

## HARE & POPE, Publishers

### "SPEAKING THE TRUTH IN LOVE."

# TERMS CASH: \$2.00 A YEAR.

## VOLUME 18.

# MONTGOMERY, ALA., THURSDAY, JANUARY 29, 1891.

## Why I Am a Baptist.

BY REV. R.S MC ARTHUR, PASTOR CAL-VARY BAPTIST CHURCH, NEW YORK CITY.

[New York Press, Dec. 14, '90.] The question, "Why am I a Bap-tist?" I should answer by saying that it is because I believe that Baptist doctrines are the doctrines of the New Testament, as interpreted alike by the principle is this: Baptism is not nechighest scholarship and by the under- essary to salvation. The assertion standing of unlearned but devout sometimes made that Baptists hold readers; and, furthermore, because that no man can be saved unless he these doctrines are, in many impor- is baptized, is the falsest, absurdest, tant respects, in harmony with the most idiotic declaration that ever was views adopted by the best thought of made in ecclesiastical controversy. It to day, whether in the churches or is difficult to speak with courtesy of without. If one were asked to state such ignorance or malice. The very the fundamental idea of the Baptists reason why Baptists practice baptism not make a man a Christian. He the matter is this: The baptism of the might also enlarge the thought by say- apostolic churches was immersion, if ing: Obedience to the will of Christ the tautology of the expression may as expressed in the inspired Script- be permitted So say Luther, Calvin ures, including personal faith in Christ and Wesley; so say all standard church as the ground of salvation, baptism historians, as Dr. Phillip Schaff, Dean into the name of the Trinity as the Stanley, Neander, Hase, Guericke profession of that faith, and loyalty to and Kurtz. On this point there is Christ in all other things which He absolutely no difference of opinion has commanded.

baptized, as a soldier should put on a with the historians named would disuniform; but as it is not putting on the sent from their position. There is no ty and the ecclesiastical body. The byterian church. uniform which makes a man a soldier, proof that sprinkling was ever pracso it is not baptism that makes a man ticed before the middle of the third a Christian. The man puts on the century. when he becomes a Christian. A true subjects and the act of baptism, the

once depart from their fundamental principle; they cannot successfully an Baptists have been much praised for tagonize the "churchianity" and tra- having first preached this great doc ditionalism of the church of Rome. trine, now held universally in our own Secular common sense and the evan- country and increasingly in other gelical religious thought of to day are lands; but this doctrine is merely a in this respect in harmony with the logical deduction from their funda-

•

New Testament. BAPTISM NOT NECESSARY TO SALVATION.

Another statement of the Baptist he might give it as this: Personal faith-in the Lord Jesus alone saves the soul; or stating the thought negatively in its relation to baptism, baptism will essential to salvation. The history of well as the state.

among specialists in church history. A Christian should, of course, be No writer worthy of being classed

dier; and so a man should be baptized New Testament touching alike the sonic lodge, a group of persons apart I conversed with him about his plans opened church, therefore, consists of truly re-generated persons, who have been unanimous. On the man who denies t generated persons, who have been baptized on the profession of their faith. Thus Baptists refuse to give baptism to unconscious infants. They

immediately that he was a Baptist. From the Western Recorder. From Dr. W. D. Powell.

A copy of that excellent paper, the Christian Observer, of December 24th has been placed in my hands and my

mental Baptist principle. matter in ancient Gentile nations, as article seems to have been written in study of this subject. for instance the Roman Empire, the a kind, Christian spirit, I comply with church and the state were one. The your request to give in full the partic Jewish High Priest was a civil officer and the Roman Emperor was Ponti-fex Maximus. The civil and the ec-fex Maximus. The civil and the ec-

clesiastical governments were identi- and Herald. and method in the second property of the church. Thus church and state became again identical, or at least con-the case or church. Thus church and state became again identical, or at least con-the concernments were identi-cal, or at least organically affiliated; and method with the state organically affiliated; and, of course, the magistrate had au thority in matters of religion. And in the Middle Ages, the prevalence of the doctrine of baptismal regeneration, and the consequent nearly universal baptism of infants, made every child not only a citizen but also a member of the church. Thus church and state became again identical, or at least con-the consequent deation. I was told that some of the became again identical, or at least con-the consequent deation. Thus church and state became again identical, or at least con-became again identical, or at least con-the consequent deation. Thus church and state became again identical, or at least con-the consequent deation. Thus church and state became again identical, or at least con-the consequent deation. Thus church and state became again identical, or at least con-the consequent deation. Thus church and state became again identical, or at least con-the consequent deation. Thus church and state became again identical, or at least con-the consequent deation. Thus church and state became again identical, or at least con-the consequent deation. Thus church and state became again identical, or at least con-the consequent deation. Thus church and state became again identical, or at least con-the consequent deation. Thus church and state became again identical, or at least con-the consequent deation. Thus church and state became again identical, or at least con-the consequent deation. Thus church and state is all true the profile of the police of th became again identical, or at least con-terminous, and the civil magistrate became the servant of the church as

But the Baptist doctrine that bap tizing a person would not make him a thakes, and his co-workers, who are body. That only shows that infants are southern Italy, which are closed to worldliness in general and, particular, Christian, the idea that one could be-now supported by the British and For-not proper subjects for baptism, and the public. This is what ought to be the movement called Methodism was come a Christian only through an intelligent personal faith and a spiritual byterians and love dearly their brethmember, between the civil communi- when needed, of the Southern Pres-I addressed Mr. Kalopothakes'

not of all citizens, but only of a sepa. congregation, the pastor acting as inrated number. Thus the church be terpreter. I was made welcome in tributed to the Italian Chapel Fund in Italy seem to be numbered. The 'dand us safe in heaven." In regard to the teaching of the came in this one particular like a Ma-I conversed with him about his plans opened from the main body of citizens, and of work and most heartily endorsed thus church and state were separated. his ideas of self support. His wife

port, that a great and good work has one hand roll a wave over the face, thus leased. The police have also been quering "the world" is to keep world- church building. A girls' high school been done, and that Mr. Kalopo- completing the burial of the entire instructed to visit all the nunneries in liness out of the church. Against -new work of the Home Board,

Good News from Italy.

I feel sure that all who have con- gret? The days of such institutions so shall we weather the waves and to which they were subjected, that he

ANOTHER CHAPEL. has come into power for another five The occasion was pleasant and en years, and we may look for some fur- Pastor and Church Before the Law.

ten or twelve miles. The pastor was

detained by illness, so I had to make ians, for they, more than any others, terest was recently decided by the enterprise, that he will, as soon as

never denied that it was the apostolic against her will, and as her family into the church, that moment the were unable to communicate with her church begins to lose its soul saving The above has been written in no they complained to the police, and power and to go down beneath the On Woman's Work for Missions and in the spirit of controversy, for I have long the minister of justice gave an waves. Whenever there is enough of since felt that our Presbyterian breth- order for her removal. Finding the world in the church to take away MRS. T. A. HAMILTON, Pres., ren allow their preconceived opinions, themselves strenuously opposed at its resistance and opposition to the their great reverence for the practices the door, the police entered world without, her power for useful- MRS. GEO. B. EAGER, Vice-Pres. attention called to an article on "Bap- of their fathers, and their extreme by the windows. Once within ness is gone. The mission of the In the Jewish nation, and for that tism in the Greek Cliurch." As the ideas of propriety to prevent a candid the gloomy walls they determined to church is to save men out of the MRS. GEO. M. MORROW, Treas., make a careful inspection, and they world-from the world-and this is They are blessed, good people, and could scarcely believe their own eyes. impossible if the church itself is satu- MRS. I. C. BROWN, Cor. Sec., in this one point they seem unwilling Numbers of the nuns were almost in rated with it. This is true with refer-

in regard to the superstitious ideas of and condemned to silence and dark- munity for temperance only as she is

eign Bible Society, are thorough Pres- proves that the Greeks, in whose lan- done the world over. Would it not an organized protest, and her life and guage the New Testament was writ- be well to put an end forever to all perpetuity depend upon her fidelity change, suggests immediately a sepa-change, suggests immediately a sepa-ren in this country, and ought to have ten, do not understand or practice institutions that receive and imprison to her youthful vows. Worldliness cent visit to Cuba, I spoke with Bro. ration between citizen and church the heartiest sympathy and assistance, anything for baptism but immersion. the young against their will, or that inside the church is our greatest danencourage them to take life-long vows ger to-day. We've sprung a leak! Let established. He replied that he had which they little understand, and us stop the hole and man the pumps; been so pressed with other matters, which they will almost certainly re- lighten the ship of her watery load, growing largely out of the persecution

> C. L. CHILTON. eral and aggressive beyond precedent, Montgomery, Ala.

NUMBER 5.

**Central** Committee

Birmingham, Ala. Anniston, Ala. Birmingham, Ala.

East Lake, Ala.

JANUARY-PRAYER CARD.

Cuba .- "They shall be my people

guaran-

Letter from Dr Tichenor.

ATLANTA, NOV. 17, '90. Ed. Baltimore Baptist: During my rehad not found time to take the necessary steps to organize it. Care with regard to the location, cost, teachers, etc., demanded more time and thought than he had possibly been able to give. He begged ne to as-"A case of more than ordinary in- sure those who are interes d in this possible, make all the necessary ar-

baptize only those whom they believe ed is easily stated. The idea had erto have already become Christians, roneously arisen that no one could be

was distinctively a Baptist doctrine; in was advanced that in such a case of the middle ages all but Baptists held necessity it would suffice to pour the doctrine of baptismal regeneration. | water on him. Thus the use of pour-If one had been baptized it was as ing and sprinkling came in with the sumed by most churchmen that he unscriptural, unreasonable and danwas changed in character he was ad. were used only in cases of necessity. and Lutherans of to day, and to some church for over a thousand years. degree even among those who claim show no evidence whatever of an in sprinkling from their greater convengrowth of Baptist c'urches in modern till they finally largely supplanted times results from a more general dis baptism. But their use would never carding of the doctrine that baptism have been thought of but for the suwill make a man a Christian Evan- perstitious and abominable idea that a preaching, add greatly to Baptists' to salvation. He thinks a Christian numbers. When Mr. Moody says should be baptized; he thinks that a Christ, people immediately ask, "Why, pensable in all circumstances. then should infants be baptized?"

They adopt the Baptist principle Christian can be baptized according that as no man puts on the military to apostolic usage and divine coma soldier, so no one should be baptiz | converted on a dying bed, when he ed till he has already repented and cannot be baptized, let him die withprinciple of personal faith

### THE NEW TESTAMENT PRINCIPLE

for repentance; that baptizing them tial to salvation he is not troubled at they must first give evidence of re- baptism when it is not possible for pentance and then they could be bap- him to receive it. It has been said This Baptist idea that baptism will do not practice pouring and sprink-

not make a man a Christian, that it is unreasonable to baptize him till has already met with a charge of hear, commands the approval of all sensible more evangelical religious bodies. These churches must make more of infant baptism in an evengelical system of theology. Those who believe in baptismal regeneration are logical though unscriptural; those who do not infant apprismal regeneration are logical though unscriptural; those who do not infant apprismal regeneration are logical though unscriptural; those who do not infant for ecould be used to control. While the sole authority in all thore of theology. These who believe in baptismal regeneration are logical though unscriptural; those who do not infant apprismal regeneration are logical though unscriptural; those who do not infant apprismal regeneration are logical though unscriptural; those who do not infant apprismal regeneration are logical though unscriptural; those who do not infant apprismal regeneration are logical though unscriptural; those who do not infant apprismal regeneration are logical though unscriptural; those who do not infant apprismal regeneration are logical though unscriptural; those who do not infant baptismal regeneration are logical though unscriptural; those who do not infant baptismal regeneration are logical though unscriptural; those who do not infant baptismal regeneration are logical though unscriptural; those who do not infant baptismal regeneration are logical though unscriptural; those who do not infant baptismal regeneration are logical though unscriptural; those who do not infant baptismal regeneration are logical though unscriptural; those who do not infant baptismal regeneration are logical though unscriptural; those who do not infant baptismal regeneration are logical though unscriptural; those who do not infant baptismal regeneration are logical though unscriptural; those who do not infant baptismal regeneration are logical though unscriptural; those who do not infant baptismal regeneration are logical though unscriptur are beginning to realize their incom sistency. Not near so many infants are baptized among the Roman Catholics, Episco palians and Lutherans. Why is this? The Bible, but is one which commands among the Roman Catholics, Episco palians and Lutherans. Why is this? The bible, but is one which commands the commands the commands the commands the bible, but is one which commands the bible palians and Lutherans. Why is this? the respect of men outside of the heathen, but that these should be ly all the property, when he -a soldier without weapons or war. and benevolent objects would be to It is because while the last named church. The Baptists are not medi-left to the judgment of God. This and thousands of the people go annu heard that it was to be transformed If we ask: "What ship is this that increase his in churches still adhere to the doctrine avalists, but they are the especial ex- Baptist doctrine is not only New Tes ally on a pilgrimage to the river Jor- into a protestant church and habita- will take us all home?" we can answer. ow never grow less!" of baptismal regeneration, the former ponents of biblical and also of nine-for the most part have abandoned it, teenth century ideas. A state of the best thought of mod. Savior was baptized. The ship which has hull enough under save and resistand they are coming more and more to see that if baptism will not make a child a Christian there is no reason RELIGIOUS LIBERTY. child a Christian there is no reason for baptizing the child I unhesitatingly assert that there is not in the New Testament a single command for or example of infant his discovery. How can men who adopt the famous dictum of Chilling worth, "the Bible and the Bible only the religion of Protestant," practice name dwared the doctrine of religions freedom, it was known thereby and self-love the greatest of all evis, "Plato." Another point in which Baptists

paptism to unconscious infants. They | tutes for baptism came to be practic-

Till a recent date the idea that bap is, immersed—the question arose as tism will not make one a Christian to what should be done. The idea they held an ecclesiastical seventy professors. churches were in error.

of baptismal regeneration and of the replied that I wished to ascertain what from Modena to Carpi, a distance of spiritual efficacy of the mass and oth- the word baptizo meant. nad been made a Christian, and with-out any demand for evidence that he was changed in character he was ad were used only in cases of necessity. We met at 11 a. m. and went direct-ly to the great library, where there are home his invalid wife, who, at the Springing a Leak. trate could make persons Christians. 200,000 volumes. I was introduced risk of her life, had resolved to be mitted to all the rights of the church. This is true, for the most part, among still the standard baptism. It contin-This is true, for the most part, among the Roman Catholics, Episcopalians, the Roman Catholic for over a thousand years the roman catholics, Episcopalians, the Roman Catholics, the Roman Catholic for over a thousand years Immersion was the usage in the to be more evangelical All who were baptized in infancy are consid- of reformation, and is still prescribed were table of the set of ered to be Christians, though they in the prayer books But pouring and attendance at mass, etc. If salvation ask? came through outward ceremonies the ternal spiritual change. The rapid ience came to be used more and more, ield by force, then it was possible to something else "Not at all," said doctors give her no hope of permanent able that the very element which satisfy the demands of the pastor DEAR SISTER: My motive in writing gelical revivals, like those of the days man's soul would be lost if he died fagot could be made to drink. And other professors came up, one of day.

that baptism will not make a man a Christian who can obey Christ in this the Baptist doctrine that a man could meaning of the word. Christian, that no man is a Christian ordinance and who refuses to be obe- be made a Christian only by the free reasonable as well as unjust to strive ty for twenty eight years, and both less some were surprised and perhaps to get into it. Therefore the Baptist says that if a

to force men in religious matters. Thus the logical development of plunge, to immerse. believed and become a Christian. out baptism. If a man's physical reason why Baptists did not persecute, and they said, "immersion." New Testament principle. When ever at liberty to use a human substi-ling itself in cloisters and monasteries, dertakers tell us they have to make tion for each to cost \$120, for the asked whether in case his people had what the word baptizo meant. He I preached. My sermon was simply ing itself in cloisters and monasteries, dertakers tell us they have to make to cost \$120, for the

tist to baptize them, he told them for the divine command of baptism. doctrine on all nations, answered: the water and to take out of the fact that the audience of it, by its starchiness, exclusiveness, bills are not paid-debts incurred for depts divided among the fourteen they must first bring forth fruits meet Not considering baptism to be essen- "No, it would be foolish for them to water." endeavor to bring any one to belief by would not make them holy men, but the idea of a convert's dying without force, for God will acceptonly a will. charge of the Baptist church in Ath- I endeavored to correct hurtful errors be swamped by the waves or stranded lage pastors might challenge the cortized. First belief and then baptism, that Baptists make too much of bap-then the Lord's Support this is the lord's Support to baptism and the then the Lord's Supper, this is the New Testament order, and this is the order of the Baptist churches still order of the Baptist churches still as they. And the reason why they that it was not baptism and other cer. baptistery made in which they im tor's wife, as she sat before me drink. and contact with the world about it. not make a man a Christian, that it ling as well as baptism (immersion) is lief that made a man a Christian, they priests do." Said he, "Once they word. How sweet to her now that get into it.

tist principles. The Baptists preced- one evening after I had addressed his Lord gave me several opportunities ence. These things have greatly ened other Christians in declaring the congregation. It was a delightful to preach the Gospel In this country raged the Pope and his party, and roneously arisen that no one could be saved without baptism, and when a we need to remember the injunction saved without baptism, and when a only those who show evidence of hav-ing met with an internal spiritual man was converted on a dying bed astical powers, not because they were because they were because they were in their willingness to aid man was converted on a dying bed when too sick to be baptized—that superior to other Christians in their ing the great University in Athens, road between Florence and Bologna pope will ascend the throne, and no ied on and ordered sold to satisfy his understanding of civil principles, but where there are 3,000 students and is built directly over the Apennines, one can predict what changes he may claim. The congregation appealed to and in the short space of two hours, make. Still as the man is nothing

tenet which was correct while other I asked him if he would kindly act we passed through more than forty and the system is everything with as my interpreter at the University on tunnels. After ten minutes' delay in Romanists, what has been will proba- of the lower court sustaining the pas- Annie Armstrong, No. 10 E. Fayette In the Middle Ages, when there the day following. He readily con- Bologna, we pushed on to Modena, bly continue to be. None so blind tor's claim was affirmed. The Chief street, Baltimore, Md. Funds for was a full adherence to the doctrine sented and asked what I wished. I about twenty-five miles distant, and as he who will not see.

JOHN H. EAGER.

nature, all that was necessary to make me what act the word baptizo signified. helpmate for her husband in his work, leak!" The battle with the monster against his employer. In a forcible a nation a Christian nation was to en- "It has but one meaning-to sub but to the surprise of every one it was of the deep on the outside, though manner he sets forth the duty of all My Presbyterian friend said that state of development, and now after a when he comes hissing through a crev- why the church property should be ing letter, dated Nov. 25, 1890: observance of which could be compell- the word might mean figuratively most difficult and pain (ul operation the ice in the ship's bottom. It is notice- considered subject to levy and sale to Miss Annie Armstronglowed to overpower or invade it. The Memphis Appeal-Avalanche says:

certain Pharisees asked John the Bap-tute, such as pouring or sprinkling, asked whether in case his people had what the world out of reach big bills because in the main their twelve months' term. Eight girls are the power they would not force their replied that it meant "to put under a discussion of the world out of reach big bills because in the main their twelve months' term. Eight girls are near the door was renewed every five selfishness, or cowardice, has forfeited funeral expenses are "the worst debts dents divided among the fourteen I asked Bro. Sahallarios, who has minutes, the attention was very good. its charter, and will, sooner or later, in the world " Our country and vil. states connected with Woman's Mising and unconstrained heart." They ens, if the Greek word could mean and to instill Biblical ideas on the on the shore. The buoyancy and rectness of this claim; but they can great an additional burden. When saw that while a man might by force anything but immersion, and he said, subject, and to make the people feel carrying power of any church-its hardly resort to the undertaker's device we think of what we owe our Lord, emonies, but only unconstrained be merse infants, just as the Greek ing in the blessed truths of God's The only way to cross the sea is to there is another side to this question. not think there will be any hesitancy

supreme court in Georgia. A pastor rangements and start the school. whose salary was in arrears obtained

Meantime he would be glad to have him in this work. Let such societies as may be willing to support one of these girls, \$120 per annum, in whole the supreme court where the decision or in part, communicate with Miss Justice, in delivering the opinion of this purpose may be sent to the Home

the court, took occasion to lecture the Mission Board, Atlanta, Georgia, I found our work in Cuba in good church pretty severely for its indifference to the wants of the pastor, and condition, and our brethren, who are its disregard for its own financial obli- enduring a great fight of afflictions, gations. The rule was laid down that strong in faith and earnest in their There is no cry, perhaps, which the preacher's claim against the mem- zeal to promote the Master's Work.

Your brother, I. T. TICHENOR.

Mr. Diaz has written to learn the

compel people to become Christians the professor, "it never means any recovery, and so she has virtually serves to float a ship is the same ele-against the defaulting congregation. to you to-day is to know if you are They could not only be led to the wa thing but to put under the water and come home to die. This was the one ment which is its greatest enemy and Commenting on this case and the opin- still of the opinion to aid in sustainter of life, but by thumbscrew and take out of the water." Then two sad note in the services the following which will work its destruction if alaccording to our proposals while I such compulsion seemed a solemn du whom spoke Spanish beauuitully, and It had been announced that the very ability of a ship to ride upon the "The opinion will be read with great was in the states. I have been workof Edwards and Whiteheld, or like without baptism. Now the Baptist ty to those who believed that the non they all ratified what had been said, doors would be opened at ten o'clock. water may be measured by its capaci-those which follow Mr. Moody's declares that baptism is not necessary by to those who believed that the non and looked rather surprised that any The changed that any The changed that any the states. observance of baptism and other cer- and looked rather surprised that any The chapel stands on the principal ty to displace that element. Its very country who will regard him as a very ready in the school from ten to twelve monies left the soul to be lost. But question should be raised as to the thoroughfare of the town, and a few "life" and carrying power depend up- Daniel come to judgment. There are years of age, and more waiting to enminutes after the opening the room on the amount of resistance it offers many clergymen who are kept in a ter, up to the number of twenty-five, One of the professors brought two was full. During the services hun- to the element with which it is sur- state of semi-starvation because of the as we agreed. But I have not the Christian, that no man is a Christian ordinance and who refuses to be obe-till he has truly repented of his sins dient may imperil his salvation, but the doubt it is salvation, but the doubt it is salvation, but the doubt it is salvation because of the as we agreed. But I have not the member was by Dr. Sophocles who is comand exercised personal faith in Jesus he does not think it is a thing indis-This doctrine implied that it was un- was a professor in Harvard Universi- tants had built for themselves. Doubt- the water without allowing the water courage of the Georgia preacher, con- plans are before taking any further tinue to lead lives of self-sacrifice, sen- steps in the matter. I shall be pleased lexicons rendered the word to dip, to scandalized when they saw no altar, The truth may be affirmed of the sible all the while of the injustice done to hear from you upon this subject, no crucifix, no images, no candles, church in its relations with the world. them. Only a comparatively few and anything that you wish to send Baptist principles led to the great I asked the professors what the nothing except a pulpit, a harmonium, A church which is not in the world is clergymen are paid as well as they us, please do so through the Home

> I am your brother in Him, A. I. DIAZ.

Now, what answer shall be given to It is not likely that the decision will this letter? It remains with each state are not likely to seek redress that way. before its societies and get responses What about the quality of the pastor's at accepting this new charge. If un-

uniform till he has already enlisted as mand, he should be; but if a man is doctrine of religious freedom A mo word baptizo meant in Latin, and they and verses of Scripture on the walls, of no more use than a ship which is should be, and when the little that is Mission Board. ment's thought will show that there is replied, "submergere." I inquired fur- it never having occurred to them that not in the water. A ship on the dock promised in many cases is made deno ground for saying that the only thermore what it meant in Spanish, a church could exist without such or in the "yard," though it may have pendent upon the caprice of individuthings, or that one could pray with full sails and gay streamers, a sound al members, the result is often times Father Ignatius has lately uttered condition makes it impossible to obey as did others, was because they did An intelligent Greek said, "Don't out an altar or an image before which bottom and a fine crew, if it does not of the most distressful character." truths in striking harmony with this the command in his case it is not not have the power so to do. They ask me, ask any common laborer you to bow. The services were opened go down to do business in the great binding The thief on the cross could often had occasion to speak on this meet on the street and he will tell by singing, the pastor acting as or- waters is only an expensive plaything precipitate many law suits. Pastors central committee to place the matter not obey this command; still Jesus promised him Paradise that very day. Description does not not speak off this promised him Paradise that very day. Description does not not speak off this van Imwalt, a Baptist confessor in the Description does not not speak off this van Imwalt, a Baptist confessor in the Description does not not speak off this van Imwalt, a Baptist confessor in the Description does not not speak off this van Imwalt, a Baptist confessor in the Description does not not speak off this van Imwalt, a Baptist confessor in the Description does not not speak off this van Imwalt, a Baptist confessor in the Description does not not speak off this van Imwalt, a Baptist confessor in the Description does not not speak off this van Imwalt, a Baptist confessor in the Description does not not speak off this van Imwalt, a Baptist confessor in the Description does not not speak off the music. He then read the Scriptures and prayed, Description does not not speak off the music. The church that withdraws itself Description does not not speak off the music. The church that withdraws itself Description does not not speak off the music. The church that withdraws itself Description does not not speak off the music. The church that withdraws itself Description does not not speak off the music. The church that withdraws itself Description does not not speak off the music. The church that with the more does not not speak off the music. The church that with the more does not not speak off the music. The church that with the more does not not speak off the music. The church that with the more does not not speak off the music. The church that with the more does not not speak off the music. The church that with the more does not not speak off the music. The church that with the more does not not speak off the music. The church that with the more does not not speak off the music. The church that with the more does not not speak off the music. The church that with the more does not not speak off the music. The church that wit Now, the Baptist principle is the A Baptist does not consider that he is Tyrol, when examined in prison, was a Frenchman, to ask the porter and after the singing of another hymn, from contact with the world by seclud-fect upon delinquent churches. Un. to educate twenty five girls, the tui-

adherance of the best thought of mod. Savior was baptized.

ern times. Baptists of to day are just-ly proud of their ancestors. They Therefore, I maintain that the will save the board more than \$150 a ance enough to keep them on the out-is with him a favorite phrase. This indeed, is with him a favorite phrase. This of the central committee, Mrs. Purser were among the noblest men and wo-were among the noblest men and wo-to mean to submerge and to emerge superior to the one we have had hith-stitutes her strength, and the very peace God imparts to a soul that is declining to the central committee, Mrs. Purser

baptism are both illogical and un scriptural. Many evangelical churches scriptural. Many evangelical churches In Cairo I visited a Coptic Catholic and bring forth a hundred fold. The vited the hawk into their cote. While later, the aroma of his good name and to the state central committee, which

an advanced price. This property water to ride the waves, and resist- Paul, in his writings, often speaks with fifteen members. Therefore, I maintain that the will save the board more than \$150 a ance enough to keep them on the out of "the peace of God." This, indeed,

missionary in Texas.

(Ladies' aid society organized at Concord church, Pine Barren association,

Mrs. Geo. M. Morrow, Birming-

MONTOOMERT, ALA., JAN. 29, 1891. Address all correspondence to HARE & POPE. Montgomery, Ala.

BLIND Tox, the noted pianist, is said to be dying of consumption in an insane asylum, as a pauper patient. Alas! for the inhumanity of man to man!"

WM. H. HATNE, of Augusta, On., a gifted son of the lamented Paul Hamilton Hayne, ing of the bust of Sidney Lanjer in Macon. The greatest good to the greatest number,

THE Board of Ministerial Education is in need of money to meet the expenses of our students at Howard College and the Semi-"nary, Send your contributions to Bro. courage to attack a law so unjust." Geo. W. Ellis, Montgomery, Als.

THE Baptist Congress in Evergreen, on occasion. Let every pastor in the state at- their convictions. The following concerntend. The program is a good one and those who go will enjoy the discussions.

THE Presbyterians, Episcopalians and other Protestant denominations are against the style of home rule as clamored for by the Irish Catholics. They believe it better in all respects to continue as at present.

THE foreign element in Chicago want beer, whisky and admission tickets to the World's Fair sold on Sunday. But we do not believe this thing can be done, the sentiment all over the land is too strong igninet it.

Tax Farmers' Alliance is the winning The good people belong to it and they are men, can nearly always drive the lawless a power in the land. The politicians are traffic from their midst. How fathers and trying to get into line, but the leaders of the Alliance have their eyes open.

HON. J. R. COWAN, of Clarke, is one of the best members of the senate. To him is largely due the success of the passage of the temperance bill. We hope to soon publish his address in presenting the bill to the senate. His committee has our congratulations.

LET every preacher in Alabama be present at the Congress. Look on the third page and see what an excellent program has been prepared. The pastors, coming thus in contact with each other, will be greatly helped, and then when they go home their people will receive the benefit.

THE good people will be recognized in the election of the next mayor of Mont- and the safety of others. The prohibition gomery. They are done with corrupt men law is violated and no fuss has been made in office. Men who are notorious as gam- about it; but good citizens begin to see blers and of bad moral character need not where such a state of affairs is carrying our

We presume the Sunday freight bill has en pigeon-holed in some of the comlittee rooms. If so, there's politics in it. publish a monthly which they call "The omittee." Such a committee could do vertisement, thus: "This last year there

THE State Mission Quarterly well says: "No

what their wishes are, twenty men can sign ry notices of our work. Over 200,000,000 petition that license be granted to sell

the majority are against it; the thing can't of our Believer and Prayer Cards signed," read the chief poem at the recent unvell- be done, but twenty is a majority for liquor. etc. Of course, such workers will soon settles the question in most cases, but in

the case of liquor, the greatest good to the the South. Look out for them. liquor dealer is the only question. Shame on a legislator who hasn't the moral

WE admire men with convictions. They are the hope of the state. And especially

Col. Robert McKee, one of Alabama's prainiest men and best writers, is uncom promisingly opposed to licensing saloons inder any circumstances, and as a citizen of those churches become, in some meas of Piedmont he regards with indignation the persistent efforts of whisky advocates to force it upon our fair young city. Every good and prudent citizen here is in sympa-

stands ready to dispute, with the whisky levil and its friends, every inch of ground

TEMPERANCE people must do their duty. and that is all that's necessary to insure

success for our cause in every part of Ala-bama. A few well informed, energetic by, if it keeps up its work of reform. and courageous men, backed by the wosuch issues are involved, is a mystery to us. Politicians are in most cases the paid tools of the whisky power and we can't exyeomanry, with the mothers and daugh-

> building of the country. THE country is beginning to wake up to

ters of the land behind them, shall demand

the necessity of a strict enforcement of the laws. In some places the spirit of lawlessness has become so great that half drunken men and boys are constantly firing their pistols at random on the streets of many

villages, and doing other things which indicate their indifference, to law

Missouri tias two "evangelists" who style the country. He was ready to give to it every year, and in large measure; but he themselves "The Morrill Twins," and they was unwilling to give money to be invest-ed and the money used for the support of attes rooms. If so, there's politics in it. It would be a good thing for the house and Morrill Twins' Tidings." In a recent num-the school. He argued that whenever the denomination so far lost interest, in the Institution that it failed to give it adequate committee." Such a committee could do good service at present. "Vicious legisla-tion" is a hobby that some of the legisla-tors have trotted nearly to death. "O' could be that have been over 300,000 people that have heard us presch and sing. We have made 0,500 calls; have received 35,000 letters of by whom it was founded and to whom it The State Mission Quarterly well says: "No friends. There have been printed by the newspapers over 900,000 complimenta- the churches for the funds needed, so long of known intemperate habits, but the poor inowed allegiance. He claimed that so long it is possible to hold it to the object had in view, so long possible to control the teach-ing and the religious influence exerted. liquor and the bar will be opened. In any-thing else, if it can be made to appear that 2,500 have united with the different de-nominations; there have been 30,000 that an endowment was needful to keep people have personally seen us. More than the Hamilton "Institution" slive and hold it where it was, that he could be prevailed etc. Of course, such workers will soon upon to give \$2,000 toward a proposed en-sweep the world. It's about the season for dowment of \$90,000. That \$2,000 turned evangelists to be getting in their work in the captivity of Madison University, and

though the good deacon lived only seven years after, he left it as a heritage to his ons, and now its endowments mount up Tux Journal and Messenger, of Cincinnati, to more than half a million, and it bears Ohio, replying to some questions of a col- the honored name of him who was willing ored preacher, shows very clearly that to give as much toward its annual support as he was willing to give for its endow while he is a friend to the negro and his ment. It may be doubted, however, whethwork, his friendship would be stronger, if er at any time in its history that Universithe 11th of February, will be an enjoyable do we honor those who have the courage of there was more money in him. His re- ty has been doing more for the glory of marks seem to indicate also that he is God and the advancement of Baptist prining the brainiest journalist in the state is learning a thing or two: "A constant for support upon the annual contributions reader of the Journal and Messenger will of the churches and such men as Deacon find many a notice of work and progress in William Coigate. colored churches. But until the members

THE "ADVERSE" BILL

the brutal sport. The proper thing to do is

for the legislature to prohibit such enter-

tainments and to inflict a severe penalty

said of it: "I would as soon stand by and

men corner of a church egging on a dis-

cussion like that." Doubtless the confer-

ence and the evangelist are both right. But

when Sam Jones goes on to explain and

The issue between these gentlemen, he

can be settled, and both are right, with

their views underlying the question. The

Christ, then "be buried with Christ in bap-

tism." But the Metnodists hold that the

sacrament of the supper refers to the work

of Christ, representing his body and blood,

work of the Holy Spirit, and the thing typ-

ified we make as near as possible like the

Certainly, whatever Methodists of to-day

hold. Wesley and his contemporaries did

not bold that "the sacrament of baptism

Spirit upon man we pour the water.

and the sacrament of baptism refers to the

upon those who violate the law.

peril of politicians and lawyers.

There were hundreds of names of the Messenger, they ought not to expect us to best citizens of Montgomery on the petithy with Col. McKee in this matter, and At the present time there are not on our pits, etc. The sentiment of mailing list the names of ten colored subcommunity, and of cribers whose subscriptions have been tire state (a few port mid within a year. The noble Rev. Peter gamblers excepted), is againing the brutal

ossett, of this city, is to be reckoned a no- and demoralizing "attraction." In every table exception to the rule among colored quarter of the state good men are watching is not going to help. No; liquor is a valuamen, whether pastors or laymen. We have the bill to prohibit such brutal sport, and ble agent to him in the purchase of power. spent hundreds of dollars trying to get the desire to know the position their represent- Liquor men have influence with men of such a nuisance in Munford as to arouse mothers can keep their mouths closed when scriptions, when made. But we have yet and challenge any man to ignore the "ma- before the next convention of the party to find a dozen of them who will pay a jority of the voters" in this case. Our Nor will the lawyers, as a class, be of any that section. subscription two years in succession, or friends are waiting to hear the final report. help. There are many noble Christian men the conditions, and think that we are good the handwriting on the wall, for it will friends of the colored people of Ohio and prove effective if a house to house canvass

of the country, but we cannot do all that shall be necessary to carry the point. they want us to do. It is all on one side." ----

THE TEMPERANCE BILL.

stood as follows: Ayes-President Ha "TURN THE RASCALS OUT."

ed as men of "good moral character" by houses, twenty men in the vicinity where they pro.

pose to carry on their immoral business. The g. m. c., which being interpreted means "good moral character," swears he will not sell to minors, but the minors get

Good Housekeeping for January is on of known intemperate habits, but the poor inebriate staggers in and staggers out; and the g. m. c. goes unpunished. He swears not to sell on Sundays, but all the holy CODV. 20 cents. day through the glasses clink and the red liquor is served across the g m, c.'s counter,

Look at any of the probibitory laws, and pastor," writes a brother at Syllacauga, they tell a story of fraud and corruption. "has resigned the charge of our church. We It was once thought necessary to have the do not expect to get a better man or a more law prohibit the sale of liquor, but the g. m. edifying preacher.". c.'s evaded it, and then the liquor was de-

We sympathize with Bro. A. J. Ivie, of fined "spirituous, vinous or mait." The ir- Sheffield, in the death of his mother. She repressible g. m. c.'s evaded it still, and had lived to the good old age of seventythe words were added, "the sale or giving eight, and had long been a consistent memaway." Still later, "or otherwise disposber of the Baptist church.

ing of." Then, "intoxicating bitters and Bro. B A. Jackson, of Ramer, reports his churches in good working order. He 'fruits preserved in alcohol." Afterwards gave us the sad intelligence of the severe an amendment to that, "or alcoholic liq- illness of Bro. Wayne. We trust it may be uors." And so it has gone on; the g. m. the will of God to spare his life.

> be ordained to the ministry at Friendship church, Geneva county. He is a brother true and tried, and we pray that God may

bless him abundantly in his work. Married, on Tuesday, January 125th, at 2:30 p. m., at Dr. A. M. Raines', near George-Quitman county, Ga., Rev. T. H. Stout of-

powerful in politics. But the moral mes, the honest men, the We have hundreds of such churches; now debt paying and God-fearing men, are com- let the pastors get ready and go down to

Bro. Kemp has introduced into the ieg- W. J. D. Upshaw, Edlectic, Jan. 19: You islature a bill to effectually crush out lot- made me say "several valuable accessions We mean the liquor men and the men teries from our state. This bill, if it comes to our county," where it ought to have who are supporting them. They are attest- up in time, can be put through both been "to our community." Our High

School is still increasing. We have eighty-That was a noble thing in the First four on roll. I should have stated among church of Birmingham in subscribing to the many worthy citizens that have recent-Rev. P. T. Hale over seven hundred doi. | ly moved into our midst, Bro. Wm. Sia-

lars for the new building of the Southside ton and family, of Tallassee. . To these new comers we extend a hearty welcome. Dr. J. R. Graves is entirely helpless at his our table. This elegantly printed month- home in Memphis, Tenn. His has been a

Springfield, Mass., at \$2.40 a year; single days he has to remain on earth he must Peres gave me twenty children and one "Dr. Cleveland, our beloved and eminent for tidings as his brethren carry on the day I had six hundred persons present and warfare. Bro. H. M. Wharton reports | eighty children in the school. through the Bultimore Baptist a tender visthe United States.

The senior was privileged to drop in on risga and take care of him every day. getting along well. By the way, we judge will be \$2.25

no man got more profit from the Theolog- The whole crowd may come on one pass-Bro. John F. Register, of Mari, will soon | and constantly finds use for them.

Cook have been licensed by the First Bap- for a half price. tist church of this city to preach the gos-

town, Quitman county, Ga., Mr. John W. may continually grow in usefulness. Bro. Thing this step may be for the annexation Lanier and Miss Tommie Raines, both of Cook has been in our state for two years as of Cuba to U.S. The people in the street

The "blind tiger" business has become greater blessing to the cause of Christ. colored Baptists of Ohio interested in the atives have taken on the same. We shall the "baser sort," and the politician dares the indignation of the citizens. They will Mat Lyon preached two able sermons for M. E. Weaver, Russellville, Jan. 21: Bro. Journal and Messenger, and to pay their sub- give the facts on such matters, and defy not offend this element, or he will be knifed crush out the evil, and if they do their du- us on last Sabbath, one at 11 o'clock before ty faithfully the "tiger" will soon leave the ordination of deacons, and the other ence among this people and that will help

A lady sent pastor P. T. Hale a check for Robt. Kirkland, and Bro. Noble Greenhill who will pay the full subscription price at We shall publish the names of those among them, but the mass of the profes- his new church, saying it was money she -young men-zealous workers for the pect much help from them, unless the solid any time. The time may come, and we who fight this measure, so that the thou-sion are for liquor, and are found on the was saving, in case of death, for burial pur-cause. May they live long in the service hope it will come, when it will be other- sands of readers of this paper may be in- side of the saloon in every contest. One of poses, but she thought the present crisis of their Master. The church seems enwise. But, while willing to do a great deal formed before they go to the polls again. three things influence them; either they was such that she ought to give it to the couraged over their ordination. The Sabbath-school and congregation at large

Get ready for the Baptist Congress at Evseems to be increasing. ergreen on the 11th of February. The first-Men who advertise and need a new idea class church will see that its pastor goes. now and then, or who have not always the tisements, will find a valuable assistant in the novel book of "Ideas for Advertisers"

The sermons of Dr. Teague, at Anniston, just published by D. T. Mallett, New Havon the occasion of the ordination of theen, Conn., and sent on receipt of \$1, postdeacons, are said (by the Hot Blast) to have paid. He also publishes a tasty pamphlet "bristled with argument and Biblical called "When," (price 25 cents) a freasury learning." It is a treat to hear the dear of good advice to business men. Descripold man preach on all occasions.

be obtained upon request to the publisher. Bro. Cox, of Pickens county, is not a T. W. Hart, Uniontown: Died, at her Hundred Years Ago,"by Prof. A. T. Robertpreacher, but he takes pains to put the ALafter getting to the capital was to bring us some money for new subscribers.

FROM BRO. DIAZ.

HOME MISSION BOARD OF S. B. C., ATLANTA, Ga., Jan. 22, '91. We have just received the following let-

ter from Bro. Diaz: Dear Dr. Tichenor: All our work is in best condition than ever. Our meeting houses are all crowded and many additions we have in all our meetings.

The mission of Neptuno atreet has in creased in number and scholars since Mr Peres left it. I am in charge of it and preach ly is published by Clark W. Bryan & Co., busy life for many years, but now the few there, as before, Wednesday evenings. be content to wait by the gate and listen hundred persons present. Last Wednes-

> I visit Arriaga (he is still in prison)twice it to him. He can be assured that he has a week and Porta visit him another twice. an interest in many prayers throughout My family and members of our church do the same once a week, so I know from Ar-

> Pastor Burns, at Jem'son, one day last week. I got a letter from "El Passje" (the prin-He has a cozy little home and a pleasant cipal hotel) where he say he reduce the family. In building his house Bro. Burns | rate for our Baptist Excursion and give to was careful to set apart a room for his us for \$2.75 American currency, and "the study, and ha has it. His churches are all Roma" give us for \$2.50 Spanish gold-it

> ical Institute last summer than this preach- port or they may bring different if they er. He has preserved his notes taken then choose. One train is ready for the excursion to Matanzas and another for the sugar Brethren Geo. W. Townsend and Earl M. plantation. All these things can be had

The Bishop's paper has published that pel. Bro. Townsend is a successful lawyer, our Government ought not to consent such whose heart has long been interested in council in Havana because this will show the Master's work, and we trust that he the power of the Baptist people. Another general secretary of the Y. M. C. A., and is they all ask, "When that council come," a good man. We pray that they may be a and the Government has answered to the Bishop that we are into the law and we may have our reunion.

Try to interest many brethren there to come. Their visit here will give us influat 7 p. m. The brethren ordained were Bro. us to develop the Gospel. Please telegraph me how many will come one week before hand so I prepare the hotels and everything for them. Could you bring a couple of hundred of Baptist with you?

Your Brother, DIAZ

THE SEMINARY MAGAZINE.

They are missing it. Who? Those Bapst preachers who do not take the Seminatime or inclination to prepare their adver- ry Magazine. The "Professors' Departalone would be worth many dol lars. "Better late than never."

So writes a Seminary student to one of our weeklies. The writer endorses every word he says. The January number is worth the year's subscription price. Indeed this may be said of a single article in it,""The Great Exegete," by Rev. O. P. Giftive circulars of both these new books can ford, of Brookline, Mass., or of the fine sketch of "Southern Baptist Ministers a

beverages," was added. A little later,

c,'s have proven rascally; they have taken advantage of every quibble-every omis-Much time has been necessarily wasted

give large space to them and their work. tion protesting against cock-findning, cock-At the present time there are not on our pits, etc. The sentiment of the entire is any sort of decent public centiment, they in perfecting the law. Now the laws are en. can be easily enforced. The day is near at ans and hand when these rascals and their supporters must go.

In this work the professional politician ficiating.

the politicians to work for the moral up. of missionary work for the colored people, Over the vote of the gambler against the love liquor; they know liquor adds to liti- Lord's house. we cannot carry the burden which those bill we will place one hundred votes for it; gation; or they are prospective candidates people would impose upon it. We recognize and those who ignore the latter may read for office, and under the regime liquor is all

> It is a sad state of affairs indeed when a ing into power, thanks to the Alliance the "feast of good things." protest is ignored which has on it the movement. They are democrats, they are names of the Governor of Alabama, the fighting under the old flag; nobody can chairman of the State Democratic Execu | drive them out of this temple their fathers The temperance bill before the senate tive Committee, two justices of the Supreme have built. They will fight for reform in was passed last Monday, with the amend- Court, the presidents of the Southern Expo- the party. Among the first reforms King ment proposed by the committee. Mr. sition and of the Commercial and Indus- Alcohol is going to be driven out of Amer-Miller withdrew his amendment. The vote trial Association, the mayor and city attor- ican politics. Already the old tyrant is

ney, the attorney for the L& N. R. R., giving way at many points all along the several prominent physicians and surgeons. | line. Only read the daily papers and see | Cowan, Davie, Grant, Godfrey, Handley, a dozen druggists, three score or more of the flood of prohibitory laws being enact-Harris of Hale, Harris of Lee, Inzer, Mil the best merchants, several bankers, and a ed, and the truthfulness of this statement ple he can. One of the first things he did short illness, Miss Sue Anderson. This Mr. Gifford several years ago while on a ner, Minge, Parks, Smith of Autauga, Smith hundred or more citizens who have the will be verified. We are, and always will be, a democrat, but already we have seen enough

off till you know the man who asks for your vote

EMPEROR WILLIAM, of Germany, told the | fairs. members of an educational meeting that he "would make it his sacred duty to see that the Christian spirit is cultivated and increased in the schools." Yet we are afraid to even mention Christianity, Christ or the Bible in our public schools because of the Catholics and other foreigners.

greatly to get Dr. H. M. Wharton out of against the corruptions of Rome. But personal recollections of the White House, did not vote. God is using him to open the eyes of many but the check was returned with a polite Catholics and non-Catholics to see what a foe they are in our country.

WE thank the Piedmont Post for its com pliment:

The ALABAMA BAPTIST is one of our best and most valued exchanges. It is out-spo-ken against vice in all its forms, and occupies a high moral and religious plane. Only help us, brother, and we will have a better people. We shall spare none who are guilty. Here's our hand.

ter, God bless the ALABAMA BAPTIST for temperance and the truth. These words cheer us, but we would feel much better sustained if brethren and sisters would send us new subscribers from every postoffice in the state. Sympathy is a good thing; but when it is accompanied with cash it goes farther in fighting the devil.

BRO, M. W. HAND, of Forkland, Ala., his hearers. May not a careless habit of writes the following: "The editor of our pulpit preparation somewhat explain the village paper (a Hebrew) told me the other | frequent failures to reach the people? day that he 'regarded the ALABAMA BAPTIST as one of the best of his many exchanges.' I thanked him for the compliment-for such I regarded it-as it came from a man to think of it but it is so. The Standard of more than ordinary intelligence, and savs: Just ten years after Raikes began indicates, in some degree, how our state de his work, that is, in 1791, a society was or nominational paper is regarded by the outside world."

GRACE Episcopal church, of New York City, employs six ministers, including the rector, Rev. W. R. Huntington, maintains twenty distinct working organizations, and shows a total expenditure for last year of about \$107,112, of which \$74,609 was for fashionable congregation, is very far from since "Sunday school work" began in this the truth."

refers to the work of the Holy Spirit. permitted, these to remain to swell our resentatives, the cause was defeated before into the heart of a good sister, who is amhis brothers die. Last week a telegram REV. J. R. HARRISON, the Irish pastor Wesley himself did not hesitate to admit numbers. For such "housing" of the "unforty trees around the church. came from Columbiana, Ala., telling him the senate committee before it heard an ar- ply able to found such an institution, to and teach that "buried with Christ in bap evangelist who has won such fame by his Rev. A. C. Dixon says: There are two of the death of his other brother. Nothing gament, or had examined a petition. faithful" the churches have had heaped Is your pastor's suit nice enough to wear give her fortune, estimated at from \$30,000 marvellous work in the valley of Virginia tism" referred to the primitive form of lasses of people which, in my fifteen years With a strong petition from the white or \$40,000, for that purpose When the upon them the censure even of so-called to the Baptist Congress? Look and see and but the grace of God can sustain our hearts baptism, which was immersion. of late years, seems to have lost none of of pastoral work, I have never yet been able f not, go to work and fit him out. voters, one hundred and ten Christian wome Lord has a work to accomplish, his means, moralists and the worldly, who make no under these sore trials. Our brother has his power as a preacher. Only last month We may well say with Mr. Jo to reach. The first class is made up of sending another petition-and still anothmen and plans will be in readiness for its pretentions to be religious. For fear that Dr. Wharton preached a powerful serour warmest sympathy. all of Manchester was astir with a meeting aptism does refer to the work o worldly husbands, who have Christian oon on Foreign Missions last Sabbath er-signed by the pastors and officers of the execution the expulsion of a "man of means" or of a Mr. R. W. Trammeil, of Birmingham, he conducted with pastor Thornhill there hen 'he buried with Christ in ba wives as worldly as themselves." I have woman of improper habits" will make norning at the First Baptist church. colored churches and Sunday-schools, we In due time the facts will be given to the Ala., and Mrs. Nannie Carpenter, of Montand now he is doing a kindred work at Pine never seen one converted yet. The other are defeated; and why? Because one of public. In the meant'me let a'l our peo-Miss M. F. Cusack (the "Nun of Kengomery, were married at the residence of It, the Episcles of Paul clearly. treet church, in Richmond, People from ass is worldly wives who have Christian mare") is now a Baptist. She has joined the bride's brother, Mr. John Frazier, Ad- our representatives and our senator feel ple humbly and gratefully carry the matfiered to remain, who are bringing repording to the consensus of the reading all parts of the city attend. The house usbands as worldly as they are, and I that they were elected to represent only ter to the Lord, that we may have his each upon the cause of Christ. We are scholars of Christendom. We are willing, the Calvary Baptist church, New York. cannot begin to hold the congregation. Two hundred and thirty five have been reams Street, at 5:30 o'clock Sunday afterhave never seen one converted yet. The as lentent as any one can be with the erring Sister Gay, one of our appreciative read- noon, January 25th, 1891, Rev. J.L.Thomp- the white roters. The petition of twenty or guidance in it and blessing upon it. An as the lawyers say, to rest the case there. busband sees in the Christian wife nothing ones, but we believe in applying the prurs, from near Trinity Station, while in son officiating. Mr. and Mrs. Trammell thirty roters, no matter about their charac-empty orphans' home I have never seen. tter than he has: the worldly wife sees ning knife to the parasites which are clingter or occupation, outweigh the petition of The orphans are found and do come when LOSSES THAT ARE GAINS. in the Christian husband nothing beifer will make Texas their home. ng to the church of Christ, when other this city recently, paid our office a visit. all the good women of the community. In the selection of representatives from a place is provided for them. than she has, and why should they think easures fail. The Evergreen Star has the following Lowndes county the principal idea on which the battle was fought was for the A Methodist preacher was imprisoned in Men elected to represent the best interests Other denominations have them in the of being converted? In the name of sense, Who has not realized, in some degree, in Just along this line Rev. Claude L. Chil-Irazil by Catholic hatred for preaching the | kind words to say about Rev. J. W. Stewof all the people-men, women, children, state. Baptists either have them or are what is there to be converted to? But his own experience that there are losses ton, of Montgomery, writes in the Alabama maintenance of the prohibition laws. Mr. art. Would that they could be said of ev-Jospel without the consent of the priest. colored people and all-understand their rapidly establishing them in other states. which in the end prove to be gains? when the worldly husband or the wife sees The new officers of the First Baptist Sun- ery preacher: "There are few more ener-Christian Advocate of last week some splenduty to be to represent only the white Romanists make their rapid strides in pro Brewer and his colleague accepted the "Many a man," says the Christian Observer day-school are working hard to interest getic pastors in the state than Rev. J. W. in the other one something different and did thoughts, published elsewhere in our nomination with that understanding, and looks back to the failure of some plan voters better, they will begin to desire and seek it. greas with them. It is a sad fact that if a the pupils and do more for the Master this Stewart. He knows more of his people, columns, under the caption, "Springing a now, surely, no matter how many peti-Marion's three colleges, with 425 pupils, upon which he had set his heart, the sus-Baptist orphan existed in Alabama, the Loak." We ask every reader of the BAPTIST comes in contact with them oftener, and tions whisky men may get up, these repreand property worth \$200,000, with incomes and property worth \$200,000, with incomes denomination, numbering more than all aggregating \$60,000 or more, annually, have others combined, would not have a home pension of some work on which his whole year. The Baptist Teacher, in an article on Bapto carefully peruse and seriously consider sentatives are not going back on their studies their spiritual interests more than tist Young People's Societies, says: "But a the lines he has penned. They are as ap- energy had fastened, as the very beginning New Orleans has a new paper, the New promises. The good people of Lowndes must look well to their interests, or their Delta, which is protesting against that any one we know." no more influence in the decision of the in which to rear it in the faith of its fasociety of Christian Eudeavor in a Baptist plicable to our denomination as to his and of his fortunes. It often happens that men county will be numbered among the church ought to be distinctively a Baptist A few hours were spent recently in Clanquestion than three small stores, regardless G. S ANDERSON. are driven with blinded eyes and halting Fort Payne, Ala , Jan. 9th. city's continuing to be the "paradise of will doubtless prove profitable to many. ton. The church, under Bro. Hunter's of the amount of business they do. Twelve feet into the paths which are to bring them ociety of Christian Endeavor, and if it be toughs.' whisky counties. pastorate, is taking on new life. There are hundred dollars paid as license money to to the heights of usefulness and sometimes not, then the sooner it is banished and Baptists have a full share of the honor A GOOD MAN. One of Decatur's most energetic and sucseveral splendid brethren and sisters in the support of the public school, by the sa- bestowed on the hymn writers of this of renown. It was doubtless a terrible Or all the things we have heard of since buried the better for all concerned. We essful business men, as well as one of her that membership, who will co-operate with loons, is the breast-work behind which the country and Europe. It is encouraging to A labama was made a state, the most amus-ing is the case with which a committee can for any Y. P. S. C. E., but we do say, and we best church workers, J. A. Thomasson, was any pastor. It was our pleasure to take saloons hide to carry on their work of de- know that the following beautiful and moralization and corruption. And this pit- precious hymns were written by Baptists tes with Bro. Lawrence and family. Bro. sholes cook-pit. And not only did say it with all the emphasis we can com- ported by the Journal and Messenger, are sibilities of his life. But in that banish-At Jemison we found brethren Hand L. is a hard-working, intelligent and con- iful sum is what Marion gets, for the priv-"There is a gate that stands ajar," etc. "Did Christ o'er sinners week," etc. "Blest be the jie that binds," etc. "He leadeth me, O blessed thought," etc. "Come, humble sinner, in whose breast." "How firm a foundation," etc. "Shall we gather at the river," etc. "Shall we gather at the river," etc. "Awake my soul in joyful lays," etc. "Come, Thou fount of every blessing."etc. "My country, 'tis of thee," etc. "On Jordan's stormy banks I stand," etc. ment the Divine Comedy was written, and worthy the attention of our readers: he pit suffer, but the Governor of Ala- mand, that if our Baptist denomination has Among the grandest men whom God has given to the Baptist denomination in this country was Descon William Colgate, of New York. No man loved the pure gospel more ardently than he: no man more earn-estly desired that those who were commisand I. N. Langston busy in their lumber scientious editor who is succeeding, as he | ilege of corrupting the morals of its people. bama, two Chief Justices of the Supreme a mission in this world, our young Bap-Court, the Chairman of the State Demo-tists ought to know it; if the great princiand mercantile interests. It is pleasant to deserves. A half dozen Christian men who stood meet such earnest Christian gentlemen. To whom it may concern: I wish to say aloof and would not give the influence of Executive Committee, the Mayor ples that differentiate us from all other de-Bro. Plaster called to see us while en rney, the Presidents of the nominations are of real moment, then to the churches, that but partially engaged their names to the movement, did more route to Selma. He expects to spend two in pastoral service, I shall be ready to do against the movement than any twenty Reposition and the Commercial young Baptists ought to understand them und be prepared to defend them; and if in the far stretching future our Baptist ind to preach it be thoroughly fur-shed in heart, in mind, in acquirements is love for the "Hamilton Literary and weeks in lecturing to the students in the deal to lose Florence, but it was a great occasional work anywhere on the railroad, men of the opposition. blored Baptiet University at that place. leal more to be qualified to write the Diwhen desired. I am not an "evangelist," I write these things because the people vine Comedy. Our ways are often painful and perilous. They are far apart from the pleasant paths that we would choose; but the pleasant paths lead along the low ands, and the perilous paths ascend the mounts and a hundred or churches are to stand together and co-opernd he ever stood ready to bestow up not with the same | ate cordially for the furtherance of truth his most generous benefactions. And yet plus was always opposed to its endowment. It is believed that it ought to live in the an hearts of the Baptists of the state and of the and good thing no more and righteonaness, then our young Baptists or the city might ought to begin to stand together now." To He w W. B. CRUMPTON. | enjoyed by Christians everywhere.- Er. I all of which we may, Amen !

expect the votes of respectable men. Hands | people, and they are making vigorous protests against the spirit of lawlessness. We note with pleasure that the people of Wilcox are asking for a different state of af-

> Williams-19. MRS. GROVER CLEVELAND has commended Skeggs-4 herself in many ways to the people of the United States, while her good sense has

prudence and excellent taste by refusing people "might want to change sometime," to follow the example of other ladies of and "because the law is rather binding!" The Catholics of Baltimore would like note in furnishing the press with parsonal Marengo was also excepted, but after ex- against it: recollections. A leading magazine recent- cepting his county, Senator Minge voted

Messrs. Bradley, Compton, Downey, Har- to be regretted that the laws of the state

THE habit of Daniel Webster in only and let no counties be excepted.

speaking when prepared, is commended to all preachers and public speakers. He was once urged to speak on some important

matter, but declined, saying that he had no BRETHREN are saying, by word and by let- time to master the subject. He was then told that a few words from him would dimaintaining such a strong position for rect public attention to it. Mr. Webster replied that if there was so much weight n his words, it was because he never allowed himself to speak on any subject until his mind was imbued with it. The Central Baptist points a moral with this fact: Thorough preparation is the duty of the preacher, if he would carry conviction to the minds, and impress the consciences, of

timely gossip.

THE centennial of Sunday-school work in America is upon us. Few of us pause ganized in Philadelphia "for the support and institution of First-Day, or Sunday-

schools." Bishop White, of the Episcopal church, appears to have been a chief move in it, also Dr. Rush, an eminent physician of the time, Bishop White being presider of the society. In these schools, also, the teachers were at first paid, and the child outside benevolence. Well may the Exam- dren were tought to read as well as to recite iner say: "The idea that Grace church does the Bible and the catechism. It is now, ac nothing but hold splendid services for a cordingly, just about one hundred year country. Its methods have changed, but substantially it is the same thing as at first.

of Mobile, Stallworth, Stansel, Steagall, good of the state at heart,

Nays-Messrs. Bloch, Hundley, Lackey, tion or protest was secured after only a

The counties of Lawrence and Colbert are hundreds who would have signed it been shown on divers occasions, and we have practically the same bill, but these had they been given an opportunity. Then, think she has given a fresh manfestation of were excepted, we have heard, because the too, the Montgomery Advertiser condemned,

this country, and indeed they would be de- ly inclosed a check for \$500 to Mrs. Cleve for the bill-for the good of other counties, the protest sent out by the people of Montlighted could he be silenced in thundering land, with the request for an article on we suppose! Mr. NeSmith was present, but

> dectination. The Baptist Courier well says: alson, Hayes, Parker, Reynolds, Waddell Every true woman in the land will applaud and Wiley did not vote. We do not know Mrs. Cleveland for the prompt refusal to how many of these were present, but it appear before the public as a retailer of un- | will be well for the voters to inquire.

> > The bill now goes to the lower house. Let every friend of the cause vote for it,

POPULARIZING" THE CHURCH.

There is a spirit abroad in the land to popularize" the church.' In their efforts The Douglasville discussion over in to do so, it is often the case that churches admit into their membership many who late. The secular papers especially have are "of the world." Somehow it seems to us that our pastors do not lay the stress upthe most part have passed it by in silence. on a "regenerated life" and the "burial of the old self" that they did in years gone a Methodist preacher on baptism. The y. It is too often the case that little heed whole spirit and manner of it was such s given to "the changed heart" of the apthat the Baptist ministers of Atlanta conplicant for membership. Such a state of demned it in open conference. Sam Jones

affairs augurs no good to our churches; but it points to moral stagnation, decay, and hurrah at a dog fight as to be caught in the death. So strong has this spirit of "populariz-

ing" the church grown, that church members are frequently heard to say, when application is made for membership, "I hope settle the issue himself, we dissent. he is rich!" "I hope she is high in social standing'" The thought that should be says, has been settled, in so far as it ever foremost in the mind is, "The Lord help us to be watchful of our brother's---our sis-

ter's-spiritual interests, and may our the work of Christ-the sacrament of the union be for Christ's glory." We are drifting away from the old landmarks, and "worldly church-members" and 'worldly churches' are the results. We have been afraid to exercise discipline till the lines of demarkation between the world and the church have been rubbed out, and drunkards, and liars, and gamblers; and hypocrites" have come in and are sitting at the feast with us. Instead of keeping the church of Christ swept clean of impurity and corruption, we have sometimes

It is but just to state here, that the peti- to bless God for the Alliance.

two hours' canvass of the city, and there THE Russian children are told that when the wise men from the east were travelling to the Savior's cradle they invited a Russian woman to accompany them. She acin the following language, the thing as a cepted the invitation, but said she would nuisance when it saw sentiment was follow them presently. They urged her to

come at once, but she declined. When her The Advertiser is in full sympathy with time had come to follow, she looked and, lo, the wise men were out of sight and the gomery against the brutal cock-fighting exstar had disappeared! She was too late! bition that is to be flaunted in the face of And God sometimes calls us, his children, the public during the next fewdays. It i to do his will and we say "presently," and permit it, but it must be said in defense of when "presently" comes the light has gone the law makers that the license as put on in the expectation that it would prevent and the voice becomes silent.

FIELD NOTES, Rev. John P. Shaffer's address is now

If the bill is defeated, it will be at the Dadeville, Ala.

Ladies mi s a great deal when they fail SAM JONES ON THE ISSUE BETWEEN to see Harper's Bazar regularly. BAPTISTS AND METHODISTS. Bro. Wynne has resigned the Gadsden

hurch and removed to Marietta, Ga Lippincotts for February is full of the Georgia has attracted no little attention of things which entertain and instruct. Bro. Holt has retired from the Arkansas made much of it; the religious papers for Baptist, and will return to Texas to live. It was a discussion between a Baptist and The church at Dothan has lost a valuable member in the death of Bro. D. I. Mendheim. Rev. J. B Huckabee's postoffice is now

> change. The ladies of the New Decatur Baptist church gave, last week, a successful entertainment.

Rev. J. F. Saveli, a former student at Howard College, was recently married in Tennessee

Rev. Joe A. Howard, formerly of Opelika, has been called to Riverside church, Baltimore.

Baptists make both sacraments to refer to The members of the Alliance oppose the Lord's supper and the sacrament of bapof Chilton county. tism. If baptism does refer to the work o

The Nashville churches are showing their | sake.

increasing their salaries. Our office was brightened recently by

type: therefore we say "as God pours his from Beulah, Lee county. Rev. I. A. White has moved from Mc

> respondents will take notice. The Evergreen Baptist church celebrated arbor day on the 17th by putting out about

Several brethren have signified their intention to be present at the Baptist Congress to convene with us Tuesday, February 10th. Send on your names, brethren, and let's have a full meeting. Send your names to Bro. C. S. Rabb, Evergreen, Ala .-- S. n giving to the Lord's cause. May the A brother writes: "When I stop with

Baptist families and find the ALABAMA BAPrist, I am encouraged, for I know they are in sympathy with our great enterprises.' Then how important it is that the paper go into every Baptist home in the state.

"No one, in all Mythology, was ever known to worship the setting sun."-E. B. T., in letter to W.W. Showing that preachers, in declining age, need not think it a strange thing in human society, to have to step "out and down" for rising ones - W.

one and all. The Evergreen people extend are a preacher or a lawyer. Don't forget to make your arrangements a most hearty invitation, and will not only to attend the Baptist Congress. It will entertain all who come, in a handsom better this year than ever before, we think, style, but will be disappointed if we have and the kind citizens of Evergreen will give their visitors the very best treatment. Be sure that your pastor has his ex-A meeting of days closed with Hopewell penses paid.

Rev. J. E. Chambliss seems to be succeeding in his evangelistic work in Missouri. He is one of the best preachers in a meeting we ever knew. He first digs about the Christian's heart and gets him to return to the Lord fully, and then it is easier to reach the ungodly.

The subscription for current expenses of of duty we failed to discover it. Whisky, Adams Street Baptist church is now being gambling, dancing, and swearing are themes inexhaustible with him and we are glad to raised. A goodly amount was subscribed say that all the ladies and some of the last Sabbath. The work is under good headway, and the members show a disposigentlemen joined his vote against intemperance. Some fathers and tion to be more liberal than in years past,

young men took the pledge to quit swear-Let every one do the best he can. ing. Family altars were erected also by Sister Sue Anderson, of Uniontown, died some of the faithful sisters. Our little very suddenly last week. She wrote to relatives only two days previous to her | body is weak, numerically and financially. death expressing the hope that she would Bro. Larkin declines to preach for us this

soon be well. Her life was full of good year. We regret his loss, but hope he will epeal of the prohibition law for any part deeds, and though dead, she is speaking not leave the ministry entirely. Already through the things she wrought for Christ's | "the harvest is great and the laborers are few." Our house of worship is ready for a

Maj. J. G. Harris was indeed fortunate in second coat of paint. Will add further imthe selection of his clerks in the educational provements as we are able.

# THE MARION BILL.

hought that their loss is her gain.

table to all who will attend. Furthermore,

subjects on the program. Come, brethren,

The opposition was represented before first-class business men, and are priding themselves on the neatness, correctness and dispatch with which they discharge their of the town-the paid attorneys of the sa- ty have been asked, but the Lord seems to Only a few weeks ago Rev. G. A Hornady was called to Atlanta, Ga., to see one of

dear sister had been sick for several days, | visit to Boston and Martha's Vineyard, and but no one thought that she was seriously | was impressed then, as he has been more ill, and hence her death was a great shock and more since, that, next to Phillips to us all. Sister Sue Anderson was one of Brooks, Gifford was the most popular the grandest women that ever lived, and preacher in "the Modern Athens." He is eternity alone will reveal the great work | at once exact, brilliant, orthodox and conshe did while among us. She took a secrated. We have rarely heard a more great interest in her church and never tired vigorous, stimulating and affluent speaker. Then there is a very judicious and help-Lord comfort the bereaved family with the ful article, by Dr. Basil Manly, on "Advantages of the Revised Bible," a symposi-It is very desirable that all the brethren um on "Men who Have Helped Me," and whose names appear on the program for a charming lot of "Chips from the Workthe Baptist Congress, be in attendance with shop," in the shape of "best things" from such preparation as will be expected, and the lecture rooms in brief form, all of which will make the meeting pleasant and prof- goes to make up a rich, racy and most readable number. The magezine is published it is of the greatest importance to the Con- monthly at the Southern Baptist Theologgress that we have a large attendance; and ical Seminary, Louisville, and the subthat brethren come prepared to discuss the scription is only \$1 per year. Send on for a sample copy, gentle reader, whether you

TO WHOM IT MAY CONCERN.

The Baptist church of Christ at Geneva. a small attendance. -D. I. Purser, chairman met in conference, with Rev. H. H. Shell as moderator. The item of business for which the conference had been called, having been stated by the moderator, to be the church, Beimont, Ala., last Thursday night. trial of Rev. A. L. Blizard, for unchristian We had some seasons of refreshing, and we conduct, the church, upon motion, prethink the church has been revived and ceeded with the investigation of the aroused to more active duty. We hope to charges, notwithstanding the fact that the garner souls who have manifested some indefendant had failed to appear and defend terest in their spiritual welfare. Bro. Syd himself, although he had been duly notifi-Willimms, an evangelist of Mississippi, did ed of the charges. By request of the conthe preaching and if he failed in any point ference, Bro, John F. Register made a statement of the facts concerning the transac tion between himself and the defendant Upon motion of Bro. M. H. Sellars, the church withdrew fellowship from Rev. A. L. Blizard, by a unanimous vote. Upon motion of Bro. A. W. Bean, the clerk was instructed to forward to the ALABAMA BAP-TIST & copy of the proceedings of this conference with the request that the same be published. There being no other business the conference adjourned.

> H. H. SHELL, Mod. J. B. ALBRITTON, Clerk Pro Tem. December 23d, 1890.

> > ORPHANS' HOME.

Bro. Baber, in a recent issue of your paper, asks, "Where are the orphans?" Three months ago the question, "Where is the money with which to build and run an the committee by the two leading lawyers orphans' home? might with equal proprieloons, I suppose. They were routed before anticipate the good impulses of his people. the house committee, and the bill was rec- and whilst they are considering the fease ommended. By a trick of one of the rep- bility of such an Institution, he has put it

more are not only pleasant gentlemen, but Bro, Bass, one of the "fathers in Israel,"

Kinley to Orrville, Dallas county, Ala. Cor-

growing appreciation c5 their pastors by

department. Brethren Dawson and Sey-

Tuscumbia, Ala. Correspondents will note



be pleased to learn that there is at least one offer as a prompt execution and prompt de-to cure in all its stages, and that is Catarrh. Hall's Catarrh Eure is the only positive Catarrh being a constitutional treatment. Hall's Ca-tairh Cure is taken internally, acting direct ly apon the hood, and mucous surfaces of the system, thereby desiroging the found-trength by building the surface to a giving the surface to a child on state. the system, thereby destroying the founda-tion of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curaive powers, that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address F. J. CHENEY & CO., Toledo, O.

Sold by Drug lists, 75.

Scripture repentance is that deep and radical change whereby a sinner turns from the idols of sin and self unto God, and devotes every moment of the inner and outer man to the nation Picket and Wire Fence as made by was mysteriously ended, to the deep grief

etable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Act. uated by this motive and a desire to relieve bear. - Dr. Raffies. human suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for Is the positive verdict of the people who pieparing and using. Sent by mail by ad- take Hood's Sarsaparilla. When used acdressing with stamp, naming this paper, cording to directions the good effects of this tableau in nature and Providence. Ho w. A. Noyks, 820 Powers' Block, Rochester, excellent medicine are soon felt in nerve few such scenes are witnessed on earth!

a basis. We are great not in being an saparilla. inch taller than our neighbor, but in being equal to his needs.'



This little electro-medical instrument has and can do more for the cure of la grippe, pneumonia, bad colds, sore throats and all other chronic and acute diseases than all \*Orrville the medicines in the world. All are invited Town Creek to call or write, and obtain the fullest par- "Carlowville ticulars in regard to its value and the man- "Shiloh church ner in which it is used. DuBois & Webb, Livingston L. M. Society

condition and need of the Southside John's Baptism. Was It From Moses or Christ? ohurch, and the First church raised for I wish to inform my brethren, that with

Unworthily? It should be on the center ta-ble of every Baptist family, and is a neat, useful present to give to a child or friend (price 25 cents). Many brethren can pro-cure a pre-paid order, and we will give the premium book for each order. Address J. R. GRAVES & SON, Southern Baptist Book House, Memphis, Tenn.

matter where, no matter who. Wherev- at night. Two arose for prayer. er it is dark, light a candle. Whoever

needs a lift, give him your hand." FARM FENCES.

Few improvements show up to so good advantage on a farm as good fences; and no kind of a fence looks so well as the Combi- of short duration and a promising career captivity of his obedience.-Chalmers the Garrett Fence Machine. Any farmer of his many friends. We extend our sym-

CONSUMPTION CURED. An old physician, retired from practice, having had placed in his hands by an East India missionary the formla of a simple veg-table remedy for the smealed and nealed steel wire and the current Fence Machine. Any farmer who contemplates building any fence this winter or next spring, should write to S. H. Garrett, Mansfield, Ohio, for his illustrated catalogue, which he will send free. He also furnishes galvanized annealed steel wire and other sender for the smealed steel wire and the total sender free. He also furnishes galvanized annealed steel wire and other sender for the sende

of her brother. Jabes Fluker, after a few

make it known to his suffering fellows. Act- acters on every trial she is called to home and care of her brother, "Uncle

New York. "Ambition for distinction is not a virtuebut a vice. It is a falsity that places heroes and great men on such a basis We

### QUARTERLY REPORT. The following is the report of the Central

Committee receipts for the quarter ending Dec., 1890: Woodlawn, L F. M. Society, by Mrs. J. L. Johnson \$16.00 Russellville church, individual Christmas offering by Mrs.Ophe-

lia Henley

\*Selma

5.00 70.00 44.00 13 20 31.00 3.45 A GREAT HUMORIST.

them \$720. At night the pastor preached continued improvement, I expect to have this book ready to be delivered on my seven-ty-first birthday. April 10th. I can confi-dently say it will be one of the most useful books I have offered to my denomination. To seven the last of the series on the life of Paul. books I have attended services. There was a large audience last evening. The First church grows rapidly in numerical financial and

PRATT MINES .- Pastor Lee preached at both services. The strike is off, and the ively for The Free Press. outlook is now brighter.

Memphis, Tenn. Do good wherever you can. No from John 6:38. Interesting song service journalism. It is famous for its original literary features, prize st ries, sketches etc. It REPORTER.

furnishes instruction and entertainment for every member of the home circle. Special features are "The Household," a four-page supplement conducted by Mrs. Eva Best and At the early age of nineteen Louis C devoted to home interests, and "Merry Wright fell asleep in Jesus at his home in Times," for the little ones, conducted by Bolling, Butler county. His sickness was Mrs Margaret Eytinge. Many new and attractive features are promised for the com-

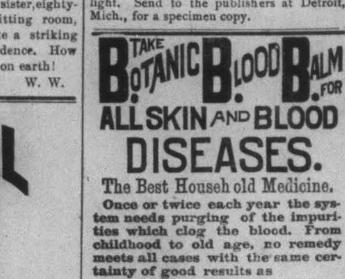
ing year. The price of The Weekly Free Press is \$1 the following are notable: The Weekly Free Press and the Home ATO

Magazine-a handsome 24-page monthly, conducted by Mrs. John A. Logan-each one year for \$1.10.

The Weekly Free Press and Firm & Home -agricultural semi-monthly-each one year for \$1.20. The Weekly Free Press and the Free Press' Art Album-containing six beautiful In Mb's Common Direct Classics

ictures-for \$1.10.

No one can go astray by subscribing for The Free Press; it is a constant source of delight. Send to the publishers at Detroit,



BOTANIC BLOOD BALM. W. C. McGauhey, Webb City, Ark., writes. "B. B. B. has done me more pood and for less money than any other blood perifier I ever used. Iowe the comfort of my life to it." P. A. Shepherd, Norfolk, Va., Accrust ro, 1888, writes; "I depend on B. E. D. for the preservation of my health. I have had it in my family now nearly two years, and in all that time Lave not had to have a doctor."



thousand testimonials from all over the achieved a greater world. Beware of dangerous substitutes and imitations. Price, \$1.00 per package. Sent reputation for wit, humor and pathos than the inimitable by mail securely sealed from observation. Address. Dr. G. F. Addam, No. 3701 Cot-tage Grove Ave., Chicago, Ill., U. S. A. M. Quad, of The Detroit Free Press. His fame and popu-larity are universal.

PRIZES -:- AND -:- GIFTS! He is strikingly HANDSOME MEDALS. original, naturally Nineteen different design", untarnishable nd spontaneously and better than cards, at 10 and 15 cents unny. His humor each. 50,000 now in use. Samples for ins ulways clean and wholesome, never de-

cending to the coarse or vulgar. There is "Pection, sent to S. S. Superintendents, Teachers and Parents upon application to wisdom with his wit-strong common sense mixed with racy, unctuous humor, which makes his articles wondrously pleasing to the general reader. M. Quad writes exclu-S. S. BUILDING COMMITTEE, P. O. Box 212. Saint Clair, Penn'a. Mention this Paper.



You Insured?

The Company First Class

44 --- YEARS --- 44

OF SUCCESSFUL

Assets over - - - - - \$16,500,000.

Clear surplus of over - - 2,600,000.

THE PENN MUTUAL

LIFE INSURANCE COMPANY

-OF-

PHILADELPHIA,

Enters Its 45th Year With Increas-

ing Strength !

USINESS MANAGEMEN

HARDWARE. R. G. CRAIG & CO. MEMPHIS, TENN.

100

AGRICULTURAL

SEEDS

PLOWS

ed for baking meats, fowls, fish, game

ces, haven and buirment. Saves time, fue Liceuble. AGENTS WANTED. LIBERAL TIRMS. iross Q. A. TIPTON, Sr. Prop'r, London, Tenm

J. H. Bonnell & Co.

LIMPTED

MANUFACTURERS OF

PRINTING INKS

OFFICE: TIMES BUILDING, NEW YORK.

BRANCHES:

CHICAGO, PHILADELPHIA,

Please send for sample Catalogues

Most Worthy Books for Purchase

heavy paper, \$1.25 in boards, and \$2 in

Choice Song Collections.

Song Classics. Vol. 1. .... 50 songs,

Song Classics. Vol. 2. . . . . . . 39

Song Classics. Low Voices, . . 47

Choice Sacred Solos, . . . . . . . 34

Choice Sacred Solos. Low Voices 40

Classic, Baritone and Bass, ... 33

Classic Tenor Songs, ..... 36

BOSTON and LONDON.

gilt binding.

gilt binding.



This is a BAPTIST BOOK and NOT a BAPTIST EDITION of a book originally prepared for another denomination.

It was edited by the following well known BAPTIST AUTHORS: W. Howard Doane, Mus. Doc., and Rev. Robert Lowry, D. D.

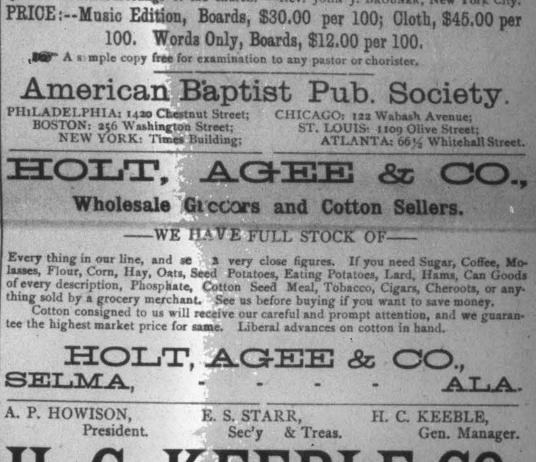
### SUCCESS.

It has met with wonderful success, and has received the warmest commendations. 56,500 copies have already been sold.

### SOME NOTABLE COMMENDATIONS.

"We have used 'Select Gems' in our'social meetings and Sunday-school for six months and find the book most admirably adapted to the work. Our singing has greatly improved since we adopted 'Select Gems.' "-W. H. STIFLER, D. D., Detroit, Mich.

"For several months past, we have used the 'Select Gems,' both in our Sunday evening song service and in our prayer meetings, and find them admirably adapted to our pur-pose. Indeed, we do not know where dise to find in so compact a form so many beautiful hymns, both old and nes-so well chosen, calculated to quicken and sustain a devotional spirit in the social meetings of the church."—Rev. JOHN J. BROUNER, New York City.

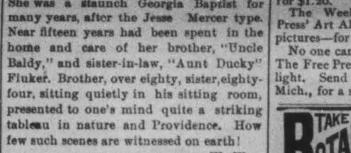


CHOICE AND POPULAR ALTO SONGS. 33 songs-each one a Gem. Price, \$1 in heavy paper, \$1.25 in boards, and \$2 in 600, 602, 604, 606 Water St., Selma, Ala. THE SONGS OF IRELAND. A new and carefully revised collection of the best and Wholesale :: Grocers. most celebrated Irish Songs. Some of the best melodies in existence, and bright, spirited words. 66 songs. Price, \$1 in

**Commission Merchants And** 

COTTON :: SELLERS.

MR. E. S. STARR has charge of our Cotton Department. We occupy our own storehouse, covering one-half acre of ground, and carry a very large and carefully selected stock of everything in the Grocery Line, at bottom prices, including all grades of Tobac-co, Shell Road, Rebel Girl, and many other popular brands. We respectfully so-licit order for groceries and shipmennts of cotton, and guaratee satisfaction.





19111/2 First avenue, Birmingham, Ala.

If you do, lend us your ear, while we give you a subject to think about.

S YOUR THINKING

THINK OF YOURSELF or your friend, who may be suffering;

remember that the

Cures all Diseases Without Medicine

seen ELECTROPOISE advertised in "Tis a halo of glory framing in its columns for some time past. Some have paid little or no attention to it, For the Spirit of God in love had traced while others have tested its merits, to It's image so fair on the sainted face; To these we say, Send us your name and address, or the name of some Methinke sgain, at my mother's knee, friend, and we will send a little pam: I am lisping my prayer of infancy,

phlet giving full particulars. Now as briefly as possible we will tell you what the ELECTROPOISE Weep. is, and refer you to the testimony of good witnesses, whose evidence can not be doubted, as to what it has done, take. not what we say it will do. The Blessings, I whisper, for father and mother, ELECTROPOISE is an electro med- And then upon my sister and brother. ical instrument, by the use of which "Oxygen, the most electrical form of matter in nature," is rapidly absorbed through the skin and membranes of He'll whisper to it "to fly way." the person of the patient. This oxy-gen gives new strength and vitality. By this treatment any disease can be cured where there is sufficient vitality left to build on. In one neighbor-throbbing race hood in Woodlawn, Ala., recently, I'll greet thee, my vision, face to face. there were five patients, all between twelve and thirty years of age, taken with typhoid fever; four were attend-ed by physicians, and one, a delicate Then joy will come for sorrow's boon. And morning burst on evening's gloom And the tears that gather in the weary Will fall no more in the bye-and-bye. boy fourteen years old, treated by the ELECTROPOISE, was the only one who recovered. Not a drop of medicine was used in this case.

I believe the Electropoise is going to cure my heart disease. I am bet- District of Columbia, writes our corter than I have been in two years. REV. DR. J. DEW. BURKHEAD.

Montgomery, Ala. I take pleasure in saying that the

Electropoise gave me permanent re- that I did last night it would surely belief from neuralgia of the stomach and come a law. It was in a store crowd



clerk.

EVENING MEMORIES.

BY F. COPELAND.

There comes to me in the evening low, As quiet steals like the falling anow And gathers the earth in dreamy cover, The fair, sweet picture of my sainted mother.

And methinks where the fire-light gently falis

The readers of the BAPTIST have And casts its brightness against the walls, This picture I love from the world of sin. their great joy and happiness; while While the soul that gleamed from the clear, others still have had some curiosity to pure eyes, know what it is and what it will do. | Was but the window that opened to heavenlier skies.

take.

throbbing race Then joy will come for sorrow's boon, And morning burst on evening's gloom; And the tears that gather in the weary eye Montgomery, Ala.

A Touching Scene.

A bill prohibiting the manufacture or sale of intoxicating liquors in the respondent, has been favorably reported to the House of Representa-tives, and if every member of Con-

"Why, that's encouraging." gress could have witnessed a scene "Butded with pur-

"Why not to morrow?" asked the ket; each was well dressed. They too, were going to the park for a pic-"It is the Sabbath," stammered nic. They seemed happy and amiable

until the car again stopped, this time Charlie. "I believe it is," said the clerk letting in a palefaced girl of about with a grin. "But the elevator isn't eleven and a sick boy of four. These suspended for that reason. We'd children were shabbily dressed, and on their faces were looks of distress. soon hear from our guests," "But, sir, I wouldn't like to work They, too, were on their way to the on Sunday," Charlie said in sincere park. The gentleman thought so; so did the group of girls, for he heard distress. "Oh, nonsense, boy! You're a lit- one of them say with a look of distle Puritan. You think it wrong, do dain:

"I suppose those ragamuffins are on you?" "Yes, sir. And-please, sir-I'd an excursion, too?" "I shouldn't want to leave home if rather not come."

"Oh, well, suit yourself," growled I had to look like that. Would you?" the clerk. "If you don't come on This to another girl. Sunday morning you need not come "No, indeed! But there is no ac. on Monday." Charlie sighed, picked up the mon to be a special line of cars for the low. and refreshing to the taste, and acts ey, and walked dejectedly away. A er classes."

gentleman stepped into the office from All this was spoken in a low tone. Liver and Bowels, cleanses the systhe corrider. "That elevator boy is a bright, po- child, too? He glanced at the pale aches and fevers and cures habitual lite little fellow," he said. "What is face and saw tears. He was angry. "Charlie Benson, "replied the clerk. Just then the exclamation, "Why, "Charlie Benson, "replied the clerk. Ithere is Nettie! Wonder where she is "What is his address?" only remedy of its kind ever pro-there is Nettie! Wonder where she is his name?" "What is his address?" The clerk gave it, and the gentle- the corner, where a sweet faced young man wrote it down in his pass book. girl stood beckoning to the car driver. "I think you made a mistake in When she entered the car she was healthy and agreeable substances, its discharging that boy," he said. "I didn't discharge him," said the made room for her beside them. They to all and have made it the most

clerk. "Then he'll discharge himself. He tions. "Where are you going?" asked "Oh, what lovely flowers?" has convictions and is not afraid to voice them. Isn't there a boy about the hotel who hasn't scruples against are they for?" said another. working on Sunday?"

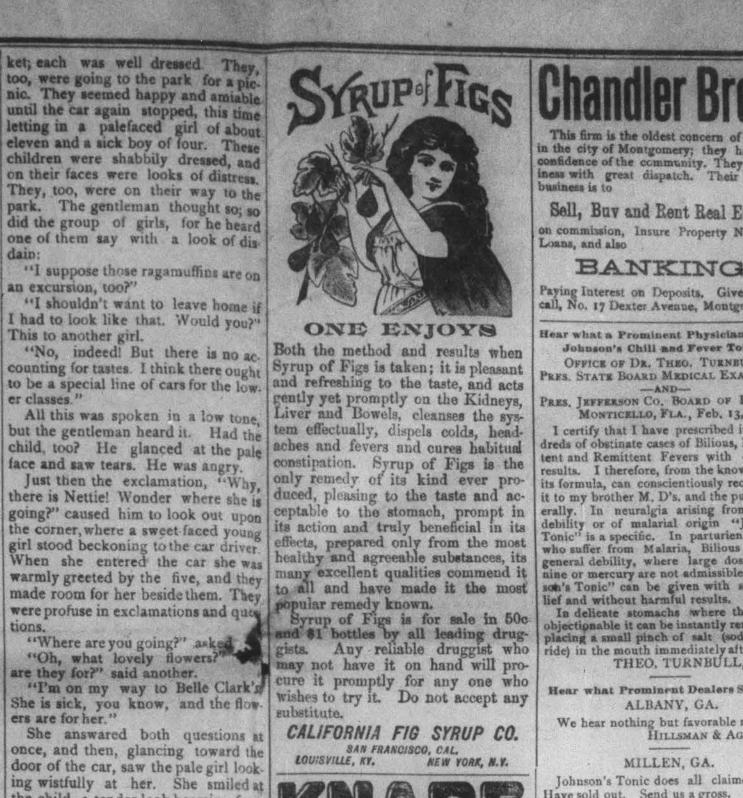
"Yes." She is sick, you know, and the flow-"Then let him run the elevator to- ers are for her." morrow.'

She answared both questions at "I ain't bothering myself about it," once, and then, glancing toward the retorted the clerk. "I told Charlie door of the car, saw the pale girl lookwhat he might expect. He is the one ing wistfully at her. She smiled at to feel worried, not me. All days the child, a tender look beaming from are alike here." her beautiful eyes, and then, forget-Charlie Benson's mother was a poor | ting that she wore a handsome velvet | widow who lived in a topmost flat. skirt and costly jacket, and that her The room was cleanly kept, but that shapely hands were covered with well did not hide its meagerness. A look fitted gloves, she left her seat and Tone, Touch, Workmanship & Durability of surprise mingled with the pallor of crossed over to the little one. She her face when Charlie handed her his laid her hand on the boy's thin cheeks week's wages. as she asked of his sister: "You think you pleased them, dear?"

"This little boy is sick, is he not? and he is your brother, I am sure." It seemed hard for the girl to an "The clerk said that I'm the best elevator boy they ever had," reported | swer, but finally she said:

"Yes, miss, he is sick. Freddie never has been well. Yes, miss, he is my brother. We're goin' to the park "But what?" anxiously asked his to see if 'twon't make Freddie better."

mother, for he had paused, and a "I am glad you are going," the



Unequalled In

Baltimore, 22 and 24 East Baltimore St.

New York, 148 Fifth Ave.

BANKING Paying Interest on Deposits. Give call, No. 17 Dexter Avenue, Montge Hear what a Prominent Physician Johnson's Chill and Fever To OFFICE OF DR. THEO. TURNEU PRES. STATE BOARD MEDICAL EXA -AND-PRES. JEFFERSON CO., BOARD OF MONTICELLO, FLA., Feb. 13,

I certify that I have prescribed i dreds of obstinate cases of Bilious, tent and Remittent Fevers with results. I therefore, from the know debility or of malarial origin " Tonic" is a specific. In parturien who suffer from Malaria, Bilious general debility, where large do nine or mercury are not admissible son's Tonic" can be given with lief and without harmful results. In delicate stomachs where th bjectionable it can be instantly re placing a small pinch of salt (sou ride) in the mouth immediately af

Hear what Prominent Dealers S ALBANY, GA. We hear nothing but favorable i HILLSMAN & AG MILLEN, GA. Johnson's Tonic does all claim

THEO, TURNBULL

Have sold out. Send us a gross. WILKINS & BE

### BARTOW, GA. We think your medicine is the

and fever medicine. Have not ha plaint of its not doing all claimed A. E. TARVER

Washington \$17 Market Space. WAYNESBORO, GA. Johnson's Chill and Fever To

petizer.

North,

East,

perfect satisfaction. WHITEHEAL Hear what Its Proprietor St

I guarantee one single bottle to old chronic case of Chills and H prevent the return of the Fever on 14th, 21st and 28th days. I claim times better than quinine in the of all diseases where quinine is and I will refund the money wi

SAVANNAH, GA.

RUNNING

MAKING

AND OFFERING

TO ALL POINTS.

West,

00	This Paper	Western R'	y of Alah	ama
16	Is Read Every Week in the	Atlanta & West	Point Railro	ad Co.
its kind	Best Homes in this	TIME TABLE NO. 33	in Effect June 51.   No. 53.	17, '90.
ave the do bus-	Region!	Ly. Selma . 54	10 am 4 30 pm	the second
general	IF YOU WISH TO		19 am 5 08 pm 35 am 5 23 pm	
state		The second s	7 am 5 35 pm 30 am 6 15 pm	
legotiate	A DVERTISE NYTHING at	Lv. Mont'g'ry 7	45 am 1 15 am 12 am 2 08 am	
	ANY TIME,	Lv. Chehaw 94	to am 3 ol am	
r, them a	TENTO MILLO DI CON LOS MELLIN	Ar. Opelika 9	55 am 3 14 au	
omery.	ABEI THISFACT IN MIND.	Via, S&W RR Lv. Opelika	N B'd. 1 05 pm	
a Says of	a set to a set	Ar. Dadeville Ar. Alex City	2 23 pm 3 05 pm	
ull.	N/ Cor	Ar. Goodwater	3 36 pm	
MINERS,		Ar. Childerso'g	4 45 pm East B'd.	
HEALTH.	DECUISVILLE & NASHVILLE R.R.	Ar, Columbus 32 Ly, Columbus	5 am 11 50 am 11 59 am	
, 1890. it in hun-	THE GREAT THROUGH CAR ROUTE	Ly. Opelika 10 Ly. West Point 10	00 am . 3 17 am 45 am 3 59 am	
Intermit- excellent		Lv. La Grange II	13 am 4 25 am	
wledge of	VILLINGIS A. ENGANAT	and the second se	08 pm 5 24 am 30 pm 6 50 am	
commend ablic gen-	I DE VALLE I COL AND AND A CAN	Via Georgia R.R. Lv. Atlanta	No. 8 Ac.* N 2 45 pm	0. 5 Ac. 8 00 an
n general lohnson's		Lv. Athens	7 20 am	5 00 pm
t women Fever or	della and and the server	Ar. Augusta Ar. Charleston	8 15 pm 6 30 pm	3 15 pm 9 45 am
ses of qui-	Participation of the second of the second	Via Central R. R. Ly, Atlanta	2 15 pm	6 50 at
speedy re	HA A BARA	Ar, Macon Ar, Savannah	10 50 pm 6 15 am	10 25 at
ie taste i		Via W & A R. R.		
moved by lium chio	- R Sou San Arten Committee Dechard	Ly. Atlanta Ar Marietta	6 18 pm 7 10 pm	7 50 at
ter taking , M. D.	Sama Birman	Ar Rome Ar Cartersville	8 13 pm/	2
ay of It.	V BA Bon S A form	Ar Dalton Ar Chattanooga	IO IO am	11 40 au
	A LA BAMA	Ar Cincinnati	11 40 pm 6 00 pm	1 00 pi
reports. GAR CO.	Later of a long times of the support	Via Piedmont Air to New York &		
	A Martine Pine Apple Green Summer Such +	Ly Atlanta Ar Spartanburg	6 00 pm 2 13 am	7 10 an 2 53 pr
ed for it.	I NIN M M Creatings	Ar Charlotte	4 50 am	5 30 pr
arrién.	LA S Customers	Ar Danville Ar Richmond	10 55 am 3 30 pm	10 55 pr 5 00 at
	An Long Start TV D.	Ar Lynchburg Ar Charlotteville	12 40 pm 2 55 pm	12 50 an 3 05 an
to a to the state	AND CHAULF OF MEXIC	Ar Washington Ar Baltimore	7 35 pm 11 35 pm	7 00 at 8 25 at
best chill ad a com-	DOUBLE DAILY LINE OF PULLMAN	Ar Philadelphia	3 00 am	10 40 ar
for it. & Son.	Palace Sleepers from Montgomery & Louis ville and Cincinnati, Mobile and New Or	Only 26 ho	6 20 am urs and 10 minu	tes Mon
	eans, making direct connection for the North, East, West, and South For more	gomery to New Yo	rk. Pullman Pal	ace Buffe
onic give	mation as to rates, routes, &c., see agent o the company or write to J. C. Lord, Pass	without change.	Train No. 51,	Pullma
D & Čo.	Agent, Montgomere, Als	Vestibule Cars Mo Atlanta to New Ye		anta an
ays. o cure any	Coorgia Danifia D'	SOU	TH BOUND. No. 50. No. 52	
ever and	ourgia raunto ny	Lv. Atlanta	20 pm 10 05 pm	F
n the 7th n it is 100		Columbus 4	34 pm 1 00 am 00 pm 1 40 am	
treatmen indicated		the second se	14 pm 17 pm 1 43 am	
out ques	A HG WICH DUMMERT ATMIN AND		29 pm 1 55 am	

bowels, after all other remedies had failed to arrest the disease. REV. DR. T. J. BEARD.

Birmingham, Ala.

I have used the Electropoise and Approaching I saw what I trust I shall find it a most valuable instrument. I never, never see again-a motherly boy. think it benefited me greatly, and all looking woman, well, but not finely who have used it speak in the highest dressed, her hair slightly streaked with terms of its powers.

REV. M. B. WHARTON. Montgomery, Ala., July 20, '90. I do not want to be without an Electropoise under any circumstances. DR. J. M. MASON.

Columbus, Ga.

For particulars address DuBois & Webb, 19111/2 1st Avenue, BIRMINGHAM, - - - ALA. A A A A A A A A A A A A FOR THE HEALING OF THE NATIONS.



a first-class scientific preparation result of Dr. King's untiring labors a researches following after Gaffrey, Lo geer, Brandtlett, Pastuer, Koch, Mique and other illustrions compeers, whose in bors substantiate, as held by the Frency Academy of Science, that "disease ger may be not only attenuated until nearly iless, but may be revivified by degreand given the most virulent character.

----ROYAL GERMETUER---s an infailible cure for numerous disease such as Rheemathm, Indigestion, heart troubles, Headache, Liver, Bladder, and troubles. Headache, Liver, Biaddre, and Kidmy diseases, Chills and Fever, Ch-tarrh, Paralysis, Asthma, Bronchilis. Coughs, Incipient Consumption, sli Blood and Skin diseases, Female troubles, etc. It cures by purifying and correcting a dis-eased condition of the blood. It builds by rom the first dose, the patient quickly eating its invigorating and health-giving aduence. It increases the appetite, ald digestion, clears the completion, purifies the blood, regulates the liver, kidneys, etc., and speedily brings bloom to the cheek, strength to the body and joy to the

neart. For weak and debilitated frmales it is without a rival or a peer. If you are suffering with disease, and fall of a cure, send stamp for printed mat-ter, certificates, etc. It is a boon to the suffering and the wonder of the century. For sale by King's Royal Germetuer Company, Atlants, Ga., and by druggists. Price \$1.50 per concentrated bottle, which

nakes one gallon of medicine as per diections accompanying each buttle. Can ment by express C. O. D. if your drug-at can not supply you. said. \*\*\*\* his face.

attention was attracted by some unuered in front of one of the counters. | that."

gray, carefully brushed back over a to go back at all." rather refined looking face, in a maud-The widow rocked herself to and lin state of intoxication; trying in vain fro, a vacant look on her face. to explain to a horrified young clerk

she asked.

Charlie.

she asked. what she wanted, and becoming bois-"No, mother," he resolutely said. terous because her disconnected language could not be understood. But saddest of all was the sight of

a dear, sweet faced girl child, not though our distress is great, I'll not gets to the park." more than seven years old, who was advise you to the contrary." clinging to the muddy and bedraggled skirts of the woman, and who, as the Lord will take care of us," "Charlie she asked the girl where they lived,

proprietor asked her to leave the pointed, but something better will let which she took from a bag on her. store, would tug at the skirts and say, turn up-now see if there doesn't." arm. oh, so pitiful, "Mamma, oh, mamma,

ing that I saw strong men turn away had censured the clerk at the hotel. "I wish to hire a boy," he said. with handkerchiefs to their eyes; while Mrs. Benson's face brightened. a number of ladies were sobbing as if their hearts were broken, and indeed it was a heartrending scene.

Finding that he could not persuade her to leave the store the proprietor am I expected to do?" sent for a policeman to move her, not to the station house, but to her home boy. You can write, I suppose?" "Oh, yes, sir. A good hand, oth us?"

Charlie

lars a week.

"Then I'll put you to engrossing."

er. "When am I to begin?"

"I don't intend to."

"Nor given me your name?"

"What am I to get a week?" asked

it he could ascertain where it was. When the policeman touched her on ers say. the shoulder there was a momentary glimpse of intelligence in her reddened eyes, and fear and shame were plainly depicted for perhaps a second on her face, but it was gone as soon as it came and was replaced by a hideous drunken leer as she turned dog gedly to follow the policeman.

"Oh, Mr. policeman, please don't terribly frightened little girl, as she me." saw the big man with brass buttons

leading the almost helpless woman out of the store, and she kept repeating it at intervals. As the policeman left the store with the woman and child Here is my card." He did not give he turned his face towards where I it to Charlie, but to his mother. was standing, and two big tears were always like that policeman for that ex- on Sunday?"

hibition of feeling. Sunday I wouldn't want you." A Boy With Convictions. BY FRANK H. STAUFFER. er's praises

"Here, Charlie," the clerk kindly take care of us, and that something horse car.

The elevator boy approached the better would turn up. Well, didn't desk, a pleased, expectant look upon he, and hasn't there? What do you think? He heard my talk with the

"Here are three dollars for you to hotel clerk and got our address from take home to your mother," the clerk him. He's a kind, considerate, Chrisaid; as he laid three bright coins on tian gentleman. A handsome office, he counter. "'I was to get but \$2.50 a week," abort hours, light work, good pay and promotion just ahead. I copied one document and he declared my work

chasers of holiday knicknacks that my troubled expression rested on his face. young girl replied in a low roice "I'm expected to work on Sun- meant for no one's ears except al excitement in a knot of people gath- day," he said. "I'll not agree to those of the child. "I think it will do him good; it's lovely there, with "Then you'll be dismissed, my the spring flowers all in bloom. But where is your lunch? You ought to "Yes, it resolves itself to that. If have a lunch after so long a ride." I do not go back to morrow I'm not Over the little girl's face came a flush

"Yes, miss, we ought to, for Freddie's sake; but, you see, we didn't "And you are not going back?" have any lunch to bring. Tim-he's our brother-he saved these pennies so as Freddie could ride to the park "All right," she replied with a sigh. | and back. I guess, mebbe, Freddie'll "I trained you up in that way, and forget about being hungry when he

There were tears in the lovely girl's "I am doing right, mother, and the eyes as she listened; and very soon woman grew more excited when the solemnly said. "I am greatly disap- and wrote the address down on a tab-

And there did, early on Monday After riding a few blocks she left please hush." repeating it several morning. A portly, genial gentleman the car, but she had not left the little times in a tone so plaintive and touch. entered the room-the gentleman who ones comfortless. Half the bouquet of violets and hyacinths were clasped in the sister's hand, while the sick boy, with radiant 'face, held in his "What did I tell you, mother?" hand a package, from which he helped whispered Charlie. Then he said aloud: himsell now and then, saying to his "I'll engage with you, sir. What sister, in a jubilant whisper:

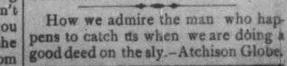
"She said we could eat 'em all-"I am a lawyer, and want an office every one-when we get to the park. What made her so sweet and good to

> And the little girl whispered back: "It's because she's beautiful as well her whisper.

"Well, that's business! Five dol When the park was reached the five girls hurried out. Then the gentle "Oh, my!" exclaimed Charlie, unman lifted the little boy in his arms consciously bringing his hands togethand carried him out of the car, across the road, and into the green park, the "That's business, too," said the sister, with a heart full of gratitude, lock my mamma up," screamed the visitor. "I expect to take you with following. He paid for a nice ride. for them in the goat carriage; he treat-"You haven't asked for reference?" ed them to oyster soup at the park restaurant.

At two o'clock sharp next day, the "My name is Gilbert Farnsworth. two gentlemen, as agreed, met again. "This is my wife," the host said, proudly, introducing a comely lady, "One thing more," Charlie hesita | "and this," as a young lady of fifteen trickling down his cheeks. I shall tingly said. "Am I expected to work entered the parlor, "is my daughter." "Ah!" said the guest, as he extend-

"No," replied the visitor, explo- ed his hand in a consial greeting, sively. "If I thought you'd work on | "this is the dear girl whom I saw yes terday in the street car. I don't won-At the close of the week, Charlie der you called her a darling. She is could not cease sounding his employ- a darling and no mistake, God bless her." And then he told his friend



MPOUND EXTRACT



"Hello 1 Tom. Glad to see you, old fedow ! It's almost ten years since we were married. down; let's have an experience meeting. How's the wife "Oh I she's so.so, same as usual,-always want-

Pianes.

ing something I can't afford." Well, we all want something more than we've got. Don't you ! " "Yes: but I guess ' want will be my master." I

started to keep drawn erpenans, and now Lil says I'm 'mean, and she's lired of saving and never having anything to show for it. I saw your wife down street, and she looked as happy as a queen 1" "I think she is ; and we are economical, too, --have to be. My wife can make a little go further than anyone I ever knew, yot she's slivays sur-prising me with some daluty contrivance that adds to the comfort and heavy of sur little home. and she's always "merry as a lark." When I ask how she manages it, sie slways hughs and says: 'Oh i that's my second.' But i think I're dis-covered her 'secret.' When we married, we both knew we shown have to be very careful, but she made and condition: she would have her Magazine. And she was right ? I wouldn't do without it my-self for double the subscription price. We read it together, from the it bounge to the last word ;

it together, from the it havings is the last word : the stories keep our hears young the synepsia of important events and scientific matters keeps me posted an that I can tak understandingly of what is going on the wife is alwars trying some new idea from the household department, she makes all her dresses and three for the children, and she gets all her patterps for mobiling, with the Magazine 1 and we may done just as directed in the Sanitaman Department. But I can't tell you half?" "What wonderful Magazine is it ?"

"Demorres's Family Magazine, and-" "What! Why that's what Li wanted to bad, "What' why that a what is had white by budy and I told her it was an extravagance." "Well, my friend, that's where you made a grand mistake, and one you'd better rectify as soon as you can. I'll take your 'sub.' right here, on my wife's account: she's bound to have a china tenset in time for our tin wedding next month. My weld eastch weat the very fund to have a setting My gold watch was the premium I got for getting np a club. Here a a copy, with the new Premium List for clubs, --the biggest thing out! If you don't see in it what you want, you've only to write to the publisher and tell him what you want, whether

it is a tack hammer or a new carriage, and he will make special terms for you, either for a club, or for 100 Cent men canvassers for Dr. Scott's Genuine Electric Belts, Brushes, &c. Lady mate special terms for you, either for a club, or for part cash. Better subscribe right off and surprise Mrs. Tom. Only \$2.00 s year-will save fifty times that in six months. Or send 10 cents direct to the publisher. W. Jennings Demorest, 15 East 14th Street, New York, for a specimen copy containing the Premium List."

agents wanted for Electric Corsets. Quic sales. Write at once for terms for Scent as her clothes." The gentleman heard Bible - and - Colportage - Work. OF THE

ALABAMA BAPTIST STATE CONVENTION. -OPELIKA, ALA .-This Board, created at the last session of the Alabama Baptist State Covention, is now

thoroughly organized and ready for business.

The Book and Bible Depository Is located at Opelika, Ala., and has on hand a good assortment of Books at Publisher's Prices. Any Book not on hand will be promptly ordered.

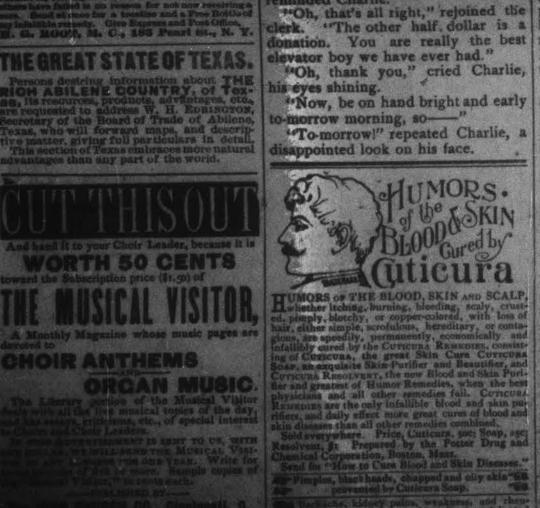
BIBLES, TESTAMENTS and HYMN BOOKS Always on hand at the Lowest Prices. Sunday :: School :: Literature

lways on hand and orders promptly filled. Order your Sunday School supplies from the Depository. Remember all profits go to the Colportage Fund. Address:

Local Sect'y and Store Keeper, Opelika, Ala. CUBBOW AND CLAPP. 215 Dexter Avenue, Montgomery, Ala. "Mother, I told you that God would what he had seen and heard in the hard in the horse car." Marble and Stone Works,

> Monuments and Tomb Stones. STATUARY OF ALL KINDS MADE IN MARBLE, ALABASTER. FLORENTINE AND TERRA COTTA. VASES AND ARTISTIC WORK OF ALL KINDS. Also, all kinds of Natural and Artificial Stone Work and Terra Cotta. Plain and Ornamental Iron Fence





How to Cure Blood and Skin Diseases."

"Oh, that's all right," rejoined the pleased him. 'A good engrossing erk. "The other half, dollar is a hand, that,' he said. 'No mistakes, donation. You are really the best elevator boy we have ever had." "Oh, thank you," cried Charlie, his eyes shining. "Now, be on hand bright and early

From the Christian Secretary. A Daughter Worth Having.

IIMORS.

· Gared by

iticura

of SKIN

Two gentlemen, friends who had been parted for years, met in a crowded city street. The one who lived in ed city sureet. The one who lived in the city was on his way to meet a pressing business engagement. After a few expressions of delight, he said: "Well, I'm off. I'm sorry, but it can't be helped I will look for you to morrow at dinner. Remember, two o'clock sharp. I want you to see my wife and child." "Only one child?" asked the other. "Only one," came the answer, ten-derly; "a daughter But she's a day hing."

nedies fail. Corrected bie blood and skin pur-preat cures of blood and moties combined. Inticura, soe: Soap, sec the Potter Drug and a Mass. of and Skin Diseases." of and Skin Diseases." of and Skin Diseases." in the city getting into a street car bound for the park. After a block or two, a group of five girls entered the car; they all evi-dently belonged to families of wealth; they conversed well. Each carried a very elaborate decorated lunch bas-

The importance of purifying the blood can-not be overestimated, for without pure blood

you cannot enjoy good health. At this season nearly every one needs a good medicine to parify, vitalize, and enrich, the blood, and we ask you to try Hood's Peculiar Sarsaparilla. It strengthend and builds up the system creates an appetite, and tones the digest while it eradicates disease. The peer while it eradicates disease. The peculia combination, proportion, and preparation of the vegetable remedies used give to Hood's Sarsaparille pecul- **To itself** inr cutative powers. No **To itself** other medicine has such a record of wonderfur enres. If you have made up your mind to buy Hood's Sarsaparilla do not be induced to take any other instead. It is a Peculia Medicine, and is worthy your conflicters.

Medicine, and is worthy your confidence. Rood's Sarsaparilla is sold by all druggist Prepared by C. E. Hood & Co., Lowell, Mas

100 Doses One Dollar

For Residences, Public Buildings and Cemeteries. Orders solicited, inspect and Satisfaction Guaranteed. BIRMINGHAM -:- MARBLE -:- WO THOMAS H. HOLT PRACTICAL WORKMAN AND DEALER IN American and Italian Ma MANUFACTURER OF ALL KINDS OF Cemetery, Marble and Stone Wor Corner 2nd Avenue and 24th Street, ALAB BIRMINGHAM, - - -

S, . ion invited,	MEXICO AND CALIFORNIA. For Rates, County Maps, Time Cards, Etc., address F. H. JONES, Trav. Pass. Agent, Meridian, Miss. C. C. HARVEY, D. G. EDWARDS, Vice-President, G. P. & T. A. Cincinnati, Ohio.	"Chicago 6:45 p m 6:50 a m Ly Burgin 2:30 a m 3:01 p m Ar Lexington 3:35 a m 3:55 p m "Cincinnati 6:40 a m 6:20 p m No. 1. No. 3. Ly Selma 3:30 a m 5:30 p m Ar Mobile 10:00 a m 12:10 a m "New Orleans 2 15 a m 7:00 a m
	Mobile & Birmingham Railway. NEW SHORT LINE. Time Card in Effect May 12th, 1889. Leave Mobile	Through Car Service. Train No. 2 has Pullman Vestibule Sleep- er New Orleans to Fhiladelphia, via Mont- gamery and Shenandoah Valley. Cleveland to Washington by Lynchburg. Train No. 4 has Pullman Baffet S'ceper Mobile to Knoxville via Selma, and Knox- ville to New York via Shenandoah Valley. Train No. 3 has local sleeper Selma to
RKS.	**  Rome	Mobile. Montgomery ticket office 1½ Commerce St., under Exchange Hotel For any information write to or call on W. F. ALLDAY, T. P. A., Montgomery, Ala. B. W. WRENN, L. A. BELL, G. P. &T. A. A. G. P. A.
rble.	** Baltimore 9 08 a m ** Philadelpnia	Knoxville, Tenn.   Selma, Ala.
rk, Ama.	Elegant Sleepers from Mobile to Rome, where direction is made with Pullman Ves- tibule Sleepers through to Washington with- out change. W. H. DOLL, Trav. Pass. Agent. L. H. BELL. A. G. P. A. E. W. WRENN, G. P. & T. A.	Seils of Pure Coppet and Tin for Charming Consoler Fire Alarim, Farma, etc. FOLLS VANGUZEN & TIFT. Classes a CANGUZEN & TIFT. Classes a Sond your address to B. W. Wenn, Gen. Pass. Agent, East Jean. Virginia & Georgia Lisses, Knosville, Tenn., and he will send you a handsome lithographic tany, postage onid.