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MONTGOMERY, ALA., THURSDAY, NOVEMBER 27, 1890.

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Central Committee

erably pure code of morals. Two great idols are worshiped-one of

### Big Bear Creek Association.

meet with Harmony church, Franklin | fore. county, on Saturday before the sec ond Sunday in October, 1891. J O A PACE

### From Our Missionaries.

Messes. Editors: I herewith hand you for publication two letters, one from Miss Mary J. Thornton and one Faithfully, JON HARALSON, Selma, Nov. 13th.

TUNG CHOW, CHINA,

Sept. 25, 1890. To the Alabama State Convention-Aug. 6th, will have reached you. Af of the world," and let us undertake Christian ever lived It was her ter nearly two months' travel, I felt great things for Him, knowing that mest and her drink to do honor to quite tired and worn out. Especially he will not put us to shame. t resome was the trip from Cheloo to Tung Chow, a two days' journey overland in a shentze (shenza) Although I said good bye to my last familiar friend in Montgomery, Ala, I never felt that I was entirely among strangers, and I have much cause to thank God for his exceedingly gra-Chine. Especially was it hard to say sion we will occasionally speak for the sickle in two ways, spiritually her on earth. Only those who have a warm meeting, which resulted in had the test know what the trial is. the addition of eighteen to our num of the resurrection But the Lord was my strength, and the same Savior who said, "Go," also said, "Lo, I am with you alway." The in Christian love and zeal.

cious kindness to me throughout the entire journey. It was hard, oh, so ference, the second Baptist church hard to leave friends, relatives and na | never gets a report with the Birmingtive land and start all alone for heathen ham churches; but with your permisthinking, perhaps, it would be the last through your columns. During the and physically. They sleep side by time I would ever be permitted to see latter part of the summer we had quite fully obeyed my Savier's command ary, we sent \$66 for missions. der where separations will be un known. May he, in his infinite good | The work at Coalburg is encour-

these many years. Just here, let me For the ALABAMA BAPTIST. say that Alabama may well be proud Rev. H. Talbird, D. D., and his After waiting for some one to write of Mrs. Crawford. It may well be up the Big Bear Creek association, and said of her, "She is as wise as a seras no one has written, I will give your pent and as harmless as a dove." readers some dots from this body, Dear, noble woman, she had hoped which convened with Little Bear soon to see Mrs Bostick take some of BAMA BAPTIST, from some one, as so well as an attractive influence, a centrinetal force on the District of batter for him without thinking and suggestive to Certain many a Mr. Irvine, who was "like a the contrary, the historian records a triffugal as well as a centrinetal force on the District of batter for him without thinking and suggestive to Certain many. The late Dr. H. Talbird in the Ala
Birmingham, Ala

Birmingham, Ala

Centrinetal force on the District of batter for him without thinking and suggestive to Certain many.

nobly, and in a few minutes twenty be choked to death? It is sad to see ture. the destitute places. If there was an with indescribable pity. I heard one and wife, were members of his church side."

their midst. It is to be deplored that uselessly throwing away this money, thence he removed to Lexington, of fever prevented me from learning so few of our ministry are educated. give it to the spread of the gospel. Mo, where he remained the almost all I desired to see and learn. But The moderator stated during the ses. At present, I am in Tung Chow, idolized pastor until failing health re- everything betokens that our mission sion that he was placed at great dis where I will stay (D. V.) until next quired him, about five years ago, to work is moving forward prosperousadvantage for the want of an educa fall, when I shall probably go to Ping- seek a warmer climate, when he made ly. tu. Misses Moon and Knight are his home in Florida, where he labor. The heavy trials are proving the Judge A. L. Moody was present, there alone. We had hoped to have ed till his death, even to the very steadfastness of our people and draw and though he has moved out of our two families there this fall, but fear attack that took him off. I tried to ing to us more and more the sympa-

the association; his whole soul is in work, that our hearts may be filled he died. His last years were spent in Cuba for our Baptist cause. the work. He is a very cautious man, more and more with the love of Christ, with Mr. Willis, a son in-law of Dr. The health of our missionaries is and very efficient. He is the right and that the hearts of the heathen may Russell Holman, former secretary of good and the Lord is prospering their be prepared to accept the bread of the Home Board of the Southern efforts to promote his gespel. Bro J. M. Douthit is doing a no- life. Although I am absent from you Baptist Convention. He was well Bro. Diaz, upon whom rests the tions from it ble work among his churches He in person, yet will I be with you in cared for in his last years. God bless care of all the churches, is untiring in World's E. wibian Com shuns not to declare the whole coun spirit. May God bless you and help those kind and faithful hands that his zeal and activity sel of God After a very precious you to do more in the year 1891 for ministered to him in his days of age meeting the association adjourned to the cause of missions than ever be- and weakness. Ever yours

> MARY J THORNTON Chefoo, China.

Tung Chow, Sept. 27, 1890. Dear Brethren: May I join with from Mrs. M. F. Crawford, to the Aldreds of converts pressing into the father. All loved him who knew year. We are greatly encouraged. many hundreds of thousands of citi abama Baptist Convention, received kingdom in this region, but that need him The church below has sustain. May the good Lord abundantly bless zens, either over their own signatures the merest outline of the Apostle's arby me after the meeting of the Con- not discourage. The seed is being ed a heavy loss, but the church above your meeting ered, but the great harvest is in the We bow in humble submission future-near or more distant future, many or fewer laborers to the field. Let us trust in him who said, "My word shall not return unto me void;" DEAR BRETHREN: Ere this reaches let us believe him who said, "L", I ment, she went on to him. you the news of my arrival in Chefoo, am with you alway, even unto the end

> Yours in Christ, M. F. CRAWFORD Church News.

SECOND BAPTIST CHURCH

Since our pastor has not the opportunity of meeting the ministers' conber and in building up the members

saness of doing the will of Notwithstanding we began the year Him that sent me made the bitterness with forty-nine members, almost one of parting from loved ones sweet; and hundred are now on our roll, and al-I can truly say I feel that happiness, though we have expended \$1,125 in that peace which I never 'elt until I church improvement and pastor's sal. sometime since by the Baptist and Re-

and turned my face Chinaward. I On the last Sunday in every month thank God from the depths of our sunbeams meet, at which time we

COALBURG CHURCH

took up a collection for foreign mis sions, first calling on the preachers of the hards of other denominations to boys. Indeed, his management so boys. Indeed, his management so boys. Indeed, his management so boys. We need to get rid of this before we to issue more than 100 licenses their action would be respected in the confidence and respect of all his boys. Indeed, his management so boys. We need to get rid of this before we action would be respected in the confidence and respect of all his boys. Indeed, his management so boys. Indeed, his management so boys. We need to get rid of this before we There were none but who responded be left to spring up among thorns and divest it of every objectionable fea-

anti missionary present, it was un- of our older missionaries say this af and were buried by himself. After known to your scribe. The speeches ternoon that these processions some the war, he served the churches at on education were earnest and effect times cost thousands of dollars. How Carlowville and Furman, for a few much better it seemed it would be if years and then removed to Hender. Rev W. B. Crumpton-This body is making an effort to establish a denominational school in darkness into light, and instead of successful pastorate for several years;

This body is making an effort to establish a denominational school in darkness into light, and instead of successful pastorate for several years;

DEAR BROTHER: I returned from women and children, and which fills our prisons with criminals, from the

> He was a colonel in the Confeder ate army and doubtless would have

my dear sister, Miss Thornton, in call at his post, after a life of devoted ser fore, and our receipts to Nov. 1st still come on. sown; a sheaf here and there is gath has received a valuable accession.

His devoted wife, whose life seem as American Christians shall send ed to be wrapped up in him and his pleasure, could not long survive the shock. Two weeks passed away, and having constantly refused nourish-

Christ. Religion was her almost constant theme. As a pastor's wife, she was unexcelled. She did most of the pastoral visiting in her younger days, and through her, many were attracted to his church. Did I but speak of her as she seemed to all of give the article A more powerful as it may, she too has gone, and we

are doubly afflicted Both of these lived to be past side near the banks of the St. Johns' river, Florida. Sweet be their rest until they shall wake in the morning

B H. CRUMPTON.

Wanted -- A Revival on the Inside.

Dallas, Texas.

the weeds. We do not need a revival For the A ABAMA BAPTIST, from the outside so much as a revival on the inside, to heat the church to a white heat with the flames of the Holy (From our Washington Correspondent.) I have been looking for a notice of Spirit and burn out the dross, a revi-the late Dr. H. Talbird in the ALA. val which shall have an expellent as

\$2 80 cash in the treasury. There was subscribed by churches and in dividuals \$265. The association sedividuals \$265. The association sedividu lected four missionaries to labor in gate. Their piteous wails fill one wife, whose parents, Dr. Armstrong badly wanted, "a revival on the in-

Letter from Dr. Tichenor.

bounds he still has a deep interest in now that we shall be disappointed. persuade him to quit preaching last thies of the masses. Our brother Arour work, and pays liberally. He We need a physician there. Cannot January, as he was old, and spend riaga was arrested and imprisoned the balance of the time with my fami- while I was there upon a most frivo I bespeak an interest in your pray- ly, but he said he wanted to preach lous charge. He is proving himself Bro. J. T. Bolding is chairman of ers, that the Lord may give me just as long as he could. He had a true man and a noble worker. With the executive board and treasurer of strength and health sufficient for the charge of two churches at least when his facile pen he is proving a power

If much of worthy praise could be never more blessed of the Lord. We action should be taken then or de I loved him as if he had been my dollars over the same time for last four hundred petitions, representing on that memorable rock." My love to all the brethren.

Your brother, I. T. TICHENOR. Atlanta, Ga., Nov. 6th. The Curse of Drink.

Some weeks ago Mr. Denson, of Rutledge, who had been for some time under the influence of whisky, and feeling that the whisky habit would kill him, determined to die by other means, so took morphine. A friend tells the true facts to the Wave and states that his last request was, that the Wave should publish the following from Ingersoll. Below we with the habit of strong drink:

its vigor, manhood in its strength, and age in its weakness. It breaks the father's heart, bereaves the doting mother, extinguishes natural affec lis Brewer makes an onslaght against self giveth to all life, and breath, and tions, erases conjugal love, blots out Sam Jones and Tolstoi. We are all things; and he hath made of one filial attachments, blights parental very willing for the latter to stay in every nation of men for to dwell on hope, and bring down mourning age Russia and keep his books there, too all the face of the earth, having deter in sorrow to the grave. It produces The former, however, is one of us-a mined their appointed seasons, and weakness, not strength; sickness, not South raised, Georgia burn preached the bounds of their habitations, that health; death, not life. It makes de | - who is keenly alive to the interests | they should seek God, if haply they voted wives widows, children orphans, of his sellow countrymen; who in his might feel after him, and find him, fathers, friends, and all of them beginimitable, the dest, powerful attacks of satan, exposes tism, nurses gout, welcomes epidem a man's heart to his own view; who is In these glowing words one can alics, invites cholera, imports pestilence the staunch, unwavering friend of wo most hear the throbbing of the great you may depend on it. Perhaps not "The missionaries train the Japasometime since by the Baptist and Re-and embraces consumption. It cov-flector as to the need of the hour. It re ers the land with idleness, misery and foe to whisky saloons, gambling press minds us of Henry Drummond's open crime. It fills your jails, supplies dens, and to violators of the deca- "The world's g eat altar stairs my heart that he made me missionary have an address by some one on giv. ing words in his latest stirring booklet, your almshouses, and demands your logue generally. The man Sam my heart that he made me missionary have an address by some one on giv. In the greatest Need in the World; the fosters quarrels, and that he gave me suffi ing Bro. McG ha gave us a splen. The greatest Need in the World; the fosters quarrels, and cherishes riots. cient courses to be separated from my love. Supply for the time being the separated from the separate fr but, so to speak, a new brand of us" element of the burglar, the prop of and put him on a heaven-bound train, therefore, God overlooked; but now

Our Washington Letter.

readers some dots from this body, which convened with Little Bear Creek church on Suttrady before the second Sunday in October.

The introductory sermon was entering the work the Lord and taken away, blessed was entering the work the Lord and taken away, blessed was entering the work the Lord and taken away, blessed and full delegation present. Brethren Mr. Simber, and an allow and the first day, and the tentre of the simber of the

action would be perfectly legal, and long wanted to thank him personally

the rights of saloon keepers? They is a wide range in these matters." have no rights that society should recognize. When a man for the sake of gain engages in a business which thrives on the money that should go to feed and clothe starving and ragged

The Apostle Paul on Mars Hill. our prisons with criminals, from the petty thief to the burglar and murderer, he declares war against human-

The American Sabbath Union

Earnestly repeats its requests for peti-

or by the organized bodies with which they are connected. The churches completeness in the discourse rarely there being five churches represented, and religious bodies have spoken out tound in the reported addresses of the and a handsome party that did not decisively. Business men of the apostles. It is worthy of the mind belong to any. highest standing in Hartford, Lowell, and heart of the great Apostle to the Lynn, Binghamton, Philadelphia, Gentiles, and who never elsewhere so New York and other cities are com fully manifested his fitness for the peing nobly to the rescue. Now let the culiar honor to which the Lord had stream of influence flow on, widening called him There is so called "natand deepening, towards the great ural religion" in the speech, but how city of the West. We shall be happy admirably is it introduced, and how to receive and present all memorials adapted to lead the minds of his and petitions that are sent us, and to hearers up to that God and Father of advocate them by our representatives all who made the heavens and the

"Intemperance cuts down youth in | For the ALABAMA BAPTIST. Fierce Reformers.

der where separations will be us known. May he, in his infinite good ness and grace, give me health, strength and window nutification for the work at Coalburg is encourage of the south of September and of the Southland, hear us. We people. Betteren, we need more workers on the field at once, men and more movie who desire is the conversion of souths. This, the Ghan image of the conversion of souths. This, the Ghan image of the conversion of souths. This, the Ghan image of the conversion of souths. This, the Ghan image of the conversion of souths. This, the Ghan image of the conversion of souths. This, the Ghan image of the conversion of souths are not south the southless of the But read what the black eyed editor of the midnight incendiary. It coun Christian to stay his hands in the all everywhere repent." And how

gleam in the back yard?' Verily, we thought that he had made a mistake think the day has come for reform, in preaching as he did on Mars Hill; and earnestly thank God for sending neither do we find any proof that he On Woman's Work for Missions and in the Churches. Sam Jones, the greatest reformer of regarded his visit to Athens as well-

I entertain great respect and ad- For the ALABAMA BAPTIST. miration for Col. Brewer, and have

BY C. E. W. DOBRS, D. D. "rights" of the rum sellers. It will course." Neander says it is a "living they had come to let us know what be used as an argument elsewhere to proof of his apostolic wisdom and they thought of us, and when we be simplicity of representation." Dr. dry goods, notions, shoes, etc. Then classes of citizens to the Robinson, speaking under the im- there was a package delivered by

Will the brethren of the convention all work in it and for it on the Sab that "masterly" as the address is as stay. They had not gone far, howpray especially for our prople in bath. It is neither too soon nor too we read it under ordinary circum ever, before we demanded of the late to press this vital question upon stances, "the full force and energy package i's secret. It was no sooner I had hoped to be with you, but I the commissioners Every petition and boldness of the apostle's language opened than we saw that some wreathed his brow with military fame find I am yet too feeble to make the ought to be in Chicago ready for their can be duly felt only when one has thought I was in favor of the "silver had disease not forced him from the venture. Say to brethren Cleveland next meeting on the eighteenth day stood upon the spot." And Hackett, bill "Another party thought I was and Anderson that our work was of this month of November, whether to whom I am indebted for these a "greenbacker." But still another spoken of any minister who has fallen have more missionaries than ever be ferred. If postponed let the petitions the emotions of thrilling interest ble to "national banks" Well, I am ing your attention to the needs of this vice, truly it could be done of him show an increase of five thousand when the have already received nearly as he read and rehearsed the discourse and hence did not get offended at Confessedly we have in the Acts

> gument. Nevertheless, I can see a that it was so widely representative, earth, and who is the providential Address Rev. J. H. Knowles, D. Governor and sovereign Judge of D, General Secretary; Rev. W. J. mankind. Certainly that is not a R Taylor, D. D, Corresponding "natural religion" to be despised us who knew her well I would be sermon could not be preached to Sabbath Union as Park Down Which was so elequently expressed: charged with extravagance Be that with the habit of strong drink:
>
> Sabbath Union, 23 Park Row, New Which was so elequently expressed:
>
> York. all things therein, he, being Lord of heaven and earth, dwelleth not i temple made with hands; neither is he served by men's hands, as though he Under this caption, the Hon. Wil needed anything, seeing that he him

and they are not afraid.

From Bro. Joiner.

bronze sixty five feet high. dollars in cash was raised. After paying off the missionaries there was paying off the missionaries there was the cherished pastor of the church at Montgomery for several but as to our whole Southland. It is paying off the missioners, one of whom, to his credit and just mention of the brave Concharged the church for an incoming pastor and his family. I have also read of how lumbus sailed, and found—not Japan, the first foreigners. fantry. I have no desire to criticise beautifully, on anniversary occasions, but America. The first foreigners Isn't it about time, anyway, for his article. We do not all view things they have expressed their appreciareputable people to stop talking of in the same light; as he says, "There tion of his services, but I do not rethe famous Jesuit missionary, landed member having read of just such an in Japan. The result of his labors event as occurred here last evening. was 150 000 converts. But he only Since I resigned the pastorate of this slightly changed Buddhism to the church about a month ago a great faith and worship he preached. He many people, of all denominations, changed the images of Buddha to and of no denomination, have come those of Christ, and the statues of to me and expressed their sincere Kwanon, Queen of Heaven-to the regrets that we were going to leave Virgin Mary. All the ritualistic apthe city, but a large party, being like pendages of altars, bells, holy water Paul's Athenian discourse has ever Moses, "slow of speech," were not and rosaries were common to Roman kind, and forfeits any rights he might seemed a model speech, as Dr. H. B satisfied with such expressions of sen- Catholicism and to Buddhism. The have possessed when engaged in a Hackett said, "remarkable for its timent. So about 8 o'clock yester- Jesuits were expelled because of their legitimate and respectable business— adaptation, not only to the outward day evening they began to pour into entering into political intrigues, and saloon keeping is neither—to the recircumstances under which he spoke, our parlor in such numbers that I edicts were issued against anything spect or consideration of society. I but to the peculiar mental state of his saw we were overpowered, and surregret that our local rulers should auditors." DeWette pronounces it a rendered at once, it being easy to see Only the Dutch were allowed to rehave made this concession to the "model of the apologetic style of dis that they were armed. They said main. enable those who are engaged in this eloquence." Hemsen sees in the held their means of expression, with ron, under Commodore Perry, ennefarious business to obtain the recspeech "the skill with which he was one consent, we said, "It is the most tered Japanese waters. After consid-

any of these expressions of opinion.

Ft. Payne, Ala, Nov. 12, 1890

Never Whipped-

or at least will not stay whipped "

From the Ala. Christian Advocate.

J. M. JOINER.

held in high esteem.

able to bring the truth near to the elequent party we ever saw." They erable delay and difficulty, he secured Athenians," and finds "nothing like had pressed into service and made to a treaty which opened two ports to declamatory pomp; it is distinguished speak, a large quantity and fine vari- American vessels; later, six ports for clearness, brevity, coherence, and ety of choice truits, luscious cakes, were opened. MISSIONARIES IN JAPAN. all from America-came to Japan being allowed to enter because they declared they were not Catholics. In 1864 the first convert was made.

In 1893 the edict against Christians entering the country was revoked. In 1870 the Southern Baptist Convention sent Missionaries to Japan, but they were lost at sea-no word from them ever having reached their

riends at home. In 1889 Rev. J. A. Brunson, of South Carolina, with his wife, and One specially pleasant feature Rev. J. W. McCollum, of Alabama, about the party consisted in the fact and his wife sailed for Japan.

CHURCHES. There are now 550 missionaries of all denominations in Japan, and 31,-We had some fine music, and on ooo converts. the whole it was one of the most de-The New Testament was translated

lightful social gatherings I ever wit in 1880 and the Old Testament in nessed And pow we wish to say 1887. that no other words or deeds are Ninety young men have been sent

needed to convince us that we are abroad to study the politics of the

In brief, the Japanese are grasping at everything that they think constitutes a civilization superior to their own, and seem determined to leap forward to the very first rank. WOMEN OF JAPAN. Commenting on some reverses that

Says one who labored among them the Prohibitionists have suffered of four years;

late, the New Orleans Times Democrat "The condition of the women of apan is deplorable. The religion of The trouble is that they do not Buddha, as believed in Japan, considseem to know when they are whipped, ers women impure and offers her but little hope of immortality, unless she This is the size of it. Stick a pin is re-born as a man, which means there there, Mr. Times Democrat. The pro- is no religion for her. hibitionists know they are not whipped; "The average Japanese wife is that is the reason they seem to you bound down by traditions that make

not to know they are whipped. They her not only subservient to her husare in firm alliance with the eternal band, but to her husband's father and powers, and fail they cannot. What mother and often his brothers and seems to you, Mr. Times Democrat, sisters. They grind her spirit by final defeat, is only a shifting about of menial degradations and excess of toil, with the avowed intent of root-The prohibitionists will succeed; ing out the growth of her young life. to day, nor to-morrow, but next day. nese women and they go out in turn Did you chance to read the unqualifi-ed declaration of the recent General in their hands and the love of God in Conference of the Methodist Episco | their hearts. Through these Bible pal Church South—"We are a prohi bition church?" There are more than are touched, and thus are influenced

twelve hundred thousand of them, the mothers of the land. "The occupation of the women is usually the care of house and chil-It is a splendid thing to "rescue the dren. They sometimes work in the perishing," but it is a better thing to fields and do heavy labor-their hus-

MONTGOMERY, ALA., NOV. 27, 1890. Address all correspondence to HARE & POPE,

THE Adams Express Company has refused to be a partner in carrying advertisements for the Louisiana State Lottery.

WHENEVES you vote, vote for God, home and loved ones. That means the state in all its departments and in all its interests.

THE Claistian people of Montgomery will organize a thousand strong for the election next spring. Their votes will be the unconstitutionality of such a law, etc. counted for good men.

The consistent man is the man we will vote for every time. Deliver us from a

United States has never before known.

A MAN who would vote to license a bawdy

CRUSH out the heathenish cock-fighting ousiness with one tremendous vote, brethren and friends in the legislature. There's no good in it, and it is a disgrace to Ala-

Mr. Davis, of Fayette county, has of ules. fered a bill to provide for a uniform series of text books by the counties for use in the public schools. That is quite a debatable

to watch, some Sunday, on Lee street, be- one or two miles and we have no objection, tween Montgomery and Bibb, he might otherwise we will fight it. Brethren, make find out how some saloonist is managing no compromise; let them fight. Stand to They are leeches that draw the life blood

As to "perishable freight" we have a word. What about perishable humanity? Isn't a human being's life worth more than a crate of cabbage, or a bunch of bananas, or a box of oranges?

Let your contributions for the support of the pastor and for missions flow liberally and continuously. He is the best giver who gives constantly. The Lord will bless such an one with abundance.

new towns and placing men in them as fast as the brethren will enable him to do so.

THE North Alabama Methodist conference has been in session in Birmingham for several days. All departments of work are progressing and our Methodist friends | tery, said also, Do not kill. Now if thou are reaching out into the new and unoccupied territory.

need of funds with which to meet ex- ran a day. There is no explaining the penses. The churches and associations matter away. The factstares you in the have made liberal pledges, and all we wish face. It won't down at your bidding. is to impress on them that now is the time to send in the money.

Tue offer made by the whisky men of Birmingham to the citizens of Syllacauga only goes to prove what that class will do for money. They care not for the blood of men and women, but rub their hands in money, no matter at what cost.

Cast a solid vote, gentlemen of the legislature, for a state law against the licensing of houses of prostitution. Those who would vote against such a measure could

work with all your might. Get every respectable white man and woman to sign your petition, begging the legislator not to repeal the law. The request of good men and women will avail much.

Tux legislature should by no means fail to give us a general prohibition law for Alsand white Baptists of Alabama.

Every community in the state should excursion trains on the Sabbath. The bill that evil can be remedied at the next ses young man fresh courage at every rememsion. The Christian people must take a brance of the doner. decided stand, for the observance of the commandments.

neva county will have to work faithfully or the whisky men will be a majority in the decision of whisky or no whisky for

sons at all. We now look for some man to introduce a bill in the legislature regretting that the Lord gave the commandment against Sabbath desecration before the peo- holy. ple of A. D. 1890 developed the resources of Alabams. Why, Alabama isn't more the Lord thy God; in it thou shall not do 12 o'clock Saturday night, instead of 1

Oxe of the requests made by the Baptists | ger that is within thy gates: of Alabama in convention was, that the For in six days the Lord made heaven license. gory of evils to be regulated by law, just dorses "Sister Smith" or any other of the isattending school at Danville, and will where it belongs and best of two or three churches. Mt. Here is a man who is sworn to been guilty of violating the whicky Lord blessed the Sabbath day and hailowed seven. It is surprising the amount of on record an other state. The same of the oldest churches in Mt. the law, and yet time after time has violated his oath. By what law of right has the

thousands of years ago, but it should be as

The above commandment was given ator cars to the contrary notwithstanding!

Goods shipped on Monday can go across

of the legal prohibition of rum selling. It churches,"

also disposes of the "paragonal III."

Paragonal III. sacredly observed as when it came burning the continent in six days. Pass the law which has so long served. The Bantists in hebalf of the band of the Als which has so long served.

The Bantists in hebalf of the band of the Als which has so long served. Rev. C. H. Strickland, in the Bantists and will be removed to a more central location.

MAKE the law against all trains running on the Sabbath, and our word for it, you will have better schedules on week-days.

THE children of the present generation are being taught what alcohol is. They are learning that it is a poison, for science and experience so teach, and we verily believe that the coming generations will banish the curse from our fair land.

THE state senate has passed a bill prohibiting the selling or giving of eighrettes, cigarette paper, cigarette tobacco, etc., to minors and imposes a fine not exceeding \$500. Here is an opportunity for cigarette dealers to cry out against sumptuary laws,

Ovn legislature is composed largely c men who are in favor of the things which but it is for the good of the sons of the make for the peace and prosperity of our state. We suppose bitter opposition would man who will fire at sin a thousand miles state. A majority of respectable white be aroused by such a bill by some officials men from any community making a re- of this city and county; if so, we have a quest for some wholesome law, will be few facts to present as an argument why for each offense, The work of the American Baptist Edu- heard, and we believe will always have Such a bill should be passed. What is true cation Society will inspire a spirit of col- their petition granted. Now is the time of this county is true of others, we dare say. lege building and endowing such as the for churches, school boards, the alliance and the grange to pass resolutions,

It is a poor argument indeed to say that house is a traitor to his race and to virtue. freight trains must run on the Sabbath in eighteen years of age to work in the coal Let the legislature pass a bill against such order to save perishable goods. Then why mines. In some of the mines fathers cominstitutions of immorality and crime in the did not the Lord say, instead of "Six days pel their boys, some of them fifteen years nips and meions would be produced on

VIENNA BRAT, Pickens county, is vigorously protesting because the good people of that county want prohibition for five miles around every church and school Is a policeman, special or regular, were house in the county. They say, Make it your guns, and the whisky demon will be from the body, and neither their brethren routed from Pickens county. File in your petitions thick and fast and the victory will be yours.

REV. W. C. McCox, D. D., retires from the editorial charge of the Alabama Chriskian Advocate and Dr. J. M. Mason, of Eufaula, succeeds him in the conduct of that paper. Dr. McCoy has shown himself a bold, fearless writer, ready at all times to defend the church of Christ. He is an able er in the person of Rev. J. H. Anderson, nection with it. To Dr. Mason we extend missionary secretary. He is watching the our heartiest wishes for abundant success in his labors.

> "Whosoever shall keep the whole law, and yet offend in one point, he is guilty of

"For he that said, Do not commit adulcommit no adultery, yet if thou kill, thou art become a transgressor of the law."

He who rens a train an hour on the Sab-THE Board of ministerial education is in | bath violates the law of God as though he

The legislature is passing a number of bills prohibiting the sale of liquor within WE are laboring for the cause of human- three or four miles of churches. We beg ity. Help us by passing laws for the train- our readers to lose no time in seeing that ng and uplifting of your fellow-man. Life each Baptist church in the state has the a short race at best, and you should benefit of a prohibition law. Get up your eye some evidence of your having lived petition at once and send by competent representatives and have such petition in the hands of the temperance committee before adjournment. Our churches and schools need protection from the rum curse, and now is our opportunity to se-

satanic glee at the prospect of making Mr. E. B. Stahlman, third vice-president ness to all newspaper men gave him a of heaven." warm place in all their affections, and his resignation is a source of regret to his numerous friends. Mr. Stahlman began life a poor boy, but by attention to business

Visitors to the State Fair at Birmingham and the Southern Exposition, held in this city, could but be proud of the resources of our state. The agricultural and stock exhibits showed that our farmers were awaking to the fact that it pays to THE legislature should enact some law farm on business principles. Several indiwhich would forbid the circulation by sale | vidual and county exhibits were on hand. or otherwise of books whose very touch Our one armed friend and brother, J. R. carries moral leprosy with them. Also McLendon, of Naftel, secured prizes at in securing hundreds of signatures to their jury, it is true, firs falls upon him in his our walls, and the exhibition of photo- ladies' department was handiwork of our law remain as it is, and sent a committee his morals, which is weakens, and in the having Dr. Baldwin treat his daughter's will be the prize Catechism published by

BRETHREN, you who are blessed of God abama. Make it unlawful for intoxicants | with plenty of this world's goods, rememto be sold within five miles of any church ber the young preachers in Howard Col- the housetop! The latter petition is the efor school house outside of incorporated lege and the Seminary. Many of these nocities of 1,000 or more inhabitants. This is ble young men have not the means with the law asked for by the one hundred thou- which to procure warm clothes or an over: coat for the winter. Some of them will put down their reasonable pride and wear send in resolutions to the legislature pro- season. Many who read this could easily their threadbare garments for one more testing against the running of freight and select one student and fit him out with should also include passenger trains, but God will bless you for it. It will give the

REV. H. M. Wharton, D. D., editor of the Baltimore Baptist, is organizing a party for the Hoty Land. The party is not yet fully made up, and if any of our readers think of going, they would do well to write the Baltimore Baptist, is organizing a party of value, on a cock light, must, on conviction, be fined not less than twenty nor than fifty dollars.

Sec. 2. Be it further enacted, That Justices of the Peace shall have jurisdiction not a privilege of a citizen to sell intoxicating liquors by retail; it is Reader, when you see that your subthe decision of whisky for that county. Vote whisky and you vote upon yourselves and your children misery upon yourselv They will sail from New York on the 25th laws and parts of laws in conflict with the discretion may be vested in officers to de-Some of the so-called reasons for the run therefore, be well qualified, one would ning of trains on the Sabbath are no rea- think, to organize and conduct such a tour. Write to him and he will tell you all about

"But the seventh day is the Sabbath of tion 4, No freight train shall run later than than a speck on God's universe, when we any work, thou, nor thy son, nor thy o'clock Sunday morning. Make the law, daughter, nor thy man-servant, nor thy and the railroads will make the proper maid-servant, nor thy cattle, nor thy stran- schedules and accommodations for live

Madison, "to prohibit the keeping of any ped on Monday, so as to make the tir restaurant, lunch stand or eating-house in Let it read 12 o'clock Saturday night, and connection with any bar or beer saloon," the schedules will be made to conform to should pass. The bill proposes punishment by a fine of \$300. The saloon men, four-fifths of whom are foreigners, have no regard for morals nor for the laws of the land. The restaurant or free-lunch department is attached for the purpose of evading the law against keeping open sa- on Sunday

> passed by the legislature. LET the legislature pass a bill against the censing of a house of ill fame. Here in dontgomery sometimes dozens of rooms over the stores on the public streets are rented out for such vile purposes. In behalf of humanity, let such a law be passed. We know such a bill will be opposed by immoral men-only such will oppose it-

Col. Dawson, president of the board of convict inspectors, says that the legislature shall thou labor," "Seven days shall thou of age, to do heavy work, such as loading orders. labor so soon as your oranges, cabbage and cars with coal. As a consequence, these melons are ripe?" Surely the Lord knew boys soon break down and are forever six thousand years ago that cabbage, tur- worthless. Let us have the law and then forbid the owners or superintendents of Alabama soil to-day. Let the bill pass; the mines from giving the boys work, even railroads with then make suitable sched- though an avaricious and thoughtless father would ask it.

THERE are men in Montgomery whom we can depend on when moral questions come up, and there are men-so-called Christians-who are afraid to take a stand for morals and humanity. God give us courage to vote out the men and women in nor the people of the world have any confidence in them. They are putrefying sores on the body of the church, and they are worth nothing to the cause of Christ. The devil has thus far gotten into the church: God help us to get him out.

WE are heartily in favor of protesting ing on Sunday, but, first of all, we should freight trains running for the sole purpose see that the laws in our midst are carried editor, and has wrought a wonderful im- out. Consistency is a jewel, and there's Our Tennessee brethren have a live lead. provement in the Advocate during his con- hardly any use to call a meeting of the intelligent citizens of Montgomery to protest against an evil in Chicago when the same thing is countenanced here in Montgomery. The idea of asking men to protest against the violation of the Sabbath in Our Washington correspondent says that it would protest know the law is violated in their midst and haven't the moral courage to enforce the law! It is simply ridicu-

> on the 21st of November. Dr. Eager writes ed, for the supervision or regulation of the that she was a lovely child, and though not | traffic, is equally patent." a member of the church, exhibited most her Sunday-school, her Bible and her teacha state of torpor she sang with a sweetness a license, on the ground that the ordinance who were presen), the whole of the beautiful hymn, When he cometh, when he cometh to make up his jewels " It was like the last note of the dying swan, and will For several years past we have known never be forgotten by those who heard it. Suffer little children to come unto me and of the L. & N. railroad. His uniform kind- forbid them not, for of such is the kingdom

illy afford to define their position before and an extraordinary display of pluck he rooms, but recently the whisky advocates (e of the arguments made in this case pushed his way to fortune. He now retires | circulated a petition stating that the town | is that the liquors are used as a beverage, from the arduous duties and responsibili- would be more city-like if they had a few and the injury following them if taken in ties of railroad life to look after his own saloons, and secured many signatures to ex ess is voluntarily inflicted, and is con-The good people of Walker county are private interests. May be enjoy that quie- their petition, which they sent to their fined to the party offending, then their speaking out against the repeal of the pro- tude and rest which he so greatly deserves. representatives in the legislature. The whis- sale should be without restriction, the whisky in the town, and offered one of the plain and unmistable language of fol. a salary, temperance workers \$500 to use his influence in their behalf. It is uscless 'to say assistance. In the meantime Rev. W liquors are taken in excess the injuries are They ask for \$700, which will finish the Wilkes and other active workers succeeded | confined to the parties offending. The in- building. cakes, jellies, etc., told the visitors how in- Hon. Geo. A. Hill, ex-legislator, and G. S. leads to neglect a mainess and waste of on rising grounds. Ham, descon, to Montgomery in behalf of property, and gene I demoralization, it the respectable men and brave women of affects those who are unrediately connectthe town. All honor to the watchmen on ed with and depends t upon him. fective one. So may all similar ones be.

AGAINST COCK-FIGHTING.

The following is the bill introduced in the legislature by Col. Quarles, against discriminately to all parties applying. The cock-fighting. It is a good bill, and we statistics of every state show a greater hope it will pass without a vote against it. amount of crime attributable to this than A bill to be entitled an act to prevent the

keeping of cock-pits, cock flighting and betting on cock fights. SECTION 1. Be it enacted by the General legislative regulation. For the matter, His wife has our sympathies, Assembly of Alabama, That from and after the passage of this act, any person who keeps a cockpit, or who engages in cock prohibited. It is a question of raphic average of this act, any person who repaired their sale by the glass may be a bolutely. The Missionary says there is not now prohibited.

SUNDAY FREIGHT TRAINS.

The bill introduced by Col. Quarles, of Dallas, to stop the running of freight trains on the Sabbath is a good one. The legisla-"REMEMBER the Subbath day to keep it ture, we hope, will pass the bill.

We prefer to have the law read, in secstock. If a thing is an evil, it deserves no

fruits that rot on the Sabbath, the refrigerator cars to the contrary notwithstanding!

Contract the contrary notwithstanding!

Contract to be contract now attracting public attention in our own and other states.

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Contract to be contract now attracting public attention in our own and other states.

Contract now attracting public attention in our own and other states.

Contract now attract now attracting public atte he privilege? The Baptists, in behalf of from the touch of the hand of the best interests of society, demand of the mighty.

Beev. C. H. Strickland, in the Baptist and will be removed to a more central location, omitting the sixth section, and the rail for the liquor dealers.

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Beev. C. H. Strickland, in the Baptist and which has so long served as a rallying cry for the liquor dealers. he best interests of society, demand of the egislators reasonable consideration, and the rail-lature, and vote for all trains to cease rundays. It will mean quicker transportation and better freights. Fruits and vegetables only irregularities in response to the best interests of society, demand of the mighty.

Remember this, gentlemen of the legislators reasonable consideration, and the rail-lature, and vote for all trains to cease rundays. It will mean quicker transportation and better freights. Fruits and vegetables

The bill introduced by Mr. Blackwell, of that will rot in seven days should be delivery, of goods as short as possible. thing is an evil, it deserves no license The bill, as introduced, is as follow A bill to be entitled, An act to preve

running of freight trains on Sunda Section 1. Be it enacted by the G Assembly of Alabama, That from an the first day of April, 1801, no freigh shall be run on any railroad loons on the Sabbath. Let the bill be

Skc. 2. Be it further enacted, Tha ff any freight train is run on any railroac in this state on Sunday, the superintendent of transportation of such railroad, or the offi cer having charge of the business of that department of such railroad, who causes any freight train to be run on Sunday, or any employe of the company owning or controlling such railroad, who in violation of or without the orders of such superin tendent of transportation, or officer having charge of the business of that department of the railroad, runs or causes such freight trains to be run on Sunday, shall be guilty of a misdemeanor, and shall be liable to an indictment for a misdemeanor in each county through which the train runs, and must, on conviction, be fined not less than lifty nor more than two hundred dollars,

SEC 3. Be it further enacted, That on the rial for the offense specified in the preoeding section, of a superintendent of transportation or officer having charge of the ousiness of that department of such railroad, it shall not be necessary to allege or prove the names of any of the employes engaged on such train, but the simple fact of the train being run, and the defendant may justify himself by proof thatsuch employes acted without or in violation of his

SEC. 4. Be it further enacted, That when-wer any train on any railroad is his state, ever any train on any railroad is " ch train one or m q hed to lay over on the line of road or

rout duel g Sunday, but may run on to is die course of shipment or congament, the next stock pen on the soute may be where said animals may be fed and watered, according to the facilities usually afforded for such transortation. And it shall be lawful for all he freight trains on the different railroads a this state, running over said roads on aturday night, to run through to destinaon, provided the time of arrival, accord ng to the schedule by which the train or rains started on the trip, shall not be la ter than one o'clock Sunday morning.

SEC. 5. Be it further enacted, That all trains run for the purpose of carrying freight, whether called freight trains, as nodation trains, or mixed trains, shall be deemed freight trains within the meanng of this act.

Sec. 6. Be it further enacted, That is shall be lawful under the provisions of this act for freight trains to run on Sunday in this state for the sole purpose of carrying regetables, fruits, oysters, fish, and perishaagainst the World's Fair in Chicago open- a violation of the provisions of this act for in this section specified, to carry any other freight than is provided for in this act.

OPINION OF JUSTICE FIELD.

The opinion of Justice Field, recently rendered, will go a long way toward ad-Chicago when the same men here who is "the weightiest single blow ever struck for the cause of temperance, and that it improvement in the health of sister Yerland to stop this accursed liquor traffic can not for a moment be doubted. That it will REV. J. R. LLOYD, of Anniston, has our be of the greatest benefit to the citizens of Kentucky soil. It seems that the Western heartfelt sympathy in the loss of his little those states which already have laws Recorder does not fill all the wants of the daughter, Mary, who died of typhoid fever which are more or less loosely administer. "Blue Grass region."

The case upon which this decision was satisfactory evidences of faith in Christ and | made, was appealed from the United States genuine devoutness. She was devoted to circuit court of California which had, under a writ of labeas corpus, ordered the er, calling time and again for the latter release of a San Francisco saloon keeper during her sickness, and showed remarks. Whose license had been refused by the auble fortitude for one so young during all thorities, and who had been arrested under passed in a city ordinance for selling lies writhout

and fervor which impressed and melted all upon which he was arrested made his busness depend upon the arbitrary will of others, and in that respect denied to him the equal protection of the laws.

tribunal takes of this claim: "It is undoubtedly true that it is the right of every citizen to pursue any lawful brother R. S. Armistead, of Morvin. He and the sun that waked it into life and may be deemed by the governing authori- ber of the Baptist church since 1854. THE good people of Syllacauga have re- ty of the country essential to the safety, cently been engaged in a good fight. For bealth, peace, good order and morals of the

ky men of Birmingham telegraphed those point being made that what a man shall in Syllacauga who were interested in the dring, equally with what he shall eat, is ful man, corresponding secretary of the work that they would contribute \$1,500 to- not properly matter for legislation. To State Mission Board, is in a low state of ward getting the act repealed prohibiting this the opinion of the Court replies in health. He has served this board without

"There is in this position an as tion

"By the general c urrence of opinion

of every civilized an . Christian community, there are few sources of crime and misery to society equal to the dram shop where intoxicating liquors in small quantities, to be drunk at the time, are sold in-

all times, considered a proper subject of and death found him as a shock full ripe. died, she called each of her family to her used to be, and certainly stronger.

fuse liquor licenses. The officers may not always exercise the power conferred upon them with wisdom or justice to the parties affected. But that is a matter which does dren have our tenderest sympathies. which can be brought under the cognizance of the courts of the United States."

saloon keeper was released, and the case is That's a good Sabbath-school speech. remanded for further proceedings in accordance with the opinion of the Court. This opinion settles for all time any are enjoying a literary treat in reading it. J. T. Weatherly to the office of deacon. isinture pass a bill forbidding a probate and earth, the sea and all that in them is, Section 6 should be omitted from the bill.

The Alabama Barrist by no means entire the church and candidates. Bro. Brothers in attending ashould at Danville, and will doubts that may have existed of the con- We hope by next issue to give our readers Dr. J. Gunn conducted the examination, earth.

FIELD NOTES.

East Lake is soon to have a semi-dail; nail. We thank all the brethren whe are com-

ng to our aid. Virginia Baptists gave for foreign misions last year \$16,000. President Riley is suffering intensely

rom a carbuncle on his hand. Dr. G. H. Bagby has removed from Frankfort, Ky., to Farmville, Va. The boys at the Howard are in fine spir-

its and seem to be doing fine work. Dr. J. L. Burrows has improved so much in health as to be able to resume pastoral

Brother Wilbanks is doing his best to secure subscribers for the BAFIST among his people. The Monroeville people were delighted

with two sermons preached by brother S. P. Lindsey. Bro. Gambrell told the northern brethren that "we let all our fools talk their heads off."

Dr. J. R. Graves has made some improvement from his recent fall. He can write only a little yet. Brother, watch the label on your paper Lord continue to be with his servant. and send us your renewal. He helps twice

who pays quickly. We need 1,000 new subscribers in the and then asked, Did you not see that in next two weeks. Brother, sister, can't last week's Barrist? We are glad our you help us get them?

Will some one please give us the present post office of L. M. Melton? Pis paper has been going to Argo. Work on the new College building i progressing very nicely. Brick has been

laid above the third floor. Dr. Eager, of Anniston, went over to Atlanta, Ga., last week to assist in a marriage at the First Baptist church.

Forty-eight were added to the Lexington, Ky., Baptist church during a meeting held there by brother H. M. Wharton.

Dr. J. B. Hawthorne, on last Sabbath, preached the dedication sermon for the First Baptist church at Chattanooga, Tenn. The Franklin and Philomathic societies have determined to publish the "Howard Journal' jointly. Much success to the

We were pleased to meet Capt. R. M. Grey, editor of the Geneva Record, recently. His head and heart are both in the right

Rev. S. P. Lindsey has declined the call to Carrollton, and has been called to the accepted ret. Bro. J. W. Cox, representative from

Pickens, has our thanks for renewals to the paper. He is a good worker in the Eager officiating. The bridal party left "crowing bitterly," as the embarrassed It is with pleasure that we bear of the

will lead to renewed efforts throughout the by, of Tuscaloosa. She has been quite ill for several months. The Baptist Gleaner is again at work on

> The little church at Verbena gave \$24 towards helping the Florence church liquidate its indebtedness. The Sunbeams

> gave \$5 of this amount. Major Penn is doing a great work for the Master. Whenever he holds a meeting there are converts, and nearly always they join the Baptist church.

The First Baptist church at Little Rock, fested; at least a dezen were up for prayer ATE, has pronounced against ? P. S. C. with the church. One of these good meet E. and other such societies, unless they are lings is worth more than all of life outside The Baptist women of Tennessee raised

last year \$6,646 10. They held a very in-Died, on the 13th of Nov., of dropsy,

The colored Baptists of this state have no abler and better man among them than

Rev. W. H. McAlpine, of Anniston. Dr. Eager commends him in high terms. Salem, Va., has given \$16,000 in cash and 60 acres of land to the Baptist orphanage of that state. What Alabama town or city will make a start in that direction? Hon. H. K. Ellison, of Va., a most use-

Tuscumbia brethren are sorely in need of the offer was made to the wrong man for of fact which does not exist, that a membership is small and mostly poor. money to complete their church. The

The Sixth Anniversary of the Y.M. C. A., and Baptist churches. This body has gained considerable strength and done l'ablication Society. much good for young men.

Dr. J. L. M. Curry is now located in Washington City. He has charge, not only Fleming Jordan and Miss Jennie Sonos, of the Peabody fund, but he is also agent | both of Scotsboro, Ala. W. R. Ivey officiaof the state fund for the education of the ting. Mrs. Gentry, the wife of our sheriff. colored youth of the South.

to any other source. The sais of such November 7th. He was a true Christian, ed her in her affliction and she talked beauliquors in this way has therefore been, at whose faith increased from day to day,

Bro. J. W. Bullock, of this city, has been deeply bereaved by the death of his wife. For several weeks she had been in ill health. The husband and motherless chil-

The Evergreen Eaptist Sunbeam says that | ciety. out of the sixteen persons baptized into The opinion concludes by reversing the that church during the past year, thirteen order of the lower court under which the of them came from the Sabbath-school,

lows is productive of much good. Those when completed will be a credit to the are going to dors they think best about it.

y baptized his third daughter. So far he has baptized his wife and five children. He closed a letter to the Baptist and Ri flector by saying, "As for me and my house we will serve the Lord."

The Baptist cause in Arkansas is moving gloriously forward. We trust the going of Dr. Holt to that state as the editor of the Arkansas Baptist will be greatly blessed of the Lord in giving fresh impetus to all the work fostered by that people.

Mr. J. P. Oliver, secretary of the Alabama State Alliance, writes that the minates the Baptist Printing Co. recently printed for that body are entirely satisfactory o write our patrons all over the state

oncerning the work they are given. Bro. W. B. Carter writes from Phenix City concerning Mrs. Mary A. Gaines, who fied recently at that place: "She was a good Christian woman and a faithful member of the Baptist church. A grief stricken | work abroad even after they are dead. ausband and six children survive her."

Bro. P. T. Hale is a regular protractedneeting pastor. He in a receiving nembers into his co. every three months his people are ready about for a series of meetings, and the additions are numerous. May the blessings of the A Mobile brother said: "I want the

Baptist; I am often told certain things, readers are talking about what they see in the ALABAMA BAPTIST. Talk the paper up until every family has its weekly visits. Rev. H. M. Whose a to get the trope

secrated pastor-evanged as of Baltimore, is expected in Anniston on the first Sanday in December to assist in a series of most logs at the Parker Memorial church. He has just closed a most fruitful meeting in St. Louis and is now in Memphis, Tenn.

Elder W. L. Pickard, of Birmingham has been passing through much trouble for the past few months. His wife has been ill for quite a while and more recently his child has also been very sick, We trust that it will not be long before his family are again enjoying splendid health. D. I. P., Birmingham, Nov. 19: After Rev. Carter H. Jones left, Bro. Hale preseed me into service and the meeting goes on. Large crowds, with marked attention and deep interest, are the characteristics of the meeting. Bro. J. Andrew Brown, of Chat-

the people with his sorgs. late Allen Hazallson, of Mobile, Ala., was married on the 19th 'inst, at the First power is full, but it is reached only by the Baptist church, Atlanta, Ca., to Mr. John | key and shaft of prayer. P. Akers, a worthy and enterprising young ousiness man of that city, Rev. George B. mmediately for a trip to Florida and Ha-

W. J. Ruddick, Ruddick, Nov. 21, 1890 My work for the coming year will be with he Autangaville, Chestnut Creek, Fellowhip and Mt. Carmel churches, all in th nity Association. The Unity Association will meet with the Mt. Carmel church nex year and we hope to have a goo representation from the churches and goodly number of visitors that will star three days.

W. R. Whatley, Alexander City, Nov. 2 I held my second service at Tallasses Falls for the ensuing year the third Saturds and Sunday in this month. Targe congre gations were in attendance, and on Sanda right especially much interest was mani-

of the gospel. How many there are that are flying Here is the view which our highest legal teresting meeting in connection with the ping into every flower to see if honey is there! To them the flower is nothing, the business, subject to such restrictions as was about 64 years old. Had been a mem- glory and beauty is nothing. They care ting Southern manhood here, or in any for nothing but the honey at the bottom of court upon the face of the earth. If that the cup. How many men and women live has not been done already, then we had as simply for pleasure! - Mobile Boptist Union | well quit.

In our hurry last week we omitted to state that the ladies of the Adams Street Baptist church made during the exposition over \$100 by keeping a lunch stand. The names of the ladies most prominent in this work as they now occur to us are: Mrs. S.ewart, Misses Mattie and Sallie Tabbie Weathersby, Lizzie and Annie Har ont of the traces. ris and May McDonald. They were greaty aided by brethren W. G. Yelverton and

S. C. Weathersby. In the several Quarterlies, as well as in the Superintendent and Teacher, issued by the American Paptist Publication Society, eyes. He reports the cause at Tuscaloosa the Society. These lessons are designed to be taught from the desk by the superin tendent or pastor. We regard this as an of Birmingham, was held in the Methodist excellent feature, and hope the lessons may be generally used. American Haptist

W. R. Ivey, Scottsboro, Nov. 22: Mar ried on the 21st inst., in Scottsboro, Mr died on the 18th, inst., leaving a husband Bro. William Watts, of Carrollton, died and nine children to mourn her loss. I visittifully about going home. The day she pulse beat is a little more regular than i and gave them such advice and comfort as D. I. Purser: For my part, I do see a difno one but a Christian mother and wife ference. It's not a fancy. I see a real dis could give. May the Lord comfort the ference between people North and people hearts of the bereaved family.

The popular paper for young folks, to sixteen cents for the semi-monthly edition, when ordered in packages of ten young men-they don't know what a joy or more. It will continue to be an attractive paper, and the reduction in its price us to feel that we can put our hands on so the church fund can send their contribumakes it possible for many schools who many on whom we can count so surely. heretefore have not taken it to have it regularly. American Baptist Publication So-

request of Mt. Pisgah church, at Flint, cause calls for it, and you shall have it!" Ala., a presbytery consisting of Dr. J. for by our readers, has at last come. We the work of the gospel ministry, and Bro.

Bro. L. B. Jarman, of T messee, recent-CONVENTION AFTERMATH. ome Things That Were Said by This One and That-Plams Picked from a Plen-

> W. H. Smith: The new college at Florence is a magnificent building. W. C. Ward: Shall we receive the gifts of the Society and refuse it a footing

tiful Pudding.

among us? M. B. Wharton: There never was a time in the history of missions when there were so many converts.

W. B. Crumpton: You needn't fear this woman's movement, it is in perfect harmony with the churches.

T. P. Bell: O brethren, pray for our missionaries, at the family altar, in the prayer meeting, in the Sunday services,

T.P. Bell: Press home upon your people, O pastor, the possibility of carrying on the S. H. Ford: I served here as paster in to come home, that's all there is of it. Mobile when they paid me \$1,000 a month salary and I paid \$2,000 a month for board.

ginning of broadening things in Alabama as they have never been broadened before. or four hundred pastors at the Ministers'

Institute next year? We can if we will all J. P. Shaffer: I've been a Baptist long enough to know you can't do anything worth the doing over the heads of the pas-

Prof. Sampey, on the Students' Fund: We give the least amount of help we can in order to promote self-reliance and self. | marvellous unity of Southern Baptists"

Prof. J. R. Sampey: The Seminary rowing annually in the confidence and ove of our people, North and South, East and West.

S. H. Ford: As age comes upon me the I" is more prominent. But I should be glad to make a speech to-day with the "Ps knecked out. W. C. Ward: We are democratic. We

must yield to the majority, even though as let us be consistent. tanooga, Tenn., is singing and charming a minority we reserve to ourselves a large kicking privilege. Miss Belle Harallson, daughter of the T. P. Bell: If you forget all else I've said h you: The reservoir of God's

> S. H. Ford, on the Christian Repository; breacher said about Peter.

M. B. Wharton: The angel of the phonodiet it is to play a glorious part in preach- one of our best ladier said of him,"He is a

egeted by state lines falls into fragments and wants pulty. The Home Board comes forward to supply this felt want.

you to share in the glorious work. r. P. Bell: Qur intermittent giving is an sil and a shame. It is ten months drought ad two months freshet. Ofer the grace f systematic and perennial giving!

F. J. Paten. Atlants, Ga : If any of you onstors want tracts for free distribution seed me your names and I will forward to on 1,000 pares of tracts free of cost. W. D. Crumpton: We've got nine hun fred preachers in the state, but only about

hree hundred are any account; just set hat down and govern yourselves accord-

An original poem, "The Angel is Flying," was recited by Dr. Wharton with fine effect in the close of his address on foreign missions. We hope to give it to our readers.

T. P. Bell: This is the dark period in the nistory of our African missions. "Baptist Burton, Zie Prescott, Lala Robinson, Ma- bumpliousness' has gotten into some of ry and Jennie Orr, Maggie and Carrie May, our converts there and they have kicked

S. H. Ford: There is a unity, a harmony the Baptists of the South, not to be found with their gifts until \$450 had been raised. among any other Baptis's, or any other people anywhere. Prof. J. R. Sampey: You have sent us

this session only four students from Alaamong us as "the big four," would it were growing, houses being built to give homes M. B. Wharton: It's a matter of common

cultivate "this grace also." W. C. Cleveland: I'm never afraid of anything said before the public-if it's a Baptist public. But I am afraid of these fellows who go about whispering, "Don't

you say anything about it." T. P. Bell: Chief of the obsering feature

South; and I think the Southern Baptist Convention sees the difference, too.

W. C. Cleveland: These boys -these brave T. P. Bell: O the letters that come to us! I opened one the other day that contained the widow's mitc" indeed. /"It's the last

G. E. Brewer, on American Baptist Pubpocket, but into the work of carrying the here to attend the funeral.

Prof. J. R. Sampey: I rejoice, brethren, that the Seminary has your confidence. It deserves it. There is no defection in our ranks there no lack of harmony with the great principles you love and the great

lines of action you labor in. J. P. Shaffer: The Bible and Colportage Board is composed of first-class business men. Send your orders for papers and books to J. B. Collier, Opelika, and you will get what you want as quickly as from

any other quarter and just as cheap. Prof. J. R Sampey: We are dealing in the most precious capital-consecrated brainpower and heart power. We are striving to make it more valuable for God's serviceto send these men back to you with minds

better trained and hearts full of love. M. B. Wharton: We have a number of the best men I ever knew at Howard College, and "the big four" at the seminary at Louisville; but if you don't help this Ministerial Education Board, they'll have

A woman's missionary society was organized in the St. Francis Street Baptist W. H. Smith, of Florence: We have had bhurch on Monday during the Convention; quite a boom in the town and quite a boom | Mrs. Lawrence Moore, president; Mrs. in the church-a great misfortune to both. Laura Ruggles, vice-president, and Miss W. C. Cleveland: We are just in the be- Lida Robertson, secretary and treasurer.

Prof. J. R. Sampey: I met men in Arkansas who had never seen the Seminary W. C. Cleveland: The progress of this and who had not even a high-school educonvention has been a continual source of cation, who nevertheless knew Boyce and joy and surprise to me since I first knew it. Broadus and the Seminary and urged their D. I. Purser: Can't we have two hundred | young men to come and take a course with Dr. Tichenor was kept away by sickness,

out sent the glad tidings that the titles of the Havana house had been perfected. every dollar of the \$20,000 paid, and "the house is ours." Dr. Cleveland added, Built for the Devil, it is now consecrated o God." S. H. Ford: What has brought about this

God's Spirit? Yes. God's word as preached? Yes. But in a degree not always conceded the press! The press! With a trumpet voice it has called our people together and ed them on. W. C. Ward: Are you willing to receive anything from a society which you say is wicked and is acting wickedly in this matter? If it is wicked, and is acting wicked-

ly, then we ought to wash our bands of the whole business. For heaven's sake, Z. D. Roby: We didn't understand that the Convention established this Bible and Colportage Board for fun. We think they "meant business." And we "mean business." We are going to make this business

go, if we have to establish a printing press and publish a paper at Opelika. Maj. G. A. Joiner is justly proud of his pastor, Talladega's new accession. "He has taken hold with a firm grip," he assures graph is yet to fulfil its mission. I pre- pression on our whole community. As us. "He has made a good and strong im-

gentleman, a genial Christian gentleman. S. H. Ford: When we had no free passes -no railroads, had to go on horseback, astage or afoot; when we had to take coonskins for subscriptions and couldn't always T. P. Bell: I tell you this is God's set get them, before Harvey here was born or lime to favor Brazil this is the day of the Alabama Baptist was dreamed of, I Beszil's redemption and God is calling on was in the editorial field and connected with the Western Recorder,

Four to one Sunday-schools in the state are using these papers (the A. B. P. S. series), and why shouldn't they? But less than one third of these churches and schools order their supplies through this board at Opelika, though the profits secrung to us from so doing would be enough o put five colporteurs in the field .- Z D.

G. S. Anderson: The mineral riches of our mountain country are being revealed o the world, population is coming in and new towns and cities are springing up. Most of the preachers in this territory are not able to cope with these new conditions, he Home Board comes forward to sieze hese strategic points and reach these new

opulations. "I've lived on half the salary I could ave gotten elsewhere to help Florence," said Paster W. H. Smith in his appeal in behalf of his new chapel; and Dr. Whartop, jumping to his feet, said, "I wish I could tell what I know of Bro. Smith's work in Florence. This much I will say, he's worthy of all I can say of him and the ane arose with a bill in his hand, and mid, "Here's twenty dollars, because I did not go to Fiorence when I was called oneness of thought and movement among there!" and one after another followed

FROM SHEPFIELD. Dear Paplist: In looking over your colminns I see no mention of our city on the bama, and even though they are known Tennessee. While the iron industry is to the merchant, skilled mechanic and the laboring class, and the busy hum of mills politeness to answer the letter you receive and factories is heard on all sides, show--every one-no matter what the letter, ing enterprise and progress, the work of may be; and some of our pasters need to our Master is not forgotten. The First Baptist church, on Atlanta Avenue, between 6th and 7th streets, under the care

> has blessed the work in that vineyard and many have been added to the church. The ladies' aid gave a supper Tuesday night, and they realized a very good sum, which is always the case when sister C. T. Morris takes a leading part. We are inormed Bro. Ayres will remain another

year with the First church. Furnace Hill Baptist church is, as its name implies, on the hill among the fine last furnaces, and there the Lord has plessed the work of the pastor. A little over a year ago there was no church or tions. This church is among the poor, to whom our Master said the general should be they are to us old men; what a joy it is to preached, and any feeling any oved to assist

> tion to Bro. O. E. Comstock. The Baptist cause lost a devoted member

A social was given by Bro. Comsteck to T. G. Bush: The pastor should give his commissary building. A very pleasant quota, to be sure, but his chief business is evening was spent in hearing vocal music, to get others to give. I don't believe in recitations, etc. These meetings are to be

and better freights. Fruits and vegetables

Brethren will do us a favor by reporting are being organized into a Baptist convention by in such a stew about "the big Indian or the little Indian?"

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of Bro. J. I. Ayres, is growing nicely. God

his past week in the death of Bro. G. H. Pardee. The funeral services were held at W. M. Blackwelder, Decatur: At the dollar I have," she wrote, "but God's the Presbyterian church because of its being a larger church than the Baptist church. Many stood outlide during service, the Bro. Whittle's new book, so long looked Nov. 16, to ordain Bro. B. F. Brothers to of this Society's business goes into a private Chicago (Centennial Baptist church), was

Yours in the Master's cause,

MONTGOMERY, ALA., NOV. 27, 1890.

Deafness Can't Be Cured by local applications, as they cannot reach the diseased portion of the car. There is only one way to cure deafness, and that is by entirely closed, Deafness is the result, and | Prof. Goldwin Smith. unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever, nine falls out in the world; without his comis nothing but an inflamed condition of the

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that we cannot cure by taking Hall's Catarrh Cure. Send for circulars, free. F. J. CHENEY & CO., Toledo, O. Sold by druggists. 75 cents.

From the vantage ground of the dent householder should keep it. heavenly hills we shall see more clearly than in the valley of shadows, why life is what it is .- E. J. Spence.

ADVICE TO MOTHERS. soothes the child, softens the gums, allays him .- Cuyler. all pain, cures wind colic, and is the best remedy for diarrhoea. 25 cents a bottle.

Christ is the Prince of Peace, that us a legacy of peace, and whose min- dergo a great change. isters are embassadors of peace.

BROWN'S IRON BITTERS. It will cure you, and give a good appetite. Sold by all dealers in medicine.

It was a little sentence, "Christ is a real Savior for real sinners," whisper ed to Luther in his monkish cell, but it gave peace to his heart and experimental knowledge of the justifying Eng. Fire Dep. Petersburg, Va. righteousness of Christ, and began his career as a reformer, and his work still goes on.

Wanted to Sell A splendid \$85 orgin for \$75. New and guaranteed for three years. Ad HARE & POPE.

as the thought of sorrow coming. and Sunday, Nov. 29 and 30, 1890. Airy ghosts that do us no harm do terrify us more than men in steel with bloody purposes .- T. B. Aldrich.

### Confirmed.

The favorable impression produced on the first appearance of the agreea- H. Hastie. ble liquid fruit remedy Syrup of Figs a few years ago has been more than confirmed by the pleasant experience of all who have used it, and the success of the proprietors and manufacturers of the California Fig Syrup

Christ for us is all our righteousness er. before a holy God; Christ in us all is all our strength in an unholy world. -Robert McCheyne.

Neuralgic Persons And those troubled with nervousness resulting from care or overwork will be relieved by taking Brown's Iron Bitters. Genuine has trade mark and crossed red lines on wrapper.

When you find yourselves overpowthing kind to somebody. - Keble.

Excursion to the Dayton, Tenn., Land

For the grand sale of lots and lands at Dayton, Tenn., December 3, 4 and 5, agents
Queen & Crescent Route will seil tickets to
P. LeGrand and Dr. B J. Baldwin, are Dayton and return at low excursion rates, among its officers and directors good for ten days from date of sale. Days ton is now a city of 5,000, situated on the Queen and Crescent Route, in the beautiful ly loaned out on first mortgage security. Tennessee Valley, surrounded by an inex-haustible supply of coal, iron and timber. Two furnaces are now in full blast, and behind in orders. Two flour mills, pump works, planing mill, brick works, and other industries. Ample accommodation at the hotels for all who come. Full particulars on application to agents Queen & Crescent

ships as he advances through life, he trouble of making payments from month to but honored and temperable. Referred will soon find himself alone. A man should keep his friendships in constant repair .- Johnson.

Horsford's Acid Phosphate Recommended by Physicians

and stomach.

as long as they live. - Cawdray. Nothing More Dangerous "Than a neglected cough," is what if withdrawn after one year. Dr. J. F. Hammond, professor in the Electic Medical College, says, "and as a preventive remedy and a curative cash the matured value.

agent, I cheerfully recommend Taylor's Cherokee Remedy of Sweet Gum The thoroughly great men are those who have done everything thoroughly, and who have never despised any-thing, however small, of God's making.

Excursion to the Dayton, Tenn., Land Sale. For the grand sale of lots and lands at Dayton, Tenn., December, 3, 4 and 5, agents E. T., V. & G. Ry. System will sell tickets to Dayton and return at low excursion rates, good ten days from date of sale. Dayton is furnaces are now in full blast, and behind presched, and at night Dr. Bancroft, of the been inevitably kept away. planning mill, brick works, and other ined. Both discourses were greatly enjoyed. cers a special meeting of the tadies was binding, will be sent by mail, past-paid, on application to agents E. T., V. & G. Ry. At night one baptized.

have been fluent in worldly conversation, and yet have neglected our opportunities of speaking a word for our cient work. Master, must be a lost day. -- Bridges.

Catarrh In the head Is a constitutional Disease, and requires A constitutional remedy Like Hood's Sassaparill Which purifies the blood, Makes the weak strong, Restores health. Try it now.

It is dangerous to neglect catarrh, for it tianity" was discussed. At night the sub-leads to bronchitis and consuption. Hood's ject was "Cheerfulness to religion;" one rsaparilla cures catarrh in all forms.

Christ will not cast water on your smoking coal; he never yet put out a piven last Tuesday night was prosounced dim candle that was lighted at the Sun | a grand success. The collection taken by of Righteousness.—Rutherford.

HOW TO CHOOSE A COLLEGE. Friendly advice to Young Men on this constitutional remedies. Deafness is caused subject will be contributed to the forthcom- 80 far there have been thirty-five additions. by an inflamed condition of the mucous lin- ing volume of The Youth's Companion by Large andiences yesterday, Rev. V. O. ing of the Eustachian Tube. When this President Seth Low, of Columbia, Ex-Presi- Hawkins, of the conference now in session burgh, makers of the coletube gets inflamed you have a rumbling dent Andrew D. White, of Cornell, Presisound or imperfect hearing, and when it is dent Merrill E. Gates, of Amherst, and

> mission, nothing stirs; without his blessing, nothing prospers. "The tree of deepest root is found, least

willing still to leave the ground," and this ould once have been most truly said of chronic pain of any sort. But after the apse of so many ages, a sovereign remedy has been found in Salvation Oil, every provi-

In order to shine a Christian does not need great talents, or wealth, or conspicuous position. Every consistent, right living child of God, be he MRS. WINSLOW'S SOOTHING SYRUP should ever so humble, is a candle shining in always be used for children teething. It the spot where his Lord has placed

A Christian's Death, It Is Only a Dream, ought to be in every home in | pulpit." the land. In sheet music. Send 35cts, to came into the world with a song of W. E. Penn, Eureka Springs, Ark., and get peace; that going out of the world, left a copy, and thoughts about death will un-

God's treasury, where he keeps his T. G. Bush-A model laymen, clearchildren's gifts, will be like many a eyed, level-headed, large-hearted, liberah full of things of no value to others, but and work. precious in his eyes for the love's sake that was in them. - Fenelon.

It is with infinite satisfaction that I state the fact that Dr. Bull's Cough Syrup has pride in himself and-his book! been long used in my family and always with marked success. R. F. Jarvis, Chief

A life hid with Christ in God is like a tree planted by the rivers of water, fed from exhaustless unseen springs, bathed in the boundless sunshine, nourished by earth and heaven. - Faunce.

PROGRAM FOR S. S. CONVENTION Sorrow itself is not so hard to bear | the Baptist church at Rockford, Saturday

> Exercises for Saturday, 11 a. m. 1. Music; two songs, 2. Prayer, by Rev L. H. Hastie. 3. Song. 4. Organization. Subjects for discussion:

2. What is a Sabbath-school, and what is | ing. it designed to accomplish? Opened by Rev. | Wm. A. Davis-The statistical and secre-W. J. D. Upshaw.

by Rev. D. S. Martin. do a. m. Sabbath-school exercises, con- galist. ducted by Rev. C. S. Johnson,

T. J. PENNINGTON, Chm'n. A CHANCE FOR INVESTMENT.

Something of Interest to Our People. Montgomery is not backward in enterprise and the incorporation and organization basiness men of this city, which is already a minute. an assured success, demonstrates it can do what has been done in larger places.

Building and Loan is rot a new or untried ered, as it were, by melancholy, the building up the cities of our country proves withal sensible, progressive and "as handbest way is to go out and do some- it to be of mutual advantage to both invest or and borrower. The National is no exception to this rule.

The advantages over other associations of Baptist (not a "sort of a Baptist") fully like character are many. Rt. The home office is Montgomery.

3. Mortgages are made non-negotiable. 4. All moneys are required to be prompt-

5. You can draw out at any time after six months with 8 per cent interest. 6. Your stock will mature in from five-and. In one. a half to six years.

7. The rate of expenses is lower than any other Association.

8. This Association issues special certifis sold at \$25 per share in advance to mem. against the middly had evily of a "fact to" bers who desire to make all their payments | out, fu sy age" If a man does not make new friend at one time, and thereby save themselves the Levi W. Lawler-As modest as a nich. Har Dar's .: . Bazar. month. To members investing this, way a

of all schools, for the brain, nerves ed from the profits earned, the follower be and secretary of me lovet a bloom board As burning candles give light until \$50, the stock is deemed to have matured, praxy vs. Orthodoxy," a great musicinary of the stock is deemed to have matured, praxy vs. Orthodoxy, a great musicinary of the stock is deemed to have matured, praxy vs. Orthodoxy, a great musicinary of the stock is deemed to have matured. they are consumed, so godly Chris receive \$50 per share therefor. Members tians must be occupied in doing good may withdraw this stock and receive the full home field.

11. Small investors stock makes equal rofits with large invertors.

ver Lehman, Durr & Co. There has been a large amount of stock siding with graciousness and severity rarge MARPER'S MAGAZIVE.... 4 00 abscribed for, and if you are interested in ly mixed, relieving the todium of the most MARPER'S WEEKLY.... 4 00 the advancement of your city and making a good investment at home, it will pay you to take stock in this Association. If those who desire to subscribe for stock will send a postal card addressed to the National Building Loan Association, 16 Court Square, our reptact of the Bazar bagin with the first Number for Japaney of each year, when no time is manufactured and send a lightning play of pleasantsy and good batters, Canada, and Mexico.

But hold! "ye artist" must not exhaust the first Number for Japaney of each year, when no time is manufactured and selections from 1,607 to 1890, with barred. The Volumes of the Bazar bagin with the first Number for Japaney of each year. When no time is mentioned and subscriptions.

Card all references in the United barred and Mexico.

But hold! "ye artist" must not exhaust the first Number for Japaney of each year. When no time is mentioned a post tiresome sensing the cream of American the United barred. The Volumes of the Bazar bagin with the first Number for Japaney of each year. When no time is mentioned as abscriptions.

Card all creations from 1,607 to 1890, with partial subscribers in the United barred. The Volumes of the Bazar bagin with the first Number for Japaney of each year. When no time is mentioned as a post of the Bazar bagin with the first Number for Japaney of each year. When no time is mentioned as a post of the Bazar bagin with the first Number for Japaney of each year. When no time is not provided in Montgomery and elsewhere. Excellent pay to the right persons. Outfit,

BIRMINGHAM CHURCHES.

First enuncu. - Sunday school largely at

Rev. W.T. Andrews, of North Alabama con- odist church. Surely the day when, perhaps, we ference; 7 p. m., L. Q. Melton. Large congregation and fine interest. The church is Doctors Effey, MeSaha and Enger, a cred & Brothers,

G. W. Briggs, of Florence, and Rev. Mr. ry, Mrs G. C. Brown, which was very grate Branscomb, of Bessemer, members of the lifting to those interested to woman's work North Alabama Conference, preached 11 in the state.

moining "The relation of woman to Chris- greater real and cifort on the part of our |

received under watchcare. 83 in Sunday school, collection \$2.51, singling the finest | dent Lamp? ever heard. The musical entertainment the financial agent amounted to about

in this city, preached at 11 a. at., and Dr. | brated "Pearl-top" lamp chim-D. I. Purser at night. A thousand dollars were raised at the morning service, for the Without God's providence, nothing new church. Four baptized at night, One sal satisfaction. Bro. Brown, the sweet singer in Israel from Atlanta, now in the meetings at South Side, was present.

CONVENTION SILBOUETERS.

W. C. Ward -A living proof that a first-Z. D. Roby-The incarnation of conse-

freezy, sai generis. We may well be

J. C. Hiden-A living battery of nerve in perfect self-mustery and kept in perpet- Jasus Christ.

the world and cherishing a pardonable D. I. Purser-A good type of the "self-

W. B. Crumptons-Our state standard- last week, and realized \$183. bearer and stander-by-conscerated, courageous, kind, argus eyed, full of common-

sense,-what would we do without him? E. B. Tosque-One of our astutest thinkers, both philosopher and sage, a Bacon, Carlyle and John Faster in one-sitting of the Central association, to be held with like a sphinx in the assembly of the saints.

J. P. Shaffer-One of the "wise men from the East," one of the ! big men" of the Convention, every ounce of whose avoirdupois is conscerated to the service of God. B. F. Riley-Lean and lithe, but largeninded and learned. An educator by birth sustain to the church? Opened by Rev. I. and training, with rare teleption acquiring and imparting, stimulating and controll

tarial genius of the Convention, with Na-Sunday 9:30 a. m. Devotional exercises | polsenie in sickness of execution and a sort

11 a. m. Preaching by Rev. Geo. E. Brew. love of "Grace Truman" as he was thirty | Highest of all in leavening strength years ago -if his "I's" have been "knowled | U. S. Covernment Report, Aug. 17.'89.

figure, Irish wit and eloquence and "up | of the National Building Loan Association, Stream" propensity Aways in a good whose efficers and directors are well known humor, but looks like he might get mad in

Twain if he hadn't been a "purson"-full scheme, but fifty years successful progress in of quain; busiar and reloks of speech, but

lonvention-ready to stem a storm in the

cates for stock fully paid up. Paid up stock brave to discony with no uncertain sound

dividend of six per cent per annum, payable | commissioner but, 'Impaid Convention' emi-annually, will be paid on the price of man as well, younger in appearance than the stock. The dividend would therefore be ten years ago, and wall-grant of good set to lates.

13 every six months on Twenty, shares cost- vice in-him yet. 9. The amount of the dividend is deduct- T. P. Ball - The help the track steel a day ing credited to the stock When the amount | one of the bost as well as some braculest of | No expense is spaced in making its criticic standing to the credit of the stock equals our "Seminary men." author of "Ortho- attractiveness of the highest order its c'ev-

"prudence is the better part of valor." Jonathan Haralson-The peer of P. H. The office of the National Building and Mell in the Casis. The gentle gentleman Loan Association is at 16 Court Square, and general favorite everywhere; not "lording it over God's heritage," but pre-

MEETING OF WOMAN'S CENTRAL COMMITTEE.

tels for all who come. Full particulars on At close of morning sermon four joined. called Sunday afternoon at four o'clock, receipt of \$1,00 cach. Woorkaws.—Preaching at 11 a. m., by Methodists, at the St. Francis Street Methods or Draft, to avoid chance of loss.

> pylog the chair. East Lake .- 177 in Sunday school. Dr. + Dr. Riley read the seport of the secreta-

a. m., and 7 p. m., respectively, to unusu- By request Mr. Burasay read an article ally fine crowds, the Mcthodists of East contributed by Mrs. E. H. Woodward, of TEN DAYS INCATMENT FURNISHED FREE by me Crove Hill, upon missions; also one from cleved by letter. Rev. W. A. Bishop, of vice presidents of the associations. Dr. Hale county, preached a most interesting Easy then introduced Rev. T. P Bell, of Within every man's thought is a sermon at night, Richmond, Va to the assembly. In express, higher thought—within the character.

Avospale—Paster preached morning besnie and is the character.

Have you a Pittsburgh, Rochester, Duplex, or a Stu-

Do they work satisfactorily? Do your Lamp Chimneys break? You get the wrong sort!

The RIGHT ones are the "PEARL GLASS," made by Geo. A. Macbeth & Co., Pittsney, which have given univer-

Christian women's position to that of heathen ones. Christ only had elevated. woman to the dignity of being man's real

By their prayers and substance, will our women not remember the women where Jesus is unknown? For the lack of fur?

Monday, subsequent to the reading of the central committee's reports and the discus-Rev. T. P. Bell again addressed the "proud" to have him in our "metropolitan | the church. Would that all our women and brain force held, by the grace of God, for help, and for the sespel of our Lord.

J. C. Hudsen, Tuscumbia: Eunday, the idsh, was gloomy but we had a good sermother's store of relics of her children, handed and ready "unto every good word vice morning and night. Our evening service was attended by "Countess Magri," better known as "Mrs. General Tom Thumb," accompanied by two lady attendeighty winters, yet in living touch with ants, one of whom is a Baptist. In answer to a pleasant greeting, the little countess said: "We always go to church every Sunday. My people belong to the made man," strong, sensible, practical and Orthodex, or Congregational church, but pious; a "born leader" and just the man to I am not a member." The ladies of the Baptist church served a sumptuous supper



A cream of taster baking powder.

I took Cold. I took Sick.

I take My Rest.

Emulsion of Pure Cod Liver Oil and Hypophosphites of Lime and Soda sor only curso my Ineip-

FLESH ON MY BONES AT THE RATE OF A POUND A DAY, 1

and the bolder may withdraw the same and soul fostering furnion mit soms on the full croaps satisfy all testes, and its last page amount paid therefor and a portion of the W. C. Clave'and-One of the 'indiapen which is of interest to women. During 1891 after six months; but the additional profit particular, wise, at times wilty, ever approfits if the directors so elect, at any time sables"-a lover of man, of young men in Agnes 6 Orm bee will write a series of arshall not be less than 2 per cent per annual pronchable, even when "dyspeptic," that an interesting succession of papers on "Weto. When a share is matured the holder to be be been when a clear, but a limit and History," superbly illustracan withdraw at any time and receive in sort of born "mediator" who believes that ted, will be furnished by Theodore Child. The serial stories will be by Walter Beant and Thomas Hardy.

HARPER'S PERIODICALS.

When no time is mentioned, subscriptions | Excellent pay to the right persons. Outfit, will begin with Nataber current at time of with complete sample set furnished without Emerson's Easy Anthems, 80 cts. \$7.20 doz.

and Crescent Route, in heat cloth binding, will tended. Congregations morning and every many surrounded by an inext and the morning Dr. New-officers of the Cantral Conductive could be free of expense (provided the freight does ble supply of coal, iron and timber Two man, of the Methodist church at Tuscaloosa, present during the convention, having not exceed one collar per volume), for \$7.00 in orders. Two flour mills, pump works, Methodist church at Union Springs, preach- By an urgent request of the absent offi- Cloth Case, for each volume, suitable for

Newspapers are not to copy this advertise-

being more thoroughly organized for offi- itable meeting was held-Dr. Lager occu- Address HARRER & BROTHERS, New York. BESSENTE - Pastor Wood prinched at fl Mrs. Co. B Eiger, vice president of the ASTHESA Di TAFTS ASTRIBALINA a. m., to a large congregation and one re-

# Prices Reduced!

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IF NOT

MONTGOMERY ALA., NOV. 87, 1890. om the Christian Inquirer.

"Heartily, as Unto the Lord."

"Put your heart into your work," is a word in season, surely. With those bright, cool days of autumn a multitude resume their wonted tasks. The places in church and Sunday school which have long been vacant are occupied again. Are they to be unfaithful to the church as that man 'When we are hungry.'

should devote to business but half of the hours appointed. The teacher whose class is uncertain of his presence will soon find himself without a class that deserves the name. It was Be Little Sunbeams. said of Hananiah by his superior that high eulogy. It is to fidelity that pro. beams; don't forget it; and when mothmotion comes, and the crown of life er is tired and weary, or when father is promised. Now the motive force comes home from his work feeling defor fidelity is heart interest. It is fair pressed, speak cheerfully to them and to reverse the Lord's saying: Where a do what you can to help them. Very man's heart is there will his treasure often you can help them most by not be, also. Heartily is faithfully. "Put doing something, for what you would

keep you there. How much heart shall a man put cially is there no other way to do re. household sunbeam. ligious work well. He who would reform a kingdom, or revive a church,

only sort of love that deserves the and other troubles, have been surwhich engages the "heart, mind, soul and strength." How well the author of the one hundred and innercently psalm had learned that only they are psalm had learned that only they are such slight affection as this. Consumption can such slight affection as this. Consumption can be traced back to the neglect of some such slight affection as this. Consumption. Unique in interest and value for theological students and pastors. name with reference to God is that prised that it should cure this troublethe things for which the church stands | cause of catarrh and consumption, has | they have no more than a languid in restored to perfect health many perterest. How many think that one sons on whom this dreaded disease faculty consecrated to Christ is an seemed to have a firm hold. excuse for the fact that another power is undevoted to him. The man who gives his purse to Christ is almost sure less current of time-towards the end of the Hymns.' to refuse the consecration of a portion, of life; as days and weeks and months of his time to direct and personer and years follow each other in breath-Christian work. Many who give time less haste, and we reflect now and will give nothing in hard cash. How then for a moment that, at any rate

way everlasting." clue. He who refers everything to of our best guide to it? How shall we Christ, will find it easy to do anything for Christ. It is the love of any—be they thoughts, or books, or A carefully written and sumptuous volute the conscientiously recommend Christ that constrains ours. He must teachers-which only belong to the live at the cross who would live and things of time?"-Canon Liddon. work "heartily as unto the Lord."

Rum in the Home.

Rum in the home in the possession of husband and father is a very great calamity. Dr. T. DeWitt Talmage ather comes at nightfall, and the chil dren run out to meet him. Luxuriant evening meal, gratulation, sympathy and laughter. Music in the parlor. Fine pictures on the wall. Costly ooks on the stand. Well clad house old. Plenty of everything to make Hwh

"House the second Piano sold Wife's furs pawn broker's shop. Clock gone.

anghters jeweiry sold to get flour.

arpets gone off the floor. Daughters
facted and patched dresses. Wife
using for the stores. Little child an ugly wound on her face, in an ugly blow. Deep shad-of wretchedness falling in every Door bell rings. Little chil tum changed that para

One of the old Greek philosophers was once approached with the ques-tion as to the hour of the day at which one should take his dinner. The answer was characteristic. "If you are rich," said the wise man, "you will

llesophy of Dining.

are occupied again. Are they to be at whatever time of the day you ask, filled as well as occupied? This is a 'When will dinner be ready?' the anquestion every member of our schools and churches may well ponder. Are they to filled regularly? is a question still more important. For it is regularity that tells in the long run. The tortoise distances the hare in life as well as in fable. He who fills his large to the table at the same time. I think it is an improvement on our English plan of having to keep to a fixed hour. If no order is given, dinonly remedy of its kind ever the same time. Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system of the same time. I think it is an improvement on our temperature of the same time. If no order is given, dinonly remedy of its kind ever the same time.

mood less frequently, as the year goes | ing, 'Please, sare, what time you eat on. The halt a day worshipers are as your dinner to day?' we answered,

would be to his secular affairs who "Very good, sare, 'cos me get one

Children; you are household sunyour heart into your work," and your do may only make more work for heart will put you into your work, and them. Therefore think before you speak or act, and say to yourself, "Will this help mamma?" or, "Will into his religious work? The answer this please papa?" There is something will determine how full his place will inside you that will always answer and be filled. Some fill their places to tell you how to act. It won't take a overflowing; and the superfluity of a minute, either, to decide, when you their devotion serves to enrich and do this, and you will be repaid for consecrate other hearts that else would waiting by the earnestness of the be uninterested. Others barely man. smile or the sincerity of the kiss which Mr. N. T. Johnson, of Atlanta, was eared of a long continued and severe case of catarrh which was applying his life away.

Mrs. M. Farmer, of West End, Atlanta, was completely cured of a ten years' case of lift their places at all. The difference is, largely, one of heart of leverand will greet you. One thing remember always—the effect of what you do linguisting the large lift is said that "in every work that he began in the service of the house of God, and in the law, and invalid H years, but Germeture cured her.

Mrs. W. F. Herndon, Atlanta, das been an invalid H years, but Germeture cured her.

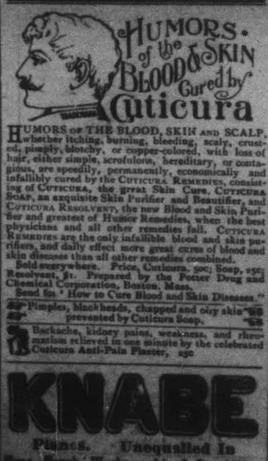
Mrs. W. F. Herndon, Atlanta, Ga., sufficiently of the kiss which will greet you. One thing remember always—the effect of what you do linguisting the law, and the began in the service of the house of God, and in the law, and in the law, and in the law, and in the law, and in the commandments, to seek his or mother, or the little act you did to in the commandments, to seek his or mother, or the little act you did to God, he did it with all his heart and make them happy, it is remembered prospered." There is no other way by them, and after you are asleep talk to do any work prosperously. Espe- about it and thank God for their little

That Little Tickling

or educate a soul in God's truth will In your throat, which makes you have to put all his heart into the busi- cough once in a while and keeps you ness. Half heart never won a moral constantly clearing your throat, arises victory. God has no promises for the from catarrh, and as catarrh is a conprayer that has behind it a divided stitutional disease the ordinary cough heart. "Ye shall seek me and find medicines fail to hit the spot. What me, when ye shall search for me with | you need is a constitutional remedy all your heart," is his instruction to like Hood's Sarsaparilla. Many peo Israel, through Jeremiah his prophet, ple who have taken this medicine for with reference to effective prayer. The scrofula, dyspepsia, loss of appetite, oth his prayers and his obedince are stages, and the effect of Hood's Sar saparilla in purifying the blood, build What a contrast with this ideal is ing up the general health, and expell the life of too many Christians. In ing the scrofulous taint which is the

As we drift-along the swift, relentneither? Dr. Duff accused the church passed irrevocably; what are the inter of "playing at missions." In no un ests, the thoughts, aye, the books charitableness of spirit, or judgment, which really command our attention? it must be confessed that there are What do we read and leave unread? nany, in modern times, who bear What time do we give to the Bible? Christ's name, who seem to be play- No other book, let us be sure of it, ing at religion. The church and its can equally avail to prepare us for work is a side issue in their lives. The that which lies before us; for the unmain line down which the express known anxieties and sorrows which train of their energy thunders is the are sooner or later the portion of most track whose terminus is the grave; the men and women; for the gradual apthe day idle, is that line which is the sounds which then will burst upon us; only visible representation of "the for the period, be it long or short, of waiting and preparation; for the throne | pp. 16mo. Many cuts. Cloth, 60 cents. The secret of heart power is fellow and the face of the Eternal Judge. ship with Christ; for service; and in Looking back from that world, how and life, service. "As unto the Lord" is the shall we desire to have made the most

> Charlie-I must be full of electricity. If I stroke our cat a little, all her hair seem to stand on end. Johnnie—That's nothing. My dog does that without touching the cat at all.—





ONE ENJOYS

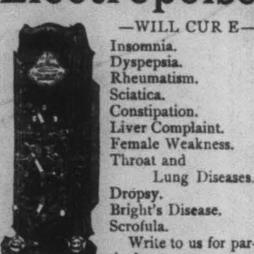
Both the method and results when Syrup of Figs is taken; it is pleasant tortoise distances the hare in life as well as in fable. He who fills his place sometimes, cannot rightfully be said to fill it at all. The man who goes to prayer-meeting only when he is in the mood, is of little help to the prayer meeting, and is sure to be in the er meeting, and is sure to be in the ling. Please, sare, what time you cat aches and levers and cures habitual constipation. Syrup of Figs is the constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most

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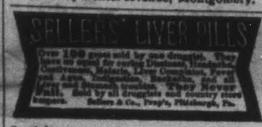
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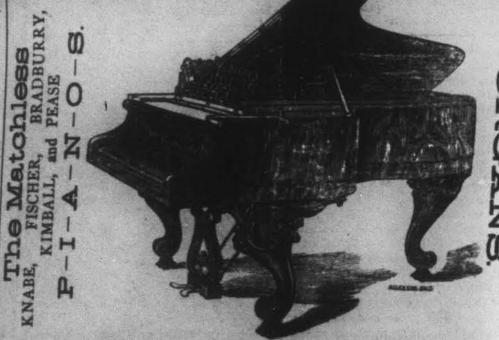
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