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"SPEAKING TRUTH IN LOVE."

MONTGOMERY, ALA., THURSDAY, AUGUST 27, 1891.

THE ALABAMA BAPTIST.

TEBMS CASH: \$2.00 A YEAR.

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For the ALABAMA BAPTIST. Reminiscences of Talladega.

BY J L. M CURKY, LL D.

In the flush times of 1837, my fa ther visited Alabama and bought, in Talladega county, six miles east of the court house, the place known as road, paying over \$39 an acre. This was a time of shinplasters, of fiat money, when speculation ran high and a thousand wild schemes were eagerly seized for getting rich without work. I have before me now speci mens of currency issued by corporations and individuals, which, without any fixity of value, in the absence of

gold and silver and in the mania for making money, furnished a medium of exchange and had an astonishing circulation They are printed on very interior paper and signed in ink by the persons issuing the notes. When torn or worn, they are, in some instances, pasted on a piece of paper and continued on their mission of getting something for nothing I have one which contains the fragments of two promises to pay put together in one note. It is for 50 cents, numbered 2,080, due the bearer when the sum of ten dollars is presented, and was sent out from "Warrington, Ala," a place unknown to me. One dated No citizen of county or state is better signed "W. B. McCo," and is a prom Another, numbered 287, signed I. K. and a half cents in current bank bills signed T. Powell, issued from "Nicks-

wagons and servants and horses, was the junction of the main roads leading some time on the road, but, the weath to Georgia and Tennessee. From er being delightful, we enjoyed the 1838 to 1841 inclusive, when entries

high, abandoned everything and rushed out to meet the long expected ones, giving us a noisy and joyous

welcome. ceiver. He was elected to congress from the business men of Philadelphia,

and widely informed in matters of nately, judging from past experience, I heard a man say, a few months ago, regenerating act itself in which the Ohio. The program was to present do evil." McCandass, Chesnut Creek, (no state and widely informed in matters of matery, judging nom past experience, in and widely informed in matters of matery, judging nom past experience, in and sufficient influence to that he liked the Episcopal church be person is born again, born of the the foreign work, the work on the God's reluctance to punish is no men. In the little places of worship generous and hospitable, scrupulous nullify to a great extent the work of cause it gave more liberty. That is water and Spirit, -without which frontier, that among the freedmen of reason for doubting that he will. at Saling and Shang tswang the men ly moral, upright and honest, a grace- the temperance advocates in this di what we are giving: preachers and there is no entrance into the king m when the sum amounts to five dollars ful writer, an impressive speaker, few rection For instance, Congress en deacons go to the fairs, when it is of God." As the number is 287, it is obvious men have served the state more use acted a law at the last session that no composed of gamblers, horse racers, Now it is quite evident that a bap that the credit of the promiser fully and honorably, or deserve more intoxicating liquor should be sold or etc. One member carried his stock tism administered by a Campbellite

burg," in Coosa county, for twelve Buren, the "specie circular" was is limits, and the Commissioners of the was managed by gamblers and horse-

Confession of Faith.

camping in tents and the "lying out o'nights" under the canopying and star lit heavens. The mountains, as we crossed the Georgia line into what is now Cleburne county, in Alabama, are not very high or commanding, but they were the first I had ever seen and were covered with ferns and grass. At night, the wolves, attract Kelly's Springs, on the old McIntosh grass. At night, the wolves, attract-and be present when the doors of the other such statements. They are not Mr. Campbell, and presumably aced by the fires, would come near our land office were opened. The silver questions, because questions are put cording to those who accept his teach-

Our Washington Letter.

Talladega county was in the Coosa Land District and the lands, most of which were "public," or owned by people have already begun the work try at the land cffice which had been hope may lessen the number of sa- ted Christians, not numbers. They has promised or testified that he will established in Mardisville in January, loons in the National Capitol during say (that is, some ministers), "We forgive our sins. This action is im-1834. Jacob Tipton Bradford, after- the next license year, which begins must not demand so much, ene the mersion. wards a senator from the county and the first of next November The Methodists will get them." I say, father of the Hon. Saul Bradford, Good Templars over in the vanguard Away with them; it they can't state as held by the disciples, the Script was the register. Joab Lawler, a of the army of moral reform, have what the Lord has done for them, we uses require no such thing as a Chris Baptist preacher, was the first re gathered a mass of valuable testimony don't want them. son and gave a bond for \$100,000. soon as it is in proper shape.

Wetumpka, Ala., Feb 17, 1838, is known than Gen. Lawler, who is now individuals are engaged upon various in his discourse what the old pioneers for they have no need of it. In the

which the soul turns to God in re-Eds Ala. Baplist: Baptist us of de- pentance and faith, is never granted

I must confess I do not understand it as such. The old pioneers who built nearly all of the churches in this part on of mission of sins. On this point, Mr. WASHINGTON, Aug 12th, 1891. Undismayed by previous failures to affuence the license granting authori-the country, from twenty aver to fifty apart from immersion, there is no re-mission of sins. On this point, Mr. Campbell's words are very emphatic.

> 4 Finally, according to the view tian experience before baptism on the The minister will tell them a few part of the subject of the ordinance.

plicant had made no confession. I forgiven before they are immersed, I he says: Other temperance organizations and heard, not long since, a minister say advise them not to go into the water,

A BAPTIST.

Unto What Were Ye Baptized?

BY J M. PHILLIPS, D D.

and which is the power alone by From the Florence (Ala.) Times. The Truth of History.

nia was exponent and creature. The deeper view says, God smote the diso-

letters were highly complimented when the prophets' voices. "Rising up earthey first appeared and their publica- ly and sending" his servants, God had camps and their howling excited dollars were carried in saddle bags or to the applicant in a direct manner; ings, are convertable terms. Speak- tion in the present form is in response been in earnest in seeking to save camps and their howling excited youthful imagination and fears. When we reached our new home, the ne groes at work in the fields by the road side, where the corn was waist to the applicant in a direct manner; state of the applicant in a direct manner; if indirectly, the applicant would not, in many cases, know whether to say faith as taught in the Bible? If so, the politician, for the student, and for the hour struck and the crash came. everybody. It presents the facts of history on points in which every South O Lord when thou awakest, thou foreign missionary ladies. Why should erner is vitally interested, because it is shalt despise their imrge." His judg- it be supposed that because a Chris. a complete refutation of current slan- ment seems to slumber, but its eyes tian woman gives herself to the evanders impeaching the character of South- are open, and it remains inactive, that gelization of the heathen she must ern people. The pamphlet is published his long suffering may have free scope. forget her sex and perform the labors the government, were subject to en- of gathering information which they they wanted converted and consecration which they by the Alabama Printing Company, As long as his gaze can discern the appropriate only to men? So far as my Montgomery, and will be sent, post- poss bility of repentance, he will not observation of forty years on the China paid, to any address for 50 cents.

Send for a copy.

"Our Country."

As many of our readers have read which might well be written over the homeland. Their teaching is mainly with interest "Our Country," written chair of every teacher of history: among women and children, and in 1835 and his son, Levi W. Lawler, showing the deleterious effect of liquor things to say, then state to the church Mr. Campbell's words on this point by Dr. Josiah Strong, they will read "The Lord is not slack concerning when they have been called upon to then nineteen years of age, was ap saloons upon all adjacent property, how the applicant had made a con-then nineteen years of age, was ap saloons upon all adjacent property, how the applicant had made a con-then the says, "If with pleasure how he came to write his promise, as some men count slack instruct men it has always been done pointed his successor by Gen. Jack which they propose making public as fession of faith, when really the ap. men are conscious that their sins are the book. In reply to his questioner, ness; but is long suffering to us ward." in a private, proper way. I have yet

"Well, in the fall of 1870, while I ever be twisted into the ground of in- public worship, or preaching a serwas a pastor at Sandusky, there was durated disobedience! "Because sen- mon in a chapel. Moreover, Chinese one of the railroad commissioners. lines of action, all with the same end did when one applied for member. moral fitness of things in the evangel- a series of missionary mass meetings tence against an evil work is not exe- ideas of feminine propriety are so ise to pay the bearer 25 cents when Vouthful in appearance, courteous in view; but the liquor interest is also ship. Well, my brother, if the Bible cal economy, baptism is made the first held among the Congregational cuted speedily, therefore the heart of rigid that we have screens across our and suave in manners, thoroughly active—it always is—and, unfortu taught it then, does it not do so now? act of a Christian life, or rather the churches throughout the state of the sons of men is fully set in them to chapels in Tung Chow and Hwang-

> the South, etc ; in short, the work of Judgment is his "strange work," less and women sit in different rooms with the seven great societies of the de-nomination, and then to close with a that strong word of the prophet's, preacher stands.

plea in behalf of a Christian steward than pure mercy, but it will be done Ladies having always been in the was good. Here is another, highly the respect and gratitude of his licenses be granted to saloons within out and camped at the fair grounds cannot mean what one administered ship. I was appointed to make this nevertheless. The tears over Jerusaountrymen. During the administration of Van-During the administration of clares a Christian experience enjoyed these six conventions I heard these fire, nor stay the outstretched hand of church members, both men and woand a half cents. It is illustrated by sued. J. H. Pitts, Esq, of Tuska. District of Columbia made a great racers, and many members of the before baptism. Among the Discipleas in behalf of our own land and the Judge, when the time of her fall men Also, in the early days, when a spread eagle. Another, more am bitious, is decorated with a coach and four full of presenters and promises for the first of the state bank and presenters and promises for our work, four, full of passengers, and promises Branches" of Alabama. It is a most been appled for in the prescribed sec-in the name of the Union Bank Co. Branches" of Alabama. It is a most been appled for in the prescribed sec-the only possible way of reaching the in the name of the Union Bank, Co-instructive chapter in the history of tion, which includes a considerable Why, we are weak; we must keep formed by them and by us. How, was cumulative. I had never been of entreaties to return, the more ter-women was for us to go from village in the name of the onion bank, co-lumbia, Tenn, to pay the bearer 25 cents in Tennessee or Alabama bank notes, when the sum of five dollars is presented. Chaffin, Kirk & Co., of Pulaski, are the promisers. Cross been cancelled There was great confession of faith in fifteen years. them as did Paul towards the twelve the kingdom of Christ. There is tinue in his goodness; otherwise thou Christ. When a missionary gentle-

NUMBER 35.

Central Committee

On Woman's Work for Missions and in the Churches.

MRS. T. A. HAMILTON, Pres., Birmingham, Ala. MRS GEO. B EAGER, Vice Pres., Anniston, Ala. MRS GEO. M. MORROW, Treas., Birmingham, Ala. MRS. I. C. BROWN, Cor. Sec.,

East Lake, Ala.

Missionary Women.

In recent newspaper discussions regarding womanly proprieties in religious work I have observed that certain writers are laboring under erroneous strike; and when that is hopeless, he field extends I can say that missionawill not delay. The explanation of ry women of all denominations, and the marvelous tolerance of evil which none more than Southern Baptists, sometives tries faith and always maintain the same modest, ladylike evokes wonder, lies in the great words, deportment they maintained in the Alas that that Divine patience should to hear of one of our number leading

roads stores, stage companies, railless was the probability of their re- In 1842, the land office was removed rum fiend

speculation and dreamed of sudden of Gen. Lawler may be given, as censes, and there the matter stands; and great wealth from the manufact showing the state of society at that but as no test case has been decided ure of silk. Hundreds of acres were period and the primitive way of trans in court and as their seems no dispo planted in mulberry trees Silk worms ferring money: "The government re sition to push one to trial, the belief were bought, or hatched from the quired land to be paid for in specie is general that the commissioners have, eggs. Rooms in dwelling houses and the banks of deposit were remote under pressure of the influence, polit Agriculture and other pursuits were sible to keep my movements from is said that the members of the liquor There are many, both among Bap because the Baptist, the Presbyterian all worldliness, which is idolatry. of the United States, in a series of deworm expectations.

In December, 1837 my father sent about to enter the boat, a woman on Should this attempt be made Wash- scripture precedent for rejecting such Can you tell me why pastors will Sardis and Laodicea once gave a fee- laws of the state 2. A state may so many traitors in the camp-people out from Lincoln county, Georgia, the bank said to the terryman, 'Be ington will make a loud call for the baptism. Do they not contain all the persist in preaching forty, fifty and ble light. The warning is needed to pass laws prohibiting the retail of inwho bear the Lord's uniform, and sixty minutes when they know that day; for worldliness is rampant in the toxicants without a license, and promarch under his standard, but who an overseer with negroes, wagons and very careful as that wagon is loaded assistance of all friends of moral re elements of scriptural baptism? To answer this question we must their congregation desires a sermon of church. "If God spared not the nat-viding restrictions in the granting of love the world and hide known sins mules to occupy the place he had with money' How she knew it was form, in its efforts to defeat it. bought and to prepare for a crop more than I could understand, but it The weather in Washington for the consider what, according to the con- twenty-five or thirty minutes? This ural branches, take heed lest he also such license. 3 Restrictive and pro in their hearts; people who talk like My step mother having been calo showed that the news of my approach past few days has been unusually ception of Campbellites, is involved has always puzzled me and I would spare not thee." The fall of Jerusalem hibitory state legislation is not contrais not merely a tragic story from the ry to the Fourteenth Amendment. 4 meled by many doctors, it was neces- and of the contents of the wagon pre- warm, but there is no diminution in in conversion and baptism. The like to have a satisfactory answer. Sodom in private. People like this, sary for the white family to delay ceded me. After that I was anxious, the interest or attendance at the meet point in hand concerns the conditions past. It is a revelation, for the pres Companies for the manufacture and who occupy high position in the Now, brother editor, tell me what ent, of the everlasting truth, that the sale of liquors have no greater rights church, are doing a thousand times their departure for several months but I was not disturbed. Again, ings held in the temperance tent, upon which Baptists on one hand and you think about church choirs? Can professing people of God deserve and than individuals possess, and are not more to block the chariot wheels of after the servants had gone. When while at Lebanon I was directed to May came, with singing birds and make a deposit in the Bank of Mo- section of the city. The Sunday af ordinance of baptism. What these you sing the tunes they select? receive the sorest chastisement, if they exempt from restrictive or prohibitory salvation than those who openly opstate legislation. 5 State prohibitory pose the work of God. A class-leader Wouldn't you like to have the good fragrant flowers, those who had re- bile. In a wagon, having only one ternoon children's meetings are spe- are among Baptists are well known turn again to folly. Further, we learn the method of present retribution. Nebuchadnezzar knew nothing of the purposes which be tulefulad title purposes which mained started on their long journey guard, I carried over \$40,000 in gold cially interesting, and there is never But as the Disciples claim to have no old tunes and hymns once again? I It was a sad exodus, leaving the old and silver to Wetumpka. I traveled a lack of prominent people to talk to homestead, where grandparents and through St. Clair, (supposed to be the little ones. Mrs. Belva Lockwood, we can only gather a knowledge of the preacher and choir did all; and have attended some churches where mother lay buried. Many years dangerous at that time,) spent a night Col. Snowden and Maj. Brock were their views on this subject from their law fond of the choir singing good I am fond of the choir singin neither does his heart think so." He property because it has diminished in general teachings. This as expoundatterwards I revisited my birth place, at Greenesport, and continued my jour- among the speakers last Sunday. a great deal more love for the almighty "voluntaries"-and wish I could hear Washington will send a big crowd ed by Alexander Campbell is substandollar than he does for the souls of but what a change! When my father ney through Talladega and Coosa. was but the "ax" with which God value by reason of state prohibitory two at every service; but I must say hewed. Therefore, though he was legislation. 7. States have the full emigrated he left a mansion, all need- I had occasion to leave the wagon in to the sixth annual re union of the tially as follows: men, is not the most proper person to I believe it is damaging to the spirituful out-houses, a grove of beautiful search of a friend who was to accom Lutheran Church that is to be held at 1. As to faith, that must precede God's tool, he was also responsible, right of prohibiting the manufacture of call on to make the opening prayer in al growth of any church where the and would be punished even for per- intoxicants, whether for home use or a revival meeting, nor talk with sinoaks, a fertilized vegetable garden, a pany me to Mobile, intending to join Pen Mar, Maryland, on the 21st inst. baptism. This is declared to be sim choir selects such music that tends to ners who are seeking salvation; but The Treasury Department has is ply the belief of the facts of the gos yard glowing with roses and rare flow- my guard and driver before night forming God's "whole work upon Je for exportation to other states. 8 keep the congregation from praising he is too often the very man who hapers, well bearing orchards of selected A heavy fall of rain caused the sued an order prohibiting the landing pel concerning Jesus Christ. Believrusalem," because of "the glory of States may not prohibit common cartruits, a plantation well fenced and streams to swell rapidly and to such of immigrants at New York on Sun- Ing at this point is, as Mr. Campbell God. Don't you think there is need his high looks." The retribution of riers from transporting liquors into or pens to do so, and then people wonof a decided change just here? disobedience, so far as that retribution through their territory. 9. States may der afterward how it was that such a intersected by roads, and everything an extent that I could not cross Sock- day. maintains, the same as believing "the What are our churches doing for is outward, needs no "miracle." The not prohibit the sale in original pack-Rev. D. D. MacLaunn, of New | well attested facts concerning the perone, who seemed to be seeking so that characterized a well to do South- apatoy creek and the wagon could earnestly, wasn't converted, or how ern home. Forty six years had not cross Hatchett creek. So we York City, who is temporarily filling son and achievements of Gen. Wash ordinary operations of Providence am- ages of liquors imported from other "The Centennial of Modern Miswrought a marvellous transformation. were separated for a night, but there a Washington pulpit, delivered the ington." This, he asserts, in replysions?" I see some are writing about ply suffice to bring it. If God wills states. 10 In the decision of last it happened that there wasn't a Nearly everything on the surface had was no robbery, nor any indication last Sunday afternoon address to the ing to the question, "Can men just as this subject, but are we making any to sting, he will "hiss for the fly," week, states under the Wilson Act, sweeping revival. God deliver us disappeared, except the dwelling of an attack. After a sleepless night, Y. M. C. A, his subject being "A they are found when they hear the plans or have we any system? This is and it will come. The ferocity and may deal with liquors imported from from the friends of Satan who join our house, and that was in a dilapidated I joined, the next morning, my party Good Man " gospel believe?" There is in the act a grand opportunity for a wise pastor, churches simply to climb into posiambition of a grim and bloody despot, other states precisely as though they tions of influence, and hide the devil's of faith, as thus defined, no self remu- and I hope for great and good results impelled by vainglory and lust of cru- were not so imported, but produced condition. The cultivated fields had and without molestation we reached For every progress in strenuous neration, no submission to Christ as a from our denomination. el conquest, do God's work, and yet at home. These decisions constitute garments in their tents! Before Christ been neglected and permitted to grow Wetumpka. Honesty was our prothe doing is sin. The world is full of a wall of strength to the cause of prowould enter the temple, the money up in broom sedge and sassafras and tection. How would it be now under work for Christ there must have been personal Savior, and no committal of changers and cattle dealers had to go a slaving of the selfishness which urges the soul to him for salvation and eter persimmon and pine. Desolation similar circumstances?" I have no apology for bringing God's instruments, and he sends pun- hibition. They are principles enunout - Exchange. reigned supreme. I came away sick Before the removal of the office us to work in our own strength and for nal life, all of which Baptists believe these subjects before your readers, ishments, by the ordinary play of mo- ciated by the highest court of the land. at heart, regretting that I had made from Mardisville land entries were our own sake. -F. D. Huntington. to be essential to saving faith. and trust that they will be discussed tives and circumstances, which we best and will stand as long as the Constituthe visit, for all the cherished pictures very active. Settlers and others were the visit, for all the cherished pictures of childhood life were dispelled and there only remained the saddest im pression of what neglect and poverty and bad wrought. Our cavalcade, with carriage and 2. According to the teachings of the and do good. understand when we see behind all his tion, of which they are the interpreta-The Divine being is that to a Chris-DEACON.

manufacture of currency. The wider the sphere of circulation, the farther these notes traveled from home, the less was the probability of their re-

we read with incredulity of the South Sea bubble, of Law's Mississippi in the Lebanob, in Dek alb counties were permitted to flawyers employed by the liquor the advice of lawyers employed by the liquor the were to the would determine the character of the West, the West would determine the character of the West, the West would determine the character of the West, the West would determine the character of the West, the West would determine the character of the West, the West would determine the character of the West, the West would determine the character of the West, the West would determine the character of the West, the West would determine the character of the West, the West would determine the character of the West, the West would determine the character of the West, the West would determine the character of the West, the West would determine the character of the West, the West would determine the character of the West, the West would determine the character of the West, the West would determine the character of the West, the West would determine the character of the West, the West would determine the character of the West, the West would determine the character of the West, the West would determine the character of the West, the West would determine the character of the West, the West would determine the character of the West would determine the ch scheme, in 1717-1719, when a sort of madness possessed the whole French madness possessed the whole French madness possessed the whole French mation, and this nation would hold in the special purpose of standing by the one that has been perverted to the special purpose of standing by the one that has been perverted to the special purpose of standing by the one that has been perverted to the special purpose of standing by the one that has been perverted to the special purpose of standing by the one that has been perverted to the special purpose of standing by the one that has been perverted to the special purpose of standing by the one that has been perverted to the special purpose of standing by the one that has been perverted to the special purpose of standing by the one that has been perverted to the special purpose of standing by the one that has been perverted to the special purpose of standing by the one that has been perverted to the special purpose of standing by the one that has been perverted to the special purpose of standing by the one that has been perverted to the special purpose of standing by the one that has been perverted to the special purpose of standing by the one that has been perverted to the special purpose of standing by the one that has been perverted to the special purpose of standing by the one that has been perverted to the special purpose of standing by the one that has been perverted to the special purpose of standing by the one that has been perverted to the special purpose of standing by the one that has been perverted to the special purpose of standing by the one that has been perverted to the special purpose of standing by the one that has been perverted to the special purpose of standing by the provide the special purpose of standing by the special purpose of standing by the perverted to the special purpose of standing by the perverted to the special purpose of standing by the perverted to the special purpose of standing by the perverted to the special purpose of standing by t nation, of the tulip craze in Holland in the seventeenth century, but in in which such entries had to be made, in a private family, or vacant those days was the famous morus mul specie was again demanded for all and furnishing him with money to are getting numbers that swell our mersed of all denominations, even before the book was written there some wavelet from the convulsion by house. Here we remain for days ticaulis excitement which spread like public lands disposed of, whether at employ the best legal talent, to defeat ranks, but I fear the result. If we do though their baptism followed a Chris a fatal epidemic over the coun public or private sale. After lands the efforts of the law abiding people not follow the Bible, then let us take tian experience. try Men are easily panic stricken had been offered at public outcry, so to close up his groggery refused to them into the church as the Method by fear, or crazed by excitement, or much as remained unsold was subject close and announced their intention ists do; don't let us half way do it. maddened by love of gold, and they to private entry at \$1 25 per acre. to test in the courts the right of the were, in this instance, infatuated by An extract from an interesting letter Commissioners to revoke their li-

were well supplied with tender and there were no railroads. I was of the liquor dealers association Paul found there, pierces to the core offices, for a season, what would be succulent mulberry leaves When bound, therefore, to transport the brought to bear upon them, agreed to the question as to the condition of the result? I have noticed this practhe cocoons were spun they were specie in a wagon. The government allow the saloons which got their li- true baptism. Their baptism was de- tice growing of late years, and my carefully preserved and rude attempts allowed me one guard, besides the censes to continue doing business un- fective, presumably not as to mode, observation has been to see congregawere made to unwind and spin the wagoner employed and paid for by til the end of the present license year. but as to its design and meaning. tions scattered and the finances of the delicate fibre. Visions of riches dis myself. That was all the protection At any rate, I know from personal Baptism then has a meaning, and by church crippled. A prominent Meth- churches that their life and prosperity appeared as suddenly as they were I had. Much of the country to be observation that these saloons are open this its validity is to be tested, even odist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: "I have made it a rule to dist says: created. The excitement collapsed. traversed was wild, and it was impos- and doing business right along, and it though the act be scriptural

resumede but not a few lost heavily public knowledge, either at starting dealers' association have publicly tists as well as outside, who fail to and Episcopal preachers are absent, They stand in the place that was made cisions of the utmost importance, by "preaching," as above explained, is from foolish investments. Talladega or on the way to the place of deposit. boasted of their intention to have comprehend the reason why Baptist and I find many opportunities for do- empty by Israel's fall. Our very priv- which the application of prohibitory did not escape the contagion, and for In 1838 I was ordered by the secreta- Congress amend the law so as not to churches do not accept as valid the ing good and building up my church." ileges call us to beware. "Because of laws to the manufactory and sale of tian or heathen point of view. several years afterwards a lot east of ry of the treasury to make a deposit include those saloons inside the city immersed of other denominations Now, before a preacher leaves he unbelief they were broken off, and liquors has been thoroughly establishthe court house was known as the in Columbus, Georgia. The route proper. If they can do that in the Especially that of that denomination should see that his church will have thou standest by faith." That great ed as a principle in no wise in conmorus multicaulis field. Unwittingly was from Mardisville, via Sylacauga, face of the opposition of not only known as "Disciples," "Reformers," services every Sabbath. If it is not seven branched candlestick was re flict with the Constitution of the Uni-I incurred the ill will of the captain over the Chapman road to the Talla. Christian and temperance people, but or "Campbellites," who are known practicable to secure a minister, then moved out of its place, and all that is ted States. It will be worth while at of a volunteer company by describing, poosa river; thence to LaFayette and of every sincere well-wisher of the to practice only immersion. They let a member read one of Dr. Broadus' left of it is its sculptured image among this time to recall these decisions I. in the Watchtower, a parade of the on to Columbus. You know the city in the land, they will present to claim to agree with Baptists on all es sermons, or conduct some religious the spoils on the triumphal arch to its License by the United States to carry company, not on the field of Mars, character of the country and the pop the co but of buried hopes and blasted silk ulation at that time. When we power of the liquor interest that would tism and the character of the subject church to close doors on the Sabbath. been removed from their places, and any state does not give power to carry reached the river and the wagon was be as disgraceful as it would be sad of the ordinance. Have we any

For nearly ten years after the gen thankfulness among the good people The Bible seems to have been per- at Ephesus. "When they heard this, scarcely anything in 'Our Country' also shalt be cut off."-McLaren, in S. man was along, as was often the case, road corporations, engaged in this eral bank suspension in 1837, gold of Washington to know that even a verted to suit the times Let us keep they were baptized in the name of the that I said in those sermons, but that S Times.

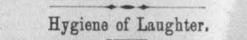
turn and consequently the greater the to Lebanon, in DeKalb county. Un But the rejoicing was premature. In 1842, the land once was removed that in the church, only to swell the interfore nothing of a Christian expemany in the church, only to swell the knew nothing of the Holy Ghost, and brought, at times, great mental dis-

Sundry Questions.

I notice from the papers that many bled to command the time which I health to the persons who indulge struction, or get a book, but they are pastors are taking vacations. Now, had so long desired and lacked, and therein. The blood moves more rap not admitted unless introduced by this is all right, provided their pulpits in a few months the book was written. idly, and conveys a different imprest the family where we lodge. There is are supplied; but I read in the church | I don't make the Lord responsible for | sion to all the organs of the body, as | directory, "No preaching to day at all the statistics, or for any of them, it visits them on that particular mystic clude our pointing such men to a Sathe Baptist church." Now is this but I do think his hand was on me, journey when the man is laughing, vior, and explaining to them the prin-This question, addressed to the wise? Suppose the merchant closes his and for whatever there is of good in from what it does at other times For were given up to the worms, which from Mardisville and Lebanon and ical and otherwise, which the lawyers twelve disciples at Ephesus, whom store, or the lawyer and doctor their that little book I give him the credit." this reason every good hearty laugh

Fall of Jerusalem.

Especially does that crash of Jerusalem's fall thunder the lesson to all remain at home during the summer, ful obedience and turning away from nal victories from the Supreme Court



probably was not one waking hour good hearty laughter. The life prin- teaching the women and children that when the general subject was not in cipal of the central man is shaken to come to us-teaching them the truths my mind. At length I said to my its innermost depths, sending new tides of the gospel in hymns, by telling it wife, 'I must write that book or burst.' of life and strength to the surface, thus Just then I was providentially ena- materially tending to insure good

> in which a person indulges tends to new and distinct stimulus to the vital force. - Exchange.

Turkish oppression brings night where on such business in violation of the

he chose a separate place and collected the men around him. If curiosity prompted some of them to intrude themselves among the women they were promptly informed of the im-

For many years past our "itinerating" has been done different. We generally, in advance, rent or wrrow

over, or in any practical way. Sometimes men also wish to receive innothing in these conditions to pre-

ciples of our religion Speaking in our letters home of 'itinerating" and "preaching" instead lengthen his life, conveying, as it does, of saying "going from place to place to teach the gospel," and "propagating the gospel," may have caused the impression to get abroad that mis-The Independent says: "The friends sionary women do not feel themselves propriety, but engage in public preachperfectly proper either from the Chris-

> M. F. CRAWFORD. Tung Chow, China.

The greatest of all reasons to day

why the church does not win more

victories for God is because there are

Achans in the Camp.

labama Bautizi ONTHOMERY, ALA., AUG. 27, 1891 indence to HARE, POPE & DEWBERRY, Montgomery, Als

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SEND us a new subscriber and get Taylor's four sermons on "The Ordinances."

FIFTY cents will pay for the ALARAMA BAPTIST for three months.

----issue-"Reminiscences of Talladega." Read this grand sentiment:

CAPT. W. L. BRAGG, one of the Inter-State Raffroad Commissioners, died in New Jersey last Friday, and was buried in Montgomery on Monday. He was one of the people of this state.

THE Religious Herald is our authority for saying that Prof. H. H. Harris, of Virginia, in drawing his salary puts nine tenths in one bank for family expenses and the other tenth in another bank for Christ's cause. This bro her is always ready to give because he makes preparation far ahead.

DR. STRONG says if one in ten of our church members would give a half day once a month, Christian influence could be carried to every home in the United States a dozen times a year. The question for every child of God to ask himself is, Am I doing anything to let the light of Christ's love shine into the homes of the ungodly who live about me?

work. It requires still more Christian | years. manhood to request the unsuitable official to resign, but that is often necessary, and neglecting to do so injures the cause.

heard of God nor Christ, Christians are that every church has not long ago caught other disorganized department of church mubbling about whether it pays to send this spirit. The reason why so many of work. Much of the singing in our city

the value of souls.

BRO. R. B. GABRETT, writing to the Religious Herald from Austin, Texas, gives a

ists everywhere:

corner on some obscure street, they made it indeed "a city set on a hill whose light cannot be hid." Directly in front of the

struct the view of that massive structure, acing the west the governor's mansion, and in the very centre of the city it stands, proclaiming to all that we are not ashamed be seen and known of men. The astor's strongest desire is that in every

ANDREW CARNEGIE, in an essav before the

DE. CUREY's second letter appears in this pessimist." Dr. Strong, in reply, attered could not pay what I owe to Jesus, my

120 most prominent men that Alabama has worst side of anything, for I know it canever produced. He was well known to the not last. Evils only stimulate me. The

they are thoroughly fitted to do the needed even if we only partially succeed, for a few The Society has also missions in Sweden,

notest corner of Africa, did no greater duty characteristics of the nineteenth century Lord accepts but one kind of service-that confine us at home, it would be worth the civilization. It appears in government, from the heart. The choir is for the part pains for all America to embark together politics, manufactures, commerce, busi- pose of leading the singing, not to do all to carry the gospel to him." And yet, ness, reforms, everywhere, except Protest- the singing. Some choirs are doing more while there are millions who have never ant denominations." It is passing strange to retard the progress of the Word than any

suggestion worthy the imitation of Bap-

One thing strikes the Baptist new-comer in Austin, and that is the utter disregard of all precedents which somebody exhibhere. Instead of hiding it around the to work.

One of the prophets, after detailing the departure from truth of the Israelites, magnificent capitol with nothing to obasks: "Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings." A converted Hindu, when asked how he could afford to make so many rich gifts to ther respect it may be as "a city on a the cause of Christ, answered, with tears in

friend, if you knew my story, and how Nineteenth Century Club, spoke of the au- much I owe my God, you would not speak thor of "Our Country" as "a representative of gifts. All the gold and jewels of India Savior and my King. For I was a prison-

Let me tell you what sort of a pessimist

am, I believe that all evils are tempofar away from my father's house, and was rary. Strictly speaking, there is no such thing on earth as a necessary evil. Show lost in the mazes of sin, and he found me me anything evil and I will snow you that starving, and fed me with the bread of life. dying of thirst, and he has given me to which is unnecessary, and above ail, that which is temporary. I dare look on the drink of the living water, of which, as your good Book tells me, if a man drink he shall never thirst again." Reader, if you real pessimist is the man who dare not look

facts in the face. Walking the streets of are a Christian that is a picture of your great cities sulphurous with sin, I say to own condition, and remembering how myself, "Could that evil be if the kingdom came? No. But the kingdom is to come. much he has done for you pay unto the Then that evil is to leave the world, and let Lord that which is due him.

me help it go, by all the power with which Christ will endue me."

to be helpers in the small things of life.

In this connection we reprint from the

which emphasizes the greatness of his char-

A few years ago Mr Gladstone, speaking

to the farmers in a Scotch district where

agriculture was greatly depressed, asked

them why they did not try the production

WE are told that the Moravians were only ary Union, which met in Boston, in its an-600 strong when they sent out their first | nual report stated that the total receipts for missionary, and a grander missionary his- | last year were \$172,174, and the appropriatory belongs to no body of Christians. The tions \$525,826. The debt at the close of the Baptists of this country are proug of their year was \$61,593, caused not by decreased numbers, but we will never come up to the contributions but enlarged operations. The fall measure of our duty until every Society has a permanent fund of \$362,797. church of 100 or more members shall be In the Asiatic missions there are 675 sustaining a missionary in foreign lands. churches, of which 480 are self supporting,

And that would not be near so difficult as with 736,149 members, 8,582 of whom were some imagine. Think of it a moment- admitted by baptism last year, and 52 Sunless than one dollar per month from each day-schools, with 12,188 pupils. In Africa

Monar courage is needed in every church member would do the work. How proud there were six churches, one of which is At Roanske drew us to that point Thurswhen it comes to electing deacons, or a we would be to see the churches in our self-supporting, with 454 members, of whom day night. Bro. George Hill and funily Sunday school superintendent. Don't put state take the lead in this matter. What 126 were baptized last year, and 5 Sunday- take care of our Roanoke home and we men in these important positions unless do you say, brethren? Let us try the plan, schools with 261 pupils.

pupils

then stop.

Germany, Russia, France and Spain, in which countries there are 734 church and organized the convention by Some learned men are exceedingly imchurches, and with 76.639 members, of electing Prof. Stevens, chairman, and Bro. practical when it comes to dealing with the whom 6,344 were admitted by baptism dur- W. L. Hood, clerk. Bro. Sam Henderson affairs of every-day life. They can write ing the last year, and 59 501 Sunday-school and speak learnedly about science, litera-

FIFTY years ago a servant of God, Rev. | Ds. Josian Straoso, in speaking of the idea of church choirs. The choir should Sunday-schools and it did our soul good | J. M. McCord, Verbena: I went down to | J. P. Hunter, LaFayette, August 24: We Shelby county. Sixteen added to the Deatsville on Monday after the record of the Evangelical Alliance, says: be composed of the soul good | J. M. McCord, Verbena: I went down to | J. P. Hunter, LaFayette, August 24: We Shelby county. Sixteen added to the uibbling about whether it pays to send this spirit. The reason why so many of churches especially, by the choir, is of the a clean place, whisky has been run out, not church members. Rightly does the editor of the Foreign Mis- because they have not men and women of operatic order, and we have yet to learn of and even the blind tigers have their lairs sion Journal pray that God would show us talent, means and liberality in their mem- one soul being impressed with such per" hidden in the darkest recesses. bership, but that the pastors have not or- version of sacred service of song. Instead ganized these varied talents, so that every of singing men into the gospel kingdom. soldier can keep step to the call of his lead- many are being turned away because of

er. Each new year witnesses a larger num- this graving after and imitation of the ber of churches contributing to the Mas- world by those chosen to lead in song and ter's service. This is due to the efforts be- music. It is time all such foolishness was ing made to organize the forces. Brethren, dispensed with. It is time to make a deyou who are charged with the leadership of cided change for the glory of God, now that

ited in locating the First Baptist church | God's people, should see that they are put | even the world has grown tired of such coquetting after popular applause." Let all the church sing, if the choir has to be dispensed with; and by all means let the choir sing something there's religion in. 4. As to "the Centennial of Modern Missions," our churches are not doing what they ought in this respect. The pastors of the churches must keep the matter before

their members. As in one's business there's nothing like keeping "pegging away" at it, his eyes: "Gifts did you say? Ab, my so in matters of religion, we must work them. Nothing will work of itself, hence the necessity of our possessing a seven day religion and our "working at it" continually. The continual dripping of water upon the mammoth rock will wear er and he ransomed me. I had wandered through by and by. So even will the ag tation of missions increase our efforts th we bring the lost of the world to the Mas-

> ter's feet. "Deacon" has asked some good questions He is a practical man, as well as a sensible Christian. Let him write again.

----TRAVELS HERE AND THERE.

We spent a while between trains in Opeika last week. All we heard regarding the condition of the church was cheering. The cause of missions moves onward. Bro. Herring has the love and confidence Last month the American Baptist Missionof the people and the cause is moving stead-

bama; called there by the illness of a rela-

and population. Among the recent arrivals we note that of our friend and brother, Dr. D. D. Jones, of Birmingham, formerly of Fort Deposit, a Christian gentlemen, worthy the confidence of all good people, and a physician of ability.

found it ready for our coming.

Monday we remained over to form some

CUSSETA. however, that Bro. Lloyd holds the love and confidence of the entire community by his godly walk and atle sermons. Cusseta

fertile, and owned by an intelligent and thrifty population. It will some day be a place of importance, but the railroad has never given them a depot.

> ----FIELD NOTES.

Bro. John Ray, of Cooper Station, a man advanced in years, whose life has been one of usefulness, died Monday, the 16th. Prof. George Newman, of Chambers county, a recent graduate of Howard College, is aching the High School near Book Spring. R M. Hunter has been sick several any on account of which the series of meetings, with the Clanton church have been

Prof. J. A Liner has finished his vacation at Talladega Springs and gone to Blountsville, Ala., to begin work for the next ses-

Our readers who have real estate in Birmingham to sell or to rent should write to Bro. R. H. Davis, agent, Birmingham, Ala. See his card on snother page.

Mrs. C. Mixon, aged ninety two years died at Rehoboth Aug 5th. She enjoyed remarkable health up to her death. A more consistent Christian one rarely meets. Mrs. M. E. Brooks, of Columbia, Ala., has

been at work for the ALABAMA BAPTIST and sends not only some renewals, but some new subscribers. She expects to do even more See advertisement in this paper.

WANTED-Names and postoffices of the Moderator and Clerk of Town Creek Assolation, or a copy of the minutes for the Montgomery, Ala

stitute are as bright as those of any school for a young man who believes that the gos-

Is reached by a ten mile drive from La- for a long time. Sunday-school and prayer of kindness to us.

second to no institution of similar character rooms. - Western Recorder in the South. We wish him and Marion increased prosperity.

J. H. Curry, Northport, Aug. 24: Held a of Blocton, Tuesday after the first Sunday Burus and Lloyd. The church loves them, in September. "Come over and help us."

Health of Northport good.

The Birmingham Business College is enoying a period of signal success. We are ahead of anything of its kind in the Southern States." It offers advantages that ren- nothing. der it no longer necessary for young men to leave the state for a business education. have spread to other states, till it draws its R. C. Adams, of your state It is the opin-

Bro. Hornady conducted a meeting o days for me at Roanoke. The meeting was a precious one; much enjoyed by all, and year 1890,-Geo. W. Ellis, Statistical Secretary, church. The preaching was of high gospel resulted in twenty-five additions to the order. Bro. Hornady endeared himself to The prospects of the Judson Female In- the congregation very much. I thank God in Alabama. With a good crop, the Judson pel is the power of God unto salvation, and Friday morning a small number of dele- will receive a very liberal patronage from who refuses to resort to questionable methners. We thank God for Bro. Adams. May ods to win people to Christ. The Lord give he live long to hold up the cross of Jesus us such preachers. God bless Bro. Hor-Christ. To God be all the glory. Last winter the people of Geneva county A Worker, Enterprise, Aug. 19: Our besent Rev. J. C. Coleman as their representloved pastor was in "full harness" during ative to the Alabama legislature. He was our meeting, if you will allow the expresan honest and watchful public servant. At sion, and God will surely bless his efforts. eges in the state. Dr. Riley is at work the close of the legislature he removed, with indeed has, for we are sure that he harvested some of the fruits of his labors at this place his family, to East Lake, and entered Howard College as a student. Though advanced The church was fully alive to her work. in life, he made a good student, and was No excitement, but more lovely, calm. encouraged to remain another year. He strong work I never before witnessed. One was anxious to better prepare himself for of the sweetest and most glorious features the work of the Lord. Three weeks ago he of the meeting was the coming in of Mr was fever stricken, and died Aug 16th. We Willie Smith, son of Bro. G. W. Smith, of point the wife and little ones to the all-wise Brundidge, Ala, and his lovely wife. Our uppermost thought was, "Behold! the answered prayer of a mother." We feel nearer J. M. McCord, Verbena, Aug. 24: I spent to our God, nearer to each other; we love last week in a meeting with Bro Smoke, at our work better, and pray God it will spread Evergreen, Autauga county. The congreout until we take in all God would have us gations were large; the house was too small do. We love our pastor better, if possible, for the people. The power of the Lord was and we are going to keep him another year. felt in every service. A large number proessed religion. Twenty-five were added to the church by experience and two by letter. The National Convention of the colored Bro. Longcrier, a ministerial student of Baptists of the United States will convene Six Mile Academy, did some good work in in Dallas, Texas, Sept. 17th, 1891. All perthe meeting. Brethren Jackson, of Bethesda sons who are intending to attend the conchurch, and Durden, of Evergreen, expect vention either as delegates or visitors are to enter school in October as ministerial earnestly requested to write before or on the 1st day of September, giving name and full address, for the purpose of securing H. C. Hurley, Millport, Aug. 17: I began stopping places and other necessary infora series of meetings at Fellowship church mation. Those writing for places will have on the 9th, and continued until the 13th. sent to them cards stating the place at which A great many young people were interested they are to stop. These cards should be about Christ. One joined by experience. preserved and presented to the chairman of There have been some troubles with which the committee on hospitality upon arriving the church was required to contend that in the city. In case you decide not to come have been a hindrance to the progress of please return the card so that your place the cause in that section. Such is not true may be given another. Please indicate in now, and everything seems to be moving your communication whether you are a along in harmony. The brethren are gomale or female, visitor or delegate. Ad ing to make an effort to erect a new house dress all communications to S E. Griggs of worship, in which undertaking I hope 28 Hall St., Dallas, Texas. they will succeed. S. J. A., Forest Home, Aug 17th: Pastor Z. D. Roby, Opelika, Aug. 22: The East Elliott protracted his meeting at this place, liberty As ociation will meet this year or beginning Saturday, the 8 h inst., and con Wednesday, Thursday and Friday-the 23rd, 24th and 25th-of September, in the tinued six days From the first the church seemed prepared to receive a bless Camp Hill church. A full delegation from tives of all our denominational enterprises Greenville arrived Monday did the preaching till the close of the meetare cordially invited. Presidents Riley and ing. His sermons were rich in gospel Averett, Secretaries Crumpton, Tichenor and Bell, and the editors of the ALABAMA

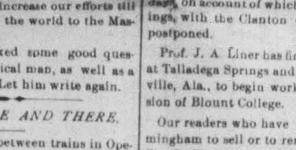
Rev. S. L. Whitton is conducting a meet-day in August and spent the week with Notasulga church. While there was but letter; three under watchcare. Preaching Deatsville on Monday after the second Sun- have just closed a series of meetings with church by experience and baptism; one by The with his church (the M. E.) and we Bro. Cloud and his people in a meeting. It few additions to the church, we believe that by Revs. Kidd and Parker and the writer. re with him Sunday night. This brave was a spiritual feast to spend a week among much good was accomplished. Our only The little church at Shelby, organized with man is felt for good along moral lines those good people. The church enjoyed a regret was having to close the meeting as twelve members, Jan. 1, 1891, has grown to arever he lives, and the Lord is blessing great revival. There were several convert-soon as we did. The interest increased at twenty eight. The church house stands in twenty eight. The church house stands in ed. Eight were added to the church by every service, and we hope to reap some an unfinished condition for want of funds. baptism and three by letter. There are good results from the services in the near We worship in the Methodist church; can't Asquaintances in the town. This is verily very few people in the community that are future. Please allow me to express my have Sunday school for want of house. Orthanks to the good ladies of Notasulga for ganized a Sunday-school last Sunday in the A. A. Scruggs, Brewton, Aug. 19: Weare a very nice baptismal robe. May the Lord suburbs. If the Baptists throughout the glad to report that the Brewton church is greatly bless these good sisters for this ex- state only knew how much we need a church in much better condition than it has been pression of their love and their many deeds house, I believe there would be 100 who

Payette. We reached there too late in the meeting are very largely attended and are The churches have great occasion for D. C. Allen, Brundidge: I have been day to hunt up the Baptists, as they live interesting to all. Three candidates were thanking God and taking courage in the preaching to Rocky Head church, in Dale received for baptism at our last Tuesday face of such facts as these: One thousand county, this year. This church is about evening prayer meeting. The members Chinamen, members of the Congregational three years old. When the church called generally are realizing their responsibility church in California and Oregon, have sent me to its care, last fall, it had no deacons and are awakening to new duties. May the two missionaries to their native land, or and not a member who would pray in pubis a lovely place for a town. Being some good Lord soon send them a suitable pastor. ganized a Foreign Mission Society, with lic. I felt as if I had an up-hill business, It is with pleasure that we note the in- two thousand dollars to start with, and but took hold of the work, trusting in the healthy. The country surrounding is quite creasing popularity of the Marion Military have also contributed twenty two hundred Lord for his guidance. I soon got the church Institute. Col. Murfee carries into the In- dollars to home missions. Lun Foon, a to select from their number two brethstitute the same spirit of fire and energy member of the Methodist Mission church ren and they were set apart to the office of that made the Howard a success while its in San Francisco, gave up a good business deacons. Also urged upon them the imhome was in Marion. The M. M. I. deserves and returned to China to do missionary portance of prayer. On Saturday before success at the hands of the people of Ala- work at his own charge. He has built a the fourth Sabbath in July I commenced a bama, and the friends of the Colonel will mission property in foreign style of archi-meeting of days. We received two membe gratified to know that the M. M. I. stands tecture, with preaching hall and school bers by letter, but I never attended a better meeting in my life. The church became

E M. Rich, Trussville, Aug. 16: I feel aroused and the Spirit was manifest in like telling you about the things the Lord our midst. I do not think there was a has done for us. He has aroused the church brother but who would pray in public meeting at Gilgal church, eight miles south and filled their hearts full of the Spirit. We before the meeting closed. I had Bro J. M. east of Tuscaloosa, which continued ten had a gracious revival, such as I never be- Poyner, of Newton, and Bro. Charlie Pelam. days. The church was most graciously re- fore witnessed. There were twenty-three ad- of Skipperville, with me, who did good vived; five were added by letter and five by ditions to the church. Our pastor was made | work for the Master. I feel proud of my baptism. Some others professed a hope in to rejuice over the good work done in our little church at Rocky Head. I have three Christ, while many were seriously concern- church. Bro. Hobson is a good man and the other churches, but they are somewhat on eu about the salvation of their souls. Tus- church greatly loves him. We had two oth- the stand still. May the Lord bless the caloosa Association meets six miles south ers of God's ministers with us, brethren ALABAMA BAPTIST.

J. A. Gienn, Ashville, Aug. 20; We clos Brother Burns preached the best series of ed to day a meeting of twelve days with the sermons that I ever heard, I believe. I Ashville church. It was a precious meetthink "Bud" is a power for good in our ing-a meeting of as much general interest denomination. Brethren, pray for us, that as we commonly see. The Christians of gratified to see it stated that it "has gone | the good work may go on in the Trussville | this community are much encouraged. We church; for without prayer we can do hope by God's grace to be a more active

people in the future Sinners were much W.S. Culpepper, Meridian, Miss., Aug 19: interested; fine attention from the congre-At Liberty church, Kemper county, Miss., gations all the time-many were convicted. Not only is the school known all over Ala. on the 7th inst., we commenced a series of Ten united with the church by baptism.bama as strictly first class, but its merits meetings, with the help of God and Bro. 8 as hopeful a band of converts as it has been my pleasure to lead into the baptismal patronage from many states of the South, ion of all that no servant of God ever waters-three promising young men and preached with more power than did Bro. seven young ladies. "The church is much Adams. We had, in every sense of the encouraged. One brother was restored; word, a glorious and successful meeting. | many others are deeply concerned. Breth-After the churches rewarded Bro. Adams ren Hood, Robinson and Montgomery did liberally of their means, gave him a unani- some good ministerial work in the meeting. mous vote to come again next year. From To God be all the praise. The Cahaba Val. Kemper we come to Poplar Springs, Merid. ley Association meets with New Hope ian. Bro. Adams is preaching twice a day, church in September, at 10 o'clock, Saturnot only to the great delight of the people day before the first Sabbath, thirty-three in and around Meridian, but to the honor miles east of Birmingham, on the Georgia and glory of God and the salvation of sin- Pacific railroad, and about the same dis tance west from Anniston. We would be glad to meet many visiting brethren. The association will be glad to have them, and the church will be glad to entertain all who will come. May God gran! unto us a profitable meeting.



ly onward. He was absent in North Ala-

The town is steadily growing in business

THE SUSDAY SCHOOL CONVENTION

WE doubt if there is in our bounds a man whose heart is more in the work of ture and the aflairs of government, but fail ministerial education than Dr. W. C. Cleveland, of Montevallo. He believes in an educated ministry,-prays for and gives of Forum an incident in the life of Gladstone his means to aid in this matter. If he could be induced to take the field for a few acter: months each year, in behalf of this cause, we believe there would never be any shortage of funds.

of jam for the city market. He pointed In addition to its regular "bill of fare," out that the small fruits from which this the Religious Herald of Aug. 6th contained a "special educational edition." The educational interests of every state in the Southern Baptist Convention, except Texas and Missouri, were represented. Dr. B. F. liter presented the Howard and Judson in a most interesting manner. The Herald has done the Baptists noble service in showing to the world what we are doing in this line.

Nowners do we see more beautifully illustrated intelligent obedience to Christ's command, "to go into all the world," etc., than in churches in heathen lands Their members begin at once to put forth efforts to help their brethren who still "sit in the region and shadow of death." For instance, Bro. McCormick's churches, Zaca tecas, Mexico, is giving to help and the stance, Bro. McCormick's church gospel around the world. They are Missionary Baptists, while some of us belong to the "so-called crowd."

sentatives in heathen lands to reduce their | bling) lottery company. living expenses while we are yearly adding to our wealth and not adding to our contributions? Study your expense account and see if something can not be dispensed with so that you can do more to send the gospel around the world.

up the credit of the convention.

The consecration of Rev. Phillips Brooks. D. D., as bishop of the diocese of Massahusetts, is fixed for October 14th. The imposing services will take place in Trinity hurch, where Dr. Brooks has preached so ang. Bishop Williams, of Connecticut, will perform the rite of consecration. op Clark, of Rhode Island, will be one the presenting officials. The serm

luxury could be compounded would grow well in their soil, and that for such goods there was always a good market. The Tory editors laughed at Mr. Gladstone's kitchen economy, but the Scotch farmers took the matter seriously and have found their

profit in it. A large and productive indus-try has sprung from the old statesman's ALL the New Orleans lottery papers

which have been in the habit of printing Dr. Talmage's sermons, omitted to print that of a few weeks ago because it was devoted to the evils of gambling and incident. forty, or fifty, or sixty minutes. As the ally mentioned lotteries. Good for Dr. Taimage. Let him preach another on men who "love darkness rather than light because their deeds are evil."- The Advance. Sam Jones once made a remark that "it's shall not prevail in Alabama, we advise the hit dog that hollers." Sometimes it is the "long" preacher to become "short," or the guilty man or guilty corporation that remains quiet when under fire. The pro- presentation of his text. It is not from prietors of New Orleans papers are stockolders in the lottery company, or receive the Kingdom of Christ, but from the sweet

hence could not consistently publish along-It may not be known to our readers that side of a defense of the lottery one of Mr. some of our missionaries in China had Talmage's sermons denouncing it. Contheir salaries reduced from \$600 to \$300, science is a right severe master and disciso that the board might be enabled to send plinarian, sometimes even of proprietors of more laborers into the field. Brethren and newspapers that have entered into partnersisters, is it right for us to allow our repre- ship with a deep black sin like the (gam-

> EFFORTS are now being made to raise money to have Alabama represented at the World's Fair in Chicago in 1893. That every lover of Alabama desires to see her make a grand exhibit there, need not be ar-

gued. With her mineral regions, pine grace. Physical exercise makes the physi-THE Southern Presbyterians closed the and agricultural belts, Alabama could not year with their Foreign Mission Board out claim her grand position unless these vast of debt, having raised \$112,951.49. One dif- resources should be exhibited when so fine ference between the Presbyterians and the opportunity presents itself. It will pay. Baptists is found in the fact that they give People from all parts of the world will go their money early in the year, indeed we to Chicago to see a miniature world, and might say, regularly through the year, what each part possesses. Should they be while we wait until a couple of months be impressed with Alabama's present wealth fore the convention, and then, by using and prospects, immigration of the right whip and spur get the money; meanwhile kind will be stimulated. Men of means the board has paid some fifteen hundred will be attracted and they will come to follars interest on money borrowed to keep help develop this wonderful land. God has blessed Alabama with a rich and beau-

chariot onward, there come hours of as tiful area and it is the duty of her citizens. much sweetness as when he communes to advertise it to the world and make every with his God. Indeed, giving and praying effort possible to utilize the blessings at are so closely allied as to be inseparable. their very doors. Let the various interests Teach this to the people and they will feel that giving is worshiping. all co-operate in plans to raise sufficient money to make a creditable display at this QUESTIONS are propounded by "Deacon"

great Fair. in this issue of the paper, which we answer: THE Talladega Mountain Home presses the 1. The practice, as stated by our corremportance of the enforcement of the law

Bro. Jarrell responded. There was a large addition to the number

For one hour brethren gave reports from of missionaries during the past year. The the schools and made practical suggestions general outlook is very favorable. regarding this important work. These sessions continued until Saturday night. The

One of the tribes in Africa has a custon speakers entered heartily into their work which might be introduced into this counand the people gave earnest attention, conry with some fitness. When in a counci sidering the fact that for more than two he speaker has reached that point some lifteen or twenty minutes before the close weeks they had been attending preaching of his address, when he has 'one word day and night. Everybody misses Bro. more" to say to his weary hearers, they be-Shaffer, His son in-law, Dr. Blake, of Linegin to cry out "one leg, one leg." Which is a gentle hint that he must finish his disville, was very sick and be could not leave course with but one foot on the ground. his bedside.

This frequently gives to his closing re Between the meetings we drove out to marks that brevity which is said to be the soul of wit. After this advice has been vociferously suggested to a man we should magine his closing arguments might often hardly have even a leg to stand upon .-

business ranges is the cotton factory, man-We might do worse than recommend this

costom to "Deacon," who asks some quesaged by Bro. Randle. This industry emtions in these columns He wants to know ploys about seventy-five hands, old and the next meeting of the Cahaba Association why some preachers persist in preaching Standard thinks some up his way might be brought into service. The town has neat failed, profited, we presume a few are preach-Baptist and Methodist churches; also a ers. In order that the "one-leg" custom good academy, the latter presided over by Prof. Walker, a successful Christian teacher. as "short" as possible, consistent with a full For a long while we have known of the free state of Randolf," and our desire to visit Wedowee, the capital, was gratified Four accessions-three by experience. More "much-speaking" that souls are born into last Saturday. Early that morning, in large sums of money for advertising, and old story told in simplicity and truth. Tell company with Bro. Faucett, we set out, and after traveling over hills and valleys what you mean and mean what you tell. we reached Wedowee shortly before noon

The country along the way is mixed, hav THE pastor is often puzzled to know how ing some good farm lands and much rocks to induce his members to contribute to the and hills. Valuable minerals are said t Lord's cause. He prays earnestly to know be buried in those hills. Some day we hope what to do. He hears, ever and anon, the paying gold mines will make Randolpl complaint, "It's money, money, all the county as famous for her wealth as it i time." The way to learn to love a now famed for wild-cat distilleries.

duty is to continue doing it until it. Wedowee has some splendid citizens who becomes a pleasure. As in public prayer, are anxiouses aid in building up the moral At first it is a burden, but practice renders condition of the country, and they are it sweet to be permitted to lead the conmaking it unpleasant for blind tigers. Bygregation in supplications at a throne of the-way, the ALARAMA BAPTIST has some subscribers in that far away point, and six by letter. cal man grow, and spiritual exercise enathey delighted to tell how glad they were bles the spiritual man to grow. A Chris that the paper was doing so much for truth tian has implanted in him, at his regenera and temperance. Our Baptist cause is weak tion, the principle of love to Christ. So it in that town, having no regular preaching is needful if one would really enjoy the now, and only a few members. They need possession of that love and profit by it, that encouragement, and if Judge Thomason, he put it into action, for as one has said, Bro Prescott and others will work up a "Giving is love in action." As we begin

congregation we think Bro. Crumpton will to put forth efforts to carry the love of be persuaded to hold a Baptist Rally in Christ to other hearts, our own souls are that section. This would do great good. Our stay was only long enough to meet the visit the home of Bro. Ford, the speriff. He is a Methodist and his wifeis a Baptist, and he did the right thing by having us send her the ALABAMA BAPTIST We are determined to know more about those people

before long The country around the town is full of Baptists, and by proper cultivation all that section will, before many years, be a power in our general work.

spondent, of closing our pulpits in order SUNDAY MORNING

gates and visitors assembled at the Baptist | the people of the state. Rev. J. L. Jones preached at Blocton Sun-

day and Sunday night, August 14th. This nady .- John P. Shaffer, Pastor. church is now without a pastor. It is an made the address of welcome, to which important field, and may the Lord soon

send them the right man. Howard College leads the list of male colamong the Baptists of Alabama and other patrons, and we hope to report 250 students

or the Howard at its next opening. Read the advertisement of Gilbert, Carte Co., of Birmingham, in these columns and when you order any musical instru nent, sheet music, etc., remember that they have a splendid stock on hand at all times

Prof. W. E. Dawson, who has taught school in Rome, Ga., lately teaching a Rock Mills, hoping to meet some of the Seale, Ala., has been secured for the school brethren and the business men. This is a at Deatsville. This is a splendid commutown some six miles from Roanoke. The mine and building and large school chief interest around which all the other await this worthy young brother.

T. W. Hart, Uniontown, Aug. 21: Th minntes have made a mistake in regard to young. A rapidly flowing stream fur- It meets on Tuesday after the second Sab nishes the power for the machinery, except | bath in October. There was an effort made in dry weather, when a huge engine is to change the time to September, but it

> C. C. L., Panola, Aug: 20: The church at students. this place, constituted last year, has just experienced a glorious revival. The Spirit of the living God moved the church and community from centre to circumference. to come.

John G Apsey, Clinton, Aug. 24: I have resigned the charge of Bethel Baptist church, Tuscaloosa county, to take effect after the fourth Sabbath in October. They will need a pastor. The membership is 190. Church clerk, Joseph W. Park. Postoffice, Hickman's, Tuscaloosa county, Ala. R. F. Harper, Ozark, Aug. 24: Regardless of the very oppressive hot weather, we have

been blessed here with a glorious meeting. Owing to nervous exhaustion, Bro. Deal was compelled to close the meeting earlier than he wished. There were twenty additions to the church-fourteen by experience and the churches is expected The representa-

A. J. Preston, Perryville, Aug. 21: I have just closed our meeting at Pisgah, Bro Giles did not come. The Lord was with us in the meetings, which were well attended BAPTIST are especially invited. Make your and great interest manifested. The church arrangements, brethren, and be sure to be was revived and ten accessions were made, six by experience and baptism. Unto God entertainment for you. be all the glory.

H. H. Shell, Geneva, Aug 15: We have just closed a very precious meeting at Headland. Every service, after the first day or | earnestly desire that each and every church business men and county officers, and to two, was a spiritual feast. The town and composing the association be represented community seemed to be thoroughly The south bound trains arrive at Brierfield aroused. Forty four accessions to the at 5:30 a. in. and 6 p. m. The north bound church-thirty-three by experience We about 9 o'clock a. m. and 9 p. m. There give God the praise and glory.

> W. J. Elliott, Pine Apple, Aug. 24: I have just closed a meeting of nine days at this place, which resulted in twenty-three acto the church-eighteen by baptism cessio e by letter. Our members were someand fis

what wived. I wasaided by Bro. Whittle, who dre some faithful work. Sister Whittle

ing his short stay among us he greatly enwith us. Camp Hill church will provide nity, and impressed all as an earnest, consecrated and useful servant of the Master. Shelby Association convenes with Cahaba There were seven accessions to the church-Valley church, five miles west of Brierfield two by letter, two by restoration, and three Bibb county, Wednesday, Sept. 9.h. We upon a profession of faith. Others are ex-

pected to join in the future. The spiritual plish the work which she has to do. She is manifestly on rising ground. "Bless the will be conveyance for all delegates and Lord, O my soul, and forget not all his visitors who expect to come by public conbenefits.'

veyance, and you will greatly oblige by dropping a postal either to Thos M. Fanch-F. C. Plaster: I am attending a meeting er, Furnace; J. D. Farrington, Brierfield, or at Walker Springs, and this is the fifth day. J. E. Farrington, Six Mile. Good jinterest; baptized this morning

J. J. Beeson, Pisgah, Aug. 17: Friendship seven or more. Bro J. F. Murphy is hurch protracted meeting continued all the Sunday-school man of this church, and is a useful church member; has done a good | ly solicit your support. last week with the following results: One work in this community J W. Martin is by baptism, one awaiting baptism, with the pastor, who is a young man of good prospects of others to follow soon. The church is in good working order-ready to promise. He desires to return to the Sem- ber 17th to 19th. Yours truly, do her duty to her pastor, the poor, and to inary at Louisville this fall. Bro. W A missions, etc. Sister Lucinda Fraley, one Parker was in attendance at the meeting; did some of as good preaching as I have of our members, departed th s life on Satever heard at any meeting. I was very urday, and on Sunday, at the graveyard, much attached to the people at Evergreen her funeral was preached to a large congregation of relatives and friends The deceased was nearly sixty seven years old. time, I ask in their behalf that ministers Blessed are the dead who die in the Lord. J. J. Cloud: Two great meetings they were The first, at Cross Keys, continued one week; baptized eight of the most inteligent and brightest young people of the ommunity, and received two by letter. In this meeting I had no ministerial help. The nors of Alabama. The Lord has greatly Lord was with us; the church was greatly plessed the pastor and people. revived. At Deatsville the church has been

ings: Embracing the fourth Sunday in July,

Coosa River Baptist Association will convene with Lincoln Baptist church, on the leorgia Pacific railroad, about twenty miles west of Anniston, at 11 a. m., Wednesday, Sept. 16th. The E. T., V. & G. and G. P. railroads do not make close connection at)xanna or Anniston, and parties traveling y the E. T. V. & G. railroad, who wish to e at the organization of the association. nust be at Oxanna or Anniston in time to take the Georgia Pacific accommodation train for Lit.coln at about 6:45 Wednesday morning, the 16th. The following committees will please have reports ready when called tor: State Missions, M. H. Lane, J. R Lloyd, J. R. Solley; Home Missions, W. Wilkes, T. R. Trotter, J. T. McMillan; Foreign Missions, Geo. B. Eager, J. L. Jones, W. H. Davis; Ministerial Education, J C. Wr ght, L Law, B. B. Nunnally; General Education (male and female), T. G. Bush, s. W. Welch, J. A. M. Donald; Colportage and B ble Work, E. T. Smyth, F. G. Mullen, W. F. McCain; Sabbath-schools, John C Williams, A. Hall, S. W. Beavers; Temperance, Geo. D. Harris, G. S. Ham, A. A. Hutto; Evangel z dion Colored People, Jno. W B shop, Jas. Crook, Jas. R. Robinson Periodicals and Laterature, Thos. Henderson, W S Griffiu, J. A Collins; Woman's Work, Robt Frazer, Catt Smith, J F. Pope. - Abner Williams Moderator.

A. W. McGiha, Huntsville, August 21: Bishop J. L. Thompson has taken charge of he church bere, and from all indications his pastorate will be a success. He has made a very fine impression. The outlook is quite encouraging. I have never known this church in a better condition. In fact, I don't believe I ever knew it in so good a

condition. I am confident that the church will rally around their pastor; and those of us who know Bro. Thompson feel no hesitancy in saving that he will rally around the church. You may look for good reing from the Lord Rev. J H Foster, of parts On Friday night before the arrival morning, and of the new pastor a pushytery, consisting of Rea Blick welder of Decaur, Bro. Hilliard truths, earnest and convincing, and did Bro M. J. Winchester to the ministry. Bro. great and, we believe, lasting good. Dur- W, is a professor in the here, and is a young man of decided ability deared himself to the church and commu- Hais doing some very effective work in this ville brethre, are watching him with no ittle interest. I an spending a most de lightful vacation in this lovely city. [left East Lake the brst of August, with instructions from my church to come here and rest, for I was worn out. I have obeyed them to the letter. I shall go back the first strength of Christians was renewed, and the of September, feeling like a new man, with church is now better prepared to accom- a heart full of gratitude to the best church I know of for their kindness to me. I shall do my best to prove the sincerity of my expression of appreciation and love.

ART EXHIBIT IN SELMA.

Owing to various reasons we think it ecessary to postpone our Art Leves till londay, Nov. 17th, continuing till the 19th. We want all artists to feel it their duty o participate.

We are spending a large amount of

profited, our joys made sweeter, and our hopes brighter. To him who gives out of his means or time to push the gospel

r. of New rk. The two clerical brothers of Dr. soks, Rev. Arthur Brooks, of New York, a Rev. John Cotton Brooks, of Spring-id, will be in attendance as preabyters.

Eveny state ought to follow the example lisqualifying drunken doctors from practising. A method of indictment has been ness the accused is made subject to a heavy drinking school teachers from teaching. you one in your community-in your school or college? If so, have him put out.

"Wito is my neighbor?" was asked of Home says: Christ, and the story of the good Samarian was the reply. Dr. Broadus impresses the thought when he said, "Wherever we see a need we see a neighbor." The antiissionary is loud in proclaiming the love e bears his neighbor, but he sees no man that relation except he live in his townp. What we greatly needs is an hat the whole world is akin to us, and be shabled to respond with sympathy

to boys. While irs a summer vacation, "is We dropped in for a few minutes with the we are glad to state that the law has done growing of late years" and it is time we LaFayette Sunday-school. Bro. W. L. were remedying it. We hear of no houses Hood was in charge. The singing, led by a great deal toward keeping small boys of the evil one being closed because of the Prof Back, was spirited and spiritual. from indulging in the deadly cigarette,

there remains much yet to be done in enabsence of one of his agents during the This school is one of the best in Alabama, summer, yet it is frequently the case that baving an intelligent and consecrated corps The Baptist church continues to receive forcing the letter of the law. Sometimes I Georgia. The legislature passed a bill boys under eighteen years of age are seen the church must have a vacation because of teachers, and giving more for missions the pastor rests a few weeks. We don't than nine-tenths of the churches of the smoking the "poisonous stuff" on the know but that the devil himself is the in- state. The LaFayette people are still talkstreets of Montgomery, but where they sespiration of such a course. The Methodist ing about the visit Bro. J. J. Taylor made framed, and upon conviction of drunken- cure it is a mystery. The police ought to be as watchful of the violation of this law brother was right in keeping his church them. He captured all hearts, and as a penalty if he should attempt to practise as they are of any others. A close investiopen "because the Baptist, the Presbyte- servant of Christ will long be remembered rian and the Episcopal preachers were ab- for his earnest work. Bro. Bledsoe had again. This is along the right line. Now, gation in every town and city will show let the legislatures pass a bill disqualifying that some dealer in cigarettes is violating sent" and he had "many opportunities for just returned from a visit to Virginis, and the law in selling to the boy direct, or doing good and building up his church." looked rested. Through the kindness of There are some in Alabama. Reader, have some older boy, or man, is guilty of vio- Have some kind of service in your church Bro. J. D. Norman, mayor of LaFayette, lating the law by purchasing cigarettes for every Sabbath. We were conveyed to Rock Spring church,

the "prohibited" boy. The grand juries 2. Why pastors "will persist in preach- six miles west of LaFayette, in time to ought to bandle them. Here's what the ing'forty, fifty or sixty minutes when they hear a splendid sermon from Rev. A. S. know that their congregation desires a ser- Smith. He preached about Christ our

The charge of Judge Box to the grand mon of twenty-five or thirty minutes," priest. There was a vast audience, and they jury brings to mind that the last legisla-ture passed a law making it a misdemeanor may be for the reason that such pastors seemed profoundly impressed with the think they must give the "skeleton with discourse. Several persons came forward for any dealer to sell cigarettes to boys unthe meat on it," never realizing that it is for prayer. The meeting is being protractder eighteen years of age. Those who have

was among the number whom I baptized yesterday.

The religious condition of Verbena is members since the close of the meeting. The general condition of the church has improved. Arrangements are already made to purchase and pay for the fuel before winter sets in. Bro. McCord, the pastor, has been about aiding in meetings.

John W. Stewart, Evergreen, Aug. 17)ur meeting here continued three weeks, during which time we had one sermon from Dr. B. H. Crumpton and one from Dr. Riley. For the rest the pastor and his people labored together, and the Lord blessed their work. The church is much revived, and twenty-two members have been receivedeighteen of whom were by baptism. I go now to aid Bro. Sims at Brooklyn.

J. B. Powell, Tinels, Aug. 15; My meet-

to make it a success and we earnes

We have already commenced to receive pictures for competition and exhibition Do not lorget the day and date, Novem-BUTLER & GATCHELL

It is inteligence that rules the world. Knowledge is power There is nothing quite so valuable as knowing the correct thing to do. People are o ten puzzled to know what (the name of the church), in Clark county, is best to do when they find the hair showand as their pastor will be absent for some ing signs of weakness, or when that terror of the most beautiful womon - baldness-bewho may pass that way call and preach for gins to obtrude uself. In most cases it is simply the result of neglect, providing it is them, and they shall not lose their reward. not an accompaniment of disease, and it is That church is in good condition and you often surprising how quickly the scalp and will find a hearty welcome, and if you stop | its gr wth is responsive to the ingredients with Bro. Murphy you will find him to be that were needed, which are contained in indeed an honored son of one of the gover. the Louisiana Creole Hair Restorer.

There is no doubt, whatever, that there are hundreds of women who mourn the loss of the beauty that belonged to their hair in C. W. O'Hara, Columbiana: Good meet- girlhood, simply because they have not givea it the attention they should, and fail to at Macedonia church, St. Clair county- that is contained in this incomparable balm supply just the nourishment and stimulus

in a revival condition ever since spring The harvest was ready for the gathering; baptized eight, received three by letter, and

ute limit we have a doubt as to his saying "a great deal of much profit." 3. "Deacon" evidently has the correct of that town are in carnest about running of the profile of it is worth a barrel full of the churches in the profile of it is worth a barrel full of the churches in the profile of it is worth a barrel full of the churches in the profile of it is worth a barrel full of the churches in the profile of it is worth a barrel full of the churches in the profile of it is worth a barrel full of the profile of it is worth a barrel full of the profile of it is worth a barrel full of the profile of it is worth a barrel full of the profile of it is worth a barrel full of the profile of it is worth a barrel full of the profile of it is worth a barrel full of the profile of it is worth a barrel full of the profile of it is worth a barrel full of the profile of it is worth a barrel full of the profile of it is worth a barrel full of the profile of it is worth a barrel full of the profile of it is worth a barrel full of the profile of it is worth a barrel full of the profile of it is worth a barrel full of the profile of it is worth a barrel full of the profile of it is worth a barrel full of the profile of it is worth a barrel full of the profile of it is worth a barrel full of the profile of it is worth a barrel ful

PRATE OF ORIO, CITY OF TOLEDO,) LUCAS COUNTY, FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. Che-ney & Co., doir g business in the city of To-ledo, County and State aforesaid, and that said firm will pay the sum of ONE HUN-DRED DOLLARS for each and every case of CATABEH that cannot be cured by the use of HALL'S CATARRH CURF.

FRANK J. CHENEY. Sworn to before me and subscribed in my presence this 6th day of Dec., A. D. 1886. A. W. GLEASON, SEAL Notary Public.

Hall's Catarrh Cure is taken internally and acts directly on the b'ood and mucous surfaces of the system. Send for testimonials, free.

F. J. CHENEY & CO., Toledo, O. per Sold by druggists. 75 cents.

used upon them, as the lye will destroy ditions in all. Pastor Lloyd is not well. the colors and the finish. They are THIRD CHURCH -- The meetings continued preatly benefited and last much longer through the week, pastor Lee, of Pratt If a thin coat of varnish is applied once Mines, doing the preaching. Two convera year

A Faithful Anglo-Saxon, Latties and gentlemen, if corns and bun-

make you a perfect htting boot or shoe, ac- the church next Wednesday night. The cording to standard measurement. If your Sabbath-school continues to grow in inter- time here comes Bro. Apsey's proposition. fine shoes need repairing send them to him, est. He spoke very highly of the church, Let every pastor who will take part in the as he is the best repairer of fine shoes in the and leaves it with a warm place in his af-Jansson at No. 114 Commerce Street, Montgomery, Ala.

A couple living within one mile of interest was good and several conversions inhonia, Fla., have been married for. and accessions to the church. The pastor y years, and the husband affirms that preached at both services yesterday. has she ever bissed him. They are the a. m., and Bro. Roden at night. One reparents or eleven childen .- Ex.



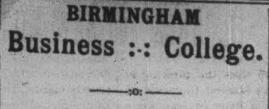
This little electro-medical instrument has dene more for the cure of chronic and acute

Read what Major Penn, the Evangelist, has to say in regard to its value on the fourth page of this paper. All are invited to call many were converted and joined the or write, and obtain the manner in which it church is used. DuBois & Webb, 1911 1/2 First avenue, Birmingham, Ala.

In mixing cake dough use cups of exactly the same size for measuring the different ingredients.

BROWN'S IRON BITTERS Cures Dyspepsia, Indigestion & Debility.

Two or three rose-geranium leaves, put in when making crab apple jelly, will give it a delicious flavor.



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will keep space for our p'edges.

Clinton, Ala., July 21st.

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you cannot enjoy good health.

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The only first class business college in the South. The largest and the most thorough avd complete in all its departments. The cheapest and best. Send for circular.

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BIRMINGHAM CHURCHES.

ELYTON.-Rev. 8. P. Lindsey, of East Lake, preached at 11 a. m., and Prof. Giles, of Howard College, at night. The series of Oilcloths should never have soap meetings closed Thursday night. Six ad-

sions. Meetings continue this week. AvondalE -Pastor Green, though quite feeble from his late prostration from fever, preached at both services to good congregaions bother your feet, go to him and he will tions. He will make his closing address to fections.

> BESSEMER.-Pastor Wood spent the week at New Prospect with Pastor Staton. The

ceived for baptism at 11 a. m Good Sunday-school.

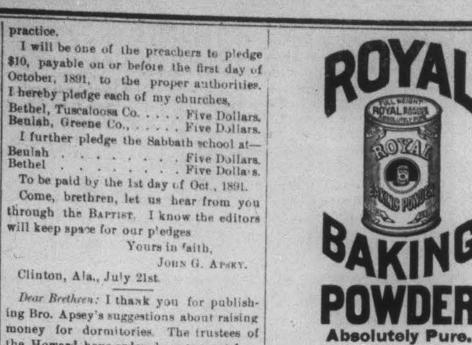
WoodLAWN -Pastor Adams returned from his vacation work Saturday, and preached a both services yesterday. He has held several good meetings at various points. Two very fine ones in Mississippi, for Rev. W. S. Calpepper. Dr. Purser has just returned from Rus-

diseases than all the medicines in the world. selville, where he has been in a series of meetings with pastor Weaver. The people

> President Riley and Prof. Giles, of Howard College, report the prospects of the college as very flattering.

> The Woodlawn church has recently lost two splendid members, Dr. D. D. Jones, who has recently moved to Opeliks, and Prof. Gibson, who has gone to Mississippi. And comes the news that Bro. O. W. Wood is lying at the point of death, and so the church may soon lose him. REPORTER.

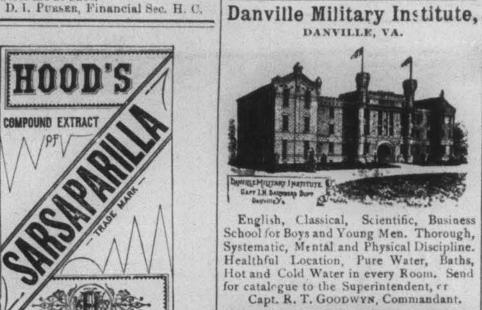
flood's Sarsaparilla peeul-iar curative powers. No Itself Let every enfeebled woman know it! other medicine has such a record of wonderful There's a medicine that'll cure her, and the cures. If you have made up your mind to proof's positive! buy Hood's Sarsaparilla do not be induced to Here's the proof-if it doesn't do you



the Howard have ordered me to erect four new dormitories, and I have already con-A cream of tarter baking powder tracted with Mr. M. T. Richards, the man Highest of all in leavening strength who built the new Judson and the Howard. Latest U. S Covernment Food Report

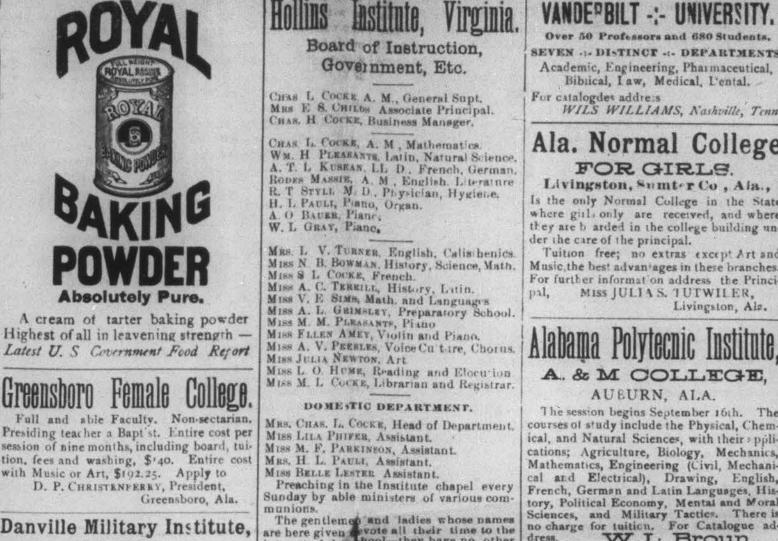
and he is to build them at once, and there is no money with which to pay him for Croon these buildings. I have faith in God that UI00

I will be able to raise the money, and I have faith in the Baptists of Alabama to Presiding teacher a Baptist. Entire cost per Miss LILA PHIFER, Assistant. believe that they will contribute the session of nine months, including board, tui- Miss M. F. PARKINSON, Assistant. tion, fees and washing, \$'40. Entire cost MRS, H. L. PAULI, Assistant, money. I am doing all I can, hardly knowing which way to turn, but just at this with Music or Art, \$192.25. Apply to D. P. CHRISTENFEREY, President, Greensboro, Ala. work write me at once.

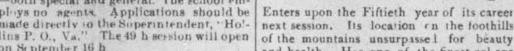




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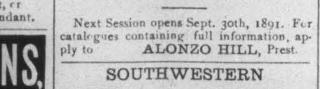
The gentlement and ladies whose names are here given revote all their time to the interest of the rhool—they have no other callings or provisions. Not in the long history of this Institute has its Faculty combined such an array of literary and artistic gifts and acquirements -both special and general. The school em-



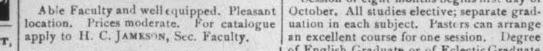
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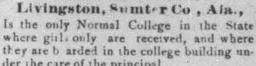


The Next Session begins September 24th, and continues nine months.

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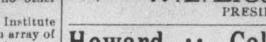
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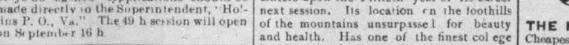
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buildings in the South. New brick dormito ries, enlarged facilities, a full corps of pro fessers, thorough training, positive but kind discip ine, are the chief features of the colege. A high tone of moral manliness is cultivated from the beginning of the stu-

lent's career to its close. As an evidence of its recognized merit the attendance upon the college has doubled within four years. Write for a catalogue and an address upon education, by Di Broadus. Apply to

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an excellent course for one session. Degree of English Graduate or of Eclectic Graduate often obtained in two sessions; that of Full Graduate often in three, including a very wide range of scholarly work. Many special studies if desired; 166 students; 8 instructors. Tuition and rooms free; no fees of any kind. If help is needed for board address Rev.



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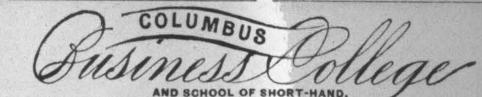
Session Begins October, 1st, 1891.

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An Interesting Letter from Maj. Penn, The Evangelist.

GENTLEMEN: I have given the Elec tropoise a therough trial I give it as without having any spell, and only gladly consented. The day was beau cake by myself." cake by myself." "You need not away. I have had the Electropoise in splendor. We had to cross a little you one to morrow." six months. Yours truly,

W. E. PENN.

EUREKA SPRINGS, ARK. -- Mr. Du-Bois-Dear Sir and Friend: You can give it a thorough trial, and send it water bothered me. I asked several eat it, I can tell you." back when you get tired of it. I do times if he thought the water dangerchance for you to get it back until I "left" as the boys say. I think that you will sell several of them in this place. I find that some of the wealthy people are very much pleased with mine. Yours truly, W. E. PENN.



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General Grant's Courtship. Mrs. Grant Tells how the Great Soldier

Proposed.

man ought to have one. I have not Grant was also invited. He came for self-a whole, big, round chocolate An hour!" missed having one or two bilious spells us on horseback, and asked my broth- cake, mother, I am, indeed, and no

the Electropoise and it all passed from previous rain, but the sun shone man," said his mother; "I will make too late!"-Selected

bridge that spanned a ravine, and, "Will you, really, mother? All to when we reached it, I was surprised myself?"

and a little concerned to find the "Yes-on one condition; that you the water reaching to the bridge. I it lasts."

and we were over the planks in less looking at Jerry.

changed, he became more social, and give Rob a piece?"

over the South as an evangelist. It me to set the day. I wanted to be watch me eat it," begged Jerry. But plied with questions and little by litwas only recently that he was at Bir- engaged, and told him it would be no; there stood the little man, eyeing the the evidence was gathered. A witmingham and other points in this state. much nicer than getting married-a the cake until it was gone, while two ness was finally called whose testimo

sentiment he did not approve. We big tears rolled down his cheeks were very quiet at the house that even "That piece didn't taste good one stenographers. To the question if she ing and neither said a word of the se bit," said Jerry to himself. "I won't had ever taken wine with the defendcret. After supper he went back to eat any more when Rob is around." the regiment, and a few days later The next time Jerry took a piece General Taylor sent him to Camp Sa- he slipped out of the door to hide him lubrity, in Louisiana. He was too shy self in the woodshed. Bounce, the to ask father, so he waited till he was little black and tan terrier, thinking he stationed and wrote to him Father was going out to play, slipped after never answered the letter. I was his him; but just before the couple got out favorite daughter, and he thought of sight, the mother called, "Jerry, rearmy life would not suit me. member not to give Bounce any cake."

"Besides,' said father, 'you are too young and the boy is too poor. He Bounce; and then he had to eat his presence. hasn't anything to give you.' cake with Bounce begging for every "I rose in my wrath and I said I bite. It was worse than Rob, because it in the atmosphere, controlling these was poor, too, and hadn't anything to he could not explain anything to doggie.

DISEASE is simply impaired vi- "The next year he came back on a "There, that's two pieces of that tality. The Electropoise constantly leave of absence, and I can remember | cake spoiled for me," grumbled Jerry. adds to the vitality and only assists just how he looked as he rode up in "Eating a whole cake ain't half as nature, in nature's way, to throw his new uniform. Father was going much fun as it's cracked up to be." off the trouble. Nothing is easier of to Washington on business, and we When the tea bell rang, Jerry was grimly retorted the plaintiff's counsel. proof than that, with this treatment, were all on the front porch kissing as ready for bread and butter and - The Voice cures are made which by all other him good-by and stuffing his pockets milk as if he had not tasted anything

done with my money and my time! Jerry's Chocolate Cake.

God wanted me to help the poor and "When I am a man," said Jerry the sick; it's too late now. I've only Whitamore, searching his plate earn- an hour!" She struggled up wildly. estly for crumbs of his vanished cake, "Why, doctor, I did nothing-nothing "when I am a man, I am going to but lead the fashion! Great God! the my opinion that it ought to be in ev- "One summer day we were going "when I am a man, I am going to but lead the fashion! Great God! the ery family, and that every traveling to a morning wedding, and Lieutenant have a whole chocolate cake to my fashior! Now I have only an hour!

But she had not even that, for the in the spring for the past twenty-five er's permission to drive me, in ex- body shall have a bit of it I would exertion had proved fatal, and in a years, and I have now come to July change for his saddle, to which he like to see how it feels to eat a whole moment she lay dead at my feet. No sermon that I ever heard was

"You need not wait till you are a like the woman's despairing cry, 'It's

Only An Incident,

An incident occurred recently in gulch swollen, a most unusual thing, will not give anybody a bite of it while the office of a prominent New York Both the method and results when

than a minute. Then his mood "Mother, called Jerry, "can't I drunk, but they had all, according to popular remedy known.

ny delighted the tired lawyers and

ant, she replied: "Never with her nor with any one."

"Did she ever take wine in your house?"

"No, nor any one else; there is no wine in my house."

"Did you ever see her drink it in any friend's house?"

"I do not see any one drink, be "O, ain't that a pity?" said Jerry to cause I oppose the habit and avoid its

> "Have you ever seen her under the influence of liquor?" "No."

"That will do," said the lawyer, bowing his thanks "If all the witnesses were temperance people we could finish the case in a day.' "Because we would have no case,"



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ALABAMA M

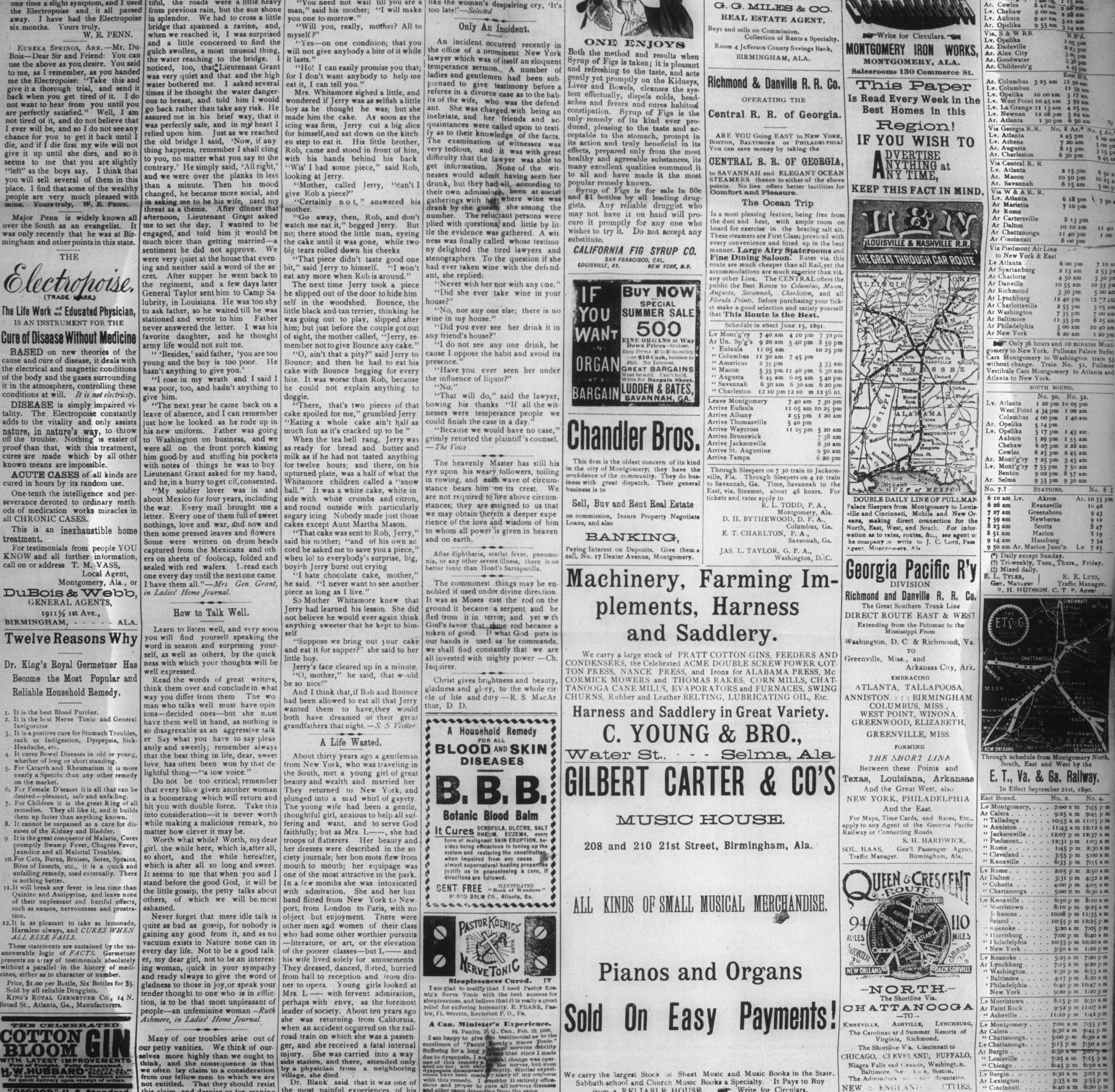
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Robert	SOUTH BOUND. No. 50. No. 52.	
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- 7. For Children it is the great King of all remedies. They all like it, and it build them up faster than anything known.
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- 9 It is the great conqueror of Malaria, Cures promptly Swamp Fever, Chagres Fever, aundice and all Malarial Troubles.
- 10. For Cuts, Burns, Bruises, Sores, Sprains, is nothing better.
- 11. It will break any fever in less time than Quinine and Antipyrine, and leave none of their unpleasant and hurtful effects, such as nausea, nervousness and prostra-
- 12. It is as pleasant to take as lemonade, Harmless always, and CURES WHEN ALL ELSE FAILS.

These statements are sustained by the unanswerable logic of FACTS. Germetuer presents an array of testimonials absolutely without a parallel in the history of medicines, either as to character or number.

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with notes of things he was to buy. for twelve hours; and there, on his ACUTE CASES of all kinds are Lieutenant Grant asked for my hand, upturned plate, was a half of what the and he, in a hurry to get off, consented. Whitamore children called a "snow "My soldier lover was in and ball." It was a white cake, white in about Mexico for four years, including side with white crumbs and citron, the war. Every mail brought me a and round outside with particularly stances; they are assigned to us that

> nothings, love and war, and now and cakes except Aunt Martha Mason. "That cake was sent to Rob, Jerry," Some were written on drum heads said his mother; "and of his own ac captured from the Mexicans and oth | cord he asked me to save you a piece,' ers on sheets of foolscap, folded and when lo! to everybody's surprise, big,

sealed with red wafers. I read each boyinh Jerry burst out crying one every day until the next one came. "I hate chocolate cake, mother, he said. "I never want to see another piece as long as I live."

little boy.

be so nice!

A Life Wasted.

faithfully; but as Mrs. L---, she had

How to Talk Well.

Learn to listen well, and very soon you will find yourself speaking the word in season and surprising yourself, as well as others, by the quick

well expressed. Read the words of great writers,

think them over and conclude in what way you differ from them The wo man who talks well must have opin ions-decided ones-but she n.ust have them well in hand, as nothing is so disagreeable as an aggressive talk

such as Indigestion, Dyspepsia, Sick- er Say what you have to say pleas antly and sweetly; remember always that the best thing in life, dear, sweet love, has often been won by that de-

> lightful thing-"a low voice." Do not be too critical; remember beauty and wealth and married her that every blow given another woman They returned to New York, and is a boomerang which will return and plunged into a mad whirl of gayety.

hit you with double force. Take this The young wife had been a gentle, into consideration-it is never worth thoughtful girl, anxious to help all sufwhile making a malicious remark, no fering and want, and to serve God matter how clever it may be. Worth what while? Worth, my dear troops of flatterers. Her beauty and

girl, the while here, which is, after all, her dresses were described in the so so short, and the while hereafter, ciety journals; her bon mots flew from Bites of Insects, etc., it is a quick and which is after all so long and sweet. mouth to mouth; her equipage was unfailing remedy, used externally. There It seems to me that when you and I one of the most attractive in the park. stand before the good God, it will be In a few months she was intoxicated

the little gossip, the petty talks about with admiration. She and her hus others, of which we will be most band flitted from New York to Newport, from London to Paris, with no ashamed.

Never forget that mere idle talk is object but enjoyment. There were quite as bad as gossip, for nobody is other men and women of their class gaining any good from it, and as no who had some other worthier pursuits vacuum exists in Nature none can in -literature, or art, or the elevation every day life. Not to be a good talk of the poorer classes-but L ---- and er, my dear girl, not to be an interest- his wife lived solely for amusements ing woman, quick in your sympathy They dressed, danced, firted, hurried and ready always to give the word of from ball to reception and from dingladness to those in joy, or speak your ner to opera. Young girls looked at tender thought to one who is in afflic. Mrs. L --- with fervent admiration, tion, is to be that most unpleasant of perhaps with envy, as the foremost people-an unfeminine woman - Ruth | leader of society. About ten years ago Ashmore, in Ladies' Home Journal. she was returning from California, when an accident occurred on the rail-

Many of our troubles arise out of road train on which she was a passenour petty vanities. We think of our ger, and she received a fatal internal selves more highly than we ought to think, and the consequence is that we often lay claim to a consideration from our fellow men to which we are not entitled. That they should resist this claim and described described a tatal internal injury. She was carried into a way side station, and there, attended only by a physician from a neighboring village, she died Dr. Blank said that it was one of

The heavenly Master has still his eye upon his weary followers, toiling in rowing, and each wave of circumstance bears him on its crest. We are not required to live above circumletter. Every one of them full of sweet sugary icing Nobody made just those we may obtain therein a deeper expe rience of the love and wisdom of him | Loans, and also to whom all power is given in heaven

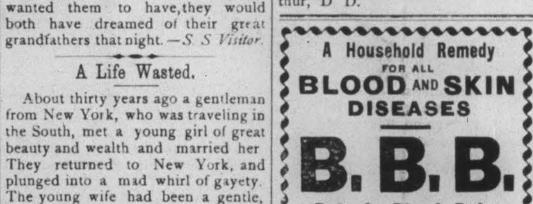
and on earth.

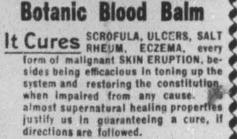
After diphtheria, scarlet fever, pneumo nia, or any other severe illness, there is no better tonic than Hood's Sarsaparilla.

The commonest things may be ennobled if used under divine direction. So Mother Whitamore knew that It was as Moses cast the rod on the Jerry had learned his lesson. She did ground it became a serpent and he not believe he would ever again think fied from it in terror; and yet with anything sweeter that he kept to him- God's favor that same rod became a token of good. If what God puts in

"Suppose we bring out your cake our hands is used as he commands, and eat it for supper?" she said to her | we shall find constantly that we are all invested with mighty power -- Ch. Jerry's face cleared up in a minute. Inquirer.

"O, mother," he said, that would Christ gives brightness and beauty, gladness and glory, to the whole cir-And I think that, if Bob and Bounce had been allowed to eat all that Jerry thur, D D.





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DASTOR KOENICS

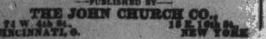
Sleeplessness Cured. IV I am glad to testify that I used Pastor Kos nig's Nerve Tonic with the best success for alcopleasness, and believe that it is really a great relief for suffering humanity. E. FRANK, Pastor, ft. Severin, Keylerton P. O., Pa.

A Can. Minister's Experience. St. Paulin. P. Q., Can., Feb. 10, 1890. testimonial as to the I am happy to give this excellence of "Pastor Loenig's Nerve Ton. ervous debility Suffering for a long p that since 1 made due to dyspepsia, I are nee of this remedy a ated on me; not only



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There is no end, and the following list comprises in order of the best of the sets in the end of the dest.
The Story of a Musical Life, An Antobiography, by Geo. F. Root. Cloth, fars, by mail. Musical Analysis. A system destination of the base of the cultivate the art of analyzing and critic. By A. J. Goodrich. Cloth, fars, by mail. Musical Analysis. A system destination of the base of the cultivate the art of analyzing and critic. By A. J. Goodrich. Cloth, fars, by mail. Musical Analysis. A system destination of the base of the cultivate the art of analyzing and critic. By A. J. Goodrich. Cloth, fars, be best collection of its kind even where the cultivate the art of analyzing and critic instrument. By F. W. Wessenberg. A. D. Popular Collegen of the base of collection of its kind even where the cultivate the art of analyzing and critic instrument. By F. W. Wessenberg. A. D. Compiled by L. Honoreo, B. Store, boccents. Jacob and Esand the college of the port. Wessenberg. A solution by L. Honoreo, a constant for Adults. By David Gow and constant for Moult and the above sent postpails on state and experiment of the skin soaps, and trials in delease than advected and experiment of the skin soaps, and trials in delease than advected and experiment of the skin and Blood Diseases. The BUSIA WINTER constant for the skin soaps, and the advected experiment of the skin and Blood Diseases. The source the remove the remove the constant for the skin and Blood Diseases. The source the remove the skin and the combined saies of all other skin and the set method for the skin and the set where the curter the skin and the set of the skin and the



this claim, and despise us for making the most painful experiences of his and other cases depending from the same. J. E. LAFLECHE, Pastor. it, is most natural. If we would only life cultivate the grace of humility more carefully, we should be saved from

Soap*

so that it was no wonder she could not believe me *uticura*

"I must go home," she said imperatively, "to New York "

"Madam, it is impossible. If you are moved it will shorten the time you

BAD OMPLEXIONS BAD RED ROUGH HANDS BABY TIUMORS. have to live." She was lying on the floor. The brakemen had rolled their coats to make her a pillow She looked about her at the little dingy station with a stove, stained with tobacco, in the midst.

> "I have but an hour, you tell me?" "Not more "

"Not more" "And this is all that is left me of the world? It is not much, doctor," with a half smile. The men left the room and I locked the door that she might not be dis-turbed. She threw her arms over her face and lay quiet a long time; then she turned on me in a frenzy: "To think of all that I might have "A Guarantee Cure for Piles of whatever kind of degree—External, Internal, Blind or Bleeding, Itching, Chronic, Recent or Hereditary. This, Remedy has positively never been known to fail. \$1.00 a box, six boxes for \$5.00; sent by mail prepaid on re-ceipt of price. A written Guarantee posi-tively given to each purchaser of six boxes, when purchased at one time, to refund the \$5.00 paid if not cured. Guarantee issued by E. G. FOWLER, muggist, Sole Agent, montgomery, Ala.

sides and back, weak kidneys, and rheu-relieved in one minute by the celebrated a Anti-Pain Plaster. sgc.

I had to tell her that she had but an hour to live. She was not suffering FREE and proor patients can also obtain this medicine free of charge. much disappointment and mortifica-tion - Nashville Advocate any pain; her only consciousness of hurt was that she was unable to move, KOENIC MED. CO., Chicago, III.

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