VOL. 18.

MONTGOMERY, ALA. THURSDAY, AUGUST 13, 1891.

NUMBER 33.

Responsibility of the Watchman.

SERMON BY DR GEO B EAGER

make some strictures upon the pub | my public utterances.

as any student of history knows, that he has. Now let us see,

"And thou, son of man, be not

of this righteous and ringing message,

Then, too, you will remember, a John the Baptist was found coming in the spirit and power of Elias, saying, "The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight." And when brought face to face with corruption in any of its forms, in high life or low, he unsparingly rebuked it, whether in pharisee or publican, king or soldier, high priest or harlot "O generation of vipers," he cried.

It is his business to give warning unto the public prints "active watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take away any person from among them, he is taken away in his iniquity; but his blood I will require at the watchman's hand."

Could anything be more solemn than that statement, more binding than that commission? When men are striving all around us, publicly fairness and candor of treatment.

duty and they went forth and delivered their message, in the fear of God alone, and no one said to them nay, and no body arose to denounce their action as standpoint of right reason, as well as case!

But I pass now to consider the more ply ence their pass now to consider the more ply ence their pass now to consider the more ply ence their action. Were those standpoint of right reason, as well as case! duty and they went forth and delivered tions, require this at our hands?

and reality-in times when men lived low its mark, or fails more utterly of mer "sensation." Nor could the card hearer to God and the great inspired its mission, than a praise loving, time- of the executive committee be relied Charter of our rights and privileges, it serving ministry, that sees the sword on for this, as it was avowedly based ness, their bon hommie, their greaters of our rights and privileges, it was not so. And, men and brethren, coming upon the land and blows no upon information received chiefly ousness, their devotion to each of that it has ever come to be so at all, trumpet, gives no warning, or delu- from the newspapers. Then as to the their fondness for association a has been due, not to any healthy development in divinely prescribed districts and peace! Where such a were naturally wild, and how wide of which lean to virtue's side—do I me the streets, they were naturally wild, and how wide of which lean to virtue's side—do I me the streets, they were naturally wild, and how wide of which lean to virtue's side—do I me the streets, they were naturally wild, and how wide of which lean to virtue's side—do I me the streets, they were naturally wild, and how wide of which lean to virtue's side—do I me the streets, they were naturally wild, and how wide of which lean to virtue's side—do I me the streets, they were naturally wild, and how wide of which lean to virtue's side—do I me the streets when rections, mark, you, but to gross and spirit prevails, when the immoralities the mark in general they were may be know them? Do I not love the

You see now the drift of what I am saying. I need to seek no other introduction to the grave subject which commands our attention to day, which is engrossing sour minds as may been charged, and a few, for jawnie, that I had applied to the Club rooms the withering epithet "himself a young man, and of whom to the Club rooms the withering epithet to the Club rooms the withering epithet "has been given to the though Book, it has been given to the church and its divinely commissioned ministry to will hardly believe that all this wild but shall I let this love—that every minds as well as the content of the commission of th

do it, the hue and cry was raised presumptson, that if there are any who tainly. Doesn't he imperil his influ the specific charges which gave of doors than mine. again, and men rushed forth to de think otherwise, if there is one who ence in the community? Well, yes, fense and have occasioned all this exnounce me as "the ecclesiastical kick attributes to me base motives in the in a sense. Isn't he even in danger citement What those charges were well as the weakness of the club in which they run is a violation of the er." And now, because, forsooth, in course I have pursued, it must be due of losing his tenure upon his pulplt? I reported in a communication to the our city. preaching to my own people about to his utter ignorance of my real mo Well, admit even that. What of it? president of the club, which the club It has clearly shown that no more find existing here; gambling in many the inconsistencies of Christians as tive and spirit as a minister and man, I pity from my heart of hearts the is at liberty to publish. being largely the occasion of the or to gross misunderstanding or mis preacher that wouldn't dare anything The charge about the bar is congrowing prevalence and power of evil, construction of the letter and spirit of to deliver his message and do his fessedly true, except as to the Sunday

the cry goes up from some at least, especially, is not applicable in every I do now about it. What if the spirit vailed in the club and that, according women have testified to me of what face, how her daughter, a young girl closed my pastorate at Tuscumbia, the ognize that of the children and youth and sufficiently loud and long to respect to the whole club, and by no of the times is against us? What if to an eye-witness, as many as half a they did know about the club and its not yet eighteen years of age, was led most difficult field of my ministerial of our Baptist homes and Sunday. reach my ears, "It's none of his busi means to every individual of the club doings, and yet when it came to the to ruin by frequenting these Sunday life. The difficulties arise from several schools, and the missionary bands of ness what we do;" just as in the city I recognize it as a principle of fair dis mand among the clubs and the coterof New Orleans to day certain papers and people are in a white heat be cause even a Dr. Palmer has dared proud to claim some of the club as my should not be referred to from the said in the content of the club as my should not be referred to from the said in the content of the club as my should not be referred to from the said in the club and the club an publicly to enter the fight against the personal friends, and glad to concede rechartering of that monster evil, the that not a few of its members are the duty for us? Has the minister of break up these Sunday excursions and rechartering of that monster evil, the that not a few of its members are the duty for us? Has the minister of break up these Sunday excursions and rechartering of that monster evil, the that not a few of its members are the duty for us? Has the minister of break up these Sunday excursions and rechartering of the children and youth break up these Sunday excursions and rechartering of the children and youth break up these Sunday excursions and rechartering of the children and youth break up these Sunday excursions and rechartering of the children and youth break up these Sunday excursions and rechartering of the children and youth break up these Sunday excursions and rechartering of the children and youth break up these Sunday excursions and rechartering of the children and youth break up these Sunday excursions and rechartering of the children and youth break up these Sunday excursions and rechartering of the children and youth break up these Sunday excursions and rechartering of the children and youth break up these Sunday excursions and rechartering of the children and youth break up these Sunday excursions and rechartering of the children and youth break up the Louisiana State Lottery! It is the same old cry, which has become, in of them in the highest and truest sense here? Is not dealing with the sins of town from being entired to ruin, as the same old cry, which has become, in of them in the highest and truest sense here? Is not dealing with the sins of town from being entired to ruin, as the control of them in the highest and truest sense here? Is not dealing with the sins of them in the highest and truest sense here? Is not dealing with the sins of them in the highest and truest sense here? Is not dealing with the sins of them in the highest and truest sense here? Is not dealing with the sins of them in the highest and truest sense here? Is not dealing with the sins of them in the highest and truest sense here? Is not dealing with the sins of them in the highest and truest sense here? Is not dealing with the sins of them in the highest and truest sense here? Is not dealing with the sins of them in the highest and truest sense here? Is not dealing with the sins of them in the highest and truest sense here? Is not dealing with the sins of them in the highest and truest sense here? Is not dealing with the sins of them in the highest and truest sense here? Is not dealing with the sins of the missionary bands and missionary bands and missionary bands are the promise. our day, a sort of unwritten law, gentlemen and Christians. So I un the people his special business? And disputed, not to say disproved, as re the people his special business? And disputed mass of my daughter was? I tell you, there rebuilding has vexed and divided Missionary Union (auxiliary to the S. Scourge the preachers back to the hesitatingly acquit a goodly portion of is he then to he bluffed or frightened gards the ladies. As to this delicate the church. More than one of the would never be another Sunday exphilpit"—a cry to which I confess the club from any conscious complic off with counter charges and recrimi and unfortunate matter, I am now, as advocates of the club have, during this cursion on the Potomac river—the lament the pulling down of the old assured that they can render the Cenwith shame we preachers have been too sadly subservient.

I was then, far from having the slighttoo sadly subservient.

Oil with counter charges and recrimitoo sadly subservient.

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I was then, far from having the slighttoo sadly subservient. It was not always so. In the times to the question: "Has a minister the ing statesman of our day, if public imof Ezekiel and John the Baptist, of right to carry such matters as these in morality is not the business of the good, though the testimony is greatly very inconsistencies of Christians, these Sunday excursions with many 3. A third difficulty is found in the desire and which we trust shall be prophets and apostles, it was not so - question into his pulpit?" I maintain minister, whose business is it? If he divided, according to the understand which I was deploring and rebuking church members and with several min-

Israel; therefore, thou shalt hear the the less a citizen because he is a min- No, gentlemen of "the common word at my mouth, and warn them from me. But, if the watchman see lately said, "The community's life and lately said, then is the minister's bounden du that seldom accomplishes anything, money, these have been much relied the less a cluzen because he is a minimum. No, gentiemen of the common had been proved so in every particular. It up; while they are opposed to them, and I affirm now, that any man the opposition is of a negative kind aright, it is the minister's bounden du that seldom accomplishes anything, money, these have been much relied to the human plans for getting money, these have been much relied to the human plans for getting money, these have been much relied them in securing from the common that are the less a cluzen because he is a minimum of the common had been proved so in every particular. It up; while they are opposed to them, and I affirm now, that any man the opposition is of a negative kind money, these have been much relied them in securing from the children of the common had been proved so in every particular. It up; while they are opposed to them, and I affirm now, that any man the opposition is of a negative kind money, these have been much relied them in securing from the children of the common had been proved so in every particular. the sword come, and blow not the its moral standards belong to every cit ty to stand in the front rank of attacks the club has been grossly maligned. habitually makes the church second to and I know of church members who upon, with all their attendant evils, so our homes and Sunday schools the trumpet, and the people be not izen and are what they are because of upon public immoralities and wrongs, I am glad to have had not a little father that now there is a very wide difference missionary bands and sisters of our warned; if the sword come and take any what every citizen contributes towards and God helping me I mean to do it, vorable light shed upon the history name, that denied the faith and is lies to go on these Sunday excursions of opinion among them, with a strong churches, the best results within their person from among them, he is taken and mo formidable combine, however and and no formidable combine, however the stance, not only that they have never stance, not only that they have never its just because public and thou shalt say unto them. Thus saith the Lord God.

"This is all wrong. Compromising them, he is taken and mo formidable combine, however and rules of the club—to find, for in stance, not only that they have never stance, not only that they have never stance, not only that they have never stance, not only that they have no other stance, not only that their methods to be used. A good sign of the beat stance, not only that their methods to be used to stance, not only that their methods to be used to stance, not only that their methods to be used to stance, not only that their methods to be use afraid of them, neither be afraid of the thousands of Christian men are banded together, and their men and women of Washington, and their men and women of the trules have institutions, some of their rules have institutions, some of the teach. be with thee, and thou dost dwell the minister "attend to his own busi they become bold and defiant because among scorpions; be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house. And thou shalt speak my words unto them, whether they will sear, or whether they will forbear."

"Behold, I have made thy face strong against their faces, and thy forehead strong against their fore- concerns the citizen; and most of all, a craven silence; or even come to conheads. As an adamant harder than of course, in the matters that concern stitute the public in no small degree. flint, have I made thy forehead: fear them not, neither be dismayed at their looks, though they be a rebel
The minister is not the many of them would be compelled by has a relish for hard work, ask himself to be held guiltless, therefore, for failure to do his duty as a citizen But I

The minister is not to the dismayed and stimulack of patronage to cease their Sabtheir looks, though they be a rebel
The minister is not to the dismayed and stimulack of patronage to cease their Sabthe question, whether the Lord has lating united effort among our Sunformed as to the abuses of club priviwarm words of the lip or the pen,

"Can you doubt what the effect"

The minister is not to the day and stimuthe question, whether the Lord has lating united effort among our Suntheir looks, though they be a rebel
"Can you doubt what the effect"

The minister is not to the hardihood of the situation, and more fully inthe question, whether the Lord has lating united effort among our Sunthe day schools and the youth of our go further; my text requires me to reason show the white feather? Of course, not unfrequently because claim more for the minister. The minister is a citizen, but he is more have received from most of the mem the prophet was compelled to say in than a citizen: he is a guardian of the bers of the club treatment even more his soul, "And I went in bitterness, in the heat of my spirit: but the hand it is his business to give warning unto official members of the club treatment even more considerate and generous than I claim to have deserved. I am glad that the official members of the club in official

"O generation of vipers," he cried, are striving all around us, publicly fairness and candor of the

an abuse of their position or a usurpa tion of authority.

The minister has the right—yea, it is his duty—to deal with such matters it was not as now; in times when hu it was not as now; in times when hu in the pulpit. Then, surely there is nothing more pusillanimous and desnothing more pusillanimous and desnot an abuse of their position or a usurpa of Scriptuae, my case is made out First, a word as to what I did say, prompts me to brave the world, to do itses

at that bar, on two vital points:

1. As to my right as a minister of God lic morals? Why are you silent in their personal influence for the glory of Christ and the good of their fellows.

2. As to the truth (ulness of the charge)

lie club of our city, to which several members of my own charge belong, I shall have to say, on the second point this matter as I now see it, and felt as The charge that drunkenne is not responsible for the moral con- ing of terms. Then the call of God rang in men's These public interests and these duct, and commissioned to aid in

minister or what not, can escape the men shrink away and are ashamed, even against drunkenness relentless pressure of this law, or go because they are alone But when

palpable defection and radical departure from divinely appointed standards,
as church history conclusively shows.

of private or public life are exposed inferred from the fact that it was seto view, it deadens the ministerial riously reported, and believed by not a few, for jawhile, that I had applied himself a young man, and of was church history conclusively shows.

is engrossing your minds as well as my own.

I realize the gravity and delicacy of the situation and I would not disguise the fact if I could. I stand here to day not only in my pulpit, but in one sense also at the bar of public opinion. I

The public there here a right to deliver a problem of the situation and I would not disguise the fact of public opinion. I

The public there here a right to deliver a public there here a right to deliver that all this wild confusion and "strife of tongues" was occasioned by a sort of illustrative allusion to club life in Anniston which did not consume more than three minutes of the time of a thirty minutes distours of the time of a thirty minute of the proposition and "strife of tongues" was of the time of the time of the proposition and "strife of tongu am called on not simply to deliver a message, but virtually to make answer mand of us: "By what authority do loving zeal to bring their brother men Now, a word or two

The charge about the bar is conduty. I reproach and despise myself opening. I most cheerfully acknowl club

The charge that drunkenness pre-

leges by some of the members.

If, therefore, the thunder and light-ning of this stormy week in our city's even the seeming lack of the gary or chivalrous segard for which should charactize sweets ernor, indeed every Christian "who hath warned you to flee from the wrath to come? Bring forth, therefore, fruits meet for repentance. And now also, the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down and cast into the fire."

Men heard God's voice in those days, I say, calling them to this solemn dury and they went forth and delivered dury and they went forth and an arrival use, put the first and candor of treatment ing this matter which I might reason and candor of treatment ing this matter which I might reason ably expect of them as individual gent them and in private Why? Because I know huntin dature two well for that. I know the fatal power of them as individual gent them and in private Why? Because I know huntin dature two well for them as individual gent them and in private which I might reason and candor of treatment ing this matter which I might reason the matter which I might reason the matter which

Loved I not honor more." And, as to young men, their noble

in regard to certain truths and lessons brought out and accentuated by this painful affair and the agitation attend-

perilous power is lodged in the keep forms is, I am told, permitted on ing of any institution or organization nearly all these boats as well as at the in Anniston than that wielded by this places to which they carry passengers,

have said: "We are with you and pro-

pose to stand by you in this fight."

6 If the club had not been vulnerhistory shall prove effective in purifying the moral atmosphere and making it richer in spiritual ozone, I for one, shall not be found groaning over my wounds, or grieving inconsolably over the "hastiness," the "negligence," the lack of "discretion," or

em sunk in the gross- Sunday excursion.

all the world and Am I not right?" el to every creature," W can we of money upon use-Ien of God, help!

M. F. C.

prolonged and free sion are very flattering. res of the is not happiness. It Alabama to supply those wants.

One thing needed is more dormito-

Our Washington Letter.

contemn more heartily than "sensa down the Potomac river," he said de- practice. public morals When a year ago 1 upon to defend my motive in preach sion of the public conscience and life? the saloon had become such a power tionalism" in this sense. What the liberately, "are, in my opinion, one I will be one of the preachers to had the temerity to concern myself publicly about the sanitary condition of this city, I was met with the suggestion of a prominent city official gestion of a prominent city official solution of the sanitary condition and menace. The town, I said the same of the greatest evils, and at the same had become well night honey combed with licentiousness and prostitution, and even the club which had within it and the same of the greatest evils, and at the same had become well night honey combed with licentiousness and prostitution, and even the club which had within it the respectability. The provided in the public conscience and liter in this sense. What the liberately, "are, in my opinion, one of the greatest evils, and at the same pledge \$10, payable on or before the finally and forever—that miserable the most powerful enemies that Christianity and temperance, to say nother the public conscience and liter in this sense. What the liberately, "are, in my opinion, one of the greatest evils, and at the same pledge \$10, payable on or before the finally and forever—that miserable code, represented in the public senting in this sense. What the public conscience and liter in the public conscience an gestion of a prominent city official that ministers 'had better attend to their own business and let other people's business alone." When some ple's business alone. The purpose set before the city, stage of the school board matter, as a current case ing with these questions. I trust I But, doesn't he risk his reputation matter was introduced, and then it about in the public lips during this unnecessary desecration of the Sab. To be paid by the 1st day of Oct., '91. enlarge and increase the efficiency of in point, in illustration of how not to may say also without the suspicion of by discussing such questions? Cer- was that I made in a period or two agitation. That fault lies at other bath, and the open selling of intoxi Come, brethren, let us hear from all our other missionary operations. A

laws of men, which I am surprised to and only yesterday I heard a poor,

when I precipitated this storm. I did isters of the gospel since I have been as to the finances. With them this is ination we represent.

issue. I have in no sense sought, or with evils of such magnitude is a re-Unfortunately, however, as is too even indirectly solicited public supproach to the thousands of Christian State Board. Therefore the young lets, papers, maps, books, etc., and institutions, some of their rules have rook no counsel with flesh and blood" besides it is a violation of the teach old folks, have never learned to our Boards may from time to time. occasion; and some of the gravest charges made, so far from being dis proved, have only been brought into fiercer light by evidence elicited by fiercer light by evidence elicited by the constantly before the generous proffer. But, on every side, men and women, But one thing is sure, the public fathers and mothers, young men and steamboats and excursion resorts to be conscioused by the constantly before them and make a determined and condepted them are condepted to the condepted them and make a determined and condepted them are condepted to the condepted to the condepted them are condepted to the condepted them are condepted to the condepted to the condepted to the condepted them are condepted to the condepted conscience has been quickened, the maidens, members of the church and what they really are—recruiting of possibility of growing into a strong prove of these suggestions as full of public mird aroused, and the better gentlemen of the world, even not a fices for Satan's army, my word for it, church. element of the club itself has been few of the members of the club, have many of them would be compelled by

would be if every minister and every bia. church member of this great city would men, you do not ask my advice, and remonstrate with them firmly and kind- is partly provided for by good sub- and programs for special missionary ly, showing them the enormity of their scriptions. emnly that if I were only a gentleman offense against God and good morals?

The world I would advise you to Undoubtedly. Why, it is possible for offense against God and good morals? ake your coat of mail a little more the Christians of Washington to so stir up public opinion on this subject that before the present season closes no A Few Facts for the Thoughtful. man or woman who wishes to be con. C H. Spurgeon, A. G. Brown and n of China is com | will be willing to have it known that | ing their firm belief in the verbal in-

our hundred millions they would even think of going on a spiration of all holy Scripture: hastening with rapid "There is also another way in which eternal destiny. La the evil can be reached. Let the at gether in fraternal union, observing eat nation is thirty five tention of the authorities of the coun- with growing pain and sorrow the men and women, ties in which these excursion resorts loosening hold of many upon the truths ing preample and resolution were are located be brought to the Sunday of revelation, are constrained to avow passed to contain thirty-six nong whom are eleven liquor selling, which is everywhere illegal, and upon which these places depend for their profits, and if they required to revelation, are constrained to avow our firmest belief in the verbal inspiration of Holy Scripture as originally pend for their profits, and if they required. against the proprietors of the barrooms for every drink they sell on Sunday, and then employ lawyers to see that they are fully prosecuted. Once make it so that no liquor can be sold either than the New. The Book is an orday schools, therefore, against the proprietors of the barrooms beginning to end we accept it, believe it, and continue to preach it. To us in and plans formulated for Woman's the Old Testament is no less inspired than the New. The Book is an orday schools, therefore, Be it resolved, That the Executive should not their desti- on the boat or on shore, and the Sun- ganic whole Reverence for the New Be it resolved, That the Executive all the more strongly day excursion will be a thing of the When we remember past, as they are conducted almost cism as to the Old, appears to us ab tion passed at Birmingham, Ala., by mmand to his disci solely for the purpose of selling liquor. surd. The two must stand or fall to- W. M. U, accepts the invitation to

listless indifference, though it shamed me to do so.

Howard Dormitories.

It is not the pleas- But there are some things needed.

er but its fruit is ing to the statistice of the min- millennial return of the Lord Jesus in spring heavenward among the rocks. utes of the Southern Baptist glory."

Convention, 704 ordained minis ters and 1,525 churches. Now, "Do you know," asked a gentleman | then, let each pastor give for the build- On Woman's Work for Missions and in the deal with on last Sunday night
2. As to the truthfulness of the charges
and blow not the trumpet, and the prople
be not warned, if the sword come, and take
any person from among them, he is taken
away in his insiquity, but, his blood will I
require at the watchman's hand."—Excited
31.6.7.

If seems to be a question with some
men to day whether a minister of the
men to day whether a minister of the
gospel has any rights as a citizen, or
at least any rights of public utterance
on matters of public public morals. When a year ago 1

with on last Sunday night
2. As to the truthfulness of the charges
when to a sword come,
and take
any now that the sword has
come? Why have ye not sounded has
come? Why have ye not sounded has
come? Why have ye not sounded has
come? Why have ye not sounded
warning you out. You
were as good as your Book you could
ing it.
If thas been called "sensational"
the ing education and celluture, who is a very
lose observer, and who is temporarily
residing in this city, "what I consider
on of the fourlest biots upon the good
name of Washington?" Knowing the
good as your Book you could
ing it.
If thas been called "sensational"
the "Preachers' Gift." Surely three
are not so good as your Book you could
to the trumpet?"

"What wonder." it may well be
asked—as it has been—"that the
power of the churchs a son so good as your Book you
were as good as your Book you
of it is time
the provide dechroation and celluture, who is a very
fithis city.

"What I consider
on the trumpet?"

"What I consider
on the trumpet?"

"What wonder." it may well be
asked—as it has been—"that the
power of the churchs a sensation al
ing it.

I thas been called "sensational"
the which is a very
for the buildone of this city.

"What I consider
on the trumpet?"

"As to thernthyluses of the charges
of the withors, or in the current of the received as sensation."

"It which I made against

Yours in faith, JOHN G. APSEY. Clinton, Ala, July 21st.

From Bro. Hudson.

town from being enticed to ruin, as 2. For years past the question of societies of our churches, the Woman's them to such an extent that some still B. C.) must be looked to; and we feel

cursions who would not do so if their and the recent debt incident to com. Sunday school missionary lessons, cir-J. C. HUDSON.

Tuscumbia, July 10.

Spurgeon on the Bible.

An address has been issued by Rev. sidered respectable by their neighbors other English Baptist ministers, avow-

> "We, the undersigned, banded to-Testament, accompanied by skepti- Committee, in pursuance of a resolu

grace.' The electing love of God the | year from May 1st, 1892, to April 30th, Editors Baptist: Howard College Father, the propitiatory and substitu- 1893 ANNIE W. ARMSTRONG, How shall I express has passed through a successful year, tionary sacrifice of His Son Jesus It is not mere ex and the prospects for the coming ses Christ, Regeneration by the Holy prolonged and free sion are very flattering. Chost, the imputation of Christ's righteousness, the justification of the sin- spiritual life in a church they seldom however vivid. It It is in the power of the Baptists of ner once for all by faith, his walk in recognize their own relation to it. If the newness of life and growth in grace God's love is not burning in our own by the active indwelling of the Holy souls we help to make coldness. A ondition of spiritual motion of indescrib peace after the motion of all who reject the Savior, member will help to bring down the by, the soft repose like structures of former days. Again according to the words of the Lord in warmth of others. - Christian Inquironflict is ended.— rounding for the magnificent main into eternal punishment, are, in our My plan is this: There are accord- truths. Our hope is the personal Pre- est flowers, and the loftiest trees

er criticism.

Central Committee

The Centennial Committee, to whom the Southern Baptist Convention has intrusted the responsibility of providcating liquors both aboard of the you through the Barrist. I know the plan of such magnitude, if carried to tribute every agency of the denomination. Among other agencies whose interest and co-operation in this undertaking are indispensable to success. and whose fullest committal to the spirit and obligation of missions must Dear Baptist: We have occupied be constantly kept in mind as an end Men and women not a few have heart-broken mother tell, with tears our new house of worship four Sun of vital interest to missions, and hence confessed to have felt it. Men and streaming down her prematurely old days. It is now finished. I have just to the cause of our churches, we rec

It will bring me into disgrace with the she exclaimed in her misery: 'Oh, parents are Christlans, and then in sev- isfactory results from the training and The charges about certain excesses club." To all such I have said, and Father in heaven, is there no way to eral instances they are of different de organizing of the children and youth largely contribute to the success we

As I assured the committee, I am not say then, and I do not say now, here, and while they all deprecate the a complicated question for three real. The committee therefore most ear-Then the call of God rang in men's souls: "O son of man, I have set thee a watchman unto the house of as a citizen, and the minister is none that they all deprecate the duct, and commissioned to aid in glad to be convinced that my charges that no man can consistently be a thee a watchman unto the house of as a citizen, and the minister is none that they all deprecate the duct, and commissioned to aid in glad to be convinced that my charges that no man can consistently be a they have not faithfully appropriate the duct, and commissioned to aid in glad to be convinced that my charges that no man can consistently be a they have not faithfully appropriate the duct, and commissioned to aid in the souls. These public interests and these duct, and commissioned to aid in the souls. The commissioned to aid in the souls are the convinced that my charges that no man can consistently be a particular steps towards trying to break the community, who is? I could wish from my heart that they one and the same time. But I implied it up; while they are opposed to them, Divine Word for raising money; sec- sentatives of the Foreign and Home

> large promise of success, and as fur-Let some vigorous preacher, who nishing simple and suggestive means churches. We respectfully suggest to The indebtedness to the Building the Woman's Missionary Union that resolve to work together to abolish or and Loan Association, amounting to they employ in their work such aid as mitigate this evil? Are there not many \$640, with interest, will be cancelled the Sunday-school Board may be able people who now patronize Sunday ex. by monthly payments in a few years, to render them in preparing for the Christian friends and neighbors would pleting the work is less than \$300, and culating in these schools books, tracts,

meetings among the children. Hoping for the special guidance of the Great Head of the church in our plans, and for the glory of God as the end of our mutual efforts, we are your humble servants in the common cause,

T. T. EATON, T. H. PRITCHARD, H. H. HARRIS, I. T. TICHENOR, F. M. ELLIS, Centennial Committee.

On receipt of the foregoing commu

As the Centennial Committee has tion of Holy Scripture as originally called upon the Woman's Missionary trying to point them fuse to put a stop to it, make cases given. To us the Bible does not mere. Union, auxiliary to S. B. C., to assist e doors are wide open against the proprietors of the barrooms ly contain the word of God. From in raising \$250,000 as a fund for chap-

gether. We accept Christ's own ver- co operate with the Boards and Cen-The indictment is a strong one, but dict concerning Moses and all the tennial Committee in collecting the the ages to pass on, candor compelled me to answer the prophets' in preference to any of the chapel building fund, above requested, illed men at home, last question in the affirmative, aland submit them for co operation early "We hold and maintain the truths in 1892, as the Centennial Committee generally known as 'the doctrines of has fixed the date of the centennial

> Cor. Sec. W. M. U. When men complain of the lack of

judgment, revealed and fundamental In the blackest soils grow the rich-

Montgomery, Ala. RATES AND INFORMATION. SUBSCRIPTION PRICE-\$2 00 per year, in

The date on the label of your paper shows to what time you have paid. It serves as given within two or three weeks from time | to be used by each succeeding pastor. Supof payment, notify us at once.

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SEND all your job printing to the Ala

bama Printing Company. Good news reaches us from Russellville concerning the work of Bro. M. E. Weaver.

He is growing steadily in usefulness among the people. Some families in every church have more books than they need. They are useful, and, if possessed by some preacher who is trying to improve himself, would be of in-

calculable benefit. DR. THAMM, of Berlin, says that by the use of Dr. Koch's treatment he has managed to bring about a complete cure in 40 per cent of the cases of tuberculosis, and that satisfactory results have occurred in 45 per cent of other cases which he has treated by the same method.

HAVE you on deposit treasure in the great banking-house of heaven? If not, you ought to make haste to deposit, brother. The bank closes while many are on the way. Delay has ruined many a poor soul. The Cashier of Heaven's Bank pays siderable comment ever since Mr. King a thousandfold interest on all deposits.

THOSE who desire obitoaries published must remember this: We publish one hun- all read it, remembering especially dred words free, and all over that number | the last sentence of the judge's decision: must be paid for at the rate of two cents one kind of reading matter. The brethren and sisters understand it.

THE importance of, young men learning a trade is shown nearly every day by the inquiry of some young man for work. Ask him what he wants to do and he will say, "I'll take just anything you will give me," and that means that he is up in no one line of work. The man who understands one business well need never be long out of work.

THE damaging and demoralizing effects of the "prize fight" and the "boxing match," are seen on every hand. Small boys in and about the towns and cities are permitted to see and read of such disgraceful proceedings till they rather pride themselves in looking and acting the "tough." Brethren, keep an eye on these things and let the youth be trained with higher motives and noblerconceptions.

ATTENTION is called to the communication of "Prohibition," from Lowndes. We to make it criminal in the eyes of the law. are endeavoring to get at the bottom of the matter, and so have let both sides discuss that day for rest and holiness; and yet, if the subject. "Prohibition" makes some man has set apart in due form by his law strong points, and we hope to see the matfor rest, it must be obeyed as man's law, ter well ventilated. If the temperance people will see to it that their representatives in the legislature pass the bill framed by the last Baptist State Convention, it will save them trouble and give them the best law that can be secured to our people fearless. One of the finest sermons we at this time.

THE question that is now agitating the Catholics of the Old World is, whether or not the hierarchy shall have a foreign pope. A telegram states: "This question it is believed, will be the pivot of the policy both of the Italian government and of the Vatican. There is good authority for the statement that the Italian government has sent explicit instructions to its representatives abroad to prevent the conclave from being held away from Rome. It dreads above all things a foreign pope and conclave away from the Eternal City.

THE Congress of the United States should pass a bill restricting immigration into this country. The states are becoming the refuge and resort of criminals and the lower classes of all foreign countries. They have no regard for our Sabbath and but little respect for our laws. The majority are anarchists, socialists and nihilists and have been run out of their native country because they were lawless people and in many cases criminals. The gates should be closed for at least twenty years, till we can get under subjection those we have already permitted to come in.

Just now our churches at Tuscumbia and Sheffield are pastorless. Bro. J. C. Hudson, the high motives of Dr. Eager. Doubtless who has been for months at Tuscumbia, the discussion will tend to quicken conscience as to certain vices which sometimes has resigned, and is now traveling for the Southern Female University. Tuscumbia has one of the best church houses in the science has been quickened, the public state. A neat brick structure has just mind aroused, and the better element of the club itself has been made more fully seen completed. Dr. Morton has removed aware of the gravity of the situation, and more fully informed as to the abuses of club privileges by some of the members." from Sheffield to Missouri. The member-ship at both places are small, and for the most part poor, but they seem anxious to do something for the Lord. If the two churches would make up their minds to Southern correspondents, gives us this: work together and employ one preacher In a church which is not out of reach of Richmond, Va, we heard a few weeks ago, between them, they could get a strong man to give his entire time to these points. By a Sunday night sermon to a congregation

keeping a horse and buggy he could easily do the pastoral work of both churches.

LET amounts flow thick and feet to the LET amounts flow thick and fast to the the various objects of human ambition. Widows' and Orphans' Home. Bro. P. T. and among others, that of the politician. Hale, in the Alabama Baptist of July 30th, urged upon our people to be active in work for this enterprise, now that sister Woodson has given her handsome property to the Baptists of Alabama. He closed

with the following: board of control for six years the follow-ing brethren: Hon. H S. D. Mallory, Rev. J. W. Stewart, Rev. G. S. Anderson, Rev. D. I. Purser, D. D, and the writer. At a call meeting of the board the writernolens volens -was made president pro tem of age which produced Fisher Ames and Patthe board of managers. Mrs. Woodson is rick Henry. His eloquence was so overaged and in feeble health She is an xious, before her departure, to see this work inaugurated. She will give all she possibly were. He was, perhaps, the most magnetic can of her income to this work. The bulk man that has lived since Julius Casar.

some acceptable present to the pastor, and are at a loss what to give. Thinking the matter over, we conclude that helpful mond as a witness for the prosecution, i books are among the most appreciated said to have made a public harangue in gifts. Usually the pastor has little money to invest in a library. It needs no argument to show the necessity of preachers a fee. Wirt's filigree foolishness and hol dolog a great deal of reading and studying. Most of them would, if they could, keep up with the latest works on various phases of Bible study. Our Methodist brethren was a triumph. advance. To ministers, regularly in the in Texas have inaugurated a good move. which is to put a first-class library in every

we are told. Just why the friends of a big

thief should be so active in securing his

pardon is a mystery to many people. Had

Vincent been a less prominent man in

state affairs, no one would have ever

thought of him as a diseased man. Why

should not the Governor pardon out all

the lesser criminals who are sick or who

may die in prison in course of time? Is it

justice to pardon one man, and let oth

ers remain? Can the Governor consistent-

ly do it? Has he been assured that Vin-

cent's "inability to work" has not been

produced by laziness, as suggested by a

man who has recently seen him and who

knows him well? Can the precedent be

established in Vincent's case-pardon a

man who stole thousands of dollars, who

accepted a compromise of lifteen years

over his just dues of possibly seventy-five,

while many are behind the walls, diseased

more than he, who were put there for steal-

and must serve out their sen-

tence of fifteen or twenty years?

after five years a petition would be circu-

lated for his pardon? If it is just to par-

don him, it is likewise right to pardon all

ikely to die in course of time in prison.

THE case of R. M. King, the Seventh Day

ing on Sunday. He appealed to the Su

Then the Adventists and the National Sec

ular Association took up the case. Don

M. Dickinson was engaged as counsel, and

the case taken to the Federal court last No

application was argued several months ago.

and Judge Hammond has bad it under ad

in favor of the defendant.

if not as God's law.

ple of Anniston:

visement ever since. The decision is a

The defendant is remanded back to the

ustody of the sheriff to pay the fine or

serve the time in lieu according to the sen-

laws as upon the fact that King was con-

victed under process of Tennessee laws.

and it is not in the province of the Federal

court to review the case. Malice, religious

or otherwise, may dictate a prosecution

but if the law has been violated this fac

never shields the law-breaker. Neither do

the courts require that there shall be some

moral obligation to support a given law

before enforcing it, and it is not necessary

to maintain that to violate the Sunday ob

servance custom shall be of itself immoral

It may be harmless in itself, because, as

petitioner believes, God has not set apart

Dr. Geo. B. Eager, of Anniston. He is a

consecrated minister of God, and as a

watchman on the housetop, is brave and

sermon on the Calhoun Club. The first.

The charges were promptly denied by

members of the club. In his second ser-

to exonerate many members of the club,

but he affirms that the charges about cer-

tain excesses, alleged to have taken place

at a recent club reception, remain unchal-

not disproved as regards the ladies. The

charge that drunkenness prevailed in the

club, and that as many as half a dozen men

though the drunkenness is claimed to be

confined to a few. With all the modifica-

tions, the bill of indictment against the

club is very strong, and tends to call atten-

tion to the peculiar dangers of the city

club life, and the great difficulty of enforc-

ing even the best regulations for the preser-

We believe that no one has questioned

reep into what is called "good society."

Dr. Eager claims that "the public con-

THE Christian Herald, or rather one of its

The preacher naturally discussed

In illustrating the subject, he gave the fol-

lowing sketch, which we quote from mem-

The professional politician, whose grand

end in life is to get and to keep his place,

has never found it easy to do right. Aaron

Burr was one of the most accomplished

He was well educated. He was an able

soldier under Washington. He was one of

vation of order and sobriety.

preme Court and the sentence was affirmed

Isn't all this talk of Vincent's ill health

The only thing that Burr lacked, to make am one of the first statesmen of his time, was moral character. Even when he was parsonage they build. These books are to under the frown of Jefferson, and when proper credit has not been | remain there as the property of the church. | his hands were red with the blood of Hamlton. Burr was one of the most popula nen in the United States. Barely missir pose all our Baptist churches, which are he presidency, and easily first as vio building, or which contemplate building, president, he spent a large part of his life in a blaze of glory, and left to posterity pastoriums, plan one room for a library name which will be the synonym for it and then do what they can toward furnishfamy as long as American history is read or American politics discussed among mer His biography is instructive, and furnishe THE petition for the pardon of Vincent many awarning lesson to the politician who

> the Sermon on the Mount into politics." HOW SOME PEOPLE THINK.

in our own day, lectures us on the "folly

of attempting "to carry the Decalogue and

Way up in Connecticut they talk like some of our people down this way. In conversation with a most intelligent man, a native of that state, he gradually ran to the political side and propounded a few questions, to which we replied to the best of our ability.

He spoke of the race question, the tariff, temperance, and many other subjects that the people are now discussing. He said he had always looked at the negro question in a common-sense way, and was satisfied that the people of the South knew more about the colored race and could de and were deing more for them than any other people of any other section could do. As to temperance, he thought there was a better day coming, and that not distant.

ing a hog, a sheep, a calf, or a cow, After talking quite awhile, our new friend startled us with:

"What do the people of the South think f Mr. Cleveland?

brought about by the promise of some that "Well," we replied, "scheming politicians are against him, in a measure, but the opposition won't amount to much. The people of the South, like those of every other sec the other convicts who are diseased and tion, say that he made the best President this country has had in twenty-five years or more. Every one believes him to be an honest man and conscientious in the dis Adventist, has been decided by Judge charge of duty. To be sure, he has convic-Hammond, of Memphis, Tean, It is tions, and he has the courage to express a very important one and has caused conthem. For this reason ranting demagogues, who successfully cover all positions with was convicted in the Tennessee courts for evasive answers, condemn him. Why? Be working on the Sabbath. The decision will be read with interest by many. Let head of his own, and who uses his E. S. Hammond, United States District per word. There must be a limit to this Judge, has handed down his decision in office for the good of all the people. For thing, else we will have a paper full of but the now famous case of R. M. King, the this reason he is the strongest man in the ed a year ago of Sabbath breaking by plow-United States. The opposition to Mr. Cleveland is insignificant compared to the testimony of hundreds of thousands who have seen the benefits derived from an honest administration of the affairs of this govvember on a writ of babeas corpus. The ernment by him. No name that has been mentioned in the press of the South has carried one-tenth the feeling of enthusiasm learned one, and dwells on the arguments | with it as has Cleveland's. As a reformer the people, as a class, are united on him. Another Cieveland administration means a prosperous South and a contented people. tence. The decision is based not so much We might say more, but would like to on the constitutionality of the Sabbath know what you and your people think of

> "We simply think," said he, "that he is the best man in the United States. Those who have thought otherwise heretofore are coming over to our way of thinking, though it may be slow work. Let me cite an instance: You know Mr. Cleveland is for low tariff. His messages on tariff reform came very near scaring an uncle of mine. who owns a button factory, out of the state. He told me that i business would be worthless, as a low tariff would compel him to close up his business I hooted at the idea and told him it its own, ONE of the grandest men in Alabama is wouldn't do anything of the kind. But I couldn't turn him, so he went on and voted the high-tariff ticket.

"What was the result? Well, his facto ry is closed now over half the time, and he have read in years is the one of a recent says he is making no money, where as Sabbath, when he made a defense of certain before and during the time Mr. charges which had been previously made Clevelaud was in office, he only against club life in Anniston. We give closed a couple of months in the summer the sermon to our readers on the first page. and sometimes not at all during the year. The Alabama Christian Advocate of the I don't know that I understand it all my-30th ult. thus refers to Dr. Eager and the self, but it is significant. My upcle now subject which has excited some of the peo | says he will have to sell out or quit the

"What does he say when you approach The Anniston Hot Blast of July 21-t contains the full text of Dr. Eager's second him on the subject of low tariff, or refer to a copy. the Cleveland administration?" which was preached on Sunday night, July

12th, contained some very serious charges, "He doesn't say anything in defease of which created a good deal of excitement in high tariff, but he is still of the opinion that if Cleveland had been re elected his business would have been ruined! mon he modifies his position, in so far as

We stopped the conversation with a loud laugh, and wished that the expresident could have heard the explanation given by an admirer of his uncle "who owned a butlenged as to some men, though disputed if | ton factory."

People won't all see the same way. They may see many things in common, but they must think differently on other subjects had gone from the club rooms drunk in a There's nothing like originality We can't single night, he says, is not disproved, expect to live till all shall see alike o bear alike, or reason alike. "Educate" is

THE FLORENCE ASSOCIATION

Held its third annual session with Pleasant urday afternoon.

Bro. Wiley preached the introductory sermon Friday at noon. He was also elected irty-five miles away, we had small delegations

On Friday the people did not turn out well, but Saturday's attendance was fair and they seemed to enjoy the discussions. Rev. J. C. Hudson and brethren Muse, Wyley, Garrett, Bass and a couple of preachers whose names we cannot recall, constituted the ministerial force, most of whom did some talking and preaching.

There is much poverty among the people of Lauderdale county, the crops for the past three years having proved failures. Despite our hard work, we have thus far secured this young wife was very ill from the same and would help any brethren who want his politicians that ever figured in American | those who have been reading the paper Mrs. Woodson has appointed as the first history. Hs native talents were splendid were loud in its praise. Through it they have learned to know the brethren through. N. C., for the past three years, will return the most uniformly successful advocates out the state. To reach that association has to Alabama in November to engage in teachpowering as to melt his bitterest enemies in that association, who, if properly cultito tears, and make them forget where they vated, will become among our strongest were. He was, perhaps, the most magnetic workers, and there is no better agency to of her property is not to go to the Conven-tion until her death. When the officers of the law were hunting help enlist them in our enterprises than the

of Jefferson's administration was seriously ual profit. The Sunday-school mass meet-tion,

Chuscu members often desire to make imperited by Burr's arrest. His arrest was ling was largely attended. Bro. Hudson and accomplished with great difficulty. His the writer addressed the meeting on Bibi trial was almost an ovation. Andrew Study at Home and in the Sunday-school Jackson, who had been summoned to Rich-Dr. L. D. Bass, president of the Southern Female University, preached a precious serhis defense. That extraordinary lawyer, Luther Martin, Federalist to the core, as he was, volunteered to defend him without resent, realizing how much the religion of out a pastor. ow rhetoric about Blennerhassett, the "na ion of Ireland," and the "man of letters, Jesus had done for them, would earnestly were swept away like a cobweb, as they de strive to do something to send the gospel served to be; and Aaron Burr's acquittal to the regions beyond. A collection was taken which was to be divided between the

We found a pleasant home with Bro. Jones. He and his family are warm-hearted Christians, who delight to entertain the servants of God.

Bro. Lester is preaching for Pleasant Valley church. He lives about twenty miles away and is burdened with many home cares, and can meet only once a month with this people. The membership are renters, who remain only a year or so in a place, but they need the gospel. The lands around this community, the centre of which is Centre Star, are very productive and have on them good crops.

After encountering muddy roads and a fearful rain storm, we larded after nightfall at the Southern Female University and Publication Society, both gems for the boys were kindly cared for by Dr. and Mrs. and girls, are fully illustrated and made at. Bass. Monday morning we were shown tractive to children who love pictures and all through that magnificent building, going from cellar to parret. No more care. thing of the kind we have yet been able to fully constructed and conveniently ar. examine. They should be used in every ranged college building can be found in Baptist Sunday-school in the country. 1t the South. The rooms are well finished, I On the south, sister Sidney Wilson died at and are to be furnished with all the need

be bathing privileges. There are twenty- of a living faith. She was a member of the five bath tubs, arranged for both hot and Dadeville Baptist church, a daughter of cold water. Dr. Bass has employed able Col. Wm. C. McIntosh, and wife of Hon. teachers to assist him, and from the cor- Hugh M. Wilson, editor of the Industria respondence received and the number of News, Opelika, Ala - John P. Shaffer, Roan agents at work a large attendance is rea- oke, Ala. sonably expected. The college is located on one of the highest points about Flor- to Cherokee, some twenty miles west of

and moral light to all the country. allows his ambition to overleap his there on the third Sunday, and will tell our strength, but we hope that he will soon be readers all about it. himself again. His many friends will re-He finds plenty of time to work in the Sunday-school, By the way, Florence church is without a pastor, but the doors are opened regularly for Sunday-school and prayer meeting, and when a preacher is secured he will find a membership ready to work with him. In a business way Florence is very quiet; not more so, however, than other towns similarly situated

FIELD NOTES.

ing at Mount Willing.

his recent severe illness.

Correspondents of Rev. W. A. Whittle will address him in care of the ALABAMA BAPTIST, Montgomery, Ala. Rev. J. E. Lawless, pastor of the Baptist

thurch at Marion, Ala., is on his vacation in the mountains of Virginia. We regret to know of the ill health of sis ter Katie McLain, of Tuscumbia. Her strength is not equal to her zeal for the

Revival meetings are still in progress at Bro Stewart's church in Evergreen. Many are being converted and are uniting with

Prof J. M. McIver, with beadquarters at Selma, is at work soliciting pupils for the Mary Sharp College. He will leave in a few days for Mississippi, Arkansas and Texas.

We learn that the church at Riverton, Cleveland was elected his property and Old Chickasaw, is doing very well under use no other. Such publications ought the care of Bro Joseph Stockton. The town and surely will, command the attention

ing it an offense for anyone to obtain for or | nished. give a habitual drunkard intoxicating

tral Female College, Tuscalooss, Ala. This phoid fever, she died on July 30th. She is one of the best schools in Alabama and was a lovely Christian woman, whose in our readers will do well to consider its fluence blessed and cheered all who came

Mary Sharp College, Winchester, Tenn. Write to President Otis Malvin Sutton for Nothing delighted us more on our visit to

Tuscumbia than to see the earnestness that Charley Wamble manifests in religious work. May the grace of the Lord uphold him and make him abundantly useful.

The graduates of Howard College and the Judson Institute are baying no trouble in securing schools, or other jositions. Mr. John E. Harris, of Livingston, has accepted the school at Clinton, and Mr. Spinks, of into this church in the past month. My Chambers, goes to Moulton.

Oscar Wendt, Ensley, August 4: Rev. G. D. Staton, pastor of the First Baptist church, of Ensley, Ala, has tendered his resigunanimous vote, has called Bro. Lindsey, of East Lake, who has accepted.

Miss S. L. Daviel, of Los Angeles, Cal. formerly principal of the preparatory de-Valley church, Lauderdale county, begin. partment at the Judson Institute, bas been ning Friday before the first Sunday in Au- elected to the same position in the Mary gust. The continued rainy weather pre- Sharp College, Winchester, Tenn. Her vented our reaching the church before Sat- many friends in the South will be glad to know that she has accepted.

Dear Bartist: You will remember that W. Sunday. The church was greatly revived moderator and Bro. C. W. Paulk, clerk. As W.L. Sanford was elect d Alumni Orator for and sinners were made to cry out, ' What there are only about five churches in that next commencement of Howard College, shall we do to be saved?" The strong association, and all of them from fifteen to He writes that he will be on hand. He sends greetings to his friends and college mates. He is now at Sherman, Tex.

> old charge were delighted to hear the gospel proclaimed by this aged brother in Christ,

gently with the stricken one and let her feel Rev. A. E Pinkard, who has had charge of the Hamburg Normal School, Glenville.

disease. May the tender Shepherd deal

Gen. R. C Jones, President of the State University, called in to see us last Saturday Now, will not the benevolent respond, as far as they possibly can, to establish this needed home at once? Dr. D. I. Purser magnificent banquets and brilliant balls given in his honor. Even the popularity will receive all funds, and was appointed will receive all funds, and was appointed of lefferon's administration was seriously used profit. The Sunday-school mass meet.

A. T. Fuller, Gadsden, August 6: Our church has enjoyed a short season of very precious meetings. The preaching was done by our young and esteemed brother, Rev. H. W. Williams, of Jacksonville, Ala. mon on the Reasonableness of Christianity, His sermous were logical, full of gospel The writer briefly spoke of our mission truth, pathetic and convincing. Fourteen enterprises and plead that the Christians additions to the church. We are still with

Bro. W. P. Stewart, pastor of four churches in southeast Alabama and southwest Georgia, has just concluded a series of meetings at each, holding one week at each place. In all, seventeen additions to the churches. He was assisted in the meetings by Rev. J. F. Gable, who was licensed to preach from Fort Payne, Ala., and is a student of Howard College.

Say what you choose about prohibition, here is a fact that speaks for itself. We hear of a boy in Kansas up in his teens who does not know what a saloon is. Now, if we just close up the saloons so that the boys will not know anything about them, these same boys grown to manhood will neither need nor desire saloons-and then cometh the millentium !!!--Central Baptist,

The Intermediate and Primary Quarterties, published by the American Baptist delight in object lessons. They excel any-

her residence in Opelika, Ala., and was ed appliances to produce comfort. Among buried at Dadeville on the 31st. Sister the luxuries to be farnished the pupits with

While on our Florence trip we ran down ence. From its tower one can see three Tuscumb'a. The Baptist church there has states. We trust that this college, under some fifty or sixty members. Most of these Dr. Bass, may prove a great intellectual live in the country, so we failed to meet some that we expected to. Bro. Douthit. While in Florence we called to see Bro. of Tuscumbia, preaches for them once J. T. Ashcraft, who was quite unwell. He each month. He will begin a meeting

D. W. Martin, Walker Springs, August 6 Our hearts have been recently saddened by he death of brother and sister Barefield's ittle son. It is supposed that he came to his decease by falling from or being kicked by a mule. He had been dead probably thirty ninutes when found. This brother and sister have only one son left to comfor them, but we assure them that they have our fervent prayers and profoundest sym-

I. E. White, Pickensville, August 3: On the first Sabbath in August the hand of Bro. B. H. Crumpton reports a fine meet- church fellowship was given to six members who joined by letter the Pickensville We sympathizs with our old friend and Baptist church. We are confidently expect brother, Maj. McClusky, of Tuscumbia, in ling more soon. Congregations here are good, orderly, and very attentive to preach ing. We have a good Sabbath-school with earnest teachers, promising students, and Bro. John Ball for our faithful superin tendent.

Some of the Baptists of Alabama are making an effort to establish a Baptist Widows' and Orphans' Home in the state. Why exclude the old maid? Is she any more able | here in shaking hands with friends and old to work for her support than she would acquaintances, we repaired to the church to have been had she been for years the chershed wife of a devoted husband? Has she no claim on the charities of the world, or does the world think she has no right to a home here, but should find a home in the souse not made with hands?"-C.

The Sunday-school papers and lesson belps of the American Baptist Publication Society, in style, variety, beauty of finish, and subject matter, are as good as the best and Baptist Sunday-schools, at least, should is not beening much, but the church holds and patronage of our people. A simple list of the titles of these admirable publi-In Anniston at the last meeting of the cations will show how exhaustive, but by city council an ordinance was adopted mak- no means exhausting, is the provision fur

Bro. Hugh Wilson, of the Opelika India rial News, has our sympathies in the death Attention is called to the "ad" of the Cen- of his wife. After a long illness from tywithin her touch. No sadder hour can pos The Alabama Printing Company has is- sibly come to a man than when he sees the sued a large and valuable catalogue of the partner of his life go out from him and leave naught but darkness and sorrow about him. We commend our friend and brother

to our loving Father. J. I. Stockton, Athens, August 10: Since returned from the Theological Institute, Athens church has received nine members four of whom I baptized. Bro J E. Weaver assisted me last week at Round Island. We had eight accessions, four of whom I baptized last Saturday. Two others will be baptized on the first Sunday in September. Two were restored. In all I have baptized eight meeting will commence with Poplar Creek hurch next Sunday.

The Sunday school Building Committee, of St. Clair, Pa., who have an "ad." in this nation to that church. The church, by paper, write that quite a number of inquir ies have been made, together with a sale or two, and that "this will improve and as the fall opens better results will come from the advertisement" we are now running for them. They consider the ALABAMA BAPTIST "the best Baptist journal of the South " Of course they continue their "ad.," for they realize this paper to be one of the best ad vertising mediums in the South.

G. A. Chunn, Bosenberg, Ala: I closed Geo. W. Macon, Talladega, August 4- good meeting at Hopewell church last young men of the community were made | for nearly eight months, but the church has | All they wanted was the money and the to weep as little children, and we are not been idle, for they have not only kept assurance that the patient would keep Rev. Jefferson Faikner, of this city, has weal the good accomplished. May the Lord made to believe that only eternity will re- up a weekly prayer meeting, but have held mum. One concern, in the brief period of Randulph visiting Research D. t. Tuition in the present of whisky, besides innumerable bless the gospel wherever it is preached, time and purposed continuing the meeting barrels of whisky, besides innumerable resident student, about \$88.50. Tuition in the student of the present of the prese Randolph, visiting Roanoke, Rock Mills bless the gospel wherever it is preached, and purposed continuing the meeting barrels of whisky, besides the gospel wherever it is preached, and may this be a year of great ingather during the week. They are hoping and casks of beer and other bottled stull, in Law School, if both lasses be taken, \$70; and Providence churches. He preached on several occasions and we learn many this be a year of great regarder of great regarder of the several occasions and we learn many this be a year of great regarder of the several occasions and we learn many this be a year of great regarder of the several occasions and we learn many this be a year of great regarder of the several occasions and we learn many this be a year of great regarder of the several occasions and we learn many this beat the Lord will lead them soon filling prescriptions, and other establishing prescriptions and other establishing prescriptions. Sidney Catts, Pleasant Hill, August 3: We to call the right man as pastor. They are ments disposed of it in proportion.

had a splendid meeting at Steep Creek. Bro. ready now to build a new house of worship. There are some inside facts in regard to F. C Plaster did most of the preaching. Let which they desire to begin as soon as they the promises exacted from the violators. Physics, Chemistry, and Philosophy, and Bro. W. F. Crumpton, of Gadsden, a most me recommend him to all the brethren as call a pastor, and hope to finish in about Most of the men thus let off have quit the the processional School of Law. Provision is also made for systema ic instruction in promising young man, died of typhoid one of the soundest teachers and best evan- twelve months. fever on July 29th. At the time of his death gelists I ever saw. He is in that work now services. He always leaves the pastor strong- | side): It was dark, muddy and had begun | granting that all have kept their promises, those who have been reading the paper to rain when we started for prayer meeting to rain when we started for prayer meeting is not this paroling system a rather slow to rain when we started for prayer meeting is not this paroling system a rather slow to rain when we started for prayer meeting is not this paroling system a rather slow to rain when we started for prayer meeting is not this paroling system a rather slow to rain when we started for prayer meeting is not this paroling system a rather slow to rain when we started for prayer meeting is not this paroling system a rather slow to rain when we started for prayer meeting is not this paroling system a rather slow to rain when we started for prayer meeting is not this paroling system a rather slow. Insists upon the "old-fashion" conversion. last Wednesday night. So we thought method of enforcing a law? If you let off Bachelor of Law. The meeting at Fort Deposit will commence there would be scarcely anyone present. one set of men on promises not to sell any The location of the College in the city of next Saturday. Bro B F. Giles, of How- However, notwithstanding the unpropi- more, must you not let off on the same Richmond gives it unsurpassed advantages that ever practiced at any bar. As an orator, he stood in the very front rank in an
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He reports the University in splendid con- expected to do the preaching. The fourth him from state to state, to arrest him on the charge of treason, the population of the charge of treason, the population of larger increase in numbers. Gen Jones to the promising "I won't do so any more" Now, will not the benevolent respond, as far as they possibly can, to establish this needed home at once? Dr. D. I Purser needed home at once ne

their meetings, as well as all others in our beloved state.

Rev. J. L. Thompson made his farewell Holtham: My mind runs on this thought, talk at the Adams Street Baptist church last | the fearful fate of the fig tree. Cursed of Sabbath morning. The house was crowded. The remarks were touching and many tears were visible. The Advertiser of Sunday paid the following high compliment to the retiring pastor: Rev. Mr. Thompson will take his departure this week some time. He goes from here to Huntsville where he has accepted a call from the Biptist church in that city. He will leave with the best wishes and God-speed from every member of the Adams Street Baptist church, which he has endeared to him, as well as from all the denominations of the city and the city

Good Hope church, near Grove Hill, that I church keeps up a weekly prayer meeting the same in the note on which you based and nearly all the male members lead in your correction of July 231. prayer. It was my privilege to assist pastor Fendley at Midway, last week, in a meeting, which also was a good meeting. Nine accessions to the church. Bros. Mar- forcement, and it is my honest belief that tin and Huckabee assisted me at Good the non enforcement is due to the fact that Hope. I commence a meeting to-morrow at Mt. Gilead church, at Walker Springs.

Under date of August 10th Bro. P. T. Hale, pastor of South Side church, Birmingham, writes: The Lord blessed us richly on yesterday. At Sunday-school there were 155 present, and \$6.50 collected. At 11 a. m. there were five additions to the church; one by experience for baptism. In the afternoon I preached for pastor Lee at Pratt | plaint. Mines, who has a good meeting on his hands. At night there was a full house and one received for baptism and one baptized. I leave for a vacation of a month Part of it will be spent in Kentucky, and part in Baltimore supplying for the Seventh Baptist church, Dr. Harris' former charge. We have had to stop our church building without being able to quite get the roof on Now is the critical time in our Baptist af see our passing opportunity! While away, I hope to get friends to help.

J. H. Longerier, Staton, July 27: While visiting Bro. Ruddick and friends at Stanon, Ala., I was permitted to attend a Sunday school celebration at Mount Carmel church on Saturday, July 25th, Accompanied by Capt. R. H. Pratt, D. L. Battle and family, and Miss Roxie McKinney, of Six Mile, Ala, we arrived at Stanton Ford about 10 a. m. Having spent nearly an hour witness and hear the good things said and enough; I was delighted. After singing that good old song, "We'll work till Jesus comes," and prayer by the writer, recitaions were given by the scholars Prominent among the number were Misses Josie Broadhead, Alice McKinney, Nettie Adams, Alice Broadhead, and Master Joseph Minor. Capt. Pratt was called on for a talk, which was happy in effect. Bro. Watersworth made a timely and forcible speech. The writer here made his maiden Sunday-school speech. Capt Pratt made a good impression for himself and school at Six Mile, and will perhaps get several scholars.

W. B. Carter, Phenix City, August 10: Yesterday was a very important day with he Phenix City Baptist church. It was the day set apart to call a pastor, which resulted in a unanimous call of the writer. I did not accept; have not yet accepted the lirard church. Please pray God to direct ne what to do. We must secure another preacher, for I cannot serve but one of these churches. They want full time. Send us a good man of sound body, head and heart. This is a hard field of labor, out I like it. We have many good people, out they need a man to watch for them day and night. I preached a series of sernons at Hatchechubbee last week for that church. Several converts, seven of whom were baptized, I believe. A better people I never had the privilege to visit. The could pay a handsome salary and do great mar to serve them. Rev. W. A Whipple s the pistor of those disciples of God. He s a very good preacher. He seems to be loing a good work for our cause at that place. I will go to Crawford to day to assist Bro. Garlington in a meeting

H. W. Williams, Jacksonville, August 7 The church at Gadsden is without a pastor. On their invitation the writer preached for them on the first Sauday in this month morning and night, also on Monday and Tuesday nights. As a result twelve were added to the church-eight by letter and four by experience and baptism. Two Presovterian ladies were baptized. One of them told the preacher that she was induced to take this step by the light thrown on the them to the grand jury. Some went so far, SOLOMON PALMER. Pres., his sermon. The writer had to leave just then to enjoin them that an oath thus when there was promise of a good revival. taken was more sacred than one adminis-The field there is "white already unto the tered by the grand jury. The farce of preharvest" They have been without a pastor scriptions was soon abandoned by many. prayer meeting every night for a week at a eight or nine months, used fifty or sixty lights and washing, about \$207 50. Of a non-

meeting. Will probably remain until Sat- Tree " Brethren had evidently been think- stopped if that method is to be pursued. a series of meetings, which may continue teresting and profitable. Here in brief are ago, when some merchants were indicted a week or longer. Bro. S. R. C. Adams is some of the points made by different breth- for selling bitters, brandy cherries, etc. and power of the Holy Spirit be with us to that impresses me is that this was a useless stood by truant school boys in their dealing or ball, only ten cents. Address sake! And to him we shall give all the tree. Therefore the Lord's curse was upon with good-natured yet poor school teachers.

have just closed the most interesting meet- tend the meetings as they should, and help hopeless to those who once expected so. ing ever held at this place (Eclectic). We bear its burdens. Let every member re much from it in the way of happiness to continued nine days. Baptiz-d twenty; re- solve to be a useful tree in the vineyard of wives and mothers, and morals to the boys ceived by letter and watchcare, five. Others the Lord. Bro. Malone: I am impressed upon the verge of manhood. The acceptwill come in soon. The church seems much by the Divine power. At a word from those ance by the court of promises that "I won't strengthened and revived. Our church potent lips, the tree withered to the roots, do so any more," a prerogative of doubtful house is much too small for our congrega- Bro. Gresham: O that we all were fruit tions. We will have to rally our forces and bearers; that the fruits of the Spirit were build a new house in the near future. To seen in our lives. Pray for me, brethren, God be all the praise for our glorious meet- that I may serve God better. Bro. Wil ing. May God bless each good brother of liams: I am praying that we may have the Theological Institute, the pastors in more faith. In this dark hour of our strug gles to build God a house, let our faith grow stronger God will not leave us. Bro. Christ and withered. I want to do more. I can't say here to-night I have ever led one soul to Christ. Brethren, pray for me, want, before the year is out, to lead at least one soul to Christ. Bro. Wheelan: am deeply impressed with the fact that the Lord is examining us and knows our daily lives. "I know thy works "The pastor ther made a brief summary, and the meeting losed with an earnest song.

"INSIDE FACTS FROM LOWNDES." Eds. Ala Baptist: If you will take your article "Inside Facts from Lowndes," in the Baptist of July 16th, and the article in J. H. Creighton, Whatley, August 7: I the succeeding number, and divest have just closed one of the best meetings at both of what might at the first have ever been in. The Holy Spirit seemed corruption on the part of Judge to be with usall through the meeting There | Moore or Solicitor Pitts, you will have it were twelve additions to the church-nine substance what the writer of this told one baptized, two received by letter, and one of your staff while the prohibitory laws of restored. I baptized a father, about fifty Lowndes county were under discussion. It years of age, and his little daughter, only was not my purpose in that conversation to eleven years old. The father had been a charge either gentleman with any criminal catalogues containing full information, apmember of the Methodist church. This wrong-doing, and I endeavored to disclaim ply to

> I did say, and I repeat it, that the probibition laws of Lowndes county are a monumental farce on account of their non-en the Judge and Solicitor have mistaken the importunities and representations of the whisky men and their friends for a genuinand practically unanimous sentimen against the enforcement of said law. It oc curs to me that they may be criticised for being thus influenced, without being im pliedly or otherwise accused of corruption and it is in such spirit that I make com-

The articles of Judge Moore and Solicito. Pitts, in your issue of August 6th, make it necessary for me, in justice to myself and the other prohibitionists of Lowndes (who, by the way, are decidedly in the majority to give some more "inside facts" from this land of prohibition laws which do not prohibit, with some remarks thereon There are inside facts as to the resolu-

tion passed by the county convention last fairs here. Birmingham is the greatest mis- year, which we must believe, from his allu sion point in the South O, that we could sion to it in his article, influenced the S. licitor to leniency, after the Supreme Court had decided that he and Judge Moore were correct in their construction of the law That convention was not called for the purpose of disposing of the whisky cases, nor was it called to meddle one way or another with the question of prohibition The convention met to nominate a member of the General Assembly, and after concluding its business a miscellaneous lot of per chemes, in the shape of resolutions, was fired into the convention, and I believe all went through with a whoop and a hurrah. To the best of my information the resolu tion asking for the dismissal of the whisky cases, was introduced by or at the instance f one of the attorneys employed by some f the whisky men to get them out of

> vention did meet for the express purpos of securing the discharge of the whisky men, and that the resolution was adopted after mature deliberation. The convention was in no sense a legislative body, and the Judge and Solicitor were not bound to re spect its actions. So long as the laws re main on the statute books it appears to me that they are bound to see to their enforce. ment. But, again, according to the Judge and the Solicitor the right to be influenced n dealing with law-breakers by public sen iment expressed through resolutions and petitions, the writer, in the name of sever al hundred mothers, wives, sisters and daughters of Lowndes, and in the name of their fathers, husbands, brothers and sons, who sustained them in it desires to enter the complaint that their prayer in the shape of written petitions to Judge Moore and Solicitor Pitts to punish these violators and to break up the illegal traffic, was ractically disregarded.

There are some inside facts in regard ! to understand what the law makers conte drugg sts the cu hority to prescribe and sell whisky as they would morphine or any other drug, and no one understood this better than the mush-room druggists. A few-very few-went into it moderately | Young -:- Ladies. and with the purpose to comply with the spirit of the law. But most of them went into it for the purpose of selling all the whisky they could to any and everybody

who would promise not to give them away to the grand jury. They took the precauthey would not be violating the law, and then took the other and safer

Bro. P. T. Hale thus reports a recent selling it, if there is anything in common Elocution. prayer meeting in his church (the South- report and ordinary observation. But tor, he stood in the very front rank in an age which produced Fisher Ames and Patage which produced Fisher Ames are produced Fisher Ames and Patage which produced Fisher Ames are produced Fisher Ames and Patage which produced Fisher Ames are produced Fisher Ames and Patage which produced Fisher Ames are produced Fisher Ames and Patage urday, and then return to Clanton to begin | ing about the subject and the talks were in- | The paroling plan began several years

W. J. D. Upshaw, Eclectic, August 5: We the church no good! They will not even at forcement of the law has become well night existence, and certainly one the oft-repeated. laws a farce, has wrecked these hopes of and mothers and sanguine fathers.

> MEETING OF THE BOARD OF MINIS-TERIAL EDUCATION.

There will be a meeting of the Board of Ministerial Education at 8 p. m. on Tuesday, August 18th, at the First Baptist church in Montgomery. A full attendance of all the members of the board is carnestly requested, as there will be imcortant business to transact connected with be work for the present year.

GEO. W. ELLIS, Sec'y and Treas. WANTED-A young or middle-aged white voman who is willing to cook and do other

omestic work in a small family, Will take such a woman as a member of the family or pay her wages. Address C. W. Hare, Montgomery.

Feonomy: "100 Doves One Dollar ! Merit: "Peculiar to itself." Furity: Hood's Sarsaparilla.

TUSKALOOSA, ALA.

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JACKSON, TENN.

ecation. Prices moderate For catalogue apply to H. C. JAMESON, Sec. Faculty. Ala. Normal College

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and Bookkeeping Free. Five Languages and Vocal Music without extra charge. Good buildings in thorough epair. Bean iful grounds. For catalogue ipp y to the principal MISS JULIAS TUTWILER.

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The session begins September 16th. The ourses of study include the Physical, Chem al, and Natural Sciences, with their appli Agriculture, Biology, Mechanics, natics, Engineering (Civil, Mechanial and Electrical), Drawing, English, rench, German and Latin Languages, Hisery, Political Economy, Mental and Moral for tuitien. For Catalogue ad-W.L. Broun PRESIDENT

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Session of eight months begins first day of October. All studies elective; separate gradnation in each subject. Fasters can arrange in excellent course for one session. Degree rouble. But let us suppose that the con-English Graduate or of Eclectic Graduate ide range of scholarly work. Many special n H. Whitsitt. For catalogues or other formation, letters to Rev Jno. A. Broadus, ouisville, Ky., will be promptly answered, hough he is abroad.

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ext session. Its location on the toothills f the mountains unsurpassed for beauty nd health. Has one of the finest col ege ildings in the South. New brick dormitoies, enlarged facilities, a full corps of proessers, thorough training, positive but kind liscip ine, are the chief features of the colege. A high tone of moral manliness is ultivated from the beginning of the stulent's career to its close.

tendance upon the college has doubled rithin four years. Write for a catalogue nd an address upon education, by Dr. broadus. Apply to

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and continues nine months. Expense per session of a resident student, embracing entrance fees, tuition, board, fuel,

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B. PURYEAR. Chairman of the Faculty. ARVEST BELLS, round and shape notes, with Kudiments, the best and cheap st, because songs all good, and iotes, with Rudiments, the best and well adapted to chu ch and Sunday-school. Not yet found, a virtuous woman who can

read The Upas Tree and then go to a dance, W. E. PENN. it. How many members of our church do been made use of in Lowndes, that the en Eureka, Springs, Ark., or St. Louis, Mo.

FRANK J. CHENEY. Sworn to before me and subscribed in my presence this 6th day of Dec., A. D. 1886.
A. W. GLEASON,

SEAL.

Notary Public. Hall's Catarrh Cure is taken internally and acts directly on the b'ood and mucous surfaces of the system. Send for testimonials, free. F. J. CHENEY & CO., Toledo, O. Sold by druggists. 75 cents.

Ethel-Are you making a collection | school. of souvenir spoons? Jack-Well or no, not exactly But I have the protographs of all my old sweethearts.

A Faithful Anglo-Saxon. ions bother your feet, go to him and he will One received by letter. Good Sundaymake you a perfect atting boot or shoe, ac- school. cording to standard measurement. If your fine shoes need repairing send them to him, as he is the best repairer of fine shoes in the

borders of Kansas and yet leave 400, time and rendered efficient service. howl in.

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pairs of stockings in a year, which are | preach the next three Sundays. held in place by 400 miles of garters. FOR OVER FIFTY YEARS

used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best emedy for Diarrhea. Twenty-five cents a bottle.

A new theory in relation to the moon has lately been advanced, to the effect that the lights and shadows of the moon are incompatible with the theory of its spherical shape



This little electro-medical instrument has has to say in regard to its value on the fourth page of this paper. All are invited to call or write, and obtain the manner in which it | refund. is used. DuBois & Webb, 1911 1/2 First avenue, Birmingham, Ala.

Five brothers from Cape Elizabeth, Me., who went into the war and came out unreratched, are all dead, and no one of them died a natural death nor called to come up higher. any two in the same state.

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The pleasant flavor, gentle action and soothing effects of Syrup of Figs, when in need of a laxative and if the father or mother be costive or bilious the most gratifying results follow its use, so that it is the best family remedy known me to live is Christ; to die s gain. I know

A Topeka, Kas, girl refused to marry a man who had paid for license because her father was too old to support a son in law, and the girl herself had too much sense to obligate herself to support a husband.

Many Persons are broken down from overwork or household cares. Brown's Iron Bitters Rebuilds the system, aids digestion, removes excess of bile, and cures malaria. Get the genuine.

In flavoring puddings, if the milk is rich, lemon flavoring is good, but if

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The melasses to be used for ginger bread is greatly improved by being first or "Jack with a Lantern," as the Ignis fature boiled, and then skimmed.

The Purest and Best Articles known to medical science are used in preparing Hood's Sarsaparilla Every in gredient is carefully selected, personally ex-

medicine is prepared under the supervision of theroughly competent pharmacists, and every step in the process of manufacture is carefully watched with a view to securing in Hood's Sarsaparilla the best possible result. Beat the yolk of an egg and spread

and cakes. Horsford's Acid Phosphate. Relieves the Feeling of Lassitude

so common in mid summer, and im parts vitality.

"WAS IT SUICIDE?" Why marriage is sometimes a failure is himself, on Friday, May 8th, '91, our dear each. 50,000 now in use. Samples for inan interesting and important question to sister, Mrs. Martha Mays; therefore, all; and everyone, married or single should read the absorbing story with the above ti- our Ladies' Aid Society has lost an earnest tie, by the pret novelist Elia Wheeler Wil- friend and worker, whose example tended cox, written in that popular author's most | to encourage and strengthen us in our Masforcible style, which is published in the ter's cause. September number of that alwa stright | Resolved. That our church has lost one periodical, DEMOREST'S FAMILY MAGAZINE. of its most devoted and consecrated mem-It contains, besides, an abundance of other | bers, whose life illustrated the beautiful good reading matter, just the sere that one | this enj ys at this season. There is a splendid care for the orphans, and whose firm reli article, fully illustrated, about Bazil;" ance upon principle showed a heart fixed

"A Poet at Home" tells about E.la Waceler on the Gospel, Wilcox and her lovely home, and with it | Resolved, That we will cherish her memare pictures of "the poet's corner" and por- ory and emulate her Christian example. traits of her in some of her m tod gowns; whether you ever enjoyed that rare sport moose hunting or not, you will be interested in "A Stray Shot at a Moose," written by the fortunate amateur sportsman who brought down his game at the first shot, which is also finely illustrated: "A Seven Days' Tramp and What it Cost' describes a "tramp" made by eight girls and a chape- Opelika, Ala., July 25th, 1891, aged twentyron, and the chaperon tells the story; then | six years and five days, Jesse R. Taylor. there are stories and poems, and the vari- When about sixteen years old he professe ous departments are replete with useful | conversion and joined the Opelika Baplist and amusing matter, and there are nearly | church. From that time until he died he 200 illustrations, besides a beautiful water adorned his Christian profession. He was color, "Play Ball. Pa!" which appeals to remarkable for his industry, business tact every admirer and devotee of basebail. And and energy. From the position of an ordithis is only a fair sample of what one gets | nary clerk, and without help from others,

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BIRMINGHAM CHURCHES. AVONDALE .- Pastor Green sick. Prayer service conducted by deacon Carter at 11.

Bro. Faggard at night. Good Sunday-THER CHURCH -Pastor Radien reports is of reward to those that persevere unto the end comes in all its beauty and awaet-THIRD CHURCH -- Pastor Rodlen reports meetings Wednesday night. Pastor preachness. "Asleep in Jesus, blessed sleep" ed at both services

BESSEMER -Pastor Wood preached to Ladies and gentlemen, if corns and bun- usual congregations morning and night,

TRUSSVILLE -Rev. W. A. Hobson, who has recently taken charge of the church, re-State. For further particulars call on Fred ports a great meeting. Twenty-three were Jansson at No. 114 Commerce Street, Mont- received for baptism and four by letter. Rev. E A. Burns, of Jemison, did the preaching and it was done to the great joy Seven countries o the size of Bel of the entire community. Brethren Faggium could be laid down within the gard and Lloyd were present part of the

coo square acres for the coyotes to PEATT MINES -Pastor Lee is full of joy over a good meeting during the week. Pastor Hale, of Southside, preached every night during the week. Eighteen were re-A splendid \$85 organ for \$75. New ceived. The meetings will continue this and guaranteed for three years. Ad- week, Dr. Hale greatly endeared himself to the people.

Southston, - Pastor Haie preached at both . The women, girls and children of services and left on the night train for the New York wear close upon 3 000 000 Seventh church, Baltimore, where he will

Woodlawn.-Pastor Adams is away on his vacation. Rev. J. C. Hudson, of Florence, Ala., traveling in the interest of the MRS WINSLOW'S SOOTHING SYRUP I as been new female university of that city, preached at both services to small congregations ELYTON.-Pastor Lloyd, with the assistance of Rev. A. S. Smith, is conducting a series of meetings which promises to be a

You've tried Dr. Pierce's Favorite Precription have you and you're disappointed. The results are not imrediate,

And did you expect the disease of years disappear in a socek : Put a pinch of time in every dose. You would not call the milk poor because the cream doesn't rise in an our? If there's no water in it the cream is ure to rise. If there's a possible cure, Dr. Pierce's Favorite Prescription is sure to effect it, if given a fair trial. You get the one dollar it costs back again if it don't benefit dene more for the cure of chronic and a ute or cure you. We wish we could give you diseases than all the medicines in the world. the makers confidence. They show it by Read what Major Penn, the Evangelist, giving the money back again, in all cases not benefited, and it'd surprise you to know how few dollars are needed to keep up the

Mild, gent'e, soothing and healing is Dr. Sage's Catarrh Remedy. Cures the worst ases permanently. No experimenting It's "Old Reliable." Twenty five years of success

On the 4th day of July last, deacon C. C. Mothershead, aged sixty four years, was For about twenty-five years he lived a onsistent member and active deacon o New Ebenezer Baptist church, Crenshaw county, Ala.

More than once during his last illness. he writer held with him sweet converse of hings spiritual and eternal. To us and to his family and friends he said, "I have no fears. My way is clear" Strong in he strength which God supplies, he could say from the depths of a consecrated heart, "Fo and every family should have a bottle | that if the earthly house of this tabernacie vere dissolved, I have a building of God, a ouse not made with hands eternal in the beavens" Ever active and zealous in the things pertaining to the Master's cause and kingdom here, he lived 'rejoicing in hope of the glory of God," and died in full assur-

ance of a blessed immortality beyond this 'vale of tears' A good man is gone. Blessed are the dead which die in the Lord from henceforth Yea saith the Spirit, that they may rest rom their labors, and their works do fol-

ow them. Greenville, August 5th.

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Agents of the Queen & Crescent route at that has taken root, Price \$1.50. battanooga and stations south thereof, the milk is poor, vanilla makes it richer. will sell round trip tickets to Texas points | Sold by every Druggist in the U. S. at one fare. Tickets will be good thirty days. Choice of two routes, either via and Canada. New Orleans or Shreveport. This line is the shortest and quickest and runs through sleeping cars.

Old fancies die hard There for instance s the phenomenon of the Will o' the Wist is called. Many is the simple-minded one who has been terrified by this phosphuretted hydrogen gas arising from stagnant waters and marshy ground.

Similarly the e are Will o' the Wisps in Medicine and many an Ignis fatuus of theo- | Electric lights and Bath ooms, amined, and only the best retained. The ry and prejudice, and this, that or the other school is blindly followed and allowed to in fluence the too easily affected mind. The fancy that nature does not provide ad-

equate remedy for hair that has lost its color, is negatived by the success of the Louisiana Creole Hair Restorer in all such cases. It has been used by ladies in every city in the Union and has never failed to do all that on the top of rusks and pies just before has been claimed for it. The circulati n of putting them into the oven. The egg | the scalp is at once stimulated and the powmakes that shine seen on bakers' pies ers of growth restored. It gives tone to the secretions of the scalp and aids nature to recover the arrested functions. It costs but one dollar a bottle and no woman or girl should be without it. Mansfield Drug Co., Proprietors, Memphis, Tenn.

OBITUARY.

Whereas, Our Heavenly Father, in his

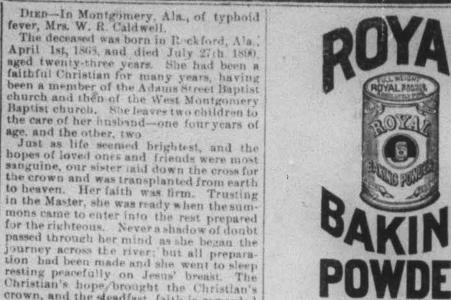
ness of our boly religion by her

Respectfully submitted

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monthly in this ideal Family Magazine, he worked his way up to an enviable place. which is published for \$2 a year, by W. He was superintendent of a railroad when Jennings Demorest, 15 East 14th Str. et, his last threes put him in bed. At the time of his conversion he hurried home to tell of Attachments, equal to any the good news, and did so by saying "Moth-



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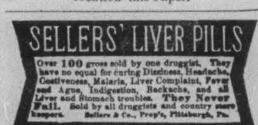
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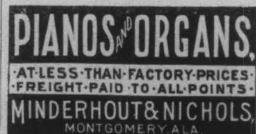
a small pinch of salt (sodium chloride) in the mouth immediately after taking.
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and those that recovered were sick from four

cate stomachs where the taste is objectiona-

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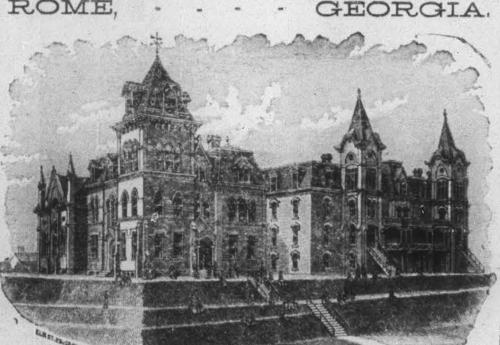
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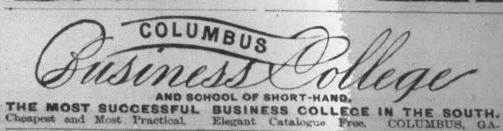
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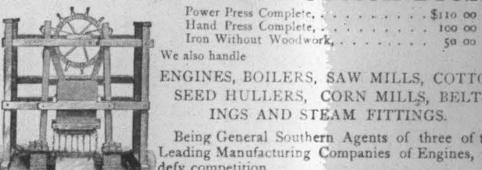
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my opinion that it ought to be in ev- I have a word to say. I am moved to is at the polls saving her country, who laid away in one of the beds of the ery family, and that every traveling this, as more and more frequently I will take her place in the home circle? hospital to die, and another little creations of the control of the contr man ought to have one. I have not read triumphant records of what wo She cannot pretend to be equal to the ture of the same class was laid near man ought to have one. I have not read triumpnant records of what to missed having one or two bilious spells man is doing; of sermons, lectures, task of doing her own work and man's by, picked up sick with famine fever, also; the husband or brother must earn. The latter was allowed to lie down by years, and I have now come to July fessorships, practising law, medicine, that which sustains and comforts the the side of the little crushed boy. He without having any spell, and only one time a slight symptom, and I used tossing a ballot, and serenely taking lighter task, or less important that bobby, did you ever hear about away. I have had the Electropoise our mothers of one hundred years ago and clean, fit temples for the indwell-Bois—Dear Sir and Friend: You can longing to an age professedly the most little and there a little, or as Moses more and no more pain, if you axed Syrup of Figs is taken; it is pleasant me the Electropoise: "Take this and ing in those dark times of our grand when thou liest down and when thou gentleman as he to do anything for liver and Bowels, cleanses the sysback when you get tired of it. I do sires, of which the garnering might be risest up?" Let Christian women re me. He wouldn't stop to speak to a tem effectually, dispels colds, headare perfectly satisfied." Well, I am ing to the fevered blood of this mod- the mother that principles are instill

strength, and time, and means could kingdom which rules the world accomplish far more among the homes Aud last of all, shut not your eyes for Jesus. You may search the world, of those who cannot or will not hear to the fact of man's superior ability. and you cannot find a grander illus BASED on new theories of the the gospel from the pulpits of the You will never dispute his physical tration of simple trust than that of the

of the body and the gases surrounding of this land do with the claim so many courageous nature, and dwell in the it in the atmosphere, controlling these of their sisters are making for the homes he has erected. Then look conditions at will. It is not electricity. privilege or right, as they express it, higher, read the record, ancient and Is very liable to follow contact of the DISEASE is simply impaired vi- of franchise? The fact that in at least modern, of all that is great and valua hands or face with what is known as tality. The Electropoise constantly one state and territory of the Union ble in the thought of the world, and poison ivy, especially in hot weather adds to the vitality and only assists the right has been given, makes it a see how small a portion you may or if the body is perspiring freely. nature, in nature's way, to throw duty to decide our position in the mat- claim for your sex, and ask yourself if The trouble may subside for a time, off the trouble. Nothing is easier of ter. If, instead of woman's right, woman is, mentally, equal to man only to appear in aggravated form proof than that, with this treatment, they are taking to themselves a great But if you remind me of the higher when opportunity offers. The great cures are made which by all other wrong, then we must set our faces spiritual nature, and claim her his puri ying powers of Hood's Sarsapaagainst it, and so far as we are able, equal in moral strength, possibly his rilla thoroughly eradicate every trace in the city of Montgomery; they have the Through Sleepers on 7 30 train to Jackson-ACUTE CASES of all kinds are turn back the tide which is setting superior, you must still admit that of poison from the blood, as the cures confidence of the community. They do bus-

against the peace and sanctity of our strength is best known and felt in her it has accomplished conclusively show. iness with great dispatch. Their general gain by exercising these converted Let her not sell it for a mess of politi rights? Personal gain has not been cal pottage. - The Examiner. mentioned as the end most desired, This is an inexhaustible home but the higher patriotic one of serving our country. It is claimed that the For testimonials from people YOU average women will vote more intelli KNOW and all further information, gently than the uneducated masses of men. Years of familiarity with all the machinery of government, either city, Montgomery, Ala, or state, or country, will be necessary to heard of another woman in a distant patience of the preacher gave way be-DuBois & Webb, make good the claim Women scarce city who was a prisoner from the same fore this evidence of want of proper ly know the A B C of political econo my, and the larger number have not time to learn. But voting requires BIRMINGHAM, - - - - ALA. other sacrifices than time. The quar Twelve Reasons Why cusations, recriminations, sharp prac rels among discordant elements, ac happiness. Physically, woman could hope of improvement or release" gain nothing, nor are they wiser or less inclined than man to prejudice or valid could think of nothing but this made too stiff partisan spirit. If they vote intelli- story, and it occurred to her to write gently, they must know the worth and to her fellow sufferer Twice she took capacity of each candidate. Is it a up her pen and portfolio to do it, and womanly thing to unearth a man's twice she pushed them away, fearing

record, study his ability, integrity. - as we are all apt to tear when on and morality, in order to cast or not the verge of a kind of unusual action-5. For Catarrh and Rheumatism it is more cast a vote in his favor? Better the to be misunderstood or thought intru nearly a Specific than any other remedy study of fashion plates where they sive. But at last the letter was written, may, in some small degree, gratify and out of that kindly act grew a great their love of the artistic and beautiful, organization which has brightened 7. For Children it is the great King of all Indeed, it has been urged that woman's and comforted thousands of miserable remedies. They all like it, and it builds time had better be given to political lives. matters than to the frivolities of dress or fashionable life. Never since the about. The poor invalid responded, world began has one wrong corrected and the two lonely sufferers derived another, but of the two evils the form. so much pleasure from their letters er is the greater. A woman's life, during the winter that they were mov-Bites of Insects, etc., it is a quick and healthy and narrow; should she enter themselves and to extend the corres the whirl of politics, it will be also de pondence to them One, two, five, But there are losses to be counted, of their unpleasant and hurtful effects, and they are neither few nor unim portant. First among them, the weak were exchanged, and some of the ening of home ties and influence. It sketches and letters full of pathos, fun is the same whether the home be a and courage, were sent from one sick palace or a hut. In that home woman room to another all over the country is supreme, if only her heart be in the until they were quite worn out. The matter. There can be found no high society grew rapidly and now numer sphere of useful work than the bers many thousands of members home where woman makes it her study Not one of them has ever seen the day and night to order the household face of another, but many deep and in the wisest possible manner. If one abiding triendships have been formed

imagine this can be done without The poems, short stories and essays, thought-anxious, careful, prayerful together with the useful prescriptions thought—then they have not conceiv. and suggestions contributed to the cortor, St. Severin, Keylerton P. O., Pa. ed the beauty and holiness of woman's respondence, became so numerous mission. Let those who read with de that a periodical was started, and by light some of Ruskin's beautiful words | means of this countless rooms are now ponder this from him, "To see that all | knit together in an interchange of mu is fair and clean, to set disorderly tual kindness and hope. things in orderly array—this is a wo-man's mission." And many a woman knows better than Ruskin could know the guide invariably calls the travel what is involved in that setting of dis er's attention. It stands, stately and what is involved in that setting of dis orderly things in orderly array. It is green, on the top of a huge bare rock and other cases depending from the same.

J. E. LAFLECHE, Pastor. a life work which must be ever repeat. on which there is not an atom of earth.

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The pungent odor of pennyroyal is very disagreeable to ants a

In Interesting Letter from Maj. Penn. | Woman's Birthright and Danger. around her table -yea, and her own · heart also. Think you she will have

would have condemned as a perver- ling mind; that she foster and stimuture precept. It becomes us as be it can be done, step by step, here a die, and you'd never have hunger any ed which govern through life . A moth-I ever will be, and so I do not see any the plea that the Apos er with no definite belief, no settled where he lives; and how could I get duced, pleasing to the taste and accordance there when both market and accordance to the taste and accordance there when both market are the lives; and how could I get duced, pleasing to the taste and accordance the lives when both market are the lives are the lives and accordance to the lives are t chance for you to get it back until I tles too much narrowed woman's convictions, no rule of life, no self-there when both my legs are broken." there when both my legs are broken." die, and if I die first my wife will not sphere, that they spoke only to an aucontrol, and consequently, no control its action and truly beneficial in its give it up until she dies, and so it dience of Jewish women, and in an of her children, need not expect them school as how Jesus passes by Teach effects, prepared only from the most seems to me that you are slightly age when the sex were kept in the to act from principle. Do women look or says he goes around How do you "left" as the boys say. I think that background. But to those who be on with sadness and deplore the ways know but what he might come around many excellent qualities commend it lieve in the inspiration of the Scrip- and means used in political life? Then to this hospital this very night? You'd to all and have made it the most place. I find that some of the wealthy tures, God speaks in all ages, and let them save the country by instilling know him if you was to see him." place. I find that some of the wealthy people are very much pleased with mine. Yours truly, W. E. Penn.

The people are very much pleased with mine. Yours truly, W. E. Penn.

Weighed, suit these times as well as age into the minds of sons and daugh age into the minds of was only recently that he was at Bir. yes, a'most inspired words, you have their country and their fellow men passes by." mingham and other points in this state. heard from some devoted woman, her Is it a small matter to do this? Rather They got the hand up. It dropped. eyes shining and her face aglow let us ask, "Who is sufficient for these Tried again It slowly fell back. with spiritual fire; when consecrated things?" Rebel not against the Crea Three times he got up the little hand preachers approved and listened with tor who made you the "weaker ves only to let it fall. Bursting into tears tears and thanks to God. Would Paul sel," or against that apostle who en- he sa d: "I'll give it up." stop the voice of such a woman? I an joined that you "guide the house- Bobby, lend me yer hand; put yer swer humbly, I believe he would hold," that you be adorned with the elbow on my piller; I can do without And, furthermore, I believe he would "ornament of a meek and quiet spirit," it." lovingly show such women that for and that you be "keepers at home." them there is a greater work; that Accept the work, and there rule the when they came in the morning the

the electrical and magnetic conditions But what will the Christian women strong arm, seek protection of his school but once.

Shut In.

an incurable ailment, accidentally

cause. "With this difference," said respect for the church, and, at the the friend who brought her the story, "you have money and friends; your Brederen, notice is hereby given dat chamber is made bright and cheery de gospil will not be disper a wir in with flowers, books, papers and news dis church any moa till dis abcess betices, character assailed, private af from the outside world She belongs hind the pulpit am fricasseed '-Chris fairs held up to public gaze—all the to a poor family, who are at work all accompaniments of election would be cay She has nothing to read, noth a strain on the nervous organization ing to do; her room is bare as a prison

This was the way in which it came ed to inquire, for other sufferers like twenty pale, thin hands, were held out in welcome during the first year. Books, papers and various little gifts

In the mountains of North Carolina there is a remarkable tr.e, to which et shelves to the tempers and passions, and ambitions of each olive plant er earth and draw moisture and life

This remedy has been prepared by the Reverend Pastor Koema, of Fort Wayne, Ind., since 1876, and is now prepared under his direction by the from her bosom. Some human beings, like this wonderful tree have been comdemned to grow in hard and sterile places. The very base of their By E. G. Fowler, Druggist, to Dexter Ave., life is poverty or grief or pain But beneath the hardest rock of circumstance is the throbbing life, the love,

the happiness which God his given to

Simple Faith.

time for a life of either fashion or poli A story is told of a street boy in London who had both legs broken by tropoise a thorough trial. I give it as To the Christian women of our land. And now let us ask, while woman a dray passing over them. He was

"No, I never heard of him Bobby, I went to mission school sion of nature, unpractical and, there late the dawning thought; that she once, and they told us that Jesus fore, unwise, and a violation of Scrip point the soul upward, doing it as only would take you to heaven when you

in the churches," said Paul, but you gle vote, the mother numbers hers by Bobby, hold up your and, and over the South as an evangelist. It rebel as you think of the wise words, the sor's taught at her side to love he'll know what you want when he

So one hand was propped up. And boy lay dead his hand still held up strength so long as you lean on his little boy who had been to mission

own home, around her own fireside It also cures scrofula, salt rheum and business is to First of all, then, is there ought to And there, in truth, is her birthright all other affections arising from impure or poisoned blood.

A story is told of a colored preacher whose church had become some what dilapidated. The minister suc In 1876, a lady who had been con- ceeded at last in persuading the peo- Paying Interest on Deposits. Give them a fined to her bed for several years with ple to decorate the walls, but funds call, No. 17 Dexter Avenue, Montgomery. gave out, and they left a large recess behind the pulpit unimproved. The close of his sermon one Sunday morn

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ed. Day by day the house must be set in order, from the dust on the clos ly over the face and down the sides of the terms of the terms

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TIME TABLE No. 33, in Effect June 17, '90-No. 51. | No. 53. Lv Seima 5 40 am 4 30 pm Benton 6 19 am 5 08 pm Whitehall 6 35 am 5 23 pm Low'sboro 6 47 am 5 35 pm Ar. Mont'g'ry 7 30 am 6 15 pm. Lv. Mont'g'ry 7 45 am 1 15 am Ar. Cowles 8 42 am 2 08 am Lv. Chehaw 9 00 am 2 28 am Lv. Auburn 9 40 am 3 01 am Ar. Opelika Via. S& W RR N B'd. Lv. Opelika 1 05 pm Ar. Dadeville 2 23 pm Ar. Alex City

3 05 pm Ar. Goodwater Ar. Childersb'g 3 36 pm 4 45 pm Ar. Columbus 3 25 am 11 50 am Lv. Columbus Is Read Every Weekin the 11 59 am Lv. Opelika 10 oo am 3 17 am Lv. West Point 10 45 am 3 59 am Lv. La Grange 11 13 am 4 25 am Lv. Newnan 12 08 pm 5 24 am Ar. Atlanta 1 30 pm 6 50 am Via Georgia R.R. No. 8 Ac. No. 5 Ac. Lv. Atlanta 2 45 pm 8 00 am Lv. Athens 5 00 pm Ar. Augusta 8 15 pm 3 15 pm

Ar. Charleston 9 45 am Via Central R. R. Lv. Atlanta 2.45 pm 6 50 am Ar. Macon 6 15 am 10 25 am Ar. Savannah KEEP THIS FACT IN MIND. 5 00 pm Via W & AR. R Lv. Atlanta 6 18 pm Ar Marietta 7 10 pm Ar Rome

7 50 am Ar Cartersville 8 13 pm Ar Dalton 10 10 am 11 40 am Ar Chattanooga 11 40 pm 1 00 pm Ar Cincinnati 6 00 pm Via Piedmont Air Line to New York & East Lv Atlanta 6 00 pm 7 10 am

2 13 am 2 53 pm Ar Charlotte 4 50 am 5 30 pm Ar Danville 10 55 am 10 55 pm Ar Richmond 3 30 pm 5 00 am Ar Lynchburg 12 40 pm 12 50 am Ar Charlotteville 2 55 pm 3 05 am Ar Washington 7 35 pm 7 00 am Ar Baltimore 11 35 pm 8 25 am Ar Philadelphia 3 00 am 10 40 am Ar New York 6 20 am 1 20 pm

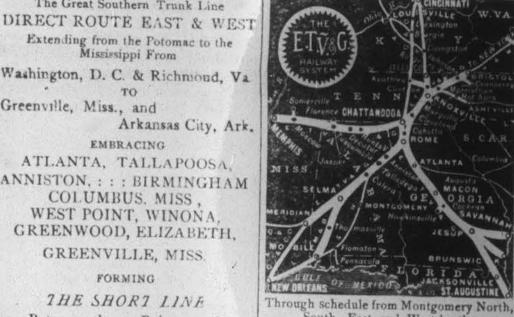
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(t) Mixed daily. L. TYLER, R. E. LUTZ, Gen, Manager Traffic Manager. R. H. HUDSON, C. T. P. Agen



South, East and West by the E. T., Va. & Ga. Railway In Effect September 21st, 1890.

East Bound. Lv Montgomery, . . . Talladega " Anniston 11:43 a m 12:12 a m " Jacksonville 12:07 p m 12:37 a m Cleveland . . . Harrisburg . . I hiladelphia 5:25 a m 7:20 p m Lynchburg . Washington. Philadelphia. New York . . 8:15 pm 9:30 am Ly Montgomery . 7:00 a m 7:55 p m Ar Calera Chattanooga. . . . Ly Chattanooga, . . 5:15 p m 7:50 a m Louisville 7:25 am 7:15 pm Chicago 2:30 a m 3:01 p m

" New Orleans . . . 2 15 a m 7:00 a m Through Car Service. Train No. 2 has Pullman Vestibule Sleeper New Orleans to Philadelphia, via Montgamery and Shenandoah Valley. Cleveland

3:35 a m 3:55 p m

No. 1. No. 3.

Ar Lexington

" Cincinnati".

to Washington by Lynchburg. Train No. 4 has Pullman Buffet S'eeper Mobile to Knoxville via Selma, and Knoxville to New York via Shenandoah Valley. Train No. 3 has local sleeper Selma to

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