times lossely in an open box, which coming within its scope and purview. As a state of the decision, however, the constitutional protection terminates "when the importer has so acted upon to that it has become incorporated and mixed with the general mass of property in the country, which happens when the origininal package is no longer such in his hands," when it is opened and works and when the importer was as described, paper but the state of the main open box, which happens when the importer was as described, paper but the state of the main open box, which happens when the importer was as described, paper but the state of the mount of the mount of the mount of the Mormon church, in the increased knowledge which they are engaged, and our women would feel that they had been recognized.

Sometime is for the mount of the Mormon church, in the increased knowledge which they which he advised his people to refrain from contracting any marriage forbidden by the laws of the land, and would feel that they had been recognized.

Sometime is for the more thanks attracted with satisfaction. The reconstitutional package which they are engaged, and our women would feel that they had been recognized.

Sometime is for the more thanks attracted with satisfaction. The reconstitution of the Mormon church, in which they are engaged, and our women would feel that they had been recognized.

Sometime is for the more thanks at the second with satisfaction. The reconstitution is described by contact with each other, and by contact w

The control of the co

e of beer and whisky, packed defendant. The phrase in the c

the purpose of transportation, most suitable brethren to hold mission institutes or some other kind of its authoritative in all cases of the floor of the cars, and some incorporated and mixed on the general mass of property in country, which happens when the general mass of property in the purpose of the cars, and some manner. The meeting with them. These represent that the provision now in that all books, as young ladies in American that the deprovacy of doing things is statuck at the deprovacy of the general mass of the last source of all ize it as authoritative in all cases times loosely in an open box, which meeting with them. These represent- observed with satisfaction. The re- our

instructing the jury that appellant it and I presume, also, that the brethight to was shipped separately in paper bags ren will, at the propertime, hear from and placed therein; or in refusing to the charge, as asked by appellant, if the committee having the matter in jury have a reasonable doubt as to the charge. I endorse the movement. It is every honorable means, the efficiency of the Louisiana Lottery Comparison of the land of the burner of the properties of the matter in the properties of the matte given, was shipped in open loxes, ports that they were so shipped in that shape. The boxes the shipper. The importer chips, the carrier transports. It appellant apper box. In this case, the managely wrapped in paper charge was to mislead the jury, this could and would have been avoided by a qualifying or explanatory charge. In mot make, it one, if it. Section 250 of the Code provides

sociation to meet when water-melons and blackberries and peach pies are ripe. I know Dt. Lloyd will endorse this blackberries with cream and sugar on hers. Then, too the school-teachers could attend the associations, as well as the achool-boys and girls who are resembers of our churches. who are members of our churches. Breibren of the Tuskegee association. suppose we try a tession or two in

Figures (fact on Original Park, 188).

Superance Court of Alabama, November Amendment of the State of the Sta

with the thought of a the fact should not be overloomed that

mind, whether or not there are in the Wordrust does not renounce the does state a memory must be supplied from the practice of it and plants against the practice of it are to see that the law should not that the way to study at would be an attempt to deal with the faith or beganning the grants to the Banks limit of sayone, but it is quite another throughout the State to drop up a thing, and the only safe thing, so to deal with the State to drop up a thing, and the only safe thing, so to

The present license of the Louis and Lottery Company expires on the tres of December, 1893. The comdid not make it one, if it really an original package that whenever at any regular term of a creatic court, there shall be a fall to back, in the original package of all the husiness, the court and specially when used in the husiness, the court and such line as he can return to make up a limitle or bale, and complete the business unless in the package of all the husiness unless in the package of the package smed amendment to our State Contention extending to life as and mentioned. The validity of the labels of the label

sted in a gambling s

United States forbidding the soul from death; and here is no sal do and to illustrate our from establishing any Lottery, vation out of Jesus Chast.

its direct devils.

Very Respectfully EDWIN T. MERRICK, JR. FRANCIS B. LEE, Special Committee. S. PARLANGE. Chairman of Committee.

on many who but for such an him also. is an example of good done by

the two tiggings and perfect the passage of the sear of congress, intracating layers, could be imported from one that the process of a violation of the State prohibition law provings of the state prohibition is any proving because we all one of the State prohibition is any proving because we all one of the State prohibition is any proving because we all one of the State prohibition is any proving because we all one of the State prohibition is any proving because we all one of the State prohibition is any proving because we all one of the State prohibition is any proving because we all one of the State prohibition is any proving because we all one of the State prohibition is any proving because we all one of the State prohibition is any proving because we all one of the State prohibition is any proving because we all one of the State prohibition is any proving because we all one of the State prohibition is any proving because we all one of the State prohibition is any proving because we all one of the State prohibition is any proving because we all one of the State prohibition is any proving because we all one of the State prohibition is any proving because we all one of the State prohibition is any proving because we all one of the State prohibition is any proving because we all one of the State prohibition is any proving and the state prohibition is any proving because we all the state prohibition is any proving because we all the state prohibition is any proving because we all the state prohibition is any proving because we all the state prohibition is any proving because we all the state prohibition is any proving because we all the propose to bring single dates and the pr

from the error of his 'vy, shell maye a or that

pries, is the only effectual means bring men to Jesus, there have the substance to Him who gave all for us.

The ninth ruler of the Tartar dynasty, the ninth ruler of the Tartar dynasty, from attack, and this great Na-disgrace be blotted out forever. been reached. The man who aims, The Whisky Traffic in Our Midst. matter is pressing and urgent with God's help, to save souls, is the man who actually does it. He who The greatest evil that now afflicts Constitutional Amend does not make this his chief aim and this country is the whisky traffic, and to the above effect were intro-at the last session in both the word, a successful minister. He sents itself to the lovers of morality of Congress, and are now may give his hearers much valuable and the well wishers of society at this and committee. Congress and quickening thought; he may aid time is, what [can be done to arrest] d be urged to take action at many social reforms; he may speak the terrible and increasing curse that words of tender comfort to the deappeal to you to assist us in our sponding; he may say many eloquent things about elevating humanity and the influence of your newsto the immediate and pressing to the submission of the cacy of the submission of the souls to the only Being in the universe to the only Being in the universe to blight and debase so many of our people, including some of the most promising young men of the country; to clog the wheels of progress and improvement, and bring poverty, dessolation and ruin to many who are doing all that labor and zeal souls to the only Being in the universe homes? at the earliest possible date, who can give them everlasting life. Those high in authority have so They are begging for more men and ction by Congress would deal ouisians Lottery Company its blow, and the American people be relieved for all time from Christ, presenting Christ, p Christ, presenting Christ, pressing Christ, pressing Christ upon the sinner, is the vital thing. It is not our business to defend the Bible; it is self evidencing. It is not our business to defend the docurine of the divare atonement; preach the docurine! As my eloquent brother Maclaren of Manchester has well said, "If we ministers would trust Christ's cross to stand firm without our stays, and arguing less about it."

Traffic, and in many instances the dealers in whisky are daily shipping into prohibition towns fand counties, hundreds of gallons, to be peddled among idle negroes and others to demoralize and prepare them to commit whatever crime the devil and mean whisky may suggest.

Agents or "drupmers" of whisky houses are doing a thriving business tie Moon, giving account of village work in China:

pits. Sunday-school teachers have returned to their classes. To attract
the of the blood, three cahines

and Tokio. More than 2,000
pits. Sunday-school teachers have returned to their classes. To attract
auditors around your pulpits, and
those who put such a constitution up
those who put such a constitution up
those who put such a constitution up
the factor of the blood, three cahines

and Pingtu (Pingdoo).

Shangtswang, a village two bundred
those who put such a constitution up
to factor of the blood, three cahines

and the factor of the law, if such is either its
turned to their classes. To attract
those who put such a constitution up
to factor of the blood, three cahines

and Pingtu (Pingdoo).

In addition, we have a church at
those who put such a constitution up
to factor of the blood, three cahines

and pingtu (Pingdoo).

Where He Drew the Line.

oppose funeral sermons, and it is understood to be Burrows, the grace and beauty in nature or in art many hundreds. These villages vary can fail to recognize the charm of fine in size from 5000 inhabitants to say the burial ser
secondary of such sermons. Many all galaxy of the Christian Index, and it is understood to be Burrows, the grace and beauty in nature or in art many hundreds. These villages vary can fail to recognize the charm of fine in size from 5000 inhabitants to say church, Augusta, and the senior secondary in an individual. We re-

from establishing any Lottery, vation out of Jesus Chast.

Som granting any Lottery licenses Whenever and wherever the Lord's ing, dedicating soul, appropriately ambassadors have most faithfully, to the Lord Jesus and making a con-

by in Japan it ever had. The our stays, and arguing less about it, by the Vice-Minister of War, Mrs. ara, was a Christian, and her full was held in the chapel of the Pastors have returned to their pull ary of Tokio. More than 2,000 with the damping fluid, and thirsty with the damning fluid, and they defiantly tell us that the law protects them in their business. We say, our Board are settled—Tungchow, shape on the law if such is either its.

Remamori, preached the fucuson and he made good use
postunity to set forth the pure
A deep impression was promany who but for such an
many who but for such an
a would, probably, never have

the right place, then pray for their
souls, and the closer you can link
your own soul to the Savior, the more
power you will have to draw theirs to
him also.

the right place, then pray for their
devil, its advocates and friends who
boast that they have us in their grasp.
Then are we miserable slaves and at
the mercy of those whose god is gain,
and who would drench the land in
tears and blood for money?—Piedmont
various members of the mission have
visited for very many years. In the

is better. Such "burial ser church, Augusta, and the senior section of finds in the books, seem without advantage and they send eventon. One of his latest scintillations at the senior section by the fiving, will, or baseful the dead—a most inition. At funerals the peach as opportunity to reach per company of negro untilly an attent of they are ordinarily out of his and they are untilly to a tent made and heart, and more producing them and they are untilly to a tent made and heart, and more producing the section of the cars, mysting the passential by good advantage and muscular passentials to facility the best of the passential to good advantage and muscular passentials. The presented to the find of the decans of the passential to good advantage and muscular passentials in the passential to good advantage and more placed to the find of the passential to good advantage and muscular passentials in the passential to good advantage and more placed to the manufacture of the continuing them are successful to good advantage and more placed to the find and muscular passential to facility to the find of the decans of the passential to good advantage and more placed to the find and muscular passential to facility to the find of the decans of the passential to the mission of the passential to the

cted by Confuctus 500 years before

e of Cobrucius, which are

which obtained possession by conquest in 1644. Buddhism, Taoism, and Confucianism, all more or less idolatrous, are the religions of the

MISSIONARIES.

country.

All the Protestant nations of the world send but four hundred male missionaries to China-one for every million of people. That is about

visited for very many years. In the Peng Lai Hien, of which Tunge "B" is a shining star in the editori- THE CHARACOF GOOD MANNERS .- is the only city, there are too

HARE & POPE.

Da. M. A. Daurens, president of the outsians State Lottery Company for the the 28th ult, after a long illness.

Branchan has determined to enfor the Sunday law. Even the cigar stands and lunch counters in salogus are or-dered to close up. Good for our neighbor.

READ the letter of Rev. S. P. West, of Tailadega. He touches upon a question that needs the consideration of our lawmakers. Let such a law pass. It is recoded.

A coop prohibition argument is found In this: "Thirty-six wet counties of Geot. ria have one convict to every 600 people while the one hundred and one dry cour ties here one convict to every 1,320 people."

Tax difference between many of the forign countries and ours is, that they delight in the glories of the past and make little effort to reach higher, while we, proud of what our fathers have achieved, are pressing on to nobler things.

MEDICAL science is keeping pace with the march of the age. Dr. Koch believes he has found the sure cure for consumption, and Dr. Ramell, of Edinburg, claims to have found the parasite that causes cancer. If these two fearful diseases can be cured, the memory of these two patient students of medicine will be cherished by apprecia-

An editorial in the Way Cross (Ga.) financial loss, he does not believe in draw- world that is just the way most of us Chrising revenue from amusements which he tians go up to the heavenly Canaan, trem-Iders wrong.

Is aven church members made sacrifices for their church, those of Southside, Birmingham, are among the number. One lady sweeps out the house and makes fires church. Then many other women and children are making other sacrifices for the latest words of wisdom: "Let us not be so We need a city government with a back-

DR M. B. WHARTON offered his resignation as pastor of the First Baptist church, higher than others, whose summits almost no demagogue. He will never swerve from of this city, intending to take a trip to the kiss the skies. In the heavens above us the line of duty or wink at crime to win months' leave of absence. This he agreed to accept, provided they would not pay him for the time he is absent. He will sail ome time in April next.

DeKalb county whisky sellers the prohib to the coal mines for violating ing made by the law. There is a move bearound Fort Payne to whisky in and This is a dodge that will on high license. the good people of that prograive city. Hooding the world with its glory. And fidelity in the humblest sphere where God

A TELEBRAR from Jackson, Miss., says: ganized and assume formidable propor

Some weeks ago there went up from the indignant citizens of Montgomery a protest against cock-pite, a committee was apated to memorialize the legislature, and to urge the passage of a law which would prohibit this brutal sport. Such a bill was introduced in the legislature, but seems to be quietly sleeping somewhere. We trust the friends of the bill will press the measure to succes

angurated a war on the bucket shops, and proposes to wipe them out of Georgia. On the 9th of December the general tax bill fects anything of the kind I have ever witnessed. A dozen joined our church the Sunthers are numbers. There is too much truth in this. How sellow do we hear an old-fashioned "experience of grace." THE Georgia alliance legislature has inilar institutions at \$10,600 per year. Bucket shops have a hard road to travel in this state, says the telegram, and now comes the bill to wipe them out entirely.

Dr. Wharton's Books -These popular and instructive books can now be had at Holt's Bookstore, Montgomery, Ala., at the following low prices: European Notes \$1.50; Pamous Women of the Old Testament, and Famous Women of the New Testament, both beautifully illustrated with p.ctures from the great masters, at \$1 50 each, or the two for \$2 50 . Sent pre- Year after year the hoodlum element of paid. Address W. C. Holt, Montgomery,

As we stand on the threshold of a new year it may serve us well to put to our heart this question: For what purpose am I living? what is the chief, the highest aim to which all my thoughts and efforts tend? And let us be sure, if we embody not in our very being the spirit of the answer so oft repeated in our childhood days, "To glorify God and enjoy him for ever," that

It has been known for years that the

A man who is sworn to obey the law, and the pludges himself to see that the law is seyed, and yet gambles and riolater the aw, is unworthy to be called a citizen of his city to others, a piss of "Guilty" allas county, and a line of four bundred lure, is proof to offer to every law-abiding izen that he is corrupt, not only in his ivale life but also in an official way. The people know the facts in the case, and they will cling to them.

The public think nothing strange when ley know that certain saloon keepers are the drinking places. A Protestant saloon keeper, or a Protestant preacher about the saloon, brings forth criticism, and that of m, and that of he severest kind. Why the differ he only reply is found in the fact that surch of the whisky seller and the public spects nothing better of its adherents. but we are glad better things are expected. ea, demanded of Protestants.

"SPECIAL attention paid to Baptist boys," was the information sent out by a certain liege superintendent last fall when so-Let Baptists stand by their own college.

recently, on the ice, and fearing it too realizes that this course may result in some sled loaded with pig fron. And for all the your own country." the better land."

same cause. Surely the blessings of God unhappy because we are not conspicuous bone about it. This should never be a city the representatives in the legislature are and prominent as some others seem to be. of refuge for blacklegs and outlaws. All informed of the great importance of tem-All men are not born to be leaders. In a honor to executive officers who have the perance in that town. Let the brethren mountain range there are some peaks courage of their convictions. Mr. Lane is push the fight, and victory is assured. reater brilliancy than all the rest. In the great forest there are some trees which lift | brave and fearless crusade against the Suna life abounding in the work of the Lord, ender some Christians more prominent than others, and deservedly so. But the faintest star is really serving the purpose of God just as much as the noonday sun The whisky men never build up stown. has placed us, will bring us equal honor but, on the contrary, do most to tear x with those who are more conspicuous in safeld of Christian labor."

Under date of Dec. 26th, Dr. Eager writes It may be taken as certain that one of from Anniston: The "Wharton Meetings" igs will soon come about in Mis- have just closed. Anniston has never politics: Prohibition will be known anything like them. The city was ate at the start and the two largest rches in the city were secured, one for y meetings, near the business centre, and he for night meetings in the residence ortion of the town. Though conducted nder the auspices of the Parker Memoria hurch throughout, they took hold of pastors and people of all denominations, and a multitude of them co-operated heartily with us in the good work almost from the beginning. It is impossible yet to sum up the results: indeed, as Bro. T. G. Bush said in the closing service, "Eternity alone can influence. He says: reveal the extent of the good done." Services at noon and night on Sunday, and on the last night of the meeting were held in more to follow"-numbers who have alothers. But enough now, I will write more fully later.

NEW ORLEANS AWAKING.

There has been ample time for New Oreans to prove whether or not the violation of the Sabbath would pay; whether or not being in the hands of the Lottery Company were a lasting profit; whether or not prize fights ad libitum would prove a blessing that city has increased until law and order are in many respects almost unknown. A rusted official appropriates to his personal use thousands of the state's funds, the chief of police is murdered by a band of desperaloes; murder, arson and a hundred other rimes fill the daily records of the courts. The violators of the law have gone as far as they are capable of going, and a reactionary move is taking place. In a late report from the grand jury a note, as clear as a bugle blast, is sounded. As is natural to ppose, where the laws of God are vio-The Boys' House of Refuge is made a

the bonds, etc. The press dispatches tell in that the brewers of Chicago have described to cases advancing money to saloon keepers for the purpose of procuring if conses, and the result is, possibly 1,000 as loons will close their done? Ann. Ist. The reason of this withdrawal is that the people who cannot drink an active self-order to enforce the Sunday law. At one limits they used to.

An experienced lobbyist, and withal one of our "best business men, says that be distincted by the legislature to be the most reliable when the people, who sall whisky." This truth was brought out by the grand jury, that "when the Sunday law was rigidly enforced, crimes were perceptibly lessened." Speaking of the derelictions of the mayor of the politicism, who is afrisid to champion or to oppose any encauter for fear his own chances will be completed. Place selvers should be feft at home. "You help me and I'll help you." Its to offen the only mority and street the process of the law of the fluids of the public and paid administrators of the politicism, who is afrisid to champion or to oppose any encauter for fear his own chances will be completed. Place selvers should be feft at home. "You help me and I'll help you." Its to offen the only mority and street the process of the law of the fluids of the process of the law of the fluids of the process." It is not the down grade, and the independent's judgment will be very generally endorsed. The ambificus young men of our day should take warning. They should nades stand at the outset of their careers that Christianity is, as Webster says, the law of the law for the public and paid administrators of the law to their outself the process of the law of the third the process." It is provided the process of the law of the third the process of the law of the third they will be effectively enforced." Social clubs, well as other law is a solid to the process. The limits of the purpose of defeating the counting the movements of some legistration. source of gain to private individuals.

STARTING TOO LATE.

Dr. Howard Crosby is being will quoted as saying that he "would have a law so framed that every man, no matter first time, two months for the second offence, and add a month each time for each offence." This same Dr. Crow who would so treat the drunkard, thinks, to we are informed, that wine upon the ble is all right, and that selling from the saloon is proper, provided the saloonist pays high for his license. The work of bers of the Catholic church, nor is it drunkard making will continue so long abject for comment to see priests around as saloons are allowed. These men recomnended as good moral citizens sell to all lasses of men and boys despite their oath to ing the solicitor's office, and acting as may of bloodshed. he Roman Catholic church is strictly the ore of our cities, who have at heart the best interests of society, and who have manhood enough to do right.

An appeal has gone forth from the Pethat since opium came to China it has been siting patronage for his school. About like an evil ulcer, daily spreading and pu- the soul for eternity. ristmas this school gave an "elegant trefying infecting the whole body from litary ball" and the same superintend- head to foot until there is scarcely a sound of any school of like character in the reptiles," it is simply from the fact that we have nothing to say of undenominawe have nothing to say of undenominawe have nothing to say of undenominaonly heard a vague report. At present six

South, with its buildings crowded with the writhing "pictures" as painted by Bethiehem. We are trying to close the bar-rooms in Louisville. If we sudged it tional schools, but when one of these in- men in ten smoke opium. If so many now titutions plays such a dodge to get Baptist are cursed by it, to what will it grow if not | then, to suppose that scores of pe atronage, and takes no better care of the probibited? Alas! there is no virtuous or boys than to give balls specially for their benevotent Chinaman who is not sick at mest, then it is hard to refrain from ex- heart at the ruin of opium. Men all say ressing the supremest contempt for them. that the wretch who robs and murder should not be left alive. But the evil poi-HE THOUGHT IT Too THIN.—An exchange says: "A man crossed the Mississippi river, myriads on myriads. Who will say, 'It ous atmosphere and taint of the bar-room.

Subjust the reputation of the bar-room.

Supported especially by the Presbyterious and Methodists, is not free from the point ous atmosphere and taint of the bar-room.

Period of the bar-room. Beadlight announces that hereafter that pa- thin, began to crawl on his hands and ited?" Frequently, men say of the missionper will not accept opers, theater and cirknees in great terror, but just as he gained aries, 'Your words exhort us to virtue; but tition the legislature to prohibit whisky in inserting Verulam's strictures as an the "philology." "Words are things." We Alabama Military Academy. Our Ladies' scruples. The editor states that while he man drove past him gaily sitting upon a us with opium and carry our money to and we wish the Christian people success

> THE Alabama Christian Advocate, in an edling at every step lest the promises shall itorial regarding the new mayor of Birsecure enough for us to hold up our heads Mr. Lane would execute the laws on the and sing with confidence as we march to rich as well as the poor, has the followinaugurated his administration with a their heads above all others. It is equally day saloon, declaring it would be his aim Montgomery Advertiser, saying: true among the true servants of God. An and effort to make Birmingham a city ernment is the problem of American soci- oil as officers who fear no personal consequence of right doing. No pigmy can weather the gale of mercenary influence that is hurled study it, and having studied it he wo against an officer of the law in these great cities of ours. Men with unpurchasable convictions and the nerve to enforce them by pronouncing it otherwise. are needed to clean out these Augean stables. The day is passing away when an indefinite proclamation of party fealty is a the protector of Ethon's fair name? who would aspire to stand before the people as the embodiment and executive of genial rays of doubt and uncertainty the the laws of a great city like Birmingham

> > tician—he must be a moral Hercules." THE HURTFUL INFLUENCE OF CAMPBELLISM.

Dr. J. M. Pendleton is justly concerned about a certain hurtful influence of Campbellism, and a state of things in our

I once heard Rev. Wm. C. Buck say, ready given their names for our church and for they wish to count members, and many persons at every "service" to 'join the church," to "confess Christ," etc. The inritations given are accepted by men, weknow nothing of real conviction of sin and of genuine repentance toward God. If I were a pastor there is no power that could

make me give these invitations. For our part, we think that the old Bap- grossly immoral "pictures" as has tists were at one extreme and Campbellites | painted by Ethon in "Social Silhons are at the other. Baptists of to-day, not a and as witnessed in "celebrated are few, have gone to the Campbellite extreme, leries" by Vernlam. especially in portions of the South. There is certainly a "golden mean," which should be sought and found by our churches. The "now plan" is not altogether without apostolic precedent, however, and may well be adopted with modi-

"MAKE A NOTE OF IT."

Speaking of Senator Ingalls, the New York Independent says:

A man who could say in cold blood, and

ife. They go out in utter darkness. The To cure the disease it is someti-The ordinance permitting the mayor to world willingly forgets them, and turns cladly to the spostles of sweetness and it was our purpose, and the point was

Ray. J. E. McClurkin, of Taxas, called to writing a personal letter of apology to see us white on his visit to friends in Wilcox county. He is doing a good work in west. We published his "picture in all

PROBIBITION FOR MARIO

In this town are some of the best schools | Our "pet theory of evoluting things im-

sitizens that which poisons the mind and old masters"! wrecks the body in this life and despoys

The Marion Military Institute, the peer that surround their sons while about

The Marion Female Seminary, and of the oldest and best schools in Alabana. in their efforts. Rev. W. B. Crumpton is agitating the

subject and will secure a strong petition. which will be sent to the legislature on the break under our feet, when really they are mingham, after expressing the belief that 20th of this month. The presidents of the schools will support him in his undertak- Christmas entertainment. ing, so also will the Marion Standard, which ing brave words to say, words which is owned and edited by that valiant soldier for five dollars a month to give to the new THE Central Baptist is given to pithy and Magic City: "Birmingham needs to be We urge upon every Christian parent in

And now comes Verulam, in the Evening Journal, to the support of Æthen, in the

"Now, what is there in this description mishaken faith, a truly consecrated heart, where the sanctity of the Sabbath is re- (of the debutante)? Is it anything but a spected. We believe a day of better things | pen picture? No; and if this same editor is dawning upon our great city. City govety. Nowhere else do we need so much one of the old masters, and would the sooner view it than he would procee dare to show to the world of critics that

In the first place, we observe the abserof any sign by which we might ident asport into office. The people are be a self-evident fact that the one who

cause it were better to bask 'nerth. must be something more than a ward poli- and adverse criticism." Non de plumes a ometimes used by modest writers, but are also used by novices in the art to tect or shield immoral authors.

We most respectfully beg to differ Verulam when it is stated that we w pronounce such a "picture" beautif we "should perchance visit some celeb art gallery and find just such a pictus oil as Ethon describes." Very li however, it would require "a pictur oil" to change her apparel as describe moon to smile upon her." It strik as being strange indeed to see a painti We cannot grasp the idea exactly, as in imagination or reality, a gallery would turn in their graves did they d

It must be out of pure goodness of inder discussion are on a par with E and Verulam, and to all such it is sary to intimate the reasonable tr

the fly with his heel man for whom a moral community has no save those of decency and respect whe we were taught in our infancy at c

mary to administer a severe remody. aken by our readers, to show how "dis-ngly disgusting" a writer on modern in the firming ham Apr. Herold; and is not the least hopeful of the signs of a times that our leading secular papers ter themselves after this fashion.

Ingly disgusting a writer on modern style could become. We regretted the cessity of printing Athon's "production the old masters," and have felt of the old masters," ive our readers an opportunity to

robibition legislation for that town. It capt the heads, rarely see a secular paper," is the opinion of the best element that and know nothing of "Ethon's articles," whisky should be banashed from near our we warned our people to keep from their of Birmingham, December 14th, passed suit.

No. If the member has done wrong, some or the Sunday-school. Every precept in firesides such trash as he may write to corable resolutions touching the death of Anbody should have the courage to do his duits pages has been tested by the principles On a number of occasions difficulty has rupt the youthful mind. If we have given drew J. Taylor, who died December 4th, ty and prefer charges, otherwise the letter of Christian philosophy and by actual exbeen avoided by the Christian people of Ma-rion, troubles which had their origin in the it deserved, and the sentiment produced soons of the place. Just when some trime against it is too strong, then he should may be committed no one can tell, but the profit by past experience and use more disens of Marion are determined to make | chaste language in the future and let the a hard tight against the great enemy of "productions of the old masters" alone

and quit painting "pen pictures in oil." in the South, and the good people do out possible to things possible" has been shown. want bar-rooms in their midst, which stand | we suppose, in convincing the reading pubthe contrary, and what we need are men on as a menace to law, order and morals, and lie that Æthon's writings are "corrupting accourage bad men to deeds of crime and and demoralizing" rather than possessing a healthy tone and elevating in character. the last Sunday in the old year. This was pay? is one of them. Financially, this one ferson Falkner and Isaac Bice, regularly The Judson Institute, which is second to On the other hand, possibly an explanation of the gospel, at the reno female coilege in the South, and which | tion should be given to the effect that the | sent to aid the work in North Chins. is dear to the hearts of one hundred thou- "pen picture" has failed in its effort to imsand Baptists in this state is located here, press the reader's mind with the probabili- weekly. It will contain sixteen large pages, kin Anti-Opium Society "to all lovers of and yet within less than half a dozen ty of "evoluting" the "impossible picture giving five or six sermons each week, and virtue in Great Britain," from which we squares are bar-rooms which deal out to of art" into "the production of one of the published at the price of \$2 per annum.

affected with "wild delirium;" but if he ple copy. beholds countless myriads of venomous Athon and calle i by Verulam "the pro. bar-rooms in Louisville. If we succeed it also located here. It is hardly post to duction of one of the old masters, the agreed victory, as the produced the result; and it is against these never been without one. This year they that we are warning all good people. Be-

We suppose all the other points of our criticism, such as on the woman with a Besides the schools, there are churcees these in his "advertisement." However, the

FIELD NOTES.

Bro. J. M. Thomas preached for the Flor- ter used to edit school books. ence Baptists recently.

Bro. D. M. Ramsey, of Tuscaloosa,

Rev. S. P. Lindsey writes the Monroe fournal a good letter concerning Howard

Rev. John E. Deer has been called for his whole time at East Decatur, but has not accepted yet.

Bro. Staton, of Woodlawn, writes us that he is improving. He has had quite a se-

Married, at Troy, Ala, by Rev. John F.

now of Brooklyn, has accepted a call to ory is a young minister of capacity and in-Bristol, Tenn. W. J. Nunnally, son of Dr. G. A. Nun-

naily, has been elected solicitor-general o the Rome, Ga, circuit. Bro. B. H. Crumpton is in Alabama on a visit to his children and friends. Sorry to know his health is not good.

Bro, J. H. Foster is succeeding nobly with his work at Greenville. Nearly \$7,000 have been raised for the new church, The First Baptist church of Montgomery will grant Dr. M. B. Wharton a leave of abace of five months to visit Palestine.

ake the trip abroad with Dr. Wharton. Rev. Wm. R. Ivey, of Scottsboro, was nade happy by the gift of a suit of clothes

and a beautiful watch chain Christmas. Dr. W. L. Pickard preached the sermen for the Knights Templar of Birmingham tion, the largest organization of Christian It was a grand appeal for loyalty to Christ. paper, under the heading, Teachers Want-

Rev. D. I. Purser held good meetings a Winchester, Tenn., and Scottsboro, Ala. over \$200 for Howard College.

Dr. C. C. Davis, of Dadeville, and Mis-Willie Seroyer were married at the home of her father, in Chambers county, this a

The Adams Street Baptist church will tender a reception to Rev. J. L. Thompson at an early date. An enjoyable occasion is anticipated by the church and the friends of the pastor. Bro. L. P. Hunter, of LaFayette, sends

as greetings with a number of renewals and says: "Those who read the Barrist in my churches are my best helpers in all mproved in health. He will visit Rich-

mond about the middle of this month and lecture on "The Fall of Richmond and the church last Sunday night. Revs. J. L.

ohn L. Wright (brother of Rev. J. C.

Rev. I. A. White will preach to the laid up in heaven. shurch at Orrville two Sundays in the Silver, Burdett & Co., Boston, have a vol. him that believeth."-Mark 9:23. month; to Providence one, and Bethel, one, | ume of expositions of the International He is one of our best preachers and the Sunday-school Lessons for 1891, edited by

ing of the 14th utt., Mrs. J. C. Hill. Sisand lived to a ripe old age. "She has gone home to rest." C. E. Smith, Missionary to Africa, Jud- telligent Sunday-school workers. sonia, Ark: A private letter from Bro. Newton, of Lagon, Africa, dated Nov 7th,

applications for baptism.

love and their prayers follow him. borvitæ tree planted over his grave.

er on the evening of the 25th, Mr. W. C. Duf- on the church roll, fey to Miss Emma Jones, G. L. Bell officia-L Bell, Jackson's Gap, Aia., Dec. 26th.

Address the Lakesiue Publishing Co., 41 T. H. Stout, Midway, Dec. 17: I am

Baptist churches-Pleasant Ridge and New- the amount pledged at our association. ton-since I left you, and tried to do what I could for sound education, temperance and religion. And the people gave me willing ears, too.

are starving for the unadulterated nutrition Aid Society have subscribed one thousand of the "words which the Holy Ghost dollars toward building our college. They teacheth." Dr. Armitage and Dr. Crosby remembered our pastor's family in a sub-

The Sheffield Baptists had an enjoyable tation from the First Baptist church of have a nice Christmas tree. It is in a flour-Clarksville, Tenn., to attend the 87th an- ishing condition now. is niversary of the birth and the 25th anniverpreaching a series of sermons on Paul of sary of the pastorate of their beloved pastor, Rev. A. D. Sears, D. D. May the Lord still tenderly lead his aged servant.

men throughout the United States are read- enforced. They desire and req ing what is said in the Baptist each week.

Purser, Mr. W. C. Block and Miss Mary fore the fourth Sabbath in January. Bro. the stigma that a law which prohibits the towns, i. e., changes in membership. Still work. of the gospel ministry, Friday be- up their hands, and we will be relieved of cident to manufacturing and mining Rev. G. S. Williams, late of Nashville, Jackson Gap Baptist churches. Bro. Greg- kegee. tegrity of purpose,

Sometimes we meet a particular subscriber who says, "Don't dun and I'll pay soon." accordingly, but by and by a year passes danim, A Rainbow Festival, A Carnival of to the editor a cordial invital away and our particular subscriber has not Authors, Two Gipsy Camps, including a us. now what must we do? The only thing Adirondack Camp and a Florida Camp, A 19: Bernmunity from 6th to 9th inst. This left is to send not a dun if you please, but | Grand Historical Pageant, a Christmas Fe

W. J. Ruddick, Ruddick, Dec. 19: I am | Doll Reception, An Orange churches. I learn this week that Bro. lishers, Springfield, Mass. Mills is very feeble. May the God of all grace help him in his afflictions.

Maj. J. G. Harris, who is the president of the International Sunday-school Conven- 18th uit., Mr. D. C. Brasfield to Miss Julie to deliver an address at the next session three killed by the explosion of a steam

The session will continue three days. day-school lessons. The cost is small and Lee county) for the next year. I expect to the value great. The children are always follow the plow the remainder of the timeeager for them. No primary class should be without them. American Baptist Pub-

ication Society. intiring efforts of Christian people and of topics will be considered during the year, the churches can do much to check the use as follows: Orders of service; discipline in of intoxicating drinks. The Elba News sug- the Sanday-school; doctrinal instruction; take steps toward the liquor traffic, and church and Sunday-school; now can studi Dr. J. L. Burrows, of Norfolk, is greatly tion. The church and Farmers Aliance be retained in the school? Other departshould make it obligatory on their mem ments, such as "Around the Table," bers to keep in one bounds of sobriety," -

church at Hickory Grove, Lowndes county. | pastor and superintendent ought to regusubscribed to the building of an orphans' home \$12.50, and unanimously adopted the can Baptist Publication Society. following resolution: Resolved, That we heartily endorse the efforts being made by As I have just held a most glorious meet. saw. We hope he in Sad indeed are we to note the death of the Baptist denomination to build a home ing in your state with the Brewerville peo- ville again soon. He for orphan children; and suggest that all ple of Sumter county, I thought I would faithfully in this (Sun Baptist churches take up subscriptions at report same to the ALABAMA BAPTIST. My says now he wants to show to Words fall us to express the sympathy we their January meeting, for this most worthy grand-father was William Dosy, author of this county that he can serve

Wright), Ged near Oxford at 4 p. m., yes- and wife, of Huntsville, Only a few days God and gained a victory over Safar, and armor of God. Since Bro. Williams first Lake last Sunday morning, of consump- daughter, Berts. She was three years old, church was greatly revived. Twenty-two class short services were appreand day by day growing more and more in souls were brought to Christ. After labor ciated about \$50 in cash was made up for The Ladies' Aid Society of Russellville, interest. Only two years ago their first ing for about eight days with the dear peopassed resolutions of condolence on the born, little Carlos, was called up higher, ple, I left for home, which is Meridian, Lord continue to bless us. asth of Mrs. Bettie Harris, who passed to and now the sister sleeps by his side. May Miss., loaded with many rich gifts for wife Bro. Coulson sends us the following her reward about December 1st, 1890. To God in his infinite tenderness give them and baby. May God ever bless those kind notes concerning the fifth Sunday meeting the bereaved ones we extend Christian grace to bear these trials, and help them to and loving people is my prayer. I will be held with Pisgab church, Jack feel that they have additional treasure glad to hold meetings with other churches The meeting began Friday

bove churches are fortunate in securing President Andrews, of Brown University. Find this incident: "A young man with Bro. Reach deprecated the same services.

Each expository sermon, or study, is from more than ordinary endowments, and brothern Bro. Reach deprecated the same services. Died, at Springville, Ala., on the morn- the pen of a different divine of recognized with plety that strongly inclined him to ability, marking a new departure in the preach Christ and Him crucified, had a fe- giving for missions, and ter Hill has been for a number of years a preparation of this line of helps by bring- male friend whom he regarded beyond all pastors." It was deconsistent member of the Baptist church, ling to bear upon the lessons the combined others. Before he could decide he must more business method work. Sunday morning scholarship and research of a greater num- confer with her. The lady was a member ber of Biblical students. The book should of the church, but wealth, political fame, which made a pr meet with a large sale among the most in and literary eminence were to her far more

reports five baptisms, great awakening Mike Cody, superintendent; H. W. Par- the young man called to decide between ly." among church members, and a number of rish, assistant superintendent; Frank Al. the creature and the Creator. His choice Dr. J. Wm. Jones, of Atlanta, lately vis
len, Secretary; Jno. C. Stratford, treasurer; must be made. It was made, and to-day W. B. Iven
W. L. Chandler, librarian; E. F. Marks, he is a third-rate lawyer, a broken-hearted, will be ion ited Lexington, Va., preached, talked chorister and organist; Miss Mamie Strat spiritless man. His idel was mortal; his ton was n "Home Missions," and delivered three lec- ford, planist. After six years in office, Bro. house is desolate," There is a sad warning tures, the proceeds of which, every cent. W. B. Davidson declined a re-election in | in this incident. Where God calls, let us a cordial invit went futo the treasury of the Baptist church order to work up a young men's Bible class | go. It is the only place of peace and safethere. That was just like him. There is Next Sunday, in heu of the regular exer- ty. He will go with us. Trust Him and no more big hearted, generous handed cises at the school, an interesting installa- do your duty and all will be well -- Central tion service will be held.

ting. Mr. Duffey is a Christiangentle mase come and gone. The rope walker, the bal- pages, size 734x514 inches, tastefully bound and wall deserves the prize he won.—Geo. loon and bear men were here, and the fly. in cloth and gold. Just issued. Mailed to Under the leadership of sister Brooks racing were the chief attractions outside of D. Wattles, Publisher, 1031 Walnut street, and Dr. Caffey, the members of the Verbe- balloon ascensions. I have had some very Philadelphia, Pa. na Sunday-school held a praise meeting serious questions in my mind. Do fairs On the 21st of December, Revs. Jef be done without betting.

R. E Pettus, Huntsville, Dec. 20: Since our pastor, Dr. Bass, has been absent in the interest of our Female College, we have and Profs. Lisk and Winchester, of the had better beware of Greek. Albeit, the lat- stantial way on thanksgiving day, and will again on Christmas, so they have told me We acknowledge the receipt of an invi- confidentially. Our Sunday-school will

AMATEUR ENTERTAINMENTS for churches, We so instruct the book-keeper and he acts Home Festival, including the feast of Mon- clation meets with us next July, we extend remembered to pay his or her dues, and Cascarone Party, a Spider-web Party, an John F. Mu tival, including Santa Claus "at h

glad to learn that the ministry in the Uni- Tea and an Orange Tree. It sells for the work he has in hand, that of evanty Association are being re-enforced by the cents. All book-sellers and newsdealers gelizing the "brother in black." The Bapaddition of brethren DicCord, who goes to have if or will get it for you, or it will be tists of the state made a wise selection in

Rev. H. W. Garlington, LaFayette: have recently attended five for one marriage. The marriage was on were of Miss Matilda Hood, a member of Antioch church, and the twin sons of Cal. the Sunday school Convention of Georgia | win Starkie, a negro, Henry Ross (the last which meets in Columbus on April 25 next. | boiler), and a beloved friend and neighbor. Nathan Allen. The twin boys mentione There is nothing in the market better or above were pupils of mine. Their parent were greatly comforted by a letter from Mr. C. J. Starkie, of Texas, pointing the cards, in several colors, forming an excel- bereaved to the Source of all comfort. lent help to an understanding of the Sun | have accepted only one church (Concord,

The Baptist Superintendent for 1891 wil contain a new feature by the editor, which | bless him with a long life is our prayer. will be a help to superintendents in teach-Public sentiment and the earnest, united, ing the Catechetical Lessons. Six special "Practical Methods," "Blackboard Outlarly receive this valuable paper. Ameri-

cause, and report to Bro. Plaster the Dosy's Choice. This was one of the best faithfully. We hope now that Ch in Alabama "All things are possible to tinued until Sonday.

A Sap Wassing .- In a recent work pub. surance," "The call to the A San Wassing, -- in a recent work pao-lished by the American Tract Society, we Brown, S.O. Howard as attractive than the work of the Christian The following officers of the First Baptist | ministry. She could not make up her funday-school were elected last Sabbath: mind to become a pastor's wife. Alas, for

for themselves of the poison it contained; | Rev. A. J. Hearn has resigned the pastor- | "When a person is a member of a Baptist | Hints on Child-Training. By the Rev. and now that they have seen it and are ate of Mt. Pleasant church. Suitable resc- church and wants to unite with another H. Clay Trambull, D. D. editor of the Sunwarned against it, we leave them as fair lutions were adopted commending him to Baptist church, has the church of which he day School Times. This work is the ripent our pleasure to talk with a number of minded judges with the case before them. The love and confidence of the church, has the church of which he day School Time. The tree study and experience of the churches to is a member the right to withhold or refuse result of the lifetime study and experience. rent citizens concerning proposed. For the reason that "many families, exstill the legislation for that town. It can't be best to be some and confidence of the churches to its a member the right to withhold or refuse result of the lifetime entry
which he shall go, assuring him that their to grant a letter of dismission so long as of a Christian educator, in the sphere of 1890. His Sabbath echool class had an ar- should be granted; but it is wrong to periment in more than one generation of grant a letter to a man or woman whom little ones. It is a very suitable and help-Married, at the home of the bride's moth- everybody knows to be unworthy a place ful book to rut into the hards of young W. N. Hucksbee, Camden: The fair has at any other time. A book of over 300 ing jenney man did his part. Trotting and any address on receipt of one dollar. John

> morally, we think the pay is over the left. | quest of New Prospect Baptist church, Au-We do not object to a fair in the strict tauga county, Ala., met with said church sense, neither do we object to the testing for the purpose of examining into the of the speed of horses, but think it should character, qualifications and call to the work of the gospel ministry, with a view Joe L. Jones: Mt. Carmel church is mov. to his ordination, of Rev. Francis M. Roll The editor of the Barrist has never been Franklin street, Buffalo, N. Y., for a saming along very well. We have lost our ins, who had been called to the pastorate much loved pastor, Bro. H. E. Farris. He of said church. After a very interesting has gone to Arkansas. His farewell ser sermon by Bro. Rollins, said ministers bemon, the funeral of sister S. L. Pickern, ing accepted by the church and candidate was preached on the fifth Sunday in No. as a presbytery, proceeded to the examinaduction of one of the old masters," has produced the result; and it is against these produced the result; and it is against the result; and i sister state. The church has called Rev. J. which being entirely satisfactory, they. H. Glazener for two Sabbaths. Our Sun. proceeded to set him apart to the full work In a private letter, Dr. Eldridge, of Troy, day-school now lasts all the year. The first of the ministry by prayer and the in posays: I have had two large meetings in effort we made we collected one-fourth of sition of hands. The charge was then given by Eld. Falkner, the Bible presented by Eld. Bice, and the benediction was pronounced by F. M. Rollins. The service was very interesting and was listened to earnestly by the entire congregation. All seemed to be much pleased with the young minister, and they expect to see him occupy in the future a position of great useful-B. F. B , Cottondale: The Sunday-school

of the Baptist church at Cottondate had their annual Christmas tree on December 24th. The tree was literally loaded down with presents, besides many valuable presents were deposited on the platform. The decorations were artistically arranged. Tuskegee News: We have interviewed At the opening eighteen little girls came this week some of the county officials on to the front, each with an initial letter upthe question of prohibition and enforce on a staff. Upon being brought into line ment of the law. Those interviewed de the letters spelled out "The Babe of Bethle, The general secretary of the Y. M. C. A., clared that in the future they will use ev. hem." They rendered a beautiful song, afof Fort Worth, Texas, writes us that the ery effort in the discharge of their duty to ter which the presents were distributed. Baptist is appreciated by the young men suppress the whisky traffic. They realize Our pastor, who has labored so faithfully who visit their reading rooms. It gives us that they are the custodians of the law, for us, was the recipient of two nice and pleasure to know that hundreds of young and declare that it shall be respected and valuable presents, busides a puree of thir operation of all good citizens. This is very | Stella Sanders upon the organ was greatly Geo L. Bell, Jackson's Gap, Dec 27; Bro. encouraging. Now let the good people of appreciated by all. Our church and Sun-J. L. Gregory is to be or lained to the fuil Tuskegee stand by these officers and hold day-school here has all the drawbacks in-G. has been called to the care of Bethel and whisky traffic can not be enforced at Tus- there are a few old stand-bys, and under the wise leadership of our beloved pastor, Eld. T. M. Barbour, we are hoping for much in the future. We will soon have how to give the following: The French our new house of worship completed, and Market the Vienne Bakery, A Harvest as the first district of the Tuscaloosa Asso-

> dear old brother and father in Isreal left A Green some lasting impressions. He is the man ther over and carries him along through his entire discourse. They listened to him with most perfect attention in a church without fire one very cold evening until 10 o'clock p. m., and proved their appreciaby giving him a contribution. The as and preachers expressed im'to visit them again. not only do work with the colore but any church or community that fails in invite this dear good brother to their charches and firesides surely will miss one of the greatest religious treats. Bro. Plaster while here talked to the children both in the Sanday and day schools, and when he went to leave every child marched to the buggy to shake his hand and bid him good-bye, many with cheeks bedewed with a tear. Our people all look forward to Bro. Plaster's return again. May God

D D. Lucius, Coatopa, Dec. 21: We have just had, here at Christian Valley Baptist murch, a gracious revival, which was conducted by Bro. Sid Williams, of Meridian, gests a good work for the Alliance, It says: sensational methods in the Sunday-school. Methodist brethren and sisters for their Presbyterian brethren. Before the week lines," etc., will be continued. Price, only Methodist church, but since which time On Sunday, the 21st of December, the twenty-five cents a year. Every Baptist had been working for Satan instead of God, were reclaimed. Bro. Williams says he was once very wicked, and served Satan with all his might. He is now one of the Sid Williams, Meridian, Miss., Dec. 15: most earnest workers for Christ that I ever meetings that I ever held, as unbelievers Vailey church is fully aroused from her Our heart bleeds for Bro. R E. Pettus and skeptics were brought lace to face with state of lethargy and has put on the whole and wife, or industrie. Only their little Christmas whisky was checked, and the came three have joined the church by let-

prenched a good sermon of

TRRY, ALA., JAN. 1, 1891.

An old physician, retired from practice, having had placed in his hands by an East India missionary the formls of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper, W. A. Noyes, 820 Powers' Block, Rochester, New York.

Personal Liberty

Physical Slavery. We are all free American citizens, enjoywe are all free American citizens, enjoying our personal liberty, but most of us are in physical slavery, suffering from scro ula, salt rheum or some other form of impure blood. Hood's Sarsaparilla is the great blood puriner which dissolves the bonds of disease,

Once more the liberal year laughs out O'er richer stores than gems of gold,
Once more with harvest song and shout
is nature's bloodless triumph told,
—J. G. Whittier.

gives health and perfect physical liberty.

Its Excellent Qualities

Commend to public approval the California liquid fruit remedy, Syrup of of all who use it

It is not by change of circumstance, but by fitting our spirits to the circumstances in which God has placed us, that we can be reconciled to life and duty. Polysters reconciled to life and duty.-Robertson.

BROWN'S IRON BITTERS Cures Indigestion, Billousness, Dyspepsis, Malaria, Nervousness, and General Debility. Physicians recommend it. All dealers sell it. Genuine hastrade mark and crossed red lines on wrapper.

All believers receive of Christ fulness, The greatest saints cannot live without him.

The Sweet Gum.

The exudation you see clinging to the sweet gum tree in the summer conwill loosen the phlegm in the throat. Taylor's Cherokee Remedy of Sweet Gum and Mullein cures coughs and

Sincerity is like traveling in a plain, beaten road, which commonly brings a man sooner to his journey's end, than by-ways in a Church, J. L. Thompson.

4 p. m. Paper: Denominational Instruction in the Sunday-school, W. Wilkes.

7 p. m. Service of Song twenty minutes

Several Baptist teachers, male and Jemale. wanted at once. This is a good opportuniof those who register early. For application form, address the Southern Teacher's Bureau, Rome, Ga.

The thoroughly great men are those who have done everything thoroughly, and who have never despised anything, however small of God's making.—Ruskin.

A p. m. Address: The Power of the Holy South in the Prescher I. I. Taylor.

Horsford's Acid Phosphate For Abuse of Acohol. It relieves the depression therefrom.

The door between is some command undone Obedience is the key that slides the bar, And lets him in, who stands so near, so far; The doors are many, but the key is one.

-From the Chamber of Peace.

Many Persons Are broken down from overwork or cares Brown's Iron Bitter

by its own nature, can rise only so above the road; and birds, which fly higher, never have it upon their wings .-

ADVICE TO MOTHERS.

MRS. WINSLOW'S SOOTHING SYRUP should always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea. 25 cents a bottle.

Better follow the sternness of a truth than the glittering delusion of a lie. Men often follow lies because they shine. -T. T. Lynch.

To Whom it May Concern. Notice is hereby given to all whom it may concern, that an application will be made to Alabama, for the pardon of Henry Hall. R. L. IRWIN.

Hook forward to the time when the inpulse to help our fellows shall be as immediate and irresistible as that which I feel to

For Sale! One complete set of Meyer's Commenta-

ries on the New Testament, fresh from the Price, at your depot, twenty two M. M. WOOD, Heaven gives our years of fading strength

Indemnifying fleetness; And those of youth a seeming length Proportioned to their sweetness.

SUNDAY SCHOOL HELPS FOR 189 Advanced Quarterly per quarter, 2% cents. Intermediate Quarterly, per quarter, 2 cents. Primary Quarterly, per quarter, 2 cents. Lesson Leaves, per quarter, 1 1/2 cents. Picture Lesson Cards, per quarter, 31/2 cents Sunday-School Baptist, per quarter, 5 cents.

Samples Free. Terms, Cash.
NATIONAL BAPTIST PUBLISHING CO.,
1310 Olive Street, St. Louis.

fied with nothing less. It is not by search- direct to me at East Lake, Ala. nut had God out, it is by following him .- Dr. Matheson. Wanted to Sell

A splendid \$85 organ for \$75. New HARE & POPE

F. J. CHENEY & CO., Toledo, O. Sold by Drug ists, 75.

START THE NEW YEAR BY TAKING Stock in the National Building and Loan

saved each day and deposited

in the NATIONAL

The National Building and Loan Association is making rapid strides. Local Boards are being organized throughout the State, and loans granted. Large subscriptions for stock are being taken, and this commendable enterprise is making rapid strides. Take stock NOW, Office No. 8. Commerce St , Montgomery, Ala.

Fuller Information not so Desirable.-Lit-Tribune.

under the burden of the day. It is when tomorrow's burden is added to the burden of not God's. He begs you to leave the future with him, and mind the present.-MacDonald.

Popularly called the king of medicines-Hood's Sarsaparilla. It conquers scrofula, salt rheum and all other blood diseases.

tains a stimulating expectorant that PROGRAM FOR BAPTIST CONGRESS. Evergreen Baptist Church, Tuesday, Feb. 10th, 1891.

TUESDAY.

7 p. m. Service of Song twenty minutes. W. D. Gay.

Sermon: "Wages of Sin." B. F. Giles. WEDNESDAY.

10 a. m. Paper: Church organization. W. C. Cleveland 11 a. m. Christian Love a Power in the Pastorate. J. A. French

4 p. m. Address: The Power of the Holy Spirit in the Preacher. J. J Taylor. 7 p. m. Praise Service twenty minutes. J. H. Foster, Jr. Sermon: Christian Perfection. W. H.

10 s. m. A Home for the Courts 11 a. m. Christian Education. I.A. White. 3 p. m. Bible Study the Hope of the hurch. W. N. arnekabee. member who Doesn't Attend His Influence and Cure. G. A.

p. m. Praise Service. R. M. Hunter. Sermon: A. J. Dickinson. If any one cannot fill his place, he will please send his name to chairman of committee. Papers and opening addresses limind to thirty minutes. D. I. PURSER, Birmingham, Ala.

A GENEROUS LITTLE GIRL.

I am in receipt of the following letter which furnishes its own explanation SUSPENSION, ALA., Dec. 6th, 1890.

girl, and wanted to lay a brick in the How- 18. This was at 8 o'clock. Then leaving

told me her proceeds would be for the of Mr. Charlie Dade, and married Mr. Ro-Howard. The hen has been sold with her last brood of chicks, of which I realize two dollars and sixty cents (\$2.60). I think if every Baptist mother would

give her children a hen for the Howard, his Excellency, the governor of the State of they would soon build the college. With many wishes for the success of your noble indertaking, I remala Your little friend, JONNIE PRUDEN.

Little Miss Jonnie will certainly lay sevgrasp something when I am falling-Eijot. eral bricks in Howard College, and should she live, she will one day look up on its massive buildings and feel a just pride for them, having done this.

The gift of this loble little girl bas suggested that if just one thousand boys and girls in Alabama would send us as much as is for "Rochester, "Pittsour little correspondent, we should have burgh," "Duplex," etc. enough to put up a beautiful dormitory building. We could give it some appropriate name and let it stand as a monument of the noble children of Alabama. What a grand thing this would be!

And now I shall print in this paper the name of every boy and girl in Alabam who sends me money for this purpose, and shall place opposite the names the amounts sent. You may send more or you may send less, I shall name those who help in expect, if money enough is sent, that the neat dormitory which they will build will be called "The Little Co workers Hail."

Now, this can be done. Who will be "To know the Lord." That is a bold aim Now, this can be done. Who will be for finite soul, and yet my soul will be satis- the next to send me a contribution? Send

> B. F. RILEY. JUDSON INSTITUTE.

Editors Alabama Baptist: Quite a large and guaranteed for three years Ad. number of our pupils have gone home to spend a few days. They were, generally speaking, young ladies who could reach An old colored man who addressed a tem-perance meeting at Welden, N. C., said: much larger number have remained in the When I sees a man going home wid a gal-lon of whiskey and a half-pound of meat, dat's temp'rance lecture null for me and I dat's temp'rance lecture null for me and I sees it ebery day, I knowns dat ebery ting in his house is on the same scale—gallon of mysery to ebery half-pound of comfort."

dence permitting. I have never seen so little interruption of the daily routine and so well enstained an interest in class-room

An exchange states that the male wasp idees not sting. Before investigating the truth of this assertion, we would advise our readers, to secure a bottle of Saivation Oil.

Saturday. Considerable accessions are expected from our own state and some from Louisiana and Mississippi. They will enter the sheet sheet may be prepared. When the prohibition law was nullified in lows by the introduction of "original packages," fifteen thousand places, it is estimated, were opened to sell liquor; within a week after the President signed the original package bill, these places were nearly all closed. Does prohibition prohibiti—Cental Baptist.

Louisisna and Mississippi. They will enter the classes for which they may be prepared, in the different departments, without regard to their classification as juniors, sentiors, etc. The classification of the Catalogue and Grade Book is the average scholarship of the pupil; it has nothing to do with determining the date of graduation.

The readers of the Alabama Barrish will be pleased to learn that there is at least one dreaded disease that science has been able to ourse in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity, Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken in learned. Hall's Catarrh Cure is taken in learned disease, requires a constitutional treatment. Hall's Catarrh Cure is taken integrally acting direct. quires a consitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and Gucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address

F. J. CHENEY & CO., Toledo, O. The teachers and pupils have given three

recitals, one a month, since the teri Mr. Justice Norris, in the Calcutta High Court, recently delivered what is understood to be the shortest summing up on record It was as follows: "Gentlemen of the jury, the prisoner has nothing to say, and I have nothing to say; what have you got to say?"

It was as follows: "Gentlemen of the jury, the prisoner has nothing to say, and I have nothing to say; what have you got to say?" two of their appointments were cal

1. Organ Solo, Prelude - Heller. Mr. 2. O Loving Heart-Gottschalk. Miss

3. Andante and Finale from the 5th Concerto—Beethoven. Mr. Koehler. 4. The Angel—Rubinstein. Misses Kenand deposited in the NATIONAL dall and Laughlin.

5. (a) Whither, Schubert; (b) Luliaby—will earn you \$1000 in about 5 % to 6 years.

Mendelssohn, Ladies' Chorus. 6. Organ Solo - Larghetto, Cherubini.

heal h and have had a very regular attendance. The classes are well advanced in Fuller Information not so Desirable.—Little Johns: It is pleasing to the eye and to the taste and by gently acting on the kidneys, liver and bowels, it cleanses the system effectually, thereby promoting the health and comfort of all who was it. studies. They have had the courage to follow my advice and are reaping the reward of accurate scholarship and capital Reports

The sevices of our church have been kept up regularly, with the exception of It has been well said no man ever sank one night service, since Bro. Straton's resignation and removal to Atlanta. We are indebted to Bro. W. B. Crumpton and to to-day that the weight is more than a man can bear. Never load yourselves so, my friends. If you find yourselves so loaded, at the pulpit. The church seems to realize least remember this; it is your own doing, the importance of observing its hours o worship, and the congregation show a de sire to preserve its identity. It is the constant prayer of the church that the Lord would send us a man of his own selection to be our pastor. The correspondence of the committee that was, appointed to nominate a pastor is not now in proper shape for publication. Marion, Ala., Dec. 25th.

BIRMINGHAM CHURCHES.

East Lake.-Sunday-school and congregations small owing to bad weather. Pastor McGaha preached at both services. Four

joined by letter. SOUTH SIDE -Pastor Hale preached at both services, although feeble from nervous exhaustion. Subject at 11 a. m., "Knowing One Thing."-1 Cor. 2:2. Subject at night, Shut In; Shut Out."

WOODLAWN .- Pastor Adams preached at oth services. Christmas tree was a deci-

FIRST CHURCH .- One hundred and fiftyodd in Sunday-school; fine congregations at church services morning and night. In the morning the pastor preached to the "Knights Templar," and at night on the "Trials and Triumphs of Paul at Corinth." Two joined in the morning; one baptized

Purser preached at II a. m., and pastor Wood at night. The "Little Helpers" have put a new stove in the church, and Bro. a Christmas present. The last of the old debt will be paid off by the 10th.

AVONDALE -Pastor Greene preached at both services. Eighty in Sunday-school Superintendent Garrard is highly gratified at the success of the Christ mas tree. The pastor was remembered by 'Santa Claus." Some good ladies are sus-Rev. J. C. Hudson married Mr. Lorenzo

Dow Howland and Miss Belle McWilliams at the residence of the bride's father in Mr. B. F. Riley-Dear Sir: I am a little Tuscumbia, Ala., on the evening of Dec. the festive board hurriedly, the preacher Mamma gave me a hen last spring and crossed the street and entered the residence land Lee Deyany, of Rossellville, and Miss Janie Bain, of Tuscumbia, at 9 o'clock,

· One of the troubles of life is the breaking of lamp-chimneys. Needless. Macbeth's "pearl top" and "pearl glass" are tough against heat. You will save nine-tenths of

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A Little Sermon. REV. C. C. BROWN. In chapter 2:12-18, Paul tells the

hilippians what he wants them to do and to be, and then adds this as his reason, "That I may have whereof to glory in the day of Christ, that I did not run in vain, neither labor in vain."

Every true preacher knows what
this means. Paul wanted some tan-

gible proof of his ministry some fruit

1. There is the backward going of a church. The spots and blemishes v. 15] grow larger and all enterprise

2. Or may be it is just a failure to go forward, an everlasting standing still, an unwillingness to do anything but remain in one place.

3. Then follows a tailure to mani-

4. By and by, some trusted one falls away. Did he die? Ah! would he had, if he had only died in the faith. His falling away was far worse 5. To this is added murmurings

Father seems to make. 6. And last-and as bad as any-

comes a lack of responsiveness to the him foremost among the most effec-Is any heart proof against all this?

all drawn up in a line and well equipped, which, when the commander said, "Forward, march!" urging them to battle, still stood motionless? Yet a church can do that very thing. It can be all in line, all present, all well equipped, and still fail to go for not until after he again yielded to

Some men are flattered if they have a good congregation. But is this all? Is this the end of preaching-just to draw men together in a house? No, In one poor room that was all their home, no! "Who hath believed our report?" is a question often asked in sorrow and dismay. Who is growing in

coming more useful? . These are the questions that clamor for response. This calling of the ministry is higher and holier than any other. You, sir, have land and you work it and improve it to see what you can get out of it. Your neighbor has money, and he wisely invests it to see what he can get out of it. A third man has machinery, and he labors to get out of it what he can. But the preacher-he is to see what he can make out of the people, out of men and women, out of heads and hearts. You that hear the gospel are the field, the good works of our life are the harvest. If your pastor is to have whereof the glory in the day of Christ, it will come out of you, and you are to show whether he has labored in

vain and run in vain. - Ex. Christian Work.

these who are not among the more

workers when the work to be done is of a nature pleasing and popular, when no sacrifices are to be made, and the performance of which will bring us into notoriety and gain the soplause of the community. But the need is for real workers for Christthose who are willing to regard per-PRES. JEFFERSON CO. BOARD OF HEALTH. sonal gratification and the applause of men as unworthy of consideration, and seek only the good of others and the upbuilding of the cause of the blessed Redeemer. In too many of As long as ever I could our towns and cities and large country pastorates, this kind of work is "But you know how it's been here, Katie,that account it is not done at all, not ligent, but because their hands are full with the many other pressing duties of their pastorates. They need help in this department of their work, and often Christianity languishes because church members fail to supply it. A church cannot prosper while its members remain indifferent and lethargic, and the character and progress of Christianity in every community depends upon the influence exerted by the local church. For this influence the members are in a larger degree responsible than the pastor. However faithful and laborious and consecrated he may be, he cannot do all that is needed to be done. He might have gone a step farther and might have gone a step farther and needs assistance, and needs it most in added: "And if none of the folks the department of work indicated should think their cross thoughts above—among the poor and neglected and needy of the community. Let those who have hitherto been satisfied with their imperfect service, and fied with their cross thoughts the service with have failed to realize the importance of personal effort in extending the influence of Christianity in their midst, consider whether they are fulfilling their mission, and whether they can not do better service for their church and Master.—Baptist Courier.

Be willing to do good in your own way. David would not undertake to slay the giant in Saul's armor. He had not proved it. You may not be able to give a Bible reading or conduct a prayer-meeting, and perhaps you cannot even take a class in Sunday school. Don't fret. A well-made loaf of bread, a basket of clothes neatly mended, may be the means of grane. God does not demand impossibilities. It is often one's first duty to keep well, bright and rested.

How Gough Took the Pledge.

It was in the old town hall, now the City Hall. It was Monday night, stormy and uninviting out of doors. In town meetings the gratuitous use of the town hall had been voted for temperance meetings, which were held regularly every Monday evening. These meetings were always largely attended. They were then the great events of public interest in the town of Worcester, and the use of the larger hall, the division then being the east and west town hall, was necessary for the accommodation of the crowds which usually gathered. The night Gough signed the pledge the

storm was so severe that the meeting from his labors. If Gous great Aposhall. On the opposite side of the tle asks for help and encouragement from his people, how much more shall we. How much a church can do to we. How much a church can do to help the struggling preacher along! How much it can do to keep him down, broken in life and weary at ling. He was known to all, for his life ling.

all eyes were turned upon him. How well many remember that pale, haggard face, the long, flowing, unkempt hair of raven blackness, which Gough to all and have made it the most nervously pushed back from his fore popular remody known. head as he entered the meeting. His fest spiritual growth. There are no developments in usefulness. No new workers, no new power, but all things remain as they were.

The first spiritual growth. There are no crowd of those who had laughed at his bacchanalian songs, his wonder in powers of mimicry and his grotesque dancing, had followed him into the substitute. coat was buttoned at the top only. A meeting. As he nervously affixed his signature to the pledge a half suppressed, sneering laugh was heard by those in the rear of the hall. Gough heard it also, and as he laid down the and disputings. [v. 14] There are railings against God and complainings at the mistakes that a loving Father seems to make.

pen he turned suddenly upon those assembled with, "Why do you laugh? Am I not a man?" The meeting was silent in an instant, and then followed one of those impassioned temperance addresses which in after years made Tone, Touch, Workmanship & Durability tive workers of the temperance cause. What kind of an army would that be audience more than in this, his first In all his after life he never moved an temperance address. Tears were brought to the eyes of all, and it was a sight never to be forgotten by those who witnessed the remarkable scene. His reformation was the work of

> temptation. - Worcester Spy. Show Him Your Hands

A mother lay on the bed, Her seven children around her: And calling the eldest, she said:

I'm going to leave you, Mary; You're nearly fourteen, you know, And now you must be a good girl, dear, And make me easy to go.

'You can't depend much on father; But just be patient, my child, And keep the children out of his way Whenever he comes home wild. "And keep the house as well as you can;

And, little daughter, think He didn't use to be so; Remember, it's all the drink." The weeping daughter promised

Always to do her best; And closing her eyes over weary life, The mother entered her rest.

And Mary, kept her promise,
As faithfully as she might,
She cooked, and washed, and mouded, And kept things tidy and bright. And when the father came home drunk, The children were sent to bed,

And Mary waited alone, and took The beatings in their stead. And the little chubby fingers lost Their childish softness and grace,

And toughened, and chapped, and calloused; And the rosy, childish face One of the most pressing needs of the time, especially in the towns and Grew thin, and haggard, and anxious, cities, is for more Christians who are Careworn, tired and old, willing to engage in the humbler As on those slender shoulders

spheres of church work, such as visit-The burdens of life were rolled. ing the sick, looking after the poor So, when the heated season Burned pitiless overhead, and neglected of the community, and

in many other ways doing good to And up from the filth of the noisome street The fatal fever spread, nighly favored. There is no lack of And work, and want, and drunken blows Had weakened the tender frame,

And into the squalid room once more The restful shadow came. And Mary sent for the playmate

Who lived just over the way, And said, "The Charity Doctor Has been here, Katie, to-day. "He says I'll never be better,

The fever has been so bad; And if it wasn't for one thing, I'm sure I'd just be glad.

As long as ever I could.

I've had so much to do I couldn't mind the children And go to the preaching too. "And I've been so tired-like at night,

I couldn't think to pray; And now, when I see the Lord Jesus,

And Katie, the little comforter, Her help to the problem brought; And into her heart, made wise by love.

I wouldn't say iver a word at all,

But, Mary, just show him your hands !"

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