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Our Washington Letter.

For the ALABAMA BAPTIST. True Christianity.

ly to their souls' interest.

felt desire is to so live in this world victions of mind are often set aside, as to please God and secure to him in order to conform their action to self the greatest possible good in the the pattern set by father and mother, world to come. Not only so, but as to the church or doctrine they every true Christian is actuated by should embrace. The correctness of love for God and love for man That this position is manifest in the fact of which pleases God is certain to bene there being families, all of whom are fit man. That which justly and truly Methodists, Baptists or Presbyterians, benefits man is sure to please God. as the case may be, as far back as we One of the strongest proofs of the pos have any knowledge, or as history dis asking for retrenchment are among talking. session of a Christian spirit is a de closes. Therefore what men profess the most liberal givers of the convensire to aid and assist the needy; and to believe as to doctrine is not always tion. They ask not for retrenchment there is none so poor that cannot ren- the result of investigation of the in work, but a consolidation so that der help in some way or another, - Scriptures. They are Methodists, expenses may be decreased] in a general sense, love, benevolence, Baptists or Presbyterians, and aftergood will-that disposition of heart wards investigate in order to confirm which inclines men to think favora them in the doctaines of their church. them good; "gratuitous services to minds of the membership a certain contrary, those who do not possess emphasized, and upon which greater this desire "to relieve those in dis- stress is placed, and all must accept tress," have no right to claim that as true this doctrinal notion or be they possess a Christian spirit. We branded as unsound "in the faith once are so constituted that we are almost delivered to the saints." And it is sure to do that which we desire to do, often the case that "men dogmatize if it is reasonably in our power. most when they are least supported by so, I have no disposition to reflect Therefore the tree is judged by the reason," or, I might say, by the fruit it bears. There is nothing that Scriptures. Such men do not possess a rational man does that the mind a comprehensive knowledge of God's does not first determine to do. It is word. Their narrow minds will not ment, not abroad, but in the economic putting into action the will, and the allow them to take hold of but one management of our home affairs. We will is directed or influenced by the idea; therefore, they feed upon the have often been asked, Shall we rejudgment, except when controlled by dogma of their choice and never en appetite or brutish passion. large their views The Christian spirit controls the A consistent Christian life is far will in determining to do anything and everything that is for the best inter enjoyable than to be consistent in doc est of ourselves and our fellow men, trine. Walk as well as conversation and every true Christian will to the tells to the world what manner of extent of his ability, if necessary, con men we are. A belief in God is one tribute to the relief of those who need thing; the serving of him, another. help and cannot help themselves We should believe and must believe Those who refuse may have their in order to serve him acceptably, but names enrolled on the church books, we should remember that "faith with but I very much doubt their ever beout works is dead." We should act in ing able to enter the pearly gates this world as though we believed the ' Faith, hope, charity; the greatest o' salvation of our souls depended upon these is charity." "If I have faith so it, and at the same time we should as to remove mountains, and have recognize the fact that our depend not love, I am nothing," so says the ence is on God, and that without him Bible. He that loves God must of we can do nothing-we are helpless necessity love man, hence his de-In other words, live right and trust sire to aid and assist man when he God for salvation. Do not trust to needs help predestination or election and set One of the evidences laid down in down on the stool of do nothing. the Bible, of having passed from God requires something at our hands, death unto life, is that you love the and we should search the Scriptures brethren Some church members for the purpose of ascertaining what have a very contracted notion of who is desired of us, and then with willing are embraced in the term brethren and anxious hearts and hands per-They believe or act as though they form our part. God has his sphere believed the term brethren only in of action, and we have ours Let's cluded those belonging to their sect, see to it that we don't get them those entertaining the same religious mixed, and find ourselves trying to opinions with themselves, or belong do God's work instead of our own. ing to the same church organization. It is certainly a very hazardous con Otherwise, they are not brethren; dition and not at all satisfactory to therefore they do not love them as conclude that because of election and such. The thousand and one different lost, as the case may be, regardless opinions on questions of theology do of the life we live here on earth. It not sever the relationship that should exist between them as Christians. They believe in the same God and in in our own hands, and for that reason the same Christ; worship the same trust to good works in place of feel-God and the same Christ; love the same God and the same Christ; and they recognize that their dependence is on the same God and the same should love each other as such.

creeds or beliefs among the people, entertained by conscientious persons, each believing his views of the Scrip-ures correct, and those believing oth erwise, in error. Christians of all these religions beliefs agree upon the is to work out his own salvation as by. Their differences of construction of the Scrip ures couching certain doc trines do not necessarily effect the re-trines do not necessarily of the Scrip are sould, and when such a an index world, and wh Iationship that should exist between them as worshipers of the same true and living God. Neither is an agree ment among them, on every phase of doctrine, necessary to a near ap proach to Christ. The question is, what are deployed a true answer. Here he finds the judged by the fruit it bears. Every presson who believes in the siltered of a Supreone Being, and a future state after death, desires to pure the soules of men, upon the principle in the coarse in this life most pleasing to the God he worships. Those who knowingly commits in wollation of correct doctrine, Our com.

knowingly commit sin in violation of ception of correct doctrine. Our con- more than he intended man should these remarks. the laws of God, are establishing the clusions as to doctrine are often the do. The rest to be done he reserves Justice Lamar, of the Supreme Charles G. Finney-the king of re strongest proof of their unbelief or in- result of education on a certain line, or to himself. Man can do all that is Court, delivered the talk of last Sun- vival preachers-tells us in his autofidelity. Men do not knowingly do a desire to follow in the footsteps of required of him, and he should do day alternoon, and he made it very biography that for fourteen successive that which will likely result injurious our ancestors. Very few persons that, and not desire to do any more. interesting to the large audience, com- winters there was a rich spiritual J. D. M. y to their souls' interest. Every Christian's wish and heart it independent action. Honest con-

Current Expenses of Our Boards. [The following article from the Bap tist Courier will be widely read. It

shows that many people are prayerfully considering how they can do

I have just read the article from

PheologientSeminary

ibrary Hall

er in the commission of all crime. It in the perpetration of ungodly acts. says to man, You have no will of Their conduct is that of a follower of your own; you are nothing more than his satanic majesty, instead of a fol-

posed almost exclusively of young blessing brought down upon a certain men; he told them of the influences church just because it was the custom lasting through his whole life, which of the church officers to "pray ferfollowed listening to three talks by eminent men in his youth, and how, night before each Sabbath." Those when his mind was perplexed the thoughts of what these good men said ity, honored the gospel preached had served to make him serene and from his lips, and God honored them strong again. Next Sunday Justice by his blessing.

more work with the money given us. We take it that the brethren who are asking for retrenchment are among

Last Sunday two of our colored Baptist churches that still cling to the time honored custom of open air immersions had their annual spring bap. strength of every ton of coal on board tizing in the Potomac, in the presence a Cunard steamer into the cylinder of of a crowd estimated to have been be-its engine, and the piston will drive

ten the church service is closed! Just There are moments which, touched imagine what the effect would be if by the quickening force of the earn-(From our Washington Correspondent.) On next Sabbath all the members of est one-tenth of mankind, are made There is a multiplicity of orthodox creeds or beliefs among the people, of God, as the wheel of the mill is satance majesty, instead of a nor estraining for the meek and lowly Jesus. With them there is no restraining ciation has adopted an excellent meth-

Before the port a hero stands, His bark at anchor riding And now across the yielding sands, He singly forth is striding. The anchor's drawn With arm of brawn And grasped the gale, With eager sail. Across the sea on golden strands Are prospects bright abiding, With hand on helm the hero stands,

Himself the fate presiding. The billows bow Before that prow Each humbled crest A slave confessed.

The winds obey his beckoning hand And seem with main contending, The best to honor his command, With faithfulest befriending. Lo now he speeds, The past recedes; The future hastes Across the wastes

Same, Christmas offering, Same, church aid, Southside Pastor's Aid Soc., ch aid, Same, Renfroe sunbeams, Christmas offering Same, foreign missions, Same, church aid, Woodlawn ch, F.M.S., For. Miss., Same, L. A. S., home missions, Same, church aid, Same, Armor-bearers, home miss., Vith crowns of gold and laurel boughs, Same, church aid, Same, state missions, Same, Mrs. M. G. Wood's Sundayschool class, state missions, Ruhama, L. A. S., Xmas offering, -Central Baptist. Same, Miss H. Brown's S. S. class, Christmas offering, Third ch, home mission box, Same, church aid, Same, L. A. S., Christmas offering, Cahaba Association.

Newberne ch, L.A.S., home miss.,

Cary Association.

Conecuh Association.

Cullman Association.

church aid.

foreign miss.

foreign miss.

Xmas offering

foreign miss.

church aid,

East Liberty Association.

" " church aid,

Liberty North Association.

Mobile Union Associatio

Montgomery Association.

Newton Association.

Prattville ch, W.M.S., home miss.,

Same, church aid,

church aid,

Ashland ch, L, A.S., Xmas offering,\$

Same, foreign missions,

Same, Baptist Gleaners,

Eclectic ch, church aid,

Fourth Quarterly Report

- OF-

The Central Committee 1890--91

Alabama Association.

Min. education,

ch,

Demopolis ch, church aid,

Sumterville ch, foreign missions,

Demopolis L. A. S., church aid,

Cuba L. A. S., home missions,

Cuba L. A. S., state missions,

home missions,

home missions.

Demopolis L.A.S., home missions,

Birmingham First church, W.B.U.,

Birmingham First ch, sunbeams,

B'ham First ch, Christmas offering,

Southside S. S., foreign missions, Southside L. Circle, foreign miss.,

Birmingham Association.

NUMBER 19.					
	Tennessee River Ass'n.				
2.53	Scottsboro ch, church aid,	\$	THR VA	30	
		9		30	
201	Same, home missions,		3	95	
18.6	Union Ass'n.				
EL-	Carrollton ch, foreign missions,	\$	7	45	
6 00	Bethel ch, church aid,		45	CO	
1 201	Same, state missions,		2	.50	
5 00	Zlon Ass'n.				
5 00	Andalusia ch, church aid,	\$	184	00	
5 00	Bethel Ass'n.		alle		
5 00	Shiloh ch, L.A.S. foreign missions,	\$	10.2	50	
5 00	Same, church aid,		74	00	
4 00	Concord ch, L.A.S., Xmas offering	8	12	65	
+ ~~	Ass'n. Unknown.		197	-0	
3 50	A. Edwards, Bethany ch, Collirent	1000	1		
2 65	P. O., home missions,	\$	1	00	
2 70	Total,	\$	1522	29	
1 55 2 10		-	,3	-3	
5 00	The Work of the Holy	In	irit	Sanna.	
3 30		1	1013	1.18	
3 00	BY ABBOTT E. KITTREDGE,	n	D		
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10 00					
39 00					
5 00					
5 00	The second secon	11	mm	oral	
27 80	Inden, chick into no manual the same	1	aw	and	
37 70	the love of God that his de				
52 20	affections are fastered on as				
00 00					
25 00					
5 00					
54 75		eno	e îl	t is,	
4 45	that such a life is radically				
8 65					
2 10	from the life of a Christian, fo				
8 80	ter is on a higher plane, is gra		ler,	no-	
	bler, and the only divine life		3.74		
	Now, how can one on t	his	: 10	wer	
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-	lifted up to the spiritual				
15 00	wine) Can be do this	a la		ork	
2 75	1			and the second second	
24 00	himself by his willl-power				
2 09	for his will is enslaved 1	to	se	nse	
-				-	

31 and earthliness. Will intellectual 111 71 knowledge of religious truth accomplish this regenerating work? No-2 50 because knowing of God will not 7 82 create love to God. The head can 3 85 not change the heart and give to it new affections and desires. This new ²⁴ 35 20 14 birth is beyond all human power, but 44 70 what man cannot do, God engages to 35 80 do by his Holy Spirit. He promises

Our Home Fuld on the proposed establishment of another board to have bly of their fellow men, and to do In some churches there exists in the charge of the Sunday school work, and your editorial comments on the same. relieve those in distress." On the tenet or dogma that is more greatly I am sure that you voice the sentiments of the majority of Southern Baptists. But I write to ask if it is not possi

ble, in some way, to reduce the expenses of the two boards we already have upon our hands? And in doing upon any of the brethren connected with these boards. It seems to me that there are loud calls for retrenchtrench? We answered, No, every time. We cannot do less for the des-

titute, but we might do more by having lewer officials, paying them sala more preterable and certainly more ries which are not so much out of proportion with the salaries of our hard worked pastors, who are the strongest and most active friends of missions, Take the Foreign Mission Board, and from the last report, I note that we pay \$2,500 for a secretary; \$1,650 for an assistant secretary; \$500 for a secretaries? This has long been a question in the minds of some of us. At what meeting of the convention was an assistant secretary elected? do the work for less money, but it is no harm to suggest that an effort be with us. The average pastor in South

Carolina gets about \$800 for his services, and gives not less than \$100 of that to Christ's cause. Let there be equality. Inquiring as to the election of the assistant secretary I mean, in no way, to indicate any dissatisfaction

with him personally or officially; for he has done much by his fine social qualities and simple, but eloquent addresses to enlist us more heartily in the work. His coming among the brethren during their annual meetings in the states is always a benediction. predestination we will be saved or To the amounts above mentioned must be added over \$9,000 for additional expenses. But the end is not ry to conclude that our salvation is yet. There is in round numbers \$1,of which we hear so much in every re-

ing that we must look to God and him alone for deliverance.

tween 6,000 and 10,000 in number, that giant vessel to Liverpool in a many of them being whites. The can. week. The cylinder of your church didates for baptism were 232.

The test case involving the consitu-tionality of the recently enacted law against allowing the use of the mails to newspapers that publish advertisements of lotteries, which was to have the arrows of the truth and send them come up this week before the United into sinners' hearts. Prayer rolls [By Prof. G. T. Howerton, of Juka (Miss.) Norma States Supreme Court, was postponed away the stone behind which dead on account of the illness of Attorney- souls are entombed like poor Lazarus

an aggravated attack of the grip. Bishop Paret administered the rite of confirmation to 128 persons last Sunday. In one of his sermons the Bishop gave some very good advice about Bible reading. Said he: "There are two ways to read the Scripture; both good One, is slowly, verse by verse, with constant prayer and him out of either. Between the two thought/u'ness, searching for the full him out of either. Between the two the rock. beauty of the Word; the other way, he could stand an empty purse better Neither of these can be true, since Liberty ch, church aid, single reading, so that a broader, more naught. The sweetest solace you can the meaning of rock. We have misapostles, say St. Mark, at a single sit. operation. - Christian at Work. ting. She said it was impossible. I then asked her if she had never read a novel through at once, and told her These brethren may be unwilling to that the gospel of St. Mark was shorter than an ordinary novel. If one is interested there will be no difficulty in made to have them make sacrifices finishing one of the books of the Bible in a single sitting.'

Hold Up Your Pastor's Hands.

BY THEODORE L. CUYLER, D D.

That skillful and successful winner "the world's too many for us," we of souls, Dr. Payson, of Portland, or- are told to "blame these twin deities ganized an "Aaron and Hur society" gently, sweetly, bravely, and surrenin his church; it was composed of der." Solace for our soreness is zealous Christian workers who were sought in what is called "an elemen ready to hold up their pastor's hands. | tal conspiracy of circumstances." We do just that very thing; he or she with our stars. strengthened his hand in God." And Whose hope assails with valorous quest I will give you a few hints as to how to do it:

\$16,000 for machinery to collect and tuary always occupied. If your min- There are multitudes of people to-day, the winds blew, and rushed upon that La Fayette ch, church aid, \$16,000 for machinery to collect and tuary always occupied. If your min-disburse a little over \$100,000. Can ister can come to church through a who forget the ocean in idle depend-founded on the rock." Glorious Same, state missions, County Line ch, foreign missions, Trust God for salvation, and at the we not do better? Is it not right to storm, so can you; the same obliga ence on that particular tide, people founded on the rock." Glorious County Line ch, foreign missions, Cusseta Young Cadets, home miss., same time serve him faithfully in the ask, at least, that an attempt be made? tion rests on you both. I never affoat, with folded hands, with super- thought. Christ the rock and founcluded in the term brethren and discharge of every duty he has placed The work of the home board shows, have delivered a discourse strong stitious confidence in chances, waitupon us. Feel, if you can, that you if possible, in some respects a worse enough to move a parishoner who ing on that fateful crest as for a pat-I am sorry to know that with some are responsible to God and not God state of affairs. Salary of secretary, was loitering at home or wandering Ton deity. denominations entirely too much im- responsible to you Do not feel that \$2,500; assistant secretary, \$2,000; off to some other house of worship; belief of the correctness of a particu lar doctrine never saved a soul and never will, yet we hear some preach merit as for as possible, his conductor in the point of the poi

never will, yet we hear some preach and instruct in doctrine as if the sal

And hymns of triumph singing, All crowns are kept for kingly brows Of men to purpose clinging. is the prayer meeting-and the other

cle. Prayer is power. The concen-

Petras and Petra.

EXPOSITION OF MATTHEW 16:18. Marion, Siloam ch, church aid,

And I say unto thee, thou art General Miller, who is suffering from in his sepulchre. Prayer brings the Peter (Petras, a stone,) and upon baptism of the Holy Ghost and of fire! this rock (the Petra, the rock) I will Bishop Paret administered the rite And when the whole church besiege build my church, and the gates of

scarcely less necessary to a proper ab than an empty prayer room. The neither Peter nor his faith could be a Same, Christmas offering, sorption of the spirit of the Bible, is bitterest trial you can subject him to rock. A trouble arises in the minds Evergreen ch, L.M.S., home miss.,\$ to read rapidly, a whole book at a is to make him spend his time for of many because they do not know Same, foreign missions,

Same, church aid, comprehensive understanding of the give him, the most exquisite joy you used this good scriptural word so Same, Howard College, grand and magnificent truths of can send through the core of his long that nine-tenths of the people Same, Christmas offering, treasurer; \$250 for a clerk to secreta Christ's word can be obtained I heart, will be to rally up closely get the idea of a stone when we say Same, Sunbeams, Xmas offering, Same, home mission box, ry; making an aggregate of nearly once advised a lady to read through around him and give him the mighty or read "rock." But a stone is not a Same, føreign missions, \$5.000 Is it necessary to have two the Word according to one of the love lift of your prayers and your co rock. A stone is not fixed, is mov-Same, church aid, able: a rock is immovable, fixed firmly Greenville ch, L.M.S., home miss.,

And this is the difference in mean- Georgiana, Xmas offering, Fairfield ch, Christmas offering, and securely. ing between Petras and Petra. What Cullman ch, Will Brown's Christ-Christ said to Peter then was clear. mas offering, Thou art Petras, a stone, and upon

Eufaula Association. the rock (Petra) I will build my church. Now, who is the rock? Same, home missions, David says, "Who is a rock, save our Midway ch, home mission box, God?" and again, "The Lord is my Midway ch, foreign missions, rock and my fortress," and again, Midway ch, L.A.S., Xmas offering, Same, Sunbeams, foreign missions, 'Lead me to the rock that is higher Same, Sunbeams, home missions, than I," and "He only is my rock,' Clayton ch, L. M.S., home missions, 'My Father and rock of my salva- Same, foreign missions, Etowah Association. lon.

Other scriptures may be found in Gadsden ch, L.A.S, state missions,\$ 8 10 Same, foreign missions, the Old Testament, but read the fol-Same, home missions, lowing from the New: Harris Association.

For they drank from a spiritual rock which followed them; but that Same Christmas offering, But every church member ought to are trained from childhood to quarrel rock was the Christ.-1 Cor. 10:4. Mt. Lebanon L. A.S., foreign miss., For no one can lay other founda- Girard tion than that which lieth, which is Phenix City Iesus Christ .- 1 Cor. 3:11!

Jesus Christ, then, is the rock, the Seale ch, foundation of his church. This has passed from the humbler service makes it secure. "For though the

1. Keep your own seat in the sanc- of song into the popular pantheon. rains fell, and the torrents came, and sity may blow, the torrents of trouble Huntsvilie Sunbeams, foreign miss. \$

Ingenious students of men and may come and rush upon our salvatimes have claimed to find such cor- tion, but it can not fall, because it is

3 00 to open the eyes to discover the contraction and narrowness of a worldly 3 68 life; to reveal to the conscience the guilt of a voluntary disobedience of 4 25 his law; to subdue the proud will, to 13 75 renew the heart, and to lift desire and thought, hope and love, into the realm 3 25 of the divine and spiritual

In this stupendous work, he makes \$ 200 00 8 45 use of human means, brings into ser-10 00 vice the example and prayers and 21 00 words of his believing children, but all these instrumentalities are nothing in themselves, but are only the pipes through which omnipotent grace flows into other souls. A sermon never 35 00 converted any one. A warning or 6 oo pleading word never saved a soul. 1 33 God is the only almighty re creator, 40 co and every newborn soul is a trophy of his grace. Paul, with all his intel-lectual strength and his eloquence acknowledged this fact, that all his suc-5 25 cess was of God. "I have planted, Apollos watered, but God gave the 15 00 increase. So, then, neither is he that 12 70 planteth anything, neither he that 10 00 watereth, but God that giveth the in-32 73 crease." And yet we are told by 2 04 4 15 some, that the times have changed. 11 60 and that sinners are to be won to 49 80 Christ to day, and their chains of 15 00 moral and spiritual captivity are to be broken by culture and mental enrich-

ment and religious instruction.

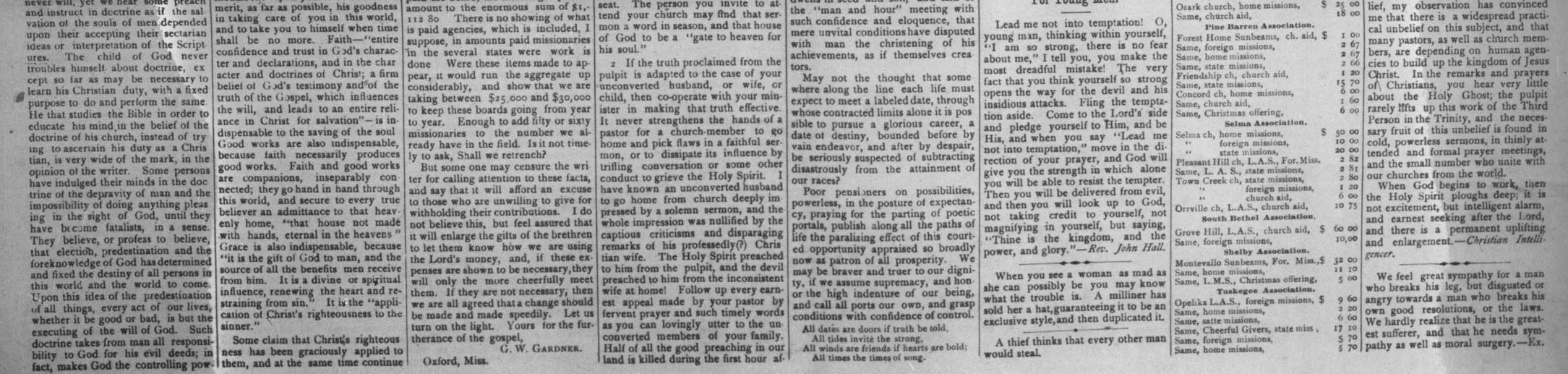
But what is it that has changed, 50 since John was only "a voice," and since Paul could do nothing except as Eufaula ch, L.A.S., Xmas offering,\$ 13 60 God gave the increase? What new 4 00 power has the church in the nine-35 00 teenth century, which the apostles did not have, and therefore had to wait 7 13 2 70 in Jerusalem for the outpouring of a 2 50 supernatural baptism? Is the church 8 co to day purifying our corrupt politics? 9 II No. Is she lifting up the fallen, reclaiming the criminal, flooding the dark places of our city with the Gos-3 21 pel light? No. Except here and there, in a few places, where believers Oswichee ch, L.A.S., home miss, \$ 11 10 have Holy Ghost power. Does the 30 00 world regard the visible church as a 8 55 conquering army with banners? No-¹⁵² oo 2 co but as a very respectable religious 55 55 club, whose services are attractive to 3 oo the intellectual and spiritual, and 5 00 whose social life is delightful to those who are able to gain admittance into it. Surely it is not well to look with disdain on these old fashioned ideas and methods, until these advanced thinkers (so called) can show greater works accomplished than the apostles and the early Christians did in the centuries past, when the Holy Spirit was poured out in plentiful showers. I am well aware of the usual answer to such reasoning. It is, "Why, 275 of of course, all Christians believe in the St. Francis St. ch, L.A.S., state miss.\$ 137 05 Holy Ghost, and in his Divine power, making human weakness mighty over First ch. W. M. S., foreign miss., \$ 30 00 7 00 the hearts of sinners," But while there is this universal intellectual belief, my observation has convinced

Ozark church, home missions, \$ 25 00 18 00 me that there is a widespread practi-

Opportunity. REV | E. CHAMBLISS, D. D. As if the breath of Orpheus breathed in weird cadence through this single

word swept the hearts of men, the world bears offerings to opportunity. We are seriously counseled to crown the "genius loci," and the "genius temporis" with our confidence. When the pathetic story of poor old Tulliver materializes in our experience, and

ought to imitate Jonathan when he That famous tide whose generous crest, "went to David in the wood and His bark must grasp with eager oar, The golden gates of fortune's shore,





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RATES AND INFORMATION.

marvice, \$1.50.

The date on the label of your paper shows to what time you have paid. It serves as a receipt. If proper credit has not been given within two three works from time of Dayment, notify us at once. OBITUARIES-Over 100 words in length.

are charged for at the rate of 2 cents a word. Remember this when you send one for day, May 1st. Everybody invited. There like again. We do not know wasther he publication. Count the words and send will be music and dancing " Sorely there has or not. If he recklessly squandered the money with the notice

ADVERTMENS-Will find it to their interest to write for terms. This paper has a arge circulation in Alabama among the Fon Finst CLASS PRINTING Send to the

Ala. (C. W. Hare, J. C. Pope and J. M. Dewberry.) Everything printed, from an envelope to a first-class book, newspaper or magazine. Price list sent on demand.

ALABAMA's contribution to the Home The amount saked for was \$0,500.

Bao, T. P. Bati, telegraphe us, under date of May 1st, that Alabama has given \$7,-753 67 for foreign missions, Eight thousand dollars should have been the amount | neighboring town of Union Springs, and | raised.

Tun Raptist Sentinel, of Washington, proposes to send as a premium to all subscrib-crs who will pay up, the picture of its so-licitor and collector. We need money very badly, but would be afraid to trathe or hadly, but would be afraid to try the experiment.

A buan brother in Selma writes: "I think every Baptist in the state ought to take the ALABAMA BAFTIST. My wife is a Methodist but she reads every line in the Barrier, except some of the 'ads.' I love the cause you so ably defend."

ALABAMA welcomes the Southern Baptist Convention to Birmingham. The Convention organizes at 10 o'clock Friday, May Sth, and will continue in session till about | thine to wrestle against "the rulers of the Tuesday, May 12th. We pray that the darkness of this world," with courage and meeting may be a grand success.

Tux friends of the afflicted in Troy have sword for the palm; take thy place among of the church, and by policemen-that a last week, in the falling in of the roof over severely injured.

A LARGE and enthusiastic delegation of Ala.) is one of the many scores of such let. ing aliadowed through several streets by ladies attended the annual convention in ters we are receiving: "I want to tell you policemen and then told to go in doors or Birmingham of the W. C. T. U. Much real that I am proud of the ALABAMA BAITIST,temperance sentiment is being dissemina- proud that it has the backbone to attack ted throughout the country by these noble sin in high as well as low places, and eswomen, and if properly encouraged they pecially for its continued attacks upon the city, sat down and ordered their bill, and will do still more.

THE greatest opposition brought against seived by letter. The pastor is faithfully he ALABAMA BAPTIST from any source is at work and is hopeful of the future. He

women who speak words of cheer and con- The Lord bless them in their work.

Suscalition Parce-\$2.00 per year, in tribute of their money and prayers to sus-To ministers, regularly in the tain us. We welcome opposition.

We do not know the parties who were present, but feel sorry for the Baptists who attended the entertainment about which the following was posted : "Pie Nici There will be a Baptist pic nic at Guerryton, Friday, May 1st. Everybody invited. There lite again. We do not know whether he

hope no Baptist is responsible for such | Will our people, under the present excita-"posters" and advertising schemes to se ment and spur of the moment, drift with cure a crowd. There is nothing wrong in a pic-nic, and in extending an invitation to

Tus following will be good news to thous sands of readers of this paper. The good Board for the year just closed was \$5,552.00. [people of Union Springs are detarmined to] and not without a measure of sympathy for Mr. Vincent. do sway with the liquor traffic. We hid

them God speed in their work. The Ad- the penalty upon him, only in so far as it certiser of Tuesday says:

The prohibitionists have made a gallant fight to keep liquor from being sold in the nothing daunted, are still holding the fort. | risk the precedent. He has done a thou-The courts have decided against them, and | sand times worse. He has not only comit began to look as if license would have to

been exhausted it appears that the petition for license cannot be obtained. Twenty scholders and freeholders cannot

found who will sign it.

Tux following were the closing words of is a wide marked difference between charity an address by Dr. Taylor, delivered at the and justice. The BAFTIST has very forcibly drawn the distinction. Justice, tempered burial of Dr. Howard Crosby:

with mercy, is all a man is entitled to when Farewell, for a season, loved and honor- he commits a crime. Vincent has gotten ed brother. Thon wert one of God's own | that, and when he serves out his full senmailed knights, arrayed in the panoply of tence at Pratt Mines, then and then only heaven, with girdle of truth and breast- will he become a subject of charity. The plate of righteousness, and shoes of readi- Barrier is right. Let the law take its reads that be "is dismissed when joined to ness, and shield of faith, and sword of the course. Spirit, which is the Word of God. It was

Troy Enquirer of April 25th says:

company of young men and young ladies,

o rescue the fallen and point them to heaven

The lips that touch liquor shall never touc

constancy and no mean success. Rest in thy Master's presence. Lay by the hope

the earnest sympathies of all who know of the conquerors by the cross, and when we the terrible calamity which befeil the town thy companions, have to write the "finally" so-called "bon-ton," attended a party, rein our life's discourse, may each of us, like thee, be able to say, "God is with me" in paired to a hall for "refreshments," etc., Folmer's Opera House, by which two that honest hour, and that will be the preand drank until about midnight, wandered young ladies were killed and several others | lude that we shall be as thou art with God.

laughing and jabbering and hallooing, be THIS (by Bro. R. Herring, of Louisville, they would be arrested! It hasn't been but ECHOKS OF THE BATTLE

instigated by whisky men; and by this we is truly a Missionary Bapilat says in do not mean the whisky sellers, but gener-about members into the West Montgomery gomery, and not a dissenting voice has that is just what it will take, and a great gomery, and not a dissenting voice has the late election in Mont-gomery, and not a dissenting voice has the late election in Mont-gomery, and not a dissenting voice has the late election in Mont-gomery, and not a dissenting voice has the late election in Mont-gomery, and not a dissenting voice has the late election in Mont-deal of it, if our people are ever brought and there, are found members of evangeli-the laturies of the wedding feast. May the late election in Mont-the late election in Mont-deal of it, if our people are ever brought and there, are found members of evangeli-the laturies of the wedding feast. May the late election in Mont-the late election in Mont-the late election in Mont-deal of it, if our people are ever brought the late election in Mont-deal of it, if our people are ever brought the late election in Mont-deal of it, if our people are ever brought the late election in Mont-deal of it, if our people are ever brought the late election in Mont-the late election in Mont-Boures of letters have been received in do not mean the whisky sellers, but gener-ally the professed Christians who are fond good members into the West Montgomery been heard from the Baptist hosts in Aisof their dram. As we never fail to church, and then, if necessary, he is will been heard from the Baptist hosts in Alacondemn such inconsistencies and sins, ing to "pull out and plant another church." bama. Those who understand the nature that class would be delighted to suppress The present place of worship is too small, of the case have given their endorsement, makes the inquiry, 'Can we wait?' and the paper. But for every one of these op- and the brethren are determined to build a and those who do not understand are hold. then proceeds in an able manner to show posers we find a hundred good men and good house of worship as early as possible. Ing their peace.

We publish the following, not because out waiting for a highly finished educa-As against the pardon of Vincent, many letters we have received, but as specimen that work is accured on the field. papers will speak out. The West Alabama of the kind with which the brethren have Brethren Pruitt and his co-laborers tell

graciously remembered us. We have never | about China and its needs; Beo. Loper in-He complains of oid age. He was bu written an editorial to be used as "nampaign forms us how bitterly they are being perlittle younger when he puffered the state's thunder," but have simply posted our secuted in Brazil. Catholic priests, ennoney. And he is barely five years older now, than when he was sentenced. He readers in regard to the kind of men who rated at the success of the gospel, are seeknow, that when no was scholar to begin are begging for office. We cannot pray, ing te stir np bitterness among the people. It as my duty to vote against the passage of the bill, which if not right was the less of his booty, acquired by theft, that very whisky men, gamblers, builles and loughs. the missionaries when they attempt open That seems to us to be a small estimate must be a mistake about this thing. We fact, to our mind, is nothing in his favor. It isn't the way to bring Christ's kingdom.

Please exeriac us! What we have written has sometimes the tide, and in their misplaced sympathies,

blame to lay at Vincent's duor, nor at the secure his release. Their success, however, truth and brings it out victorious. We are feast you will get if you subscribe for the by f. S. Collin, ez Railroad Commissioner would emphasize an imposence of penal keeping the breshren informed. We shall Journal

instice in our mate, which we are, not yet. continue to do so. prepared to admit or ondorse. What we Heo. Will O. Brown, attorney stlaw, have written, is in the interest of justice,

Cullman, Ala, writes: The law buds no pleasure in inflicting

mayorally contest. It was a great victory alliance of Alabama, on the recently defor right. may vindicate justice, and in so doing, Bro. W. O. Röbertson, merchant, of Car dater others from doing as he did. If h

rollton, Ala, writes, April 291 had stolen a hog, a cow or a horse, no body would ask for his release-no body would The good people of Montgomery are to be

congratulated upon the splendid victory won in the recent mayoralty contemp mitted an enormous theft, but worse than have observed the correspondence. that, he has sparned the confidence of Journal, of your city, and desire to every loyal voter in the state, and left his securities to suffer freeparable loss. the Barrist during the campaign. joice to know that the Barrier was in the estly championed by two or three cour. of this nineteenth century I bring the Replying to the Sheffield Enterprise's thickest of the fight. You deserve, and strictures on the ALASAMA BAFFIST, the doubtless have, the thanks and sympathy

of the good people of the city, and the To us the ALABAMA BAFTIST'S position is country QUERIES,

who has obtained a latter from his church. his membership is not with the courch granting his letter, although the letter another of the same faith and order"?

THOSE who desire to do so can investigate sharches in such cases? a few things in this city concerning beer 2. Is a church member who rents a house proceed which has such a member ?

> ANSWERS, 1. The party who receives a letter from

out and strolled the streets after midnight.

church. He is "dismissed" only "when I desire, however, to correct a misappre- assured.

will. But this is hard work. Yes. And

Rev. J. P. Greens, of St. Louis, Mo., the petition either as impracticable, or as unconstitutional, or as inconsistent with liberty." Just here it would be well to why men should go to foreign fields with-

Again, the president of the alliance says: Humane consideration of live stock in transit necessarily side tracked or detained was another consideration. So, taking "Thy kingdom come," and then vote for It is common for roughs to buri stones at evils which had to be decided.

air meetings; but the Lord will take care of placed upon a matter of such moment. 'Humane consideration of live stock? Rev. W. D. Powell tells how happy he is Very good in its place, but what about of the Seminary, the Alumni address, and turally, should Christians participate in speak in word and act, as shall encourage been picked up and used as fue for the while doing the Lord's work in Mexico, "humane consideration" of mankind? Hon. J. H. Miller, of Birmingham, the politician's fire, but, thanks to the great but he wants more workers. So we could How much better, how much grander, how Baccalaureate address. I will publish a ren I. F. Sims, M. W. Bushton, Charles Ruler, the Lord takes care of the published go on giving, but prefer to point you to the much nobler, such a sentiment as this formal program next week.

of Lown:

CAN'T BE EXPLAINED AWAY. ours, there will be there inevitably must It is our purpose in this article to review be-more or less of Hunday work impera-

feated Sunday freight bill. His vote was Have we not ignored and shut out from show. And we pass this criticism and pre-

a but the order to post our bretteren on all matters of interest to them. The blil was up for its passage, was carn-

to pass, and would have passed but for the death blow given it by two or three who were supposed to be the friends of all right

We would say nothing of a communica-

uniting with any other and claiming that stated a few facts concerning the final vote at Palmetto Street church, Mobile, during on that measure during the recent sitting May,

> commented upon by members of the lower of the alliance was called he voted, with a

when a member of the lower house approached him and inquired, in astonish-

ment, why he had voted to kill the bill.

he stated that he did not know that a bill could not be reconsidered after a motion is a member of and is under the discipline had passed to "indefinitely postpone!" But to the president's communication.

Thursday night, May 7th, Dr. T. T.

petition from Mobile, which we saw, there lecture is to put a memorial window in the ninety. they are superior or stronger than other lighters we have received, but as specimum that work is secured on the field. were two-thirds of that number who were that south of the training needed for the br. J. D. Renfroe Every Alabama dele- Union church (Alabama Association). men in the Convention.

have an attractive program for commence- T. E. Morgan, with scriptural instruction. ment. Dr. Goodwin, of Richmond, will 1. "For what ought Christians to pray" Nevada, Missouri, who is said to have been the Scriptures-the divine or human? the finest orator in the last Congress, will Speakers, Bro. J. C. Fonville, C. C. Lloyd deliver the literary address; Dr. Sampey,

The writer made a short visit to the beautiful town of Newton last Saturday. In the exigences of railroad transporta. There was an unusual amount of life there tion and commerce of a great nation like for the season and everything proves that Newton has wide awake business men. We I congratulate you upon success in the the position of the president of the farmers' live. Our ples is for the rule, "Bunday spent some of the time with Rev. Fitt Calrest for train men." Think of it, Christian lowsy and family, noted for their devotion nen, and Christian women, of America! to the Baptist cause. At present Newton the cause of the defeat of the bill in the our Christian sympathy, and from the Baptist church has no regular pastor, but lower house, which we will proceed to bonds of universal brotherhood, to a very Bro. Calloway, with his usual readiness,

great extent, unthinkingly it may be, but none the less grasily and inexcussibly, this mean army of the most faithful and in. Manning Stacey, Tekos, Mo Ala, April 25: Please pub Manning Staney, Tekon, Monroe Ala, April 25: Please publish in your have served the public at such a terrible columns the following notice: Rev. J. A.

W. Lowrey, a licensed preacher of the Min In the name of the Christian humanity sionary Baptist faith, living here in our comask for them what we would ask for our-FIELD NOTES.

> four children and an old mother, who are all seemingly in a heipless condition. W. C. T. Moseley, Eufaula, Ala., May 1: On the 4th Sunday and Saturday before, in April, I attended my church at Old Mt.

good congregation and very attentive; on Sunday, a very large congregation and

three additions to the church by letter. After I preached a sermon on the Lord's Supper, we commemorated the death and

We present to Mr. Riordan, of Dawson, sufferings of the Lord Jesus Christ before a Ga., and his lovely bride, Miss Rena Bledvery large, deeply impressed congregation. soe, of LaFayette, happy congratulations. The prospects are very fair for an The Standard News, of Edwardsville, ad vocates the erection of a new Baptist church at that place. We trust that paper will press this good cause until success is

The Thirteenth Annual Convention of has been steady from its first issue.

Camp Hill Baptists, or to the East Liberty association, but to the State of Alabama. Eston, of Lousville, Ky., will deliver his Our Sunday-school was organized about famous lecture on "Woman," in the Opera two years ago, with only about twenty, state that out of a list of sixty names to a House at Birmingham. The object of the including officers; now it numbers nearly

> gate especially ought to be on hand. Dr. Honoraville, Crenshaw county, on the 5th Eaton is one of the brightest and wittlest Sunday and Saturday before, in May, 1891, commencing at 10 o'clock. Subjects to be B. F. Elley, East Lake, Ala., May 2: We discussed: Prayer-meeting, led by Elder preach our sermon. Hon. W. J. Stone, of 2 "Which is the chief or important side of W. C. Avant. 3 "To what extent, scrip Morgan, 4, "What is the motive to be urged to induce men to obedience to the Lord Jeaus Christ Meanings already he stowed, or future reward or punishnient? Brethren R. M. Burt, W. H. Cheatham J T. Davidson, 5. "In it possible that non may know that they will be reveal and how?" Brethren, J. E. Koin, M. Fruitt. 1. J. Pipkin.-G. W. McQueen, Chairman Ex. Bauvil Alabanan Association

> W. B. Carter, Phonix City, April 27: Our meetings go on. I am with the Hirard diurch. The mentiuga promine giorious remils Already about seventy have profermed hope in Christ; sixty-four have united with us up to date, and many more are expected. The Lord is now rewarding munity, and preaching in our church here our people for the outlay they have made Oak Grove), has proven to be a fraud, and | for him out of their poverty We have in on last Friday night absconded with the the last year spent over one thousand doiwife of one of his nearest neighbors, and lars for repairs on churches and pastorium. their whereabouts are now unknown. He and now the Lord is blessing us Our leaves here, on the community, a wife, children and neighborn and their children are coming into the kingdom. Glory to God in the highest. Pray for us, brethren, always. On the evening of the 16th inst. I united in wedlock Mr. John W. Flayd, of Salem, Ala, and Miss Ester Coulter, of Zion, in Barbour county; on Saturday, a Richards, of Girard, Ala., and Miss Lelia Carter, of Columbus, Ga , at 9:30 a m ; and at 7 p. m., same day (26th) Mr. Charley T. Garrett and Miss Jennie May Eiland, both of Girard, Ala All three of the bappy couples are of the very best families of our city.

Wm. Osborne, pastor, Bainbridge, Ga., May 5: We are having a glorious revival of religion here in Bainbridge. The church THE YOUNG REAPER still takes the lead called Bro J. F. Purser, of Troy, Ala., to of all Sunday-school papers. It is the oldest of the periodicals published by the some powerful sermons for seven days, but Publication Society and its improvement was called home last Wednesday night on

I intended to close the meeting last night

and prepare for the Convention, but the

interest was so great i am com-

THE LESSON OF THE LARK.

Through leagues of desert sand from break

A weary traveller pressed his lonely way

pelled to continue the meeting. Just as

and moral legislation. 1. What position does a member occupy and continues to live near it, without paper, explaining his vote, had we not of the legislature. It was pretty freely

DIN UWD.

What is the practice among Baptist house, that when the name of the president

and wine drinking. It is a fact-vouched to be used as a saloon guiltless in the sight loud voice, "Aye!" for "indefinitely posthelmet for the glory crown. Put away the for by reliable men in the church and out of God? In what way should the church poning" the bill. And it is true, also, that INQUILLER.

one Baptist church to unite with another of the church that granted him the letter

until he deposits it with some other like He says:

joined to another church of the same faith | hension by the alliance of Mobile county and order." If he should be guilty of unwho commended my course in "suppor ing and working to defeat" the bill in the the Alabama Editors and Publishers' Asso- this year a very great improvement is legislature to prevent freight trains run- ciation will meet in the city of Anniston, made; a still better quality of paper and orderly, he can be called to appear before ning on Sunday in Alabama. I did not Ala., Wednesday, June 10th, 1891, at 10 illustrations are used, and the literary that side my vote That measure came be. o'clock a. m. fore the legislature with many reasons for Jno. W. Stewart, Evergreen, Ala : The

cost of death and suffering? ageous spirits, needed only about two votes claims of these men before the public and selves were our case theirs.

tion which recently appeared in another

Bro. J. F. Purser will assist in a meeting

Rev. W. R. Ivey, of Scottsboro, preached a good sermon at the Adams Street Baptist church last Sabbath night.

Dr. Harris will find an eager, anxious congregation at the First Baptist church.

Rev. Jos. Shackelford will preach at Woodlawn on the night of the 7th of May.

this city, on the 3rd Sabbath in May.

The great trouble with us heretofore has been, that we delay too long in our contributions to the Boards. We withhold our money till within a few weeks or a few days before the Convention. We need more system in our work. We must have it, else we will always be laggards in work.

One of our exchanges tells of a Presbyterian minister who, when a convert insist- May God bless you and the paper." ed on being immersed, held the candidate under the water while he was repeating the formula. In his ignorance he came near drowning the individual, but it was sufficient to convince the theologian that that was the wrong way to baptize.

our readers the Southern Baptist Convention will be in session in Birmingham. Let your prayers go up to God that great greatest degree of propriety." We hope things may be brought to pass through the the statement is true, and are sure that it influence of this meeting, that our breth- was not the purpose of the note to apply ren may be more united for pressing the the remarks of the visitors to the ladies of Master's work, and that greater prosperity this city as a class, scores and hundreds of may come upon the work siready begun. whom are our friends and who know that

tist church, this city, in the death of his at a gnat and swallow a camel. sister, Mrs. Elizabeth Johnson. She died near Goodwater; Coosa county, on the 29th and afflicted hearts.

He then raised himself in his bed, and with never seen at all these gatherings as many trembling hand but clear mind, wrote: as a dozen drunken men! Does not this speak strictly a deliberate body. It recognizes as "My heart is resting sweefly with Jesus, great things for the Alliance, and indicate and my hand is in his,"

THE ALABAMA BAPTIST extends a cordial welcome to the brethren composing the Southern Baptist Convention. We trust lised paper in the South. Its position on tion must be a definite motion properly your stay in Alabama may be both pleas. all moral and public questions has given ant and profitable. We know that the it wide notice, not only coming of so many praying men to do daily and weekly press of Alabama, but right to speak on the question be abridged God's service will be of vast help to us. All throughout other states. Many people by calls of "question" or other means. departments of our work in this state will heretofore indifferent to its welfare have receive a new impulse by your presence, thus been led to become regular readers it, and there can be no selection of speakand we pray that you, too, may be helped and supporters. Those who desire that a ers by president, secretaries or committees by what you see and hear.

country and bless all hearts, should eral mass meeting when all parliamentary have not given a cent for missions will go Christian people of the country and of all made to secure a regular subscription. The place Convention at Birmingham, Success to The ladies of the Southside Baptist see that the ALABAMA BAPTIST goes rules are dispensed with. to Birmingham this week and vote for the | the labor organizations." Society also offers to send, on the same -HUGH P. MCCORMICK. It is evident that such a body needs a church, Birmingham, have arranged for a | into as many homes as possible. Christian | our beloved paper, the BAPTIST. Board to enlarge its work. During the Then the president-the same Baptist condition, a sufficient number of the copies Zaca'reas, Mexico. well informed, prompt, determined and at lecture to-night by Dr. Eaton, for the pur- and temperance people are the only ones ravages of cholera in Turkey so few Pro-A. J. Preston, Perryville: Pine Flat preacher-continues in this manner: the same time courteous, presiding officer, of the Baptist Teacher, to supply each pose of enabling them to put a memo- who will support such a paper, and every as upon his decision must depend the or- testants died that a Moslem official exchurch pays my way to the Convention. The working of crews on freight trains teacher with a specimen copy. Superinrial window in the new church for the late Dr. J. D. Renfroe. He is worthy the himself or herself a committee of one to binself or herself a committee of one to The congregations at all my churches are tendents should avail themselves of this very good on the Sabbath. Pisgah and offer, and niske early application before Dr. J. D. Renfroe. He is worthy the honor of Alabama Baptists. Dr. Eaton contributes all the proceeds of the lecture to this noble object. It is expected to have a mass meeting next Bunday afternoon, in NEXT week's paper will contain a full ac-Next week's paper will ac-Next week' Pine Flat each have a good Sunday-school, the supply is exhausted. Send direct to people of this city, to preserve you from their benefit. numbering about eighty. Ocmulgee will the Publication Sociéty. leath?" "The Lord God is a sun and Doesn't the president of the alliance It daughter of ex-Secretary Bayard. He was shield: no good thing will be withhold know that if the employes of railroads reorganize her Sabbath school next Sabshould agitate such a measure, they would bath. Catholics In Spain are beginning to send be discharged forth with? We do not (and We had a pleasant visit last week from which Dr. J. L. M. Curry has promised to NEXT Week's paper wi n a full ac- and quick to decide, without waste of my pleasure to visit the church at Enon count of the meeting of the Southern Bap- words as to the reason of the decision. their children to Protestant schools. Pike county, on the fifth Sabbath in March. speak in memory of Dr. Rentroe. Ws acknowledge, from Dr. H. A. Tup- the synopsis of the speeches and the gen- Respected and loved, all were disposed to the synopsis of the speeches and the gena number of railroad men say they do not) Bro. Jonathan Burson, of Fatama, Wilcox Judson has been dead fifty years, and yet see how trains can be run on the Sabbath county. When his church brethren need no man has gotten out a better translation without men to work them; and it is pret- a leader they always call on him. Last per, a copy of "A Decade of Foreign Mis eral inspiration received by the reader-will appeals were taken from them to the assions." This is a neatly gotten up book of be worth more to him than the price of the The body was blessed in the succession edition has just been issued. 064 pages, and gives an excellent account of paper for one year. After you read that of these great men. Sabbath and hundreds of men are now de- good and safe man to manage their store. It is estimated that there are now 30,000 Protestants-Christians-in Japan. Nine- law. Again: prived of a day of rest-on account of the they called him, and we are glad to know THE PRESIDENT. the mission stations of the Southern Bap- number you will thank God for his wondertist Convention, with portraits of some of | ful love displayed in the gift of his Son. Judge Jonathan Haralson is a scholar. that he is meeting with good encourage-He graduated at the State University of teen years ago the first Protestant church and is pleasantly situated on his farm, in excellent workman, the missionaries, presidents of the South-you will be filled with gratitude that God has permitted you to be a member of so an intelligent and Christian community. to Dr. Tupper, at Richmond, Va., and get this work. From it you get a clearer idea of the surroundings of our various missions strongly urging the defeat of the measure. of the Magic City. They have rented Rev. A. W. McGaha, of Alabama, apto the help of the Lord. Brother, sister, if you are not a subscriber, send us at once him all in all—we have never known in the than from any other source known to us. to the help of the Lord. Brother, sister, if the body to do in the most direct way what The shippers of perishable goods not only O'Brien's Opera House in which to hold the in this state, but those contiguous, where sessions of the great body. This central WELCOME to, the Montgomery Methodist, which is published monthly by Dr. J. W. S1 for six months, or \$2 for a year. If you which is published monthly by Dr. J. W. 1,600 persons. Rush, pastor of the Court Street Methodist are a subscriber, won't you try to send us house of congress and surpasses it in speak-at least one new name? the president's statement, the Lord did not J. B. A., Collinsville, May 4: This morn- May God bless his labors. tion is made: If pastors in town and city were to take know six thousand years ago that fish ing finds me at home in good health, and church, and Rev. J. B. Cumming, pastor of the Dexter Avenue Methodist church, in Bao. Gao. W. Townsann, pastor of the He was born in Lowndes county, Ala a more active interest in our country would be shipped from Mobile in 1891, and my wife also much improved. I visited the Dexter Avenue Methodist church, in the interest of the Methodist cause in this city. The little paper unfurled its banner to the breeze in May. We trust it may where can be found a busier lot of people than the Baptists at this place, who are now and on last Sabhath five members were re- many years to his brethren. wheel. Let us push.

a few weeks since two young men and two young ladies went to an eating hall in this arose after having drank twelve bottles of beer. whisky traffic. The cause of temperance is

This statement is vouched for by a good gaining ground, and if the Baptists, Methwoman of this city, who was an eye-witness odists and Presbyterians of Alabama will do to the scene. Shall Christian people wink their duty the next legislature will relieve at such conduct as this? It is a great and our people of the curse of the bar-room sysgood and glorious thing that there are tem. Let me say, in behalf of the wives, scores of women, young and old, in this mothers, sisters, and a legion of barecity who frown upon all such conduct, footed and hungry children, press the batknowing that neither sex is in a responsi tle in behalf of temperance, and never lay ble condition for their acts after having your armor down until the victory is won. freely indulged in beer and wine and other

A MEMBER of one of the local branches of

prayers and earnest solicitude of Christian parents in this city and all over the land. the Knights of Pythias, in a kindly and et us protect our homes against the evils o fraternal spirit, asks to correct any wrong impression that may have been created by young people, not forgetting those who are a paragraph in this paper last week. He older, to abide the teaching and heed the warning of the following verses: assures us that 'nothing was done to merit

By the time this paper reaches many of the just criticism of a home, nor even a visiting, delegate. Everything was con-No station too high for his vengeance to spare ducted in an orderly manner and with the woman, the sorrow and pain are with you, And so be the joy and victory, too. With this for your mote and succor divine-The homes that were happy are buried and gone and lives full of promise of good things to com are blight'd and wreck'd thro' the demon of Rum Wives, mothers and maidens, to you it is given any such construction put upon the item

Our sympathies go out to Rev. J. L. is but a desperate attempt to work up Thompson, pastor of the Adams Street Bap- prejudice. It is a terrible thing to strain

THE Farmers' Alliance will do more to uit. It always gives us pleasure to speak wards working a reform in Alabama poliof those who enter into rest prepared to tics than any other organization. It emmeet their God Such was the preparation braces in its membership the bone and of this dear sister, who said she was willing sinew of the church and state. The followto go to the Master. The Lord bless the sad ing note, by Bro. Will G. Brown, of Cullman, is a worthy tribute to this grand body of honest toilers: On the 24th inst, I

"FORD'S CHRISTIAN REPOSITORY," DR. ROFT. S. MCARTHUE, writing of the had the pleasure of listening to an address | Louis, Mo., devotes several pages of its life and death of Dr. Howard Crosby, says: by Dr. Groce, the state lecturer of the Ala- May number to the "Ministry and Churches "Shortly before his death he had a glorious bama Farmers' Alliance. Among other of Birmingham, Ala." Of the Southern vision of the redeemed, and among them good things, he said that he had delivered Baptist Convention and its officers it gives he saw his own little Willie, his first born, lectures to eighty county alliances, and to an interesting chapter. Speaking of the who died many years ago, and also his hundreds of primary alliances, speaking to general character of the Convention, the daughter, Agnes, who had just gone home. thousands of alliancemen, and yet he had Repository says: The Southern Baptist Convention is

> essential to such an assembly-a question proposed; a floor possessed with all the a better day for Alabama in the near fu. ights of the speaker when recognized by he president; the right of appeal from the

brought before the body. The speaker who rises first is to be given the floor by the in the president, and cannot be interrupted or his Every member has equal rights to make a motion (when it is in order) or to speak to temperance sentiment shall pervade our It is strictly a parliamentary body, with

benux.

the privilege of resolving itself into a gen-

Christian conduct, or in anywise walks dischurch letter is only a recommendation from a body of Christians to another, for its passage and many for its defeat. I reto their Christian sympathy, love and es-

> teem; and when the member proves unfaithful, or walks disorderly, the church can withdraw its recommendation or can withdraw fellowship from the member holding the letter.

2. The "church member who rents a ouse to be used as a saloon" enters into intoxicants. It is a cause worthy of the usiness with the bar keeper. There is no loud "Aye!" was intended to influence way to separate the two; one rents and the other sells. Sometimes it may be the case the rum power. It would be well for our that the church member doesn't know what the building is to be used for, but it prepared to say their opinions are wrong. is his business to know-he is responsible The demon, Strong Drink, is abroad in the land, His victures are falling on every hand; But when it is ascertained by the chur that the house was rended for a safoon, their | with many reasons for its passage and many His victims are falling on every hand, The wise and the simple, the brave and the fair, it is their duty to call before a meeting of for its defeat." He "regarded those for its the church the brother who has committed defeat as superior, and voted against its the offense and urge him to cancel his con- passage." Then he excuses himself by The lips that touch liquor shall never touch

tract and place himself right before the saying church, else the church shall withdraw her fellowship from him on the charge of hearts that were merry are wretch'd and long disorderly conduct. Draw the line in love, wise. If the freight trains should be but remain true to Christ and as steadfast stopped on moral grounds, so ought the as the Rock of Ages. Vith God for yourguide, you will win by the sign-

THE FOREIGN MISSION JOURNAL. than freight trains.

th! mothers, whose sons tarry long at the bowl Who love their good name as you love your ow A Christian cannot well read the May maidens, with fathers, and brothers and number of the Foreign Mission Journal satisfactory argument. Had we been in without alternately blushing, weeping and his place, we should have reasoned thus: fe you would rescue from infinite woes. Let War be your watchword from shore unt rejoicing. We blush to feel that we have "I am here to represent the best interests of done so little in furthering Christ's cause the people of Alabama. The moral law Till Rung and his legions shall ruin no more: And write on your banners in letters that shine The lips that touch liquor shall never touch thousands who are living and dying with- be desecrated. It is true that I can't vote out hope in Christ, and of the anxious out all sins and all violators of the law, hearts of our brethren who are spending but I shall do my best to uphold God's labors. and being spent, yea, giving their very word and keep his commandments. I must lives, that they may sow seeds of truth. | carry my religion into practice and vote to

soul overflows with gladness.

editor gives us stirring articles on "Many | since I cannot vote for all. I know a peti-Workers Needed," "Special Objects," "Pal- tion has been sent to Congress asking for estine for the Jews," and then throws in | Sunday rest to all who are under the jurismany facts and figures like sweet morsels | diction of the general government. This

decision of the chair, and then the final to strengthen us for renewed efforts, and petition is the largest ever presented to THE ALABAMA BAPTIST is the best adver- vote by count when demanded. The ques- to enlarge our views. We are told of the any government, representing an army of prayers of our fathers for the battering | ten millions of petitioners! Labor organizadown of walls shutting us out from hea- tions with a total membership of half a then lands; now the prayer is for more la- million have taken distinct action indorsborers to go in and possess the land.

The last dying wish of Mrs. L. A. Gwath- not only the largest ever gathered, but mey, of Virginia, was, that her contribu- unique also in being the only one in which tion to Foreign Missions should not fail in labor organizations and churches of all reaching the Board. It is probably true that brethren who

Evergreen subbeams, during April, raised the purpose of commending the member garded those for its defeat as superior, and voted against its passage. for the Zacatecas Chapel, Zacatecas, Mexico, Granting that he did not canvass for \$15, and for the Castleberry chapel, Castlevotes to defeat the bill, doesn't it seem

berry, Ala., \$31.85. strange that a Baptist minister should vote "I admire your sledge-hammer blows at or a measure which continues to enslave all shades of sin," writes Bro. D. M. A. hundreds and thousands of men on the Sabbath, and deprive them of a "day of

rest"? And don't you suppose that the fore. Continue in the good work." The ladies' aid society of Brundidge some of the alliancemen to vote with him? Baptist church has undertaken the work Such was the opinion of many of the legisof repainting their church house. The lators in the lower house, and we are not society gave an enjoyable supper recently, from which about \$35 was realized. The president of the alliance admits that

Bro. Wm. Ivey has secured the amount. the "measure came before the legislature pay for the school property at Scottsboro, and has secured the promise of forty-one boarding pupils for the fall session.

Bro. W. H. DeWitt, of Rehoboth, Wilcox county, recently lost about everything he possessed by fire. He has a large family on morals has its limits where it would be and is worthy of assistance from our brethren. Let those who can, lend a helping hand.

> S. R. C. Adams, Woodlawn, April 28: in July. We have the encouragement of a God bless you in your work of defending number of our leading brethren to help in My failing heart by doubt and dangers torn the right. I think you are always on the the July meeting. It is growing in interest As are my limbs by cactus and acacia right side of all moral questions. Again, with each year. The churches are request-I say God bless and prosper you in your ed to give us a good turn-out at Ramer. By coming you will help us and we will

Bro. W. R. Ivey, pastor at Scottsboro, help you. was in Montgomery last week on a visit to work for the people of that town. He is a Georgia Convention unanimously com-

faithful pastor. The Lord bless him in his mended the Kind Words publications and The pleasing sight and sound bade Hope mentioned no others. The report on literarise

The brethren of the Fatama church have ature, as published in the Christian Index, Afresh Faith's dying flame. Revived, built a good frame church house, ceiled and after commending the Index, the Foreign again he spoke Then, as we see what God hath wrought, promote the kingdom of Christ. While seated the same, and expect soon to paint Mission Journal and the Home Field, says

"The Kind Words papers and other Sunpressed

> auspices of the Southern Baptist Convennest.

e'en here Georgia. At the same time just as we are

'O singing angel sent from God! To me from other sections, we recognize the great

this discrepancy between the reports of the And learn. like thee, to sing the thorny, two papers?- Enquirer. way along.

Like thee, sweet bird, a missioner I'll be SPECIAL OFFER-In order to introduce If juy to spirits faint: - ny minstrelsy the Publication Society's Sunday-school lightsome one, that all the desert ways papers-Our Young people, Young Reaper, My pi grim fect may tread be redolent of Sunlight, Worker, and Our Little Ones-to

them, the Society will send back numbers Mir Sal

quantity to supply the entire school for band. Till streaming down upon my paling face, one Sanday, provided an effort will be

Count Reinhold, son id-law of ex-Secretary Bayard, died suddenly in Wilmington, Del., on the 13th .nlt. He was married April 2nd to Miss Ellen, the youngest

R. Herring, Louisville, April 22: It was attached to the Swedish legation during the Cleveland administration, but ca Wilmington some time ago to learn prac-It was the occasion of the ordination of tical ship building and iron working in the Bro. C. W. Harden to the full work of the shop of Har'an & Hollingsworth. He was congregation attentive, and the services ly a favorite, but he was employed as a impressive. Bro. Harden is about thirty- mechanic and had his bench among the five years of age, has an interesting family, rest of the employes. He had become an ern Baptist Convention and its secretaries has permitted you to be a member of so lawyer, familiar with the technicalities from a missionary: "Surely they can cur-farms in Mobile county petitioned for and shades of differences in rules and prec-tail a little in luxury for the sake of the sak preached the ordination sermon; your cor- in the city recently. It was too wet to respondent examined the church as to run the plows and Mr Sayre had his qualifications of the candidate and the wagons to come in loaded with corn for candidate upon the articles of faith, also sale. Corn is now selling at 90 to 95 cents made the ordination prayer. Bro. Nall a bushel and will probably go to one dolpresented the Bible and gave the charge. lar a bushel during May. Mr. Savre The candidate announced the benediction | says he has 1,200 bushels more than he needs and will sell it at the best market T. J. Garson, Camp Hill, April 30: No. price. He puts it on the market shelled and fanned and sacked. The farmer who has corn to sell this year is playing winputting on the finishing touch to their ning hard, and on the contrary, if he has magnificent church, preparatory to its ded- it to buy luck is running against him. Mr. to the orecase in May. We trust it may prove a great power for good in this city, and may its lease on life be many, many years. We extend congratulations to the editors, and while we expect to dif-to the editors are another for druke and the liquor dealers, the editors are another for druke and the liquor dealers, the editors are another for druke and the liquor dealers, the editors are another for druke and the liquor dealers, the editors are another for druke and the liquor dealers, the editors ar to the editore, and while we expect to dif-fer on some points, yet we will battle to-gether for the Master. All hands to the gether for the struments to batter down ignorance and rank, strange to say, are two Christian Miss Hattie Walker, M. E. Weaver officia- every member it has been aided both by 'ence of God.-Dr. John Lord.

account of the Troy tragedy. Our church house being small, and the people anxious to hear the truth, we could not give all entertainment; so we were obliged to go to matter is of a much higher grade. The the Methodist church, where we continued Society has not advanced its price, but till Saturday night last. I held regular made a great advance in excellence. It is services in our own house yesterday. In indeed the children's friend whenever it the morning service the Lord converted visits the home Sample copies are fur one soul; at night he converted four others. nished free. and the five united with us by confession

interesting meeting here this summer.

J. B. A., Collinsville, April 26: Saturday and yesterday were spent with Gravel Hill Dansby, of Wilcox county; "I think the church. Good congregations both days. paper far better than it has ever been be. Baptized three yesterday morning-all adults, two males and one female. The soon as we close the meeting we are going outlook for the above church is encourag- to commence building our new church ing. Received a sufficient amount to bear house here. The building committee is my expenses to the Convention. When I organized and we have nearly enough got home last evening found my wife very money on hand to build it, which will cost sick; no better this morning. Had the \$2,500. Brethren, pray for us that God. company of brethren Noblet and Howard may bless us and give us a glorious harvest

last night. Bro. N. will preach at Collinslacking \$1,300, of having money enough to ville the first Sunday in each month hereafter. Help us pray for him.

Jesse H. Dickson, Pine Level: We are arranging for a Sunday-school gathering of the Montgomery association, at Ramer, Saturday and Sunday, May 30 and 31. We are And though his heart on mission high was anxious to encourage the Sunday-school interest of our churches, and will hold two

His tardy course betrayed a spirit well nigh spent. meetings this year. The other, our annual What worth my journeying? What recks convention, will embrace the 4th Sunday

For the ALABAMA BAPTIST.

of day.

bent.

my haste? Why sow my life on such a barren waste?

thorn.

Repining thus he spoke, when his deep sighs

All suddenly were hushed in glad surprise; for perching lightly on an ancient palm On the author ty of an unnamed Georgia | Hardby the trail, a field lark raised its ves-

per psalm As water from the rock to Israel's eyes,

Anew, within the fainting heart, and woke

O childhood's mate, by what stern duty gather in proportion to our sowing, our bill and all traffic cease on Sunday, yet I said to be an earnest and promising day-school literature published under the Hast left thy native bedge, thy meadow

tion have a special claim on the Baptists of For this unfriendly clime? And canst

Forge thyself a fellow wanderer to cheer? rateful for the assistance of good men

Thou hast performed a holy ministry. good done by their publications." Why Within my heart I'll b ar thy sermon song,

those schools who have not been using 'And will press on, o'er thorns and burn-

of either of those above named in sufficient | With 'tonefal heart and hips, and helping Shall fall the light of my elernal resting

The face of our loved and honored brother, J. Eades Gullette, of Wilcox county, lightened our sanctum last Saturday. He is nearly seventy-five years of age. He goes to Birmingham to visit his daughter.

Pastor Hale will follow up the Conven tion with a series of meetings in the South Side church, in which he will be aided by Major W. E Penn, of Eureka Springs, Ark. The prayers of all are asked that

God may bless the entire city. J. Speer, Trinity, April 28: The outlook for the Baptist cause at Somerville is good. As an expression of appreciation, the church here will send her pastor to the

The bill was urged on moral grounds There is something in that, but legislating passenger trains; but that was not attempted. So far as violating the Sabbath, more violations are caused by running passenger

A poor defense. We presume the alli ance president considers that as an able and work

in the world. We weep as we think of the must be regarded; the Sabbath should not his relatives. He has done a most excellent D. D., the Western Recorder says: The

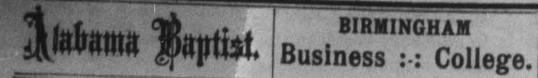
how great a harvest he hath allowed us to passenger trains should be included in the it. Bro. Ridgway is their pastor, and is

must not be unfaithful when small oppor- preacher. What a feast is spread before us! The tunities are presented and vote for none,

Mrs. Dr. C. C. Jones.

ing the petition. The petition is, therefore,

creeds have generally united.' I cannot disregard the unanimous request of the



MUNTGOMERY, ALA., MAY 7, 1891.

Catarrh Can't Be Cured with LOCAL APPLICATIONS, as they cannot reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it you have to take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucuous surfaces. Hall's Catarrh Cure is no quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is

F. J. CHENEY & CO., Preps., Toledo, O.

Sold by druggists, price 75.

Bimby: I say, Clarence, you might I can't give what I haven't got.



This little electro-medical instrument has and can do more for the cure of la grippe, pneumonia, bad colds, sore throats and all other chronic and acute diseases than all the medicines in the world. All are invited something; but for the life of me I to call or write, and obtain the fullest particulars in regard to its value and the manner in which it is used. DuBois & Webb, 19111/2 First avenue, Birmingham, Ala.

Herve.

For Malaria, Liver Trouolg, or Indigestion, use IROWN'S IRON BITTERS

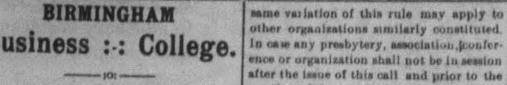
Have something to 'do, something to love, something to hope for .- Dr. Chalmers.

Wanted to Sell

A splendid \$85 organ for \$75. New risk. and guaranteed for three years. Ad-HARE & POPE. dress

Many men owe the grandeur of their lives to their tremendous diffi- large congregations. Two baptized at night. culties .- Spurgeon.

ADVICE TO MOTHERS. MRS. WINSLOW'S SOOTHING SYRUP should



Book-keeping, Commercial Law, Banking, Penmanship, Shorthand and Type writing, Thoroughly taught by experienced teachers. The most complete and largest business col-lege in the South. Write for circular.

Amos Ward, Prest., BIRMINGHAM, ALA.

A teacher of five years experience, who zations. graduated from Howard College with the We are at the threshold of a new era in degree of A B, and from the Agricultural fect combinations of the two ingredients is what produces such wonderful results in cur-ing catarrh. Send for testimonials free. F. J. CHENEY & CO., Props., Anburn, Aia. and Mechanical College of Auburn with the degree of CE, desires a position as teacher for next fail. Address: Box 21, Anburn, Aia. in Mechanical College of Auburn with the degree of CE, desires a position as teacher for next fail. Address: Box 21, the degree of ce, desires a position as teacher for next fail. Address: Box 21, the degree of ce, desires a position as teacher for next fail. Address: Box 21, the degree of ce, desires a position as teacher for next fail. Address: Box 21, the degree of ce, desires a position as teacher for next fail. Address: Box 21, the degree of ce, desires a position as teacher for next fail. Address: Box 21, the open violence to prevent citizens the association, the congress, the institute, the association is the congress of the liquor interest. The unscruptious deeds the degree of ce, desires a position as teacher for next fail. Address: Box 21, the association is the congress of the liquor interest. The unscruptious deeds the degree of ce, desires a position as teacher for next fail. Address: Box 21, the association is the congress of the liquor interest. The unscruptious deeds the degree of ce, desires a position as teacher for next fail. Address: Box 21, the association is the association is the congress of the liquor interest. The unscruptious deeds the degree of ce, desire the teacher is the second teacher is

Among the Ozarks"

Is the title of an attractive and highly intered to their nefarious schemes, the high li-Bimby: I say, Clarence, you might make me a present of that money I owe you. Clarence: I'd like to, but esting book issued by the Passenger depart-phis R. R. Co. The book pertains entirely court decisions, and the heartless indifferto fruit-raising in that great fruit belt of America, the southern slope of the Ozarks, and will prove of value not only to fruit ence of multitudes to the increase of intemgrowers, but to every farmer and home fruit of the liquor traffic, compel the conseeker in other states, looking for a farm and side ration of thoughtful citizens, and make think if we keep on we will have to disome. The book will be mailed to any ad- it imperative that something be done to dress on receipt of six cents in postage withstand this tide of sin. stamps. Address J. E. LOCKWOOD, In every aspect of this many-sided sub-

Kansas City, Mo. "Dear me," said old Mr. Boggs,

hesitatingly, "I know I've forgotten The missionary needs of the south, and escan't remember what it is."

Charming people, these exceptional peo-ple! Here's a medicine-Dr. Pierce's Golden Medical Discovery for instance, and it's cur-He who will not answer to the rud | ed hundreds, thousands that're known, thouder must answer to the rocks - sands that're unknown, and yet yours is an exceptional case! Do you think that that bit of human nature which you call "I" is different from the other parcels of human nature? "But you don't know my case." Good sharply drawn, and the number of the infriend, in ninety-nine out of a hundred cases, different is being steadily reduced. the causes are the same-impure blood-and that's why "Golden Medical Discovery" cures ninety-nine out of every hundred. You may be the exception. And you may not. But would you rather be the exception, or would you rather be well? If you're the ex- against this special agent of that vile triniception it costs you nothing, you get your

money back-but suppose it cures you? Let the "Golden Medical Discovery" take the

BIRMINGHAM CHURCHES.

AVONDALE-Pastor Green preached to Large attendance at Sabbath-school.

PRATT MINES-Full attendance at Sunday-school. Pastor preached at both services, which were greatly enjoyed. ENSLEY CITY-Pastor Staton preached at both services. Good attendance at Sabbathschool. Large attendance at both services and one received by letter. FIRST CHURCH-Sabbath school largely attended. Congregation in the morning large and the communion service delightfully sweet. Night service largely attend-I and my family suffered with LaGrippe ed. Pastor preached. Subject: "The NaWILL IT EVER STOP?

Will what ever stop?

Will the Baptists ever stop forming new nce or organization shall not be in session ocieties and other organizations?" after the issue of this call and prior to the Just a few weeks ago our Kontucky brethmeeting of the convention, or shall fail to ren held a workers' convention in Louisappoint delegates, the presiding officer, or, ville, which was a grand success; and our In his absence or failure to do so, the secretary may appoint the same. All delegates similar meeting in that great Baptist state. institution and one remarkable for the must have credentials truly signed by one or both of the officers of their respective bodies. Vacancies in delegations may be young brethren, and I suppose the young filled by the remaining delegates. It is proother new thing under the sun. Well, I lite in the college posed that this convention shall be comam not writing against these things. I beposed entirely of delegates from delegative podies, and not from subordinate organi-Heve in organization. But are we not having too much of this sort of thing? There

is not a pastor in this state who gives as temperance effort. The unscrupulous deeds much to benevolence as it would cost to the Sunday-school convention, the Baptist from voting against them, which has even struck down in broad daylight those opposstate convention, the young people's convention, the Southern Baptist convention, and the educational society - making eight meetings of great interest, besides the court decisions, and the heartless indiffer- district and fifth Sunday meetings, and the W. C. T. U., and the state temperance sociperance, poverty and crime, as the direct ety; to say nothing of the several alliances, such as farmers', evangelical union, etc. 1 kiver some other alphabet in order to get names after awhile.

I am surprised that Dr. Ditzler, the great Methodist warrior, has not illustrated these ect, but especially in its moral, political and educational bearings, the drink prob- great Baptist wheels as a caricature on Dr. lem is recognized as of the first importance. "Grave's Great Iron Wheel."

Well, now I am going to be honest and pecially the desperate condition of the coltell you just why I have written this squib. ored people through the increase of intem-A few days ago I was thinking of our great strength and vast resources, and wants, perance and the tricks of political demaetc., and especially our wants as regards gogues, form no small part of the problem. ministerial culture, and the thought came On the other hand, temperance matters to my mind, Would it not be well, while we are stretching so far in plans, etc., to add one more feature to our almost infinite number of organizations? Would it not be a good plan for the teachers of our institute to suggest a course of study for us to be examined on each year? I think this would be a means of ministerial culture by new perils and new opportunities, take equal to the lectures of the Institute.

W. N. HUCKABEE, Camden, March 23rd.

THE PRESS.

The newspaper press is a powerful factor and at the hotels. For particulars apply in molding the public mind. No agency more largely assists the different depart-THEODORE L. CUYLER, President. ments of church work-its missionary enterprises, its beneficent institutions, its re-Secretary. ligious instruction-than does the religious press. The press is wielding influences more mighty than most people are aware of. It is doing much in the formation of haracter, in the directing of thought, i

BEAOLUTIONS Adopted by the students of Howard Col-

ege concerning the death of Bergt S. Chitwood Whereas, Death has invaded our ranks and removed from us one of our comrades beloved, Bergt. H. M. Chitwood, of Tuscumbia, Ala., therefore, be it-Remolved, 1. That we sustain in his death Texas brethren resolved at once to get up a the loss of one of the best students of the

And now we are called upon to meet the virtues which belong to an honorable gen Resolved, 2. That his manly bearing and sistering, too, in Chicago to form still an- generous conduct made him a great favor-

Resolved, 3. That while we shall sadij miss him alike from the class room and the corps, and winte we deeply deplore his untimiely end, we submit with resignation to the will of Him who doeth all things well Resolved, 4. That we extend to his pa

rents and other loved ones our profound sympathy in their loss and assure them that we count it an honor to have been as sociated with their promising son. Resolved, 5. That a copy of these resolutions be sent to the parents in original form, and for publication to the North Ala amian, The Moulton Advertiser and the AL ABAMA BAPTIST.

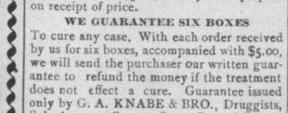
> J. R. JARRELL, Chm'D. R. W. HUEY. T. G. FLORY, J. T. COLLINS, M. H. PALMER, Committee.



Absolutely Pure.

A cream of tarter baking powder. Highest of all in leavening strength.-Latest U. S. Covernment Food Report. ng to misery, decay and death, Premature Old Age, Barrenness, Loss of Power in either ex, Involuntary Losses and Spermatorrhoea ************** caused by over exertion of the brain, self-

A Household Remedy FOR ALL DISEASES



for flower time.

dozen, Tenny & Hoffman.

Send for lists and informatic

superior method.

E.C.WER

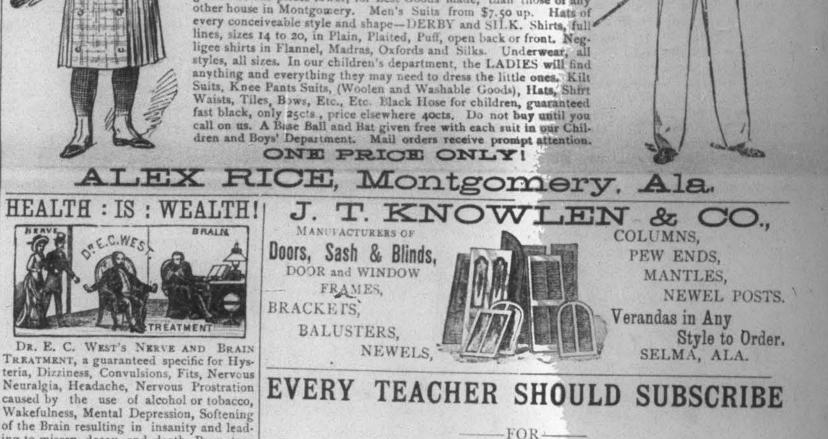
abuse or over-indulgence. Each box con-

find, in our great stock, an almost infi-

nite variety of new melodies. 40,000

kinds of our old music are still called

ous than the old.



Spring and Summer Suits

MEN, : BOYS : AND : CHILDREN.

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Every one in need of a new suit for Spring and Summer, should con-sider the one important fact when he buys, he wants the

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than we give, and our new stock is now ready for inspection. We

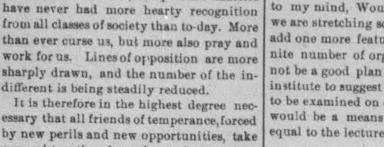
guarantee our prices lower, for Best Goods made, than those of any

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or six boxes for \$5.00, sent by mail prepaid OFFICES: East Lake, Ala., Birmingham, Ala., and Montgomery, Ala. J. H. PHILLIPS, Birmingham, Ala. SOLOMON PALMER, East Lake, Ala. EDITORS: (J. M. DEWBERRY, Montgomery, Ala.

The EXCHANGE is Alabama's educational journal and is highly endorsed and patronized by the leading teachers of the State.



counsel together for a forward movement ty: the world, the flesh, and the devil. 'Arrangements have been made for a reduction of fare on the principal railroads

always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa. 25 cents a bottle.

Heaven will pay for any loss we may suffer to gain it; but nothing can pay for the loss of Heaven.-R Baxter.

PLEASANT PLAINS, ALA., Jan., 29, '91. for several weeks before we tried Johnson's tions of the Earth at the Judgment." Tonic, but when we did we found speedy relief. Have not had a bottle returned or complained of. Yours truly, S. TEMPLE.

There is no easy path leading out of life, and tew are the easy ones that lie within it -Walter Savage Landor.

W. A. Hurst, well known to all Georgia travelling men, proprietor of hotel at Ca-on "The Women" in O'Brien's Opera sale by Hale, Dingly & Co., H. B. Metcalf, T. B. Ligon, F. S. Persons, Montgomery.

Guizot.

FOR DYSPEPSIA, Indigestion, and Stomach disorders, use

BROWN'S IRON BITTERS. All dealers keep it, \$1 per bottle. Genuine has trade-mark and crossed red lines on wrapper.

No man can fulfil his mission in this DE. PURSER -In Columbia, Ala., we had would, and make his life truly a suc one of the best meetings I have held cess, without the religion of Jesus for years. Twenty-four accessions; nine-Christ.

Teachers Wanted.

to \$2500 per year. If you want a lucrative state. SOUTHERN TEACHERS' BUREAU,

Rome, Ga.

sunset into the life of any man or wo- Church will be carpeted this week. man, I shall feel that I have worked | WoodLAWN -- Pastor Adams preached at with God.-George MacDonald.

A Faithful Anglo-Saxon,

Ladies and gentlemen, if corns and bunions bother your feet, go to him and he will make you a perfect fitting boot or shoe, ac-cording to standard measurement. If your fine shoes need repairing send them to him, | tuations of crinoline, and the charges of as he is the best repairer of fine shoes in the fashion in gowns for centuries, one point State. For further particulars call on Fred about the fairer sex has always remained the Jansson at No, 114 Commerce Street, Mont- same. The importance of the natural beauty gomery, Ala.

True glory takes root, and even or of Josephine, or Uater still, of Eugenie, spreads. All false pretences, like that her hair is woman's crowning beauty. flowers, fall to the ground; nor can sny counterfeit last long.-Cicero

Horsford's Acid Phosphate Makes an Invigorating Drink

not appoint any committee to arrange with nd better than cards, at 10 and 15 cents My wife has been a sufferer for fifteen SUCCESSORS IN BUMMYER BELLS TO THE BLYMYER MANUFACTURING CO CATALOGUE WITN 2200 TESTIMONIALS. thing can be. Not only are its powers as a the society as to the time of its meeting. years from indirection, and very severely for the past two years About three years ago she had an attant of apoplexy, which added to her indigest a. See has tried many doc-tors and patent medicines without relief, unach. 50,000 now in use. Samples for in-The Ladies Delighted. The new nurse (vigorously): Come, ection, sent to S. S. Superintendents, The pleasant effect and the perfect dressing, and no lady who uses it once will ciety, however, appointed a committee, all restorative so great, but it is also an elegant | The executive board of the Education So-BELLS. CHURCH.SCHOOL.FIRE ALARM feachers and Parents upon aj now, sor r! wake up and swallow yer safety with which ladies may use the liquid fruit laxative. Syrup of Figs, un-der all conditions make it their favor S. S. BUILDING COMMITTEE, slapin' dose--it's toime. Saint Clair, Penn'a. O. Box 212. BAILEY'S Mention this Paper. Macbeth's "pearl top " and dil she began taking Dr. King's Royal Germetuer. She used one bottle and a half a.id I was made chairman of the committee. Of Roxbury, Mass., says TENTH NATIONAL TEMPERANCE "pearl glass " lamp-chimneys of Germetuer and is now completely cured. SPECIAL NOTICE ite remedy It is pleasing to the eye Correspondence and consultation between CONVENTION. and to the taste, gentle, yet effectual OFFICE OF CALDWELL COMMISSION CO. he executive officers of the society and the . W. EDWARDS, ention for /// in acting on the kidneys, liver and The Ninth National Temperance Conven- boards of the convention and the president are made of tough glass that CHICAGO, ILL., Jan. 21, 1890. Halla, Churches Kennedy Medical Discovery cures Barton Co, Ga. tion, held in Saratoga Springs, 1881, request- of the convention has resulted in the fol- Costs four times as much as A. B. Girardeau, Savannah, Ga.: bowels DEAR SIR: My son, a man of 30 years, was ed and empowered the National Temper lowing arrangement: What a great Pulpit Orator, Rev. P. attacked with LaGrippe, and, believing it to Horrid Old Sores of 40 years common glass; and the work andsome BAILEY REFLECTOR CO. 108 Penn Ave. Pitabargh, Pa 1 HENSON, Pastor First Baptist Church, Contentment abides with truth You ance Society to call another Convention in The society will hold its sessions Friday be of maldrial origin took your Johnson's Tonic as directed for Chills and Fever. The Chicago, says: "An almost fatal attack of La Grippe, last on them costs a good deal will generally suffer for wishing to ap- the series, when, in their judgment, the and Saturday afternoons, and the conven-GHURGH any PEWS, PUL pear other than jou are, whether it be exigencies of the case should require. tion will be organized at the regular time, more than the work on comresult was he ascaped the Fever which fol- standing, Inward Tumors, and every winter, left me with nasal catarrh and such UKGN any PEWS, PUL PITS or any othe The Board of Managers of the society, be. 10 a. m., Friday. The report of foreign mon chimneys, just as the susceptibility to bronchial irritation that the lows the severe aching, and was able to be richer or greater or more learned. The mask soon becomes an instru lieving the time has fully come for such a missions to be made and referred to appro-work on a dress is propor- very little effort in public speaking would at work the second day. I was taken with slightest exposure would develop it, and a Church of SCHOOL HUMAN the disease. Every bone in me began to ache, disease of the skin, except Thunder convention, appointed the following com- priate committees. Friday night the conment of torture -- Arthur Helps. result in a distressing hoarseness, so that I had serious fears of permanent disability. "Besides I suffered with dyspeptic troubles and my suffering was great. I was compelltioned to cost of stuff. mittee to issue such a call. vention sermon, by the Rev. Carter Helm ed to go home and to bed. I fully expected The dealer is right in saying What It Costs Must be carefully considered by the great Must be carefully considered by the great Must be carefully considered by the great invite all associations of ministers and invite all a We do, therefore, earnestly and cordially Jones, and since it is not expected that he to be there a week. My son told me of his Humor, and Cancer that has taken Catalog experience, and urged me to take Johnson's Chill and Fever Tonic. I did so, took it with the prices of common glass tain relief. I was induced by a friend to try o life. Hood's Sarsaparilla commends itself regularity all through the night, and was agreeably surprised to see that no fever root. Price \$1.50. Sold by every IRON FENCE nods, all General and Annual Conferences, and referred to appropriate committees. with special force to the great middle classes, because it combines positive economy with great medicinal power. It is the only medi-al or State Conventions, all National and be given to the work of the foreign board, SIXTY STYLES FOR CEMETERY & LAWN CATALOGUE FREE J. W. RICE, ATLANTA, GA. King's royal Germetuer, and it gives me Classes, Presbyteries, and religious Nation- Saturday morning and Saturday night can chimneys. And what will become of as magical as 'Kech's Lymph' is reported to came. I continued until I had eight doses -lelt weak and exhausted, but no fever, and Druggist in the U. S. and Canada. cine of which can truly be said "Ico Doses State temperance organizations, all Wo- Monday to home missions and Monday aching disappeared. Next morning I had a his chimney trade if his chim- be, which is also a 'germ destroyer,' though One Dollar," and a bottle taken according man's National and State Unions, Grand night and Tuesday to such other matters as good appetite for my breakfast, felt quite taken in a different way. neys never break? He is apt "Catarrh, bronchial irritation and dyspepwell, and went to my business as well as I ever was. Since then I have tried it with to directions will average to last a month, Divisions, Sons of Temperance, Grand may come before the convention. This in \$500 Reward ! to be wrong there. He can sia have all disappeared before one bottle o Lodges of Good Templars, Grand Temples | broad outline. Optimus: What do you think the of Honor and Temperance, and other state The consent of the Education Society and afford to charge a fair price "One of my sons, who has long been a! like results on two other cases. KE PAN WE will pay the above reward for any case of Liver Yours truly, Complaint, Dyspensia, Sick Readsche, Indizection. Con-tipation or Costiveness we cannot cure with West's Vegetable Liver Pills, when the directions are strictly Unequaled for baking meats, fowls, fish, game, pread, cakes, puddings, etc. Self-Basting. ONO most obvious tendency of modern potemperance bodies, to send delegates to a the consent of our own boards and the con-W. W. CALDWELL, and give new chimneys for all sufferer from catarrh, has received like sigcakes, puddings, etc. ing. No Barning, No S National Temperance Convention, to be sent of the president of the convention has our Broken Bone Fever or Dengue Fever. Johnson's Chill and Fever Tonic is a specific for any malarial trouble, hence it specific etry? Pessimus: The waste basket. President and Manager. Vegetable Liver Pills, what the directions and never compliced with. They are purely Vegetable, and never fail to give satisfaction. Sugar Coated. Large boxes, containing 30 Pills, 35 cents. Beware of counterfeita and imitations. The genuine manifactured only by THE JOHN C. WEST COMPANY, CHICAGO, ILL. nal relief from his old enemy. P. S. HENSON, held, commencing at ten o'clock a. m., Ju- been secured. This is as far as we could go, that break in use. "Character Sketches." By 15, 1891, in the First Methodist church, and the society has gone on and appointed Pastor First Baptist Church. Have a talk with him. We wish to employ agents all over the state for this excellent book. In connection with "Character Sketches," we can give ter-ritory for Webster's Encyclopedic Dictiona-ry Revised to 1891. Write to Messrs. LUBOSE & HORN, Concerned Accept "Chicago, Dec. 10, 1890;" its speakers, expecting this arrangement to Pittsburg. GEO. A. MACBETH & CO. Sold by G. A. KNABE & BRO.. Each body to be entitled to send seven be carried out. It will be very embarrass-Grippe. For sale by all Druggists, and one Montgomery, Ala. delegates, of which the presiding officer and | ing all around if there is any failure. Any-And yet the thousandth part has not been 50 cent bottle guaranteed to cure in every URE FOR LADY ACENT secretary shall be two. In the Methodist thing you can say or do that will help in old. Book of particulars free; or by mail nstance, or money refunded. RES WHERE ALL ELSE FAILS. Sugh Byrup. Tastes good. Use for a 2 cent stamp. Price, per bottle, \$1.50. For sale by drug-Episcopal church, where the bishops sever- | carrying out this arrangement will be ap-FOR SALE BY In your town, Cood Pay, Respectable employment. Nend for circulars and terms. Mrs. E. B. OSBORN, Chattanooga, Tenn. T. B. LIGON, ally are presidents of a number of confer- preciated. General Agents, Box 52, Birmingham, Ala. Fraternally, HALE, DINGLY & CO., H. B. METCALF, TEN DAYS TREATMENT FURNISHED FREE by mail sists and by King's Royal Germetuer Co., ences, this rule may not be binding. The T. T. EATON. F. S. PERSONS. 14 N. Broad Street, Atlanta, Ga.

EAST LAKE-232 in Sunday-school. Pastor preached at both services. Two received during the week, one for baptism and try. They say of the Apostle's inspired one by letter. Twenty one baptized.

SOUTH SIDE-Pastor Hale at both services: two large congregations; 208 in Sundayschool; seven additions by letter. Dr. T.

milla, Ga., says: "Johnson's Chill and Fe- House, Thursday night, May 7th. The ver Tonic cures LaGrippe. Have tried it on several cases and it cured them all." For Dr. J. J. D. Benfroe. Dr. J. J. D. Renfroe. COALBURG .- On the fourth Sunday in

April had two large congregations; two The supernatural is the natural bright conversions-an excellent young sphere of the soul It is the essence man and a promising young married of its faith, of its hope, of its love - | man; will baptize next meeting. Church | building about complete. Will get a good organ and dedicate the building the fourth

Sunday in May. SECOND CHURCH -- Good attendance at Sabbath school and morning service. Not so large at night. Sunbeams met at 3:30 This shows that things are getting pretty

teen for baptism. I virtually make ar-

furniture of the chapel. The college will We have a number of vacancies for Bap- enter the new building to-morrow, and will tist teachers. The salaries range from \$400 then be in the best college building in the

nation.

both services to large congregations and one addition by letter. Dr. Jos. Shackelford will preach Thursday night.

REPORTER. In all the social and other changes affecting woman, and running through the fluc-

of the hair has invariably been recognized. It is as true to-day as in the days of Sappho Such being the case how important is its Baptist Convention at Fort Worth extended proper care, and how essential its prepara-

with water and sugar only. Delicious | That it will cause hair to grow when other

W. T. Sabine,

From the Western Recorder. THE METHODIST SISTERS.

Bishop Fitzgerald favors the admission

of the women delegates, and he argues it

favors making a woman president of the

CIETY.

LOUISVILLE, KY., April 18, 1891.

United States. Surely the female suffra-

to the secretary of the committee.

Albert G. Lawson,

Eugene H. Clapp,

Henry B. Metcalf.

Louis Wagner,

J. N. STEARNS, Corresponding

Theophilus A. Brouwer,

The effort to admit women as delegated to the (Northern) Methodist General Con ference is being most vigorously pressed, and it has become evident that the advocates for their admission do not propose to

> stop there. They distinctly avow that women must be freely admitted to the minis-

church: "Even if Paul did say so under inspiration, he had no authority to bind the whole church." As Bishop Haygood well says, "In a debate about women delegates and woman's suffrage, the Bible is a

'back number.' " Miss Willard, who is perhaps the head General Conference, has written a book,

rangements for the money to pay for the

BESSEMER - A delightful entertainment Friday night by Ladies' Aid Society, which added \$20 to their treasury. Two splendid If I can put one touch of a rosy services yesterday. One profession at night

hope they will wake up in time. AMERICAN BAPTIST EDUCATION SO-

Eds. Alabama Baptist : You will remember that the Southern

tion. There are hundreds of cases on record | an invitation to the American Baptist Edu- | a copy of the same to the ALABAMA BAPTIST in which the Louisiana Creole Hair Restorer has been the means of giving a fine suit connection with the meeting of the convenof hair on heads that were practically bald. tion in Birmingham. The convention did

preparations have failed, is as certain as any-

Committee.

not aiming at the true or the good. It is the interest of self and party, position and power that largely sways the secular press. Heads of families should understand this; and when selecting a newspaper for their prohibition of women's speaking in the families they should select such as would benefit, and not blight their homes. The religious paper should have the first place It should be the first to enter, the first read and held in the highest honor and esteem

Too often just the opposite course is pursued. The irreligious, the secular, the mere of the movement to admit women into the political is often taken, even by religious people, before the religious paper. Men say they must have the local news, they 'Women in the Pulpit," which Methodist must have the commercial and political women are urged to circulate among their churches so as to convince them before the news, and often get the secular news and meeting of the Conference. Chaplain Mcdo without the religious and moral influ-

ences so far as the press is concerned. Cabe has dared to oppose the innovation-No amount of secular news can compenand an angry Methodist woman in Iowa sate for the loss of religious influences. If comes out in the secular papers exhorting both kinds of papers cannot be taken, better her sisters after this fashion : "When Chapdo without the local and political and have lain McCabe comes round again on a colthe religious news in the home. lecting tour, don't give him one cent."

Northport, March 23, '91.

TRIBUTE OF RESPECT

on a new basis. He wishes the Methodists To the memory of James M. Berry, late to do this so as to help along the cause of superintendent of the Sunday-school at to do this so as to help along the cause of Jackson's Gap, Ala., female suffrage in all the states. He even

BY THE SCHOOL. It has pleased Almighty God, in his inrutable providence, to remove from his gists will be grateful enough to nominate family, from this Sunday-school, and this

community, James M. Berry, who depart-ed this life January 15, 1891. During the him to the second place on their next presidential ticket: Mrs. Lockwood for presigreater part of his manhood he was condent, and Bishop Fitzgerald for vice presinected with the Baptist church as a deacon and for a number of years with this dent, would be a very appropriate combisunday-school as its superintendent, and

was one of the patrons of the ALABAMA BAP-The question is a larger one than some TIST in its infancy. Being ever ready to good people seem willing to believe. It is upport every enterprise of the church, his loss will be the more deeply felt. In the death of our loved and faithful superinnot simply whether women shall speak in mixed meetings, but whether they shall be endent we feel that we have sustaned a ordained to the ministry, and vote and enoss not easily supplied. In his character, ter politics. And those who fondly imagit may be truly said, were beautifully blended the noble virtues of love to man ine that the question means less than all and piety to God. To this dispensation of that can not much longer be deceived. We an overruling Providence let us bow in

humble submissi Resolved, That in the death of James M. Berry this Sunday-school deplores the loss of one of its most highly valued and useful nembers

Resolved, That this school hereby offers | benefited. I used it for indigestion and liver its tribute and testimonial of profound | sympathy to his bereaved family. Resolved, That the secretary record the

foregoing preamble and resolutions in the minutes of this Sunday school and forward cation Society to hold its next meeting in with the request that they be published CHAS. HENDERSON.

R. A. SMITH, N. W. ARMSTRONG, Committee



EMINENT :-: AUTHORITY What Men of Note say about that Great Healing Elixir which

is Healing Mankind, What a Pastor Says.

Both myself and wife have used Dr. King's standing have been cured. Indeed so strong is my fait Royal Germatuer and both have been much a VALUABLE TERATISE on this disease to any sufcomplaint, and my wife used it for neuralferer who will send me their Express and P.O. add gia, and in both instances we found great

or ball, only ten cents. Address

benefit from its use, and we would recom mend it to those similarly disturbed. O. L. HAILEY. Pastor Second Baptist Church, Knoxville, Tenn.

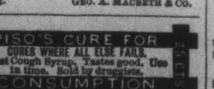
Another Minister Writes.

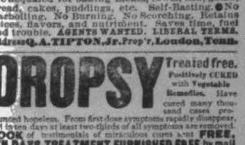


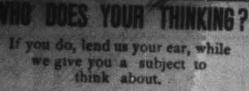












THINK OF YOURSELF, or your friend, who may be suffering;

Cures all Diseases Without Medicine. The readers of the BAPTIST have have paid little or no attention to it, while others have tested its merits, to know what it is and what it will do. To these we say, Send us your name and address, or the name of some friend, and we will send a little pamphlet giving full particulars.

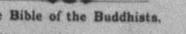
tell you what the ELECTROPOISE good witnesses, whose evidence can not be doubted, as to what it has done, not what we say it will do. The ELECTROPOISE is an electro-medthe person of the patient. This oxy-gen gives new strength and vitality. ELECTROPOISE, was the only one who recovered. Not a drop of medicine was used in this case.

to cure my heart disease. I am better than I have been in two years. REV. DR. J. DEW. BURKHEAD. Montgomery, Ala.

I take pleasure in saying that the failed to arrest the disease.

Alabama Baptist TONTGOMERY ALA., MAY 7, 1891.

How to Read the Bible. from so doing. Yet if he kept clear It is important that we gain an in



eat."

which may be wholesome if taken with a grain of salt. If Frank Jenk-Never hold a book near a fire. Never drop a book upon the floor. Never turn leaves with the thumb. ins could have saved a life he ought to have left his hen coop and his whitewash, and it may have been a passive selfishness which kept him

Never learn to ness upon an open Never turn down the corners of

> soiled hands. Always keep your place with a thin ook mark.

Rules for Using Books.

the leaves

People Will Talk.

be very slow, If you listen to all that is said as you go. a stew.

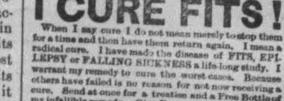
thing to do,

That your humble position is only assumed. you're a fool.



SYRUP FIGS

agents wanted for Electric Cornets. Quick sales. Write at once for terms Dr. Scott 46 Broadway, N V When I say cure I do not mean merely tostop them for a time and then have them retarn again. I mean I have made the disease of FITS, EPI-LEPSY or FALLING SIUK NESS a life long study. I



JAPANESE

This Paper

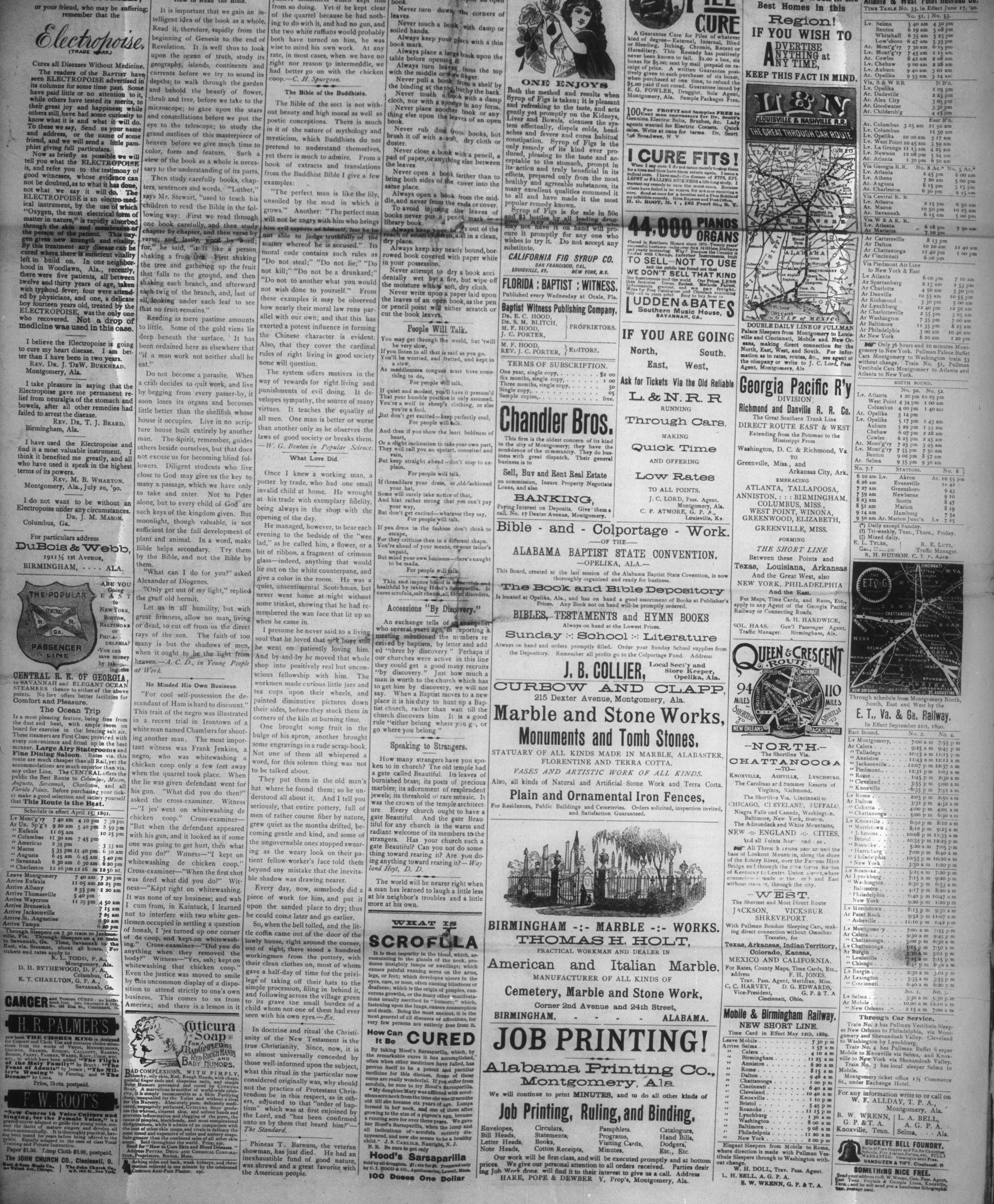
Is Read Every Week in the

Western R'y of Alabama

Atlanta & West Point Railroad Co.



HANDE ALAB



Arrive Tampa

" Eufaula

" Macon

" Augusta

" Savannah

Arrive Albany

" Americus