VOLUME 17.

The Devotional Hour.

Early Conversion. REV. H. M. WHARTON. I have just been talking with

twelve-year old boy, who came to in a Southern city. Many grave minds of parents, preachers and peoyoung?" and all are anxious to know just what to do.

Well, what does the Lord say about it? "Remember now thy Creator in the days of thy youth." "I love them that love me, and they that seek me early shall find me." "Suf fer the little children to come unto For the ALABAMA BAPTIST. me, and forbid them not, for of such is the kingdom of heaven." The child faith and the child life are held up by him as examples for older peo pie. "Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein." "Go ye Alabama. Some of these which apinto all the world and preach the gospel to every creature; he that believeth and is baptized shall be saved." The age is not stated. The line at which a person is old enough to believe is

as the child is old enough to satisfy stirring up strife, nor anticipation that and wisely, knew best, and that "all us that he believes in Jesus, we are it would be stirred up by others. I requested all present who were con- series would be continued and if so, how. verted after they were seventy years to rise. Perhaps one generally none, will arise. Then all who were con- jected this discussion into our associa- cers. verted between the ages of fifty and tions and paper is, that the American seventy. Probably half a dozen Eaptist Publication Society is trying would respond. Those between to push the Kind Words series out of a hundred or so will stand up. All years ago the American Baptist Pub.

But what sort of Christians do they make? It is reasonable to suppose. ways of wickedness, and are better agement to try to hold in hand your say good bye to these friends. istians than when business when once established, espe-

have fine horses. The old shepherd said the reason he had good sheep was that he took care of his lambs. dren will make better Christians by or twenty years old.

But is it a fact that those who are can. converted early in life make the best .Christians? My experience and observation are not limited. For years for selfish ends. The American Bap was amusing to me to see them sea full corn in the ear." Any system I have been a pastor and evangelist, tist Publication Society is not a stock sick. However, I was fully repaid which attempts to revise this law of with the very best opportunity for company working to increase the in being very sick while crossing the God in the sputtual as in the material though living in this enlightened age, finding out the truth as to these wealth of the stockholders out of the sea, caused from vaccination which I world will be worse than a failure. things. My experience is that those profits of the business. It has no had done in Kobe. I was feeling Ripe grain cannot be engralted upon eties a pest, an abomination, a great of course the better the contract who were converted in the morning stockholders. Its whole business is rather weak and run down, having the newly sprung up blade, or upon evil in the land, and some of his most of life have had more of the day to for the Lord, and its profits not need had fever about a week, from the the ground where the seed has just terrible thunderbolts were hurled hope every church in the bounds of give to Jesus, and have put in their ed by its expanding business, goes to effects of vaccination. Miss Barton been sown. No more can we suc- against such societies. work in the very best way. This work in donations to the needy and met me in Chefoo, and we started, cessfully impose foreign supported tors with whom I have conversed on Instead of growing rich, as has been travel overland from Chefoo. I had chapels and other institutions upon a the subject. " Mr. Spurgeon, who has charged, by what it is drawing from been pastor of one church nearly all the South, it has donated and expendhis life, speaks very positively on this ed in the South since the war \$325, point. He declares without hesita. 000, and has received \$110,000. tion that his best members are those converted in childhood. Besides, let us take the names and ages of some of the greatest of saints who spent in missions among our people in the their lives in the Master's service: state, and so notified the "society" in Polycarp at nine, Baxter at nine, Matthew Henry at eleven, Jonathan Edwards at seven, Doctor Watts at nine, Robert Hall at seven; and the

list might be made almost endless. It is true, some depart from the faith, and this makes us uneasy. But they are only a few, comparatively. Let me tell you what often happens. Mothers come to me and say: "Try to do something for my peor boy. When he was young he wanted to be a Christian; but I was afraid he did not know what he was doing, and I ected to his joining the church. low he does not seem to care for it at \" 50 I always feel sorry for such or I can't help thinking the church, than to make the mistake of keeping him out.

It is a tremendous question. The Days labored...... world, the flesh and the devil are Stations supplied against you. You need all the help Miles traveled you can get. Lead the child to Christ, and when the first evidences of conversion appear, seek wise Total sermons and other religious counsel, and leave it with the Lord. Do your duty.

In a recent meeting in Montgomery, Ala., a ten-year-old boy came pastor urged him to wait and talk with his parents. The child insisted

Sunday-schools assisted in organthat he did not want to wait. He was in earnest, and as quiet and sensible about it as a man. The pastor told the church what had passed between him and the little believer who at before him. Gov. Watts, who is a member of the church, arose and Religious visits. that he did not want to wait. He

put the responsibility. When parent

A Statement.

field? Even now, judging by the or-

ders sent through the Bible and Col-

portage Board, an overwhelming per-

centage of the patronage in Alabama

those who professed to deprecate it,

pull, and a pull altogether in trying

o get Alabama churches to heed the

Master's command, "Go ye into all

the world and preach my gospel to

Mission Work in Texas.

addresses

Baptized into mission churches . .

Received by letter and restoration

by mission churches Total received by Miss churches

year's work:

GEO. E. BREWER.

MONTGOMERY, ALA., THURSDAY, NOVEMBER 6, 1890.

ed out all right. That is the place to For the ALABAMA BAPTIST. From Our Missionaries.

and teacher have done their best, leave it with the Lord and his people. examined him and said he was young cisco June 24th. Three days of nal home. sent. The burden now rests on you; off." The day I spent in San Fran ye think not."

pear to have a foundation in truth, are pear quite different from the real facts. In accepting the appointment from native land that I love so well. Yet is Chefoo, China. Then what are we to do? As soon the Society there was no intention of I felt sure that he who rules all well

was for the best." Christians were converted in their ture. I am satisfied the convention childhood or youth. I have often did not think so. It would swing out childhood or youth. I have often put the question to great congregations; and you may try it where you will, there will be like results. I have will, there will be like results. I have will, there will be like results. I have work. To me ner arrival has been a double pleasure; first, in religions of Sacred Writ. There were four missionaries on the importance, in these perilous and out of the most pleasant. There were four missionaries on the importance, in these perilous and out of the most pleasant. I have been a double pleasure; first, in religions November 1st, and under a rule adopted by the District authorities, secondly, in talking with her about times of teaching our children the missionaries would come on the light and the first of the most pleasant. I have been a double pleasure; first, in religions not the most pleasant. I have been a double pleasure; first, in religions not the most pleasant. I have been a double pleasure; first, in religions not the most pleasant. I have been a double pleasure; first, in religions not the most pleasant. I have been a double pleasure; first, in religions not the most pleasant. I have been a double pleasure; first, in religions not the most pleasant. I have been a double pleasure; first, in religions not the most pleasant. I have been a double pleasure; first, in religions not the most pleasant. I have been a double pleasure; first, in religions not the most pleasant. I have been a double pleasure; first, in religions not the most pleasant. I have been a double pleasure; first, in religions not the most pleasant. I have been a double pleasure; first, in religions not the most pleasant. I have been a double pleasure; first, in religions not the most pleasant. I have been a double pleasure; first, in religions not the most pleasant. I have been a double pleasure; first, in religions not the most pleasant. I have been a double pleasure; first, in religions not the most pleasant. I have been a double pleasure; first, in religions not the most pleasant. I have been a doubl missionaries would come on the mutual friends and relations, thus re-The tenor of most of the speeches Oceanic they would have no cause to calling scenes of my early life, and

> the Pacific, and on the 13th of July ings. we anchored in Yokohama harbor. Our mission lately petitioned the to every one, the temerity of men

on a blank page than on one already As well say a farmer is invading the Kobe. After about thirty hours run medicine among the natives. world when he tries to retain his past sailed for Chefoo. We went by way work should be self sustaining It is a mistake to think that our chil- charges of a rival merchant, when he Jinsen, and after being at sea mine whole mission policy, which is self applied by the bishop to some pious tells his customers that he will con- days, anchored in Chefoo harbor growth. 'So is the kingdom of God use, and be subjected by the bishop tinue business at the old stand, and August 6th. I flatter myself by as it a man should cast seed upon the to such other penalties as the bishop terms as in the past, and better if he not sea sick anything to speak of in and day, and the seed should spring quality of the offense. But regulars alone should decide all the churches I am not working for an organiza- Perhaps some of our passengers The earth beareth fruit of her self; thought me very unsympathetic, as it first the blade, then the ear, then the their superiors. tion that is working for worldly gainto experience the reality of it. I native Christianity. In accepting the position, felt that something could be done, and I hoped much, in stirring up a deeper interest mosquitoes can be. They came in looking above for our reward. swarms We stopped at this inn, but accepting. But for this unholy strife instead of sleep, we had mosquitoes, thrust in upon us, not by me, but by not a desirable exchange by any means I came into China fighting, good results might have been attainbut I hope to be able, hereafter, to ed, and I believe will yet be. Let us hold my place, having purchased me use such literature in each school as may commend itself to each, without a mosquito net. One of our missionwrangling, and all of us make a strong

> priate name. za), but so great was my horror of On Monday evening of the 14th inst., this "vehicle," that I really liked it | Rev. Dr. Straton, of Marion, Rev. C. better than I had anticipated. You W. O'Hara, of Columbiana, and Revs. rather than the Bible. have just read Mrs. League's descrip | J. M. Langston and J. W. Mitchell, tion of it, which is very good.

Eds. Ala. Baptist: I herewith en- home, where I will probably stay members. Bro. Staton preached the pope lost his temporal power, the every man, woman and child in Peeks different path after all. One disting of asking, "Is there a scholar in sem it would have been close summary of Texas mission work until October, when I contemplate a forcible sermon from the text: "Now city was freed from priestly bondage, ville. And it has been a study to me guishing feature of the spirit's leading America or in the world who can

It is useless for me to say that Miss commanded thee of God " Moon is a very admirable Christian | Bro. Mitchell read the articles of His first public act was a significant fall and began to count them over, which, at first, is easier to tread than some words to all assailants of the 23.182 woman, as you already know so much faith and church covenant, as con one. The officers of the path in which the Holy Spirit only baptism which, (if we may bor-710 of her.

12,029 every Alabama Baptist, left the next and Bro. Langston led in prayer. 6,587 morning after my arrival, to spend The new body starts off with a true to the new government, called for a one of those that drank are dead; not influence and value it is the worse of several days in the country. I was membership, whose influence will be like, and on this the oath of allegion one living of my age. Barring a few two. There is a moral ease which, who were taken off by sickness, every as it relates to one's truest welfare, is leading great armies, could do more am looking forward to her return with Owing to the intervention of a wise Along with the Italian army came one who proved a wreck and wrecked the hardest thing on character and than be faithful, and every little child 2,267 a great deal of pleasure

4,160 I feel sure that I shall be happy present, but while we were absent in dog-cart full of Bibles, which he at other. Of those who were Christians, man. - Zion's Herald. 2,619 and contented in the work, and hope body, we were present in the spirit of once offered for sale in the streets and who were steady, industrious and that I may at least be enabled to do the move. My health is such that I squares of the Eternal City. It was hard working men, who were frugal Slovenly copy sent to newspapers The Baptists of Huntsville, who some small service for him who died have been forced to resign my charge a novel scene, a Protestant selling and thrifty, every single one of them, for publication is a sign of a slovenly have recently determined to erect a

250 It was sad to miss one of the three people to one who will be able, through whom I had met in America, and one grace, to lead them to still greater ef. the mext session of the convention to I had expected to give me a warm forts for the Master. welcome to China, but I rejoice to 522,789 shore to give me a welcome to a bet-

and the Lord hath taken away; bless For the ALABAMA BAPTIST. ed be the name of the Lord." My first news from the home I had left Through your columns I shall at was that of a death, my first news appeared before pastor and deacons to my home friends. I left home was the same sad news Two noble for centuries she has virtually been mained unread, but some have doubtwith his boy of nine years. They June 18th and reached San Fran- young Christians called to their eter without the Bible. "The entrance less brought light and life to dark shall not be opened on the Sabbath

a sister. As I stood alone in my my parting request. I shall be glad pope, in harmony with the cardinals Words series in the territory of the ple desire certain legislation, and unstate room, with not an acquaintance to read a letter from any of you just and Bisheps of the church of Rome, Convention.

> MARY J. THORNTON. Tung-Chow, August 15th, 1890

I have heard from those who have in complain of the steamer or her offi- going back again to that distant past decreed: "Inasmuch as it is mani which had grown dim from long ab-We were sixteen days in crossing sence under these foreign surround Bible translated into the vulgar

thirty and fifty-maybe fifty will be our schools, and supplant with its It was with regret that we said good- Foreign Mission Board to send out as will cause more evil than good to on their feet. All over twenty, and own. How can this be true when five bye to the Oceanic and our pleasant speedily as possible large reinforce arise from it, it is, on this point, refellow passengers. I went ashore ments for our field; among them a ferred to the judgment of the bishops, under twenty, and the multitude will Society occupied almost the whole with the other missionaries, who were physician cach for Whanghien and or inquisitors, who may, by the ad-Methodists for Japan, and went with Plugtu The mission also suggested vice of the priest, or the confessor, them to Tokio, where their confer- to the board that in sending phy- permit the reading of the Bible in the ence was in session. I met many sicians they send them not to do free missionaries there, and these good doctoring either for the missionaries these persons whose faith and piety doctoring either for the missionaries these persons whose faith and piety They are young, their habits are not is to the American Baptist Publication people treated me just like I was a or for the Chinese; that they select they apprehend will be augmented formed, they have not learned the Society. Is it strange business man- good Methodist too. I regretted to men who will delight in, and be qual at say good bye to these friends.

Leaving Tokio, I returned to Yo they open no hospitals and furnish no But if any one shall have the pre-

blackened by the writing of others. rights of his neighbor farmer when he we reached Kobe, where I was met wish men in coming here to under In Kentucky they handle colts, and is trying to keep the hands on his by Rev. Mr. Brunson, one of our stand in advance that we are not in other are not in other and is trying to keep the hands on his by Rev. Mr. Brunson, one of our stand in advance that we are not in other are use them to bridle and harness when place from being enticed off by this missionaries. After a two weeks' tavor of this gratuitous medical pr c nary. Booksellers, moreover, who from four to six months old, and they neighbor farmer. Or that a merchant stay in Kobe at the Missionary Home, tice, believing it injurious to the shall sell or otherwise dispose of Biviolates the ethics of the mercantile a very pleasant boarding house, I cause of missions, and that medical bles in the vulgar tongue to any per-

crossing the Pacific or the sea either. up and grow, he knoweth not how.

troubled by mosquitoes, but I con-upon this great question; patiently

M. F. CRAWFORD Tung Chow, August 22, 1890. For the ALABAMA BAPTIST.

Church Organized.

Our cause is planted in another im

here. May God direct these good Bibles in Rome!

D. C. CULBRETH.

The Bible in Rome.

speak with me about his cour, and to and could wait. The doctor took his my travel across the continent were let me take this occasion to say, the word of God is not, or where it with heavenly joy and the peace of posed to have these petitions circula. Missionaries, 4. The pressing need child by the hand, and said: "Gen- very disagreeable, owing to the heat especially to my unconverted friends, is mutilated or wrested, there dark- God, which passeth understanding. ted all over the country by members a school, with lady teachers. of many who have come to the Savier that this should be a warning to you ness must prevail. Rome once had "Be ye steadfast, unmovable, al- of the W. C. T. U. and other organilieves in Jesus Christ, and wants to to come into the regions of the snow Be ye therefore ready also; for the late ways abounding in the work of the late ways abounding the late ways abound the late ways abound the late ways abound the late ways abound the late ways about the be his follower. He has my full con capped mountains and get "cooled Son of man cometh in an hour that light, rejoicing in its heavenly truths, Lord, forasmuch as ye know that it would be well for ministers of the to foreigners? New constitution. Inminds of parents, preachers and peothey are doing?" "Had they not ren, I for one will not stand in his I managed to get everything in readi leaving home was knowing that some ble fountain. But when church and better wait?" "Are they not too way." And so said they all. He ness and reached my steamer just five of my Sunday school pupils at Bethel state were merged into one, and diswas received, and they would not minutes before sailing time. On are yet in the "broad road that leads cipline was neglected, and worldlihave done right had they not received | walking into my state room I found a to destruction." Dear girls and boys, ness prevailed, and the truly pious nim. I sincerely believe that it is letter there which I at once recogniz- consider well and heed the advice were a small minority, and unregenour duty to God, and to the children, ed to be from home. On opening, that is being given you constantly. erate men gained the ascendency, the lutions passed by the Southern Bap the great exhibition on the Lord's to bring them to Christ as soon as they can accept the truth, and believe on his blessed name.—Baptist Teacher.

They can accept the truth, and believe on his blessed name.—Baptist Teacher.

The start of the same distasteful, and finally it has actually prohibited. More than three hundred years ago, the same distasteful, and finally it has actually prohibited. More than three hundred years ago, the same distasteful, and finally it has actually prohibited. More than three hundred years ago, the same distasteful, and finally it has actually prohibited. More than three hundred years ago, the same distasteful, and finally it has actually prohibited. More than three hundred years ago, the same distasteful, and finally it has actually prohibited. More than three hundred years ago, the same distasteful, and finally it has actually prohibited. More than three hundred years ago, the same distasteful, and finally it has actually prohibited. More than three hundred years ago, the same distasteful, and finally it has actually prohibited. More than three hundred years ago, the latter to convince congress that the peo

on board, with the letter in my hand as often as you wish to write. When decreed that the Vulgate, the Latin Varied are the charges made against | telling this sad news of the death of a I have become acquainted with my | translation of Jerome, "shall be held the American Baptist Publication So- loved one, and that others were sick field of work, I shall try to tell you as authentic in all public lectures, disciety and me, as its representative for in our family, also failing to get an something about it. It is my purpose putations, sermons and expositions, expected telegram telling me of my to commence the study of the lan- and that no one shall dare or presume admirable series of helps. We are Then get some member of congress to Bethlehem-Mrs. J. D. Nettles, mother's safe arrival in Murphysboro guage next week. May the love of to reject it, under any pretense what glad to know that the number of Sun -all taken together seemed a little the Savior fill our hearts more and ever." This Latin translation conpresented with the light so thrown on hard, I must confess. I walked out more, and may the heart of the untinues to this day in use in Italy, them as to distort and make them ap on deck, and it was through tears converted be prepared to accept the though most of the people know noththat I caught a last glimpse of my bread of life. My post office add.... ng at all of Latin. The Bible in an will soon come when all the churches and bring all the moral influence you unknown tongue is no Bible at all. The same council prohibited the shall use Kind Words. right of private judgment in reading the Bible, for it declared that "no equal to any, such men as the discommanded to receive and baptize never thought it was to be claimed There were about thirty cabin pas Dear Baptist: We have lately had one confiding in his own judgment commanded to receive and daptize that the action of the Southern Baphim, and woe betide us if we stand in his way. Better a millstone about that Convention at Fort Worth meant is steamed off from our beloved Amer. North China mission one of AlaNorth China mission one of Alaour neck, and we in the bottom of that all the churches in its bounds ica, June 26th, 3 p. m., on the bama's choicest daughters, Miss Mary of them, contrary to that which the sea! What are the facts? Most were to take the Kind Words litera. Oceanic, one of the O. & O. steamers. J. Thornton She seems cheerful has been held and still is held by the points which seem to us important,

eading the Bible, the following was fest from experience, that if the Holy

a not hindered by it, and this pertion to read or possess it without releive absolution until he have first customers against the unproved of Korsea, stopping at Fusaw and These views are in line with our forfeit the value of the books, to be conduce to this vitally important end

> shall neither read nor purchase such connected with the convention. Bibles without a special license from Later the opposition to the Bible became even greater, and Pius IX did not hesitate to call Bible soci-

also is the universal testimony of pas- in its missionary and colporter work. August 7th, for Tung Chow, two days hospitals, native ministers, schools, cannot flourish in the light of the taken, and every one which is using Bible, hence Romanism, as long as it my first experience in a Chinese inn people not yet emerging from heath- remains what it is, must seek to keep I have often read of a Chinese inn, enism. These things must be the the Bible from the people. The fun but reading about it is not what it is spontaneous outcome of a healthy damental doctrines of Romanism are clearly condemned by the Bible, e. g. thought I knew what it is to be Let us look wisely and soberly mass, the confessional, worship of the Virgin and the saints, purgatory, celfess, comparatively speaking, I have sow the good seed and be willing that ebacy of the priests, withholding never before known what a trouble our successors shall reap the harvests, the with wine in the communion from all except the priests penance, and other doctrines. My old Roman teacher told me that before 1870. when the pope lost his temporal pow er, the trunks of foreigners were al ways searched diligently at the gates of Rome, to see if they contained Bibles, and the possessor of a Bible aries welcomed me to "the mosquito portant town. For two years and remained a suspected person during land," and I felt it was a very appro more I have been praying and labor. his stay in the city. Romanism puts ing to establish a Baptist church in tradition, or the word of the church I also had a ride in a shenzte (shen- Centerville, the county site of Bibb above the Bible, for one of the popes declared plained, "If the Bible and church disagree, obey the church

one hundred thousand Bibles, in whole or in part, have been distrib. (From our Washington Correspondent.) A physician in Petersburg, Va., tempt to communicate a few thoughts from the home to which I was going to-day is largely due to the fact that

JOHN H. EAGER.

traffic has continued, till more than

Rome, Italy. To the Baptists of the South.

Fort Worth, to use every endeavor to at work; it takes a great deal of press MRS. I. C. BROWN, Cor. Sec.,

It is not only a duty but a great pleasure to us to urge our churches to supply their Sunday-schools with this meets, by as many people as possible. day-schools using this series is steadi ly increasing, and we hope the day of our Southern Baptist Convention

Our series in literary ability is tinguished, Dr. MacLaren, of Eng

In doctrines it is in accord with the views of Southern Baptists. In some views differing from those expressed doctrines which we believe to be

scriptural. Our series is published by the Southern Baptist Convention, and is ongue, be indiscriminately allowed strictly under its control. That body has no life members, but is composed exclusively of messengers from the churches and associations, chosen annually. Hence the Sunday school series is directly under the control of the churches; and should anything be published contrary to the faith of This is the only series thus absolutely under the control of the messengers of the Southern Baptist churches. The Kind Words series publishes

regularly interesting information in regard to the missionary work of the Convention, and it is the only series which does this. Our brethren wish son not having such permission, shall Missionary Baptists. Nothing will so much as keeping them constantly informed in regard to our missions If there were no other reason for devil's pasture until they are fifteen deal with them on at least as good sailor, as I was earth; and should sleep and rise night shall judge proper, according to the along should decide all the

> This series is owned by the Convention, which gives out the printing by contract. The present contract expires next year, and the Committee must call for bids for a new contract. The larger the circulation of the series It has been proved that Romanism series, will increase the number Kind Words.

It is currently reported that the Southern Methodists clear \$40,000 to \$60,000 on their Sunday-school series, because all of their churches use their own publications. There are more Southern Baptists than Methodists, hence if all our churches will use our own series, we can net still more upon them. This money would be of great benefit to the Convention in enabling the Sunday-school Committee to lower the price of the series and aid poor Sundayschools.

S. S. COM. FOR SOUTHERN BAPTIST CONVENTION. Louisville, Ky., Oct. 29, 1890.

Chauncey Depew on the Drinking expressions: It makes all the differ- the change effected by the Roman

But even Rome could not always the question of liquor drinking. Here the leading or of Six Mile, met with the breth keep her gates shut against the Word is his experience as stated in a speech of the way it may seem to be in the a plain scripture command and sub-I was glad to reach Tung Chow ren and sisters and organized of God. On Sept. 20, 1870, the vic of his before a company of railroad same path in which the Spirit of God stitute something the Lord had not and have a good rest at Miss Moon's a Baptist church with fifteen torious Italian army entered Rome, men: "Twenty five years ago I knew leads a person; but really it is quite a commanded. He said it with an air off wise. I would rather make a from Sept. 30, 1889, to Sept. 30, 1889, to Sept. 30, 1889, to Sept. 30, 1889, to Sept. 30, 1890. Going to Pingtu, four days journey therefore we are all here present be mistake in allowing my child to join the following is a summary of the inland from Tung-Chow.

The following is a summary of the pope, Victor Em grade of life with myself, to see what ferent from that of other spirits. A controversy in this country, Father fore God, to hear all things that are fifty stood for the pope, Victor Em grade of life with myself, to see what ferent from that of other spirits. A controversy in this country, Father manuel was made king of united Italy. has become of them. I was up last human spirit may lead one in a path Bjerring nevertheless spoke wholetained in Pendleton's Manual Bro. sworn into power by kissing the cross, Some of them became clerks, mer. leads his followers. And yet the row the style of the Greek Church,) 200,443 Mrs. Crawford, who is so dear to O'Hara delivered a faithful charge, but Victor Emmanuel, when his offi chants, manufacturers, lawyers and casy path may be, really, the harder is "holy, orthodox, catholic, aposcers were about to swear allegiance doctors. It is remarkable that every of the two, because in point of moral tolic." Providence the writer could not be a faithful colporteur, with his little his family, did it from rum and no future destiny that can well befall a even can do so much as that. - Farwithout an exception, owns the house mind. Those who are too stingy to first class, semale college in their proso condemned and maligned by pope house, would carry him through many tween the lines, too careless to pre-and priest, and against which the peo- a rainy day. When a man becomes vent their lines from embracing and know that she waits on the other shore to give me a welcome to a bet dened by Mrs. Bostick's death, yet, we can not help feeling that it is a glorious thing to go 'in harness' as our sister did. 'The Lord gave, -Bossiet'

D. C. Culbreth.

Centerville, Ala., Oct. 20th.

Centerville, Ala., Oct. 20th.

D. C. Culbreth.

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Honor is like the eye, which cannot suffer the least impurity without dambage of the color of which is leastened by the least flaw.

Our sister did. 'The Lord gave, -Bossiet'

Centerville, Ala., Oct. 20th.

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Honor is like the eye, which cannot suffer the least impurity without dambage of the color of the suffer the least impurity without dambage of the color of the suffer the least flaw.

Centerville, Ala., Oct. 20th.

Honor is like the eye, which cannot suffer the least impurity without dambage of the color of the color of the color of the suffer in their tenderest emotions, suffer in their tenderest emotions for those whom at the foul traffic. Since then the foul traffic.

Since the poor women of the debased with gambling, rum, or drink, debased with gambling, rum, or drink, and to large debased with gambling, rum, or drink, debased with gambling, rum, or drink, and to large debased with gambling, rum, or drink, debased with gambling, rum, or drink, and to large debased with gambling, rum, or drink, debased with gambling rum, or drink, debased with gambling rum, or drink, and to large debased with gambling, rum, or drink, debased with gambling rum, or drink, debased with gambling rum, or drink, debased with gambling rum, or drink, debased with gam

Our Washington Letter.

of thy word giveth light," and where ened, famishing souls, filling them day, and I understand that it is proalso been suggested that the Christians forms. of the country should be satisfied with MRS. T. A. HAMILTON, Pres., nothing less than an act of congress It was made our duty by the reso formally prohibiting the opening of MRS. GEO. B. EAGER, Vice Pres. ess the members are convinced this legislaton will not get through. Cir Antioch-Mrs. J. B. Hamberlin. culate petitions in every neighborhood and get them signed before congress Bethel-Mrs. M. offer an amendment to the first legislation asked for by the managers of Big Bear Creek-Mrs O. Henley, the world's fair prohibiting Sanday opening; then shower in your petitions | Bigbee-Miss Charlie Stewart, can command to bear upon senators | Cahaba-Miss Nannie Weathers, and members in order to get them to support the amendment, and, my Canaan-Mrs. W. L. Pickard, word for it, there will be no Sunday exhibits at the big exposition. There Carey-Mrs. J H. Riddle, must be no official violation of the Sabbath day in this country; it would | Central - Miss Dona Williams, be an insult to the intelligence and morality of the most intelligent and Cherokee-Mrs. J. M Joiner,

moral people in the world. The license year in this District be- Conecuh-Mrs. G. R. Farnham, applications could be filed for retail Columbia-Mrs. W. H. liquor licenses. The temperance campaign has had a marked effect upon | Etowah-Miss Lucy Pettingill, the number of applications. There are 500 of them against more than Eufaula-Mrs. Chauncy Rhodes. 700 retail licenses granted during the present year, and the commissioners Florence-Mrs. J. C. Hudson, have given their words that only 400 retail licenses would be granted for Harris-Mrs. J T. Nuckolls, the year beginning November 1. Of more than ought to exist in the city; consideration a reduction in one year of nearly one third of the number of Montgomery-Mrs. M. B. Wharton, bar-rooms in Washington is a stride in the direction of temperance and moral Pine Barren-Mrs. C. W. Ansley, reform, which follows temperance as a na'ural result, that the good people Rock Mills-Mrs. L. A. Holly, whose efforts have brought it about

There isn't a young woman living that would not have been benefited by listening to the address delivered at the annual meeting of the Young Tuscaloosa-Mrs. J. T. Garner, Woman's Christian Temperance Union by Mrs. M. L. Wells, who is well Tuskegee-Mrs. W. E. Hudmon, known as one of the national organizers of the W. C. T. U. She spoke Union -Mrs. S. A. Robertson, for nearly an hour and held the earnest attention of her hearers every sec- Unity-Mrs. A. H. Smith, ond. She dwelt particularly upon the influence exercised by the young wo Zion-Mrs. M. Riley, men of the world, and told them that they held the key to the situation; that they could rule this nation and make its laws; that society does as the young women say it shall do, and that social laws are like those of the Medes and Persians—there are no appeals from them. The speaker then paid a glowing tribute to the 60,000 young wo men who now belong to the Y. W. C. T. U., -girls who have come out for purity in life, total abstinence in habt, and prohibition in the nation. In speaking of the manner in which the oung women rule the world Mrs. Wells asked: "Why does a young man eat with a fork instead of a knife? ring, the Russian priest who came Because the girls say it is not nice to eat with a knife. Why does he all the visit of Prince Alexis in 1876. ways put on his coat when he sits This ecclesiastic, at the request of down to the table? Because the girls prominent Protestant divines, delivsay he must. It is in the power of ered, in New York, an address on the young women to banish the liquor "Holy, Orthodox, Catholic, Apossaloon would soon have to go." Washington, D. C. Oct., 22nd.

scarcely be accused of fanaticism on cannot

Central Committee

On Woman's Work for Missions and in the

NUMBER 45.

NOVEMBER-PRAYER CARD.

Japan, -"The isles shall wait for his law," Mission founded in 1889.

Study Topics.-Japan, our new miscomforted by its boundless promises, your labor is not in vain in the Lord." gospel and the religious press to take troduction of Romanism and Proup this question in order that signers testantism. Success of other denommight more readily be obtained; it has inations. Educational and other re-

Birmingham, A! East Lake, Ala. ASSOCIATIONAL VICE PRESIDENTS:

Healing Springs. McKinley. Kempville. Newburgh Sumterville. Newberne. Birmingham. Ashland. Central Institute. Ft. Payne,

Columbia course 400 bar rooms are just 400 Liberty, East-Mrs. J. M. Wernon, but taking all the circumstances into Mobile Union-Miss L. Robertson.

> Montgomery. Forest Home. Rock Mills. Tenn. River-Mrs. P. C. Coulson,

Andalusia. The above is the directory in full

of the Alabama Central Committee, as it has been thought best to have it printed before the Convention. It has crowded out some important items concerning the new topic for the month of November, which will appear later. The Montgomery, Tuscaloosa and Cusseta societics apply for the privilege of supplying mission aries for the winter.

A writer in the Boston Watchman recalls a fact concerning Father Blertolic Church," as the Greek Church styles itself. "Conspicuous on the plasform were representative clergy-The Bible does not say that the men-Episcopal, Presbyterian and sons of men are led by the Spirit; but | Methodist." In the course of his adit does say that the sons of God are dress, he came to baptism, "The led by the Spirit. There is a won- baptism of the Greek Church is aposderful difference between these two tolic, by immersion." He ridiculed ence in the world whether one be led | Catholics and inherited by the Proby the spirit of man or by the Spirit testants. "The Greeks knew their Hon. Chauncey M. Depew will of God. Led her control of language and their practice has

ORTGOMERY, ALA., NOV. 6, 1890.

HARE & POPE. DELEGATES who have attended their passe iations should go to the first conferen oling and make a report of what fferent mission causes and for minist al education. Let the members of the church know what is needed so they can

take immediate action in the way of con-

gomery a few years ago. On a "beer ex Selma and won a large sum of money. Th dicers of the law were so close after him that he fied from this city and evaded the law for several weeks, we are informe Such characters are done with office in Al-

Cor., W. W. QUARLES, of Selma, who is a county, will present a bill against cocking mains and other such cruel sports and barto the front in our legislature and enlist themselves on the side of right. All honor to men of convictions of right and who Quarles, of Dallas.

"Tur Race Problem of the South" is one land, the witty but somewhat "extreme" editor of the National Baptist, of Philadel- de We await the issue with interest.

THE ALABANA BAPTIST extends its heartiest congratulations to the Religious Herald on the success of the souvenir edition in honor of its twenty-fifth anniversary. It is a brilliant journalistic achievement, unmatched by anything we have known in the history of our religious weeklies. May the next twenty-five years of its life even eclipse the lustre of its past usefulness and fame and increase its influence for good in the large and unique sphere which Providence has unmistakably assigned it.

The senior left Montgomery to be pres-

REV. T.- P. BELL, assistant secretary o Tennessee convention at Chattanooga and ure of Howard College; a flower by one made a telling speech, in the course of who could not be present; a history of the which he said he wanted the people to be college by Dr. Dill; constitution and byinformed, and would rather have 500 laws of Franklin Society; a list of the stucopies of the Foreign Mission Journal taken that day than to raise \$500. Robert

J. Willingham, who is the vice president
of the board for Tennesses, said Bro. Bell

Pickard; a silver dollar by Colonel Belcher; a tract on Denominational Education,
written by Dr. Riley; a sermon by the late should have the subscribers, and called for clubs. In a few minutes over five hundred copies were subscribed for, and Bro. Bell went away with nearly five hundred new names for the Journal. This means Atheneum; a boquet by Howard College much for the foreign mission cause all students; a Bible; a copy of the original through Tennessee. Can't this thing be

the legislature to work for the enactment of a law prohibiting the manufacture and list church, of Ruhama church, of Southsale of cigarettes in Alabama. They also side Baptist church and of Avondale Bapask that the sale of intoxicants be prohib- tist church, and a list of the members of ited within five miles of any church or the Theological Institute, which held its school house outside of towns of over 1,000 | first session at the college last summer. inhabitants. They moreover asked that the laws be so amended that no license to sell intoxicants be granted for less than \$500, and that the amount increase in proportion to population. Another condition they desire is, that no one shall be granted a license unless the petition is signed by thirty householders and free holders and be published in the county paper at least thirty days before said license is granted. Dealers in morphine are asked to be taxed \$100. The fight is on, and the good people of Alabama are behind those who are for morals and reform.

In Bro. Crumpton's article, 'The Cause of Discussion," he says "The editor of our paper can put in his best work for the Society's publications on all occasions, but if any of us write in reply we are stirring up made it our business to speak for the Soci ety and against Kind Words. The fac will not sustain such an assumption. W have offered a few speeches in behalf of the Society and its publications when we believed that charges both unjust and untrue had been made against them. And on no such occasion have we said aught against Kind Words or its managers; but, on the other hand, have asserted that their literature was good and any church or school

past defended the Society as we would sny other absent friend, to whom injury was Bro. E. Nelson Blaze, of Chicago, is or we felt convinced that the interest of Christ's cause demanded it.

JUDSON INSTITUTE.

It was our intention to visit both th Howard and the Judson before going the State Convention. A wreck shead of us on the L. & N. railroad provented a visi-to East Lake, but we had the pleasure of going through the Judson the morning of the 50th. Dr. Averett and his co-worker the 30th. Dr. Averett and his co worker are happy that they have so large a number of students. In company with Dr. A G. thavidson, who led the morning devotions, we enjoyed naking a short speril to the young indicate that was the first speech of the kind we over attempted by make to Judino givin, but believe it we have recommend them efforts at specific

smith," Is creating a profound senon In some of the country and village nt writing from DeArmanville says:

ceeting at Harmony Baptist church coted by sister Smith has closed with rful results. There were between and twenty conversions, and your condent has never seen such a religible need pervade the minds of the in this community. Those who anity. Those who preaching, soon found sfled and the barrier of broken down, and like those to hear the Word, felt the tear down their cheeks, the holy fire burning upon the altar of their d the inner man feasting on the of love as the words flowed from the of one whose bright counte-owed that the Lord of glory was to tremble, and teate can down

ks, where, perhaps they had no had the tender heart of a child I begin a week's meeting at De-lle on the second Sabbath in No-all are cordially asked to come,

Rev. A. C. Dixon has a level head and good heart as well as the shining gifts of a popular pastor. He sheds forth some of member of the legislature from Dallas his "sweetness and light" through the Balimore Beptist: Some of us may absorb a little of it to advantage. We are truly sorbarous institutions. Young men will come ry for the pastor who has in his church mea or women who take delight in saying bitter things about him. Such has never been our experience. Good men have left dare defend them. We tip our hat to Col. us because they could not stand our ways, and we did not much blame them, for we istian, hateful word about us, we do

taken no pains to find out what they said, life is too short for that; and we have no nordinate fondness for listening to bad extreme measures." Day-light is gilding now of Croser Theological Seminary, but things that may be said about us. If, the hill-tops, but we can't hasten the full "an old Virginian," and Dr. H. L. Way- however, there should be persons of bitter blaze of its glory by extravagance and extongue in a church, it is the duty of the cess. Here, as elsewhere, "prudence is the phia, are appointed to open the discussion. hold their tongues, or go to more congenial however, the reformatory forces are wiser those who respect morals, and are conclimes. "Mark them which cause division | in our day and generation than they "used | cerned in uplifting and elevating humanity. among you and avoid them." If a church | to be." is satisfied with a paster whom some sore head is trying to drive off, it is the duty of the church to protect itself by driving off the sore-head. It is a good thing, however,

From the Age-Herald we learn that the brethren and friends had a glorious time at the laying of the corner stone of How- ity in Christ, and nearness to him and to charge it with breeding lawless. ent at the laying of the corner stone of ard College. Dr. D. I. Purser was master Howard College last Wednesday, but en- of ceremonies. Dr. Riley read the 46th and Thus the gospels, which continually precountered a wreck on the road which de- sith Psalms; Bro. A. J. Waldrop offered edence among the books of Holy Scripture. from us. layed him until too late to reach East prayer; Dr. Pickard made a good speech I advise you remembering that the Script Lake. However, our readers have an ac- on "The Purpose of Howard College"; Col. ures have two purposes-one-to feed the count of this pleasing exercise from the Belcher, of Mississippi, spoke of "Howard Age-Herald. This act was but another College and its Relation to Birmingham"; not divided by a sharp line from one an milestone passed by our college in its on. President Riley responded in behalf of the ward march. Let the Baptists of Alabama faculty; Maj. Solomon Palmer paid a tribdo their duty and we will bequeath to the ute to Christian education; Rev. P. T. next generation one of the best institutions | Hale cheered his hearers by speaking of feed in the pastures, and to drink at the "The Outlook of Howard College." The wells. For this purpose the Scriptures are stone being put in place the following arour Foreign Mission Board, attended the ticles were deposited in the cavity: A pictdents of the present session; a coin by Dr. written by Dr. Riley; a sermon by the late power and goodness of God." Dr. Renfroe; constitution and by-laws of the Philomathic Society; a copy of the Age-Herald; a coin by Miss Daniels, of the Atheneum; a boquet of flowers from the charter of the college, bearing date of 1845; THE Pickens county alliance adopted res. who have given money to crect the build too long. olutions requesting their representative in ing, with the amounts opposite their names; a list of membership of First Bap

GOOD NEWS FROM THE HOWARD.

to Dr. Riley his check for \$250 to help him | men will vote for such a measure.

in his dairy and garden enterprise. dred dollar check?" The Christian gov- duty. ernor, who is a Methodist, replied, "I will We need men in office, and no more encourage brutal men to further deeds of tribute was paid him. wish I could add a thousand fold to it." He sent the check.

sented in Howard College. Howard College

of the most prominent Methodists in north | and lovers of humanity. Alabama, has two sons in Howard College; Dr. Anson West, a distinguished Methodist divine, has one, and Judge Bruce, of Montgomery, who is a Presbyterian, has one. These men appreciate the Christian tone

and the solid work of the institution. Judge Porter, of Birmingham, recently told the president of Foward College that if he were living at Tuscaloosa or Auburn he would prefer to send his son to Howard That live and and College because of its peculiar advantages.

aly in a recent letter to the Western Re-

A HOME IN MOURNING.

No sadder death has come to our knowl-Mardly a year and a half ago Bro. Foster and truest women. Removing with him ville, boping thereby that some improvenept would be had, but typhoid fever fastened itself upon her, and after a few friends did all in their power to alleviate less child.

CHEERING FACTS AND A TIMELY CAUTION.

Rev. A. B. Miller gives us some cheering facts in the following paragraph:

It is said that Arkansas has the best temrance laws of any state in the Uni bether this be true or not I do not know, out this I do know: I have seen less drunknness in Arkansas than any state I have ver lived in; but, then, it should be rerembered that there is less drunkenness in all the states than there was a few years not know that great progress has been nade in all the reformatory movements. and if the friends of humanity will only act wisely, educate and tone up the public mind carefully and prudently, avoiding

The facts are cheering, but the caution is timely to "act wisely," "tone up the public mind carefully" and "avoid harsh and acons to see them and advise them to better part of valor." Beyond question,

> THE TWO PURPOSES OF THE SCRIPTURES.

for a pastor to be a little deaf, so that he can the cause of Bible study in his latest words credit even to gambiers and their sort. make others hear him without hearing on "The Impregnable Rock of Holy Scripteverything others say. Certainly he should ure." After bidding us bear in mind that abomination be published to the world, remember that he has two cars and only God has through all the ages had a people that if persisted in their room is decidedly one tongue. Let him hear about such peo- whom he has loved and led, and that we better and preferable to this community ple at least twice as much as he says about are not the first who came to the wells of than their business. We would be slow

other, yet they are provinces on the whole We are variously called to various to be fed. The same cannot be said in regard to the proof or construction of doc for us all. It requires to be possessed with more of external helps, more learning and good guides, more knowledge of the histor development is one of the most wonderfu parts of all human history, and, in my pinion, affords also one of the stronges emonstrations of its truth, and of the

NEEDED LEGISLATION.

The Christian people of Montgomery, and all who love sobriety and morals, are 'ring" or "clique" have held sway already | islature must come to our help.

that when the "restaurant" or "free lunch" | wer. hundreds perched upon seats, amphi-

We hope the legislature will pass a law chicken killing another! In the pit, two divorcing the "free-lunch" or "restaurant" | brutal men would place the cocks, which | Bro. J. Curtis Bush, of Mobile, has given from the saloon. The moral, Christian had long, keen steel gaffs attached to their

Let our business men investigate this rush forward and thrust each other through President Riley said to Goy. Seay, "You matter and compel the city council to with the ornel instruments. Sometimes have always expressed a good deal of inter- grant their request; or, let the legislature they would lie locked together, when heir church for about four or five years. His est in Howard College, how would you pass such a law, and let every man who coachers would pull them loose, and I not like to endorse that interest with a hun- loves law and order be found at his post of killed, make them fight again. It and a devoted pastor. On severing his

make the contribution with pleasure and whisky jugs and immoral characters. We cruelty. We have been told that someneed men who, measuring six feet tall, times a limb of the poor bird is broken so must measure seventy-two inches men-no as to make it angry and fight harder. Seven states, besides Alabama, are repre- whining, sickly politicians who will bend Not only were t gamblers there, but as far on one side of the fence as the other. scores of boys from me of the best fami-Five buildings outside the original dor- Those who "sit on the fence" must get lies in Montgomer. A number of them nitories are occupied by the students of down and away, for we want only those were betting from thenty five cents to a who are for God and humanity. The devil dollar, and the tent as a bedlam of con-Col. B. M. Long, the late republican can- has had us in his grip long enough; let us fusion, gambling and runkenness. There didate for governor in this state, and one be up and doing, true soldiers of Christ were also men of offi position; and en the prospectus of the Baptist Monthly

THE SUNDAY-SCHOOL CAUSE.

tle else than discussions, pro and con, as to shame. It is the training school for crime Ala. what publications should be used. Some and criminals. It is a place where the By some oversight the death of Rev. disgusted with the weapons used, and still sciences are seared and ruined. It is a nounced through our columns. He died others have become angered and allowed place where the heart is made cold, and October 14th at his home in Switzerland, personalities to play too great a part in the blood is made to freeze in one's veins. Fig. Among our older readers are many their treatment of those holding oppo-aite views. In many associations and churches the great questions, as to the need for Sundsy-schools, how to stimulate their are without Sunday schools, it can be seen mass of corruption and near men's bones.

It has no feeling, no heart, no conscience, did a good work, and bound the people to him as few men ever do. of the line. Better remove every human help no soul. It is pitch black, and all the paint him as few men ever do. that would divide our people in their af- boast of their victims. It is a horned boast which side you stand as between Kind and loved ones, and beasts of the conquere Fords and the American Baptist Publication | thousands in the city of ruin. It appeals society's publications, don't lose interest to the baser passions and admenishes the are is ended these sail a brethren will feel thousands who court its debusing, demonst the fact of the debusing demons alleing influences.

And some is the abstractor of institutions of the Lart cover the earth as that some taxes placed on Com-

ACAINST COCKING MAINS, ETC.

A petition signed by hundreds of citizen edge than that of Mrs. J. H. Foster, wife of | of Montgomery against the brutal cocking the pastor of the Greenville Baptist church. main was published in the Advertiser last week and a mass meeting was called at the care of the church at Attalla. brought from Indiana one of her fairest city hall on Saturday night, for the purpose of protesting against all such brutal to Union Springs, she made many warm sports. A committee, composed of M. N. friends and proved at all times a helpmete | Sweatt, C. B. Ferrell, J. R. Warren, Wm. to the consecrated young paster. Her B. Jones and J. C. Pope, was appointed to sealth had been bad for some time, so draft resolutions to be adopted by the meet-

Whereas, A company of law abiding oftweeks' suffering she passed away. Kind to deplore the action of parties who have tist church in Marietta, Ga. imbibed the spirit of half-civilized Spain. her sufferings, but God saw best to call her | China and Mexico, and would thrust in the home. May God in his infinite love com- face of respectable people a disgraceful fort the husband and care for the mother- cocking main; and, whereas, these institu tions and all of similar character, such as bull fights, slugging matches, etc., are demoral zing and are insults to every right thinking man, woman, boy and girl in the land; and, whereas, the moral sensibilities of some have been so blunted and dead. has befallen his home in the death of his ened as to ignore the wishes of all lovers wife. of good order, morality and decency; therefore, be it-

selves upon living in this last decade of the | weeks. nineteenth century, surrounded by the blessings of a Christian civilization, but and addresses? If not send us three new ago. He has read the history of the past | deplore the condition of some whose greed | subscribers and \$6 00 and have it sent to for gain has reached that point when the you, post-paidmorals are discounted and on par with wille and Alpine, to take effect January 1, gambli, g. d. ankenness, corruption as a tiourness. Therefore we enter things shall be seen than have yet land project against the proposed cock-pit at this.

2. That we have the man is free to act for himself within the limits of the laws of the state, there are conditions and circumstances which should bring him to respect morals and law and order where no legislation has been enacted. The fact that this Bluff, congratulate them on their marriage, sport is legalized by the state, while de plored by us should have no weight with

3. That we pronounce the cocking main where scores of boys are made gamblers. a nuisance, an outrage and disgrace upor our community, and consider it a hot bed of crime and a training school for criminals Mr. Gladstone has done good service to It is demoralizing to youth and is not

4. That those who have in charge this salvation opened by Christ and his apos- in condemning an institution that had some vestige of good in it, but when a bus-"Two things especially I commend to iness must succeed at the cost of morals your thoughts. The first is this—Christian and sobriety and justice and right, we copy of these talks should be in every he is a man of God, and his sermons will This is a church that has been needed for crime, and ask that not only the business. but those connected with it be banished far

cruelty, at its approaching session.

DEMORALIZING INFLUENCES.

Our next legislature must pass a law pared and passed. Every man who loves the city were, filled with Presbyterian and pay for it for them; you may thereby the prettiest and most convenient little right and order will vote for such a bill, and divines last Sabbath morning and night. every parent in Alabama will give it his The South Alabama Presbytery was in ses-

forever. It is one of the most brutal and spoke in very complimentary terms of the at the South Side Baptist church, this city. night: "Saul of Tarsus called to be an oruel. "attractions" (?) in the world. It has senior's speech on temperance during the I regret exceedingly that this will deprive apostle." One received for membership. determined to exercise their rights as citi- been banished from the Exposition, but association. The only regret is that there zens in the future. The liquor traffic has the city of Montgomery has licensed it on were not more citizens of the town present been a great curse upon Montgomery and a one of its public thoroughfares. The leg- to hear what was said.

Last year the cocking main at the Expoonnection with bar-rooms. It has been you why. To such a place gamblers come the history of these institutions in the past, from every quarter of the country. There department is open on the Sabbath, the sa- then re-like, half-drunken, bloated, curs oon thrives and grows rich in violation of ling and swearing, betting from five dollars to twenty-five and fifty; and all on one

For nearly two years we have heard lit- every respectable man hang his head in immediately?-Jos. Shuckelford, Leighton, enness runs riot, and where the moralist would turn to an iceburg. It is degrading. The recent visit of Dr. A. C. Davidson to her death. As a wife she was kind and af-

FIELD NOTES.

Send us a new subscriber and get the Bristians' Pocketbook. Rev. J. A. Glenn has been called to the

Elder H. E. Harris has accepted the call to the church at Valley Head

Dr. J. L. M. Curry delighted the people | years of usefulness. of Florence with two lectures.

Rev. Dr. Spalding, of Galveston, Texas, izens of Montgomery have assembled here has been called to the pastorate of the Bap-

Brethren Jos. H. Fendley and Wm. A. Parker recently held a successful meeting. at Dixons Mills, Marengo county.

For three new subscribers and \$6 we will send by express one copy of Shakespeare's omplete works, containing 926 pages. We tender our sympathies to Bro. Wm. W. Jackson in the sad bereavement that

Information reaches us that sister Talbird is dead. She survived her husband. Resolved, 1. That we congratulate our. the late Dr. Henry Talbird, just two

Rev. M. H. Lane has resigned at Jackson-

when he will take charge at Sylacauga and Alexander City. It is with pleasure that we extend con gratulations to Bro. Wooten Vary, of An-

niston, and his bride, nee Miss Annie Hurt, of Atlants, Gu. The numerous friends of Elder J. H. Glazener and Miss Alice Horton, of Cedar

above Wetumpka. Had Elder J. L. Long, which was celebrated Oct. 17th. Every pastor in the city is pronounced against the brutal cocking-main, where poor birds are made to kill each other, and

Bro. O. E. Comstock, Sr., is publishing "The Baptist Field Worker," in Sheffield, a neat little paper in interest of our cause | 1874 the pastor of that church. He is now there. It is newsy and is a picture of neat- old and in rather feeble health. He is in

ness. The brutal cocking-main was gotten | Augusta. up for their depraved minds and dead

Dr. H. M. Wharton has thrilled many an audience with his Gospel Talks. A was with us and did the preaching. Truly church, ten miles south of Centerville. home. Send us two new subscribers and make their impress wherever he preaches.

Mr. Boling A. Blakey and Miss Emma 5. That a committee of five be appointed the 29th ult. We extend congratulations, people of God in 'green pastures,' the other to memorialize the legislature to enact a They are now on a visit to the family of to serve for proof of doctrine. These are law against cocking mains and all such the groom in this city.

Harvest Bells, consolidated, is one of our weetest song books. We will send a copy to each of our subscribers who will renew ils own subscription and send with it new subscriber for one year.

A. E. Burns, Jemison: Keep "going for" errupt officials and violators of Sunday aws. The eyes of the world are on you, he hearts of the brethren are with you,

The pulpits of the various churches of on Tuesday last.

The editor of the Greenville Advocate

ber of Chinamen have recently settled in the city, many of whom have connected themselves with the school. Revs. J. B. Cumming, J. L. Thompson

and Mr. Fred S. Ball did excellent work in securing signatures to the call for a mass meeting in this city last Saturday night, to protest against the brutal cocking main, All honor to men of convictions and cour-

Rev. R. A. J. Cumbie has been the successful pastor of the Alexander City works show him to be a man of ability there were pools of blood, which second to connection with the church a deserved

our church house to a new coat of paint, bath. Congregation large; collected the is now up to the second story. Rev Carter much to the improvement of its looks. Bro. Lindsay preached for us yesterday; education, and pastor's salary for the year ville, Tenn., arrives to-night to begin a sesome good additions to the church by letter. Bro. Green preached a short sermon at night. Mrs. Green is not well.

couraged by the pr cace of these, the Expositor was sent, with the request to youth of Montgomery seemed to delight in procure some subscribers for the same, the demoralizing influences of this hole of send me the names of the subscribers they the devil. It is a picture that will make have obtained, if they have secured any,

he knew Dr. Talbird well while he lived

efficiency, have been overlooked while debesing and immoral. It is an evil of the Marion gave genuine pleasure to the enstriving about what series shall be used. | deepest dye, and is robed in midnight dark. | tire town. Men and women of all denomi- instructive; as a Christian she was all that When it is understood that more than one- ness. It is nothing without to nearly all, nations grasped his hand as they met him is required of a Christian; that they may half of the Baptist churches in Alabama but to those who enter it is a putrefying on the streets or visited him at the home bave a right to the tree of life.—A Friend, of his friends. While pastor at Marion he J. D. Cook, York Station, Oct. 30: I re-

his new home of a few months. The sound makes the state will, we hope ally to the work, and advance the Maxier of that state will, we hope ally to the work, and advance the Maxier of the control of the

1890, Drs. J. DeWitt Burkhead and H. D. those he had carried on his heart during begin their married life under bright happy people!-J. G. Lourey. auspices and we wish them many happy

During Bro. French's first month with the 4th Sunday in October, Bro. T. F. the evangelization of their own state. much so that a change was made to Green- ing. They reported as follows, which rest the Talladega church there have been seven Wooldridgs was ordained to the office of There are twenty five county seats in this deacon. Bro. T. A. Kelley, of Macedonia state in which there is no Baptist church. church, assisted me in the ceremony. Bro. There are as many counties along the bor-Keiley has resigned at Macedonia, and Bro. der of this state in which we have not the Baptists and such others as may hereed at last advices. He is to preach there on 3rd Sunday in November.

Those who desire positions as teachers will address Prof. J. W. Morgan, Jr., manager of the Southers School Exchange, teachers will also write to him. He will ing influx of population from without. answer all inquiries promptly. He is a It is not always true that Howard boys. superior business man and is actively at and Judson girls, who are lovers during work supplying schools = "th the best their school days, marry, but sometimes teachers. Write to him mulion.

gnorant brethren, says the Biblical Record. October 30th, st the marriage of Rev. cr, prejudicing them against everything Lemuel Orah Dawson to Miss Maggie Sam that his association attempts to do for the Lewis. The happy event occurred at the institution to the friends of the orphan, Have you a copy of Broadus' sermons advancement of the cause of Christ, is not only a disgrace and a reproach, but is an evil-minded and wicked man, and should in the choicest terms, the words which be expelled from the church. One wolf in | made them one. Loving friends lavished sheep's clothing can do a vast deal of dam-

Thomas B. Farguson, Dudeville: Was with Lebanon church Cartel ameriation. on the third Salos, t. a .. Sasurua, Lon fe. Took a collection for state missions on Sunday amounting to \$9 80. On Saturday before 4th Sabbath, we constituted a new church at Harmony Academy, in Elmore county, on the river road, sixteen miles

of the Unity association, with us, who was called to serve the new church as pastor. A Richmond special says: The First Baptist church of this city has extended a very cordial and delicately-worded invitation to Rev. Dr. Lansing Burrows to spend the remainder of his days here. Dr. Burrows was for twenty years prior to charge of Freemason church at Norfolk, The whisky element of Montgomery are but is at this time spending a vacation with the gamblers and supporters of lawless his son, Dr. J. Lansing Burrows, at

> J. G. Lowrey, Blocton, October 26: We have just closed a good meeting at our letter to the Cahaba association, which conchurch. Bro, J. A. Glenn, of Ashville, vened on the day following at Mt. Gilead Our church was greatly revived, and many see a prosperous church at this place. sinners were convinced of their need of a Savior. One was received for baptism. We hope others may soon follow. We deeply regret that Bro. Glenn could only stay with us one week. May God bless and guide you in your work.

his subscription, and the brother stated he grow in interest and numbers. yould not renew just then, but handed him two dollars, saying, "Take this and Two received by letter. Forty-nine in tery sgents; and, finally, by the passage of the wife of a blind brother." Learn a les- found their new pantry full of good things United States, phohibiting any state from son from this brother, and if you know of a and a ton of coal in the coal house, when chartering or maintaining a" Lottery Comfamily too poor to take their paper, subscribe they got ready to move. They have one of pany. "give a cup of cold water in his name."

P. T. Hale, Birmingham, Oct. 31: Bro. Monday to help us in a series of meetings greatly enjoyed by all present. Subject at me of the pleasure of attending the con- Fine Sunday-school. vention in Mobile. This will be a great | East Lake -One hundred and ninety-six disappointment to me, but an earlier date in Sunday-school. Dr. Purser preached at One of the most promising features in did not suit Bro. Jones. May the Lord be II a. m.; at the close of his sermon Prof. A. tion to the prosecution of all violators of the First church work in Augusta, Ga, is with the brethren, and give them a most D. Smith and Dr. John A. Ellard were or your state laws against lotteries, and the the Chinese mission. A considerable num- profitable meeting. Pray that the Lord may dained deacons. Rev. A. J. Waldrop deliv- strict and vigorous enforcement of the pour out the power of the Spirit upon us | ered the charge. At night pastor preached |

tory to the more direct attention to their | mite last night. that General Booth himself appears to be the tortoise upon which the great system

is to be poised. J. D. Cook, York Station, Oct. 30: We C. Avondale, Nov. 3: We are treating | had a good service at Sumterville last Sabentire amount promised for ministerial Helm Jones, of the First church of Knoxjust closed nearly all paid. Sumterville ries of meetings. The prayers of the reader is one of the best little churches in Ala- are asked for this meeting, that the whole bama. My work for the ensuing year is city may be blessed. two Sabbaths in Meridian, Miss., and one each at Cuba and Sumterville. Bro. W. G. Curry succeeds me at York. Gainesville is without a pastor, so are several other churches in the Bighee association. We have room and work in the Bigbee associa- loosa county, by Rev. David M. Ramsey, peaceful death will long be felt by her famtion for another good preacher.

Diro-On the 12th day of August, 1890 near McKinley, Ala., Mrs. Martha M. mourn? as their loss is but heaven's gain. | Tuscaloosa. She professed religion and was duly receiv-

alone from its teachings, than do anything and his angels stalk around the circle and on the 28th ult. Owing to measles and Father's business" a little, as well. I gent, devoted Christian woman to place in hat would divide our people in their af-lections, or retard the growth of the inter-set for which as much labor is a section of charge of it. Let us not pass over the ap-was born in Troup county, Ga. June 20, large after the Sabbath; but those that at-length of the inter-lections are retard the growth of the inter-set for which as much labor is a section of charge of it. Let us not pass over the ap-length of the inter-length of the interest for which so much labor is expended and for whose sake so many prayers have and for whose sake so many prayers have been offered. Brethren, no matter on tim is aware of it. It despises and to be very much benefited that destroys ero it is as upas tree, tha Bro. E. M. Cook, state secretary of the Y- the community, and some wanting to john miston, Montgomery, or some other place, church above named at Payetteville. M. C. A. of Alabama, is now engaged in the Baptists. It is a fine field for mission- put property at our disposal for this pur. Twenty years or over of that time under in the thing itself. This discussion is to young to gamble and be merry. It will be pushed, charges are bust as a memento of its existence of the executive committee that an amount of the famous of worship. They are inwork among young men in Arkansas, un- ary labor. Tell Bro. Crumpton the Meth- pose, and the denomination will respond the pastern's of one preacher, six under to be made by brothers who honestly be seared consciences, blighted hones and his new home of a few months. The viting the limit new home of a few months. The viting the limit new home of a few months. The bit new home of a few months in the limit new home of a few months in the limit new home of a few months. The limit new home of a few months in the limit new home of a few months. The limit new home of a few months in the limit new home of a few months in the limit new home of a few months.

Our congratulations to Mr. Crawford T. | joice in seeing many of their children and Ruff and bride, nee Miss Bessie Nelson, friends brought to a knowledge of the who were married at the Presbyterian truth as it is in Jesus. It was hard for Bro. church in Montgomery, Ala., October 28, O'Hara to observe good order, as he saw Moore officiating. These young people the year returning to God. Happy pastor! In a stirring address to the Ten

convention, Dr. G. A. Lofton said: "The E. F. Baber, Notasulga: At Hollins, on great work of the Baptists of Tennessee is Wilkes has been called, but had not accept | more than one or two churches and they are in a dying condition." Bro. W. B. Crumpton might tell us about the same thing in regard to Alabama, only in our state the problem is complicated and made more pressing by the many new towns Montgomery, Ala. Those who desire springing up in the state and the increas-

they do. It was the senior's delightful The preacher who goes about among his pleasure to be present, Thursday night, hospitable residence of Capt. Reese, near Marion. Dr. A. C. Davidson pronounced. upon the couple congratulations. A nobler, ruer groom, or a sweeter and more accomplished bride, we have never known. Bro. Dawson has taken from our state a splendid Christian worker, but we congratulate nim and pray heaven's richest blessings

> J. W. Mitchell, Six Mile, Oct. 21: On Monday night, Oct. 12th, a presbytery consisting of Dr. Straton, of Marion, C. W. O'Hara, of Columbiana, J. M. Langston and J. W. Mitchell, of Six Mile, met and constituted the Centerville Baptist church. As their house of worship is not yet finished, we occupied the court house. Sermor preached by Dr. Straton. Text: Acts 10 33 and 11:14, after which Dr. Straton occupied the chair, the writer acting as secretary. Fifteen persons bearing letters presented themselves for membership in the new church. After reading declaration of faith by the secretary, the charge was delivered by brother O'Hara, right hand of fellowship by the presbytery, and closing prayer by Bro. Langston. The church held a conference, took a collection for missions and sent members bearing a petitionary expects by means of the Express Compasome time. We hope in the near future to

BIRMINGHAM CHURCHES.

Avondale.-Rev. S. P. Lindsey preached at 11 a. m. Bro. Lindsey's sermon was earnest and eloquent and highly appreciated by our people. We hope soon to see this believe that the Lottery Company would One of the delegates at the Cahaba asso_ brother settled in a pastorate. At night soon be destroyed by a prompt and vigorciation handed our representative at that the pastor preached to a large and attenassociation two dollars, stating that he tive audience. One received by letter in sage at the next session of Congress, of an called on a brother at Greensboro to renew | the morning. Sabbath-school continues to | act prohibiting Express Companies from

Bessemer.-Two good services yesterday. circulars, or in any manner acting as lot-Sunday-school. Pastor Wood and wife an amendment to the constitution of the

cottages in the city. FIRST CHURCH.-Large congregations at

to unusually large crowd.

"General" Booth, commander-in-chief of PRATT MINES. Series of meetings closed the salvation army, has written a book, last night. Rev. W. A. Bishop assisted pa- Express Companies from carrying lottery "In Darkest England," in which he sets tor Lee, preaching strong sermons. Nine tickets into a state which prohibits their forth certain proposals for the relief of the received by letter, and two for baptism. purchase or sale; and also prohibits their physical distress of the masses as prepara. Rev. R. Y. Robertson preached at Dolo- purchase or sale; and also prohibiting Ex-

moral and spiritual wants. He requires | Southston -Two large congregations. from in any manner acting, directly or in-(1,00),000 to carry out his scheme. The Pastor Hale preached in the morning on directly, as lottery agents. bondon Times says the world may be ex- the text: "They took knowledge of them cused for feeling shy of his proposals to that they had been with Jesus." Subject session of Congress, of an amendment to regenerate society, and says: More serious at night, "Anxiety for the salvation of the constitution of the United States, prothan many other objections to the plan is souls." One addition by letter and one hibiting any state in the Union from grantunder watchcare in the morning. Deep ing or maintaining a Lottery Charter (the interest at night, and some score asked for Blair Amendment). prayers. The workers in the organization of the church for the present year are making enthusiastic reports. The new church

MARRIED. On the morning of Oct. 21, 1890, at the Hagler. All of Tuscaloosa county.

On the evening of Oct. 21, 1890, in the have grown weary of the confusion, others | better feelings are chilled, and men's con- Henry Talbird, D. D., has not been an- Buck, wife of John W. Buck, leaving a Baptist church, Tuscaloosa, Ala., by Rev. bost of friends and several children and a David M. Ramsey, Mr. Valentine Hafner, Sept. 5, 1849, and remained in said memhusband to mourn the sad loss. But why of Anniston, and Miss Jessie Spiller, of bership through life. Patient in her ill-

> Tuscaloosa Baptist church, by Rev. David ion to the care of their two surviving chil-M. Ramsey, Mr. Joseph Reed and Miss dren, and joyfully anticipating their re-

THE BAPTIST ORPHANAGE.

While our polemic brethren, pro and con, are discussing Sunday-school publica-J. D. Cook, York Station, Oct. 30: I re- tions (which subject promises to be very turned on the morning of the 24th ult. prominent at our approaching State Cond the apos-our places in the way of publications and go back to of the universe couldn't make it white. It is an interesting meeting of days at Amity ests, I found opportunity to "be about my what we need most to start it is an intellifrom a pleasant visit to the state of Arkan- vention), let us not forget that a Baptist

THE ORPHANS' HOME.

The following resolutions will be submitted to the Alabama Baptist State Con-

vention, Nov. 7, 1890. WHEREAS, Our Heavenly Father has aught us in his word that the poor are always with us; and the Lord's poor consist largely of widows and the fatherless; and to aid the orphan is often the best way to relieve the widow; therefore, be it re-

solved by the Convention: 1. That we recommend that steps be taken to establish an Orphans' Hone in

2. That a board consisting of seven brethren and five sisters be appointed whose duty it shall be to take charge of the matter, consider the point of location, the olan of operation, and provide for the reeption of all contributions that have or may be made during the next year, and report the same to the next meeting of the

3. That this board be requested, and are nereby authorized to take charge, as far as practicable, of any and all orphans whose condition require immediate relief.

4. That we unanimously commend this

and ask their volunteer contributions.

THE LOTTERY BUSINESS.

Eds. Ala. Baptist; On the 9th of last May, we appealed to you to aid us in our efforts to prevent the recharter of the Louisiana Lottery Company, by advocating in your journal the closing by Congress, of the United States mails against this corpor-

You ably came to our assistance. In answer to your demands, to an honest public sentiment, and to our appeal, Congress has with promptness and unanimity closed the mails against the Lottery Company. This is a severe blow, but it does not crush the Lottery. This gigantic gambling corporation still lives. It still carries on its nefarious business. It is seeking agents everywhere. It is endeavoring to now correspond and carry on its traffic by means of the Express Companies. It is furnishing the express agents, after each of its drawings, official lists of prizes. It is thus endeavoring to constitute and appoint every Express Company, and every Express Agent in every city and town of the United States, its own special lottery agent. It is thus trying to evade the spirit, intention, and effect of the act of Congress. It its annual tribute of many millions of dollars, from the other states of this Union. largely used to demoralize and injure the people of this state. Deprived of this support the Lottery Company would cease at

once to exist. Forty-two states of the Union including your own have penal statutes against the selling of lottery tickets. We confidently carrying lottery tickets, advertisements,

. We are engaged in this state in a vital struggle with this Lottery Company. The

do to destroy this common enemy. We carnestly appeal to you to help us. We request you, in the columns of your

1st. To arouse the public sentiment of your state on the subject of this communication; especially to direct public atten-

2d. To advocate the passage by Congress, at its next session, of a law prohibiting press Companies, or any of their agents,

Very respectfully, FRANK McGLOIN, Chm'n Federal Sub. Committee. Chm'n Dem. Anti-Lottery State Ex-Com. New Orleans, La., Oct. 9, 1890.

OBITUARY. Died, at her home in Monroe county, Ala., on the 2nd ult., Elizabeth Ann, consort of Wooten McWilliams, aged sixty-

eight years. In all the relations of life, our venerable residence or the bride's father, in Tusca- sister was respected and belovel; and her Mr. Woolsey Finnell and Miss Maggie Hy, church and friends, as a sad bereavement. She was baptized by Rev. John McWilliams into the fellowship of the Zion Baptist church, Monroe county, Ala., ness and resigned to the will of God, she On the evening of Oct. 23, 1890, in the her death, commending her aged companunion in the world to come.

Another "shock of corn" has been reap in its ripeness. Another of God children has been gathered by righteous are taken from the even we "Well done, thou good and faithful servant, enter thou into the joy of thy Lord. "Even so, Father; for so it seemeth good in thy sight." Amen. W. A. LOCKE.

M. S. BENNETT, late of Fayetteville, Ala.

MONTGOMERY, ALA., NOV. 6, 1890.

Deafness Can't Be Cured. by local applications, as they cannot reach the diseased portion of the ear. There is slip of the tongue you made introduconly one way to cure deafness, and that is by ing me to those young ladies as Mr. constitutional remedies. Deafness is caused Carter. Mr. Tom Bigbee: Well, I ing of the Eustachian Tube. When this tube gets inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condi- of Great Britain on lung troubles, tion, bearing will be destroyed forever, nine gives his opinion based upon expericases out of ten are caused by catarrh, which ment, that mullein is better in con-

any case of Deafness (caused by catarrh) that and Mullein will cure coughs, colds Brain fag, excessive use of tobacco, as we cannot cure by taking Hall's Catarih and consumption. F. J. CHENEY & CO., Toledo, O.

Sold by druggists. 75 cents. course, with an unsullied reputation | when I began li'e. - Lappincott's. His hair may be white, but his leat is

green. - Gay.

communities in the state, a young unmarried man who has had some experience in teaching. He must be a thorough teacher and a Baptist. Work to begin within two months. Address traitors in our midst?" cried the orator. of all who have used it, and the sucwith references, the editors of this "I haven't any in mine," meekly re cess of the proprietors and manufac

If you do not wish for his kingdom don't pray for it. But if you do, you must do more than pray for it; you must work for it. - Ruskin.

Eugen D'Albert to Wm. Knabe & Co. (Translated from the German.)

During my sojourn here I had frequent opportunities to make myself acquainted with the Knaba pianos, and from fulless conviction I declare them to be the best in struments of American, Should I return here for artistic purposes - which may be the case very soon-I shall most certainly use the pianos of this ce'ebrated make. I give this testimonial with pleasure, voluntarily, and entirely unsolicited for by the house of Knabe. EUGEN D'ALBERT. New York, May 16, 1890.

The humblest occupation has in it heaven.-Robertson.

FOR THE BLOOD, eakness, Malaria, Indigestion and BROWN'S IRON BITTERS.

If we measure distance by time we are not far from home. - Spurgeon. ADVICE TO MOTHERS.

MRS. WINSLOW'S SOOTHING SYRUP should always be used for children teething. It soothes the child, softens the gunis, allays all pain, cures wind colic, and is the best remedy for diarrheea. 25 cents a bottle.

A Modest Genius .- Idler: I sup pose like the majority of your class. you drop into poetry occasionally? Newspaper man: No, sir, I do not. I may rise into poetry coccasionally -Terre Haute Express.

Communion Sets. Best Plate, on White Metal, one fourth more silver on these sets than goods for twenty five years in almost every state in the Union, and have yet to hear of the first complaint. Money cheerfully and immediately refunded if not satisfactory. For a short time I offer these sets at the low-Flagon, 2 Plates, 2 Goblets for small congregation, \$11, size larger \$12 Regular \$25 sets for \$13. Extra Plates and extra Goblets, each, small size, \$1.50; medium size, \$1.75; large size, \$2. On account of the Silver Bill, silver has advanced fifteen per cent., and it will go higher, and these prices will be good only for a few weeks. Send money by registered letter. OTIS W SNYDER,

Lexington, Ky. Guzzam: I see that the German government thinks of making North Alsace Lorraine an independent duchy. Maddox: Of couse if it were | Send for Illustrated Catalogue. Duchy it wouldn't be so Frenchy. -Harper's Bazar.

FOR DYSPEPSIA Use Brown's Iron Bitters. All dealers keep it. \$1.00 per bottle. Genuine has trade-mark and crossed red lines on wrapper.

She: What a wonderful thing is nature! How grand! How comprehensive! He: Yaas; even the smallest plant or the smallest insect has got a Latin name. - Texas Siftings.

Wanted to Sell A splendid \$85 organ for \$75. New and guaranteed for three years. Ad-HARE & POPE.

Neighbor: What would you like to be? Johnny: Policeman Neighbor: You would never do for that. Whenever there is a fight you are always around. - Texas Siftings.

WE OFFER BARGAINS IN PLAIN Gold Rings, Gold Watches and solid Silver Spoons. Write for price on any-thing desired in Gold or Silver to OTIS W. SYNDER, Lexington, Ky.

A Reasonable Suggestion -"Why do they publish so many dialect stories in the magazines?" "Because it saves the proof reader the trouble of SELMA correcting the spelling."-Puck.

CONSUMPTION CURED. An old physician, retired from practice, having had placed in his hands by an East India missionary the formia of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with samp, naming this paper, W. A. Noyas, Sto Powers' Black, Rothester, New York.

An old physician, retired from practice, having had placed in his hands by an East India missionary the formia of a simple vegetable remedy for the speedy and permanent to the form the public that our stock of Dress Goods for Street, Visiting, House and Evening Toilets are arriving daily. We import our Dress Goods for Street, Visiting, House and Paris, and thereby save our patrons a large per cent., and give them designs in materials not to be found elsewhere at no greater cost than inferior fabrics are usually sold for.

Stylish Costumes from \$15 co up made to order.

Dress Making Department.

We have secured Miss Ilinds, of Louisville, Ky., an artiste of great skill, and of established reputation, who will have charge of this department. We can promise our patrons results never before attempted in this State. An old physician, retired from practice,

SPECTACLES. Solid gold spectacles \$3.50, solid

silver spectacles \$2. For instructions how to order send to OTIS W. SNYDER, The Jeweler, Lexington, Ky.

Mr. Carpenter: That was a nice should call it a slip of the pen -Puck.

Mullein Better than Cod Liver Oil, censes him!-Central Baptist Dr. Quillan, the !eading authority sumption than Cod Liver Oil Tay says: "I find it very serviceable in We will give One Hundred Dollars for lor's Cherokee Remedy of Sweet Gum nervous debility, sexual weakness,

Gilroy: Colonel Rox, who is worth dy in all cases where I have used it." two millions now, began life without One of the finest sights in the world | a cent in his pocket. Larkin: That's is a Christian at the end of a long nothing, I didn't even have a pocket

There is not a joy the earth can give, like the sudden surcease of violent and terrible WANTED for one of the best pain. It is like the rest at the gates of Paralise, but how can it be found? It is the simplest matter in the world. Buy a bottle of Salvation Oil and rub it in.

SCHOOL WANTED.

A gentleman of experience desires a position in a good community as teacher, with the hope of establishing a first class college for boys and girls. He is a graduate of Mercer University, a Baptist, thirty years old, and can furnish the best references THE ALA. BAPTIST.

He who poisons a public spring is a criminal and should be punished; but a person may pour poison into the whole social fountain and be held guiltless, because the government li-

For Brain Fag Use Horsford's Acid Phosphate. Dr. W. H. Fisher, Le Seur, Minn., a drink in fevers, and in some urina ry troubles. It is a grand good reme-

Let no man call himself a Christian who lives without giving a part of life to the duty of prayer. - Channing.

Confirmed.

The favorable impression produced on the first appearance of the agreeable liquid fruit remedy Syrup of Figs a few years ago has been more than Meek but Dignified .- "Have we confirmed by the pleasant experience "I haven't any in mine," meekly re cess of the proprietors and manufac plied a grammarian who sat in the turers of the California Fig Syrup Register, by the affidavit of W. T. Chandler that the defendant, John H. Stewart, is a

See the Selma "EVENING JOURNAL," of October 19th, why Butler and Gatchell, Of Selma, Alabama,

Can afford to sell you a Plush Photograph Album for 75 cents, Family Bibles \$1.75, Note Paper 5 cents per quire, Pocket Bibles 25 cents, Comb, Brush and Mirror Sets \$1.00, Folding Tables at \$1.50, and everything in the

Book, Stationery, Fine Art and Fancy Cheaper than any house in the State. They will mail you their catalogues of

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And Sunday School Reward Cards on application. Write or call on them.

materials of discipline for the highest C. YOUNG and BRO.,

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> McCormick No. 4 Steel Mower and Thomas Rakes, CHATTANOOGA CANE MILLS and EVAPORATORS \$1, cr \$9 dez. Palmer and Trowbridge, Lawn Mowers, Sinclair Feed Cutters, Corn Sheliers, Cahorn Seed Sowers, Davis

Swing Churns, Butter Workers, Butter Carriers and Self-gauging Printers. The Gem Ice Cream Freezers, Plows, Sweeps, Hoes and Farming Tools.

The Dollar Mower Blade Sharpener, Carriage Buggy and Wagon
Harness, and a full line of Saddles and Bridles. Leather and Rubber Belting and Lubricating Oil. Tin Ware, Razor and Pocket Cutlery. German Millet, Teosinte and JOHNSON GRASS SEED, Etc., Etc. Give us a call and we will give you good goods at low prices. Correspondence will

receive prompt attention. C. YOUNG & BRO.

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President. Sec'y & Treas. Gen. Manager.

600, 602, 604, 606 Water St., Selma, Ala.

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Commission Merchants And COTTON :: SELLERS.

MR. E. S. STARR has charge of our Cotton Department. We occupy our own storehouse, covering one-half acre of ground, and carry a very large and carefully selected stock of everything in the Grocery Line, at bottom prices, including all grades of Tobacco, Shell Road, Rebel Girl, and many other popular brands. We respectfully soicit order for groceries and shipmennts of cotton, and guaratee satisfaction.

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Every thing in our line, and sell at very close figures. If you need Sugar, Coffee, Molasses, Flour, Corn, Hay, Oats, Seed Potatoes, Eating Potatoes, Lard, Hams, Can Goods of every description, Phosphate, Cotton Seed Meal, Tobacco, Cigars, Cheroots, or anything sold by a grocery merchant. See us before buying if you want to save money.

Cotton consigned to us will receive our careful and prompt attention, and we guarantee the highest market price for same. Liberal advances on cotton in hand.

DR. T. B. BUCH ANAN "Send me ave cases BUFFA have made use of this Water for Cosmilarly suffering with the most Gouty patients to these Springs."

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We have secured Miss Hinds, of Louisville, Ky., an artiste of great skill, and of established reputation, who will have charge of this department. We can promise our patrons results never before attempted in this State. MILLINERY

As Mrs. Alice Jenkins will be relieved of the care of the Dress Making Department, will devote her time and great skill in serving our patrons to the most artistic Hats A Bonnets ever offered to the public. Mrs. Jenkins will also give her personal attention troppseque, and to other orders that our patrons may wish to fivor us with. Our lines Hosiery, Corsets, Handkerchiefs, Knitted Underwea, Gloves, etc., will be very commit. Prompt attention to mail orders for tamples and estimates. Fit guaranteed with being present. Your patronage solicited. Name this paper. WARNER & CO.



A cream of tarter baking powder. Highest of all in leavening strength -U. S. Covernment Report, Aug. 17,'89

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Montgomery. non-resident of the State of Alabama and his residence is unknown, and, further, that, in the belief of said affiant, the defendant John H. Stewart is of the age of twenty-one years. It is therefore ordered by the Register, that publication be made in the ALA-BAMA BAPTIST, a rewspaper published in the city of Montgomery, once a week for four consecutive weeks, requiring him, the said John H. Stewart, to plead, answer or demur to the bill of complaint in this cause by the 15th day of November, 1890, or in thirty days thereafter a decree pro confesso may be taken against him. Done at office, it city of Montgomery, this the 14th day of October, 1890. T. M. ARRINGTON, Judge of the City Court of Montgomery.

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which has been told in one of the The Christian Dignity of Labor. of the Russian exiles in Siberia. If there were any disposition among e hardships and miseries suffercople in general to deny that labor for many generations, by the s honorable, it would be unlikely to ched men and women whom the anifest itself conspicuously in such Russian government dooms to distant days as these. For labor, whatever exile. But the articles referred to may have been its timidity in the past were written by an American who has recently visited the Siberian prisnow is holding up its head boldly, ons in person, and who is therefore and is claiming its full share of respect and honor. Its time of diffi- them. dence passed long and sorever,

and probably every wise man rejoices in many cases put to work in the cently yet promptly on the Kidneys, mines there, are of two kinds. They liver and Bowels, cleanses the systhereat. The Christian dignity of mines there, are of two kinds. They are either criminals against the ordi- com effectually, dispels colds, headlabor, however, is not insisted upon nary law, such as murderers, burglars aches and fevers and cures habitual so earnestly, or even understood so or forgers, or they are political of constipation. Syrup of Figs is the enerally. Honest faithful work, it fenders. ight to be remembered, is noble,

Siberian En les and Prisons.

the world in general is most interest- ceptable to the stomach, prompt in ot only because of its inherent merit, ed, since those who commit political its action and truly beneficial in its out because it is inevitably necessary offences are, in most countries, differ- effects, prepared only from the most to the fulfillment of the divine plans ently treated from those of a common healthy and agreeable substances, its for the world. God has indorsed and class.

ecessary to most people. In a cer- exile in Siberia by two methods, popular remedy known. ain real sense, and without irrever. They are either sentenced by a court

be broad and enlightened. How of he is seized, often secretly, in his own ten are men who work with their house, by the police, and is carried to hands overheard to sneer at others, Siberia. Often his family and friends who seem idlers, yet who may be in have not the least idea what has be tellectual toilers of the first rank? come of him, and never hear of him "The pen is mightier than the sword" again. Almost all the political exiles not only, but also than the spade or are persons who have been engaged the trowel. Much of the most diffi- in revolutionary conspiracies against cult and widely beneficial labor never the government, and who have been would have been accomplished if God | known generally as Nihilists.

had not made it possible for some On their arrival in Siberia, they men to live without having to earn are consigned to prisons, which are their own support, and to give them. described as being, for the most part, selves to investigation, study, experi- comfortless and filthy. They are ment, and authoriship. Mere idlers often overcrowded; no provision is are contemptible, but it is an open made for the health of the prisoners; question whether they are not more the food is coarse, and the life in the numerous among the hard workers prison is altogether wretched.

than among others, even including In many of the prisons, the exiles the many who have inherited fortunes. are compelled to sleep side by side in Let every true laborer recognize rows, on long, hard benches, with no flering wife had access to that medi- the fact that God wishes all sorts of covering over them. Sickness and work to be done, and that the spirit disease break out, and some of the Rev. J. B. Hawthorne says: "It has of Christ is that which honors every prisoners become insane. Yet those taithful workman. A true sense of who are insane are often kept with Mrs. Ella R. Tennent, Editor Tennent's the Christian dignity of labor goes far the prisoners who still retain possestoward enabling employers and em- sion of their faculties; and the horror ployees to see with the same eyes, and of this to the latter is more easily thus toward preventing many disa- imagined than described.

greements. It teaches that labor is On their first arrival, the prisoners too serious and too honorable a thing are set at work, sometimes in the to be at the mercy of professional mines, sometimes on the road or in agitators, "walking delegates," and the shops. At the end of a certain the like, as so often has been the period, however, they are transferred fact. It may retain belief in the prin- from the prisons to what is called the ciple of the strike, but in the applica- "free command" This is a settletion of that principle it exercises a ment apart from the prisons, where conscientious caution. It sees the the exiles live in greater comfort and ultimate and only satisfactory solution | freedom; though they are still conof the vexing problems of modern so- fined within a certain space, and a ciety to be in the general acceptance close watch is kept upon them.

of the gospel of Jesus Christ, and it In other instances, prisoners are ever seeks to remove the misunder- assigned to certain remote villages in standings of Christianity which pre Siberia, where they live in compara vail among laboring men. It means tive liberty, and earn their own living, beace, prosperity and comfort as well but from which they are not allowed as consecration .- Congregationalist. to depart.

It should be stated that many of the political exiles are women, often about the first part of its built. It is a grand, doubte sine of good birth and education.

Besides the female exiles, the Address is HALLETT & CO., Box 880, POUTLAND, MAINE wives and other female relatives of men condemned to Siberia, follow ry for the teacher, as the labor of the them thither, and live near the prisschool room draws so constantly and ons, or join them when they are alheavily on the vocal, mental and nerlowed to enter the free command, or vous forces. Teachers need to be to dwell in assigned residences. It is no wonder that, while some

thing which can interfere with their Siberian exiles become insane, others physical well-being. This precaution has also a moral significance and imdriven to the last extremity of despertion by the cruelties and suffering inflicted on them, commit suicide.

Of course, the more liberal and The number of men and women thorough the education, the better the who are exiled for political reasons foundation on which the teacher's has sometimes been exaggerated; but work is based; but there have been it is clear from the testimony of these many great scholars who have proved articles that no imagination could very poor teachers, for the possession of knowledge by no means implies the depict the sufferings of the exiles in darker colors than the truth warrants. ability to impart it. It is safe to assume that natural talent in this direc-

Departing guest: Mr. Landlord, my rection is the best possible test of the expenses at your hotel have been 'born teacher." In addition to what is usually included in a liberal educa- greater than I anticipated, and as I tion, a knowledge of the comparative- am a little short of money, you will ly modern science of psychology is in. have to wait until I return before I dispensable, familiarity with the laws can liquidate your bill.

which control the development of Landlord: Don't bother yourself mind, the material upon which the about such a trifle. I'll' just make a teacher exclusively works. If she suc memorandum of it on the door here ceeds in her work without this knowl. until you return. edge, her success will result "more

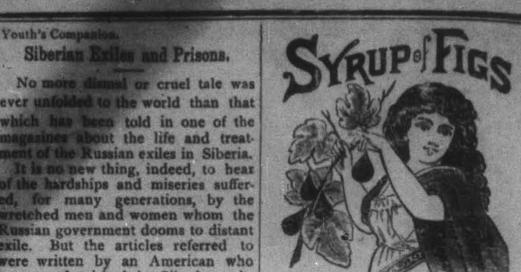
Departing guest: But everybody from good luck than good looking will read my name there and I shall to," or be the outcome of a happy tuil be scandalized.

tion which, unfortunately, few pos- Landlord: Yes, that's a fact, but I sess. This branch of science has but can remedy that. Just leave your furlately been accorded its proper place trimmed overcoat with me and I'll in our curriculum, but every day hang it on the door over your bill, and strengthens its claim to be considered nobody will ever see it.

knows how to sing I think him of no account." Such a test would materially decrease the number of pedagogues; nevertheless, it is true that such ability is of the greatest service to the teacher. The physical benefit resulting from singing is sufficient reason. ing from singing is sufficient reason for its use, even if no other existed; but it is peculiarly valuable as a source of enjoyment to children, and a great aid in the preservation of order. Even a little knowledge of drawing places a mighty power in the hand of the teacher. Nothing so much helps to make instruction clear and impressive as simple and rapid illustration, particularly in the primary grades. At present these two accomplishments—improperly to termed, for they are



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Ly, Scima 5 43 am 4 30 pm Benton 6 19 am 5 c8 pm Whitehall 6 35 am 5 23 pm Low'sboro 6 47 am 5 35 pm Mont'g'ry 7 30 am 6 15 pm Lv. Mont'g'ry 7 45 am 1 15 am 8 42 am 2 08 am Lv. Chehaw 9 00 am 2 28 am 9 40 am 3 01 am Ar. Opelika 9 55 am 3 14 am Via, S&WRR N B'd. Lv. Opelika 10 15 am Ar. Dadeville 11 50 am Ar. Alex City 12 07 pm 12 35 pm 1 30 pm East B'd.

Ar. Goodwater Ar. Childersb'g Ar. Columbus II 30 am II 30 am Lv. Columbus 8 45 am Lv. Opelika 10 00 am 3 17 am Lv. West Point 10 45 am 3 59 am Lv. La Grange 11 13 am 4 25 am Lv. Newnan 12 08 pm 5 24 am Ar. Atlanta 1 30 pm 6 50 am Via Georgia R.R. No. 8 Ac. No. 5 Ac. Lv. Atlanta 2 45 pm 8 00 am Lv. Athens 7 20 am Ar. Augusta Ar. Charleston Via Central R. R. Lv. Atlanta

5 00 pm 8 15 pm 3 15 pm 2 15 pm 6 50 am Ar. Macon 10 50 pm 10 25 am Ar. Savannah 6 15 am 5 00 pm Via W & AR. R. 6 18 pm 7 50 am Lv. Atlanta Ar Marietta 7 10 pm Ar Rome Ar Cartersville 8 13 pm Ar Dalton 10 10 am 11 40 am Ar Chattanooga 11 40 pm 1 00 pm Ar Cincinnati Via Piedmont Air Line to New York & East

Ly Atlanta 6 00 pm 7 10 am Ar Spartanburg 2 13 am 2 53 pm 4 50 am Ar Charlotte 5 30 pm 10 55 pm Ar Danville 10 55 am Ar Richmond 3 30 pm 5 00 am Ar Lynchburg 12 50 am 12 40 pm Ar Charlotteville 2 55 pm 3 05 am Ar Washington 7 35 pm 7 00 am 3 00 am 10 40 am 6 20 am 1 20 pm Ar Philadelphia Ar New York Only 36 hours and 10 minutes Mont-

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No. 50. No. 52. Lv. Atlanta 1 20 pm 10 05 pm West Point 4 34 pm 1 00 am Columbus 4 00 pm 1 40 am Ar. Opelika 5 14 pm Lv. Opelika 5 17 pm 1 43 am Auburn 5 29 pm 1 55 am Chehaw 6 07 pm 2 28 am Cowles 6 25 pm 2 45 am Ar. Mont'g'ry 7 25 pm 3 45 am Lv. Mont'g'ry 7 55 pm 7 50 am 9.02 pm 8 57 am Benton Ar. Selma 9 35 pm 9 30 am No. 7.1 STATIONS. Akron Ar. 10 55 pm 6 10 am Lv. Evansville 6 26 am Greensboro 9 43 7 27 am Newberne 0 10 7 59 am 8 47 Scotts 8 27 am Marion 8 19 8 51 am Hamburg 9 14 am 9 50 am Ar. Marion Junc'n Lv 7 25 (*) Daily except Sunday.

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Gen, Manager | Gen. Pass. Agent R. H. HUDSON, C. T. P. Agent LOUISVILLE & NASHVILLE R.R.



Fast Mail. Accom. 8 00 a m 4 00pm Ly Montgomery. . 8 22 a m Ly Snowdown. . 8 36 a m Ly LeGrand . 8 40 a m Ar Sprague Junction. . Lv Sprague Junction. 8 42 a m 9 05 a m Ly Ramer . . . 9 45 a m Ly Tennille. Ly Troy, Ala.... 10 10 a m 6 lopm Lv Wiley. 10 40 a m . 11 00 a m Ly Woolford Lv Ariosto 11 40 a m Ly Dillards. 12 05 pm Ar Ozark. 12 18 pm 8 15pm . 12 43 p m Ly Ozark, I 05 pm Ly Newton. . . . Ly Midland City. . 1 20 pm 1 35 pm Ly Dothan. . . . 1 55 pm Ly Ashford. . Ly Gordon. . . 2 15 pm 2 20 pm Ly Sheffield, Ga., 3 00 pm . 3 10 pm Ly Brooklyn . . . Lv Brinson. 3 25 p m Ar Bainbridge . . . 4 00 pm DOUBLE DAILY LINE OF PULLMAN TRAINS SOUTH-LUVERNE DIVISION.

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Through Schedule Via. CENTRAL R. R. OF GEORGIA. In Effect Feb. 2, 1890. Leave Montgomery

7 40 am 3 50 pm Arrive Union Springs 9 20 am 5 40 pm 2 10 pm 7 20 pm 11 30 am 8 20 pm Eufaula 11 05 am Macon Savannah Train leaving Troy at 7 40 am makes close connection for Montgomery. Train leaving

Montgomery at 3 50 p m makes close con-nection for Troy. Via Albany and Wayeross to Brunswick and Jacksonville. Arrive Albany 2 40 pm 1 20 am Arrive Thomasvile

5 20 pm 11 25 am Arrive Waycross 5 00 am Arrive Tacksonville 7 55 am Arrive Brunswick 12 20 pm Pullman Sleeper through to Waycross and Jacksonville on 7 30 pm train. Via Eufaula and Smithville. Leave Montgomery 7 40 am 7 30 pm Arrive Eufaula 11 05 am 10 25 pm Arrive Smithville 1 30 pm 12 30 am 5 30 pm 7 50 am

Arrive Macon Arrive Augusta 6 55 am 4 55 pm Arrive Savannah 6 30 am 5 40 pm 7 40 a m train solid to Macon. Connects with through sleeper and solid train at Macon for Savannah. ia Albany and Thomasville to Jacksonville. Leave Montgomery 7 40 am 7 30 pm Arrive Eufaula 11 05 am 12 25 pm

Arrive Smithville 1 30 pm 12 30 am Leave Smithville 2 00 pm 4 30 am Arrive Macon 5 30 pm 7 50 am Arrive Albany 2 40 pm I 20 am Arrive Thomasville 5 20 pm Arrive Waycross Arrive Jacksonville 8 00 pm 7 55 am Through vestibule Sleepers Montgomery to Albany, Waycross and Jacksonville, without change on 7 30 pm train.

For further information relative to tickets, rates, best routes, etc., apply to S. T. SURATT, Depot T. A., R. H. HUDSON, City T. A., W. H. WILLIAMS, Agent, E. T. CHARLTON, G. P. Ag't, Savannah, Ga, J. C. McKENZIE.

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Leave Luverne 6 00 am Arrive Montgomery. 9 30 am TRAINS WEST. Leave Bainbridge 8 oo am Arrive Montgomery 4 oo pm ACCOMMODATION.

Leave Ozark 6 00 am Leave Troy 7 55 am Arrive Montgomery. 10 15 pm B. DUNHAM, G. S. HAIDEN MILLER, G.P.A. W. J. HARLOW, Supt. Trans.