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A Good Minister of Jesus Christ.

REV G/A. NUNNALLY, D D

1 Timothy 4.6

er shape and polish to the materials, swer, "Our sufficiency is of God." to fit the timbers together according to the design and pattern given him, and to complete the building with credit to himself and with honor to the architect, and with satisfaction to the employer. To do this work successfully he must have natural gifts in this line; his gifts must be recognized before he would be able to get the contract; he must have a good assortment of tools, sharp and well tempered; he must be willing to give his thought and

needed for any special work

A hand saw and a claw hammer do beams. Spiritual results centot be not make a carpenter, though they secured by methods merely material are essential to his success. Neither and intellectual. Given, money and do the doctrines of the Divinity of brains, and some believe you have Christ and of baptism make a man a force enough to run a moral reform, minister of Jesus Christ.

and his handles, sermons well fitted, the next thing is his aim. The good mechanic will have some definite object in view. The sculptor sees the angel in the stone before his chisel touches the marble surface. The good minister in every effort will have some definite purpose to accomplish, some definite purpose to accomplish, some fixed end to reach, some victure to nourish; some evit ment to the next thing is his aim. The good mechanic will have some definite object in view. The sculptor sees the angel in the stone before his chised touches the marble surface. The good minister in every effort will have some definite purpose to accomplish, some fixed end to reach, some victure to nourish; some evit ment to the next thing is his aim. The good mechanic will have some definite object in view. The sculptor sees the angel in the stone before his chised touches the marble surface. The good minister in every effort will have some definite object in view. The sculptor sees the angel in the stone before his chised to the other, if it lies within the one form or tool lie in amount nor in persistence, but in the direction of Easter as a Chris-submitted designs for a new three cent, two cent, and one cent piece, on which it was proposed to place one of these did there. The sanctity of the special times and places was an idea of in the writings of the apostolic fathers. The sanctity of the special times and places was an idea of in the writings of the apostolic fathers. The continuance, but in the first and not lie in amount nor in persistence, which the other, if it lies within the one form or tool lie in amount nor in the writings of the apostolic fathers. The continuance, but in the one form or tool lie in the one for habit to correct, or some good inten that glowed in his soul, shone out in the contract with the churches continued by act of congress, April 22, '64 The mummeries began to take their original contact with the churches continued by act of congress, April 22, '64 The mummeries began to take their original contact with the churches continued in a quiet musing way, singing very compunity will vet be taken under arouse or some fanatic to guide; some first life, leaving a trail of glory every presumption to warn or some despon
where, and which made him a 'light pardoned because it cannot be. All or construct with the contact with the less effort is generally a fruitless ef Be in his duty, prompt at every call; fort. The good minister's aim is not | And watch any weep, and pray and feel simply to repair, or to remodel, or to renovate. It is not patch work. It And, as a bird each fond endearment tries is to tear down-tear down old purposes and plans, old passions and old He tries each art, reproves each dull delay, affections, old systems and old habits. Allures to brighter worlds and leads the

ed it from the cart and placed it under ous of spiritual gifts, seek that ye may the ministry, which I have received of some study into a lively enjoyment in the same building the shed where the workman expected to the diffying (building up) of the framing and fitting of the time to do the framing and fitting to do the framing to do the bers. I remember how I was surmunication proceed out of your mouth | brethren recognized the authority and | when once seen they are immediate | now an accomplished fact. The new | tolic example. We have authority and | when once seen they are immediate | now an accomplished fact. The new | tolic example. We have authority and | when once seen they are immediate | now an accomplished fact. The new | tolic example. We have authority and | when once seen they are immediate | now an accomplished fact. The new | tolic example. We have authority and | when once seen they are immediate | now an accomplished fact. The new | tolic example. We have authority and | when once seen they are immediate | now an accomplished fact. The new | tolic example. We have authority and | when once seen they are immediate | now an accomplished fact. The new | tolic example | now an accomplished fact. The new | tolic example | now an accomplished fact. The new | tolic example | now an accomplished fact. The new | tolic example | now an accomplished fact | now an accomplinate | now an accomplished fact | now an accomplished fact | now prised and delighted when he unlock- but that which is good to edity (build necessity of the Divine call to the ly transferred to the sensitive plates organization starts out with a large, this; we have none for anything more. ed the chest and swung open the top, displaying to my boyish gaze a great lot of tools, bright and keen edged, and many shaped. I learned the and many shaped. I learned the and some, evangelists; and some, evangelists; and some, pas and some, evangelists; and some, pas and some, evangelists; and some, pas and the may take part in the prise of these uterests out with a large, of the sensitive places of the sensi names of these utensils, and examined tors and teachers for the per ecting of this ministry from which Judas, thor would impart are impressed upon pleasure to see that the colored peo the interior arrangement of the won the saints, for the work of the minis- through transgression, fell." derful box. There were racks for the try, for the edifying of the body of the holy Ghost look at the pictures, whether he takes in temperance; an immense meeting the mission work of the churches is a saws, and loops for the chisels, and Christ, * * * from whom the said, separate me, Barnabas and Saul, time to read the book or not. So I held Sunday afternoon was addressed topic that needs to be considered se- Church Fairs--Festivals--Theaters 7th. pockets for the augurs and bits, and whole body fitly joined together and for the work is unique. by ex Representative Langston, one of riously in many places. We are not pockets for the august and the planes. Every instruction that the best speakers of his race.

The planes and the best speakers of his race.

The planes are not the best speakers of his race.

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What absolute prohibition of the large wholesale dereliction of duty upon pastors generally, as is own peculiar handle. The mechanic working in the measure of every part, may safely infer that it was the cuswas careful to keep every tool in its maketh increase of the body unto the tom of the apostles to set apart to the wake. place, so that it would not injure any edifying of itself in love " Grand un- gospel ministry, only those converted der review, as we are fully cognizant other tool and so that he might readi dertaking! Building for time and brethren who had given evidences Almost every conceivable "character of the valuable work done at all times ly place his hand upon the tool he eternity—"upon the prophets and that they had been called of God, ter" has been "sketched." Wielded city of Washington and its suberbs by faithful and conscientious pastors, needed for any special work.

During his engagement at my fa

eternity—'upon the prophets and that they had been called of God, ter has been satisfied by the author's powerful hand, the embraced in the mile limit from the who are endeavoring to fulfil the demands upon them in regard to mistake the chief corner stone."

A palace for the word of sarcasm has cut the Soldiers' Home property, since the mands upon them in regard to mistake the chief corner stone." ther's I learned much of the carpen the King, a dwelling place for the to take upon them the sacred office. It skeptic, the liar, the infidel, the slame enactment of the law prohibiting the sions and every other enterprise con-

> 'Tis not a cause of small import The pastor's care demands, But what might fill an angel's heart, And filled a Saviour's hands. hey watch for souls for which the Lord Did heavenly bliss forego; For souls which must forever live In raptures or in woe

ister himself. labor fully to the work. In a word, verted man. By conversion is meant Magus and the warnings delivered if it were a hissing serpent or a he must show adaptability, study the plans understand the inversals, and be swurred with the inversals, and be swurred with the inversals, and self to Christ, from hate to love, from miraculously delivered, and did final. Thousands and thousands of perfitness in the apartments His pantry ated him " 'He must be a new crea apostleship, was ever forgiven his sin call the author blessed might be as large as the double par ture in Jesus Christ" To him "old or saved from his unholy ambition lors, and his porch larger than the things are passed away, behold all body of the house Ignorance of the things are become new" He has material might cause weakness in the been quickened from the dead by the walls where strength was needed, and Holy Spirit He has been made free massiveness where lightness was in by the word of God, which is the tended Ignorance of the tools might sword of the Spirit He has been cause great waste of time in his vain sanctified by the truth-God's word is attempts to saw the beams with a ham | truth. He has been taught of God mer or to bore holes with a jack plane. and been made wise unto eternal life The tool chest, with its contents, is It would not be needful to enlarge on our creed. These sharp-edged tools this characteristic if it had not been are the truths and doctrines brought the custom of some religious bodies, forth from the Bible, and carefully ar and to a certain extent still prevails ranged for convenience constitute our among them, frequently to place men declaration of faith. When a minis in the ministry who have not made ter says he has no creed, he is like a any professions of faith in Christ, or carpenter without tools, and is just claimed any change of heart in them about as effective. Or if he claims selves. Men who would lead others the doctrines but refuses to put them to Christ must themselves first have in form and order, he is like a carpen- trodden the way. He who would ter with his tools scattered around pro- teach the truth must in his own miscuously in his shop-much time is experience comprehend, and in lost in his search for a particular im his own conduct illustrate plement when it is needed. It is true, the truth. He who would make every he may have only a few tools and yet | man perfect in Christ Jesus must have do a great deal of useful and accepta himself learned to love God with all ble work, but he could hardly be call his heart and his neighbor as himself. ed a skilled or competent workman. Icebergs are not melted by moon-

invigorate a church and save sinners The handles to the tools are our ser "Not by might nor by power, but by nied, and they are credited to the powmons. It is not the handle, but the the Spirit, saith the Lord," and that steel edged tool, that trims the tim | Spirit operating through the medium ber and gives shape to the material of hearts which have already felt his It is foolish to expect a plane handle transforming power. There is no to dress a plank, or a chisel handle to possible substitute for a renewed heart to perdition. Any sin of which men mortice a beam, or an auger handle in the true qualification of a man for do not repent destroys them finally. to bore a hole. Yet preachers do the ministry. Brilliancy may dazzle, The difference between this sin, of sometimes bore a body with a handle but it does not set on fire; rhetoric ascribing God's works of mercy to the -a sermon only, with no truth set in may charm the fancy, but it does not devil, and every other sin is that the it It is not the sermon, not the speech, not the sound, but it is the truth—the truth as it is in Jesus, that cuts to the heart, that kills and makes alive

may charm the fancy, but it does not devil, and every other shifts the former can the attention, but will not convert the soul. Chalmers, unconverted, preached for thirteen years with a keenness of logic and a splendor of the speech and a majesty of elequence. But having his chest and tools—his rhetoric and a majesty of elequence against the Holy Ghost. Such a man truths and docurines from the Bible, rarely rivaled, but he afterward pubwas not forgiven but he might have and his handles, sermons well fitted, licly confessed that in all those years been, but the sin against the Holy

ish liberality, pull down the tower of the Scriptures illustrate the manner his unholy ambition, tear up the pil of the call and the practices of the

commission, as Jonah did, it is a scule of men

(Concluded next week) The Eternal Sin.

PROF J M STIFLER, D D Thus the translation in the Revised

Version stamps the outcome of the sin against the Holy Spirit. What is this sin? The answer to the question may prove a boon to some in every church. Such as have a morbid moral nature or an abnormal, half instructed conscience are often vexed, even tormented with the fear that perhaps they have committed this sin that "hath never forgiveness." Uncertainty about its character and ignorance of its

nature make it seem doubly dreadful. This sin is not mysterious It is clearly described in the Gospel ac cording to Mark-"because they said he had an unclean spirit " The Phari sees could not deny that Jesus' works were works of mercy and of power. But they declared that the source of his ability shown in them was satanic, that he was the agent of Beelzebub, in league with the dark power and made efficient by it. This led Jesus to warn them about sinning against the Holy Spirit. The sin then is this: to ascribe the works of mercy and of goodness to Satan. The works are admitted but their divine source is deers of darkness. Good is done but it

is not from God, it is from the devil that it emanates. This sin is not only the one that leads

of your own mind.

"eternal" - Christian Inquirer.

of the world either philosopher, or sect, ance Union has rented a large build Unapostolic in fact, heathen by name, organ of sympathetic connection beto take out the braces of his morality, II. In the second place, having or law, or discipline, which did so ing to be used by the Hope and Help and Popish by authority, it would be used by the Hope and Help and Popish by authority, it would be used by the Hope and Help and Popish by authority, it would be used by the Hope and Help and Popish by authority, it would be used by the Hope and Help and Popish by authority, it would be used by the Hope and Help and Popish by authority, it would be used by the Hope and Help and Popish by authority, it would be used by the Hope and Help and Popish by authority, it would be used by the Hope and Help and Popish by authority by author tear of the roof of his self-righteous been converted, there is need to be highly exalt the public good as the Misssion and for the headquarters of seem that not many Christianity to its afness, break down the door of his self- called of God. Examples recorded in Christian faith. - Lord Bacon.

Dr. Lofton's Book.

friendly whale, provided by Divine laugh again and cry, and resolve that such a law would be. I The good minister must be a con interposition, than it is with Simon by God's help he will eschew evil as

tious in the performance of his work sin to righteousness, from rebellion to ly perform success ully the commis sons of our day will read this book Ignorance of the plans would produce obedience, from the old man to the sion to which God had called him, with a keen relish, with much interful surprise to the architect and an un edge after the image of Him that cree gus, who tried to bribe to gain the of future generations will rise up and Peter, "and when he had apprehend is a perfect blank concerning the waste are taken into the account.

Our Washington Letter.

WASHINGTON, April 8, 1891.

mint, who found that the motto upon it ought to be.

the local W. C. T. U. This is a con- care to celebrate it. Such, however, the sympathetic labor. His flock will self to give his heart to God.

the minds and hearts of all who even ple are also taking an active interest

ver coins that the artists of the coun- heathen gave to their festival; and as missions. try have been requested, by circular, the two things went by the same name We believe that there is needed an to submit to the director of the mint, they could all celebrate together. intense and wide spread awakening although, shame to say, there are peo | Whether the effect of this was to among the pastors as to the real conple who wish it to be. It is not gen | Christianize the heathen or heathenize | dition of their people, and with the erally known how and why this motto the Christians, is a question. The beginning of the new year, it is an apwas adopted for our coins. The tol- former was doubtless the object sought | propriate season to urge an investigalowing synopsis, as told at the treasu by the churchmen, and hence the tion of this matter. Is there a pastor ry department, may not therefore be compromise. But how did the trans in all the land who knows just what devoid of interest: In November, '61, lators ever come to use this heathen every member believes in regard to a minister wrote a letter to Mr. Chase, word in rendering the Greek New missions? Such as give freely and intelthen secretary of the treasury, calling Testament into English? Simply be ligently to the various departments of attention to the fact that this great cruse they adopted the modern name mission work are known, of course, government did not in any way offi- of that time of the year instead of call but these "are few and iar between." side simply touched his knee, and with en many minds and quicken many cially recognize the existence of God, ing it by its proper name—the possover. The majority, in nine tenths of our a smile, whispered, "Those are very consciences. and suggesting that it could easily be To this extent they were heathenized. churches, do not express themselves strong words, my friend " Immediately the ideal of the king-

centration that will not only save is not the fact. The practice de hear and follow his voice while they money in rent, but which will result scended to the English church by nat- will flee from strangers. His appeals lars of his false education, demolish Apostles clearly demonstrate the the limpress his own people as unselfish, on woman's work for Missions and in the lars of his false education, demolish Apostles clearly demonstrate the the limpress his own people as unselfish, on woman's work for Missions and in the limpress his own people as unselfish, on woman's work for Missions and in the limpress his own people as unselfish, on woman's work for Missions and in the limpress his own people as unselfish, on woman's work for Missions and in the limpress his own people as unselfish, on woman's work for Missions and in the limpress his own people as unselfish, on woman's work for Missions and in the limpress his own people as unselfish, on woman's work for Missions and in the limpress his own people as unselfish, on woman's work for Missions and in the limpress his own people as unselfish, on woman's work for Missions and in the limpress his own people as unselfish, on woman's work for Missions and in the limpress his own people as unselfish, on woman's work for Missions and in the limpress his own people as unselfish, on woman's work for Missions and in the limpress his own people as unselfish. the chambers of his licentiousness and ory of the call, and the uniform con the author has sustained his reputs. It is only a coincidence that the anlust and pride. But this is not hale; victions of true ministers in all ages tion as a genius, and performed a la-Among the recollections of my boy he must rebuild with new material, re emphasize the fact of a divine call bor of love that brings the reading cal W. C. T. U. from the Wimodaughhood is that of a mechanic who had construct after a new pattern, re-adjust been employed to do some building according to a new order, and re es was the bold utterance of the Master him. just after a meeting had been held in others, like to be in the fashion, some mate the comparative importance of on the premises. I remember a tablish upon a new and everlasting to Simon and Andrew. "He called that building for the discussion of the strange, strong, heavy box that was foundation. What a mission! Build the twelve and sent them forth, two the twelve and sent them forth the twelve and sent the twelve and unloaded from the dray. It was sad ing character, building men; soul- and two, and commanded them, "As It is an art gallery of rare excellence. cluding spiritualism, materialism, the- church of England, have managed in prepared to affirm that no outside aply abused and battered, and as I afterward learned, it had been in the reward learned in the rewa mechanic's family for a generation or two. It was made by his grandfather, or some other far off ancestor, and had or some other far off ancestor far off ances

town with a bad reputation has been and shortcomings of churches are un-During his engagement at my take the chief corner stone. A paracter to take upon them the sacred office. It to take upon them handles. His business is to give prop fort and hope is in the apostle's an treat with the enemies of the Prince depths of human nature have been practically abandoned to low are intended to bring the glad tidings of life and the King of glory without fathomed, secret sins have been grog shops and the vilest class of the of salvation within the reach of all having the seal of the government at discovered and ruthlessly dragged up city's population. Now under prohi- mankind. A man is highly honored tached. If it be cowardice and stub- out of the mysterious caverns of the bition all this is to be changed and who bears the title of under shepherd bornness and rebellion to refuse the deep and held up to the gaze and rid made arespectable and desirable place for Christ and is made the overseer terials, properly cooked, nicely servto live, and, it I mistake not, those of his flock. He is the leader in that ed, at proper hours, and offered at a Union, and that the Baptist families crime of no less heinousness to as After the foregoing, I am sure the who advocate prohibition for the en which concerns the immortal destiny fair price, there is nothing morally of Birmingham and vicinity would sume the dignity and exercise the reader will not be surprised when I tire national capitol will not be slow of his fellow-men, and to him more wrong in it. It is merely a business warmly welcome to their hearts and power of an officer without the ap say the book commands attention, to take advantage of the object lesson than to any other human agency must transaction, conducted on honest homes these honored sisters who have So much for the creed and sermons proval and appointment of the head When it is placed before an intelliging the world of darkness look for the inthe tools and handles—of the good of the administration. It is safer to gent person, he is compelled to look transformation, to show future con coming of light to their benighted er in furnishing a hungry man with love. minister. Let us now look at the min- take the chances with Jonah and the and laugh, and read and think, and gresses how desirable and beneficial souls. He is not expected to go as a wholesome food, if he is able and The Woman's Missionary Union is missionary, perchance, but he has it willing to pay for it. duty to send the gospel to the heathen | tions to them.

> ed him, he put him in prison, * * * heathen, and they are content to leave | Second. It tends to check the prac | nected with the general organization, intending a ter Easter to bring him the matter alone, while their hearts tice of giving, and to quench the spirit and receives from it leaslets, tracts, forth to the people" Acts 12:4 are untouched by the wretchedness of liberality in those who pay. It prayer cards, mite barrels, etc., for The Greek word which this word and misery of the unsaved millions | cultivates a spirit of selfishness and free distribution. The wisdom and Easter is made to represent, is pasche, They cannot feel for another's woe, strengthens the habit of demanding an power for good of this thorough or-(From our Washington Correspondent) the meaning of which in English is unless the occasion calls for help in a equivalent for every cent parted with. ganization is becoming more and more passover. The passage should read material sense. To relieve bodily Senator Peffer, of Kansas, is prov thus: "Intending after the passover wants they would give cheerfully and "the mind and spirit of Christ." All the Union. ing to be a decided acquisition to the to bring him forth " The use of the liberally, but will ease their cons Christ's life was spent in doing and The excellent vice-president of Bethcause of temperance at the National word Easter is an outrage. So far as ciences by contributing nickels and giving without any expectation of re- el Association, Mrs. Lee, is collecting Capital. There are a number of gen correctness of translation is condimes to further the work for which turn except love. "He gave himself," a box of nice quilts for the Widows' tlemen who occupy seats in the United cerned, the passage might as well the Savior of mankind freely gave his and in doing that he has "freely giv- and Orphans' Home. The cause of States Senate who are temperance men read thus: 'Intending after the fourth own life. Our churches are filled en us all things." 'Freely ye have the fatherless and the widow appeals in their own habits, but who, for some of July to bring him forth." The with men and women who are acting received, freely give." reason or other, never speak in public word Easter is a survival of the old in this way Pastors know these facts for temperance. Mr. Peffer not only Teutonic mythology. There was a better than any other class of men, oped by fairs and festivals. believes in practicing temperance him- heathen goddess of that name, whose and many of them are largely responself, but he believes in preaching it for | holiday was observed with reat cere | sible for the ignorance and indifferthe benefit of others as often as an op mony in April. But what has this to ence which prevails in our churches anxious inquirer to the discussions portunity occurs He has already do with the church of Christ? Noth concerning the duty of every Chris- now pending before the Evangelical bles in destitute places, and are now made a wide circle of acquaintances ing further than this; that the church tian to send the gospel on its mission Ministers Conference of Atlanta, Ga | collecting funds for Cuba. among our people and it is constantly men, such as they were, a good many of love and mercy to a dying world. widening. Next Sunday he will speak | centuries ago, celebrated the resurrec- | Once a year is not enough to break at a public temperance meeting to be tion of our Lord at about the time of the crust of ignorance and sweep held under the auspices of the Good the Jewish passover (pasche), and this away the habitual indifference conhappened to be at about the same trolling the lives and conduct of such It is a matter for congratulation time with the heathen holiday in Christians Constant instruction from that the only official recognition of the honor of the goddess Easter. The the pulpit, coupled with personal apdeity by the government of the Uni- churchmen, willing to conciliate the peals to the unthinking and the relucted States-the motto "In God We idolatrous heathen, were willing to tant, will be needed in many instances Trust," upon our coins—is not to be call their festival in honor of the res to awaken the conviction that they discarded in the new designs for sil urrection by the name which the are really concerned in the work of

upon the two cent piece, authorized most of the Popish ceremonies and "We are persuaded, and recent inhave a conspicuous place upon the was the day of the week. The strife himself of the wants of the ping him as he passed, and saying, prevalent and triumphant. In misinterpreting a man's motives face not only of every piece of curren- on this point rose very high. Finally world wide field; shall familiarize with tears in his eyes, "See here, sir, The pew has to come to the aid of And, as a pird each tond endearment tries and biogra- my sister sung that when she was dy- the pulpit. The religion preached on you sometimes reveal to him the bent of the pulpit. The religion preached on the pulpit of the pulpit. The religion preached on the pulpit of the pulpit of the pulpit. The religion preached on the pulpit of the pulpit of the pulpit of the pulpit. The religion preached on the pulpit of the pulp issued by the United States govern of Rome, and those who celebrate the phy of missions, and instruct, arouse ing, and it makes me feel awful bad Sunday must be preached by the peoday now called Easter have the au- and educate his own people on the to hear it." A religious conversation ple on Monday. Every man must be-There never was found in any age The Woman's Christian Temper thority of the church for doing so. subject. The pastor is the natural followed. The two went out of the come, in a certain sense, a gospel

been carried about over the land and sea—wherever its owner had been engaged in building Had it been full of gold it had not been an object of abstriping interest to me highly esteemed by the minister's mission, uses in himself But there was the old been, battered and bruised, heavy and strong, and the draymen strained about over the land and sea—wherever its owner had been engaged in building Had it been full of pool it had not been an object of abstraing interest to me highly esteemed by the mechanic himself But there was the old been, battered and bruised, heavy and strong, and where a local church is found, an Apostle lines and their suggestiveness. Each of Jesus Christ, by the commandment of one may judge by the dankers, "Paul, an Apostle lines and their suggestiveness, and we have two or that been earlied about over the land and stand forth in a harmony divinely approved—the call as he writes. Each thurches, a43 mand their suggestiveness. Each of Jesus Christ, by the commandment of one may judge by the dankers, "Paul, an Apostle lines and their suggestiveness. Each the writes a study, each face "a bool of Jesus Christ, by the commandment of one may judge by the dankers, and we known two or three land and sea, "Its of Jesus Christ, by the call as he writes as study, each face "a bool of Jesus Christ, by the commandment of one may judge by the dankers, and we harmony divinely approved—the call as he writes. Each they have a leader in call as he writes. Sand their suggestiveness. Each the call as he writes as and their suggestiveness. Each they call the commandment of one may judge by the call as he writes as they, each face "a bool of Jesus Christ, by the commandment of one may judge by the call as he writes. Each they have assistents, "Its of Jesus Christ, by the call as he writes as they call the sum their suggestiveness." Its of Jesus Christ, by the call as he writes as they call the sum their suggestiveness. The call as he writes as they call the sum their suggestiveness. The call as he writes as they c dom fifty two times a year. The first churches and the mission fields, while Zacatecas.

> The ideal church of the future will They came as a committee of ways never need an appeal from a mission- and means in relation to the entertainary secretary, but will furnish its full ment of the Woman's Missionary quota under the inspiring leadership | Union, which will hold its third annual The relation that pastors sustain to of an ideal pastor. —Baptist Courier. meeting at the time of the Southern

-- Circuses.

A request comes to the Index for its opinion about the things mentioned above. It has been often expressed, but is here given again.

First, as to Church Fairs. If the articles offered for sale are of real value, and are sold upon their chance.

Second, as to Church Festivals.

among God's people that it is their church purposes, there are two objec- located at Baltimore, with Miss Annie

A great many church members are laid down, they are not likely to yield household word among our Baptist This word occurs once in the com- totally ignorant of their duty in this much profit. They will not come to hosts. Each statehas a resident vicemon English version of the New Test respect They need training and in much more than they cost, when the president. Mrs. George B. Eager is a nondescript in architecture, a pain- new man, "which is renewed in knowl but we do not read that Simon Ma est and great profit, and the children tament. Herod proceeded to take struction, for with too many the mind worth of materials, labor, time and vice president for Alabama. The Cen-

For further information, on these interesting questions, we refer the

As to theaters, operas and circuses, f the leaders could be selected from our most godly ministers, and the of the churches that the medieval stars, prima donnas, ring masters, notion of relegating the entire spiritactive, consecrated members, so that portunity of attending pious shows, or church has spiritual duties not only, even "legitimate drama," we might but privileges. Many pastors are fergrace For these reasons Christians in Christian Index

Speak a Word.

men, one rude fellow was swearing the inebriate and inspire him to a new boisterously, when a minister at his and nobler life; Bible-readers enlightdone on the coins issued by it. The This monstrous abomination is dis- with much distinctness, and they are ately a blush mantled the brow of the dom will be found when Christ's comsecretary tavorably endorsed the idea carded in the New Version, and the drifting along without any clear con. swearer. He bowed assent, promptly mand is realized which says: "To and referred it to the director of the word pasche is translated passover, as victions on the subject, or else they apologized, confessed that it was "a every man his work." The regenerare secretly cherishing the most heret- very bad habit;" resumed his conver- ative doctrine of helpfulness is only the coins could not be changed with We have high Episcopal authority ical views as to their duty. We re- sation; but not once again during that in its intancy. There ought to be no out the sanction of congress In De for saying that "There is no trace of spectfully submit that the pastors are ride was guilty of an oath. The reman or woman in any congregation cember, 1863, the director of the mint the celebration of Easter as a Christin duty bound to correct the evil, proof was given so gently and deli-

Central Committee

MRS. T. A. HAMILTON, Pres.,

Birmingham, Ala. MRS. GEO. B. EAGER, Vice-Pres. Anniston, Ala. MRS. GEO. M. MORROW, Treas., Birmingham, Ala East Lake, Ala.

Woman's Missionary Union. A large number of representative the Y. M. C. A. rooms, Birmingham.

Baptist Convention, beginning May The Union comprises fourteen states and Indian Territory-North Carolina being the last to join. Each of these is entitled to five representatives at the general meeting. These with the of-

ficers of the Union will make more

than eighty delegates. A committee, on hospitality was formed consisting of the Central Commerits, at a fair price, without any mittee, the wives of the pastors, and undue influence brought to bear upon the presidents of the ladies' societies, committees afterwards, reported that Dr. Riddick, of the First Methodist church, with his accustomed liberality, If the victuals are made of pure ma- had granted the use of his new and

auxiliary to the Southern Baptist Conin his power to awaken the conviction | As means for raising money for vention. The executive committee is W. Armstrong, corresponding secreta-First. Conducted on the conditions ry, whose name has become a A Christian is one who has the apparent at each annual meeting of

> to every woman's heart, and our la-Giving is a grace not much devel- dies are impatient to begin the pleasant task of supplying the Home,

The sunbeam band of Andalusia have given \$10 for distribution of Bi-

A Practical Christianity.

It is a hopeful sign for the future clowns and performers from our most ual work of a parish to the priest is giving way to the higher and more the community would have the op- just idea that every member of the advise Christians to go. As they are tile in devising various organizations at present constituted, and published for calling out the Christian activities on the bill boards, and put on the of their people. Women are enstage, we do not believe they are cal- couraged to engage in missionary enculated to cultivate purity of heart, to terprises—such as disseminating inpromote spirituality or growth in formation and collecting money; young people are gathered into Chriswill do well to keep away. - I. R. B., tian Endeavor societies; church improvement agencies arouse and direct the thoughts of the flock toward the beautifying of our houses of worship; On a train one day, in a group of temperance organizations often rescue

MONTGOMERY, ALA., APRIL 23, 1891.

Address all correspondence to HARE, POPE & DEWBERRY,

THE last words of Mr. Wesley were: "The best of all, God is with us." How glorious and cheering the faith which can thus soften the dying pillow!

In his speech at Anniston last week Mr. differ on political points, all agree that studying economic questions. The alli- children of light might gain valuable leschildren need protection.

erring members will come in. As long as into it, soon after alliances were organ- have never pushed their convictions. Opwe are afraid to vote out evil, just so long ized. Men who never paid their debts, posed to these are those who just as sinwill the dancing, whisky-drinking, gam- who could get no credit because of their cerely believe that the more machinery we bling member do as he pleases. Draw the shiftlessness, thought it was the thing for have the more work will be accomplished, line, brethren, and half the battle is won. which they had long been looking; but and that two secretaries with their assistants Hew to the line, but do it in kindness and when they discovered their mistake, they and bookkeepers, representing two boards,

PRESIDENT HARRISON informed the committee of arrangements at Galveston, Tex., that he preferred that there should be no demonstration in honor of him on Sunday. Good for the president. When people would dishonor God in their efforts to

PARENTS who have sons at Howard College may rest satisfied that the president and the professors will do all in their power to minister to their wants, should they get sick. The college physician, Bro. C. C. Jones, is one of the most skillful practitioners of the country and is a most devout

ALL bonor to the Bibb Blade in its efforts | filth, slime and corruption. to arouse the people of that county to make heroic efforts to suppress lawlessness. It is indeed a sad commentary when so many violators of law can go unpunished. The sooner we begin to purge out the leaven of uncleanness in our country the better it will be.

Somerony in Roanoke has the courage to speak out against the whisky traffic. Parties live in that town who are said to have no visible means of support, and as somebody is selling liquor it is natural to suppose that they are the ones. A vigorous fight along that line, and a prosecution or so, would break up the business. Roanoke is too good a town, has too bright a future, to be cursed with the presence of whisky.

giving us only a half-hearted support, the are many Methodist and some Presbyterian ministers and laymen who are doing all in | fend his home against the immoralities of their power to encourage and sustain the a notorious gambler and his clan or clique. paper. They say that there'is no other | The law and order ticket will win. paper in the land that is accomplishing so much for truth and temperance as the AL-ABAMA BAPTIST. We need that every good man and woman in the statecome to our

THE Parker Memorial pastor has been in demand for commencement services this white man slapped a colored woman for season. He has had invitations from using insulting language about a white Georgia, Alabama, Mississippi and Louisi | woman. The clerk left the colored woman ans. He has accepted invitations to preach to wait on a white woman, we are inthe commencement sermons of Shorter formed, and when he returned the former College, Rome, Ga., and of the Alabama began to abuse the latter, whereupon the State Normal, at Florence; also to deliver clerk resented it with a slap. The Leader the annual address before the pupils and gives vent to its anger thus: "The whole alumni of the State Normal School, at thing was an omission on the part of the Jackson ville.

THE people of Dothan, Alabama, have been enjoying the luxury(?) of supporting several saloons for the past year or more. Last week one friend killed another and the epitaph written over the notice is, Whisky. The deceased was a good man when not under the influence of liquor, but a dangerous man when drunk, and so in self-defense his friend must needs kill him. Can all the license money secured out of the accuracd traffic pay the loss of a soul? And yet the fruitage will continue for years to come.

Bro, McGana is holding a series of meetings at East Lake. The writer was present at a service last week and was deeply impressed with the great interest resting on the heart of the pastor. There are so many young men out of Christboys for whom loving mothers and fathers are praying. Bro. McGaha wants to see these boys go home as rejoicing Christians. Dear reader, unite your prayers with those of that earnest band at East Lake; and you who have children or friends in Howard College, be sure to write them carnestly of your desires on their behalf,

Ir takes more real courage to forgive an insult than it does to resent one. Not long ago a preacher, in pointing out the sins of the people, was grossly insulted by a halfdrunken coward. The preacher, in point of physical manhood, was fully equal to his antagonist and could, perhaps, have easily whipped him; but he controlled his | in Birmingham on the 8th of May. insulted and evil treated for truth's sake, State, and Birmingham will do herself hon. faculty, that they have as finely a disciplinand that the great Apostle Paul was often or in entertaining them. the recipient of harsh and cruel treatment. Religion is the only thing that can make a 1845, this being its 46th anniversary. While man master of his passions, but "he nearly all those who were present at its orthat is slow to anger is better than the ganization have passed away, yet many

he that taketh a city." THE Baptist brotherhood of Alabama have covenanted together to pay the expenses of United States. The last minutes of the twenty-eight ministerial students at the Southern Baptist Convention (1890) give us Seminary at Louisville, Howard College, these young brethren are encouraging. To Georgia, Indian Territory, Kentucky, Leu-make the last payment we need \$1,200, a islana, Maryland, Mississippi, Missouri, ver. His parents were summoned and after day will not prove fatal. and some High Schools. The reports from Arkansas, District of Columbia, Florida, very small amount for so large a denomina tion; but these enterprises devolve on a Texas, and Virginia. comparative few. We appeal to all to aid | The population in the above states, Disall they can individually, and bring the trict of Columbia and Indian Territory is home had it not been for the exceedingly mented upon by many people: matter before the churches at once and take 22,929,695, over one-third of the population cool weather. He was able again to dress, up a collection. No more worthy object of the United States. ister put in the field adds that much to our have 622 associations, 8,548 ordained minis. The mother was summoned and found him success. We must not fail in contributing ters, 15,894 churches, 1,194,520 members quite ill. The symptoms became more and nothing of his declining health. We preto such an important work. Please give The colored Baptists have 315 associations, gomery, Ala.

in last week's paper, viz., How can breth- for the whites at 96,888, with nineteen asren and sisters be persuaded to put their sociations containing the figures of and tender nursing and attention could ventilated. letters into the churches in their commu- 1889. It will thus be seen that with the suggest, was done. nity, and unite their efforts with the 1890 statistics from those nineteen associachurch in trying to advance the Master's tions there would be at least 100,000 white at Tuscumbia, on Friday, by the president by it. We are honest in our opinion and cause? suggests the following, which we Baptists in Alabama. The Year Book of of the college and twelve cadets. Dr. Riley believe if the people look at this matter heartily commend: Let us return to the 1891 gives us 97,461, but makes no refer- was requested by the parents to preach the from the right standpoint very few will "old-fashioned" religion; hold up Christ ence to incomplete statistics. to the people; do away with operatic sing- The Year Book gives our colored brethsing; sing bymns that have in them relig- ren in Alabama a membership of 87,848, mains at the Presbyterian church, as there tice to scores and hundreds of others ion and that all can sing; worship the while it is claimed by their denomination- is no Baptist church in Tuscumbia, and the who, less prominent than he, must bear the Lord in song and prayer; cling to the al organ that there are 125,000 colored Bap- pastor, Rev. J. C. Hudson, and Dr. Morton, full penalty of the law and serve out their truths of the living Book; be "steadfast, tists in this state. unmovable, always abounding in the work The meeting of the convention in Birof the Lord," and letters will not be de mingham will advance our work in Ala- the remains took complete control of the 'big' and "little" criminals? If the majupon our people the importance of the plain gospel being preached and sung in its belp us to occupy all the new towns in the South and in Alabama. power to reach and to save them that are Let us all pray and work for the success

THE name of the Baptist Printing Company has been changed to the Alabama rinting Company, C. W. Hare, J. C. Pope nd J. M. Dewberry, proprietors. We

our friends in the future. out. The worthless and half-hearted memoles of this order are good, and if practiced financially, socially and morally.

THAT was a grand army of home-loving, virtue-loving citizens of Montgomery on last Saturday night, assembled to pronounce themselves against vice and cor-

Those were the flowers of chivalry and the giory of Southern homes who spoke against the advocates of the pit-holes of

It was a meeting of the law-abiding, home-loving citizens against the worst element that ever opposed morals and decency; of those who will defend with the ballot their wives, and sons, and daughters, and friends.

The issue is made, the line, drawn. It is virtue against vice, right against wrong, law against lawlessness, morality against immorality, conservancy against extravagance, good against evil, citizenship against

It is lovers of law against the advocates of sin, shame, crime, corruption, gambling, and all manner of evil.

Though the ground is hotly contested, we have too much confidence in the citizens of Montgomery to let wrong triumph WHILE a few of our Baptist preachers are over right, and their heads be bowed in

Let every reader of this paper vote to de-

In the last issue of the Baptist Leader there appeared an item which will cause trouble if it encourages such a spirit between the races. The incident alluded to is the difficulty which occurred in a store of this city some time ago, when a young woman to do her duty, and that is all. When the man struck her it was her duty to have struck him back as quick as lightning, and that would have been an end of the whole matter. The negro don't need to do so much fighting on paper. He must learn to resent blows with a blow, and do it on the spot." Then follows a very profane sentence, which we do not care to insert. We are sorry the difficulty occurred, but are sorrier that such advice is given, which may provoke ill feeling and further trouble. It is natural to suppose that the white clerk or storekeeper will show preference for his own color. He would be untrue to his race if he did not. And we are liberal enough in our views to grant the negro the same privilege and commend him for it. We should not feel offended if we entered the shop or store of a colored man and have him turn away from

OUR NUMBERS.

leave us if he so desires, and we would de-

That will be a large gathering of Baptists They are coming from every Southern

The convention was organized May 8th mighty; and he that ruleth his spirit, than | have been called of God to take their places, and the Baptist hosts are marching onward. According to the Baptist Year Book for

1891, there are 3,311,786 Baptists in the a membership of 2,324,067 in Alabama,

the minutes of the last Alabama Baptist A SECTIER who read Bro. Glenn's query State Convention (1890) gives the figures hope of the recovery of the young man.

posited in trunks and pigeon-holed away. bams. Measures should be inaugurated at body and carefully buried it. At the grave esty of the law is to be upheld, and punish-He speaks from experience, and urges the convention in Birmingham and at the they sang "Sweet by-and-by."

QUESTIONS FOR THE CONVENTION.

view of the great work to be accomplished. WHILE in Birmingham we dropped in sand dollars annually, which amount for consolation. on brother Gaither, manager of the Ala | could go directly towards paying the salabama Farmers' Alliance Exchange. He ries and expenses of several additional misgave us many gratifying figures concern- sionaries. They have observed our great ing the good effects of that order on the railroad, manufacturing and commercial farmers of Alabama. The farmers have enterprises and have watched them consolbeen kept from running so heavily in idate and by concentration carry on a debt, are taking more pride in their farms greater work with proportionately less exand homes, and are more interested in expenses, and they believe that the their poor boy won their deepest affection. ance is every week growing into a more sons from these money-making corporaperfect organization and is gradually get- tions. But fearing that the cry of disloy- asking the privilege to entertain them at Let the churches draw the line, and the ting rid of two classes of men who came alty might be hurled against them, they its own expense at their principal hotel. quietly dropped out. The politician, will raise more money than if they reprehoping to ride forever, came in, loudly sented but one. Believing this, they not proclaiming his love for the "poor farm- only argue for the continuation of both er," but as the cloven foot appears, he is mission boards, but insist that we need given the "cold shoulder" and soon drops one more board with an office and corre sponding secretary, in order that our Sun bers are being disposed of. The princi- day-school interests may be properly for tered. In reading the Mississippi Bapt

Index, the Baptist Courier, and the Relig Herald, we presume the leading work to come before the Southern Baptist Conven tion next month will be right along this line. Some brethren think the Foreign and Home Mission Boards should have but one head and one office and other brethren think otherwise. Some believe the best pol icy to be pursued regarding Kind Words pub lications is to lease them out to responsibl parties, making them pay the Convention a royalty; others think it would be wises to have them managed by a Committee or Publications, as at present; still others believe we never can carry the work successfully forward until we have a board with all the paraphernalia of the mission boards. To the latter plan many will object, on the ground that it will require more money than we can command and at the same

ren will act with courtesy and kindness toward each other, and that God may bless all to his glory.

WORK IN BIRMINGHAM.

A busier people just now can't be found than the Baptists of the Magic City. The Southern Baptist Convention will soon be here, and they are making every preparation necessary to comfortably entertain the delegates. By the way, nobody is to be entertained except detegates, and when a brother writes that he wants a home, let him be careful to state that he is a delegate from a convention, association, society, or church, and then a home can be provided. If any of our readers are going to take their hotel. But we urge our readers who are regularly accredited delegates to be prompt in notifying the committee on hospitality if they expect to attend. Rest assured that if you are a delegate your entertainment

will be perfect. Bro. P. T Hale carried us through his new church, the South Side. They are at work completing the brick part of the farther, but the house must be built and school in the vicinity of the First church, tor is the hardest worked man in our work and yet all the time is looking after us to wait on one of his own color. We the building. Brethren in Georgia and Kenshould just leave-that's all: and we would do it without any words. He has a right to ham has given a dollar. This work is imprive him of none of his rights. The portant enough for all Alabama to be interested in. You might think that a people so burdened would hardly give to outman's store or in his presence. There is side objects, yet last Sabbath, notwithmuch in the surroundings. We desire to standing they had already given \$100 to live in peace with all mankind, and do foreign missions, they took up a collection unto others as we would have them do of \$30 to help that board in its great unto us. Do not stir up hatred between work. Such zeal should quicken other

> From all we can learn, all the churches in and around the city are moving onward. Howard College is enjoying a regular boom in work and improves with each week. Bro. Hale says of Dr. Riley and his

DEATH OF A COLLEGE STUDENT.

Os last Thursday morning at Howard College, cadet S.M. Chitwood, of Tuscnmbia, died of typho-malarial fever. He was a son of Judge W. P. Chitwood and a grandson It is a neat paper. It shows life, and is

abled to dress and be about his room. But | the warm weather has something to do with he was suddenly smitten down again with its temperament at present. It is to 90 alarming symptoms of typho-malarial fe- hoped that the violent attack of last Satur North Carolina, South Carolina, Tennessee, a few days he began rapidly to recover and | Its recent convulsions were caused by the the parents were encouraged to return home. He would have accompanied them this paper, which has been favorably combut just as suddenly and more violently of Mr. Ike H. Vincent, the defaulting state In this given territory the white Baptists than before be was again stricken down. treasurer, who has been in the penitentiary tention. Remit to Geo, W. Eilis, Mont- Alabama has 185,309 Baptists, white and the beautiful the baptists, white and the baptists is a second of the baptists of the baptists in the baptist in the baptists in the baptists in the baptist in the baptis colored, according to the Year Book; but the honor of his skill, they coincided with crime was a serious one. For the violation church and many are enquiring the way of the longical Institute I have learned that

His remains were escorted to his home, thousands of our people, and they will profit dren.

funeral sermon. A large concourse of friends met the re- sorry for the criminal, but because of jusof Sheffield, took part in the funeral exer- sentences. Where will such a state of things

promising young men in the state. He was without fear or favor; if we are to remain town with bright prospects, and money injust budding into manhood, having entered a people who believe in no discrimination, vested in a church will pay a handsome divupon his eighteenth year. He was bright, but that all men are entitled to the same

ambitious, courteous, generous and docile. privileges and opportunities in this free He was a great favorite in college circles

years brethren have asked the question, in death as if he had been a brother beloved, by the Agricultural Journal, consistently sign Columbus, Miss., April 12th. His had been infant class and the nursery. It is a most both services; overflowed at night; both have made the change, thinking it better, and trust our friends in the past will be if it would not be better to consolidate our friends, Judge and Mrs. Chitwood, in this hundred thousand dollars of the state's now at rest. mission boards under one management dark dispensation of Providence, and we money when other criminals must serve and thereby save at least five or six thou- commend them to the God of all comfort out sentences of from ten to fifteen years First Baptist church will give a lawn party

We are glad to learn that they are not where the consistency, of such a step? without hope of his salvation.

They were more greatly impressed than notwithstanding the loss sustained are faster friends than ever before. The marked

students distinguished attention, the city This is the first student that has died in

the dormitories of the college since its re- period Vincent has served, and who will moval to East Lake. During the first year meet with no executive elemency? a day student from Woodlawn died-the son of our brother, F. M. Wood.

Remarkable freedom from serious sickness has characterized the college in its new home.

OUR CAUSE IN ANNISTON.

Our readers have but recently read about

the elegant New Parker Memorial church which was dedicated on the fifth Sunday in March. They have read of a visit from given nearly \$600 for state missions, ~. t will not be amiss for us to add a word conerning our late visit to that beautiful city Never before has there been such a glorious outlook for Baptists in any city. Harnony prevails throughout the entire Bap. to apply the following editorial, which tist ranks. The pastors of the two churches appears in the May issue of the Agricultural love each other, and whatever of coldness Journal once existed between the churches has died away and the members of each church rejoice at the prosperity of the other. The

PARKER MEMORIAL CHURCH Has grown rapidly in membership, and contains many of the most intelligent, conwhose influence is a power in the business years in the penitentiary. However, he and social world. Surely God has a great time keep up our other interests; there are work before this people, and never did a the whole. still others who favor selling the series to pastor lead his people more nobly forward than Dr. Geo. B. Eager. His Christian Many good arguments can be adduced to manhood and scholarly attainments gain support any one of the positions, and for him the admiration, confidence and shared with him the unlawful use of whatever may be said we trust our breth- love of all who know him. Hungry souls of the state's funds. This evidence to exercise discipline. We would be deeagerly come to hear him. The

for him during the past two years. His health was very poor and he deemed it best not entitled to executive elemency. and herculean labors open before him in this field. There are upwards of 300 chilhis pulpit studies and work, give him heart and had been for more than a year.

abundant harvest to the glory of God. building. Five thousand dollars more Is not to be ignored when speaking of Bapwill put them under roof. They have tist institutions in Anniston. The late given until it appears they can give no Duncan Parker, realizing the need of a good the pastor and people are praying and determined to carry on one for five years at giving, believing that God will put it in his own expense. During its first year's the hearts of some men and women to come existence that benevolent man died, but to their relief. One good woman has sold | his affectionate daughters are carrying out her piano and given the proceeds to the bis idea, paying monthly the salaries of building fund; another sister does the four teachers, who daily instruct nearly a pardon upon the precedent established thus made to help the cause; and numbers | Howard boy and a graduate of a normal of instances could be mentioned where college, is at the head of this school, aided real sacrifices have been made. The pas- by his wife, a graduate of the Judson, and bounds, doing full pastoral and preaching Kilpatrick is thoroughly competent and tucky have helped them, but only one time and the appliances he will make that brother in Alabama outside of Birming- school rank in a few years with any high

had a hard time since he took charge of the church. His wife, for many weary weeks, lay on a sick bed, thus crippling, to a great extent, the pastor's work; but she is now improved, and we trust a year of successful work is in store for faithful brother.

Thanks to brethren Eager, Jones and others, our paper has a good circulation among the people of Anniston and surrounding points, and the good work still goes on. Our heart was strengthened to know, as some expressed it, that many brethren daily pray God's blessing and protection on the Alabama Baptist.

JUSTICE TO ALL MEN.

There is published at Sheffield, Ala. a little sheet, called the Sheffield Enterprise. sometimes sprightly, and frequently, frisky. The young man was first stricken with It kicks when it is spurred, and sometimes lagrippe, from which he rallied and was en- shows its spicen when it isn't. We presure

following paragraph, in last week's assue of

The state papers are discussing the pardon for the last four years. This is a matter that | willing pull all along the line just now will | work in prayer meeting, Sunday-school and will bear close investigation. We know more alarming and the best medical skill sume many of the secular papers are about his treatment throughout, but expressed no of the law men must suffer. If the punishment is light, it may encourage other officers to enter into speculation and charge the All that medical skill could accomplish state with it. Every subject should be well

> The above was written for the benefit of sign the petitions. Not that we are not

We protest against no act of charity, but young ladies deserve a liberal patronage. we shall not remain silent when the people | Call and pass a pleasant evening. ever before by the worth of our college, and of the state are ignorant of the true condition of things. How many of the secular papers know what they are writing about? affection of the students and faculty for How many have seen Vincent? How many have received their little batch of informa-The citizens of Tuscumbia showed our tion from two or three daily papers? How many have visited the prison wails of the criminal, who is lionized, when many a poor, ignorant man, guilty of a smaller crime, has been sentenced to five times the

But we pause here to insert the paragraph

from the Enterprise: Just while a general sentiment from press and people, in favor of the pardon of Ike Vincent, is going up from all over the state, the ALABAMA BAPTIST, a religious weekly paper published in Montgomery, prints a paragraph virtually protesting against any such oardon. Its words are in striking contrast with those coming from the secular press, and when we reflect that the ALABAMA BAP

mation for the fallen and mercy to the initent sinners, it is surprising and regretble to see the paper take such a position. have also been informed of the work of the state between the practical Christianity that First church, Bro. W. H. Smith, pastor, but | would give poor, penitent Vincent another chance for salvation, and the theoretical rand preached by the ALABAMA BAPTIST, ommend us to the former, even though it lacks the trimmings.

To such a demagogic utterance we wish and one is convinced that Ozark is a good

REASONS WHY IKE VINCENT HAS NO CLAIMS UPON EXECUTIVE CLEMENCY.

ury that found the indictments, thirtyight in number, against Ike Vincent, and had he been tried upon all of them he would doubtless have been convicted upon each and sentenced to more than seventy was tried upon but three, and took a sentence of fifteen years as a compromise for

We are familiar with the facts upon which the indictments were found, and there are ircumstances looking to the implication of others with Vincent, or who to sustain an indictment, and Vincent was since he failed to do so, and assumed the He is a strong preacher, a faithful watch-Under Bro. E T. Smythe, attained a large whole responsibility and thus shielded man and tender under shepherd. membership, making the work too heavy those who were his partners or agents in he use of the state's funds, therefore he is to withdraw from active work, and in the ings was of such a character as to put them providence of God Bro. W. H. Smith was on notice, that the funds they received have known him since he was in college hot the case. His imprisonment is for and his life has been one of devotion and thirty-eight distinct acts or times that he onsecration to the Master's cause. He has embezzled the state's funds. We say this always worked like a man who realized the because the state was prepared to sustain rom the people in taxes, which he held in trust, was carried around in his pocket in packages and bet off at cards and specula-

ion, like so much waste paper. At the time he sought a renomination church members are many very poor peo- and election for a third term, and had ple. Looking after the sick, counselling Alabama he was a defaulter and was em with them when in trouble, together with bezzeling the funds of the state day by day,

The Democratic party is responsible for Men-poor men who have noved in the lower walks of life-are servng terms of imprisonment for five or ten ouse, and they are expected to serve out their terms or die in prison; but Vincent, once a highly honored and prominent citi ten, can embezzle from the state day by day the sum of two hundred thousand doiars and expect a pardon when he has served but one third of his term of impris ument upon the plea of bad health and ommit crime with impunity and expect

and the reward of five thousand dollars sufficient in this hour of need. ever knew. We believe if he is given the part of the reward. Entirely too many cratic party of Alabama to lead off in establishing the precedent of turning them loose. It is not right to do it, and we can't afford it. Wrong doing cannot be con-Is not quite in Anniston, and yet only five doned, but justice, tempered with mercy, minutes' ride out Bro. J. L. Jones has must be meted out to wrong doers. Socieperpetuity of good order of the state rests

FIELD NOTES.

The Tuscumbia Baptists will soon com slete their church. Bro. D. I. Purser is in a good meeting with

Bro. Burr, at Columbia. Prof. Giles occupied the pulpit at Gadsden two Sabbaths since. The Sunday-school of the Selma Baptist church will pic-nic at Lake Lanier on May

brethren Bradley and S. R. C. Adams at

Col. J. T. Murfee has been appointed a

Naval Academy. Men of Israel, to the rescue. One more olf denying effort for the Lord before the

Rev. Geo. D. Harris preached an able sermon to his Pledmont people two weeks ago on "Windows open toward Jerusalem." Mr. John Stark and Miss Alice Boyd were

the residence of Dr. H. D. Boyd. Our congratulations are extended. Alabama is only a little behind in her quota to home and foreign missions. A

get us there .- W. B. Crumpton. W. B. Carter, Phenix City, April 11: Bro.

the College for the Baptists of that place. are coming, and say, Yes. Help him, dear reader, if you can, to get the remaining amount.

shown to this one or to that one.

Thus has passed away one of the most to believe that justice is dispensed to all Baptist church at Shelby. This is a new on Sunday encouraging. The little chil-

Rev. T. C. Teasdale, one of the landmarks in the Baptist work of Mississippi, Ala- cation issued weekly by the American Bapand the young men wept over his untimely out to them, then we cannot, as suggested bams and Tennessee, died at his home in tist Publication Society, for children in the a. m. and 7:45 p, m.; house crowded at Our sympathies are extended to our petitions to pardon a man who steals two a life of activity for the Master; but he is beautifully illustrated little paper. One sermons were on the "Life and Trials of

> The Young Ladies' Working Circle of the night. The object is a worthy one and the | 25 cents each, for one year. Infant class | colleges, male and female; sixteen addifor smaller offenses. Where is the justice, at the Knox residence to morrow (Friday) R. Y. Robertson, Dolomite, April 13: I

am rejoiced to tell your readers that we had two very interesting services at John's yesterday. Last night congregation better than usual. Three new subscribers for the ALABAMA BAPTIST. Collection for missions, Bro. W. B. Jackson desires to return hanks, in behalf of the Baptist church at

Catherine, Wilcox county, to the First Baptist church, this city, for its liberal contribution on Sunday last; also, to others who have so nobly assisted him in the matter of All the good in a thousand dancing girls won't make a consecrated Christian. There are hundreds in Alabama that should be

turned out of the churches. What service are they rendering where they are? The devil laughs at the followers he has in the churches. very successful day yesterday, and a ver busy one. Had a fine Sabbath-school at 9 a large congregation at 11; Sunbeams at 3

\$100 for missions. Had communion after A visit to Ozark on last Saturday afforded this scribe great pleasure. Several times havewe visited those good people and every time it seems that the town and the hearts of the people with it have grown larger. The new bricks present a firm business air

and a good congregation at 8. Collected

We are pained to learn of the sudden death of Mr. Joseph A. Walden, of Centre, Ala. He was in the best of health, apparently, at the time of his death in Ft. Payne, attending to some legal business. How the warning should profit every heart. "Be ye also ready." To his loved ones we extend

our sympathies. Brother Catt Smith has been doing some plain preaching to the Goodwater church, and as a result the church has determined time to some church able to support him-

heavens are higher than the earth, so are do evil, but that "Every tree that bringeth France must win or be effaced from the map my ways higher than your ways, and my thoughts than your thoughts.'

Mr. Reynolds is authority for the statement that an Illinois banker, who had amassed a large sum of money, startled a congregation by stating that his life had been a failure. Said he: "If God were at this moment to call me to heaven, I would be a stranger. I would not know a single soul there," and then he expressed his determination to go to work to bring some soul to Christ.

Messrs. F. M. Lamar and Robert Smith. pleasant memories of the times when we made that city our home. We enjoy the years for stealing a horse or burglarizing a friendship of many young men in Selma, who possess hearts of pure gold. Our hand is extended to every one of them, the latchstring is removed from the door, and swings wide open to admit a welcome.

Our friends, Judge Chitwood and family, have our deepest sympathy in the death of being an old man. If the plea of Vincent | their son, who died at East Lake last Thurss good, then an old man in bad health can day, April 16th. No more promising student was in Howard College. For work of the sexton and gives the money 200 pupils. Prof. J. Bunyan Kilpatrick, a in the Vincent case. Vincent may be in but it was God's will that he should go. The circumstances of Vincent's capture | We trust the bleeding hearts may find grace

W. B. Crumpton: Some of the brethren will put off sending funds to the last mosions can be sent from here on the 30th by tal of the state, contains about 30,000 peowire, but it would be better to forward di- ple and is growing rapidly. The call is a rect to Atlanta and Richmond. After the flattering and tempting one. The church vention. Alabama is only a little behind brethren, and we will be happy at Bir-

H. H. Shell, Dothan, April 14: We are in pledge undivided moral and spiritual supthe midst of a very precious meeting. Revs. port. While it is a most attractive field, John F. Purser and N. C. Underwood are | yet we sincerely hope Dr. Harris will not doing the preaching. Interest seems to be accept, for his removal would be a sore deepening with every service. Congrega- loss to the Baptist cause of Maryland, as tions immense; impossible at times to seat | well as to the Seventh church. A more the people. Thirty-one accessions up to genial gentleman, earnest worker and betdate. Brethren, pray that the Lord may ter pastor we do not know.

give us yet a greater blessing. J. W. King, Forney, April 14: With the opening of spring, the Baptists of this portion of the country are taking on new life The Lord is greatly blessing the work of Made a good collection at Bethel (my home church) the second Sabbath, inst. While the mission cause here is considerably behind other portions of the state, yet it is a source of gratification to a few of us who have been and are still urging its importance, that it is steadily advancing. The Lord bless the Barrist in its maniy attacks

The Talladega Baptists possess a real treasure in their pastor, Bro. French. He grows on the people all the time. His preaching is with demonstration and power of the Holy Spirit. The writer met him in cepting private hospitality can do so. married in Troy on the 15th of April, at Anniston last week and was delighted with him. Our readers must know him better; we therefore welcome him to speak through so that rooms may be procured. our columns often. Tell us, brother, how your members accomplish so much good the "Woman's Auxiliary to the Southern church work.

D. I. Purser, 2530 5th Ave., Birmingham: S. W. Buchanan died here on Friday; a To the Baptist preachers of Alabama: have our sympathies in their recent bereave- find the session will close one week sooner and return for one-third fare upon certifihave our sympathies in their recent percave-ment. Mrs. May died April 3rd. May God than previously stated, hence the Institute than previously stated, hence the Institute tenderly comfort the husband and chil- will be held sooner, beginning on the 15th be furnished you by railroad agent when of June and closing on the 11th of July, Rev. W. R. Ivey, of Scottsboro, has raised being one week earlier than announced in about \$6,000 of the \$7,500 needed to purchase my former article. Please write me if you

J. B. A., Collinsville, April 20: Saturday | Mobile & Ohio routes. and yesterday were the regular meeting 3. Arrangements have also been made All matter that appears in these columns days of the church at Collinsville; both for round trip rates for one full fare from All matter that appears in these columns days of the church at Collinsville; both for round trip rates for one full fare from ing. On the 6th of June, 1889, he was married to Miss Lena May, daughter of Capt. paid for at high advertising rates. Rememtions larger than usual, and considerable D. D., for particulars, and from St. Louis, W. H. May, of Benton. The Benton church ber this, and don't say that preference is interest manifested. Arrangements were address Rev. W. H. Williams, D. D. made to have preaching on the first Sunday Rev. C. W. O'Hars needs about two hun- in each month by securing the services of to delegates to the American Baptist Eduesty of the law is to be upheld, and punishment be inflicted upon all alike; if we are dred dollars to complete the building of a dred dollars to complete

Our Little Ones is the name of the publicopy each quarter has a fine chromo litho- Job;" 212 in Sunday-school. graphed page, printed in several colors. The very thing for our boys and girls. In packteachers should send for sample copies at tions during the week; 220 in Sundayonce, which are furnished free of charge, school. upon application to the Publication Socie-

We have on several occasions noted the services to good congregations yesterday. progress of the good work going on under the leadership of Rev. Geo. W. Townsend, from sickness, preached to a crowded by the Baptist people in west Montgomery, house at 11 and good congregation at night. and we are gratifie I to hear that the ban- Eighty in Sunday-school. ner of our Lord and Master is being upheld brethren in that part of the city need a finely. us work and make known our request unto | sions. the Lord.

hama Baptist church at Howard College, the Franklin Literary Society will postpone their anniversary meeting until service; 75 in Sunday school. Thursday evening, May 7th. The meeting

a literary and musical program of the highest order will be rendered on that occasion. It is to be hoped that all friends of Howard College throughout the state and South, who contemplate attending the Southern Baptist Convention, will make it convenient to arrive in Birmingham on Thursday, May 7th, so as to be present at the enter-

tainment at Howard. ty of seeing and worshiping in the beauti- who entertains any doubt of my position. ful new temple of our Anniston brethren, I am and always have been a tariff reformand of hearing one of the greatest preachers of our Zion. Further details will be given during the Convention at Birming-

Rev. W. A. Whittle preached a clear, these lazy, wayward disobedient Christiake those provinces. We would willingly forcible, eloquent sermon at the Adams tians. Those people on the ship suffered Street Baptist church last Sabbath morning. from a severe storm and it seemed that could we have preserved our beloved terri-His text was Isaiah 55:7,8,"For my thoughts | they would come to destruction just be tory in tact. But France will never abanare not your thoughts, neither are your cause Jonah was on board. He impressed don Alsace-Loraine without a struggle, not forth good fruit will be hewn down." meeting at Dothan and his heart and soul

> tional paper for young people, is issued every other week by the Publication Society. It is printed on the best of paper, and iltian, Baptist paper, not for the little children, but for the young men and women of

Our Young Folks, the pioneer denomina-

copies cheerfully furnished by the Socie-The last issue of the Baltimore Baptist contained the following: Rev. William Harris, of the Seventh Baptist church, has received a most hearty and unanimous call church, Montgomery, Ala The field is a most attractive one. The city is the capiiness men of the city. They offer a handsome salary and a fine parsonage, and

NOTICE!

Southern Baptist Convention. Southern Baptist papers please copy an

2. All delegates will please send in their entertainment of delegates who do not send their names in by May 1st.

3. Delegates will please say what they represent-association, church or conven 4. Special rates will be obtained at hotels, so that those who prefer paying rates to ac-

5. All delegates who expect to stop at hotels must inform the secretary at 6. Only the ladies who are delegates of

Baptist Convention" will be entertained. 7. Address all communications to Sec. J. F. GRAHAM, Birmingham, Ala

RAIL ROAD RATES. you purchase your ticket. Be sure to ask for certificate,

2. Round trip tickets for one full fare will be sold from Cincinnati and at other points of the Queen & Crescent, and the love him, and never have I had a truer

4. These rates apply also to visitors, and vance the interests of the church. Sadly

BIRMINGHAM CHURCHES.

FIRST CHURCH.—Pastor preached at 11

EAST LAKE. -Pastor preached morning and night; meeting continues with proages of four or more copies, the price is only found interest in the community and the

> WOODLAWN. - Pastor Adams returned from Jasper Friday and preached at both Bessemen.-Pastor Wood, although weak

Second Church,-Good Sabbath-school. in that part of the city with so much pow- Pastor Savell preached at both services to er, dignity and love by the new pastor. Our good audiences. Pastorium progressing

larger and better house of worship for their AVONDALE .- Pastor Greene preached at church and congregation. Brethren, pray II, and student Watson at night. There for one another and for your gallant leader, were 120 in Sunday-school, at the close of and in the name of our blessed Savior let | which there was a good collection for mis-

Student Hobson preached at Coaling to Owing to the revival in progress at Ru- a good congregation at 11. On account of his sister's illness, he was not present at night, and deacon Black conducted the

SOUTH SIDE,-Two large congregations; will be held in the new college chapel, and many standing at night; four received by follow convention up with a series of meetings; 194 in Sunday-school; collection, \$6 REPORTER.

HERE AND THERE.

Replying to the recent charges made against his zeal for tariff reform, intended to hurt him in the speakership race, Con-Dr. F. M. Ellis, the eloquent pastor of gressman Crisp says: "My record has been the Eutaw Place church, Baltimore, suc- unbrokenly and consistently that of a tariff cessor of the gifted Dr. Fuller, has engaged | reformer. From the time I entered congress to preach in the Parker Memorial Baptist | and cast my first vote for Mr. Carlisle for church, at Anniston, on the Sunday of the | speaker until this hour I have sympathized Convention, May 10th. A special train will | with and aided in every effort of my party run that day from Birmingham and return | to reduce taxation. I have given earnest to accommodate all who desire to attend and not reluctant support to all efforts in these services. The cost of the round trip that direction. Every member of congress will be merely nominal. This will afford | with whom I have served is fully aware of many delegates and visitors the opportuni- this. Not one such, I venture, can be found

An ex-minister of Foreign affairs of France states that France will shed her last drop of blood in recovering the lost territo-"Bearing Good Fruit" was the subject of ry of Alsace Loraine. "We cannot reduce Bro, N. C. Underwood's sermon to his con- the army, for there stands that Alsace-Logregation in Brundidge last Sunday. He raine difficulty still undecided. What an advised sinners against associating with unpardonable sin it was for Germany to of Europe like Poland. She will fight to The work must be positively good in order | the last man, for she will see that her very that the worker may be spared. Bro. Un- existence as a nation depends on victory, derwood had just come from that glorious and if she comes off victor in what an exhausted state she will probably be left."

Instrated with the choicest of pictures, large | property in two states like Alabama, and and small; but with all the improvements | equivalent to the earnings of 1,700,000 men the price has been reduced to forty cents for a whole year. This great sum of money, per copy in packages of five or more, and \$540,000,000, is taken from the people who articles are devoted to practical questions of verted from the purchase of food and cloth especial interest to young people. Every ing and fuel and all the needs of those who page will be crowded with matters which dig it out of the ground or draw it out of the come home to young hearts and lives. In mine or work it out in the shop, and apa word, Our Young Folks is a live, Chris- propriated to the support of a great army of office-holders, to the erection of marb e palaces for public edrfices, to the main-Baptist families, churches and Sunday- tenance of a usetessarmy, to the building of schools throughout the world. With the an unneeded navy, and to the pay of a price reduced, our young readers should horde of pretorians who make barter and help in placing this valuable paper in the sale of the diguities and power of the re

hands of many thousands more. Sample public. New York on the night of the 13th inst. in nonor of Jefferson's birthday, in which occurs the following: No man believed more implicitly in the political instruction of the people, than the great founder of our to become the pastor of the First Baptist | party; and the first triumph of democratic principles, under his leadership, was distion. So, too, in the light of our last great 25th I expect to be at home till the con- is the leading one in the city and state, and of almost thorough and systematic presenher quota to these boards. Help now, many of the leading professional and bus- which support the avowed purposes of our party. Those who now sneer at efforts in that direction are our enemies, whether they confront us as confessed opponents or whether they are traitors skulking within our camp. It seems to me that this is peculiarly a time when the democratic party should be mindful of its relations to the country, of its responsibilities as the guardian of sacred principles and of its duty to

a corfiding people. The Age-Herald gives the following: Mayor Russell, of Pratt Mines, with a surveyor, yesterday surveyed the distance from Coalourg to Pratt Mines. From the coal mine in Coalburg, mentioned in the act prohibiting the sale of liquor to the corporate limits of Pratt Mines, is five miles. This survey grows out of the fight that is being made at Pratt Mines for license to sell liquor, mandamus proceedings in which are now pending, the effort being made to compel Judge Porter to issue license. Under the act of 1879, prohibiting the sale of liquor at Pratt Mines, "the Pratt Mines school house" is made the centre of the prohibition district. In March, 1880, the school house was burned, and a water reservoir now occupies the site. Since then there has been no "Pratt Mines school house," and it is held that the law is nulf and void. The survey vesterda proves that the Coalburg prohibition act does not effect Pratt Mines; and the new constitution granted by the last legislature is rather mixed on the question. In the body of the constitution there is provision for the issuing of liquor license; but at the end of the document there is a stipulation, which was tacked on as an amendment while the bill establishing the charter was 1. The Southern Passenger Association on its passage to the effect that no license has granted a rate of one full fare going, shall be granted. It is held that this is inoperative. A great deal of interest is man-

Digo, lately, at the residence of his brother, in Verbena, Ala., Bro. Robt. Emmett Bostwick, of Benton, Ala. For the past four years it has been my sweet privilege to know him fully. To know him was to riend than he. He joined the Benton Baptist church in May, 1887; was made a deacon of the same a few months followhis delight to use every exertion to adwill he be missed, and his accustomed place will long be vacant, for there are fe w such devoted Christians as he. May the Lord comfort the young widow he left behind, and let his mantle fail upon some Elisha in his beloved church.

S. J. CATTS.

STATE OF OHIO, CITY OF TOLEDO, FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. Cheney & Co., doing business in the city of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUN.

DRED DOLLARS for each and every case of CATARRH that cannot be cured by the use

FRANK J. CHENEY. Sworn to before me and subscribed in my presence, this 6th day of Dec., A. D. 1886.

A. W. GLEASON,

SKAL Notary Public.

ner in which it is used. DuBois & Webb,

Wanted to Sell

ADVICE TO MOTHERS.

remedy for diarrheea. 25 cents a bottle.

HARE & POPE.

English.

gomery, Ala.

are broiled

days.

Sold by druggists. 75 cents.

and Mechanical College of Auburn with the degree of CE, desires a position as teacher for next fall. Address: Box 21, Hall's Catairh Cure is taken internally Auburn, Als. and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.

F. J. CHENEY & CO., Toledo, O.

It is no consolation to a starving man to know there is "always room

with good reference This little electro-medical instrument has Care of ALABAMA BAPTIST.

and can do more for the cure of la grippe, pneumonia, bad colds, sore throats and all other chronic and acute diseases than all Fashions of long time ago are coming back to us with some pleasant Christian people in the great work of study- and is perhaps one of the finest infant class the medicines in the world. All are invited to call or write, and obtain the fullest particulars in regard to its value and the man-

1911 1/2 First avenue, Birmingham, Ala. An immoral play is not less den.or. alizing and vile in French than in A Faithful Anglo-Saxon. Ladies and gentlemen, if corns and bun- having tested its wonderful curative powers ions bother your feet, go to him and he will in thousands of cases, has felt it his duty to make you a perfect fitting boot or shoe, according to standard measurement. If your fine shoes need repairing send them to him, human suffering, I will send free of charge, fine shoes need repairing send them to him, as he is the best repairer of fine shoes in the | to all who desire it, this recipe, in German, State. For further particulars call on Fred Jansson at No. 114 Commerce Street, Mont-One can distinguish a snob these New York,

times as easily as the sun on pleasant GAS MACHINES For Lighting Dwellings, Stores, Churches and Public Buildings.

Mr. W. C. Bibb, Jr., has on exhibition at A splendid \$85 organ for \$75. New and guaranteed for three years. Ad- his place of business, 28 Dexter Avenue, in this city, a most useful and novel apparatus. It is the combination Gas Machine, Some men are fussiest at breakfast which furnishes illuminating gas in quanover an egg that has not been tried on tittles sufficient to supply 20 to 1,000 lights. bringing them to us, that we may history, the world, the song, etc., we will both sides. The Montgomery Advertiser of April 10th the more easily instruct them. The

MRS. WINSLOW'S SOOTHING SYRUP should always be used for children teething. It soothes the child, softens the gums, allays ail pain, cures wind colic, and is the best Most hotel steaks are considered for cooking than coke or coal."

PLEASANT PLAINS, ALA., Jan., 29, '91. I and my family suffered with LaGrippe for several weeks before we tried Johnson's Tonic, but when we did we found speedy

relief. Have not had a bottle returned or complained of. Yours truly, S. TEMPLE. One reason why some people can eat snails. | furnish estimates and prices upon applica twenty years, and has the highest character

W. A. Hurst, well known to all Georgia travelling men, proprietor of hotel at Ca-milla, Ga., says: "Johnson's Chill and Fever Tonic cures LaGrippe. Have tried it on several cases and it cured them all." For sale by Hale, Dingly & Co., H. B. Metcalf, T. B. Ligon, F. S. Persons, Montgomery.

A piece of bread will dislodge a shad bone in the throat. Sometimes race against the wolf Consumption. The it takes a loaf.

John's Baptism. Was It From Moses or Christ?

press Dr. Graves too severely. It will be it is unequaled as a remedy. one of his most useful books, beautifully bound. It is now being stereotyped. Order

J. R. GRAVES & SON, 347 Main St., Memphis, Tenn.

Minced meat is all good enough if there happens to be a famine in the Bradford, J T.

Many Persons are broken Brown's Iron Bitters Rebuilds the system, aids digestion, removes excess of bile, and cures malaria. Get the genuine.

For another month those tasteless fish, the "first trout of the season," will be here.

Progress.

It is very important in this age of vast material progress that a remedy be pleasing to the taste and to the eye, easily taken, acceptable to the stomach and healthy in its nature and effects. Possessing these qualicies, Syrup of Figs is the one perfect laxative and Wallace, J H, most gentle diuretic known.

Of course it is not because the rab | Woolley, C M, bit is small and not likely to retaliate that sportsmen are disposed to make game of it.

Or you are all worn out, really good for nothing, it is general debility. Try

BROWN'S IRON BITTERS.

Some of the tramp's artful dodges, are of a pattern with himself. At all able in a convenient form, events, they do not work.

A Music Teacher.

in the ensuing fall. I highly commend this young lady as to both character and qualifications, CHAS, L. COCKE,

Supt. Hollins Institute, Va. Mr. J. E. JONES, Apply to Hillsboro, N. C.

Those ladies who desire to be assisted in crossing a crowded city thoroughfare find the gallant policeman ever ready to lend a helping hand.

Teachers Wanted.

We have a number of vacancies for Baptist teachers. The salaries range from \$400 to \$2000 per year. If you want a lucrative position, address SOUTHERN TEACHERS' BUREAU, Rome, Ga.

Feeblewitte deems it an exemplifica-tion of the fitness of things that love which is without bounds should make of life a never ending spring.

BIRMINGHAM

Business :: College.

BIRMINGHAM, ALA. A teacher of five years experience, who graduated from Howard College with the degree of A B, and from the Agricultural

LADY WANTED. An intelligent, energetic lady who will apply herself strictly to business, can secure world, was present, and for half, an hour of fifty boys, from twelve to fourteen years a situation as agent, or solicitor, for a large, progressive life insurance company. If la-dies North and West are doing well in this line an educated Southern lady may embark in the business sure of success. Address,

"LIFE INSURANCE,"

CONSUMPTION CURED.

An old physician, retired from practice, having had placed in his hands by an East India missionary the formla of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after dressing with stamp, naming this paper, W. A. Noves, 820 Powers' Block, Rochester,

No fire or heat is required to manufacture matic, making gas only as it is consumed.
No unpleasant or unhealthy odor. Cheaper
than electric lights or city gas. Soft, white
and steady. More economical and cleanly And the Evening Journal of same date:

bad enough to be pounded before they ly and steadily, without jump or flicker and without the sickly yellow cast of kerosene or poor gas, or the intense glare of the litical promotion. He was assured by Mr. nite plan, one thought running through

pure, safe and cheap light would do well to correspond with Mr. Bibb, who is handling the machines in this section, and who will city filled with office-seekers. A man asked not be overlooked. or long and first-class service.

Racing with Wolves.

Many a thrilling tale has been told by found to tell the tale. In our own country thousands are engaged in a life-and-death Dr. Pierce's Golden Medical Discovery. mantty. This renowned remedy has cured myriads of cases when all other medicines and doc tors had failed. It is the greatest blood-The time for securing John's Baptism with | purifier and restorer of strength known to premium for \$1 00, has been extended from the world. For all forms of scrofulous af- you believe that the Bible is true, that March 15th to May 1st, as the work will fections (and consumption is one of them), Christ came to seek and to save the lost, and

HONOR ROLL.

The following is the honor roll of Howard College for six weeks ending April 14 Altman, WH, Andress, F 8, Barnes, J E, Brown, WA, Bush, A P, Carpenter, N H Bryan, G H, Chitwood, S M. Carson, P, Cobb, J M, Coe, ME, Coleman W H. Coleman, D P Cotten, C D, Collins. J T. Eubank, W S, Daly, Karl, Fulton, H G, Fulton, W B Gilliland, W A Gantt. D J. Givhan, E H. Harper, J L, Hendon, T F, Havgood J J Hendricks, J A. Higgs, H L. Huey, TT. Ingram, J H, Jerkins, W L. Jones, J W, Lambert J S, Lamb, R.L. Lathem, G M, Long, P M, McDonald, S J, Mosely, A G, Palmer, M H, Newman, SH Payne, H E. Patterson, B F, Spinks, W N, Sartain, JA, Vann, LL Stinson, J L, Waldrop, T B Vann, N N.

Williams, H H, Wells, JR, Willingham, H J, Wilkes, T J, Willis, J W. Wilson, C W, Young, H M. B. F. RILEY, President.

Official statistics show that the annual death rate in the United States in every housand persons is less than in any other

country, being only 18 in 1000, while in Italy, for instance, it is 30.

No one can overestimate the influence exerted in this direction by such valuable remedial agents as Mansheld's Magic Arnica Liniment, which is acknowledged by even

A well qualified young lady desires a sit- expected. Only those who have passed uation as music teacher to commence work through a trying experience of this charac without enthusiasm, but he likes that en ter can fully estimate the value of having an thusiasm best which lasts all the year. If

its effects upon animals as upon man, and ing to America, and, on learning that it dumb and serviceable neighbors, that is not was good for soup, bought one, took it responsive to this wonderful preparation. home, cut its head off and told Biddy just It will cure pain of any kind in a horse as to lift its lid off and make it into soup. quickly as in a man. Try it and see. If your druggist is out of it send to the Mansfield threw it down and said it was not dead, for the send to the Mansfield threw it down and said it was not dead, for the send to the Mansfield threw it down and said it was not dead, for the send to the Mansfield threw it down and said it was not dead, for the send to the Mansfield threw it down and said it was not dead, for the send to the Mansfield threw it down and said it was not dead, for the send to the send to the send to the send to the Mansfield threw it down and said it was not dead, for the send to the s Drug Co , Memphis, Tenn.

The popularity which Hood's Sarsaparilla has gained as a spring medicine is wonderful. It possesses just those elements of health-giving, blood-purifying and spetite-restoring which everybody seems to need at this season. Do not continue in a dull, tired, unsatisfactory condition when you may be so much benefited by Hood's Sarsaparilla. It purifies growth of Sanday schools in Illinois, Mr. Raynolds said: I went into a country town the blood and makes the weak strong.

STATE SUNDAY-SCHOOL CONVENTION. In southern Illinois, where they had never

Sixth Annual Meeting. Last year it was our privilege to spend a day at Birmingham during the session of near smelling brimstone. The crust seemed the convention, and we were so much profited that we determined, if possible, never to miss another such meeting. So we were on hand early last Tuesday, April 14th, at Anniston. That night a large delegation of consecrated men and women assembled

in the Parker Memorial Baptist church for a formal organization. Rev. Geo. B Eager welcomed the workmen of the Lord, in language beautiful and

Hon. Dan'l Coleman, in behalf of the convention, responded. Among the many greatly instructed by Mrs. Wilber Crafts, good things uttered by him, was this: The difference between the Christianity who explained their methods of getting of this country and that of continental hold of Europe lies in the fact that there the cross and the tomb, the dead Christ, is ever be-Many Americans have come to the fore the people; here, we sing praises to a ling. This is a point which all preachers conclusion that marrying titles don't risen, a living Christ.

The speaker also paid a glowing tribute goes a long way. Try it. to our Southern hospitality.

Mr. Wm. Reynolds, of Peoria, Ill., one of the Baptist Sunday-school and has a class world, was present, and for half an hour of age. If a pupil is absent a letter is immespoke about-

THE FIELD.

He is a wealthy pork-packer, of Peoria, but for a number of years has been giving the most of his time to visiting the different states and territories of the United to awaken a deeper interest on, the part of ing and teaching the Word of God. No man is better prepared to give a correct estimate of the condition of the field.

It would require too much space, were we to report a tithe of the good things said by this loving hearted Christian. He has he feels almost a Southerner. During the last war, said he-and I hope it will be the last war-the cry of a child moved Presiare in America eleven million children practically without religious instruction, and there can be no morality where there is no Christianity. One cheering feature of the work is found in the fact that we have day night by Mrs. Crafts. We wish every 1,250,000 teachers, men and women, who teacher in Alabama could have heard that are voluntarily giving themselves to this talk. work. Were it not for the Sunday-schools, our churches would soon dry up and blow onvention which met in New York raised | can get. "The gas is absolutely reliable and safe. \$10,000 in twenty minutes to aid in organthan kerosene lamps, and is entirely autoconverted as they have never been before. parallel thereto. A splendid eulogium was paid Postmaster-General Wanamaker because of his devotion to his Sunday-school. Soon after Wanamaker's appointment, Mr. Reynolds telling method, but by inquiry bring out went to Washington to see him, and asked the mind of the pupil. "The light made by this machine is a went to Washington to see him, and asked bright, white light, which burns clear the direct question if he was going to give up his Sunday-school work since his po-

to Philadelphia and carry on the work, know how to study, because they are not Persons desiring to light their homes, to Philadelphia and carry on to stores or buildings of any character with a and he has so far remained true. On his visit to the capital he found the him what he was after, to which he re-

> "Oh, I've got what I wanted." "And what was that, pray?" replied the

"An ambassadorship," said Mr. Reytravelers of a race with welves across the nolds; and then he preached to this seeker rozen steppes of Russia. Some times only after worldly commissions of the exceed- Hour" Mrs. Crafts gave another of her the picked bones of the hapless traveler are ing importance and the great honor at admirable talks to teachers. tached to the office of ambassador for Christ. He honors great people only as Passed through Anniston and drew the best weapons with which to fight the foe, is they are faithful to God and true to hu-

This interesting address was closed by a Our committee honored him by giving him uestion of great importance being put to a Sunday-school badge, which he pinned to the assembly-"Do you Believe It? Do his coat. that humanity, out of connection with Beware of imitations. Christ, must perish 2"

Wednesday morning Rev. Mr. Lapsley onducted a

BIBLE READING. Bringing out lessons from the life of Jonah, Saul, Elijah and the prodigal son, showing how foolish and hurtful it is for men to fight against the commands of Christ, and on the other side how successful we are

The following brethren were elected as man, president; and C. A. Lanier, of Montgomery; J. C. Bush, of Mobile, and Dan'l Coleman, of Huntsville, respectively first, second and third vice presidents; Wm. A. Davis, of Anniston, secretary; E. T. Witherby, of Shelby, corresponding secretary,

and H. S. D. Mallory, of Selma, treasurer. that active conventions were organized in several counties, and promises were made to more fully organize the state of Ala-

Throughout the entire proceedings emphasis was given to the thought that this inter-denominational work was not intended in anywise to interfere with the work of the denominations, but is simply to arouse the churches to do their duty faithfully.

Mr. Reynolds spoke on the ILLS AND CARES INCIDENT TO DOING SUNDAY-

SCHOOL WORK. Somebody ought to get up an organization to prevent the formation of any more organizations. We need to have more It is a handy remedy to have in the house, | great advantage over Christian workers ites and no family should be without it, for in the fact that we have been too greatly there is not an hour nor a day, but pain, or divided. We must stand shoulder to disease of some sort, may come when least shoulder. We can't accomplish anything efficient remedial agent at hand in such an we transacted our business like we do work for the Lord we would soon be bankrupt. This valuable medicament is as quick in Patrick had never seen a turtle before comit kicked Patrick was amazed to think Society is often more concerned about the way a man enters and leaves a room than about his fitness for being admitted to the room at all.

The Spring Medicine.

The popularity which Hood's Sarsaparilla

The spring Medicine.

The popularity which Hood's Sarsaparilla

He was in favor of asking President Harrison to make us a speech on Sunday-Reynolds said: I went into a country town

One element of shrewdness is, to realize that the man you are dealing with may be had a church or Sunday school, and where more shrewd than yourself. there were more saloons to the square acre



A cream of tarter baking powder. Highest of all in leavening strength -Latest U. S. Covernment Food Report

\$500 Reward

Mrs. Crafts teaches a class or LYBRY TEAUMEN SHOULD SUDSCRIPE teachers in the world. She took a class of little fellows and illustrated her method of teaching. She recognizes that activity is the law of a child's life and there utilizes that activity. She accustoms the child to do-never does for it what it can do for itbeen so much with Southern brethren that self. She proceeds from the known to the unknown-she first teaches ideas and theu the language. "Language fied only to the lip and not to the brain, is soon spit out." dent Lincoln to pardon a father who had Her great Mort is to be thorough; work the been found asleep on his post. Now it is the cry of the children of the land that is standing. The measure of information is moving God's people in this work. There not what the teacher can tell, but what the

than I ever saw before. Never had come so

people were chained to posts on the out-

side. We found three Christians, and pro-

ceeded to organize them for Christian ser

vice. Now there is not a single saloon in

the town, but there are seven or eight

A brother from Selma told how the young

men of his city had organized to keep

track of each young man, who comes to the

Tuesday afternoon the audience was

of New York, and Mr. Levering, of Indiana,

THE AFFECTIONS OF THE CHILDREN.

One plan is, never to neglect hand-shak-

should remember. A warm hand pressure

Bro. Hayden, of Talladega, is a teacher in

diately sent him, reminding him that he is missed. Bro. French says that this teacher

is so successful because, after assembling

his class in their room, he kneels and prays

especially for them.

THE SEVEN LAMPS OF TEACHING

Or the seven ways of making teaching effective, was the theme of an address Wednes-

The first lamp is illustration, By this means the attention can be gained and held, away. God is putting it into the hearts of information is more rapidly conveyed, and men and women everywhere, not only to the memory is strengthened. How to get give money, but to give themselves to this | illustrations is one great bother. If we will work. We can't reach the children fast hold up our hand and ask what is there enough in Catholic countries, so God is about ourselves, about daily life, the Bible,

The second lamp is that of imitation. If izing county Sunday school conventions. | we are wise we will soon learn along what The third lamp is imagination. The fourth, the lamp of questioning. The

The fifth, the lamp of system. From the beginning to the end there should be a defi-W. that he would on each Sabbath return the entire effort. Boys and girls do not

teacher should not teach altogether by the

taught according to system. The sixth, the lamp of repetition, should

Seventh, the lamp of enthusiasm. That must always be lighted. An enthusiastic tracher with not have a dult class.
We are sorry that we are unable to report the last day's session. But those presen speak in high praise of what was said, e ecially of the address by Msj. J. G. Harris President of the International Sunday school Convention, on the "Needs of the

the Sunday-school people were gratified to have a few words from Mr. Wanamaker.

THE PRESIDENT

city to the depot to hear him speak. Bu

Horsford's Acid Phosphate.

ARBOR DAY. Maj. J. G. Harris issues the following letter concerning "Arbor Day" to the peo ple of Alabama:

STATE OF ALABAMA. DEPARTMENT OF EDUCATION. Montgomery, Ala., April 13, 1891.

To the Teachers of Alabama :-Tree planting, designated as "Arbon Day" in this country, is not only a beauti when we cheerfully go forward with the ful, but also a very useful engagement. It should be made a glad memorial day, by planting of trees, shrubs and flowers, in honor of our Southern heroes, statesmen, permanent officers: T. L. Jones, of Boze- jurists, merchants, farmers, educators and

> Let parent and pupil and teacher turn from the daily cares, and business, and join each other in this beautiful custom of tree planting. Let the farmers in the country, who are public the Best Route to Columbus, Macon, especially interested in the great lesson the custom teaches, and the business men of Florida Points. Before purchasing your tick-

On a call of counties brethren reported | their presence and their aid, to make the | that This Route is the Best. Have you a Pittsburgh,

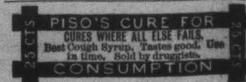
dent Lamp? Do they work satisfactorily? Do your Lamp Chimneys break? You get the wrong sort! The RIGHT ones are the

PEARL GLASS," made by Geo. A. Macbeth & Co., Pitteburgh, makers of the elebrated "Pearl-top" lamp chil ney, which have given universal satisfaction.

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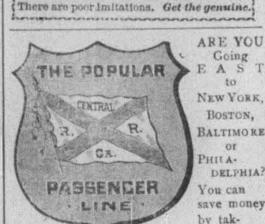
---FOR---

children glad, and the teachers glad, that this day may be one greatly enjoyed all I designate Friday, May 1st, 1891, as Arbor Day for Alabama. I trust all teachers will prepare for the observance of the day, pickles, pies or preserving are superb. A and that the lessons taught may make a few hills planted in your garden with other deep and lasting impression upon all who

Let me most respectfully ask that the county superintendents endeavor to have his day observed by the graduate to have and proved satisfies to the superintendents. and proved satisfactory. For sale by W. F. SPURLIN and J. R. LIDDELL & CO. this day observed by the various schools in Very truly, Jno. G. Harris, Supt.

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Montgomery, Ala. D. H. BYTHEWOOD, D. P. A.,

Of Roxbury, Mass., says

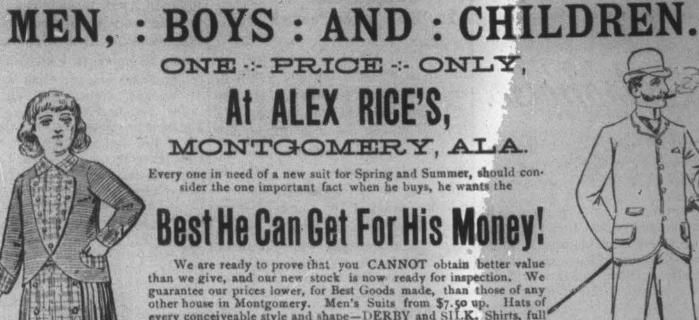
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DEAR SIR: My son, a man of 30 years, was attacked with LaGrippe, and, believing it to be of malarial origin took your Johnson's Tonic as directed for Chills and Fever. The result was he ascaped the Fever which follows the severe aching, and was able to be doz.) Bordman. Golden Boat (50c. Miss at work the second day. I was taken with and my suffering was great. I was compelled to go home and to bed. I fully expected Song Collections. Song Classics, Vol. 1. to be there a week. My son told me of his Catalog Song Collections. Song Classics, Vol. 1.
\$1. 50 songs. Choice Sacred Solos \$1. Chill and Fever Tonic. I did so, took it with PIANO COLLECTIONS. Popular Piano Collec. regularity all through the night, and was tion \$1. 27 pieces. Popular Dance Collec- agreeably surprised to see that no fever came. I continued until I had eight doses -felt weak and exhausted, but no fever, and Oliver Ditson Company, Boston. good appetite for my breakfast, felt quite C. H. Dirson & Co., 867 Broadway, N. V. well, and went to my business as well as I ever was. Since then I have tried it with like results on two other cases.

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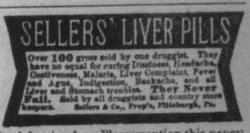
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have paid little or no attention to it, phlet giving full particulars.

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there were five patients, all between tongue that would utter a word against that the sale of intoxicating drinks has ber of hymns, the two above named I believe the Electropoise is going

to cure my heart disease. I am better than I have been in two years. REV. DR. J. DEW. BURKHEAD. Montgomery, Ala. I take pleasure in saying that the

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after trying various physicians for 15 years, ernment by the will of the majority, when a woman is always hiring her ply. completely cured of a ten years case of inflammatory rheumatism after all else had way of thinking, and the worship and stove blacking done, and all that

cured of facial neuralgia, also of a liver and ably be ready to rise up in rebellion, away." Rev. M. H. Wells, of Louisville, Ky., has a daughter who was cured of neuralgia and religious liberty, and insist upon the ment as if her breath was also inclined any effort of my own, so I always beclimatic remedies had been used.

Mrs. Irenia Free, of Soque, Ga., was cured.

ed him in one week.

Mrs. J. G. Edwards, Alexandria, La., was cured of loss of appetite, nervousness, insomnia, melancho y, shoriness of breath, weakness, pains, "terrible blotches," etc. Mrs. Nicholson, of Martin, Texas, was

prostrated for months—cause, female irregularity, expected to die. Was cured with off the Ark of God. These are only a few extracts from hundreds of certificates in the possession of the

roprietors of "Royal Germetuer," and evemail brings others, voluntarily given, for he benefit of suffering humanity. If you are sick and have despaired of recovery, appe on -"Germetuer" will cure you. It his ase by removing the cause. It builds ap from the first dose. Price reduced to 51,00 per concentrated bottle, which will make, as per accompanying directions, one gallon of medicine. Send stamp for full particulars.

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of the Holy Family? by Bruch: "The Flight Feast of Adomis" by Jensen: "The Mil-er's Wooing" by Fanning, and "The Bream?" by Costs,

Paper \$1.50. Limp Cloth \$2.00, postpaid. The JOHN CHURCH CO., Cincinnati, O. Alabama Baptist. MONTGOMERY ALA., APRIL 23, 1891

from the Baptist Teacher. The Bible in the Public Schools.

Cures all Diseases Without Medicine. on account of the banishment of the "If I ever become king of the Ban. "Jesus, and shall it ever be, The readers of the Baprist have Bible from the place it has held so angwato one thing I will do, and that A mortal man ashamed of thee? seen ELECTROPOISE advertised in long. As to ourselves, we should be is, prohibit the sale of ardent spirits."

while others have tested its merits, to could view with indifference even a their great joy and happiness; while seeming indignity put upon the Book others still have had some curiosity to of books. But we must be frank know what it is and what it will do. enough to confess that the thing that To these we say, Send us your name has stirred us to righteous wrath has and address, or the name of some not been so much the removal of the friend, and we will send a little pam- Bible as the insolence of the men who have demanded its removal. We have Now as briefly as possible we will experienced very much the same emotell you what the ELECTROPOISE tions as if an audacious anarchist had is, and refer you to the testimony of demanded the lowering of our nation good witnesses, whose evidence can al flag; for the flag and the Bible are not be doubted, as to what it has done, not what we say it will do. The and piety, and we instinctively de-

"Oxygen, the most electrical form of And yet, perhaps the most vehematter in nature," is rapidly absorbed ment clamorers for the Bible in the gen gives new strength and vitality. underlie the present issue, and the By this treatment any disease can be possibilities that lie beyond it. We cured where there is sufficient vitality | believe in "the little red school left to build on. In one neighbor- house." Palsied be the hand that hood in Woodlawn, Ala., recently, would fling a stone at it, and the

with typhoid fever; four were attend- of the people, by the people, and for ed by physicians, and one, a delicate the people, then the people must not boy fourteen years old, treated by the go to the polls "like dumb, driven ELECTROPOISE, was the only one cattle," but must be prepared for the who recovered. Not a drop of intelligent exercise of the sacred rights medicine was used in this case. of citizenship. And in this regard the little red schoolhouse, against which the heaviest guns of popery are being trained, is a paramount necessity. But in the matter of education, for the government to go beyond the actual necessity is an impertinence and an

imposition. We believe in elementary education by the government, and we would "On one condition, that the sale of thoughts of every mind, how power tarily provided for; but with the elements let the government stay its hand. But shall the Bible be included body, and it is quickly over, but drink and deeds do its members unconscious I have used the Electropoise and for if there be anything that is basal find it a most valuable instrument. I and eternal it is the teaching of that think it benefited me greatly, and all Book. And yet it should in all canwho have used it speak in the highest dor be said that it never has been drink." taught as a text book in any of our public schools, and it is just a question whether the most of us would be through them other African tribes." doubtedly the ideal thing to do, but whether, after all, it is the real thing

to do is entirely another matter. We should want to know what sort of a said, taking her soft hand which had teacher would take it in hand-Jew never done very hard work, and pator Gentile, agnostic or atheist, ration | ting it reassuringly, "I'm poor-only alist or pantheist. Infinitely better not a thousand a year, dear-and we shall to touch it than simply to twist it. have a struggle to get along at first"-And seeing that in case of a public school teacher no religious test is ever equired, there could be no possible guarantee that such Bible teaching would not be infinitely mischievous shall have to come down to strict The Power of Simple Confidence. So great are the difficulties in this di economy. But if you only manage as rection, that so far as we know such my mother does, we shall pull through teaching in the public schools has nicely.

never been attempted. Bible as a part of the opening exer er in-law cropping out already Rev. A. B. Vaughn, Canton, Ga, was tables be ever turned, we should prob a man's income and takes his breath "Well, the fact was, I could not lie

of chronic bronchitis of 30 years standing Bible is not an act of worship, it may long visit the very next day. Upon the strength of the water to bear me and hemorrhage of the lungs. Herrecovery be replied that it is doubtful if it ought the termination of this visit, one fine up It was easy enough after that; I ever to be publicly read in any other morning John received, to his blank was able to lie back in the fullest con-Dr. O. P. Stark, of Alexandria, La., was cured of asthma, which he has had from his way, and still more doubtful whether amazement, a package containing his fidence that I should never sink " amazement, a package containing his fidence that I should never sink " birth. Strange, but true, "Germetuer" cur. if it be read in any other way the read engagement ring, accompanied by the "And is not God's word more ing is of any practical utility. How following letter: Mrs. L. A. Sherman, Atlanta, Ga., was then shall the religious education of "I have learned how your mother ble sea? He does not bid you wait for cured of pains in the back and hip, and says, the rising generation be properly pro 'manages,' and I am going to explain feelings; he commands you just to rest vided for? We answer: Let the parents it to you, since you confessed you in him, to believe his word, and acdo it; let the Sunday schools do it; and don't know I find that she is a wife, cept his gift. His message of life

> which it would be economy to possess I almost wept when I kissed her hand is one of the hardest necessities of _it was so hard and wrinkled and

When you send your prayers be when you send your prayers be sure to direct them to the care of the Redeemer, and then they will never wood, often splitting the latter, I ask feeling, but laste, couled tongue, and irregumiscarry. - Henry.

I love poverty because Jesus Christ loved it. I love wealth because it gives me the means of assisting the know, and when he comes home is wretched -Pascal.

IMORS. HUMORS of THE BLOOD, SKIN AND SCALP, whether teching, burning, bleeding, scaly, crusted, pimply, blotchy, or copper-colored, with loss of hair, either simple, scrofulous, hereditary, or contagious, are speedily, permanently, economically and infallibly cured by the Cuticura Remndies, consisting of Cutricura, the great Skin Cure Cuticura Soap, an exquisite Skin Purifier and Beautifier, and Cuticura, Resolvent, the new Blood and Skin Purifier and greatest of Humor Remedies, when the best physicians and all other remedies fail, Cuticura Remndies, and daily effect more great cures of blood and skin purifiers, and discussed that a purifier and purifiers and MORS of THE BLOOD, SKIN AND SCALP,

From the Voice. A Royal Prohibitionist.

BY REV. JOSIAH TYLER.

in South Africa is ruled by a chief who In many states of the Union this young he embraced Christianity, and not as we find it in our hymn books: has come to be a burning question, religion with him is no half-way work. "Jesus, and shall it ever be, and many ardent patriots who are also He worked earnestly and persevering. A little child ashamed of thee? Christians have been wrought up to a ly for the good of his countrymen. O may I scorn it more and more!" heartily ashamed of ourselves if we | On his accession to the throne he fulfilled to the letter his promise Some European traders ventured to smuggle original hymn are not found in the in a few casks of rum and cases of hymn books of to day: brandy. Immediately they were sum- "Tis evening with my soul till he, moned to appear at the king's head That Morning Star, bid darkness fleet quarters. Khama reminded them in He sheds the beams of noon divine

a dignified and impressive manner of O'er all this midnight soul of mire. the ruin which would come upon his "Ashamed of Jesus! Shall you field nation if he permitted the sale of ardent spirits, and then observed: "You have insulted and despised me because I am a black man. You do so because you despise black men in your hearts. Well, I am black, but I am chief at present. When you white men rule the country, you will do as you like; his early history. However, it is evibut I govern now and shall maintain | dent his early life was humble as it is my laws."

brandy for our own private use?"

away at once." The above took place about twenty years ago, and let it be recorded to been kept out of that country ever having become the most familiar. He Published every Wednesday at Ocala, Fla. since. Here we have a case in which has left behind him an imperishable

facture of native beer from Indian genius and fervent piety. By these, corn, saying to his people, "You take | though dead, he yet speaks. - Ex. the corn that God has given us in answer to prayer, and destroy it that you may make stuff that causes mischief When asked if he was willing that

his country should come under the puts devils into men and destroys their ly make their own records. bodies and souls forever. Its wounds never heal. I pray your honor, never is a battery connected with all other

"Noble, Christian Khama! May She Resigned.

"You see how it is, my dear," he "I don't mind that in the least," she interrupted, stoutly

"And," he pursued graciously having allowed her interruption- we From the Christian Secretary.

has been the formal reading of the very happy, at the notion of the mothing life by great efforts. He spoke of

yet, even this is not unattended by everything neat and cheerful, and different in spite of all." was cured of a serious case of stomach and embarrassment. It is scarcely safe to something delicious to eat—and she His friend did not answer him at insist upon it as an act of worship, for does it all herself you know! So we first, but presently interrupted him Mr. N. T. Johnson, of Atlanta, was cured if worship be once established, then always get along beautifully, and make with the inquiry: "W., did you ever CURBOW AND CLAPP, of a long continued and severe case of ca. It worship be once established, then always get along beautiful, the kind of worship must inevitably both ends meet, and father and I have learn to float? Mr. A. V. Jackson, of Sandersville, Ga., be determined under our form of govplenty of spending money. You see "Yes; I did," was the surprised reand it will all seem well enough so laundry work done, and her gowns Mrs. M. Farmer, West End, Atlanta, was long as the majority are of our and bonnets made, and her scrubbing is our kind of worship; but should the sort of thing-why, it just walks into friend pursued.

rheumatism after all known medical and absolute divorcement of Church and for a vacation; but she wisely conceal- gan to struggle, and of course down I State. Would it not be just as well to ed her dismay, and, being one of the went at once." Mr. T. V. Meddor, of Babb's Bridge, La., stand by these principles before the stout hearted of the earth, she determined to learn a few things of John's ined to learn a few things of John's

> the hundreds of institutions of educa a mother, a housekeeper, a business reaches down to you in your place of tion that have been founded and are manager, a hired girl, a laundress, a ruin and death, and his word to you being fostered by Christian benefi seamstress, a mender and patcher, a now is, The gift of God is eternal life, cence; but let the state keep its hands dairy maid, a cook, a nurse, a kitchen through Jesus Christ our Lord." gardener, and a general slave for a family of five She works from five To deprive one's self of the things in the morning until 'en at night; and corded and unkissed! When I saw her polishing the stove, and carrying big ed her why John didn't do such things for her 'Why-John'-she said in a trembling, bewildered way-'he works in the office from nine until four, you very tired; or else-or else-he goes down town.' Now, I have become

strongly imbued with the conviction that I do not care to be so good a 'manager' as your mother. "If the wife must do all seris of drudggery, so must the husband; if she must cook, he must carry the wood; if she must scrub, he must carry the water; if she must make butter,

A Boy's Hymns,

BY ROBERT L. WAGSTER

"Shame of Jesus Conquered by The kingdom of the Bamangwato Love," is the original title of a little hymn that was first published in the Gespel Magazine for April, 1774, sev is remarkably enlightened and wise. eral years after the death of the com His name is Khama. When quite poser. Originally the first stanza was

Scorned to be thought by rich and paor,

It now reads as follows: Ashamed of thee, whom ange's praise, Whose glories shine through endless days?"

The third and fourth stanzas of the

Blush when it thinks who bids it yield? Vet blush I must; while I adore, blush to think I yield no more.'

This hymn is made the more interesting to know that it was written by a youth of ten years. His name was Joseph Grigg But little is known of popular remedy known. stated that he was a 'laboring may not have it on hand will pro-

is a solemn sermon in itself: "No," said the chief, "take it all "Behold a stranger at the door; He gently knocks, has knocked before: Has waited long, is waiting still;

You treat no other friend so ill.' "prohibition prohibits." Khama went | monument in these two hymns of his even further. He forbade the manu- youth, monuments alike to his poetic

Influence of Happy Homes.

If every word we speak and act we perform carry with them influences | One year, single copy, \$2 00 which can be seen and felt during all Six months, single copy, 1 00 protectorate of England and thus be time; if the universe, as many now besecu ed from the attacks of the savage lieve, is one gigantic sensitive plate Sample copies, free. Matabele, his reply is worthy of note: on which is stamped even the secret rum be prohibited. I dread the white ful and far reaching must be the inman's drink more than all the asse-fluence of a happy home! Not so

It has been truly said that each soul ask me to open even a little door to souls and that nowhere is the circuit broken. Continuing the similitude it is evident that, in consequence, when one suffers though the cause of it they may not know, and that the joy of one is the joy of all. Life, universal and eternal, palpitates through all the human family from center to farthest circumference, and individuals are only stations where power is received, stored and distributed .- Good House

When you go to buy Hood's Sarsaparille be sure to get it. Don't be put off with an inferior substitute. Insist upon Hood's.

A young man, distressed about his soul, confided his difficulties to a

"And how does your mother man friend, who discerned very quickly The most that has ever been done age, dear?' she asked, smiling, but that he was striving to obtain everlast cises. And this would seem to be a "I don't know," replied the lover sires" after salvation. But continually "sincere prayers" and "heartfelt dereverent and becoming thing. And radiantly, "but she manages to have lamented that he did not "feel any

"And did you find it easy to learn?" "Not at first," he answered "What was the difficulty?" his

and reassert the eternal principles of The young woman looked for a mo- the water would hold me up without

"And then?"

Makes the lives of many people miserable,

d often leads to self-destruction. Distress eeling, bud taste, conted tongue, and irregularity of the bowels, are Dictross some of the more common

After symptoms, Dyspepsia does Dating not get well of fiself. It requires careful, persistent attention, and a remedy like Hood's Sarsaparilla, which acts gently, yet surely and efficiently. It tones the stomach and other organs, regulates the digestion, creates a good appetite, and by thus Sick tons removes the sympa-Headache

thetic effects of the disease, banishes the hendache, and refreshes the tired mind. "I have been troubled with dyspepsia. I had but little appetite, and what I did eat Heart- distressed me, or did me burn after eating I would experience a fulntness, or tired, all gone feeling.

as though I had not eaten anything. My troulife, I think, was degravated by my business, which is that of a painter, and from being more er tes shot up in a Sour spring I had though Sarso Stomach rilla-took three bottles. It did me an inquenso remaint of good. It gave me an appetite, and my field relished and satisfied the evering I had previously experienced." Gronge A. Pagr. Watertown, Mass.

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9 00 am 2 28 am Lv. Auburn 9 40 am 3 OI am Ar. Opelika 9 55 am 3 14 am Via, S&W RR N B'd. Lv. Opelika 1 05 pm 2 23 pm Ar. Alex City. 3 05 pm 3 36 pm Ar. Goodwater Ar. Childersh's 4 45 pm East B'd. Ar. Columbus 3 25 am 11 50 am Lv. Columbus

Lv. Opelika 10 00 am 3 17 am Lv. West Point to 45 am 3 59 am Lv. La Grange 11 13 am 4 25 am Lv. Newnan 12 08 pm 5 34 am Ar. Atlanta 1 30 pm 6 50 am Via Georgia R.R. No. 8 Ac. No. 5 Ac. Lv. Atlanta 2 45 pm 8 00 am Ly. Athens 7 20 am 5 00 pm Ar. Augusta 8 15 pm 3 15 pm Ar. Charleston 9 45 am Via Central R. R

Ly, Atlanta 2 15 pm 6 50 am Ar. Macon 10 50 pm 10 25 am 6 15 am 5 00 pm Ar. Savannah 5 00 pm Via W & A R. B Ar Cartersville 8 13 pm Ar Dalton 10 10 am 11 40 am Ar Chattanooga 11 40 pm . 1 00 pm Ar Cincinnati 6 00 pm Via Piedmont Air Line to New York & East

Lv Atlanta 7 Io am Ar Spartanburg 2 13 am 2 53 pm Ar Charlotte 4 50 am 5 30 pm Ar Danville 10 55 am 10 55 pm Ar Richmond 3 30 pm 5 00 am Ar Lynchburg 12 40 pm 12 50 am Ar Charlotteville 2 55 pm 3 05 am Ar Washington 7.35 pm 7 00 am DOUBLE DAILY LINE OF PULL MAN Ar Baltimore 11 35 pm 8 25 am Palace Sleepers from Montgomery to Louis-ville and Cincinnati, Mobile and New Or-Ar Philadelphia 3 00 am 10 40 am Ar New York

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Ar, Selma 9 35 pm 9 30 am STATIONS. 6 to am Lv. Akron Ar. 10 55 pm 6 26 am Evansville 7 27 am Greensboro 7 59 am Newberne 8 23 am Scotts 8 51 am Marion 8 19 9 14 am Hamburg 9 50 am Ar, Marion June'n Lv 7 25

(*) Daily except Sunday. (†) Tri-weekly, Tues., Thurs., Friday. (1) Mixed daily. E. L. TYLER, R. E. LUTZ, Traffic Manager. 2, H HUDSON C. T P. Agen.



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3:31 pm 4:32 am " Cohutta . - Chattanooga Ly Knoxville Morristown 8:10 p m 9:25 a m Johnsons . 10:08 p m 11:35 a m Bristol . . . 10:55 p m 12:25 p m Roanoke . . 5:20 a m 7:05 p m · Harrisburg 7:00 p m 6:40 a m · I hiladelphia 10:55 p m 10:20 a m New York 3:50 a m 1:20 p m v Koanoke . 5:25 a m 7:20 p m ir Lynchburg 7:15 d m 9:20 p m · Washington. 2:30 pm 6:53 am Baltimore . 4:17 pm 8:20 a m Philadelphia . 6:40 p m 10:47 a m New York 9:20 p m 1:20 p m v Morcistown 8:15 pm 9:30 am Ar Paint Rock 9:52 p m 11:07 a m 11:10 pm 1:42 pm Asheville . . Ly Montgomery 7:00 a m 7:55 p m Ar Calera 9:30 a m 9:45 p m Chattanooga. 5:00 pm 6:30 a m Ly Chattanooga. 5:15 pm 7:50 am Ar Burgin . 2:30 a m 3:01 p m

" Louisville . . .

" Chicago .

" Cincinnati.

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