to work mira hibitions and to make original investicles, but the power to know divine gations in any branch of agriculture truth, and to lay it to the conscience or any of the sciences related thereto," and heart of those who hear-indeed, and for which purposes an annual apto get the hearing ear and attending propriation of \$3 000 was made. Now, we women of Alabama fail to neart.

3 He was a preacher of doctrine. In see in what respect the selling of in the cry against doctrine and doctrinal toxicating liquors on the fair grounds preaching, let us "call a halt" long can forward the agricultural, mineral enough to get our breath and remem. or moral advancement of our state, ber that Jesus was a preacher of doc but we do know that it will make a one day. Our brethren at Bluff trine-that he preached nothing else. painful and disgusting exhibit of the His ministry was a ministry of doc- weakness of human nature, and we trine-doctrine concerning God, con- beg you, in the nume of the Christian cerning men, concerning sin, con- womanhood of our state, not to grant

cerning life, concerning death, a license to any firm or individual to

Nine societies were represented at the Birmingham association.

Eleven societies have applied for names of missionaries desiring aid for the winter.

The ladies' aid society of the First result otherwise than to transfer the church of Birmingham raised \$1,000 during the past associational year.

to work.

Two dozen mite barrels sent Mrs.

Six barrels sent Miss Minnie Jenk-

The ladies' society of South Side church, Birmingham, collected \$2.40 tor Brazilian printing press, after studying Brazil. They use the prayercard, and take the Foreign Mission Journal and Baptist Basket to aid them in their studies.

The sunbeams of the First church, ent State Fair Association, Birming Birmingham, under Miss Alice Hale's care, are doing well. They study mis-DEAR SIR: I come to you as the sions regularly and systematically, representative of the aggregate wo and will place a window in the Zaca

> forts to suppress the evil. I doubt, however, whether local and sporadic efforts to eradicate it will result otherwise than to transfer the traffic from one locality to another, without affecting the aggregate consumption of the poison.

> Do not understand me as undervaluing the grand and holy work of yourself and the band of noble women who are struggling to save the country from a blighting curse. Bidding-you God-speed in your devoted efforts, I am, very respectfully,

M. C. BURKE.

#### From the Issue.

Keep it Before the People.

Keep it before the people-that the thirty-six counties in Georgia that sell liquor send 784 convicts to the penitentiary, while the tot counties that

Wilbanks, Joiner and others spoke, speech from Brother Noblet, had his protoundest reverence, were the hen notes of Dan afford to attend sing, "Praise God from whom all I have not heard in many a day. We actually had a revival of religion The Old Testament Scriptures, the We actually had a revival of religion

before the final vote was taken. Bro.

association held its session, has re. The next morning the mission discussion, home and foreign, continued, Bro. Joiner stirring all hearts by telling of the condition of the heathen women and children. An extra col-

lection was taken for foreign missions at the close.

> tion. The progress the Cherokee asfew years is amazing. The association covers Lookout Mountain, Little

dense. From Sand Mountain to Bluff

Springs, Florida, where

THE ELIM ASSOCIATION

and prohibition received due atten-

for all this section. Millions of money will soon be invested in the min-

mountains and the population will be

eral lands, railroads will penetrate the

was held, is a great change to make in Springs keep up the old time reputation of the Baptists, by building their house a mile or more from town. The association was appointed to

vote her a resolution of thanks. K. Birmingham



	N	ETTHE.	MATTICAL.
			Chult water
	on frien	MERY, ALA	, OCT, 23, 1890.
A	ddress al	l correspond	lence to

HARE & POPE.

Montgomery, Ala Dn. Fnost's article on "The Preaching s Jesus," deserves a wider reading than it recelved in the Baptist Teacher. There is not a preacher in Alabama who would not be

tter off for giving it careful study. It that "useful addition." It is found in the will be found on the first page. Sommoor has begun once more to agitate the paper question in Texas. The Western Baptist thinks the best way to con-

solidate is for brethren over the state to form a stock company and buy out both papers and make one strong paper. BISHOP O'ECLLIVAN is quoted as saying

that the Roman Catholic church is sgainst whisky and saloons. If that is true, it is high time she were exercising her infalli ble power to put from her the great army of saloonists which is now such a curse to this country.

Sommony telegraphed the Atlanta Con stitution that the publishers of this paper were threatened with a suit for libel for charging city officials with unfaithful service. It will be a severe day for any man to try to prove what we have said is not We have the facto-cold facto-and advise those who are so inclined, to institute proceedings at once. It doesn't matter. We can't be scared or frightened with a little threat. We stand on the truth and no man, or set of men, can shake us off.

BRO. WILKES is correct when he says it is wrong for brethren to fall out with the State Board because Bro. Crumpton continnes his fight against Sunday-school literature. It is also wrong for brethren to fet Dr. Purser's speeches and criticisms concerning the same affect their paying their notes or making new abligations to help on Howard College. And it would seem to be as anwise for people to drop their subscriptions to the ALABAMA BAPTIST because the editors of the paper do not entertain the same views as others.

Is one of our recent trips we learned of a work without pay, then first make a con-Methodist father who, in order to save a tract with the Board and thus save all hard few dollars, sent his son to a school other | thoughts. than the Methodist University. His boy came home a Roman Catholic, and in a VACATION PREACHING - ANOTHER couple of years persuaded his mother in the same way. The father's life is rendered miserable in the extreme

VANTED-A PROFESSORSHIP OF ssary and expedient. DEPORTMENT. 2. That it prepare and send out a strong ldress to Obristiana and Christian The suggestion has been made that churches of Alabama, setting forth the leg-

ship of deportment" would be a islation proposed, urging the necessity for ful addition to the faculty of every thethe same and calling a temperance congical seminary. The Examiner suggests gress, to be composed of Christians in symhat, though it is not to be taken literally; pathy with temperance reform, represent t has serious significance, and then proing the different Protestant churches of the ceeds to do its part towards supplying the state, to assemble in Montgomery as early leficiency by giving an admirable lecture as practicable. on "Pastoral Proprieties."

3. That the purposes of said congress, as This writer can testify that the Southern stated in such address, be to discuss, add Baptist Theological Seminary virtually has to, revise and ratify the legislation proposed; to prepare, have printed and send | Parser. It will soon be finished. whole bearing of the true gentlemen who out petitions for the same; to appoint a make up the faculty of that institution tocommittee of able and influential men to ward the students. Every "old student" attend before the legislative committees will know what we mean. Then the cus- and urge the enactment of the amendtom which prevails there of the professors ments suggested, and for such other action having the students in its attacuts as as may promote the cause of temperance guests at their homes, and with their famin Alabama. lies, doing all they can to make them feel

4. That said congress be urged to appoint ree to come socially at will, goes far to a "Temperance Day," to be observed by make up any such deficiency there. The the Protestant churches of the state, when auggestion is one that looks two ways-to- prayers shall be offered for the success of subject if possible, a collection taken up to defray the expenses of the work, an op-

VOLUNTARY MISSION WORK. As we have had opportunity to study portunity given every person in the audi-

wards professors and students.

closely the conditions surrounding our as- ence to sign the petition, and committees sociations, and to look into the manner of of earnest, active Christians appointed to meeting the destitution, more and more secure names to the petitions, and pledged have we been impressed that our preachto present the same to every Christian within their reach, and to every other perers must get to doing more voluntary misson who might be induced to sign. sion work. The State Mission Board, let it work ever so hard, can never get as much 5. That the convention urge and encourney as is needed to send a man to each age organized temperance work in Baptist of the new towns springing up every urches, especially among the young, and where, and to supply the many needy that it appoint a committee of suitable perpoints in the country. They are doing as sons to superintend and look after such much as they can, but we appeal to our work. And, if it deem such a step to be brethren-the pastors-to come to their wise, to suggest to the above named temperance congress, the advisability of uni- | s tvice. rescue in the way we have indicated. If

form action and organization in this line there is an iron furnace, a cotton factory or by the Protestant churches of the state, and addresses? If not send us three new a community in the country without and that it suggest some unobjectionable subscribers and \$6 00 and have it sent to regular preaching, visit these points as plan, whereby the Christian people of Alamuch as you can. Give them a night apbama may unite in this great work. pointment during the week, if you can do 6. That, if it be thought advisable to do no more. If you think the place should so, the convention urge the Southern Baphave a regular pastor, and the Board can't at once supply it, hold the fort until retist Convention at its next session to adopt

such means as may tend to promote uniinforcements come. form and persistent effort in this cause, Look about you, brethren, and in the throughout its territory. fear of God ask if there is not opportunity for you to do more valuable service than is Respectfully submitted.

now being done. Then if you do voluntary work, don't come to the association and ask to be paid for it. If you won't

SIDE.

Sabbath for Man." This new matter is ar-The code of ministerial ethics laid down ranged under the same headings as the From this' we trust, every Baptist reader by the Examiner some time ago with regard book: "Is the Sabbath surrendered," "Is may learn a lesson. Don't sent your boy to vacation preaching is called in question. the Sabbath imperilled ?" "What of Sunday trains, and Sunday newspapers? Hxaminer's Philadelphia correspondent pre-"Progress of Sabbath Reform 1869 1890." made in the school-room that will never be sents another side of the question wisely etc. These articles are to run through the

FIELD NOTES.

The enrollment of Howard College 174, with more to follow. Send us a new subscriber and get

Christians' Pocketbook. There were nearly a hundred baptisms in

the Alabama association last year. Married, on the 9th inst., at Pratt Mines. Mr. Pat Felton and Miss Emma Nail, Dr. thereby.

G. D. Staton officiating.

The church at Troy is building a handsome home for their pastor, Rev. John F Our readers who have houses, lauds or

other property to sell can find buyers by advertising through our columns.

For three new subscribers and \$6 we will send by express one copy of Shakespeare's complete works, containing 926 pages,

Dr. Staton fell' recently while walking in the dark going from his appointment a Ensley City, and was painfully injured. Prof. Lorenzo D. Inskeep, of Oakland this movement, a sermon preached on the Cal., sends renewal for three years. So does Ex-Gov. Thos. H. Watts. Thanks, brethren. Teachers wanting schools, or schools in with us eight days from the beginning, need of teachers, can make their wants and did all the preaching during that known at a small cost through this paper. time. He preached sixteen most excellent Bro. Burnett, a member of Dr. Staton's sermons. The church was much revived church at Eusley City, was killed by falling and we hope great good was accomplished. slate in Slope No. 5, of Pratt Mines, last Four were added to the church-three by

Every subscriber who mails us his or her

1 . Geo. E. Brewer baptized two con-Bro. I dread a with him in the day's at hand, and it will be necessary to have

Have you a copy of Broadus' sermons you, post-paid.

We received the program of "rallying day," Oct. 19th, of the Parker Memorial Sunday-school. The service, no doubt, was very interesting.

Revs. John F. Purser, T. H. Stout, W. A. Whittle, R. M. Hunter, and many other Baptist ministers are attending the meetings in Montgomery this week.

J. W. S .: Let it be remembered that Ev. D. B. WGODARD, Committee. THE Rev. Wilbur F. Crafts, founder of have been talking it here for some time. the American Sabbath Union, is publishin the Christian Statesman of 1520 Chestanut St., Philadelphia, a series of articles can secure reduced rates over the railroads

Wm. A. Parker, Thomasville, Ala., Oct. 18: Just closed a most excellent meeting

of days at Shiloh church, in Marengo Co. L. D. Bass, Huntsville, Oct. 6: Our Was assisted by brethren DeWitt and church on yesterday licensed Prof. C. Way-Fendley, and can truly say, the Lord was with us. The church was much revived, and five happy converts were buried with Christ in baptism. Some of the church's members couldn't turn away from cotton, to attend, but they were the greater losers

The Montgomery association closed a allows him eight years in which to take profitable session Sunday, Oct. 19th, with the course. His father is Rev. Dr. James religious exercises. Bro. J. H. Dickson Lisk, one of our most learned and successful preachers of the North, now in Philateresting maitner, Dr. Wharton gave a good talk on the lesson, and followed soon John Pratt, D. D., founder of Denison delphia. Bro. Lisk's grandfather was Rev. after with a sermon of great power. The University, Ohio. Our young brother also missionary collection was good. Brother Cloud preached a concise and stirring serbears a diploma from that worthy institution. He comes from a long line of illusmon in the afternoon. At night Bro. trous Baptist ancestors. He has preached Hunter preached to a fine audience. Re- to the great delight of our people. Our gret that we did not arrive till Sunday .- K. church is made to rejoice in the fact that Jno. C. Foster, Tuscaloosa, Oct. 7: The God has called this worthy brother into first day of August our annual meeting at the ministry, and that we have him with Grant's Creek church, came off. We con- us. Pastors in North Alabama may tinued this meeting ten days. Rev. D. M. have Bro. Lisk to present them any Ramsey, of the Tuscaloosa church, was Sunday that they may be a paying

his railroad expenses. He does not propose to take charge of a church. NEWTON ASSOCIATION

was already in session and the letters were

tistics of associations, otherwise they will laway, Sr., moderator; Bro. R Deal, clerk;

party behind it," the party being the king. moderator, Bro. Crumpton was given time A late copy of the Samoa Times contains to speak of the work of the State Mission nary works in perfect harmony with our the royal proclamation' "No spirituous, Board. His speech was well received, and ministerial education board and our col- its great and good work." But suddenly, vinous or fermented liquors or intoxi- we trust the many useful suggestions given lege authorities, influenced in the same

Sunday morning was occupied with talks on Sabbath schools till 11 o'clock, in Samoa, to be taken as a beverage. Any when Bro. Crumpton preached the miswho will be found guilty of the violation ergreen wants and must have the Baptist of this provision shall be, punished by a sionary sermon to a large concourse of peo-Congress in February next. Our people fine not exceeding \$100, or by imprisonple in the grove. The sermon was one which all could understand. What it is ment not exceeding six mouths, or both In another column appear the regula- dine and imprisonment; and the liquor forcible that even the most prejudiced ours before you started your series and we etc. Oh, yee, we know all about it-"know

sermon was followed by a good collection. upon those who do not submit gracefully vention simply provided for the continugood sermon, and among his hearers were many he had known for years. This Convention who are in favor of the Kind brother has grown old in the service, yet Words series are willing to help the Soci- tion Society's publications. So, after all, ne appears to possess all the vigor of ety in its book, Bible and tract work-and both publications are in existence and are Ala. He was a kind sou, brother, husband fourth of his time. It is the purpose of youth. Loved by a large circle of friends this is the biggest part of their work. Bat still before us, just as they were before the the committee to occupy Ragland, Leeds for whom he has labored in the ministry, they are not satisfied with that-they want Fort Worth convention met. "But we and probably Henry-Ellen. Broken Ar Bro. C.'s remaining days, we believe, will all. A spirit of conciliation would win should be loyal to our convention," we are friends to the Society, but the plan adoptlast year, will be supplied by him still, it. Monday morning found many of the ed is going to drive away the best friends it desired. We have reason to rejoice with messengers absent, but business was not has in the state. For their agent I have the association in coming to the front as a delayed. Several reports came up for disthe kindest feeling; I am in perfect symmissionary body. If we could only get the cussion. The report on temperance was pathy with his agency, except the Sunday, ALABAMA BAPTIST in every Baptist family written by Bro. Pelham, and brought out school literature part. I propose to hold we would not fear. strong speeches from brethren Callaway, up the side of Kind Hords because I believe Jno. C. Foster: We commenced a meet Allen and others who were familiar with the series worthy of my support and being at New Hope church, Saturday, all the evils consequent to the liquor trafcause it belongs to the Southern Baptist August 23rd, 3 p. m., which continued un ic. Resolutions were adopted requesting Convention. W. B. CREMPTON. ill Lord's day, August 31st. I was assisted the representative from Dale county to in-For the ALABAMA BAPT'ST. in this meeting by Bro. Mac Cameror, r troduce and work for the passage of a bill SUNDAY-SCHOOL PUBLICATIONS. member of this church, and by Bro. J. L in the next legislature making it necessary Ray, of Bethel, and Bro. J. D. Hamper, of for applicants for liquor license to give One brother says: "I declined the state possible means that is honest. Chalcedony. I had a hoarseness that prethirty days' notice in the county paper bevented me from talking much. Brethren gency for the Publication Society partly fore presenting the application to the profor the reason that I did not wish to be-Ray and Hamner did most of the preachbate judge. When the application has come a party to any further division or log Bro. Cameron preached once. The been filed in the probate office the applistrife among our people," etc. Our Notapreaching was faithful and earnest and we cant must for thirty days thereafter pubsulga brother believes, then, that accepting trust the Spirit was present to bless the lish in the county paper his application an agency for the Publication Society word. The church was much revived with names of those by whom it is endorsed before the license can be issued. This No accessions to the church. We trust the among us. He believes correctly as thouseed sown will yield a harvest hereafter. law, if secured will make it more difficult to procure liquor license, and will doubt-J. G. Lowry, Blocton, Oct. 13: Held ess prevent many professed Christians good meeting with the church at Bibbville from signing petitions for the sale of beginning on Saturday before the third view, only a sectional question at the bot-Sunday in September, and continued one tom of the controversy," etc. The Sabbath-school report was presented week. The church was greatly revived.

at hard labor in my field, and am not done | For the ALABAMA BAPTIST. THE CAUSE OF DISCUSSION.

The appointment by the Publication So land Lisk to preach the goapel. Bro. Lisk ciety of a special agent in Alabama is the occupied the chair of Latin and Greek in cause of the present discuss on which Bro. our conventions, also, or our Society, put the Alabama Military Academy. He is a

Master of Arts of Brown University and had the honor of bearing off the Grecian this agent at our associations and under the scholarship, which gives him two years in report of literature extols the Society's But we have more right to send out sgents publications, are we to sit still with here than they, and their act in so doing are called "sectional," "narrow," etc.)

o discuss it from a Southern standpoint.

which is a fact apparent to everybody-we are called "bitter." If we are earnest in our speeches, putting emphasis on our Sunday-school literature is simply funny. words, we are put down as "mad" and be Good brethren write in grave earnestness, side ourselves.

all occasions, but if any of us write in reply-we are "stirring up strife." No, brethren, we dare not be silent. Give

p your Sunday-school series, and it is the beginning of the end of your Convention. I am not responsible for inferences that

brethren draw from my writing. I write as an honest man who has convictions. It cannot be discovered from a line I verts i 'o the church at Scale last Sabbath. of meeting of the state convention is close had been appointed to preach the muro- correspond with our existing sgencies in ductory sermon came in too late, and this Alabama and work in perfect harmony. They have the right to come into Alabama

J. W. Simmons, treasurer. While the as well as the best interests of the cause in-

VAV. The editors of the Christian Index,

Western Recorder or any other paper, who is not grossly selfish, will urge our people to this and that, as the years roll on. What take their home paper first, theirs second. But the American Baptist Publication

"Why, do you not know that the Southociety does not propose to act in this conto be a missionary was made so plain and siderate Christian way. "The territory was adopted by an overwhelming majority?" mind must yield to the light of truth. The claim it still. If strife comes we charge it it by heart." But what of it? The con-The brethren of the Southern Baptist did not make any provision for the discontold. Certainly, and we are. The Sonthern Baptist Convention did not presume to say to the churches what publications they should use, nor do we. And yet, we have quite as much outhority in this matter as the convention has-none at all. "But the American Baptist Publication Society is persuading our churches to use its publications!" So it has always done, and we have never seen that there was any wrong in honest business push; we like and commend it always and everywhere. Kind Words should push its claims by every Supplying Sunday-school literature is inces-just as much as supplying shoes is business. Business men, according to business laws, will control this branch of business. Whenever the American Baptist Publication Society finds that an agenmakes a man a party to strife and division | cy in Alabama or Georgia does not pay. then the management will withdraw the sands of others believe, and acted nobly in agent. Whenever Kind Words ceases to leclining the agency. Our much esteemed pay, then the management will cease pubbrother says further: "There is, to my lishing. If a Kind Words agency, in Massachusetts, would pay, then the management ought to put an agent there. If Kind Words sends agents into every state in the Union, no one will object; but, of course, Kind Words will have all its agents This is all there is in this publication business, to my mind, and the wrangling about it does seer funny, 'o me. Z. D. ROBY

But what are we to do? When we meet

mouths closed and say nothing about the Kind Words series? If we say anything Their course in this matter may injure about its being owned and controlled by that Society as well as this. - 1 the Southern Baptist Convention, then we

The name of the convention compels us Sylacauga, Ala. For the ALABAMA BAPTIST. If we criticise the Society for its refusal WHAT DOES IT MEAN, AND TO WHAT o respect our Convention and its work-

But for the seriousness of its tone, we should say that this whole discussion of to inform us that "Southern Baptists have

The editor of our paper can put in his men and brains and money enough to best work for the Society's publications on make their own literature." Why, certainly; nobody disputes this propesition; just let them go ahead and make all the

liferature needed in the South and in the balance of the world, if they wish; no one. objects. Other good brethren, with no little ner-

vous energy and a good degree of warmth, are telling us, that "the American Baptist pave written or a word I have uttered that publications all over our country and into have ever accused the Society of using all our Sunday schools." Wonderful dismoney in a corrupt way. I submit the covery this! Just this same thing has been

done by this same Society ever since the present generation was born. Its secretaries have visited our conventions, its agencles have been established amongst us. Spec-The former officers were re-elected by with their agents without saying a word to larly sent to all our pastors and to all our

> something somewhere and somehow. The old Society is doing its same work, in the same old way, improving here and there, in is the matter?

experience and baptism and one by letter. Geo, W. Ellis, Statistical Secretary, renewal during October will be presented Montgomery, Ala : Blanks for making out with a copy of Taylor's tract on the odly statistics have been forwarded to clerks of all the associations. Only a small per centage have been returned to me. The time

> them not later than first of November, in order to prepare my report in time. Clerks will please be prompt in sending me stabe reported from the minutes of last year.

In Samoa there is "Prohibition with a committees were being arranged by the fluence them.

cating drinks whatever shall be sold, given | will be carried out. or offered to, or bought or bartered, by any

native Samoan or Pacifi: Islander resident

supplemental to his book entitled "The in going to the convention at Mobile next ecutive committee of the Cababa Valley association have decided to employ Rev.

Returning from the Columbia association.

Saturday, October 11th, we stopped at Knoxville, a station on the Alabuma Midland railway, about twenty miles north of Ozark. We tramped two miles to Mt. Zion church, where the Newton association

duty devolved on Bro. W. B. Crumpton.

acclamation. These were: Bro. P. M. Cal- anybody. But they want to work in har-

mony with our people. Christian courtesy has vigorously pressed its work amongst us, by industriously using all the means at its command. And through all these many

somebody has gotten greatly alarmed, at

tion. Let every church, every family and

every individual receive and read the lit-

erature they choose; but don't let agents

go out among us to work up the stronger

and work down the weaker Society. If

out agents, then what? Strife and conten-

tion, wrangling and division, come where

contesting agents represent different claims.

WILL IT AMOUNT?

W. WILKES

and girl to colleges other than those un- Not a few regard it as too strait-laced. The der Baptist influences. Impressions are effaced.

#### A FEEBLE EFFORT TO REFORM.

Since we made the statement that the law has not been observed in this city on the small amount available for vacation Sunday, and produced facts showing the same, the officers have seen "the error of their way" and are making efforts to catch times the people at home get used to a man. the guilty ones, we are told. We are yet as one will to an off-repeated sound. He in a quandary to know why the offenders of the law were not arrested before.

We give the following from the column of the Advertiser of Tuesday for all it j worth:

Chief Gerald and the special police offi-cers are giving the law against selling liquor on Sunday a vigorous application. During the past week fifteen or twenty saloon keepers have been arrested and ar-raigned before Recorder Rutledge on the charge of violating the Sunday liquor law, and in most of the cases the evidence was strong enough to secure convision strong enough to secure convistion.

THE Examiner thinks that the antipathy

often felt to doctrinal preaching is in reality owing to the form it sometimes has, that it were better to designate it theological ness. At least so we have found it. and not doctrinal. An honest, sensible talk on some great Bible truth always interests people who care to think about religion at all. The sermon that is theologiown moral being, is certainly less likely to rounds of the press.-ED ] be priceless and dull than a lecture on ethics or metaphysics. The preaching that is not theological after this sort, the Examiner may well insist, can never go very deep or win a very serious response from anybody. Of the preaching that is theological after this sort we can hardly have too much, nor need we have any serious concern about the reception it will have at the hands of earnest people.

WE have seen the prospectus of Rev. W. A., Whittle's book, "A Baptist Abroad; or, Travels and Adventures in Europe and all Bible Lands." It is a book that will be of untold benefit to every student in the land. It contains forty-eight chapters of the most useful instruction and throws a flood of light on many hitherto obscure writings of portions of the Old World. Those who secure the book will find in it a "feast of good things," It will be ready in a few days. Dr. J. L. M. Curry, who writes the "Introduction," says: "This volume embraces a wide extent of travel, and includes an account of visits to Great Britain, Switzerland Italy, Turkey, Greece, Palestine, Egypt, etc. The full table of contents is a little misleading, for the chapters pertaining to Europe are short, and Palestine takes up a iderable portion of the work. The

more than one side to this matter. I can ber, and will be valuable alike to those recall that I did it, as often as I could get

hurt me a bit; and the sum thus added to tory of Sabbath Reform for the five won- get a copy free. purposes was very welcome to the parson's purse. And there is another thing. Someany address for 25 cents.

eral fund

pecial funds set apart-"

To 2 and 3 per gent fund

Total balance Sept. 30, 1889

By disbursement from Oct. I.

By outstanding warrants of

1889, to Sept. 30, 1890

Total balance Sept. 30.

pecial funds set apart-

yet outstanding

To 2 and 3 per cent fund

To redeem 6 per cent bonds

To school fund, unexpended

---

1890.

previous year, paid

to Sept. 30, 1890

To receipts from Oct. 1, 1889,

To Agricultural Department

To school fund unexpended

preaches week after week, and nobody tells him whether he helps or hurts, and the poor man begins to wonder if he can preach

at all, being more than half convinced that he can't. And then during vacation he goes into a strange pulpit somewhere. New | will prove interesting reading to our peosurroundings stimulate him to his bestwhen they don't scare him-and he To balance Sept. 30, 1880 genpreaches well, and people tell him so. He takes courage, and goes home stimulated

to better work. Yes! I think the question has two sides.' Rev. A. C. Dixon, of Baltimore, says the

trouble with most preachers is that they preach too little and not too much. Unless a man is really sick, change is better rather than to its substance; and suggests than rest, if by rest you mean mental idle-----



[The following stirring article from the cal in the sense that it brings God and our graceful and trenchant pen of Col. McKee relation with him before men's minds as of the Piedmont Inquirer, is a temperance living facts of the universe and of their lecture itself. We trust it may go the A DAY'S NEWS.

Turpin and Duskin dead or dying in the streets of Newberne. Hearn dead in Tuscaloosa. Kenney dead in Atlanta. Three at the pistol's month. One by poison. One day's news. All men of good families. All men of high social position, All men educated for useful lives. All gone now. Gray-haired fathers with necks bowed

beneath a burden of grief. Broken-hearted mothers that will not be comforted because their beloved are not. A fond wife widowed and children orphazed. Blighted homes from which smiles and happiness are banished forever. One day's news. What of it?

It was only whisky.

"Reputable" barkeepers with irreproachable characters established by proof of Christian neighbors had made so much money on each drop of the stuff that had wrought it all.

The state was a partner in the traffic that obbed it of its young manhood, who else would have served it well in all the duties of good citizenship.

What does the "respectable" dealer care as he squanders his blood-money in coarse ndulgence among dissolute associates? There is no crape on his door. There is no He has only a meer for the

tims he tempted into i lend down to hell. press. and the state that has lost so much in Birmingham, Ala

We greatly sympathize with sister Macon N. A. Hood for three fourths of his time to and family, of Verbena, in their grief over do mission work in the bounds of the asscthe death of her son Howard, of Stanton, ciation, and Bro. J. S. E. Robinson for one

and well: "I think," he says, "there is months of October, November and Decem-Dr. H. M. Wharton has thrilled many an audience with his Gospel Talks. A who have the book, for interleaving, and copy of these talks should be in every a chance when I was a pastor, and it never to those who have not, as covering the his. home. Send us two new subscribers and

WILL BROWN,

+-+

derful years just passed, which have been Harvest Bells, consolidated, is one of our unparalled for activity in the line of this sweetest song books. We will send a copy reform. The whole series will be sent to to each of our subscribers who will renew

his own subscription and send with it a new subscriber for one year.

THE STATE'S FINANCES. J. E. Williams, Pensacola, Oct. 18: have received four numbers of your paper The following condensed statement of and I like it very much. I think every the state treasury, Sept. 30, 1890, has been Baptist ought to read it. I do not think handed us by Bro. Ceo. W. Ellis, which my home would be complete without it.



53.395 15 At the Cedar Bluff association Bro. Jno. 381,361.44 M: Daniel subscribed for the ALABAMA 2 594,442 17 Baprist and gave Blue Pond as his postoffice. The postal authoritics return the \$2,975 903 61 paper saying there is no such office. Wi somebody give us Bro. Daniel's address? \$2,642,601.21 I. W. Martin, Grove Hill, Oct. 6; We

13 38 have just closed a very interesting, effectu- and seven professed conversion. Bro. J. T. \$2.642 614 59 al and harmonious session of the South Yerby, the pastor, could not be with us on Bethel association at Ulconush church, two account of the serious illness of Mrs. Y. mil from Coffeeville, Clarke county. The Our services here yesterday and last night \$333,189.02

various branches of work were represented. To Agricultural Department \$ 18,614 43 32,958.62 R v. Sam Jones handles the saloons and unfaithful officials without gloves. The X2 500.00 50,563 10 drunkards and gamblers are being shown ust what and who they are, and a number \$114,636,13 have been out to hear him. The Lord give Balance available, gen. fund \$218 552 87

bere in Montgomery. A BROTHER'S ENDORSEMENT.

What true man, no matter of what de-12th we received one for baptism, there by nomination, who read the editorial in the letter and one under the watchessed the ALABAMA BAPTIST of Oct. 9th, in regard to church; to-day, 10th, we received and by "Official Corruption," could but help ad- letter, good collection for ministerial edumire the man with such true heroism and cation, a large rumber of the members moral course? Would to God that we present at the Lord's Supper. Some talk had many such on our presses and in our of a series of meeti-

pulpits to day. Were it so, we would soon behold a mighty reformation in this land. I baptized six pers - ) last Sunday at Mt. Crime and wickedness in high and low Pleasant church, and seceived three others places would be rebuked and brought to into the church on 'atement and one on light, to the disgust of all right-minded experience, making i be in all. I preachmen and women. Shame upon us that ed at 11 o'clock Sunday to a good congrethere are so many behind the press and in gation. This church has had no pastor the pulpit who have not the moral cour- this year, and has be ... in a bad condition. age or desire to sound the alarm, but let We hope for better times now, when she the flood-tides of hell and moral corrup- shall secure a pastor.

country. It is sad to think how many of field day with us. We had a grand Sunday-E. Anniston, Oct. 20: Yesterday was a our daily papers are pursuing that course, which is corrupting and demoralizing our brilliant success. At 11 a. m. I preached school rally at 9:30 a. m., which was a people. All sorts of crime are daily published to feed the mind upon and educate "Christianity and Socialism" to full houses my first annual sermon and at night on the hearts of our children. The acts and At 3 p. m. I preached to "our brother in doings of the worst grades of criminals are black" at Mt. Zion Baptist, church. shed and kept before the people until bey are made lierons of in the youthful mind. Let us help the true men at the First church has called Bro. Glies of mously and eathusiastically.

P. S. MONTGOMERY.

Where is this sectional question-at the North, or South, or both alike? Brethren hught to make themselves understood as to where they intend to locate the charge of sectionalism.

Bro. W. W. Faulkner, the pastor at Mt. Again: "It," the controversy, "will re-Zion, and his people, made ample prosult in at least some injury to our state mission work, because, as Secretary Crumpplaint was the scarcity of water. Wells ton has already shown that his feelings are warmly enlisted in behalf of Kind Words some of the brethren, both in pulpit and pew, who favor the Publication Society,

will withdraw their moral support from Bro. Crumpton and their financial support from the board which he represents." What can be said adequate to such utterances? Suppose some one should say, "As and harmonious session. which the pastor will preach on Paul. Two pit and pew, who favor Kind Words, will Dr. Purser's speech on education was fully withdraw their moral support from Bro.

paper he represents," or suppose the same words should be applied to any other of South Side will be visited. The church is into this discussion, where will we drift ooking to the organization of another to? No, brethren, there are two sides to

this question, and one side is higger than AvondalE -- Pastor preached morning the other; and both together make a whole

lection was taken, amounting to about \$40, Another brother, one of first order of visiting minister except Bro. S. M. Adams, for missions. At night the house was distinction, attacks Bro. Crumpton's "Sol- they were anxious for the preacher to go of Unity, and the corresponding secretary, crowded and the speaker made one of his emn Protest" in a "Counter Protest." But on. I have heard only words of praise and one day. Missions, ministerial education, happiest efforts, while the audience gave our secretary can defend his protest con profound attention. One received under pletely, I have no doubt, against what our Adams and Lee at the other churches. ignation of Rev. R. A. J. Cumbie, They dorsed." Nearly all the churches reported the watch-care of the church. Seventy in Modifie brother has written control of the Sunday-schools. The Bible and colport- Sunday-school and brethren Garrard and I do, however, wish to "protest" modestly great good for the Baptists in Bessemer. It say: "Bro. Cumble's ministry at this place age board was kindly recommended, also Bayliss are highly encouraged with the Bayliss are hi WoopLAWN.-Preaching by the pastor at people to believe that his powerful influboth services. Large congregations. Noth- ence is with those who oppose Kind Words. ing of special interest. This "child giant" has never so expressed EAST LAKE. - Two hundred and eight in himself that I know of, and I deem such a small boy when his father came to Ala-September, '91. As Jemison is on the rail-Sunday-school. Pastor preached at both position quite improbable for one who did services. Three received, two by letter and so much with others in toil and hardships Fayette Baptist church in his eighteenth road, we hope to have more of our represervices. Three received, two by letter and one for baptism (one of the best young men in our community), and one baptized. so much with others in ton and make in the fragment in the second of the baptist church in the second of the baptist church in the second of the baptist of the second of the second of the baptist of the second men in our community), and one baptized. weak and unwary, and every day the voice of meeting and wailing and ismentation to in Southern Baptist convention at Fort former was advected in the 15th. The with Newsom's Spring, which resulted in reported work getting along nicely. Mak-in reported work getting along nicely.

For the ALABAMA BAPTIST. FROM BESSEMER.

The Birmingham association (that is its name now) met here at 10 a.m., Friday October 10th, and continued in session three days. The former officers were reelected by acclamation. It was a profitable

up to the standard, and he secured in good notes a thousand and five dollars for the permanent dormitories of the Howard.

Dr. Pickard's missionary sermon Sunday tory of the church has been divided into our functionaries, whose place and patron- at 11 a. m. in the city hall, was the finest four divisions, each under its superintend- age depend on Southern Baptists-in sermon ever delivered in Bessemer. Many ent and assistants, so that every house in unity; suppose, I say, such things enter who stood during the sermon said they could have stood two hours without getting tired.

The Methodists claim that they had the sermon of the occasion from Bro. McGaha and night. In the morning we had a mis of wonderful proportions-a fearful ques- at the same hour. It was evidently a great sionary sermon. Subject: "Robbing the tion. Our scoretary has as much right to sermon. Bro. Hale preached in the city treasury of the Lord." Pastor Greene speak out on it as anyone else has; and the hall at night, a sermon of remarkable powseemed at his best, and pressed upon the majority of Alabama Baptists expect him er. Two were converted during the scrthe 25th and 26th ult. All the churches church the spirit of missions, and the duty to do so, and will sustain him in so doing, mon and about thirty-five bowed for prayer at its close. The hall was packed; some

standing, others sitting on the floor, but commendation of the sermons of brethren mighty Broadus in such a way as to lead | strengthened us. "Praise the Lord. M. M. WOOD. DR. WM. LUMPKIN BANNE WAS born March 24, 1832, in Walton county, Georgia. A medicine thirty-five years in middle Tallapoosa; deceased at his home, Jackson's Gap, Sept. 30, 1890. A thorough, well read, successful doctor. A thorough, well-read, meek, uncompromising Baptist, "Ail "Tis the best, if not the only, relic of those weeping and dying times-bequesthed to W. WILKES.

the preacher courage to fight sin as it exists J. W. Stewart, Evergreen: On Ontoher J. Shackelford, I. inton. Ala., Oct. 14:

tion sweep through our cities and over our

The church at Ashland passed and

Glenn, of Ashville, will assist me. Will not every child of God who reads this, pray that God will graciously visit his people in Blocton by a refreshing shower from his

were of more than ordinary interest. Three

received by letter. We will begin a series

of meetings next Sunday. Rev. J. A.

presence? J. H. Creighton, Whatley, Oct. 9th: I have recently returned from the seventh session of the South Bethel association. where we had a very good attendance and pleasant meeting. Quite a number of the churches reported revivals and large in crease in members. The contributions were larger than ever before. One new church added, Thomasville. All the ob-

jects fostered by this association were rep resented by the different brethren of the association. There were no visiting breth ren present. The reports on religious literature and Sabbath-schools elicited quite warm discussion, but were finally adopted, recommending the Kind Words series and the Sunday-school literature of the American Baptist Publication Society, Bro. I. W. Martin was special agent for the

ALABAMA BAPTIST at the association. A. E. B., Jemison, Oct. 7: Mulberry association held its sixty third annual session

with Macedonia church, Chilton county, monious and pleasant throughout. No

were nearly dry and water had to be car ried some distance. BIRMINGHAM CHURCHES.

The pastors' conference met in regu r session. The churches reported as fol-

by Bro. J. F. Pouncey, who also made a

good speech in reference to the Sabbath-

school convention in the bounds of the as-

sociation. Kind Words series was the liter-

vision for the visitors. The only cor

FIRST CHURCH,-One hundred and ninety-six in Sunday-school. Collections \$6.60. editor Hare has already shown that his The speeches on missions, especially Large congregations morning and evening. feelings are already warmly enlisted in fa- those by Drs. Riley and Pickard, and breth Morning subject, "Saul of Tarsus, the vor of the American Baptist Publication ren Hale and McGaha, were among the Persecutor." This is the first of a series Society, some of the brethren, both in pul- best ever delivered before this association.

additions by letter. SOUTH SIDE -- Pastor Hale preached at | Hare and their financial support from the both services. Two additions under watchcare until letters come. The entire terri

were represented and the session was har- of each member to give one-tenth. A col- in my humble opinion.

ature recommended

ly and properly, is not overlooked, and from eminent men he has succeeded in obtaining monographs which give interest ing facts, drawn from most authentic

REV. SAM JONES.

Rev. Sam Jones commenced a series of meetings in Montgomery last Saturday night. The crowds that have flocked to hear him have been immense and are inng every day. From two to five thousand people go to hear him at every service.

Mr. Jones is a wonderful man. To define him is impossible. He has comple captured this city and we hope great good may result from the series of meetings now in progress.

Mr. Jones will be, we believe, the instru ment in God's hand of converting hunds to Christ. Up to this date (Tuesday) Breds have asked an interest in the us of God's people and the work is

et all who can, come. We believe Mr.

these will be syrand.

and the mate that has lost no internet in me day that wealth cannot buy, that sees to much of wrong and suffering is one day inflicted on men, women and children enti-tied to its protection, figures up with satisfaction the receipts into its treasury from its license authorizing, legalizing and guarnteeing the cause of this loss and wretched-

> ted every day. Every day's news is the same. It is one

TEMPERANCE.

ist State Convention at its ensuing session

For the ALABAMA BAPTIST.

Messrs, Editors: I want to ask you a very plain question. Is the Southern Baptist convention a legislative body? Ever since ers and of such loss and wretchedness re- I became a Baptist I have heard our great

ate preamble and resolutions upon the res- dorsed." Nearly all the churches reported For the ALABAMA BAPTIST. IS THE SOUTHERN BAPTIST CONVEN- has been a happy and prosperous one. He Kind Words Sunday-school literature. All outlook. has ably discharged his duties as pastor and our preachers were urged to attend the

has received into the church during the Theological Institute next year. The next time one hundred and eighty-iwo members sesion will be held with Jemison church, -seventy-seven by letter and restoration Wednesday before the fourth Sunday in and one hundred and five by experience."

men say that only our churches could exe- Bro. John Purser lost two of his most cute laws, and that our associations and prominent and most useful members in sentative brethren with us.

man or two men; but every day some-body staggers into the pit digged for the some is but every is but our associations and this church at Troy, Ala., last week. Bro Hale Talbot, senior deacon, died on the have just closed our protracted meeting of weeping and walling and lamentation is the Southern Baptist convention at Fort former was adeacon about fifty years. Bro. the conviction of many sinners and the ing preparations to build a house of worand in the land, and stricken souls pray Worth when it passed upon Kind Words. Purser feels his loss very keenly, and says conversion of something over thirty souls ship at John's. This is a very promising it is the beneficient by the benefi

without ceasing for a deliverance scainst suppose my little church does not want that paper or any other, can the great Southern Bantist convention make no toke in this allighter this allighter this allighter this allighter the all the allighter the alli outhern Baptist convention make us take bless this sifliction to the good of his peoit? And yet to bear some brethren talk, ple.

you would think we are bound to do what A. S. Worrell, Clinton, Mo, Oct. 11: I tians from the Campbellites and three the convention save. If that is so where A. S. Worrell, Clinton, Mo, Oct. 11: I tians from the Campbellites and three hantized the convention says. If that is so, where am beginning to fear that alienation will from the Methodists. I have baptized is the difference between the convention The following suggestions were included is the difference between the convention be engendered as a result of the discussion many of the Pedo's since I've been here.

The following suggestions were included is the underence down the convention is the underence down the following suggestions were included is the underence down the following suggestions were included is the underence down the following suggestions were included in the discussion on the 13th Now, I don't want to help on the discussion furbance. Uses want a little information the discussion of the discussion on the list is closed; all that had the transmission of the discussion of the discussion of the discussion of the discussion of the list of the discussion of the discussion of the list of the discussion of the list of the discussion of the discussion of the discussion of the discussion of the list of the discussion of t urbance, I just want a little information. excellencies who can discuss such sub- religion have been captured. Naw for what adening and deepening. Not only the mit the following suggestions to the Bap- If we are bound to do what a great conven-tion says, then we had just as well join the people called a grand sight: Last

Suppose my little church does not want it is the heaviest blow he has sustained -forty-two accessions to the church. field-over twenty in Sunday-school, and initiatives 'mid din of battle, smoking elements, roaring cannon and clanging arms.

HEBBON AND SHADE'S VALLEY .- Pastor our next meeting. Received four Chris- McDaniel. Large congregations and prof- weeping and dying times-bequeathed to itable services. One joined by experience. us by men, among the grandest of our con-Bro. Lindsey reported fine work for the tinent. No doubt these men who now SISTER ELIZAVETH F. AUSTIN was born in ALABAMA BAPTIST.

Clerk Pro Tem. MEETING OF THE STATE MISSION

That the convention agree upon that or laws as muy be necessary to scource onforcement of the same, and to rec-in a new laws as it may consider an Honny Sustan. An Honny Sustan. An Honny Sustan.

live, love the American Baptist Publica- Harris county, Georgia, Jan. 7, 1836. Quite tion Society. But they love the child of a girl when her parents, I. and Mary their toils as well. I love the Philadel- Philips, came to Alabama; married Wm. phia Society. We all love it. But we Austin, 1808; joined the church at about tion says, then we had just as well join the Methodistr at once. I wish you would ask if the other papers to answer this question South to keep coal. I were the set on the set of bitterness and the other papers to answer this question South to keep coal. I were the set of bitterness and the other papers to answer this question South to keep coal. I were the set of bitterness and the other papers to answer this question South to keep coal. I were the set of bitterness and the other papers to answer this question South to keep coal. I were the set of bitterness and the other papers to answer this question South to keep coal. I were the set of the best south to keep coal. I were the set of the best the other papers to answer this question South to keep coal. I were the set of the best the other papers to answer this question South to keep coal. I were the set of the best the other papers to answer this question South to keep coal. I were the set of the best the other papers to answer the set of the best the other papers to answer the set of the best the other papers to answer the set of the best the other papers to answer the set of the best south to keep coal. I were the set of the best the other papers to answer the set of the best the other papers to answer the set of the best the other papers to answer the set of the best the other papers to answer the set of the best the other papers to answer the set of the best the other papers to answer the set of the best the other papers to answer the set of the best the other papers to answer the set of the best the other papers to answer the set of the best the other papers to answer the set of the best the other papers to answer the set of the best the other papers to answer the set of the best the other papers to answer the set of the best the other papers to answer the set of the best the other papers to answer the set of the best the other papers to answer the set of the best the other papers to answer the set of the best the other papers the set of the best the ot I. Thus the convention agree upon and the other papers to answer this question for some of us, if you can't. Maybe the grove, of fifty-two, and the hand of church is very important that we have a full meet-ing. Brethren can go from Selma to the ployed to rise up among us to influence day, Nov. 5th, at the Daptat church, 150 pmor laws as may be necessary to secure Western Recorder can give us nome light, for I'ght is received. No more at present. I'ght is received. I' our churches against our publications, by and Bro. B. at the same time, by Bro. W. B. CRUMPTON, Sect'y. | winning the brethren to another institu- Brannan. W. WILKES.

## HONTGOMERY, ALA., OCT. 23, 1890.

How's This? We offer One Hundred Dollars reward for

any case of catarrh that cannot be cared by the crumbling tabernacles now occu him per ectly honorable in all business trans-actions, and financially able to carry out any city "- Jackson

obligations made by their firm. WEST & TRUAX, Wholesale Druggists, Toledo, O. WALDING, KINNAN & MAKVIN, Wholesale Druggists, Toledo, O. Hall's Catarrh Cure is taken internally, Haung used Dr. Bull's Cough Syrup for the past ten years in my family, I wish to say that I consider it the best Cough Syrup I ever used. It has cured my children of I ever used. It has cured my children of I constructed in the state of the WEST & TRUAN, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75c. per bottle. Sold by all druggists.

Your business—you cannot neglect that! Calls to mind the story of the rich English merchant whom Elizabeth gave some commission of importance, the Lord blessed Obed Edom, and all and he demurred to undertake it, say his household." The ark was not bless ing: "Please, your majesty, if I obey your behests, what will become of his household. The ark was not bless ed for the sake of his household, but his household was blessed for the sake these affairs of mine?" And his mon- of the ark. The ark of God always arch answered: "Leave those things to me; when you are employed in my service, I will take charge of your business." So will it be with you, do you but surrender yourself to Christ. | man of men since born," but it doesn't ap--Christian Secretary.

Many Persons Are broken down from overwork of house cares Brown's Iron Bitters rebuilds the system, aids digestion, removes ex-cess of bile, and cures malaris. Get the genuine

Count that day lost whose low deworthy action done.

sell excursion tickets to Dallas October 17, 21, 24 and 28, goad for return until Nov. 5, allowing three days going, at Low Excur-sion Rates. Full particulars on application to agents Queen and Crescent Route.

There are 109 Medical missionaries | was unable to transact the most ordi in China of whom 38 are women; and nary business, because his brain was of these last 36 are Americans In all tired and confused upon the least but four of the provinces medical mist mental exertion. Immediate benefit, sions have been established.

#### Excursion to Atlanta, Ga. During the Piedmont Exposition agents deed or word or thought it is a mot-Queen and Crescent Route will sell Excur- er's love.

sion tickets to Atlanta and return at Low Excursion Rates on Oct. 14 to 31. good for return until Nov. 3. Full particulars on application to agents Queen and Crescent

日本の目的 Solid gold spectacles \$3.50, solid silver spectacles \$2. For instructions

Large Habilities have necessarily been incurred in rebuilding and furnishing this how to order send to institution, and heavy payments will have OTIS W. SNYDER.

to be made very soon. Will all Baptist The Jeweler, Lexington, Ky.= pastors and Sunday school superintendents God regards a saint in rags more present this matter to their congregations and Sunday-schools at carliest opportunity, take as liberal collections as possible, F. J. CHENEY & CO., Props., Toledo,O
 We, the undersigned, have known F. J.
 Cheney for the last 15 years, and believe
 Died by his people will soon be level ed with the dust; but it matters not, since "He hath prepared for them a
 and remit me to Oxford, Cantom C. Ala? A few churches and Sunday schools is the state have responded liberally to my appeals in this behalf in therto, but a very

large majority have done but little, and a Geo. M. Walter, Messenger of the Adams hope to liq ddate the liabilities incurred great many bothing at all How can we

SUDSON INSTITUTS.

The money is greatly needed now to meet In earthly service the Master erjoys pressing demands Brethren, sisters and the profit; but in religious services the friends of the Judson, please aid us as libservant enjoys it. "And the ark of the erally and as early as is consistent with Lord cantinued in the house of Obed. your other obligations.

ANNER WILLIAMS, Agent Judson Institute. Oxford, Ala., Oct. 10, 1890.

#### FROM DR. STRATON.

Eds, Ala, Baptist? Will you kindly permit me to call the attention of my Baptist pays for its entertainment, wheresoev brethren in the ministry of Alabama. through the columns of your excellent pa-Adam might have been the "goodliest per, to some features in an insurance and benevolent association of which I am a pear that he ever did anything especially good for his large family. What a lasting blessing he might have left behind if he could have made Ealvation Oil and killed mention the name of the society, because I

up with argry 'look. "Ah," says a sympathetic friend, 'syou should go er, among our most prominent Baptist Stylish Costumes from \$15.00 up made to order. scending sun, views from thy hand no to the dentist immediately and have ministers. The special feature to which I that tooth pulled out." "I know I advert is the provision made for the lowest ought," says the sufferer; "but the fact insurance yet proposed, and for relief pro-Cheap Excursion to Dallas, Texas, 'is I haven't got the nerve." "Oh, evided in cases of temporary or permanent During the Dallas Fair and Exposition, don't bother about that The dentist disability. The membership fee is five agents of Queen and Crescent Route will will find the nerve "-Louisville Post. dollars on each thousand dollars insurance.

This has to be paid only once, and the For Tired Brain monthly payments for \$1,000 range accord-Use Horsford's Acid Phosphate. Dr. O. C. STOUT, Syracuse, N. Y.

er it dwells .- Secker.

says: "I gave it to one patient who per annum from the expense fund for each policy is-ued in the Baptist ministers' department will be set aside and placed to the credit of the "Necessitous Fund," upon and ultimate recovery followed " which the executive committee may draw and psy aver to the member in distres If there be aught surrassing huma-

such a sum as he may be entitled to Any member has a right to demand relief from the fund under i s conditions. From this fund will be drawn a sufficient amount to Satisfaction to Customers. keep in force the policy of a member in The fact of anything giving satisfac distress. In sending notice of the existence



#### burg, SVa. "Mr. C. was for years a sufferer from DYSPEPSIA. unable to eat Meat or Vegetables, living upon TEA and CRACKERS, BREAD and MILK, and OTHER SIMILAR ARTICLES. which were frequently thrown off in an undigested state. The use of BUFFALO LITHIA WATER for some eight weeks enabled him to eat with impunity BACON, CABBAGE, and TURNIPS, and resulted in his restoration to robust health."

Water, in cases of one dozen half-gallon bottles, \$5 F.O. B. here.

States Navy, Scotts-

## THOMAS F. GOODE, Proprietor, Buffalo Lithia Springs, Va. 22 Dexter Avenue, Montgomery, Ala. Ladies' .: Furnishers .: and -- Tailors.

ain. Enter clerk with his face all swollen p with at gry look. "Ah," says a wmpathetic friend. "Ivon should co

## Dress Making Department.

We have secured Miss Hinds, of Louisville, Ky., an artiste of great skill, and of es-tablished reputation, who will have charge of this department. We can promise our patrons results never before attempted in this State.

#### MILLINERY.

As Mrs. Alice Jenkins will be relieved of the care of the Dress Making Department, she will devote her time and great skilt in serving our patrons to the most artistic Hats and Bonnets ever offered to the public. Mrs Jenkins will also give her personal attention monthly payments for \$1,000 range accord-ing to age from eighty cents at twenty to of Hosiery, Corsets, Handkerchiefs, Knitted Underwear, Gloves, etc., will be very comtwenty four years, and on to \$1.70 at the plete. Frompt attention to mail orders for samples and estimates. Fit guaranteed withages of flity-six to fifty-eight. One dollar out being present. Your patronage solicited. Name this paper. WARNER & CO.





HATTER

LUDDEN & BATES,

SAVANNAH, CA.

AATLANTA

1890

CELES ??

De CHATTANS

COTTON : SELLERS.

MR. E. S. STARR has charge of our Cotton Department. We occupy our own orehouse, covering one-half acre of ground, and carry a very large and carefully selected stock of everything in the Grocery Line, at bottom prices, including all grades of Tohac-Shell Road, Rebel Girl, and many other popular brands. We respectfully socit order for grocer es and shipmennts of cotton and guaratee astisfaction.



Moute.

strong to be broken.

BROWN'S IRON BITTERS Cures Indigestion, Biliousness, Dyspepsia, Mala-ria, Nervousness, and General Debility. Physi-cians recommend it. All dealers sell it. Genuine hastrade mark and crossed red lines on wrapper.

The heart that is soonest awake to flowers is always the first to be touch- saw him before. -S. Rutherford. ed by the thorn.

Children Enjoy

The pleasant flavor, gentle action and The pleasant flavor, gentle action and soothing effects of Syrup of Figs, when in need of a laxative, and if the father or mother be costive or bilious the most gratifying results follow its use, so that it is the best family remedy known and every family should have a bottle.

Shakespeare employed about 15,coo different words in all his plays, the ticket agent will issue to him a certificate of such purchase. Milton used about 8,000 in his works The Hebrew testament contains 5 642 different words. A well educated peronly from the 3,000 to 4 000 words

#### ADVICE TO MOTHERS.

always be used for children teething. It the excursion rate returning to the point soothes the child, softens the gums, allays at which it was secured, and the other will all pain, cures wind colic, and is the best be honored at that point for the excursion remedy for diarrhoea. 25 cents a bottle.

It is impossible to make people un derstand their ignorance; for it requires knowledge to perceive it; and therefore he that can perceive it hath it.—Taylor. the place of meeting were purchased. If through tickets to the starting point can not be procured at the place of meeting, the

Communion Sets.

Best Plate, on White Metal, one goods for twenty five years in almost every state in the Union, and have yet to hear of the first complaint. Money cheerfully and immediately by the secretary or clerk of the convention, certifying that the holder has been in atrefunded if not satisfactory. For a tendance upon the convention. short time I offer these sets at the lowriagon, 2 Plates, 2 Goblets for small congregation, \$11, size larger \$12. Regular \$25 sets for \$13. Extra Plates and extra Goblets, each, small size, and extra Goblets, each, small size, \$1.50; medium size, \$1.75; large size, \$2. On account of the Silver Bill, sil-ver has advanced fifteen per cent, and it will so higher, and these prices will be good only for a few weeks. Send money by registered letter. OTIS W. SNYDER,

selves, and then we can be guides to and carry the burden, and endure the compared with the signature to the receipt, struggle, ourselves, and then we can will enable the ticket agent to detect any

tion to my customers is a guarantee of of this society to my brethren in the minits efficacy. Taylor's Cherokee Rem- istry, I have no motive spart from a desire The chains of habit are generally edy of Sweet Gum and Muilein gives to benefit many worthy men whose circumtoo small to be felt till they are too more satisfaction to those wanting a stances may have hitherto prevented them good cough medicine than sny other 1 from availing themselves of the opportusell, says Mr. B. O. Wood, of Mon- nity of protecting their families from the

distress incident to the removal of their head by death, without insurance. If any Truly it is a glorious thing to follow brother in the ministry wishes further inthe Lamb; 'tis the highway to glory; formation on this matter, let him write to but when you see him in his own coun | me at Marion, and I will furnish him with

try at home, you will think you never all necessary directions. Fraternalty,

H. D. D. STRATON, KAILROAD RATES TO THE MOBILE CHRISTIAN WORKERS CONVENTION.

Through the courtesy of the Southern There will be a Union Undenominational Assembly of Christians at work in the United States and Canada at Hartford,

It is convened under the auspices of the der the following conditions: ommittee for Christian Workers in the First. Each person must purchase a firstclass ticket (either unlimited or limited) through to Mobile, for which he will pay United States and Canada, and is the fifth of such meetings which have been held.

A general invitation is extended by the

committee to all Christians who may be

-----

he regular tariff fare, and upon request The subjects which are to be considerd will relate to matters connected with ag-Second. Persons going from points at greesive Christian and benevolent workmore especially to placs and methods of secured should purchase tickets to Decatur, different words. A well educated per-son has a vocabulary that includes Birmingham, Montgomery or Selma (as may be most convenient) and re-purchase by the ordinary ministrations of the gospel. to Mobile, taking certificates from both A large number of earnest and well agents from whom tickets are purchased. known Christian workers, pastors, evan-The certificate obtained at Decatur, Bir-MRS. WINSLOW'S SOOTHING SYRUF should case may be), will be honored at Mobile for gelists and city missionaries from different parts of the United States and Canada will be present, and a varied program, covering many important phases of 'practical Chris-

rate returning thence to the starting point, if presented on or before Nov. 14, 1860. A general invitation is ex-Third. The reduced rate for the return journey will only apply to points to which through tickets are on sale at the place of meeting, and at which through tickets to

CONVENTION.

roe City, Mo.

person will purchase to the most conven-ient point to which such through ticket rates have been provided for all who dccan be obtained.

sire to avail themselves of this privilege. Best Plate, on White Metal, one Fourth. Tickets for the return journey fourth more silver on these sets than will be sold by the ticket agents at the Full particulars, partial list of subjects, fourth more sliver on these sets than in former years. I have sold these moods for twenty five years in almost New Haven, Conn. Of the local committee, Rev. H. H. Kelby the secretary or clerk of the convention, sey, Hartford, is chairman.

Fifth. It is absolutely necessary that a

ment of the convention. nity have lost one of the best men that Seventh. Ticket agents will be instructed

Send money by registered letter. OTIS W. SNYDER, Lexington, Ky. 'The Lest universities cannot teach us the divine art of sympathy. We must walk in the deep valleys our-selves, and then we can be muides to selves, and then we can be muides to

Resolved, That we will emulate the virother souls. We must feel the strain the signature affixed at the starting point, force of his example felt in our lives, so that although dead, he still liveth.





#### A FOO

A rainbow with a bag of gold at far better than gold, and disease fl sleep is sweet, labor is light, cheek W.W.C.

Wool+idge's Wonderful Cure Co., Columba

GENTLEMEN:-Last spring I was broke owing to the close attention and hard work book-keeper and accountant for the Dreiner medicine and can theorially say that its off well as if I had taken a six months vacation.

For sale by all druggists. Manuf COLUMBUS, GA:

#### FOWLKI FINE -::- G 216 Nort

TELEPHONE 143. Mail orders solicited. ery particular.

BOMETHING NICE FREE.

ddress to B. W. Wrenn, Gen. Pass. Agent, Virginia & Georgia Lines, Knoxville, he will send you a handsome lithographic

RESOLUTIONS When one thinks of the real ago est wholesale price: Boxed and deliv-ered at express office, Lexington, Ky., Flagon, 2 Plates, 2 Goblets for small entitled to the excursion fare returning. It deacon, John H. Pinckston, which sad ture angry with the teachers who has added to the bitterness of life. - Ge

Whereas, Death has invaded our ranks eral Gordon.



ST aught	foundations of a useful and successful fature, should business training which can be secured with the OUTLAY OF TIME AND MONEY as Nation: I Business College, Bookkeeping in amanship (plain and ornamental), Short-hand, Telog- in the raset practical and comprehensive manner wand original, combining theory with practice. and full information, AMON WARD, President, NAM NATIONAL EUSINESS COLLEGE, BIRMINGHAM, ALA	MISSING MORELL FINGER MORELL FINGER MORELL FINGER MORELL FINGER MORELL FINGER FINGER FINGER FINGER FINGER FINGER FINGER FINGER FINGER FINGER FINGER FINE FINGER FINE FINE FINE FINE FINE FINE FINE FINE	Every thin lasses, Ftor of every de thing sold Cotton tee the hig
		Through schedule from Montgomery North, South, East and West by the	SEL
1.	C	L. I., Va. & Ga. Railway, In Effect September 21st, 1890. East Bound: No. 2. No. 4. Lv Montgomery, 7300 a m 7355 p m Ar Calera. 9325 a m 9345 p m	GIL
ws ça	levely face	"Talladega       IC:55 a m 11:15 p m         "Anniston       I1:43 a m 12:12 a m         "Jacksonville       I2:7 p m 12:37 a m         "Piedmont       I2:37 p m 1:03 a m         "Rome       I2:55 p m 2:30 a m         "Cleveland       3:55 p m 5:00 a m         "Knoxville       6 35 p m 7:55 a m	200
	Real Providence	Lv Rome:       2:05 p m       2:30 a m         Ar Dalton       3:31 p m       4:32 a m         "Cohutta       4:00 p m       4:55 a m         "Chattanooga       5:00 p m       6:30 a m         Lv Knoxville       6:50 p m       8:10 a m         "Morristown       8:10 p m       9:25 a m         "J hnsons       10:08 p m       11:35 a m	erch
t the	ISH IDEA end. There is a rainbow for the afflicted	<ul> <li>Bristol 10:55 p m 12:25 p m</li> <li>Roanoke</li></ul>	Music
nts c the blo ms, C	Einstisoniais, ALA, February 1, 1890.	"New York	Sma'l
ffect i i, 11	own and suffered greatly from general debility, of gone through the part season in the capacity of rearries to a Twas advised by a friend to try your spon rise was cally wonderfully I feel as strong and scheve it to be a wonderfully good tonic. Yours gratefully, J. P. PHILLIPS.	<sup>11</sup> Fhiladelphia 6:40 p m 10:47 a m <sup>12</sup> New York 9:20 p m 1:20 p m 1.v Moristown 8:15 p m 9:30 a m Ar Paint Rock 9:52 p m 11:07 a m <sup>13</sup> Asheville 11:10 p m 1:42 p m	Kinds of
ES	B&MYATT, ERS IN	Lv Montgomery	All K
<b>≯</b> F h T	Wentieth St., BIRMINGHAM, ALA. Guarantee Satisfaction in ev-	Ar Burgin       2:30 a m       3:01 p m         "Louisville       7:25 a m       7:15 p m         "Chicago       6:45 p m       6:50 a m         Lv Burgin       2:30 a m       3:01 p m         Ar Lexington       3:35 a m       3:55 p m	We carry t Sabbath fro
	FOWLKES & MYATT. MERCER :: UNIVERSITY, (MACON, GA.)	"Cincinnati         6:40 a m         6:20 p m           No. 1.         No. 3.           Lv Selma         3:30 a m         3:30 p m           Ar Mobile         10:00 a m         12:10 a m           "New Orleans         2 15 a m         7:00 a m	Ö. 3
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For School Music Teachers









on Christian at Work.

How few of us realize the import-ance of speaking kindly. Not simply the mechanical way some people have of speaking politely—that is all very well, but why not cultivate a sunny, loving way, which would lead those about us to feel that there were loving hearts in the world filled with true

"Real wisdom is always simple," says one, "and true greatness always humble." A luminous illustration of this truth ppears in the Life of the late Earl of shafteshury recently given to the orth appears in the Life of the late Earl of Shaftesbury, recently given to the pub-lic. The biographer says that one night the Earl would be in bis place in the House of Lords, making the walls ring with his appeals, and the next night at the vagrants hiding places, rousing the poor sleepers from their bed of rotton straw, filthy with vermin, and leading them to the Rag-ged Schools, there to sit by their side, and by loving counsel stir in them

nd by loving counsel stir in them head, but it vanished quickly as she only remedy of its kind ever pro-duced, pleasing to the taste and accounsel stir in them head, but it read, but have seen him at St. Giles's Refuge, "Come boys," she said, pleasantly, its action and truly beneficial in its talking to ragged, barefoot, homeless "our breakfast is over, but I can soon effects, prepared only from the most boys, drawing out from them frank find something for you. I see by the healthy and agreeable substances, its

criminal habits, kindling in them new your fault that you are late.", hopes of an honest and industrious The two brown faces brightened as life, and planning how they might the boys followed her into the kitchreach such a goal, was an impressive en, where they did justice to the cold

TOOMERY ALA., OCT. 23, 1890.

Humility of Great Men.

BY JENNIE M. BINGHAM.

rom the Golden Rule.

lesson. For many consecutive years he presided at the meetings of the Ragged School Union, and when, in 1860, he was presented with a testi-most elegant breakfast would have

nial, he replied that he would rath- done. er preside over the Ragged School I was hidden from sight by thick Union than command armies or sway vines, trained over the porch, and as empires. The boot blacks and donkey | they passed out I heard the younger drivers called him "our Earl." These say:

donkey-drivers, called costermongers, "Ef all church members would act were a community by themselves, and like she do, other folks would feel interested him greatly. They were like doing a heap better. I know I poor and improvident, and gave the kin cut mo' corn then I could ef she peet place in their houses to the don- had scolded and made me feel bad; key. Lord Shaftesbury saw that to cause we couldn't hep gittin' late no reach them he, too, must become a how."

coster. He purchased a donkey and I know another lady whose liberalicart, which he loaned to those who ty and kindness of heart is something had none. In his communications he remarkable. She has made untold always signed hin.self in addition to sacrifices for others. For one dear his royal title, Knight of the Garter, one in trouble she spent all the sav-Coster! He was greatly beloved by the ings of her toilsome life, which she costers, who on one occasion present had put by for a rainy day, and after ed him with a fine donkey. With all that was gone, borrowed several thouthe grace of courtier he arose, and sand dollars to use for the same purwith his arm around the donkey's pose. Thus instead of having a snug neck, said, "I ask no epitaph beyond little sum laid by for old age. a heavy this,-that with a patience as great burden of debt is laid upon her weak and a resignation as unmurmuring as shoulders.

that of this donkey, I may do my Such a woman is surely beloved duty." As the donkey was led from and happy, you say? No, she is not the stage, he turned to the reporters happy; on the contrary, she is melan-



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icense and Myrrh, ally By E. D. Sanford & Geo. H. Beaman. ng of an Instructive Ex B. Brooks & Geo. F. Root on of the year. Pri

stool. inristmas Eve. H. W. Hart & J. R. Murray. ER CANTATAS OF the

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and begged them to state that the don- choly and miserable, and seems to key having vacated the chair, his have only one friend, who underplace was taken by Lord Shaftesbury. stands and sympathizes with her.

When this English nobleman was The truth is, the rest stand in awe on his way to receive military honors as Lord Lieutenant of his county, he stopped his carriage and gave his place of her, though in the bottom of their hearts they much appreciate her un-selfishness. Yet her kind acts are ofto a lame old woman hobbling along ten accompanied by such sharp, bitter the road, while he mounted the box words that the pain they inflict is beside the coachman. It is said that sometimes worse than that she intendit was no uncommon sight to see him | ed to relieve.

walking along the worst streets of the Sometimes our hired girl wishes to city with pockets full of toys for poor go to a picnic or something of that children. At a humble flower show, kind. We remember just how we where a poor little girl had won a prize would have felt on such 'an occasion for the care of a tiny plant, he who when at her age, and we really want was the greatest of illustrious men, her to go and enjoy it as much as posand knight of England's most famous sible, though it is the busiest of sea-

military order, stooped to kiss the wondering child, whose little life had never known caresses. When his bier stood in Westminster Abbey, there and she thinks we allow her to go lay side by side on his coffin the flow- solely because we could not do other ers sent by a crown princess and Lon- wise, as all the other hired girls in the

ion's flower girls. neighborhood were going. Thus we Along this line an incident is told are deprived of the grateful feeling of England's greatest statesman. For she would have had toward us, had many years an old man used to sweep | we done as our better nature promptthe street crossings near the Houses ed, granted her request pleasantly. of Parliament in return for pennies And are we not, by thus hiding the given by gassers-by. One day he was really kind feelings in our heart, in a absent. Upon inquiry he was found measure bringing reproach upon the by a missionary, ill in a little attic Master, for does he not say, "Let chamber, furnished only with cot and your light so shine that others seeing

your good works may glorify your "You are lonely here," the mission- Father which is in heaven." When ary said. "Has any one called upon we hide the loving kindness which prompts or acts by careless or harsh

"O yes," he replied, "several per- words, and only get the credit of doons have called, -Mr. Giadstone for ing the act because we cannot do othme. He called and read to me." erwise, are we obeying his command?

"Mr. Gladstone called? And what "He sat on the stool there, and read mentals." Such was the order of a

he Bible to me."

you?"

did he read?"

What a lesson! The greatest states- What did he mean? Why, that his man in the world, sitting on a stool men must not be ashamed to be n an attic, reading the word of God known as soldiers. They must bear

to a street sweeper! it in mind themselves, at all times Mr. John B. Gough used to de-scribe a scene in which London's that they are soldiers. Well, so we reat preacher was the central figure. thought with the soldiers of Christ "The best sermon I ever heard Mr. They must always bear in mind that Spurgeon preach," says Mr. Gough, they are Christ's-that they belong "was in the Boys' Orphanage. There not to themselves, but to another. was an infirmary connected with the They are "bought with a price." orphanage, and in it was a dying boy. Keeping this in mind will prove a Mr. Spurgeon sat down by the little wonderful help to them. A man cot, and in a voice full of tenderness, with a uniform on must not be seen dreds of obstinate cases of Bilious, Intermit 022

said to him, --

love him, and he is going to take you to himself. There will be no suffering there. Did you have a good night? "No, sir, I coughed all night." "Ah, my child, coughing all night and weary all day. Here, outside are you coughing all night, weary all





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MONTICELLO, 1 LA., Feb. 13, 1890.

in certain places. To go there would tent and Remittent Fevers with excellent "My dear, you have a great many bring discredit to the cloth he wears. its formula, can conscientiously recommend precious promises all around this Oh, that all Christians would always it to my brother M. D's. and the public gen- O

