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Various Meetings.

On last Sabbath night the Sunbeams of Midway Baptist church held a missionary service, consisting of recitations, songs and addresses, which was very much enjoyed by the large congregation present. The following was the program:

1. Brightly gleams our banner.
2. Responsive reading.
3. Prayer.
4. Greeting.
5. I want to be a worker.
6. Wee workers for Jesus.
7. The Cross.
8. Love links.
9. Missionary hymn.
10. Clap your hands for joy.
11. Ferial offerings.
12. Help one another.
13. Tell it out.
14. Macedonia cry.
15. Swarm of bees.
16. Nellie's gift.
17. Go ye into all the world.
18. Missions.
19. I am but a little penny.
20. The work of the Sunbeams.
21. Do something for Jesus to day.
22. Collection for missions.
23. The little chorister.
24. Anthem.
25. Benediction.

A good collection was taken. To Misses Lula Jordan and Annie Daniel belongs the credit of getting up the entertainment.

Our Sunbeams, under the leadership of Miss Lula Jordan, are diffusing their rays far and near. T. H. STOUT, Midway, June 10.

The South Bethel Sunday school Convention met with Thomasville Baptist church on Friday before the fifth Sunday in May.

Many subjects were much discussed by the many brethren who were with us.

Brethren Kallin and Culbreth were visitors and rendered efficient aid in the discussions and deliberations of the body. The latter was especially kind in leading the "lifting of a collection" of \$25 on our new church organ, and this, too, notwithstanding the organ was not purchased from the company which he represents.

He also preached a most excellent little sermon to the children of the Sabbath school on Sunday morning.

Bro. J. W. Dickinson (we will not call him a visitor) was at home with us, and proved himself master of his subject at 11 o'clock on Sunday. Text, "The Lord loveth a cheerful giver." A collection was taken for state missions. Result, \$16.99, which goes up to the board directed to Thomasville church; making \$36 for that object from this church since January; and it must be remembered that this is itself a mission station. Besides, up to this time we have contributed twelve or fifteen dollars to the other enterprises, — to say nothing of a fine stove, balance, on bell, and numerous other home expenses.

I did not expect to say so much about ourselves, and you must pardon me; but I love my people here, and you know we love to talk to others about those who love.

Brethren Creighton, Fendley, Martin and DeWitt were also with us, besides a goodly number of lay brethren. I feel that the visit of the Sunday-school Convention has been a great blessing to my church, and will with our people gladly welcome it again.

Our town is steadily improving. Ten houses for residences have been built since last fall, and prospects for more.

WM. A. PARKER, Thomasville, June 9.

The fifth Sunday meeting was held at Lincoln last week according to previous announcement. "Poor attendance" was a prominent, and, for this association, usual characteristic. None of the appointees but myself, except local brethren, were present. But Lincoln and surrounding country is Baptist territory, there being five or six Baptist churches in a radius of five or six miles. These churches have young and progressive pastors in the persons of Belton, Hutto, McCain, Trotter, and Cat Smith. Most of these were present at the meeting. Suffice it to say that with these live preachers and a few good deacons and laymen to discuss the subjects, and with the discreet J. B. Mynatt to preside, the meeting was, in great measure, a success, a feast of spiritual knowledge and growth.

These consecrated brethren, at the close of the meeting, did what seems to me a wise thing, and I desire to call the attention of the brethren of Coosa River Association to it. The object of these meetings being to quicken the churches of the association on the interests fostered by Baptists, it is important to hold these meetings often in each community, for the association is so large that the people do not attend them. So the brethren at Lincoln decided to talk back on the old district meeting plan, and to have one of these meetings in their own district (the second district) each fifth Sunday. Though not in their district, I encouraged the plan, thinking that if the other three districts would make the same move, twelve of these meetings in the bounds of the association during the year would do more good than four. Bethel was the first district, what think you of the plan?

Let the pastors write to me and each other about it, and let us have one of these meetings on the 5th Sunday in August.

J. L. JONES, Oxanna, June 8.

The Bigbee district meeting convened with Short's church on Friday before the 5th Sunday in May.

At 11 a. m. Rev. A. J. Hearn preached the introductory sermon, which was forcible, pointed and interesting.

The meeting was organized by the election of Bro. F. M. Brunson chairman, and the writer, secretary.

1st subject: Are Baptists warranted in the use of the terms, "church militant," "church triumphant," "invisible kingdom?" Discussed by Rev. C. C. Vaughn.

2. The importance of country churches providing houses for their

pastors. Discussed by Revs. W. F. Pond, A. J. Hearn, T. B. Woodward and the writer.

Saturday, 9 a. m.: Devotional exercises. Rev. J. A. Vaughn.

3. Missions. (1) State; by Revs. A. J. Hearn, T. B. Woodward, C. C. Vaughn, W. F. Pond and the writer. (2) Home; by Revs. A. J. Hearn and W. F. Pond. (3) Foreign; by Revs. T. B. Woodward, C. C. Vaughn and the writer.

4. The importance of Baptists teaching their distinctive principles; Revs. W. F. Pond, T. B. Woodward, C. C. Vaughn and the writer.

Sunday, 10 a. m. History of the children of Israel; by the writer, after which Bro. A. J. Hearn made a strong appeal for missions in general, followed by a collection of \$24.

Preaching at 2 p. m. by Rev. J. A. Vaughn, which closed a meeting very pleasant to the visitors, and, we are persuaded, to the surrounding country, as the church, in a spirit of good humor, voted away the appointing committee and by a unanimous vote gave Short's the next district meeting.

The subject of Missions occupied much of the time. I wished for Bro. Crumpton, as he could have done good by placing facts before the people.

I could not easily say too much in praise of the courtesy and hospitality of the people living around Short's church. J. K. LARKIN, Coatopta, June 1.

I have just had such a pleasant trip. At the convention I met my old roommate, Bro. Carpenter, the West Point "bishop," who said to me, in a manner not to be resisted, "Come to West Point and spend a few days with me, and preach for me Sunday and Sunday night."

Returning home, I set out on a little pressing business, I set out on a Friday evening in quest of the "West Point" as Bro. Carpenter facetiously dubbed it.

Bro. C. was not at home on my arrival, but his family were, and the way-farer was soon at home. The next train brought the "bishop" and after a few hours rest, we strolled around the little city, and I was made acquainted with the leading brethren and then given a drive behind Bro. Carpenter's "blooded animal."

I preached to a good congregation — good in numbers and attention, was treated royally, and left with the impression that the "Point" is first-class in every respect.

On my return I had the pleasure of meeting my old college pastor, Bro. Lloyd. He is still at Auburn and is planning great things. I hope brethren will lend a helping hand toward that house for the Lord which he proposes to build.

I found Bro. Collier at his post ready, kind and obliging. He could fill a few more orders if the brethren would send them.

Boarding the train for home I found the Baptist man on board returning from Camp Hill. From his looks I think he must have secured a good list of subscribers. You must send him up to our missionary meeting. I will let you know when.

With best wishes for future success, and congratulations on your splendid convention reports,

W. S. HENDERSON, Wilsonville, June 10.

Our fifth Sunday meeting with Free dom church was a success. There was a large crowd of people present, and the brethren did some fine work. Rev. G. A. Coulson, of Corsicana, Texas, was there and preached two very fine sermons, and aided the brethren in giving a higher and better understanding of the Word and of their duty as the church.

I was not present, and speak from the information derived from those who were present and took part in the meeting.

I think we will change the time of our association meeting until Friday before the 4th Sunday in October, and hope that many of our brethren throughout the state will come to see us in October. Will let you know definitely in a short time.

Our college commencement closed yesterday with a perfect blaze of interest. At 2 o'clock p. m. the Board of Trustees and Stockholders of the Southern Male and Female College met to hear the report of W. E. Ivey, who has worked so hard for the college. When they were fully organized to hear his report, he arose with just a tremor of excitement and announced the fact that he had succeeded in raising the sum of \$7,500, except about \$300, which was reduced to \$7,200 by persons in the audience. Immediately the entire property was turned over and became the property of the Baptists of the Tennessee River Association. A new Board of Trustees was selected, with Hon. J. E. Brown as chairman. The new Board consists of the following named gentlemen: Hon. J. E. Brown, chairman; W. A. Caffey, president of the Jackson county bank; Dr. J. B. Rorex, R. A. Caffey, farmer; T. D. Sturms, merchant; and Virgil Bouldin, lawyer. The advisory board are: W. J. Robinson, Dr. P. H. Hilton, W. B. Beeson, W. B. Campbell, W. H. Woodall, John H. Roach, John Bouldin, Samuel Butler, Milton Roach, J. T. Hinchshaw, R. C. Torton, J. W. Hudson and A. A. Gay. These boards represent a property value of at least \$500,000, and are the very best business men in the country.

Rev. W. R. Ivey will take the field for five years, in the interest of the school. It was a red letter day for the Baptists, especially, and of the people of our country. The effort to be made now is, to secure at least 300 students for the next opening. There is no better location for a college than Scottsboro, Ala. The faculty will be

as good, if not superior, to any in the state, and many efforts will be made to make it the equal of any in the state or in the country, as to that. Rev. W. R. Ivey deserves the highest honor for the work already done, and the earnest co-operation of every one in this county and the surrounding country, in securing the largest patronage for the school possible. It is the only Baptist college in the state for the education of girls and boys together. We are free from the saloon here and none nearer than twenty miles; and liquor will not be sold in the county after 1892. Nor will it be shipped in by express to parties and delivered at the express office.

Prof. J. M. Bledsoe graduated today on yesterday — Miss Eliza Bouldin and Mr. G. Bouldin, brother and sister.

L. C. COULSON, Scottsboro, June 13.

An Appeal for Prayer to the Baptists of America from Their Missionaries in Japan.

Dear Brethren and Sisters in both North and South: Your missionaries here in Japan, in reviewing, so far as are apparent, the results of the work in this country for the past year, feel that their meagerness demands, on the one hand, humiliation and prayer, and on the other, greater consecration and effort. By the grace of God, we intend that this year upon which we have entered shall have a different and a better showing. To this end we want your aid. We know something of the value of the prayers of the saints, and desire to avail ourselves to the utmost of that power with God. Will you not help?

If, in answer to a cry of the elect which shall cease not day nor night, God shall graciously grant to his servants here — not to missionaries only, but to native pastors, to evangelists, to teachers, to laymen, to all — if he shall grant to all of these to be filled with the Holy Spirit, we are sure that over all anti-foreign influence, over all political excitement, over all false teaching and religious reaction, over whatever apathy there may be in the churches, and over every other thing that may be supposed to have contributed its adverse influence to the past, the Cross of our Lord and Savior will advance in unimpeded triumph. We do therefore humbly but most earnestly entreat you to observe the last Sunday in June of this year, as a day for special prayer on our behalf; and we further urge all pastors, Sunday-school superintendents and teachers, and heads of families to bring this matter to the notice of their respective churches, schools or classes, and households, in whatever way may, in their judgment, be best calculated to secure the desired end. We, on our part, promise to do what we can, not only to observe the day ourselves, but also to secure an observance of it by our native churches from one end of Japan to the other. "O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not for thine own sake, O my God: For thy city and thy people are called by thy name." (Signed by the missionaries.)

Nagging the Churches.

I am glad to say that as a general rule I can most heartily endorse the policy of the ALABAMA BAPTIST; but against one practice I desire to enter my protest, and I am confident that every self-respecting preacher in the state will agree with me in my conclusions. The practice is that of nagging the churches, urging the churches, nagging the churches into paying the expenses of their pastors to various conventions, congresses, summer schools, etc., etc., and of filling them out in a new suit of clothes for the trip. Our most excellent brother Crumpton starts the ball, our editors keep it rolling, until the churches feel that unless they do this thing they are guilty of downright meanness and penuriousness. And so with reluctance and shamefacedness, the required amount is raised.

Now this is all wrong; wrong to the churches and wrong to the pastors. It is wrong to the churches because they are thus very often made to do what they would like to do voluntarily, as a compliment to a beloved and appreciated pastor. It is wrong to the pastors because to some of them the knowledge of the indecency and bad taste of the nagging process is humiliating, and because it makes of others confirmed mendicants, who come to demand this as one of their inalienable perquisites.

The practice has gone from bad to worse; every year added to the list of public gatherings, until we confidently look forward to the time when contracts between the churches and pastors will be made on the basis of so many "compliments" (free rides) per year, salary of secondary importance.

Now I advise the preachers and editors to put a stop to this kind of business, and allow the laymen a chance once in a while to originate and to carry out the neat and graceful thing without assistance from the pulpit and press. I claim that the preachers have a right to demand, through Bro. Crumpton and the ALABAMA BAPTIST, adequate salaries, and the prompt payment of the same, from the churches; and on the other hand I claim that the churches have a right to demand that their pastors shall support themselves and pay all their expenses out of this salary, and not deadbeat their way every time they go out of their voting precinct.

Brethren, be wise, pay as you go, and when your churches make a free and voluntary love offering, accept it with thanks; otherwise, when it is a forced offering, made after constant nagging, don't touch it. ALAYMAN.

Closing Exercises of the Baptist Theological Seminary.

Walnut Street Baptist church had a handsome audience, which filled every pew. The occasion was the thirty-second annual commencement of the Southern Baptist Theological Seminary. Promptly at 8 o'clock the Rev. E. B. Hatcher began by reading a march on the organ, and the faculty, headed by President Broadus, and followed by the students, came walking up the aisles and found seats on the pulpit platform and front pews. After a hymn, led by the students, Dr. Eaton prayed and Dr. Broadus said: "A word of explanation is always in order. Our Seminary is divided into separate schools. Each student chooses what subject he cares to read and attend at that school. All examinations are independent. A man may graduate in one school without having any credit in others. Most of our graduates have not taken all the schools. These schools are Biblical Introduction, relating chiefly to inspiration of the Scriptures and general evidences of Christianity; Biblical Interpretation, which is largely in Hebrew and Greek; Old Testament and New Testament, English. This is a school attended by every student. Not one in two hundred miss this school. College graduates find this valuable. I lay stress on this because many colleges and several seminaries are now making this a specialty. It has always been a specialty in our seminary. Church history and a special class, Systematic Theology; also a class in Latin Theology; Polemics, Apologetics, embracing the defenses of Christianity and the tenets of our denomination; Homiletics, Church Government and Pastoral Duties. Instead of giving separate diplomas for each school, the diplomas will certify the various schools in which the student has passed."

Dr. Broadus then delivered diplomas as follows: Electric graduates, R. E. A. Lovers, Virginia; D. V. Bagby, Texas; O. L. Bronson, Missouri. English graduates, W. C. Cleveland, Tennessee; E. C. Meyers, Ohio; G. W. Coyle, Virginia; S. E. Whipple, Texas; N. Maynard, Maryland; W. H. Sears, Missouri; I. A. Hailey, Illinois; W. H. Younger, Texas. There were also given in the various diplomas of the independent schools 442 certificates of graduation.

Dr. Broadus made special mention of Prof. Farmer, of Toronto, Canada, who, after visiting the European universities, thought Louisville Seminary the best, and remained and concluded his course here. The delivery of these numerous diplomas was relieved, in a way by an anthem, "Love Divine, be praised."

The opening address was made by the Rev. J. G. Dickinson, on "Power of the Faith Element in the Preacher." "A great man," said he, "wrote 'nothing great in man save mind' — this might be extended and said there is nothing great in the mind save faith. God alone is great. That which reaches God is faith, so faith is great."

Mr. Dickinson emphasized that the preacher must have faith in the revelation of God, faith in the inherent power of the message he speaks for God, faith in men, faith in himself.

Mr. R. P. Johnson, of Missouri, spoke next on "Theological Compromises." He began: "It requires but a glance to see that compromises are fashionable. This spirit, potent in so many fields, has invaded theology. Compromises are human expedients, confessions of ignorance. There is no inflexible standard in many affairs, but in theology there is an inflexible standard and it must stand. The Bible speaks clearly and must be obeyed. Human convenience or taste are not to be considered. They say conditions change, but sin does not; God does not change. The Gospel is not a compromise, but a compulsion. Compromises mark God's word and earth shall pass away, but my word shall not pass away."

The Rev. M. L. Kesler, of North Carolina, spoke on "The Struggle After the Ideal." He said: "Your ideal, to be worth a struggle, must be worthy. A picture burnt into the soul of that you can most achieve. No matter what your condition, birth, or lack of advantage, later not, outward circumstances are naught. The Hindoo is right. Deliverance must come from within. Each man has his own prison makes. There is a wide difference between admiring an excellence and earnestly struggling for it. A deep sense of imperfection is a good foundation on which to build. Forgetting those things which are behind, reach forward with your faces toward the morning."

"Onward, Christian Soldier," was sung, and the Rev. W. D. King, of Georgia, spoke on "A Search in the Wrong Direction." He said: "This world is a world of wonders. You have yours, I have mine. It is said that a man must specialize to succeed, but a man should know something of everything. We have to deal with all manner of men who are not of our world. What we need is soul development; when those things we seek fail to feed our souls they have lost their worth. Money, honor, knowledge, won for their own sakes, are degrading. Without soul, life is a failure."

Rev. J. M. Thomas, of Alabama, next spoke. He said: "If we could clearly understand what per centage of our thoughts are due to our wishes we would be startled. Let us erect a barrier against a stream poisoned by passion. The power of the wish is best seen in its distinctiveness. Go behind your thoughts and get a right wish. So called eternal principles of

right and wrong are often the dregs of desires. Why are so many small offenses deprecated? Why are so many church members in Kentucky dealing in whisky and are not dealt with by their churches? Why are so many speculating church members in Alabama not disciplined? Each state criticizes the other. It's marvelous how we look at things. Truth is very sensitive; it never goes where it is not wanted. When will men cease to trample them in the dust?"

The students appointed to go as missionaries came, and standing on the platform with Dr. Broadus, sang, "Yes, My Native Land, I Love Thee." "This was written by a Baptist preacher," said Dr. Broadus, "many years ago, and was sung when the first missionary, L. L. Stock, started to China." Diplomas were delivered to the full graduates: S. P. Britz, Missouri; J. G. Dickinson, Virginia; Wm. Haycraft, South Carolina; R. C. Hubbard, Virginia; R. P. Johnson, Missouri; M. L. Kesler, North Carolina; W. D. King, Georgia; L. W. Pierce, Texas; J. M. Thomas, Alabama; M. Toscano, Mexico.

Dr. Broadus made an encouraging statement in regard to the new building soon to be erected on Broadway, near Fourth avenue. "Work will begin," said he, "as soon as the additional \$100,000 endowment is completed. This morning I was startled by receiving a check for \$500 from a member of this church whom no one had asked to contribute. If any one else here or elsewhere wants to startle me, the way is open."

Dr. W. H. Whitsett, on behalf of the faculty, made the closing address. After a happy account of the commencement of thirty-one years ago, he closed with warnings against superficiality, demagoguery, prejudice, partisanship. The Seminary hymn, written by Dr. Manly, and sung at the first and at each succeeding commencement, was then sung. Dr. H. Allen Tupper, Jr., of the Board of Trustees, pronounced the benediction. — *Courier Journal.*

An Address

To the Baptists of Alabama: Howard College has just closed its forty-ninth annual session. It has been the most remarkable year of its history. During the session there have been enrolled 206 students, representing nine of the fourteen states of the South.

The young men have been orderly in their deportment, studious in their habits, and mainly in their bearing. Of those in attendance, thirty-two were ministerial students. The denomination has every reason to feel proud of such an institution of learning. The excellent order and thorough work of the college are giving it a reputation second to no other institution in the South.

We have one of the handsomest and most commodious college buildings in the country; we have two brick dormitories and others in immediate prospect; we have a faculty of Christian gentlemen, every one of whom is devoted to the interests of the students. Attention to the welfare of the young men is unabated from one end of the session to the other.

Our college must rely upon the Baptists of Alabama for sympathy and co-operation.

Appeals to the denomination in its behalf have not been without avail. By the liberality of our people they have caused to be erected the handsome buildings that now adorn our campus. But the end is not yet. We need we have only begun a new career. The attendance upon the college has been precisely doubled within the last four years. Our numbers, we confidently believe, will be vastly increased within a few years more. This will necessitate the provision of increased accommodation. We have a great people and they are capable of accomplishing great things. Through no agency can they accomplish more than through a great institution of learning. That they have in Howard College. What it is to be in the future must depend upon the prayers, the sympathy, and the co-operation of the Baptists of Alabama. At present, its possibilities seem to be boundless.

It never had a deeper and wider grasp upon the affections of our people.

Eds. Ala. Baptist: Please allow me space for a few items from Eclectic High-school and my churches in your widely read and much loved paper.

Our highly esteemed teacher, Prof. Grogan, closed his commencement exercises, Friday, the 24th of April, which gave entire satisfaction to patrons and the public at large, and reflected much credit on both teacher and pupil. All are delighted with the complacency with which he controls his school. If the Professor will excuse us we wish to say that we, the patrons, appreciate his quiet and unassuming manner. We also regard him as one of the "coming" young teachers of the state. He has a rare combination of characteristics — ambitious, yet patient; aggressive, determined, and is an excellent educator. So far, he has conducted this school with less friction than any man who has preceded him. At the close of the exercises he tendered his resignation, which we hope the board of trustees will not accept. We would be highly pleased should they employ him, say for five years. This, we think, would put the school upon a firm basis. Any friend wishing to patronize our school, which is located in the most beautiful and pleasant vil-

From Bro. Baber.

Those who feel an interest in my movements will remember that I came down here in February last for the purpose of doing the work of missionary and colporteur in the Antioch Association. The territory of the association is comprised of parts of the counties of Choctaw and Washington. I have so far visited only a part of the field. Continuous rains, with other causes which I could not control, prevented me getting early to work, and some other reasons have confined me to a limited part of the territory. Among these reasons was the desire to carry books with me as I travel, but for some cause the books ordered do not come. I have been lingering around within a limited circle for some time, expecting each successive boat to bring my box of books.

So far have been disappointed. One month and four days have elapsed since they were shipped. The railroad agent at Opelika thought he had found them and started them on again, but he appears to have been mistaken. I think it would be a good thing if the depot agents and conductors of freight trains were supplied with a map of the state, so that they would know which way to carry goods that are plainly marked.

I have not time, just now, to write much as to the outlook religiously or materially of this immediate section. Sufficient for the present to say that the Baptists have some vitality, and there is ground for the development and increased strength.

Our brethren at Isney, in this (Choctaw) county, are in a state of pleasant excitement over their contemplated new church building. Thos. Bonner, junior, has been successful in money matters, and he offered the brethren at Isney, where he was reared, either five hundred or seven hundred and fifty dollars if they would build a church costing one thousand or fifteen hundred dollars. They accepted the latter proposition, and are all aglow with enthusiasm over the fine church they are going to have.

Thos. Bonner, senior, is of course proud of his son, and with good reason, too, and he is already putting on airs about his new church, particularly when he meets Bro. Graham, of Healing Springs. But Bro. G. expects to have a new church before long, and then his time for airs will come.

The obituary of Bro. S. M. Tucker, one of the leading preachers of the association, has already appeared in your columns. On the 3rd Sunday in this month the Masonic lodge of this place, of which he was a member, conducted his obsequies according to the ritual of the order — Spring Bank church, his religious home, also taking part. There was a multitude of people present, the number being estimated all the way from five hundred and twelve hundred. It fell to my lot to deliver the funeral discourse, in a grove near the church. I never addressed so large a congregation before. Bro. Tucker was highly esteemed, and his loss is severely felt.

I recently received the unpleasant information of the burning of my house at Natusgala. Only last year I completed repairs and additions which made it a cozy, convenient home. It was our old family home, and many hallowed memories of the past clustered around it. Some of my loved ones had gone from there to other homes, and others had gone out of its doors to their last resting place. I alone am left of my father's family, and now even the old home is burned to ashes. It had been one of my cherished dreams, that possibly the Lord might give me sufficient notice of the end of my labors to permit me to go back to the old home and meet the last messenger beneath its roof. But so it must not be. Another blasted hope takes its place with those that have perished before it. The house was insured, and if the insurance company does what is expected of it, the money lost will not be very great. Truly we have here no continuing city.

At an early day, if time permits, I hope to give your readers some information concerning this part of the state. It is little known to those at a distance.

My general health is better here than for some years past — thanks to the medicinal water of the spring. The health of the family is good, also. Rain is much needed.

E. F. BABER, Healing Springs, Ala.

From Bro. Uphaw.

Eds. Ala. Baptist: Please allow me space for a few items from Eclectic High-school and my churches in your widely read and much loved paper.

Our highly esteemed teacher, Prof. Grogan, closed his commencement exercises, Friday, the 24th of April, which gave entire satisfaction to patrons and the public at large, and reflected much credit on both teacher and pupil. All are delighted with the complacency with which he controls his school. If the Professor will excuse us we wish to say that we, the patrons, appreciate his quiet and unassuming manner. We also regard him as one of the "coming" young teachers of the state. He has a rare combination of characteristics — ambitious, yet patient; aggressive, determined, and is an excellent educator. So far, he has conducted this school with less friction than any man who has preceded him. At the close of the exercises he tendered his resignation, which we hope the board of trustees will not accept. We would be highly pleased should they employ him, say for five years. This, we think, would put the school upon a firm basis. Any friend wishing to patronize our school, which is located in the most beautiful and pleasant vil-

lage in Alabama, will do well to confer with Prof. L. P. Grogan, or W. C. Still, president board of trustees. My church at Eclectic is still growing in numbers and spirit of Christian work. Within the past six weeks we have received five valuable accessions, viz: Prof. L. P. Grogan and wife, Bro. Hooks, Bro. Wm. Slaton and daughter (Miss Lizzie Slaton), all of whom we esteem as good material in a Baptist church.

We have nearly painted our house of worship this winter and at my quarterly collection in March the church gave \$9.70 and the ladies aid society \$1.60 for foreign missions. Our church is filled to overflowing on Sundays of my regular meeting days. I preach to this church two Sundays in each month at present.

Bethany church, in the Montgomery association, is doing very well. Small in membership, but not in heart. They also have a fine literary school, under the able leadership of Prof. Baker as principal and Miss Eula Dawson, assistant. Miss Dawson has a flourishing music class under her tuition. I wish them much success. These saints have recently had their neat little church house insured for three years. At our last conference we received one for baptism. Two of our esteemed brethren were very sick at that time — Bro. W. P. Dawson and Bro. Willie Cottingham.

Union church is a hard field of labor to develop. In this church we have some of the very best material, both young and old; but many of them, as are found in other churches, do not come up to the help of the Lord against the mighty. These people have had a splendid teacher this year, Prof. Turner, from Narginia. They have a neat house of worship, a regular Sunday-school and contribute quarterly for missions; but Zion seems shorn of her strength. There are here some devils in the shape of men — somewhere in the community — with a "blind tiger" and a gambling hell. Will God's people pray that these influences may be removed?

W. J. D. UPHAW.

About the Foreign Mission Journal.

Dear Bro. Editors: In many publications and speeches on the subject of missions, a great deal is said about the lack of information on the part of our people concerning this work. And the lack of information on this subject is very great. Not only the members of the churches, but, in many cases, the pastors know little about foreign missions in general, or even about our own work on that line. This ought not and need not so be; for the Foreign Mission Board publishes, at small cost, a monthly magazine, the reading of which would put any Christian in intelligent sympathy with the operations of our Board and enable him to get a good idea of mission work in general.

With your permission, I will call attention to the Foreign Mission Journal, in the hope that many of your readers may be induced to take and read it. If so, they will know something about foreign missions.

The Journal is a thirty-two page magazine with neat cover. It has several departments: 1. Editorial, in which the work of the board is discussed, as well as subjects of general missionary interest. In this department are included articles from some of our most thoughtful pastors. 2. This contains letters from the missionaries full of news fresh from the field. Here the reader gets acquainted with the workers abroad. 3. Woman's Missionary Union department, under editorial direction of Miss Alice Armstrong, of Baltimore. This furnishes much valuable information about woman's work in missions, and is one of the most valuable parts of the Journal. Attached, in a measure, to this is the "Sunbeam Corner," in which brief accounts of the Sunbeam work are given, with occasional letters from missionaries to the children. 4. Receipts of the Board in detailed statement.

The Board furnishes the Journal at about cost, the prices being as follows: Single copies, or any number under ten, 50 cents each; from ten to twenty-five copies, in club, 30 cents each; and from twenty-five copies up, 25 cents each. When clubs are sent, with the names, the Journal will be sent to each subscriber separately.

Wherever circulated it helps on the mission work, and is a very helpful in cultivating the missionary spirit in their churches. Address Foreign Mission Journal, Richmond, Va. T. P. BELL.

Prayer has an effect marvelous and certain; it is that of elevating the soul; also in those Christians who have the habit of prayer one finds a nobleness of heart, a dignity of character, and a general nobility in all they do, which one does not see in children of the world. — Joubert.

It is a faithful thing this pruning work, this cutting off of the over-luxuriant shoots in order to call back the wandering juices into the healthier and more living parts. In religion it is described thus: "Every branch of me that beareth fruit, I purgeth it, that it may bring forth more fruit." The keen edge of God's pruning knife cuts sheer through. No weak tenderness spurs him whose love seeks goodness, not comfort, for his servants. — F. W. Robertson.

No pleasure is comparable to the standing upon the vantage ground of truth. — Bacon.

The saving of souls is the greatest good work. What hast thou done toward it? — Baxter.

Central Committee

On Woman's Work for Missions and in the Churches.

Mrs. T. A. Hamilton, Pres., Birmingham, Ala. Mrs. Geo. B. Eager, Vice-Pres., Anniston, Ala. Mrs. Geo. M. Morrow, Treas., Birmingham, Ala. Mrs. I. C. Brown, Cor. Sec., East Lake, Ala.

JUNE — PRAYER CARD.

Africa. — "That no man put a stumbling block in his brother's way." Missionaries, 10; native assistants

How's This?
We offer One Hundred Dollars reward for any case of catarrh that cannot be cured by taking **Dr. J. C. HENRY'S** Catarrh Cure.
Dr. J. C. HENRY & CO., Props., Toledo, O.
The undersigned, have known Dr. J. C. Henry for the last 15 years, and believe him perfectly honest in all business transactions, and financially able to carry out any obligation made by him.
W. A. TUCKER,
Wholesale Druggists, Toledo, O.
W. A. TUCKER & CO.,
Wholesale Druggists, Toledo, O.
Dr. J. C. Henry's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75c. per bottle, sold by all druggists.

Henry Clegg predicts that since the embarrassment of the Barings the presumed inevitable head of the London banking system, New York City will become the clearing house of the world.

Electrohoise.

(TRADE MARK)

This little electro-medical instrument has and can do more for the cure of grippe, pneumonia, colds, croup, whooping cough, and all other chronic and acute diseases than all the medicines in the world. All are invited to call or write, and obtain the fullest particulars in regard to its value and the manner in which it is used. Dubois & Webb, 1914 First Avenue, Birmingham, Ala.

A sugar fifteen times sweeter than cane sugar, and twenty times sweeter than beet sugar, is reported by a German chemist from cottonseed meal. It cannot be sold to compete with the ordinary article.

A Faithful Anglo-Saxon.
Ladies and gentlemen, if corns and bunions bother your feet, go to him and he will make you a perfect fitting foot, or shoe, according to standard measurement. If your feet show need repairing send them to him, as he is the best repairer of fine shoes in the State. For further particulars call on Fred Janson at No. 114 Commerce Street, Montgomery, Ala.

It is stated that the muskrat is enabled to travel under the ice of a frozen river or lake for a considerable distance by respiring against the ice roof, where the bubbles of gas collect, and getting a fresh supply of oxygen.

ADVICE TO MOTHERS.
Mrs. Wesslow's Soothing Syrup should always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea. 25 cents a bottle.

The metal in a 5-cent nickel piece is worth about half a cent, and 15 cents will purchase copper enough to make \$2 worth of cents.

Wanted to Sell
A splendid \$85 organ for \$75. New and guaranteed for three years. Address HARE & POPE.

The lobster is greatly in dread of thunder, and when the peals are very loud numbers of them drop their claws and swim away for deeper water.

To Dispel Colds,
Headaches and Fevers, to cleanse the system effectually, yet gently, when costive or bilious, or when the blood is impure or sluggish, to permanently cure habitual constipation, to awaken the kidneys and liver to a healthy activity, without irritating or weakening them, use Syrup of Figs.

A Newaygo, Mich., lover gave his sweetheart \$16 which he took to purchase a wedding trousseau. She took the money and married another fellow.

For Malaria, Liver Trouble, or Indigestion, use BROWN'S IRON BITTERS

It is said that England has more women workers in proportion to her population than any other country, 12 per cent of the industrial classes being women.

Many persons are broken down from overwork or household cares. Brown's Iron Bitters rebuilds the system, aids digestion, removes excess of bile, and cures malaria. Use the genuine.

It is said that the Princess of Wales never wears the same dress twice. She wears false hair, and her wigs are the finest productions of the Paris wig-maker's art.

How to Make Money.
DEAR SIR: Having read Mr. Sargent's experience in playing with gold, silver and nickel, I am tempted to write of my success. I sent to H. C. Deino & Co., Columbus, O., for a \$5 player. I have had more tableware and jewelry than I could play over since. I cleared \$27 the first week and in three weeks \$97. Any one can do playing and make money in any locality the very first day. You can get circulars by adding seven to the number on the wrapper.
WILLIAM GRAY.

One of the recent applications of electricity that promises to be of considerable benefit to seagoing men is a log for registering the rate of travel of high speed vessels.

What Does One Dollar Mean?
"100 Doses One Dollar" means simply that Hood's Sarsaparilla is the most economical medicine to buy, because it gives more for the money than any other preparation. Each bottle contains two dollars and will average to last a month, while other preparations, taken according to directions, are gone in a week. Therefore, be sure to get Hood's Sarsaparilla, the best blood purifier.

An expert electrician insists that an electric train making 105 miles an hour would require 7,000 feet in which to come to a standstill.

For Scurvy
Use **Moreland's Acid Phosphate.**
Dr. W. W. BLACKMAN, Brooklyn, N. Y., says: "I am very much pleased with it in scurvy. Several cases have been brought to my attention where it afforded prompt and entire relief."

The delicacy of the organ of smell peculiar to the turkey, vulture and carrion crow is something quite remarkable, they being able to scent their food for a distance of forty miles.

Niagara Falls is to furnish power for an electric railway, for which Rochester capitalists are endeavoring to obtain the right of way. The proposed road will be more than eighty miles long.

A waterproof paper has lately been invented that will even stand boiling.

BIRMINGHAM Business College.
Book-keeping, Penmanship, Commercial Law, Shorthand and Typing.
Thoroughly taught by experienced teachers. The most complete and largest business college in the South. Write for circular.
Amos Ward, Pres.,
BIRMINGHAM, ALA.

It is found that the "sparkling" visible when switches are turned on or off—to say nothing of that seen at dynamo brushes—will ignite the ordinary vapor given off by petroleum.

The National Baptist Pub. Co., 1316 Olive St., St. Louis, Mo., is publishing a series of Sunday-school Helps that are sound in Baptist doctrine. The International Lessons are treated in a way that is calculated to win souls to Christ and strengthen his followers in the true doctrines of the Bible.

MONTGOMERY CHURCHES.
ADAMS STREET.—Sunday-school well attended, 107 being present. Collection, \$2.78. A beautiful Bible, the gift of Bro. W. N. Gunter, will be given next Sabbath to the member of the school who has brought in the largest number of new pupils during the quarter ending in June. Never before in the history of the school has the attendance been so good at this time of the year.

Rev. J. L. Thompson made a statement of the present condition of the church, compared with its condition three years ago when he became its pastor. The statistics are as follows: Received during the three years, 185. By baptism, 56; by letter, 89. Received for all purposes, \$7,644.85. Present membership, 245; membership three years ago, 121. Decrease by letter and exclusion, 61.

WEST MONTGOMERY.—Secretary of the Sunday-school reported: Total number present, 80; new scholars received, 6, making total membership of Sunday-school, 118. Pastor Townsend made an address upon the lesson, taking King Zedekiah as the chief figure, whose eyes were put out because of his wickedness; telling the school to take good care of their eyes and be always on the watch against sin.

The pastor then read the 3rd chapter of 1 John, and preached a most excellent sermon.

FIRST CHURCH.—Another fine audience assembled Sunday morning to hear pastor Harris preach on the text, "No weapon formed against thee shall prosper." Isaiah 54:17.

At night the storm vented the people from assembling. The faithful few, however, were present and the pastor preached on Acts 3: 1-12—The healing of the lame man.

The Sunday-school was well attended and the teachers' prayer meeting at 9 a. m. was full of spiritual power.

Pastor Harris has fully recovered from his sickness and is pushing the work all he can during such hot weather.

There's a patent medicine which is not a patent medicine—paradoxical as that may sound. It's a discovery! The golden discovery of medical science! It's the medicine for you—run-down, exhausted, nervous, wasted men and women; for you sufferers from disease of skin or scalp, liver or lungs—its chance is with every one, its season all ways, because it aims to purify the fountain of life—the blood—upon which all such diseases depend. The medicine is Dr. Pierce's Golden Medical Discovery. The makers of it have enough confidence in it to sell it on trial. That is, you can get it from your druggist, and if it doesn't do what it claims, do to do, you can get your money back, every cent of it. That's what its makers claim for it.

Tiny, little, sugar coated granules, are what Dr. Pierce's Pleasant Pellets are. The best Liver Pills ever invented; active, yet mild in operation; cure sick and bilious headaches. One a dose.

"THE SOUTH VINDICATED."

The Encyclopedia Britannica has long been trusted as a reliable source of general and particular information, but when we read the following extract from its article on American Literature, not only does the blood of Southern patriotism course rapidly through our veins, but we see and know that the Britannica is sectional, unreliable and unworthy of Southern patronage.

The Britannica says:—"Since the Revolution days the few thinkers of America born south of Mason and Dixon's line are outnumbered by those belonging to the single state of Massachusetts; nor is it too much to say that mainly by the connection with the North the Carolinas have been saved from sinking to the level of Mexico or the Antilles."

The south is proud to admit that the north has great intellect, genius and energy, but such odious and false comparisons are insulting to the south and disgusting to every lover of truth.

It has recently been our delight to read a reply to these reflections upon the south, written by Mr. T. K. Oglesby, in which he eloquently and conclusively answers them. Mr. Oglesby is a gifted southern man, and his book is a joy to its readers.

This reply was first, only a few articles that appeared one by one in the Montgomery Advertiser. They created such a demand for Mr. Oglesby to publish them in book form that he has done so, after revising, filling in and largely adding to them until now they compose 90 pages of true Southern history.

The work entitled "The Britannica Answered and The South Vindicated." It has been handsomely printed by the Alabama Printing Company, Montgomery, Ala., who will send the book to any one, postage paid, for 50 cents.

This has often been spoken of as an age of shame. Certainly in nothing is there more deception than in some of the so-called hair restorers. They dry up the hair and aid, rather than overcome, baldness. There is actual testimony that not a few of them are actually injurious.

The greatest thing in favor of the Louisianna and Creole Hair Restorer is that it has the public confidence, having established a just claim in thousands of cases where it has been used, extending over a long period of years. Its gentle stimulating properties invigorate the roots of the hair, and lubricate and strengthen the fibres. All the chemical constituents necessary to nourish the hair are found in this most admirable of preparations.

Under its influence the denuded scalp acquires again its power; the loosened filaments take their place again, and the hair begins to grow, and rapidly assumes a glossy and vigorous appearance.

It is used all through the South where the beauty of the hair of the women is so familiar. No preparation offered surpasses it as a dressing. Mansfield Drug Co., Memphis, Tenn.

A new acid for commercial use, called hydrazic acid, has been discovered. It dissolves all metals, and makes a very bad smell.

ROYAL BAKING POWDER
Absolutely Pure.
A cream of tartar baking powder. Highest of all in leavening strength—Latest U. S. Government Food Report.

Howard College
Enters upon the Fifteenth year of its career next session. Its location on the foothills of the mountains unsurpassed for beauty and health. Has one of the finest college buildings in the South. New brick dormitories, enlarged facilities, a full corps of professors, thorough training, positive but kind discipline, are the chief features of the college. A high tone of moral manliness is cultivated from the beginning of the student's career to its close.

As an evidence of its recognized merit the college has doubled within four years. Write for a catalogue and an address upon education, by Dr. Broadus. Apply to
B. F. RILEY, President,
EAST LAKE, ALA.

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HANDSOME MEDALS.
Nineteen different designs, unobtainable and better than cards, at 10 and 15 cents each. 50,000 now in use. Samples for inspection, sent to S. S. Superintendents, Teachers and Agents. Write for them to S. S. BUILDING COMMITTEE, P. O. Box 212, Saint Clair, Penn'a. Mention this Paper.

ALABAMA MADE
Engines and Saw Mills,
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Grist Mills, and All
Kinds of
Machinery and Mill Supplies.

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Salesrooms: 130 Commerce St.

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Sent on trial, freight paid. Fully warranted. 3 TON \$35. 5 TON \$45. 10 TON \$75. 15 TON \$100. 20 TON \$125. 25 TON \$150. 30 TON \$175. 40 TON \$225. 50 TON \$275. 60 TON \$325. 70 TON \$375. 80 TON \$425. 90 TON \$475. 100 TON \$525. 125 TON \$625. 150 TON \$725. 175 TON \$825. 200 TON \$925. 225 TON \$1025. 250 TON \$1125. 275 TON \$1225. 300 TON \$1325. 325 TON \$1425. 350 TON \$1525. 375 TON \$1625. 400 TON \$1725. 425 TON \$1825. 450 TON \$1925. 475 TON \$2025. 500 TON \$2125. 525 TON \$2225. 550 TON \$2325. 575 TON \$2425. 600 TON \$2525. 625 TON \$2625. 650 TON \$2725. 675 TON \$2825. 700 TON \$2925. 725 TON \$3025. 750 TON \$3125. 775 TON \$3225. 800 TON \$3325. 825 TON \$3425. 850 TON \$3525. 875 TON \$3625. 900 TON \$3725. 925 TON \$3825. 950 TON \$3925. 975 TON \$4025. 1000 TON \$4125. 1025 TON \$4225. 1050 TON \$4325. 1075 TON \$4425. 1100 TON \$4525. 1125 TON \$4625. 1150 TON \$4725. 1175 TON \$4825. 1200 TON \$4925. 1225 TON \$5025. 1250 TON \$5125. 1275 TON \$5225. 1300 TON \$5325. 1325 TON 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