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The Training of Children.

BY J W. FORD, D. D.

Lord."-Ephesians 6:4.

A few weeks since, by courtesy of the operating surgeon, I was permitted to witness an operation on a child for club feet. Later, by the same courtesy, I was permitted to witness another operation, also on a child. On entering the room I was surprised to see the table literally covered with children upon whom operations had been performed, and to listen to the surgeon as he told his class in medicine the results of the operation and the progress in convalescence The whole occasion furnished abundant food for thought. Physical facts themselves the illustration of spiritual truth. The whole matter of the proper rearing of children was thrust upon

gested the larger recognition of the say, in his lot. Presently he took out we begin to train ourselves. rights of children. We were in a collar and bridle to try the mule. He Fourth: All this lays emphasis upon remember, in his letter to the Corinthan the bond-servant. This condition of things was remedied by our Lord. He gave the death blow to the civil proprietary rights of the father. When taking little children into his arms he blessed them, and the profoundest teaching of his king dom. After him the apostles carried on the good work. They told us that the father no longer owned the child That back of the father's right was the bad the parent says: "Alas! it is given in our home. God loaned. That they must be reand through our God blessed minis. worde: "In the Lord." "Children it" ing was complete. but for the good of the child. We ment that is "in the Lord."

ter the result of that training. Do suffering children. The laws of God's From the American Baptist. not be discouraged. Suppose there nature of things are unwearied. They are unfortunate manifestations. You make no mistakes. They are imparand I know whence they come. We tially and sometimes frightfully exact. Text: "And, ye fathers, provoke not know why they come. Instead of be- They keep the record. I stood one your children to wrath; but nurture them ing occasion for discouragement, they day by the side of an operating table, in the chastening and admonition of the should call forth the latent energy of whereon lay a man with his throat cut our nature in a hardening of purpose open. The finger of the operating surunto humility and unto power, that geon was exploring within. He stopwe may better win our child to Christ. ped suddenly and said, This man has monstrosities. It has theories of ages Why? The inspired explanation Having for its purpose, then, the lied to me The most solemn word its own a philosophy and theology is pointed, logical, philosophical. self control of the child at the earliest I ever heard spoken, I think. He quite peculiar to itself. Its interpret the interpret is pointed, logical, philosophical.

Theological Seminary

Library Hall

self control of the child at the earliest possible moment, the child, as soon as withdrew his hand and stepped back. Guite peculiar to itself. Its interpre-tations of charity, honesty and truth changed the above of the income the protesting themselves to be wise (in-fallible), they became fools, and Doth grossly close it in, we cannot hear it. may be, must be indulged in the privi- Students and spectators filled the lege of self control. Here so many pa- room. The man lay, breathing with rents fail. They never let their children difficulty through a tube, unconscious. get beyond the control of parental law. The physician said, "This man has Whatever the child does or does not, lied to me I asked him about a cerwherever it goes or goes not, it is tain specific disease. On his honor never beyond the shadow of the pa-rental "thou art" or "thou shalt not." Had he told me the truth I should There is never a time given the little never have performed this operation. one to quietly say within itself, and This man has lied. The record and so dwelt upon and illustrated became with thought of the teaching impart- proof are here." Thus God's nature ed, This is wrong; I will not do it; of things keeps record without misor, This is right; I will do it. The take. And the laws that act in his child never gets free from the symbols nature of things in the matter of our or a. These meditations gathered themselves more or less closely under several heads. In the in Georgia He bought a mule at an auction, took the animal mule at an auction at a aucti First: The very circumstances sug- home and turned him loose, as they must begin to train our children when

Children's Hospital. We could but remember that hospitals, asylums, The teeth and heels of that brute child training. Here we make insist etc., for children were things of re-cent date. We could but remember light on a sunken reef at sea. They about praying for their children. That that the whole status of the child has said, Depart-and my friend depart- is well God forbid that word of mine been changed in the course of a little ed. Soon after he returned to the should come into the thought of pamore than a generation. Why, when enclosure with a lasso coiled on his rents with restraining power when scriptural, and if you do not, or can enclosure with a lasso coiled on his rents with restraining power when a child was born into a Roman home, arm. The mule was unconcerned. within there is a longing to go by

the father had absolute power of life Presently, with a quick throw he themselves and carry the little ones or death. The child was the prop- caught one of its teet, and in an in- God has given them before him. Who erty of the father. Of course this stant the animal was on its side and would I be to do that, when the earliwas modified somewhat by the pass-ing years, but the underlying facts of mule rose he was properly geared not mother is of her praying for her boys ing years, but the underlying lacts of the father's right remained. The pro-prietorship of the Hebrew father over his child was very great, though less Deal again came down on his knees; Tose and kicked again, his child was very great, though less Deal again came down on his knees; Tose and kicked again, the pro-the holy bread and holy water which healing of infirmities of body and soul; the pro-the holy bread and holy water which healing of infirmities of body and soul; the pro-the holy bread and holy water which healing of infirmities of body and soul; the pro-the holy bread and holy water which healing of infirmities of body and soul; the holy bread and holy water which healing of infirmities of body and soul; the holy bread and holy water which healing of infirmities of body and soul; the holy bread and holy water which healing of infirmities of body and soul; the holy bread and holy water which healing of infirmities of body and soul; the holy bread and holy water which healing of infirmities of body and soul; the holy bread and holy water which healing of infirmities of body and soul; the holy bread and holy water which healing of infirmities of body and soul; the holy bread and holy water which healing of infirmities of body and soul; the holy bread and holy water which healing of infirmities of body and soul; the holy bread and holy water which healing of infirmities of body and soul; the holy bread and holy water which healing of infirmities of body and soul; the holy bread and holy water which healing of infirmities of body and soul; the holy bread and holy water which healing of infirmities of body and soul; the holy bread and holy water which healing of infirmities of body and soul; the holy bread and holy water which healing of infirmities of body and soul; the holy bread and holy water which healing of infirmities of body and soul; the holy bread and holy water which healing of infirmities of body and soul; the holy bread and holy water which healing of infirmities of body and soul; the holy

A Roman Catholic Litany. "Indulgences" for Prayers Addressed to Horses, Goats, Fish, Etc., Etc.

That curious, abnormal outgrowth of paganism, wedded with corrupted rious among all men. Romanism de Christianity, commonly known as the bases, corrupts, prostitutes. It does Church of Rome, is fertile in spiritual this in all places, as it has done in all tations of charity, honesty and truth changed the glory of the incorruptible are so distinctive that to be understood those good old-fashioned words must be preceded by such adjectival terms as "Catholic" or "Jesuitical." All the world now knows the difference between honesty and that ring-"Jesuitical honesty." "Catholic char-ity" is essentially and practically anice distinct from the Christian charity which must ever be the crown jewel

of the kingdom of Christ. All familiar with the teaching of that mammoth fraud, "the Infallible In its definitions of idolatry it will split a hair a thousand times 'twixt the east and northeast side. The worship of the Indian idol Fonantzin, or bers the power of soul-stirring of the Roman idol Jupiter, constitutes music! How beautifully they exema mortal violation of the law of God; but the worship of the identical idols, rechristined the "Virgin of Guadalupe" and "Saint Peter," is altogether according to the very amiable and holy Council of Trent. Who thinks there is nothing in a name? We have smiled and sighed at the baptized paganism, the idolatrous mummeries of

from two to a million. "The orchestra breathes fitfully The sunken, well-nigh universal li The music of the spheres.' centiousness of all countries or peo-Thomas Carlyle, with his deep, maples under the spiritual dominion of estic earnestness, testifies to the ex. March 14. the Roman Catholic Church is notoistence of "Sphere Harmonies." Higher still: Shakespeare wrote-There's not the smallest orb which thou beholdest But in his motion like an angel sings,

ill guiding to the cherubims; Such harmony is in immortal souls; But, whilst this muddy vesture of decay But above all: Jehovah himself, God for the likeness of an image of speaking to old Job out of the whirl corruptible man, and four-footed wind, alludes to the timebeasts, and creeping things," they "When the morning stars sang together, And all the sons of God shouted for joy." "exchanged the truth of God for a lie, and worshiped and served the crea-

ture ather than the Creator," "for to take fancy for faith; and, with all revenence Lasy it. I trust that beaven mind to those things which are not that, when let loose from this tenement but is a positive evil, preventing sinof clay, my ransomed spirit may forever revel in such dreams as the glorious realities of the redeemed and J. C. HIDEN. purified soul.

From Dr. Burleson.

Messrs. Hare & Pope:-

increasing interest the grand progress Dryden gives us a splendid illustra hills, beautiful vallies, and limpid ing from the pulpit is only for the edtion of this idea, when he sings of the streams my young feet roamed; there ification and comfort of the saints. I was converted to God and baptized Such churches may be aristocratic and in dear old Pisgah church, in 1839; there under the weeping willows the

precious remains of my father and

not help feeling that the power of po- It was the early and burning desire Sabbath, and then the members keep dent, and Mrs. I. C. Brown, of East

tor' signify any number of mediators der through eternity, telling us that- conversion of this whole world to Je-Central Committee sus Yours affectionately,

Trust the Holy Spirit.

It Always Goes Along With the Missionar

Spirit,

Spirit with his people, so that barren-

ness will be impossible, activity for

Christ will be the rule, and at each

communion season there will be addi-

tions to the church from the world.

condition now of every section of the

ners from entering the kingdom and

"But," some one may ask, "may

not a church be in a revived state and

growing in sanctification, and yet

there be few, if any conversions?" No;

the one supreme mission of the church

is to preach the gospel and to save the

perishing, and when this work is neg-

lected there can be no healthy spirit-

in the mission fields, while the preach-

wealthy, but they are always cold spir-

itually, and those who join' their fel-

lowship are very quickly chilled and

soon frozen. But where the pastor

new life in Christ Jesus.

On Woman's Work for Missions and in the Churches. RUFUS C. BURLESON. Baylor University, Waco, Texas,

NUMBER 14

MRS. T. A. HAMILTON, Pres., Birmingham, Ala MRS. GEO. B. EAGER, Vice-Pres. Anniston, Ala. MRS. GEO. M. MORROW, Treas., Birmingham, Ala. God is ready to abide by his Holy MRS. I. C. BROWN, Cor. Sec., East Lake, Ala.

Woman's Work.

Brethren Editors: I send you a re: port which was read before the Co-This was the condition of the church necuh association last. Will you please If these be fancies, then I am willing in apostolic times, and it should be the publish it? We would commend the action of this association to all others my accompnishes no spinitual good, vention. In some of the associations in the state Brethren, this man nothing was done to further it; in giving the world a false picture of the others, the brethren touched upon it as though they were afraid of it; in the Conecuh, however, under the leadership of such men as brethren Stewart, Farnham, and others, it received the impetus and hearty cooperation it deserves. To those who oppose us, and there are many, we will repeat the language of a famous lawyer of olden times: "For if this counsel, or this work be of men, it

> MRS. CLARA W. ANSLEY, V.-P. Pine Barren Ass'n.

Your committee are gratified to know that since our last meeting a state central committee on woman's work has been created by our Baptist where the gospel net is thrown every Hamilton, of Birmingham, as presi-

Lake, as corresponding secretary,

whose province it is to establish a

woman's missionary society in every

the success that has already attended

their efforts in their God given work.

tion of the pastors in this association

in the good work. If our sisters will

organize and put forth their zealous

We earnestly solicit the co-opera-

Zacatecas, Mex., March, '91. For the ALABAMA BAPTIST. Voiceless Music. Eufaula, Ala. "Their voice is not heard."-DAVID. How often have the poets-Nature's own anointed high priests-sung in flowing numplify one of the highest effects of the art they so dearly love, when they use its own sweetest melodies in singing of the ALABAMA BAPTIST. I love my dear old native state with an ever in-its own sweetest melodies in singing devotion. Over her majestic is the minimum folds while the preach-is own sweetest melodies in singing devotion. Over her majestic is the minimum folds while the preach-is own sweetest melodies in singing devotion.

power of music over the mind of Alexander. No wonder that-"With ravished ears The monarch hears, Assumes the God, Affects to nod,

DEAR BRETHREN: I read with ever

my friend brought saddle and bridle, God to mend the broken lid of my at the scapular which secures its ownthians, but with backward glance, and presently, at a "hello" at the stove without my effort, as to ask him tells us that the son during his minor door, I went out to see. My friend to keep my child true without my efity has no more right in the home was in the saddle, and the symbols of fort. I would not, if I knew it, ask bontism of bells and babies and its his control were on the mule; but in | God to make atonement for my lazithe mule's eye was a quiet look which ness or my unfaithfulness to duty by said, "I bide my time." Now pa- any interference of his miraculous rents sometimes get into the saddle of power. God has set myself and wife authority over their children and to train our children for him, and we make them wear badges like that have no right to ask him to do what made them in their weakness and in Wherever the child goes and what we ought to do. We have a right to experience the illustration of some of ever it does, it carries the symbol of ask him to give us wisdom, earnestparental authority. By and by the ness, faithfulness and tenderness. We boy goes out into the world, and with have a right to ask him for the power ers like a hot house plant in the face that comes from the innermost holy. of a northwester. When he goes to But we are the God sent to the God

the right of God. That children were the great sorrow of my life! But if Another mistake needs mention that boy was not governed, never boy here. Parents who have, with the very turned to God, bearing his image, on this earth was!" Ah, that is just best motive, and in the very best spirit. He was governed too much. You it, laid emphasis upon the less never let him have one good chance of home government and Christian

lation newly set forth, and as comple of his nature by saying in himself, to the other extreme and stop all common education, and liberty of melodies of Leo, Durante and Pergo- Galveston Island and cried, "Oh, than will some who find fault with ting the old teaching, were these "This thing is wrong; I will not do Shall I conscience, worship, and the press lesi, on the old consecrated text. Lord, give me Texas for Jesus or I them, but I do most earnestly plead ment to the sisters that they deserve,

obey your parents!" Not that abso I know a father who, before his He had been led into that extreme faithful a new mine of mediatorial ment, and their souls have been able I know a father who, before his He had been led into that extreme faithful a new mine of mediatorial ment, and their souls have been able I know a father who, before his He had been led into that extreme faithful a new mine of mediatorial ment, and their souls have been able I know a father who, before his He had been led into that extreme faithful a new mine of mediatorial ment, and their souls have been able I know a father who, before his He had been led into that extreme faithful a new mine of mediatorial ment, and their souls have been able I know a father who, before his He had been led into that extreme faithful a new mine of mediatorial ment, and their souls have been able I know a father who, before his He had been led into that extreme faithful a new mine of mediatorial ment, and their souls have been able I know a father who, before his He had been led into that extreme faithful a new mine of mediatorial ment, and their souls have been able I know a father who, before his He had been led into that extreme faithful a new mine of mediatorial ment, and their souls have been able I know a father who, before his He had been led into that extreme faithful a new mine of mediatorial ment, and their souls have been able I know a father who, before his He had been led into that extreme faithful a new mine of mediatorial ment, and their souls have been able I know a father who, before his He had been led into that extreme faithful a new mine of mediatorial ment, and their souls have been able I know a father who have been able I know lute form of command! Not that un child could well speak, in the little idea of government. He awoke, how grace. Read, and if the gentle reader to ascend thither without distinction in all of Texas, overshadowed by 10,- heaven. qualified authority! But, "Children, issues that come up in every home, ever, to the fact that his child was be a subject of Leo the Thirteenth, be of rank, country, even belief, by those ooo Methodists and 3500 Catholics, obey your parents in the Lord" would say, "My child, you want to slipping away from him, in his heart There are limitations. "Obey your do right." He then waited and He saw the child ran to him less eaparents in the Lord; and, ye fathers, watched, while in the little fellow's gerly, and it cared less for the kiss of O i orse of Saint James, stamp them! provoke not your children to wrath " brain and heart that struggle went on greeting and good bye. He was con-So "Honor thy father and thy moth- of which mention was made in the scious of a barrier growing up silently O Lion of St. Mark, tear them in er, that thy days may be long on the case of a boy at the Concord School, between them. The boy was a little earth," was the one hemisphere of And presently the nod of assent fellow, but the father went to that O Deer of St. Nicolas, kick them! truth "Nurture your children in the would come. Then, "This is right, child and confessed and asked par O Bull of St Luke, horn them! chastening and admonition of the my boy; won't you do it?" And don, and together they knelt and pray O Goat of St Francis, butt them! Lord," was the other and the teach- again the struggle, again the victory, ed The tather was converted to a O Devil of St. Miguel, scratch them! and the little fellow would go and better state of things, and so was the O Crow of St. Onofre, scratch their Thus the end of child training is gladly do what else he would only boy. That was training. That was eyes out! distinctly brought before us. Parents have done under the lash. Self-con. training, the father believes, in the O Fish of St. Rafael, give them the are to train their children, not for trol in the child-righteous self con- spirit of the Lord. Since that day, their own pride or profit or pleasure, trol-is the end of all family govern- and more and more, as wisely as he O Mule of the birth, kick them! may, that father of whom I speak is O Saw of St. Joseph, saw them! are to train the child, not for its own Third: But shall we begin? Will putting the privilege of self-control up- O Handcuffs of St. Peter Nolasco, pleasure, but for citizenship in the you recall now, as you may, the ap on his child. "This is right; won't bind them! coming kingdom of God. This end pearance of that table in that opera- you try to do it yourself?" The sym. O Whale of Jonah, swallow them! reached, the child may miss many ting room, which I may not describe. bols of authority with which that mule O Powerful St. Cristobal, st ash them! things and yet be wisely reared. Three or four little forms laid thereon, was decorated have gone, that father O Rope of St. Blas, hang them! This end missed, if the child gain the and one after the other taken by the hopes, forever. Children must be O Teeth of St. Apolonius, chew them! whole world and lose its own soul, surgeon or nurse, and the wound taught self control before God. They O Gridiron of St. Lorenzo, toast them! it has been fatally, wickedly reared where the surgeon's knife had been, must be taught self control before God O Balaam's ass, thou knowest what Second: This end of training fixes exposed, the history of the case set by parents who remember that their thou doest! the kind of home government. There forth, and the ends to be reached by mistakes and misdeeds make the fu- O Cock of St. Peter, pursue them!

must be home government. But pa- the operation dwelt upon. In almost ture of the child perilous. rental control does not exist in order every case, there before his class, that One word more. When the physito show the executive ability of the surgeon quietly said: This came of cian took his knife to operate upon thor of this solemn litany. He adds: grandeur of genius, and the glory of army now assembling in our grand which the promise of the Holy Spirit measured from year to year; its moveparents. There must be home train- hereditary taint. In other words, that child, what did he do first? He "You notice that I have left the beat- God. ing for the peace of the household, those children went under the knife, cut out the evil inheritance of the pa- er track, and pray, not directly to for the peace of the neighborhood, not because of anything they had rents as best he could. He said so, the saints, but to their respective ani- power is that of the unheard mel- the number to sixty by June next. In er. We must look away from our hu- be reckoned. But when a new spirit but these ends are only incidental done-the poor little creatures-but though not using that expression. mals, which, according to tradition, have odies, of which the tender and sensi- the last eighteen months we have en- man machinery, and must realize our enters into the world; when the ideal We are to govern our children that because of things their fathers and "Here," he said, touching a certain great influence with them (the saints), tive soul will sometimes catch unwrit- rolled among our young preachers one dependence on God for any results. of the few becomes the enthusiasm of we may teach them to control them mothers had done or lett undone. part of the child's body, "is localized and which are a sure means of securing, ten snatches. It is sad, yet sweet, to converted Roman Catholic priest, The other condition is separation from the many, and the vision cnce seen selves. All home government that When would you begin to train those the hereditary taint. I cut it out, hop- by their powerful intercession, that the great composer, from Mexico, one converted Jew from the world. It is an alarming fact that only by lone watchers on mountain that flowers blossom, not for the sake that flowers blossom, not for the sake of their fragrance and beauty, not that they may secrete pollen and honey to feed insects; but all that beauty ard all that to the privilege of getting that a they honey to feed insects; but all that beauty ard all that to the privilege of getting that a change is sure-the work of some irresponsible privilege of the first to the work of some irresponsible privilege of the first to the work of some irresponsible privilege of the first to the work of some irresponsible privilege of the first to the work of some irresponsible privilege of the first to the work of some irresponsible privilege of the first to the work of some irresponsible privilege of the first to the work of some irresponsible privilege of the first to the work of some irresponsible privilege of the first to the work of some irresponsible privilege of the first to the work of some irresponsible privilege of the first the work of some irresponsible privilege of the first the work of some irresponsible privilege of the first to more children to the keenest eye can discern ho differ-the keenest eye can discern ho differ-the keenest eye can discern ho differ-to the keenest eye can discern ho differ-to the keenest eye can discern ho differ-the keenest eye can discern ho differ-the keenest eye can discern ho differ-the work of some irresponsible privilege of getting themselves the work of some irresponsible privilege of getting themselves the work of some irresponsible privilege of getting themselves the work of some irresponsible privilege of the tichurch." The and they did on the day of Pentecost. Todoes not lead unto such result stops children for health? Look, as I did, ing thereby to relieve the life forces which we may pray," etc. beauty and all that fragrance, all that behind great projects in this life, and nately and ignorantly have given authorities of the "church," the ausecretion of pollen and honey, is to bringing right things to pass? Cer them. But God is merciful. thor adds: "The Illustrious Lord could appreciate the music, ward the end of seed-torming. The tainly you should begin with their pat The laws of spiritual health and Bishop of Morelia, Don Cleniente They knew not the great truth that 200,000 Germans, 100,000 Bohemi- moved him to make Jesus' crown away, and through the awakening

monies and holy confections.

A fresh illustration of Rome's elas- of the musician's soul. sideration of curious students. This that I feel inclined to love him when begin the Texas."

tell you what a father I know did? It is curious, in that it appears to the They have entered heaven for a mo- die!" "lost in wonder, love and praise."

> LITANY. (The Liberals, heretics, etc.) pieces!

dyspepsia!

AMEN. Priest Feliz Rosa Angel is the au-

er against sudden death, and assures by the fact, that in his theology, the nessee valley, but after seven years of ent month after month, year after the release of his soul from purgatory god who guided the sun in his course earnest, laborious preparation, the year, in summer as in winter, for the baptism of bells and babies; and its realms of music. The glorious sun of peratively to the grand empire state of fall. miracle-working crosses, bones and Zens, who sent the orb of light and Texas. I realized profoundly the God is able and ready to bless his toe nails; at the dough cakes of which warmth to cheer the material world truth of what that grand old patriarch, church with heavy showers of grace,

the Creator of the world, and a thou died the fires of genius on the altar of two hundred and thirty-four thousand the history of the church that these sand other stupid and idolatrous cere- the poet's heart, and with magic touch square miles of unsurpassed fertility, special seasons of plentiful refreshing called forth the enchanting harmonies located on the Mediterranean of the are in his redemptive plan. There is

recently fallen into "heretical" hands, this century has paid so beautiful a country for Jesus, and I will give two dread of revivals, and this in the face and is herewith presented for the con- tribute to this wonder working power, thousand and five hundred dollars to of the fact that the grandest success of impetus to our entire work. We com-

tion is a "Litany," to be used for the in transporting to the feet of eternal and fasting for divine guidance, in ing in favor of what are called revival green, who is vice-president for this charitable object of invoking divine (?) mercy the soul trembling on the wings April, 1847, I tore ease and comfort preachers or evangelists, though I am destruction upon the Liberals, who, of mentance, hope and love Hap-to tatters and threw them to the winds not in sympathy with much of the crit-be is the sympathy with much of the crit-be is the sympathy with much of the crit-icisms on this class of God's servants, most malignant hatred of the popish Vatican, during the solemnities of the as. The very night I landed on Tex many of whom will lay more and respect to organizing a society in your Then over this new relation, or re to bring out the latent righteous forces the Master's feet church training until the child rebels, often go direction and liberty of the latent righteous forces a

> invisible and mysterious steps, com- marshalled under consummate and are so mighty that the "drops" are not cause will be greatly advanced. Respectfully submitted, posed, thus to speak, of all the sim powerful leaders. But now, blessed be enough, and the church will be drawn ple, natural, universal sentiments, that God, there 201,000 Baptists in Texas. down from its high position and its everywhere on earth draw from the Then Baptists were unorganized and spirituality chilled if God step not in bosom of the human creature a sigh had no journals; now no state between with the omnipotence of its spirit, and From the Sunday Magazine. the oceans is better organized for on great waves of grace lift his chilowards another world."

But if such be the power of music home and foreign missions, for Sab dren up, and with them society, to over the mortal being, whose ear is bath-schools, and colportage. We righteousness and power, and a purer, deadened, and whose heart is harden have a splendid Orphans' Home and broader love. And then, without these seems full of hope. The great world, ed by the awful oppression of the ty- a liberal provision for our aged and special sessions of the outpouring of slowly and reluctantly, it may be, is rant, sin, what must be the untold and disabled preachers, and to-day Texas the spirit, the church can never ac still opening its eyes to the appalling unutterable harmonies of that pure journalism is second to none in the complish her gigantic mission of con spectacle of wretchedness, degradaworld, where no jarring discords are south, while in Christian education quering this world for the Lord Jesus tion and sin that lies to us so close on allowed to enter, and no untuned in- Texas leads all other denominations Christ. If you doubt this, just study every hand. The cry of the afflicted

strument is suffered to mar the melo- in Texas or the South. dy of the heavenly choir! The unutterable things, of which the rapt apos- daily twenty-seven able and efficient were converted in revival seasons?" ness and cowardice assure us to be intle brought back a vague report from professors and teachers and hopes to A short time ago I attended one of the evitable. The few who have taken "the third heavens," were things which matriculate, by June, 850 students as lectures of Joseph Cook in Tremont upon their shoulders the burden of he had heard.

son, yet I feel that I could give an an we matriculated forty five new stu- sand men and women, "Will all those their efforts to do battle with the evil swer to the noted mathematician, who, dents in one day, the largest number who found the Savior in a time of re- power which now desolates so vast a after reading "Paradise Lost," asked ever matriculated in one day except vival please stand on their feet," and portion of mankind. The struggle contemptuously, "What does it prove?" at the beginning of a term, and still nearly all of that great assembly rose must be long. No schemes however It proves the power of poetry, and they are pouring in from every part of at once. It was an impressive and in- glorious; no devotion, however genthe sway of song; the harmony of Texas, Louisiana, Arkansas, Indian structive spectacle. heaven, and the horrors of hell; the Territory and Mexico. In the grand There are two conditions upon at the best human progress can not be

Yet far beyond even this wondrous preachers, and we expect to increase alone can bring down Holy Spirit pow- only by generations can loss or gain Beethoven, who enchanted the world Russia, one converted Catholic from the keenest eye can discern no differ- heights is revealed in its glory to the

light-fingered priests profess to create with his life giving beams, also kin- Jesse Mercer, said: "Texas with her and we know from the Bible and from new world, must become the home of a widespread unbelief on this subject, ticity of conscience and doctrine has The most brilliant philosopher of millions. And we must take the great and with many Christians there is a the church in the past has been in characteristically "Catholic" produc- I recall his glowing words: "It excels And after spending a day of prayer these revival seasons. I am not plead-

The forces of sin and worldliness

A Future Full of Hope.

Look where we may, the future this interesting question, "How many and down trodden is heard at last. Baylor (Waco) University employs of the members of our churches to day We refuse to acquiesce in what selfishthe crowning glory of my fortieth Temple, Boston. When he asked suffering humanity are beginning to Though it is not my purpose to rea- year as president. Two weeks ago that crowded audience of three thou- find not only sympathy but help in erous, can win a sudden triumph; for classic halls are forty-four young rests. One condition is faith, which ments, though sure, are imperceptible;

efforts to advance the Redeemer's cause, they will provoke the brethren to greater endeaver and thus give an mend to all the ladies of this association, Mrs. G. R. Farnham, of Everassociation, and will take pleasure in furnishing you any information or other assistance you may want with Let the pastors give the encouragefor a stronger faith in the promised and they will gladly undertake the treasuries will overflow, our churches will move forward, and our Master's INO W. STEWART, Ch'D.

whole struggle of the plant, from its germination unto its maturity, is to germination unto its maturity is to parents. When should we begin to heips, there should be but one result. the end that seeds may be formed, is mature, is to parents. Now, before we can see a train our children in the nurture and There need be but one result. When lates of this fraternity, concedes 200 the children of her own rearing, in prayers of all God's people to imbue treasures. Now, before we can see a perfected, dropped, that other plants admonition of the Lord? You and I you and I wake to the situation that days indulgence for each word contained whatever manner they may be present these mighty masses of foreigners with great city like New York shaken by may enter upon an independent life ought to have begun when we came is, and you go before God for wisdom, in this litany." The training in the home is like that to years of discretion ourselves We and then go before our children, God This animal and devil worship is on bosom; presses them passionately to Jesus. I praise God that in moulding tians must put on the garments of It does not exist for the beauty of an did not know it then. Slowly and will give victory. We will be able, in a par with the most approved Roman her own throbbing, swelling heart, and leading the hosts of God to vic- righteousness, must be separate from correct every trifling fault or misdeorderly home, for the fragrance of painfully through the passing years his spirit and in his strength, to rear Catholic worship in the United States, with such delight as only the mother lowfilial obedience; but that the child at we have been waking up to it. We up our children in the nurture and ad where to day the quintessence of de can ever know. If one door of her ble part. Over 6000 young ladies holy living, and love of money, love nal, will have no influence with her the earliest possible moment may be must utter now just that truth of which monition of the Lord, and at last re- votion, the super-refinement of wor house be closed by the ruthless hand and gentlemen have been instructed of self, love of sin, must be buried out children when they are too old to be sent forth on an independent life, that surgeon spoke-for the good of turn these, his richest gifts, to him, ship, is directed to the "sacred heart." of misfortune, she hastens to throw in her halls in the last forty years. of sight under the mighty waves of governed by force. A child should having righteous self control. In other those who come after. The time for bearing kis image, filled with his life, God declares that between himself open another, through which her lovwords, the child in God's thought en us to begin to train our children is looking out into that future which he and man there is a single mediator, ed ones may gladly come in, and ex- trious men and the purest, noblest our fellow men. ters the home as an apprentice might when we begin to train ourselves. gives to the ransomed. May God Jesus Christ, that he is the way, and ult in the glowing tenderness of a fond women of Texas are judges, lawyers, When the church complies with that forms the drum, and cause perenter your shop. The child comes to The earliest moment in which we can make us faithful. - Central Baptist. be taught. You are the master work- begin to practice righteous self-control

man to teach it. The child has every- is the moment at which we begin to thing to learn. Children are not born train our children. saints. The laws of heredity forbid. Let us be candid with each other. We are each of us in a sense born of I have a right to ask this question, be-

the dust, and much of the dirt clings cause over and over again, that day in to us far on in life. Our children in- the operating room, and afterwards, I herit the same condition of things. pressed that question in upon my own They are not born saints. In the de- mind and heart. What right had those velopment of their individual life you parents to leave that heritage of sufmay expect much rawness. Wild pas- fering for their children? It was a sions of anger, of hate, of envy, and matter of pleasure or of self indulgence selfishness, will be developed The for them. They broke the laws of more of such things and the stronger health, that after all did not seem so they are, the stronger the basilar na-ture of the child, the more care need-ful in training, and the larger and bet-

Take a little dash of water cold, And a little leaven of prayer, And a little bit of morning gold, Dissolved in the morning air. Add to your meal some merriment, And a thought for kith and kin, And then, as your prime ingredient, A plenty of work thrown in. But spice in all with the essence of love And a little whiff of play. Let a wise old book and a glance above Complete the well-made day. -- Woman's Journal.

He is a brave man who will candid-

A Recipe for the Day.

that no man cometh unto the Father mother's heart. The ear of Beethoven doctors, politicians, teachers, preach- these conditions God will fulfill his manent deafness. A hasty blow may but by him. Now, these "holy fa- was closed forever; but his eye was ers, and heroic mothers and daugh- promise, the windows of heaven will do mischief that years of repentance

the saints, and to the saints by their the soul did his music float, and stir Texas expects to send a full delega- fall, and the army of the Lord will go cipline, not for revenge. It is to teach penitent seeking "indulgences" may Does any one say, "This is the very of May next. I look torward with God help us to believe honestly and It never should be a vent for the ansafely address himself to the dog, or coinage of your brain"-the dream of joy to that time, and hope profoundly in the Holy Ghost, and gry passions of the mother. Love, donkey, the horse or handcuffs of an untutored fancy? I may reply, in not only to visit the scenes may the heavenly rain be poured out patience and firmness are the instrusome "saint," assured that the dog the language of a child of genius, that of my childhood and meet the on all the churches of our land. -Dr. ments she must use to mold her child's will bark or the ass will bray the pray- I am here addressing myselt to those grand armies of our Baptist Israel Abbot E. Kittridge, in Christian Intel character. Punishment is a means to er on up to his saintly master, who who feel rather than to those who north and south, and take sweet coun- ligencer.

will catch up the message and send it think-to the dreamers, and those sel together for flooding the planet farther up the mediatorial line. This who put faith in dreams as in the on- with the gospel light and love. of Rome's respect for the first com- Yet if I need witnesses to the glori- a meeting memorable for the outpour- nitely more to live and die an impeni- who have done everything thoroughly,

mandment; of its freehandedness with ous truth of unheard music, here they ing of the Spirit and kindling a new tent sinner. Bible religion costs all and who have never despised anythe second, and of its marvelous math come trooping up almost unbidden. burning zeal for missions, for Sunday- self-denial; sin costs self destruction. thing, however small of God's makematical skill in making "one media- Here is Poe, with thoughts that wan- schools, for colportage, and for the - Theodore L. Cuyler, D.D.

Sparing The Rod.

ed to her. She fondies them in her the fires of patriotism and the love of the tread of the pierced feet, Chris-The parent who flies to the rod to

be opened, the plentiful showers will cannot undo. Punishment is for distion to Birmingham, Ala., on the 8th forth conquering and to conquer.

If it costs much to be a zealous and Let us pray earnestly that it may be successful Christian, it will cost infi-

The thoroughly great men are those

it wisely.



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they wathen and he had never muchant want before the Monthly same we received interpreter and any and the second and the second and the second and the second and and the second and and by lactor, hereing it sees there will and the second and and by lactor, hereing it sees there will and there and cost for soon string an arages decon to such proportions the me had is st line the panels of Adams Research providence the menting. nonounty to teen tote out from encourses Haplant choicests, Roy J. L. Thompsony. A making filican in all this year, during files tionstate lives 28x19 last againston in tant

W to fary Southandersi; We not desire of town wilding, containing the towns, HAT BELLE HER MILE AND THE TALLS ALL WE present a field whigh was completely access and proper and property access the matter of a property and a prope

> 1. 11. Kimine St. Leinarrille, Mar. 23. We limits at last girt this merring willingted for the association of one new charten. Mr. Mediente. (if Minigenessy, furnished up the plans and by, Kin, one transming. Marsh with, as with spacifications, and now we are mily waiting where at this realization of laps. Into \$4, to lat the securitmet. We herpe within a few Herbidy, the wilds's version for Jan 1. Millin, weaks to begin work on one of the mentest of Louismostle, Kin, and Mina Perin V. Min. Much mont conveniently arranged brick By, of Barmour county, hay, I II Rough Chiniches in the state, God has bleased our

work likes. Since country have in October but church has increased in strength by the consections of anyonal by constant and by latter. The instant for treasurille Baptists is very encouraging. I find here a willinglinerted, God fearing people, Our Sunbeem Receiving argument and handing numbers fifty two, We lince just organized a large and interesting Missionary Society, We

are reporting great things of the land and lines every reason to ballage our experimtorne will be sealised. The Derrer gine rite most of, our homes, but not all. We beingen bestaven then your in cout the beave it in.

Namman when he set up to decide what building here has kept even pace with the way the prophet night to take for effecting industrial development. Heligion and his ours was a railonallat. Whan he came good morals seen to be forced to the front to his senses, and sliowed himself to reflect by every stroke of the ponderous engines [ispuss what the prophet meant by his treat. that turn her brown orea into streams of mant and his mansage, he at mine began to multen wealth.

580



Seatled away in the northeastern portion dence portion of the city. It is said to be of Alabama, in one of the most farille and the finest Baptist church in the state and fast high at the maximum point. beautiful valleys among her mountains is one of the handsomest of any denomina-Addition

tion in the Bouth. The lot on which it is THE MODEL CITY OF THE SOUTH Picturencian mannery surrounds the city Twellth street. The main entrance to the m all sides, szore robed mountains and amiling valleys lending a never dying west corner of the building. Leaving the Baptism, sharm to the landscape. No new city of tower for later description, let us pass All the balls, towers, alcoves, etc., are 2,000 can claim a higher average of inialigence and possal well being. Sowhere in the American continent does the auti-

than in Anniston. Nature has richly en. you may pass into the three aisles of the room dowed her hills with iron nuggets that main auditorium. On the right of this have made men fortunes in a few years and fower entrance is a door which opens into the church parlor and infant class rooms. ensued to spring into existence as if by magic one of the most prosperous cities of In the year of the staircase leading to the lobby is the vestibule entrance to the basement of the main auditorium; here are the An all when Providence, while heatowing

wealth upon her citizens, placed it in the toilet and fuel rooms, steam heating appahands of men that have need it for wise ratus, water motor for organ, and gas me purposes and gained for Anniaton the THE MAIN AUDIPORTUM.

its also in all the land.

proud title of "The Brooklyn of the The main auditorium, 45x78 feet, with Bouth " Few cities of thrice her size can transept width of 55 feet, is entered through show such magnificent churches. Church three sets of large double acting doors,

opening into three al x foot wide aisles. The

choose. In is conseiderably hower these the entitative of the sides, a gradual slope down to the conversion allowing chose reated the fast hands gewar to see over the heads of these in front. At the center in the rear of the metroop, is an accore state, white nearly finished gration hap-

Directly mark of the pullpic mader the alcover is the hepdiatery with movalite freez warr in and of graded depth. Back of whether and pulpit are the two dressing resonant, 15 my 17, bech menters by stienant.

The pulpic formiture is of wolld statight welk, and considered the measuration table, pulgit or deak, three Rossian leather upholisterad chairs, and two flower stands. The functions is of care pattern and handsomely named.

TETRALIAN ATRIAN

The main room is wainended with guildin paneting, sut up into iarge and small panals to a beight of four feet. Immediately shows the walascollag is an eighteen inchhand of flowered assuring work. The wallie now freezeward in a delicate shade of ponk gray. Immediately below the celling is a Ireizn twenty-forus inches wide in selled work, in deep gray and bronze.

The ceiling is worked up into heavy pressives, made of above alexi, decorated to destrongerend with the freecoed walls, trittethitigh, ein, and retieved with hourses.

The root rests on lourteen finished southly. trusses, the largest of which has a surrythree fout span. These transes rest on colunness of wood sunning to the floor, each finished with handsome cap and base. The dome or ceiling of this room is fifty viz

The building is lighted with gas through ort, and the fixtures are of polished brace. located fronts 210 feet on Quintard avenue. The main anditorium has one hundred (which is 100 test wide), and 100 feet on burners, the main chandeller twenty-siz. Just above the alcove over the baptistery. church is through the tower on the north- are the words: "One Lord, Ose Faith, One

within. Entering the arched doorway we wainwoted in native pine, polished and stand in the great staircase hall. The stair- oiled. The decorations throughout are of shine brighter or the breezes blow balmier way leads to a vestibule, 10245, from which same design and buish as those of the main

THE LECTIME ROOM.

On the Twelfth street side are three entrance ways, one into the vestibule of main. audience room, with stairway leading to gallery, and the other two into the Sundayschool or lecture room. This room has a seating capacity of 300, and can be thrown into communication with the main room, by large sliding doors. The distance'from rostrum to rear of lecture room is 125 feet. yet so perfect is the acoustics of the building that a person can distinctly hear the speaker talking in an ordinary tone of

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THE J. R. HERRINGFOR, OF AMARINA DR. werbeng of their Whitehis's bouch an feeligens. demonstrational teners, but of late some I have send "A Deputer Abrend," with pr the "Hursel" files has presented the body solitar planners. I have beined the output of the struggle, and mereastal the community from the data through and been watched to tilte ett a genat many Papitoin dun b bung manay with a footing abin in that which a historial displate and finds ingriture. All this to a burch which any man can elliptic inepationities like doministration diffic front, to contain a ense deal of monthlin since and bigoing. They are blacen about implicantly close, material and brandful

this D. D. Lauraham of Brownen and Men. A P Disting were married in Montgemery Alk, BR the morning of March 9966, 1801. at played a game of cards, or who get he they. I. I. Thumpson Bro Larshow drunk, mult be dimitational for walking was one of the strongest temperative advestatestisty, but an 'thorat' leave our passa to the recent topiclature, and is a no traveling benefine that it is difficult in so. My consistant gamileman, this wife is ours a vite on acts hithered business an two business in the a many cationable travision mural and a regenarity to the Philattan in: woman, who has many related who wish tighting. It is the emoptional chiefels now the complete the of for and happeness. One

The sound projects of formation had a say epilen er fankt fen I fer klein fanken fenskelinfaktersen af Asie, fe fe mutit, mittutteit um frein stenis fein alt emitten anno bestalation - Hin. 5. 1. Luceberg Then entrement with this with with withing which their ware, in adjudation mounties, two arts. have not water and but alwayers. The mouth usa mbia arriva a autobice provers top genet. the near a chief and the state the second second states and 15 B A Law, of Commonly, and this W B. head addition in the church. We must WRITER OF MULTION THE FEILENDE OF LEW ANY AT THE THEFT AND ANY AND THE AT THE which found the antite white hear and have and minin taxat man to truch and homer to weight and an enter to the telephone the telephone the telephone is before there the the title the

A. J. Dimmin Print, March 24, Day 178-9. thinin. We have white heariest threations HHE EAR WARELES WHERE SHARPHARPER TORES CARE OF THE DAVIDE AND DEADON OF PORTA REAR AND THE PARTY AND THE ALL AND A MARK AND AND A whitewith, there a ware that is a mark dissing at HIMPER HIPE THE STORE STORE AND THE PARTICE And how it is annumented that a transfe who have a server day for internet and approache money hit Amblitus trackutus ats phase that itanoine marine has struck the other the bolt ashampit to be apoint man bes print to be an the antenne the durante fine of the durante fine the haute Massachus, who are proved to by saids mission and his place will be hard ad pamp a well detremed declamation. The the the chutch out, for Juans when while HH. He dood, as he had not many tonk prestan thenton by N R Chambling Jr. The

manifaat a manmahle faith. Reason has no THE FREEDER OF PAREER MEMORIAL. right to my what revelation oright ter los, las efficis la lo detarmina-

what excelation is "I thought," Jan is Thurning, Bonnyola, March 22. I an a promissipilin of what night in he, isa hanna hanni in buyan of the Annual Departure Composition formersta. Mair to an Utilia fistad to dashe what Gudonghi to, be and do, as flumming was inspirated in reference to his owners if a pression phone are invariably interanceptions, colored by his own prejadives personal, religious, national, this child dealer should be to determine what

> tind has revealed himself, and our duty, to his; to dialoguital sensity what he has an national that he will do. To determine this in the reason's antitual function. Thus do-

has countly then secured from two and a M. B. Neves, Huntsville. The Huntsville half in two and a quarter contex copr. and | Dapits church is awake on antation work. from tan in allos annia a genr. Primary At our last conferences Dra. B. D. Pottus spaniano absorbly make a norm of this colline. whe appointed to take charge of the mineton work of our shured and made treasurer of 11 that find. Bin, Futtue is a live mianion

man aml a true Christian, and you may ack and for our church in do more in this ing form time on than ever lighter. He has he power to domand a special collection at iter fluin for furnign or house missions, and to know a took out for domations to this mum. He also has the work of raising enternation that the tele of it is the house a strict bairs accounted for the portpose ations so such your will allow what our chinesh is during in this line. These funds aturate an higher have been an animal are tem an this passion a subary, for the bord de-

manifeli of us. Now, brothron in North Alabama, when Rive Perris meets you he may ask you for a "V" for his mission and atalament account. He will not confine atmash in regular services for his collections, but will take them wherever he can put them. We hape to make a good showthe also and the little for the

FRANKLEN SHULLEY UNLERGENER

tawn was there and the presence of such !

W. Ambrester, an aged and rathful set warked so differnity and faithfully in the REPUBLICA PARTICLE INFORMATION PROPERTY MINISTER.

total seating capacity of the room is about

The pews are of antique oak and gothic design. The entire building is heated by steam, the direct and indirect system both being in une.

Among the pioneers of development in In the transepts, are two memorial win Anniston was Mr. D. T. Farker, of Mobils. | dows, of the extraordinary dimensions of



THE LATE DUNCAN T. PARKER.

He came here in 1983, established the First 14 by 21% feet, the workmanship of the National Bank, and fout the aid of his celebrated firm of Rafalsky Bros, of New great heath to discovering and developing | York. The glass is of genuine, imported, aur latent resources. Wealth poured into stained, cut jewel, the variegated colors an his lan. But in the midd of his brilliant blending as to threw their harmonious, career a sad change came. Two years ago meliow thats over the entire room. The the Reassr entered his happy house and | north window lears the legend, "In Meplaimed hirls Dungan, his only son, a moriam, To Our Parents," and on the height and handmine hay of thiriteen sum- central part is a hereic figure of Moses with mera the pride and hope of his father's a secoll of the law on which the words, "Honor thy father and thy mother," are

A few weeks later the mother of that legible. The south window has "In Me found boy was also taken, she who had moviam. To Donoan C. Parker," and in shared all his triumphs and his trials, the central panel is a standing figure of the was carried by the angels in join her day. Christ with a child at his side. Ring buy. It was then that the nobility of FRE OWNAR, PLETT, 2015.

the man showed forth in its true adendor. The organ gallery is just abive the main Ha conversed the idea of erecting a littlag nonorial to his loved ones, and the "Park- entrance to the auditorium, at the west or Memorial Church" was the outcome, bud, running the whole width of the build-The work of carrying the beautiful idea ing. The gallery from is finished with into execution had scarcely gotten under half open and closest valling. On the postway when the originator was called in inguiters balastrate are apright candela pass over the tiver and rest under the the of polished brace.

duate of the trees." Out down in the prime The organ (1801) is very large and hand it manhood and on the threshold of what some and was manufactured by Farrand annumbered to be a addition career of machels & Visiey, of Dolpais. Michigans, at a cost of was he here directions and means for the \$1,000. It is 15 feet with, 24 feet high, and is new deep. The case is of pollshed oak astrona we also a with the monthly wear

If the primety man had done nothing and the front and contaide pipes are done at and carpenent, is the gift of Mr. Parker main the Parker Manustal Dapited Church I mand in keeping with the rate of the and his daughters to what is now known as



The ceiling of this room is finished in gothic, grained arches of natural pine. The lecture room has also a circular entrance from Twelfth street, in addition to one through the Twelfth street tower.

the entrance from the main tower, and the Leading from the lecture room to the second story of the tower is a stairway, by which the pastor's study, fifteen by fifteen, is reached. This study overlooks Quintard avenue and affords a fine view of the residence portion of the city.

THE CHURCH IN EXTERIOR.

The extreme outside dimensions of the building are 85 by 147 feet.

The church is built throughout of native pink sandstone, quarried within the corporate limits of the city and cut by the most skillful stone masons. The work is what is technically termed broken ashlar laid in Portland coment. All the trimmings, belt courses, sills, coping, steps, etc., are of out Kentucky Blue mone The main front, looking west, snows a finely finished gothic gable end with gothic windows of stained giass.

Jutting out a little and immediately north of the front gable is the main tower with which we started The stone work is eighty-seven feet to the cornice, and the spire rises sixty feet above that, making the total height of tower 157 feet. In this lower are two sets of massive doors, the arches of which are supported on handsomely carved recess columns Over the arches of the doors are two spandreis Exquisitely carved, containing in basa relief the words "Parker Memorial." All belt courses on the tower also show handsome carvings. The conspicuous feature of the tower is four ariel or hanging balosnies of stone, carved elaborately and weighing in all, 106,000 ounds. These balconies are fifty-two feetabove the sidewalk, and are half oval in shape. Behind and above them are eight ouble gothic open windows, the arches of which are supported by heavily carved colamas From the carved freize and cornice tarta the spire, which reaches sixty-seven feet higher, and from which four dormer windows front the four corners of the compass. The spire, as well as the entire roof, s covered with best Barger slate.

The twelfth street tower is eighty feet righ, and finished in style similar to main A1870 6

In all there are, six cutratices and exits. row the building. The main roofs are fin. shal all with heavily carved cornices, and also have eachie dormer ventilators. The gables are all fluished or topped off with children in main

The church was decided and the work superioristicated by Geo. H. Kennerly, a talound young architect of Anniston. The evention of this is antibility edition has already sought aim lany in a down states.

THE COPY OF NAMESAND DADUBTERS. The church, as it stands, thuished, furnishthe Parker Memorial Rapaist church; and

the last Priday night the chapel of Marlon Attitute to the transferred who was applied to the cimum limit, the measure being the annual plotration of the Franklin Lineary Boriea. Not only was the seating capacity of the formouse hall exhausted, but the nistes and gallery as well, until even signifing ! consist was as a presention. The findson was eteres the particulate was there is fair, the

an andionie must have greatly encouraged and accomplianed the course men who had The excitizes were reened and finally in.



MUNTGOMERY, ALA., APRIL 2, 1891.

STATE OF OHIO, CITY OF TOLEDO,) ... LUCAS COUNTY,

FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. Che. Thoroughly taught by experienced teachers. ney & Co., doing business in the city of To. ledo, County and State aforesaid, and that lege in the South. Write for circular. said firm will pay the sum of ONE HUN-DRED DOLLARS for each and every case of CATABRH that cannot be cured by the use of HALL'S CATABRH CURE.

FRANK J. CHENEY. Sworn to before me and subscribed in my presence, this 6th day of Dec., A. D. 1886. A. W. GLEASON,

SEAL Notary Public.

Hall's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free. F. J. CHENEY & CO., Toledo, O.

Sold by druggists. 75 cents.

I have never found a thorough, per vading, enduring morality but in those who feared God -Jacobi



astrument has and can do more for the cure of la grippe, pneumonia, had colds, sore throats and all other chronic and acute diseases than all the medicines in the world. All are invited to call or write, and obtain the fullest particulars in regard to its value and the manner in which it is used. DuBois & Webb, 19111/2 First avenue, Birmingham, Ala.

Worldly wealth is the devil's bait; and those whose minds feed upon happiness in proportion as their stores increase; as the moon when she is fullest of light, is farthest from the sun. -Burton.

Don't Feel Well,

And yet you are not sick enough to consult a doctor or you refrain from so doing for fear you will alarm yourself and friends-we will tell you just what you need. It is Hood's Sarsaparilla, which will lift you out of that uncertain, uncomfortable. dangerous condition, into a state of good health, confidence and cheerfulness. You've no idea how potent this peculiar medicine is in cases like yours.

God's blessings are given to us as the dew and rain, softly, quietly and abundantly. Many offus are half dis contented that they come so, and try to provide a noisy way ourselves. We in the ensuing fall.

BIRMINGHAM Business ::: College.

Book-keeping, Banking, Commercial Law, Penmanship, Shorthand and Type writing,

Amos Ward, Prest., BIRMINGHAM, ALA.

Spiritual life is the sum total of the ived who died - Zimmerman.

here is some diversity of opinion. Some giving preference to a good article of taffy, but there are few things any sweeter than case after a racking pain and this is only

otten by using Salvation Oil. A cat may look at la king; yes, but does it see a king when it looks at him?-Ruskin

Man's greatest enemy is the wine-glass; oman's, the looking-glass. But the greatest friend of both is that world-renowned phi'anthropist, Dr. Bull's Cough Syrup.

Nature never stands still, nor souls, either; they ever go up or down .-Julia C R Dorr.

Brain Workers Use Horsford's Acid Phosphate.

Dr. C. H. GOODMAN, St. Louis, Mo, says: "Have used it for several years with especially good results in the Holy Spirit, from Bro. Moseley, I have nervous prostration, the results of menriches recede, in general, from real tal efforts, also in sleepless conditions was up for discussion in the afternoon and of brain workers." follows:

> Every duty we omit obscures some truth we should have known.-Ruskin Every man's work should be both an you much. If I lived in this community

Many Persons are broken wa from overwork or household cares. Brown's Iron Bitters Rebuilds the system, aids digestion, removes excess of bile, and cores malaria. Get the genuine.

Reputation is what men and wo- joyed the meeting, no doubt, but we have men think of us; character is what suffered with the cold. If somebody takes God and angels know of us. -- Paine. | the pneumonia from this exposure, the dea-

A Music Teacher.

A well qualified young lady desires a sit- old saying, maybe, it is apart of an old uation as music teacher to commence work hymn, 'Where the heart is warm I highly commend this young lady as to Cold and ice will do no harm, oth character and qualifications. CHAS, L. COCKE, Supt. Hollins Institute, Va. Mr. J. E. JONES, Apply to Hillsboro, N. C. BIRMINGHAM CHURCHES.

Culberson, in stating his feelings to the church relative to his call to the ministry, said that it was not for money nor honor "Don't know a thing about him; just of men that he desired to enter the work,

traded for him yesterday. I guess he is as but for the salvation of souls. He graduagentle as the mustang I traded for him." | ted with high scholarship at the Walnut "But didn't you ask the fellow whether Grove College last year, being the first graduate of that institution, and his friends "No, he didn't know anything about have great hopes concerning his future. Bro. Adams, as president, has built up

"Why don't you hold up your lines and at Walnut Grove, an institution which is keep a firm hold on him? I never saw such doing a great work for North Alabama. a driver as you are-with the horse jump- The college was incorporated in 1888, and Printing Company and let them print you ing from side to side and looking for bug the enrollment this year is close to 300ers. You don't seem to be at all uneasy. He is backed by a faculty of teachers unex" Why, he could get fifty yards away before celled in Alabama for efficient work. Sev-

TRIP NOTES.

"Doctor, is this horse gentle?"

he'd run away or not?"

functions which resist sin - Drummond. ple. But there is Bro. Deal walking down ences surrounding its students are of the ing your order write your name and the All die who have lived; all have not the bill leading his pony, and yonder is highest character, the curriculum is up to name of your churches plainty, also state Pope Moseley walking ahead: just let me the standard of colleges of the highest your nearest express office. walk down this hill now and I will take grade, while expenses are so low as to ena

There's nothing half so sweet in life as | Pope's place with Bro. Deal and you go ble the poorer boys and girls to reap its love's young dream." Now about this ahead and take him up. I have nine chil- benefits. It is a blessing to the people of dren and a good wife at home, who are this section of Alabama. looking for me back next week."

WILL G. BROWN. This was about the conversation I had with Dr. Harper as we drove out of Ozark TO THE BRETHREN OF LARGER MEANS IN THE CHURCHES.

towards Ebenezer, near Haw Ridge, where my next meeting was to be held. I hadn't Dear Brethren: I beg your attention to a been in Bro. Deal's buggy but a few minfew words concerning our foreign mission

utes before I began to ask, work. For the first time since I have been "Bro. Deal, what-ails the pony?" connected with our Board I am oppressed And I received the very comforting reply : He's the biggest fool horse I ever saw. He out at the end of the year free of debt, and his sacred office. never has got away from me yet, but he the reasons for this doubt are few and simwill run in a minute." ple. We are now at the beginning of April,

Well I got there at last with whole bones, but I am sure there are two horses in Ozark that need trading badly. I would warn all insurance agents against taking risks on men who ride behind them hosses.

THE MEETING. It was a cold day, but we had a good crowd and the best sermon on the work of heard. The question of Sunday-schools one of the brethren discoursed about as obligations and provide for the incoming trafts from our missions.

"Brethren, you don't have a Sundayschool here, and I don't know that I blame inspiration and a trade.-T.T. Munger. and you had a Sunday-school here in the winter, you wouldn't get one of my children unless you made your house comfort able by ceiling it and putting stoves in it. I wouldn't come to church here in the wingood crowd here to-day. Some have en-

cons of this church and the leading members will be responsible before God. That will fall short.

to you for some larger gifts than you are for support in the work committed to their Is all nonsense. You can't worship the accustomed to make? Will you not, favor- charge. One of the best ways, we are sure. Lord acceptably with a shivering body. You know in the olden time how God's people came back from captivity and after laying the foundation of the temple, they went to work on their own homes. For debt at the close of the year? years not a lick was struck on God's house. After awhile the people began to inquire, 'What ails the land? Our vines cast their fruit, our crops are blasted, and whenever ing out to the needy fields the men and women whom God has given us for them. As unto the Lord, consider and act on T. P. BELL, this matter. 'The cause of all the evil is not far away. Asst. Sec'y.

"THE BATIST PRINTING CO." Visiting cards for the ladies can be furnished at cheap rates.

Don't fail to send us your printing. We need it and at the same time will give you as good work and low prices as can be gotten in the United States.

You are going to get married, of course you are. A pleasant way to tell your friends that fact is to send to the Baptist some handsome wedding cards.

Preachers can get 500 note heads with the name of their church or churches printed you could check him up. I am well satis- eral young ministers are being educated at and 500 envelopes with their return fied this horse has killed a half-dozen peo- this college, the moral and religious influ- card printed on them for \$3.00. In send-

THE PASTOR AND MISSIONS.

The efficiency and success of a church depend very largely upon the pastor. He is the divinely ordained leader of the Lord's people. In spirituality, and all other graces and virtues, he ought to be a long way ahead of the average member. Paul exhorts Timothy "to be an example of the believers, in word, in conversation, in spirit, in faith, in purity," and unless the pastor heeds this exhortation he is sure by serious doubt as to the Board's coming to fall below the divine requirements of

Especially is this true in the matter of missions. A church is likely to be interwith only one month intervening before the books will be closed for the year, and automation in the work of missions at home and our obligations to the banks and to individ- est the personal interual lenders amount to \$35,000. Ordinarily, pastor knows little, and cares less, about at this time of the year, we are able to take this greatest of enterprises for Christ, the up notes previously made, and so diminish missionary meetings of the church will be

our indebtedness every few days. This year | few and dull, and the contributions scatwe are unable to do so, and our debt re- tering and small. If on the other hand mains stationary. Fifty thousand dollars the pastor be full of knowledge and zeal as must be received by us between now and to missions, the missionary spirit of the April 30th, in order to meet outstanding church will express itself in delightful missionary conferences and in ever in-

creasing gifts to the mission treasuries. There are reasons for this large shortage, There are, we fear, some pastors, even in viz: a larger force of missionaries on the this day, who are shy of presenting misfield than ever before has required larger sionary matters and calls to their people, amounts to support them, and, while this because they have the impression that is true, the continued bad weather has made whatever is given to missions will be subit impossible for people in the country tracted from the funds needed at home. churches to assemble at their meeting No greater mistake could be made. The houses and make their offerings to the Lord. more people give for outside objects the ter, either. Now we have a surprisingly So our supply has been cut short, and any- more will they be inclined to give for the one who considers to what an extent we home church. Let any pastor try to dehave to depend on country churches for velop the missionary interest of his peo-

supply of means, will readily see how se- ple and he will see how true this is, We most earnestly beg, then, that all rious a matter this is. The giving, on the part of these brethren, of four months, our pastors will have pains to cultivate must be crowded into one, and necessarily both in their hearts, and in the hearts of their people, a deeper interest in missions

In this emergency may not those in both at home and abroad. To them more charge of your and your Lord's work look than to anybody else must the boards look

The general direction of a life is its | best autobiography.

Deliberate with caution, but act with decision -Colton.

and not by years.



AGENTS WANTED.

Our Agents make \$100 to \$300 a month selling our goods on their merits. We want County and General Agents, and will take back all goods unsold if a County Agent fails to clear True life must be measured by deeds \$100 and expenses after 30 days' trial, or a General Agent less than \$250. We will send large illustrated circulars and latter, with a special offer to suit territory applied for, on receipt of three one-cent stamps. Address U. S. MANUFACTURING CO., Pittsburgh, Pa.



Of Pure Cod

even get to think the kingdom would be better it it would come "with observation."-Christian.

A Faithful Anglo-Saxon.

Ladies and gentlemen, if corns and bunions bother your feet, go to him and he will make you a perfect fitting boot, or shoe, according to standard measurement. If your fine shoes need repairing send them to him, as he is the best repairer of fine choes in the State. For further particulars call on Fred Jansson at No. 114 Commerce Street, Montgomery, Ala.

The serene beauty of a holy life is tized. the most powerful influence in the world next to the might of God -Pascal.

Wanted to Sell

A splendid \$85 organ for \$75. New and guaranteed for three years. Ad-HARE & POPE

What began in Jerusalem shall be Dr. Caldwell

ADVICE TO MOTHERS.

MAS. WINSLOW'S SOOTHING SYRUP should always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea. 25 cents a bottle.

"It is better to leed an orphan than to banquet a duke."

"Charity is in the heart, help is in the dollar."

PLEASANT PLAINS, ALA., Jan., 29, '91. I and my family suffered with LaGrippe for several weeks before we tried Johnson's Tonic, but when we did we found speedy relief. Have not had a bottle returned or complained of. Yours truly, S. TEMPLE,

"Take vanity out of our charities and what would the total be?"

"The eloquence of a good life leaves the orator behind "

W. A. Hurst, well known to all Georgia charge of the singing. The church has travelling men, proprietor of hotel at Ca-milla, Ga., says: "Johnson's Chili and Fever Tonic cures LaGrippe. Have tried it on several cases and it cured them all." For sale by Hale, Dingly & Co., H. B. Metcalf, T. B. Ligon, F. S. Persons, Montgomery.

"A yard of broadcloth can cover baptized at night. the devil."

Let prayer be the key of the morning, and the bolt of the evening.

John's Baptism. Was It From Moses or Christ?

at once. Address

I. R. GRAVES & SON, 347 Main St., Memphis, Tenn.

great end -Young. A little reflection will sometimes

save much remorse.

ENSLEY CITY,-Pastor Staton preached at Ensley City morning and night. Had good and interesting services.

EAST LAKE,-One hundred and sixty- one has been successful it is like putting three in Sunday-school. One received for money in bags that have holes in the botaptism and one by letter and three bap- tom. The prophet came to them and said:

SECOND CHURCH .- Two good congrega- You have let God's house lie waste while tions. Student Hendrix preached. One you have dwelt in your ceiled houses. God's received by letter. Eighty-two in Sunday- hand is against you on that account.' Now,

received by letter, and a good collection. hurch building nearly completed.

WOODLAWN .- Prof. Giles, of the Howard, known everywhere. The Messiah of preached at 11 o'clock and ordained a deathe Jew shall be the Savior of men - con. Pastor sick, but preached at night Two large congregations.

One addition. Sunday-school, 212 in attendance. At 11 a. m. house crowded. Pas- crowd and carried out the program. tor preached. Six joined; at night hundreds turned away. Dr. Purser preached; deep interest; seven baptized.

PRATT MINES .- One hundred and twenty | church repairs question. n Sunday-school. Good communion sero. m., and large congregation at night.

at 11 a. m., and Rev. Jas. Hogan at night. | last year. Two good services.

RESSEMER .--- Meetings continued through the week with great interest. The City Hall was full every night. Forty-six have oined to date. Twelve baptized at night

did all the preaching and Prof. Brown had

A Hard Corner.

to turn, and 35 is still harder. She feels that

be faded and passe at 35, or even at 45. The The time for securing John's Baptism with chief cause of the early fading of American premium for \$1 00, has been extended from women is found in the fact that many of March 15th to May 1st, as the work will them suffer from some form of female weakpress Dr. Graves too severely. It will be ness or disease which robs the face of its one of his most useful books, beautifully bloom, draws dark circles about the eyes, bound. , It is now being stereotyped. Order brings early wrinkles and sallowness, and the ministry. The service was most im-

That life is long which answers life's the lost bloom, and remove the pains and silments which make women grow old be-

OUR THEOLOGICAL INSTITUTE AT HOWARD COLLEGE.

ard and others.

intends coming write me at once

names in advance of coming.

sued in advance of arrival.

bought.

D. I. PURSER,

2430 5th Ave., Birmingham, Ala.

Delegates to the State Sunday School Cou.

vention, to convene in this city on April

14, 1891, will please send their names on a

postal card as soon as possible to the un-

dersigned, chairman of the committee on

entertainment. The committee will under-

take to secure homes for all who send their

On arrival at Anniston, all delegates will

please report at once to the committee in

church. Assignment cards will not be is-

Anniston, Ala., March 16, 1891.

C. H. CAMFIELD, Chm'D.

that was a good speech the prophet made COALBURG.-Two large congregations. One and I am making the same speech to you, To the Ministers of the State: brethren of Ebenezer. You ought not to be content to live in your ceiled houses been arranged for this summer's session. and let this house, dedicated to God's worship about thirty years ago, be in this uncomfortable condition." That brother was in great doubt about

now the folks would take it. The next day FIRST CHURCH .- Fine prayer meeting. it rained the whole day and we did not go out, but the third day we again met a good That speech will do good, the brethren say. Bro. Deal is the pastor, and will be heard from on the Sunday-school and

The speeches of brethren King and Mosevices at 11 a. m. Two received by letter. ley on the question of Temperance were Interesting meeting of the Sunbeams at 3 | especially good. Bro. Payner, our colporter in the Newton Association, was present South Side .- Pastor Hale has been con- and sold some good books. Ebenezer ined to his bed for several days with nerv- church is in the Haw Ridge Association, us prostration. Student Willis preached which was organized with eight churches

BRUNDIDGE.

section. He is a good ;preacher and is do-

ing a fine work for the Master. In all the

on account of the bad roads and washing

away of the bridges. The brethren have

been very kind everywhere and the preach-

Adams, J. M. May, J. D. Pettit and Hon.

Bro. Adams preached the ordination ser-

mon. His theme was, the preaching of the

G. B. Wade. Bro, Pettit was moderator.

W. B. CRUMPTON.

I spent Sunday with pastor Underwood, at Brundidge. The town is growing and the people talk hopefully of the future. The church is made up of a fine class of people, mostly thrifty farmers who live leading men from all parts of our state. and nine still to be baptized. Dr. Purser near the town. At almost every service the church is full. At present the Baptists are in the lead and ought another year to

AvondalE -- Prayer meetings well attend- is probably the best known man in that \$50.00 to them. Will every brother who ed. One hundred and two in Sundayschool. Pastor Greene preached at both services to large congregations. One re- bad weather here I lost but one day from ceived for baptism and two by letter. One my meetings. One meeting was postponed REPORTER.

The age of 30 is a hard corner for a woman ers have all rendered valuable assistance.

she is fast leaving her youth behind her. But there is no reason why a woman should ORDINATION TO THE MINISTRY. Dear Baptist: It was my pleasure to visit

the church at Walnut Grove on last Sunday. It was the occasion of the ordination of Bro. W. L. Culberson to the full work of stamps the face and figure with signs of ill- pressive and often very touching. The presbytery consisted of Elders W. Y. health. Dr. Pierce's Favorite Prescription

will cure all these troubles, will bring back fore their time. Guaranteed to give satisfaction in every case, or price (\$1.00) refunded.

gospel. He showed that the church must TRIBUTE. preach the gospel by sustaining the minis-

ed as you have been of the Lord in tempo- to inspire and increase such interest is the ral things, now consider the needs of his way of systematic study and prayer. The work and make such liberal gifts as will re- Mission Rooms at 10 E. Fayette St., Baltimove from that work the risk of an unpaid more, Md., publishes a Prayer Card covering each month in the year, and tracts full To close the year with a large deficit of information on each of our special fields. would be to cripply next year's work, even Send for these helps, pastors! They will causing the Board to besitate about send- do you and your people good.

A. J. ROWLAND. RESOLUTIONS.

Whereas, The Lord in his love and mercy has seen fit to remove from our church and association our dearly beloved brother, Thomas C. Cook (on January 25th, 1891) to his home, a place prepared for his saints. Therefore be it

I am glad to announce to you, that after Resolved, 1. That in the death of Bro. considerable effort a splendid schedule has 1 Cook, we sadly realize that our church has lost one of her best, most influential, and Dr. Basil Manly, of Louisville, Ky., pro- zealons workers, the Sunday-school an asfessor in Seminary; Dr. Wm. H. Young, of sistant superintendent and one of the best Acadia College, Nova Scotia, Canada; Dr. | teachers and members, and the community John L. Johnson, President of Mary Sharpe a citizen whose place cannot be filled, and College; Rev. G. S. Anderson, Vice Presi- one too, of whom all felt proud.

dent Home Board of Alabama, will be reg-2. That whilst we feel and know that our ular instructors, giving us four lectures loss is irretrievable, both as a true friend daily. In addition to the above schedule and brother in the Master's cause, we bow we will have some special lectures on the in humble submission to the Lord who alfollowing subjects, and others of a kindred lowed him to be with us as an example of nature: "The Preacher in his Study," "A Plea for Liberty in Sermonizing," "Magni-Christian faith and fortitude.

3. That although his connection with us fying our Office," etc., from such men as Drs. G. B. Eager, J. J. Taylor, W. L. Pick-as a Christian was but a few years, we heartily commend his pure, noble and Christian The new buildings will be ready to ac life to all as a precept worthy of imitation, commodate the pastors and workers who as we feel that his walk in life has won for come. The arrangements will be much more perfect than last year, and the op- him a place with the blessed Redeemer. portunities for improvement, in all things 4. That whilst his efforts in life were to pertaining to pastoral and evangelistic attain the distinction of a Christian, his TEN BAYS TREATMENT FURNISHED FREE by mai work will be superior to, and peculiarly dif-

presence in the social circle added to the ferent from, any ever offered to pastors, whether they be college and seminary men, amusement of those with whom he came or men of limited educational a ivantages in contact and caused all who knew him t The surrounding scenery, mountain breezes and cool nights, makes this a fine love him.

5. That we, the Pine Level Baptistchurch, summer resort to tired pastors, where we tender our heartfelt sympathies to his dear can meet and form the acquaintance of companion and children, whom the Lord For full term of four weeks the small above can comfort in the sad hour of besum of \$20 00 pays for board and tuition. or \$5.00 per week to those who can spend only one week with us. Many brethren Heavenly reunion where parting is no have preaching every Sunday. The pastor said last year that one lecture was worth

> 6. That a copy of these resolutions be spread upon the church book and a copy be sent the ALABAMA BAPTIST for publica-J. H. LEE, STATE SUNDAY SCHOOL CONVENTION tion.

> > F. V. BATTLE, Committee. GRACE TRUMAN -- AN INCIDENT.

Mrs. Lou England, of Pineville, writes: I had a relative who married into a Fedobaptist family-(it seems to me some of them are equal to the Catholics to prosemost persuaded her to join their church, session at the Parker Memorial Baptist when I received Grace Truman. I sent the book to her requesting her to read it. She

I taken her letter from her home The railroads will probably give the usu- the Bas al rate of full fare going and one-third fare She toweral months previous, to unite returning. All delegates should secure certificate from railroad agent at point of with the Methodist church, so her friends

the step. He who would be a savior must

songs. 200,000 sold.



Liver Oil and

acer. It is th is a wonderful Flesh Producer. It is the Best Remedy for CONSUMPTION, Scrofula, Bronchitis, Wasting Diseases, Chronic Coughs and Colds. Ask for Scott's Emulsion and take no other

CATARRH To any sufferer we will send a free same CURE Never Falls Test & SEE. ZOA-PHORA MEDICINE CO., Kalamazoo, Mich. We refer to any bank here. Mention this paper. NO MAN CAN DO FAIRER.



Wanted Nursery Agents G. H. MILLER & NON, Rome, Georgia.



FREE



Unexcelled for baking meats, fowls, fish, game, pread, cakes, puddings, etc. Self-Basting. No Parbolling. No Burning, No Scorching. Retains No Scorebing. above can comfort in the sad hour of be-reavement, and who will lead them to that Address Q. A. TIPTON, JF. Propt, LOBERAL TERMS.

> The New Music Palace, 453, 455, 457, 459, 461, 463

Washington Street, in the exact trade centre of Boston, is the present central establishment of

OLIVER DITSON COMPANY, nd includes an elegant large retail store of instance, or money refunded. o feet front, Fiano Farlors of great beauty, and many halls, warerooms and offices de-

voted to the storing and sale of the largest stock of Music on the continent, and of every known Band, Orchestral or other instrument.

The Store, from its situation, is accessible to all music lovers in eastern Massachusetts, lyte), and they and their ministers had al- and, by its universal system of advertising, mailing of lists and catalogues, extensive correspondence, and prompt mailing and expressing of goods ordered, practically stands book to her requesting her to read it. She did so, and while doing so, united with the manufacture of the seattered farm houses of the whole country.

Correspond Freely for Lists, Information or Musical Advice.

FOR CHILDREN. Motion Songs (25c.,) \$2.28 well adapted to church and Sunday-school. starting that full fare ticket has been though, but Grace Truman saved her from doz.) Bordman. Golden Boat (50c, Miss Not yet found, a virtuous woman who can Chant.

J. D. PHELPS.

read The Upas Tree and then go to a dance, SOCIAL SINGING. College Songs (50cts.) 90 or ball, only ten cents. Address W.E. PENN.

B. LIGON,

P. O. Box 212.

Saint Clair, Penn'a.

Mention this Paper.

CHICAGO, ILL., Jan. 21, 1890.

DEAR SIR: My son, a man of 30 years, was

the disease. Every bone in me began to ache

o be there a week. My son told me of his

experience, and urged me to take Johnson's

Chill and Fever Tonic. I did so, took it with

regularity all through the night, and was

agreeably surprised to see that no fever

ame. I continued until I had eight doses

-felt weak and exhausted, but no fever, and

aching disappeared. Next morning I had a

good appetite for my breakfast, felt quite

FOR SALE BY

SELLERS LIVER FILLS

have no equal for caring Distiness, Hasdachs, Costiveness, Malaria, Liver Complaint, Fever and Ague, Indigosition, Backsche, and all Liver and Stomach troubles. They Never Fail. Sold by all druggists and country ster

Beliers & Co., Prop's, Pittab

Send for circular. Please mention this paper

ARVESTBELLS, round and shape

cheapest, because songs all good, and

notes, with Rudiments, the best and

Over 100 gross sold by one druggist. The have no equal for caring Dissiness, Headach

F. S. PERSONS.

well, and we t to my business as well as

Vours truly,



\$5.00 cash and a further payment \$1.25 each will secure immediately, by express volumes 1 to 19, a cloth binding the remain ing volumes t \$8.00 and 16 ients of M had some the same in a der immediately, as half-Morocco bu withdrawal without notles CATALOGUE, 122 pages, New, Standard

The Columbian Publishing Co. CHRCAGO, 21J Wabash Avenue NEW YORK

ttacked with LaGrippe, and, believing it to 393 Pearl F be of malarial origin took your Johnson's Tonic as directed for Chills and Fever. The OUR NEW 1891 FLOWER SEED OFFER. result was he ascaped the Fever which follows the severe aching, and was able to be at work the second day. I was taken with and my suffering was great. I was compell-ed to go home and to bed. I fully expected

ever was. Since then I have tried it with The Ludies' West like results on two other cases. uideant Collection of W. W. CALDWELL, President and Manager. LaGrippe corresponds very nearly with

ur Broken Bone Fever or Dengue Fever. ohnson's Chill and Fever Tonic is a speciac or any malarial trouble, hence it cures La Ours is ais old a rippe. For sale by all Druggists, and one 50 cent bottle guaranteed to cure in every out it off | Bix sub SPECIAL OFFER!

HALE, DINGLY & CO., H. B. METCALF, the saw it, we will sen

S. H. MOORE & CO., 27 Park Place, New York

lay order is received. Bags to ship in and

drayage are extra. Scamless Cotton Bags,

20 cents; Burlap, 10 cents; Drayage, 25 cts.

SEEDS.

PRICE

PER

Below are to-day's quotations, furnished by Geo. W. STOCKELL & CO.

Nashville Tenn. Prices subject to market fluctuations, loods involced at lowest market prices on

per 1,000 lbs., or fraction thereof.



I you do, lend us your ear, while we give you a subject to think about. THINK OF YOURSELF.

VHO DOES YOUR THINKING?

or your friend, who may be suffering; remember that the

Cures all Diseases Without Medicine.

The readers of the BAPTIST have seen ELECTROPOISE advertised in its columns for some time past. Some have paid little or no attention to it, ilies together. while others have tested its merits, to their great joy and happiness; while others still have had some curiosity to know what it is and what it will do. To these we say, Send us your name and address, or the name of some friend, and we will send a little pamphlet giving full particulars.

Now as briefly as possible we will tell you what the ELECTROPOISE is, and refer you to the testimony of good witnesses, whose evidence can not be doubted, as to what it has done, not what we say it will do. The ELECTROPOISE is an electro-medical instrument, by the use of which clasped close in his strong one. As "Oxygen, the most electrical form of tive if is envisible about

the person of the patient. This oxygen gives new strength and vitality. By this treatment any disease can be cured where there is sufficient vitality left to build on. In one neighborhood in Woodlawn, Ala., recently, there were five patients, all between twelve and thirty years of age, taken with typhoid fever; four were attended by physicians, and one, a delicate boy fourteen years old, treated by the ELECTROPOISE, was the only one who recovered. Not a drop of medicine was used in this case.

I believe the Electropoise is going to cure my heart disease. I am better than I have been in two years.

REV. DR. J. DEW. BURKHEAD. Montgomery, Ala.

I take pleasure in saying that the Electropoise gave me permanent re- presence brighten our honles and gladlief from neuralgia of the stomach and den our hearts, then there came a sumbowels, after all other remedies had mons for her to go up higher. failed to arrest the disease.

REV. DR. T. J. BEARD. Birmingham, Ala.

Alabama Baptist. MONTGOMERY ALA., APRIL 9, 1891 on earth torevermore. The Pet of the Village.

Dear, wee, winsome Lucile, how w oved her

again and again have we watched the When she was a mere babe, just beginning to creep about the room, Dr. graceful figure running to meet us; and Mrs. Rambo moved into the vilbut, just as we stretched out our hands age and took possession of a neat litto catch her, the sweet form melted tle cottage just two doors above us. into air and we awoke to find she was They were pleasant neighbors, and not there. Lucile had gone, nevermore to return at our call.

in Housekeeping.

our acquaintance soon ripened into a warm friendship which strengthened with each passing year, dear Lucile serving as a link to bind the two fam-

She was an attractive child, with large, blue, wide-awake eyes, that seemed to look you through and through at a glance; yet she had the most bewitching smile imaginable, drawing you to her, almost uncon-"Thy will, O Lord, be done." sciously. She had a kind word or a Lowndesboro, Ala. sweet smile for all, and even strangers Every Girl Should be Instructed

would stop to have a word or two with the bright prattler.

Lucile was devoted to her father and followed him around wherever he went, chattering away like a magpie, supremely happy, with her tiny hand soon as she saw him coming home in hood, every girl should early re the evening, she would run to meet ceive careful instruction and training

tent at the thought of being with

Many a bright spring morning, as we sat with our work in the hall, have we heard the patter of little feet on the side walk; and on looking up we would encounter two bright eyes peephousekeeping. She may be in a poing wistfully through the closed gate, sition to command servants, yet she while a silvery voice would call out in pleading tones. will be better fitted for that position

"May I come in?" Always bright beyond her years, uick to understand and comprehend,

"father."

she was constantly asking questions which startled and astonished us. Repeatedly have we heard persons exclaim, "That child is too smart to vants do not respect a mistress who live," and, instinctively, our hearts knows nothing of the duties she has echoed the words, while silent prayers hired them to perform, and it is diffiascended heavenward that God would

spare our darling. Three short, happy years did her

Smiles fade away and a feeling of dishes, prepare vegetables and meat sadness steals over us when we recall for cooking; to sweep, dust, make the sad truth that Lucile, the village beds, and even to bake and cook. It requires a vast deal of patience, but pet, is no more. The angel of death with outstretch- it is a kind of patience the exercise of ed wings hovered over the village, re- which strengthens the mother as well for me !" I prayed yet a third time. moving from our midst many dear as develops the girl. Although she who have used it speak in the highest moving from our midst many dear as develops the girl. Although she forms, when, suddenly, our pet began may spoil bread, cake or pies in attempting to bake, give them to the to droop and fade. Early one morning there came a pigs, and let her try again. The hurried call for the doctor with the knowledge gained is worth many sad news that Lucile was very sick. times the cost. On entering the house he found the After a young woman has thoroughchild tossing restlessly upon her pilly learned to be a good housekeeper, low with a raging fever. Faithfully let her, if she wishes, and is qualified, did he work with her all that day and engage in agriculture, horticulture, through the long, dreary hours of the floriculture; in manufactures or comnight which followed, but he could merce; let her become an editor, an not save her. God had called her author, a physician, an artist or a and human efforts were unavailing. teacher, but always remind her that Towards morning she grew worse, she cannot, if she searches the wide world over, find an occupation more about noon she was seized with con-

ousehold.

We missed her everywhere, by day, Gladstone's Guiding Star. by night, and we yearned to hear her bird like voice again; but that could The Woman who has Made the Great not be, for its sweet music was hushed Statesman Happy.

Weeks went by and still we missed She is one of the most charmingher. - In our dreams she was often looking women you ever saw, declares a correspondent of the Ladies' Home with us. In our mid-day reveries we have heard the light tread of her rest-Journal; a sweet kind face framed in less feet. In our twilight musings full, soft, lovely hair and topped by a cap of velvet and lace. A gown that falls in artistic folds and doesn't rustle, and a way of looking at you as if she were interested in everything you said that's Mrs. Gladstone. She does not care for society, as it is meant by the round of balls and receptions, and the giving and going to them; but she is Still, we know, "it is well with the child," and now that the first bitter pang is over we would not call her back to the sorrows of earth. Her life's mission is ended and her pure spirit has winged its flight to a better world. So, with submissive hearts we humbly bow beneath the chastening rod and softly breathe the prayer, SCC.

While every boy should be trained to some useful, productive industry, way his health was preserved for the popular remedy known. by which he may support himself and nation for whom he did so much good. a family, when he shall arrive at manmake a bealthful, pleasant, elevating nome, a fit nursery of intelligent, morcountry in railway trains, being for substitute. al boys and girls. We say every girl; hours on open-air platforms, and then no matter to what position in life she you will understand why the people may be born, she will be better qualiof England worship Mrs. Gladstone fied for that position if educated in the elemental vocation of woman, as a heroine.

The Vision of Christ.

if she is qualified to take the place of but see thee face to face, and feel the DR. E. C. HOOD. her servants, or to instruct them in reality of thy blessed life.!" I prayed. DR. S. M. BLITCH, their duties. No one is so helpless as the head of a family who knows noth-But at that moment my servant M. F. HOOD, came to me with a broken cup, much J. C. PORTER, ing of the means of providing for the prized, and now useless; and after M. F. HOOD. health and comfort of the family. Sercoldly remarking that she ought to REV. J. C. PORTER, EDITORS. have had more care, I bade her go away and not disturb me; she went cult for such a mistress to rule her away unhappy and unforgiven.

but hear thy blessed tones speaking to Three months, single copy, 50 It is not very difficult teaching me!" I prayed yet again. young girls of ordinary brightness and But a little disturbing voice cried docility to perform the various labors

sample copies, free. loudly and sadly at my door for a of the housekeeper; to set table, wash broken doll, and I bade the baby go away and not break in upon my quiet





I have used the Electropoise and find it a most valuable instrument. I think it benefited me greatly, and all

REV. M. B. WHARTON. Montgomery, Ala., July 20, '90.

I do not want to be without an Electropoise under any circumstances. DR. J. M. MASON. Columbus, Ga.

For particulars address DuBois & Webb.

19111/2 1st Avenue, BIRMINGHAM, ---- ALA.

ASTONISHING CURES! One Fact is Worth a Thousand Ar-

guments -- Science Prevails.

What Royal Germetuer has Done. The remarkable cares with "Royal Germetuer" are astonishing the world.

Rev. T. C. Boykin's daughter, of Atlanta. was cured of a protracted case of fever by the use of Royal Germetuer.

Mrs. J. B. Hawthorne, of Atlanta, was cured of a long standing case of debility, etc. a half drawn sigh, a slight quiver of A daughter of Mr. C. Jordan, of Atlanta, was cured of a serious case of stomach and bowel troubles.

Mr. N. T. Johnson, of Atlanta, was cured the need of human help. of a long continued and severe case of catarrh which was sapping his life away. Mr. A. V. Jackson, of Sandersville, Ga., after trying various physicians for 15 years, was cured of a violent case of rheumatism. Mrs. M. Farmer, West End, Atlanta, was had taken its flight from the tenent ent completely cured of a ten years case of in- of clay, and nothing remained of their

Rev. A. B. Vaughn, Canton, Ga, was cured of facial neuralgia, also of a liver and there came a deep throb of pain that kidney trouble of many years standing.

Rev. M. H. Wells, of Louisville, Ky., has a daughter who was cured of neuralgia and rheumatism after all known medical and climatic remedies had been used, Mr. T. V. Meddor, of Babb's Bridge, La.,

was cured of liver complaint and kidney disease of five years standing. Mrs. Irenia Free, of Soque, Ga., was cured

of chronic bronchitis of 30 years standing and hemorrhage of the lungs. Her recovery was despaired of, but Germetuer cured her. Dr. O. P. Stark, of Atexandria, La., was lovely to us even in its solemn stillcured of asthma, which he has had from his ness.

birth. Strange, but true, "Germetuer" cured him in one week. Mrs. L. A. Sherman, Atlanta, Ga., was cured of pains in the back and hip, and says,

"Germetuer done more for me than \$100 of her away in a pure white casket and a other medicines.

was cured of loss of appetite, nervousness, insomnia, melancho'y, shoriness of breath, weakness, pains, "terrible blotches." etc. Mrs. Nicholson, of Martin, Texas, was pronounced, and we heard the rattling arity, expected to die. Was cured with minister uttered the solemn words, "Royal Germetuer."

These are only a few extracts from hundreds of certificates in the possession of the to dust." Heads were bowed in revproprietors of "Royal Germetuer," and eve- erence, and silent tears tell around ry mail brings others, voluntarily given, for that spot, for all loved the sweet sleep the benefit of suffering humanity. If you er, and were sincere in their sorrow. are sick and have despaired of recovery. hope on --"Germetuer" will cure you. It is as pleasant to take as lemonade without friends went forward and laid fair,

vulsions, and in a few minutes she noble, more honorable, more elevated, breathed her last. The child we loved than that of being a helpmeet of an honest man-a home keeper, a mothhad gone to her last, long rest.

Her Father came and gently took er, training, guiding, educating young the little hand in his and found for humanity. Every other work may be her a home amid the angel harpers neglected for this, but this should not With tender love he soffly laid his be neglected - Exchange.

hand upon her heart and hushed its gentle throbbing. Women Who Please Men. Yet, to the anxious watchers gather Man, in many respects, is a pecued around her bedside, there was only

liar animal, says a writer in the Ladies' Home Journal for March. He is the eyelids and all was over Our Lucile was dead and gone far beyond easily persuaded by a woman, but he

Who can depict the keen anguish of that fond father and mother as they bent in silent grief over the sweet, dead face and realized that the spirit flammatory theumatism after all else had darling but the pale, lifeless form! As they bent over her in tearless agony,

found utterance in a flood of tears. Yet she was so calm and peaceful in that last, long sleep, and to us she looked as though she had just fallen into a gentle slumber. The blue eyes were closed-the sweet lips were mute -the busy hands were folded-the restless feet were still-she had left us to return no more. The outer form

lay there unaltered in this change, Loving hands tenderly prepared her

for her last resting place. The next evening we tearfully laid

sorrowful procession followed her re-Mrs. J. G. Edwards, Alexandria, La., mains to the village cemetery. The coffin was lowered into the grave, the funeral service was read, the Amen

> and by this is meant that subtle some-"Earth to earth, ashes to ashes, dust thing that says, "I do not thrust myself forward, but perhaps if you find me you may like me." Men have al-

ways liked voyages of discovery, and they like to seek the ideal woman, and not have her thrust her greatness "O Christ, dear Master, if I could

but have a token of thy personal love in the city of Montgomery; they have the But no voice or vision came to me, so'I rose from my praying, and went about the house. My servant sang not as usual over her work, nor did on commission, Insure Property Negotiate she greet me as I passed; and there, in Loans, and also

a corner, asleep with the recent tears on the little pale cheek, lay the child and her broken doll, and her first great Paying Interest on Deposits. Give them a grief.

And somewhere in my heart a voice spoke out clear, so that I could not Bible - and choose but hear: "For ever, and forever, I, the Christ, am that which asks for love and compassion. These asked for both from thee, and thou gavest not Thou shouldst have looked for me in them, and they would have found me in thee. Thou canst not find me until thou art able to lose thyself in love and compassion If thou wouldst know me, thou must be me." So I picked up the baby and her

broken doll, and spoke words of tender good cheer to my servant, and led them both out into the sweet garden, and the atternoon sunshine to gather air was full of laughter, and smiles were on all our faces.

Oh, then I knew that behind our cannot be driven. A woman who smiles was the face of Christ, and in seeks a man's admiration and says by our happy tones his voice

her demeanor or by suggestion, "Ad For Christ is the love that redeems, mire my beauty or my brightness," is and the compassion that heals, and the unselfishness that brings joy, and the woman from whom a man will makes man happy, even as God is turn quicker than from anything else. A woman always makes a mistake happy - L. Ormiston Chant, in Wo when she attempts to force her beauman's Herald

ty or her talents upon a man-or upon Hood's Sarsaparilla has the largest sale of any medicine before the public. Any honest woman who seeks admiration always druggist will confirm this statement. reminds me of a hollyhock, conspic-

A Plain Duty.

lyhocks. It is not men's favorite The sooner we understand that our flower. The violet, or a half blown glorious New Testament does not ask rose is more to his taste. Go where or expect the evangelization of the there is a company of well-dressed world to be done by ministers, or even men, in evening costume, without bou- by Apostles, any more than a general tonierres, and, if in season, the violet expects the fighting to be accomplishand the rose will be seen on the lapel ed by himself or his officers, but in of nearly every coat. And what is far greater part by the rank and file true with men of flowers, is true of -the sooner this A B C truth of the what he always associates with them Lord Jesus is ingrained into our very -women A man likes to discover hearts-the sooner will the day of a violet or a rose; he wants to find out missionary advance begin. The Apos its charm himself; he doesn't wish a tles were so fond of native agency directory to aid him in this, and he is that they did not even send as far as very contemptuous of the woman who Jerusalem for a foreign pastor, but here, there and everywhere asks his out of the converts in each town a few admiration. The women who are native-overseers were placed over the prostrated for months-cause, female irregu- clods fall upon the coffin lid as the popular with men are the women who flock -- Miss onary Link impress them with their womanliness,

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