HARE, POPE & DEWBERRY, Publishers.

'Grace! 'tis a charming sound,

"Grace first contrived the way,

To save rebellious man;

Harmonious to the ea[.]; Heaven with the echo shall re ound,

And all the steps that grace display,

Which drew the wondrous plan.

It lays in heaven the topmost stone,

Human reason can see at once that

we are to be saved from sin to per-

fect life it is absolutely necessary that

God shall supply to us the grace that

is necessary to render us righteous

through Christ. But we shall never

comprehend the length and breadth

and height and depth of that love

which moved God to give us Christ.

see the necessity of God's revealed

wrath, we say next that God is under

obligation to himself to hold in abso-

Great God, thy throne must stand secure,

Because it stands on moral right;

Or day must yield to darkest night.

Thy nature must be wholly pure,

Thy law, unshaken, must be met,

chaotic pandemonium.

And, as step by step, we are reach

And well deserves the praise."

'Grace all the world shall crown,

Through everlasting days;

And all the earth shall hear.

MONTGOMERY, ALA., THURSDAY, OCTOBER 1, 1891.

"SPEAKING THE TRUTH IN LOVE."

NUMBER 40.

TERM S CASH: \$2.00 A YEAR

VOL. 18.

God's Revealed Wrath. Sermon by Rev. W. L. Pickard, D. D., De-livered at the First Baptist Church, Birmingham, Sept. 23th, 1891.

"For the wrath of God is revealed from heaven against all ungodliness and unright-cousness of men who hold the truth in unrighteousness."-Rom. 1:18.

It is worthy of a civilized people to aim at the highest possible development. A lower aim would be unworthy and to some extent irrational. The same is true of an individual. Hence government should try to enact such laws as would give it a greater place among the nations of the earth. And every deed of an individual should be a lever power to lift him nearer to perfection. Each successive day of a man's life should mark an epoch of improvement. As with the author, each succeeding book should be in some respect better than the one before it. *

The highest moral position to which a soul could be raised is the only po-sition that would make a theory of moral development perfectly tenable. Hence any development theory which does not begin with man as a spiritual and moral being, and which does not have for its ultimate purpose the highest development of the soul, is necessarily a failure

Since God is God, then right is right; and nothing less than perfection is right; for God's nature is the standard of right, and imperfection can not dwell in his nature. The very law of attraction will exclude from his holy presence all unholiness, for holiness and unholiness, light and darkness, are not congenial companions.

If thou thy Son must freely give; Bat since thy Son hath paid the debt, All moral natures in this world have been blighted by sin. All have sinned I look to Him for grace to live. and come short of the glory of God-

pent and believe, but grace gives us life. Let us blot from our minds the hatred so bitter as that which comes the Christ to believe on, and the priv- idea of little sins. Let us banish the instead of love. When a brother's ilege and power to repent.

i heologicalSeminary wary Hall

thought of carelessness about our love is turned to hatred, how bitter moral duties. There are no little sins. | and how shocking! When domestic love The smallest sin can dawn a soul. The has been exchanged for hatred, how the tamily of Dr. Winston, at Valley smallest sin costs all the blood of Christ horrible! and how intense the hatred! Head, we were driven nearly fifteen to blot it out. To talk about little But what shall we say of God's wrath? miles to Unity church. We have so sins is to impugn the wisdom of God Gracious Father, let not the Sun of often written of the beauty and desiraand to laugh at the blood of Christ. our life go down in thy wrath! When bleness of Sand Mountain that we for-Wrath is revealed against all ungodli- God cursed the serpent it was indeed bear to say more just now. ness. Do you not know that often in a curse. The swine that wallows in Unity church is well situated and is

life it is the little things that show a the mire harbors eternal hate for the the center of a great scope of country. character up in its true light. Some serpent; the fawn that plays undisturb Ten years ago there were hardly any of the meanest traits of character in the forest will stop its gambol-the world are exhibited by *little* things. Ings to paw to death the serpent, while W. Pitts began holding meetings in It's against ungodliness, the little and man universally hates it. When God Private homes and school houses; now the much--:he "all" that God's wrath cursed woman, what a curse! Through they have over one hundred members.

God's way, is selecting an imperfect spiration is an argument for the trut standard, and against the results of of the Bible. When Mr. Ingersoll is lute perfection the standard of right such a standard, its imperfection and laughing at heaven and hell, for fifty 2:42. The discourse was one of powcousness. His very nature and throne all unrighteousness, God's wrath is cents apiece for an hour's laughter, he er, both as to spirituality and informademand it. Could less than perfect revealed. When we compare our is working for bread; and when he tion. Bro. Noblet is growing, year holiness be accepted by him, his standard with Christ we see ourselves stops a moment and with his handker- by year, to be a strong preacher. He holiness be accepted by him, his standard with Christ we see ourserves stops a moment and with the appeal made by the of doing something. Such earnest The second coming of Christ to board, will have the desired effect, throne must totter from its seat of uni-versal power and moral law and order while Christ stands before us like a spirits as Elds. R. M. Honeycutt, J. Judge the world, is scarcely ever spo-remains to be seen. But what an inwith all that they involve must turn to polished diamond glittering in the ef- more to prove the divinity of the Bible accompanied with the blessings of than all his lectures can do to disprove fulgent glory of a thousand suns.

Organization was completed by the And this wrath is revealed. He is it. When Sodom and Gomorrah betalking now especially to the Gentiles. came so wicked that even God's love re election of Bro. J. B. Appleton as He tells them that even without this could not longer endure, they were They have both served the body for special revelation they know enough blotted out with fire and brimstone many years and are beloved for their to understand their obligations to God. So when the earth became so wicked work's sake. If Bro. Appleton were "Because that which may be known that the loving God could not endure of God is manifest to them; for God it longer, he destroyed it with the flood. not so young and vigorous, we would language of Bro. Honeycutt, they are ond coming. hath shewed it unto them. For the And there will come an hour when And God is under obligation to invisible things of him from the creat those who have spurned the blood of come short of that high moral stan. Christ. Not only because Christ is tion of the world are clearly seen, be. Christ will call upon the rocks and hard to find. He is proud of the indard which would perpetually reflect one with God, but because Christ lov. ing understood by the things that are hills to hide them from God's face; his crease in good works made by many God's glory. Here is the true idea of ingly consented to fulfil God's pur made, even his eternal power and God love will have turned to wrath.

To glory or despair.'

"total depravity," not that all beings poses. The Father owes it to him that head." This is the argument from et It is a peculiar wrath in its workings. of the churches of the Cherokee, and our prayer is that he may be spared to are as bad as they can be, but that all all sin shall be punished and that all fect to cause. They that worshiped It is not the vented spleen, so to speak, have come short, fallen below, the per- wrong shall be avenged. So "the the sun, moon and stars should have of God. It is the quiet, godly deter- help the cause on to still greater defected standard of God. The Bible wrath of God is revealed from heaven worshiped only God who created mination of God to give persons up to velopments.

forcefully teaches this. The lives of against all ungodliness and unright them, for they tell in silent eloquence the results of their own wicked souls. The subject of education, both genservices.

asked for it," he said the sinners in seen him go into heaven." this country never seek God until he | The high priest went into the Holy seeks them. After a delightful night spent with

uplifted hands blessed the assembled Jesus sought me when a stranger, Wandering from the fold of God.' multitude. So our High Priest has entered into the Holy of Holies, and Brethren J. M. Langston and R. is to return, and with uplifted hands M. Honeycutt were re-elected as modto bless his saints. How did Christ erator and clerk by acclamation.

LABAMA BAPTISI

MEETING OF ASSOCIATIONS.

Cherokee Association

Bro. Glasscock read the report on depart? With uplifted hands, in the temperance and prohibition, which act of blessing his disciples. "In like manner" he will return, "with upappealed for "personal prohibition." Bro. Bean endorsed the sentiments. lifted hands, in the act of blessing his Speeches were made by the writer disciples." "While he was blessing and Bro. C. H. Johnson them he was parted from them." His benediction was interrupted by his as-

Bro. Johnson said that for thirty cension; but on his return, it shall be the much-the "all" that God's wrath is revealed. And it's against all un righteousness. Mark you, the standard of righteous ness is the standard of righteous. It is those things which we do because we love Christ. All the human standards apart from God's years he had been trying to keep all

A. I Noblet was preaching the intro- Lord, the portion for his people," which the myriads of stars hide themductory sermon. His text was Acts was the theme.

> ison before the close of the associa- Ten thousand times ten thousand an- to special fields for each month. tion. The major part of the churches gels shall visibly throng the descent of Whether the prayer card sent to each seem to be waking to the importance | the Mediator.

> M. Langston and E. A. Burns have ken of in the Scriptures without men- spiring sight would be all Southern

been for years working and hoping tioning angels who are to accompany Baptists-pastors and flocks, men, for better days to dawn, and now we him, and to form his court and reti- women and children-earnestly enbelieve they see the dawning. The nue. Saints are also a part of his at gaged at the same time, in the study moderator and C. C. Davis as clerk. Mulberry will yet become one of our tendants.

strongest associations. The brethren I now group without giving refer- ing for the same object! And what a gladly welcome representatives from ences such Scriptures as sufficiently blessing might we not expect from any and all of our boards, and, in the describe the manner of Christ's sec- Him who promised to grant the peti-

speak of him as being one of the vet- beginning to see that our boards are The Lord cometh with ten thou- agreed touching the same thing! erans in that association. A more but "committees appointed to look sand of his saints to execute judg- The central committee are conworthy or lovable brother would be after the business for the denomina- ment upon all. When the Son of stantly sending out these prayer cards, man shall come in his glory, and all together with a vast amount of literation. One sign of growth is found in the his holy angels with him. When he ture on all subjects concerning the infact that the churches are paying the cometh in the glory of his Father, terest and good of our denomination. pastors better. Of course those with the holy angels. And they shall They would be glad to hear from the preachers who oppose missions and see the Son of man coming in the ladies' societies as to what use is beeducation get very little pay for their clouds of heaven with power and ing made of them.

Central Committee place, and then returned, and with On Woman's Work for Missions and in the Churches,

> MRS. T. A. HAMILTON, Pres., Birmingham, Ala. MRS GEO. B EAGER, Vice-Pres., Anniston, Ala MRS. GEO. M. MORROW, Treas., Birmingham, Ala. MRS. I. C. BROWN, Cor. Sec.,

East Lake, Ala. PRAYER CARD-OCTOBER.

Indians .- "He delivereth the poor in hi affletion and openeth their ears in oppres

eign Mission Board to induce all our selves, that he might have the vast vault ministers to make use of the Prayer It was with regret that we left Jem. to himself, and fill it with his glory. Card in directing interest and prayer minister, and the appeal made by the of the same Christian duties, and praytion of even two or three who were

great glory. And he shall send his The "ladies' circle" of th

men also teach this most forcefully. | eousness of men."

Imperfection moves the whole of human nature; by nature we are unfitted for God's visible presence. God has revealed to the world signify his immediate this standard in word, but the world of last act prinction; God must be perfect. This standard in word, but the world signify his is this standard in word, but the world signify this standard in word, but the world signify this standard in the presence in the perfect. They could not lay hold of abstract prinction. It is in keeping with proform at the person of his Son, the Lord I first is in the person of his Son, the Lord I first is in the person of his Son, the Lord I first is in the person of his Son, the Lord I first is in the person of his Son, the Lord I first is in the person of his Son, the Lord I first is in the person of his Son, the Lord I first is in the person of his Son, the Lord I first is the voice of that it in defance of this way, the only counted the plane of the standard in the person of his Son, the Lord I first is the person of his Son, the Lord I first is the person of his Son, the Lord I first is the person of his Son, the Lord I first is the person of his Son, the Lord I first is the person of his Son, the Lord I first is the person of his Son, the Lord I first is the person of his Son, the Lord I first is the person of his Son, the Lord I first is the person of his Son, the Lord I first is the person of his Son, the Lord I first is the person of his Son, the Lord I first is the diard e clary of the large and the plane of the sing and truth. Son I the true person of his Son, the Lord I first is the diard e clary of the plane a faithful appeal in the person of his Son, the Lord I first standard in the person of his Son, the Lord I first standard in the person of his Son, the Lord I first standard in the person of his Son, the Lord I first standard in the person of his Son, the Lord I first standard in the person of his Son, the Lord I first standard in the person of his Son, the Lord I first standard in the person of his Son, the Lord I Jesus Christ. An artist, in trying to teach a pupil those characteristics which make up a beautiful face, will be far reaching and the follows a prayer for the special sub-the cause of Christian education, and present to his pupil the cause of Christian education, and to birds, face of some world renowned beauty, or better still a living face, flashed by man ought to be, and what a man throne of God. The voice of the suf-the God that made all things thunder own sinful lusts, and each cycle of une child of God, anxious to consti-the God that made all things thunder own sinful lusts, and each cycle of the suf-the God that made all things thunder own sinful lusts, and each cycle of the suf-the God that made all things thunder own sinful lusts, and each cycle of the suf-the God that made all things thunder own sinful lusts, and each cycle of the suf-the God that made all things thunder own sinful lusts, and each cycle of the suf-the God that made all things thunder own sinful lusts, and each cycle of the suf-the God that made all things thunder own sinful lusts, and each cycle of the suf-the God that made all things thunder own sinful lusts, and each cycle of the suf-the God that made all things thunder own sinful lusts, and each cycle of the suf-the God that made all things thunder own sinful lusts, and each cycle of the suf-the God that made all things thunder own sinful lusts, and each cycle of the suf-the God that made all things thunder own sinful lusts, and each cycle of the suf-the God that made all things thunder own sinful lusts, and each cycle of the suf-the God that made all things thunder own sinful lusts, and each cycle of the suf-the God that made all things thunder own sinful lusts, and each cycle of the suf-the God that made all things thunder own sinful lusts, and each cycle of the suf-the God that made all things thunder own sinful lusts, and each cycle of the suf-the God that made all things thunder own sinful lusts, and each cycle of the suf-the God that made all things thunder own sinful lusts, and each cycle of the suf-the God that made all things thunder own sinful lusts, and each cycle of the suf-the God that made all things thunder own sinful lusts, and each cycle of the suf-the God that made all things thunder own sinful lusts, and each cycle of the suf-the God that made all things thunder own sinful lusts, and each must be in order to enter heaven and fering Christ says: Father, I died for ed from Sinai, saying: I am God and eternity will only make them more de tute to upbuilding of the cause of the world's Redeemer. form a companion of God and Christ him; these hands were pierced for him; beside me there is none other. Thou monized. Given up! Given up!! Christ.

So Christ was God's standard. He these feet nailed for him; this side riven shalt worship the Lord thy God and Given up!!! Given up of the loving was perfect in his holiness and holy for him; these thorns were worn for him only shalt thou serve. And God! in his perfection. Had Christ been him; I met the law, yet he scorns what through Christ he says: "I am the less holy, he would have been doom I did for him. Father, I wish him way, the truth, and the life." "No ed, lost, and the scheme of redemp saved, but before he can be saved with man," Christian nor heathen, "cometh tion would have failed. He was the out belief in me, you must spurn the to the Father but by me." holy God, manifest, made known in holy demands of moral right and disthe flesh

example. But of himselt no man can God would rise from his throne, stretch led to personal and national immoral. At this moment God is bending from ALABAMA BAPTIST. be as holy as was Christ. No man can, forth his hand, and all the intelligences ities. There is not a nation on the the throne to catch from you one re Elder Denton made the report on It is questionable whether Chrisby reform, or the most strenuous person of heaven would quickly surround the lace of this earth, through all these pentant sob. This moment Christ is foreign missions; Elder J L Pace on tians, whether Baptists, in the past, al efforts, reach this standard, because blessed Christ and cast their crowns centuries, that has, in the absence of pleading with all the power of his home missions, and Elder G. S. An- have been as faithful in educating ever high the standard to which min, receive honor, and power, and domin ized. unaided, might attain, it would still ion, forever and ever." And again, be below God's standard-below the amen and amen! Christ.

But there is a way by which we may for you and me, God forsook his Son; love and grace, gave his only begotten ited to us We have "God"--the Son to die for us, that, by our belief world's perfect standard. Then we we, imperfect, sinful ones might not in him. And then "gospel"—the God has spoken to the world new sinful new perish, but have everlasting life. This is called sovereign grace, be the way of life. Then we have grace,

cause he was under no obligation to pel and become sons of God. Then have not now. God has revealed this will come he will save you. any human being to do this

"There is a time, we know not when-A place, we know not where, That marks the destiny of man,

But it does not stop here. The

It is a revealed wrath. Men had

ample proof of these things in the

My friends, there was an hour when,

wrath against all ungodliness. Whatspeil, or good spell, the good news of excuse before Christ, they certainly

we have glory, the position to which wrath by a special dispensation that The way is acceptable to God be- we shall be lifted by the gospel God, men might be without excuse, even cause it is the result of his wisdom and goodness, gospel, grace, glory: and all the shadow of an excuse. It is re-

of the existence of the Supreme God "Wherefore God also gave them up to eral and ministerial, received due at-Imperfection moves the whole of hu- Men say, "I don't see how God will to whom all intelligences owe allegi- uncleanness through the lusts of their tention, being discussed by brethren

Bro. J. B. Wilbanks read the report thought and shape human destiny, manner of the second coming. The religion among the five civilized on literature, recommending good must be cultivated; must be able by accompaniments are: Trumpets, symil tribes, what is to become of the Inbooks and papers, and the ALABAMA the gravity and force of their charac- bols of announcements, clouds, ap- dians; what is the real character of BAPTIST in particular. In the lan- ter to command respect, and so com- pearances of fire and lightning, saints, the Indiant? This last will bring out guage of Bro Crumpton, we gave them mand it as to enthrone the Christ in angels, power and great glory. "a stanzer or two" on that subject. current thought.

own the blood I shed. Imagine the worship of beings less than God-the the authority of God and heaven and larger in that section, and we hope more widely and thoroughly educated ungodly nations, anguish, mourning, will view the "noble Red Man" Man must be as holy as was Chrit, scene: a contest between the impudence or man will be losi; for Christ is our of your heart and the blood of Christ ways, in all centuries, in all nations, in all nations, in all nations, because God our Father tribulation, distress, death, destruction.

and teach them.

God's interest in humanity, and his the angels in the presence of God lated to disorganize the churches and ways does things "some how."

mend to the general convention of in the Academy of Music. Rev. Dr. ment of it, so far as the relation exist. Christ is God's standard. All that we damn the ungodly, but to induce the number of chickens you stole make Met with the Jemison Baptist church, Alexander Kent, who has been pastor ing between himself and the Father think and all that we do which Christ ungodly to give up his wickedness and very poor prayer-meeting rhetorie. Wednesday, September 23rd. The manner of Christ's second com- the church. was concerned, was a matter of stern would not, as a holy man, have thought be saved. God gives both love and of the Universalist church in this city, Besides that, it discourages other The introductory sermon was ing is revealed in the New Testament. Rev. Dr. Lansing Burrows, of Aunecessity. Then, by the requirement and have done, is sinful, and against wrath to induce men to be saved. Christian people who never got drunk preached by Bro. Honeycu t. He His first advent was a manifestation of gusta, Georgia, made "Fragments" is at the head of the new church. of right and God, Christ must fulfil the law to every jot and title. When you become security for one of your friends, Rev. Dr. Moses D. Hoge, of Richto know that those who were farthest will) keep my commandments." The tation in glory. In the first he came here Sunday afternoon. His descrip- mond, Va., who enjoys an internadown have been brought highest up. sermon was a strong appeal to Chris- a man of sorrows, in poverty, and in tion of the miracles of the feeding of tional reputation as a pulpit orator of the action by which you assume the ungodliness-wrath against all things against all ungodliness, his love ex-liabilities of your friend is purely a not in keeping with God's holy tended to the ungodly. Now the un-Out of infernal serfdom into eternal tians to prove their love to Christ by humiliation. He comes the second multitudes from small supplies, by the first rank, preached twice at the liberty. Out of darkness into light. doing his commands, and the preach- time with the majesty of the Judge of the Master, was masterly in the ex- the Church of the Covenant, in this From coal to the solitaire. "The er assumed that it was not needful to all the earth, and in the glory of the treme and deserved the praise it rematter of grace, but between you and nature and purpose. Verily the godly must do one of two things: he ceived. He noted that the same mir- sions the church was crowded. the man to whom you make this obli plumb line is straight. But that is the must either respect his ungodliness and crystal cannot equal it."-Talmage. urge repentance, baptism and com- Kings of kings. The Indian office has revoked the gation it is purely a matter of law. only way we can build safely a great accept of God's offered mercy and munion, as the delegates had all obey- The coming of Pseudo Christ is acle was twice performed and that Good fruit, though it does not con ed those commands, but as most of contrasted with the second coming. there was a much greater quantity of license of four traders in Indian terri-And that law you must meet. So material structure, and it is the only love, or his own unrighteousness will stitute the goodness of the tree, is them had fallen short in carrying the False Christs come in the "secret fragments left in one instance than in tory, on account of their selling beer, Christ must fulfil the law in our stead, way we can build a correct moral assuredly carry him down to darkness necessary to demonstrate that it is gospel to the world abroad, he em- chambers," "in the desert," and cov- the other. This he took to indicate and it will revoke the license of every and to everlasting gloom and to do this "the Son of man must structure. This plumb line of God measures by Wrath is a terrible thing. We speak good. -Dr. Bunting. phasized obedience to the commands. ertly. But Christ's second coming that there could be no mathematical trader who engages in the traffic, and be lifted up." He not only felt it his duty to preach is open, manifest, like an all-illumina- calculation of Divine power, and that besides, their bondmen will be sued So purely by God's grace and love our very emotions and thoughts and of a maddening fire in its wrath It conno such calculation was needed, when for violation of the prescribed regulait was so arranged that when a man, affections, yet it measures the inmost sumes, destroys, like furious demons They who are most weary of life, to destitute places in his association, ting flash of lightning. sinful though he is, accepts Christ as secrets of our souls. It touches every from the damned Infuriated wild and yet are most unwilling to die, are but to give of his means to send it to One phase of the second coming is the concordance revealed all that tions. The department is fully degiven, Luke 24:50, Acts 1:11: "And he either Christian or non-believer re- termined that beer shall not be sold in his Savior, Christ's righteousness is mental and physical deed of our lives. beasts will vent their wrath on one such as have lived to no purpose, who earth's remotest bounds. transferred to the man; and God ac. It marks the smallest angles of our another until they have torn each have rather breathed than lived. - Bro. Honeycutt attended the South- lifted up his hands, and blessed them. quired to know. "It could not bene. the Territory. counts the man just as righteous as immoralities and registers the crooks other to death. The wrath of men Clarendon. ern Baptist Convention last year and And it came to pass, while he bless fit us, perhaps," he said, to endeavor was drawn into full sympathy with ed them, he was parted from them, to solve the problem of how these A careful student of Von Moltke's Jesus Christ, and loves him just as of our characters. And because the leads them to brutal murder. The England proudly boasts that the sun the great brotherhood, and he now and carried up into heaven. Ye men fragments grew from hand to hand. It life might gather a lesson in the true freely as if, unaided by Christ, he had standard is so high and the measure- wrath of nations marches its millions never sets on her dominions. The wants to lead his association in the of Galilee, why stand ye gazing up is enough that the fact of growth conditions of achievements, for the fulfilled the whole moral law and lifted ment so accurate and the consequences to the slaughter pen of carnage. himself to God's presence without spot and without blemish. Hence we are mightily and earnestly that his grace Two we are mightily and earnestly that his grace Two we are mightily and earnestly that his grace Two we are mightily and earnestly that his grace Two we are mightily and earnestly that his grace Two we are mightily and earnestly that his grace Two we are mightily and earnestly that his grace Two we are mightily and earnestly that his grace Two we are mightily and earnestly that his grace Two we are mightily and earnestly that his grace Two we are mightily and earnestly that his grace Two we are mightily and earnestly that his grace Two we are mightily and earnestly that his grace Two we are mightily and earnestly that his grace Two we are mightily and earnestly that his grace Two we are mightily and earnestly that his grace Two we are mightily and earnestly that his grace Two we are are mightily and earnestly that his grace Two we are are are the two things, preparation and presaved by grace. True, we must re- may abound to in at every moment of hatred, so to speak, and there is no hour high in Maine.-The Kingdom. gospel to the heathen? they have not so come in like manner as ye have ample, which, if we ever learn it cision of movement.-Boston Budget.

Brief as our visit was, we made the angels with a great sound of trumpet, Side church, Birmingham, devotes acquaintance of nearly every delegate, and they shall gather together his one meeting of each month to the

place found for them.

Christians, in order to lead human

Our Washington Letter. A conference, the final result of his best efforts are put forth by an im at his feet, and make heaven to ring Christian influence, respected and pierced hands and riven side that you derson on state missions. These themselves for their important work which will have a very important bearperfect nature, and imperfection can with that immortal chorus: "Worthy, honored the holy bond of wedlock, will yet repent and accept him The causes were represented by brethren amongst men as they should have ing upon the foreign exhibits at our consciousness of there being far more not produce perfection. Hence, how worthy is the lamb that was slain to without which no nation is truly civil voice from Calvary says, Come. The Crumpton, Wilbanks, Noblet, Clayton, been. I fear that we have underrated World's Fair, is going on at the Treas for thought, feeling and action in our blood that flowed on Calvary says, and Denton. Every one, except Bro- culture, as Christians, concluding that ury department as I write. Those duty toward these neglected children Come. The open Bible says, Come. Denton, took a hopeful and deter. the Lord would bring it to pass "any present are Secretary Foster, the of the forest than we had ever The Holy Spirit now speaks gently mined position in favor of doing how," forgetting that our Lord does English and the German World's Fair dreamed of. world about them. But because of to your heart and says, Come. And something. His words were calcu not do anything "any how," but, al- Commissioners, and the members of the committee which has just return

have their harps attuned to strike their to create suspicion in the minds of Alabama is not very old, and the ed from a trip through Europe in the thoroughly, will bring a millennium, and this way is acceptable to God O the goodness of God! Just see the God not say it will be the millennium, source of the fair. These gentlemen I do not say it will be the millennium beats of the fair. These gentlemen I do not say it will be the millennium beats of the fair. These gentlemen I do not say it will be the millennium beats of the fair. These gentlemen I do not say it will be the millennium beats of the fair. These gentlemen I do not say it will be the millennium beats of the fair. These gentlemen I do not say it will be the millennium beats of the fair. These gentlemen I do not say it will be the millennium beats of the fair. These gentlemen I do not say it will be the millennium beats of the fair. These gentlemen I do not say it will be the millennium beats of the fair. victions and come! What a disap ready to answer his objections, and value of culture as their sons now do, some arrangement shall be made will make man a better companion had before Christ, they have it not pointment there will be in theaven we hope they satisfied all the hearers and they are not to be criticised that which will exempt goods intended for and better disposed towards his fel-

> know his words. If men had not an as you are. Christ is a great Savior! The Cherokee Association contains past. The past is the past, and has ers and merchants to send their goods prospective and distant, while the He came to save great sinners. If you several preachers who, like Bro. Wil- passed. If this generation appreciates to the fair. It has not yet been fully work of grace which might begin at banks, are trying to be faithful in meet its wants, let it see to them promptly. determined whether this can be done once with a neighbor was neglected, O blessed Master, we thank thee for ing the issues of the times. This If other generations of Christians have through a treasury ruling or whether the speaker concluded by saying that thy precious blood! O apply it now brother has been preaching in the underrated education, and by so doing it will require an act of congress. to these unconverted hearts and save Tennessee Valley as missionary. He have placed Christian interests at a Washington will entertain two nota- which had received the blessing dithem from sin and ruin! Even now and Bro. Noblet gave thrilling ac- disadvantage, let this one do what it ble church bodies this fall. Next vine a fragment of fragments, abun-

of grace. But when Christ assumed high. The plumb line of God is laid heaven, a place of love; yet it had to crimes and dissipations. The nur-our position under the law, his fulfill to our character. The holy life of come. God's wrath is not revealed to ber of pockets you picked and Fie do in that direction being to recom- its first public meeting October 4th, Mulberry Association BY J C. WRIGHT, D. D.

dians; habits; treatment by our gov These are deemed sufficient on the ernment; progress in education and diversity of opinion. The young His coming is a joy and delight to members, perhaps fresh from the pe-Yet, my triends, I turn to you by Each year sees our list of readers grow We must educate. We must be the saints; but to all ungodly men, and rusal of the "Leather Stocking Tales," may have bought baskets and blowguns from vagabond Indians, will give to their estimation no romantic

Such a discussion would develop a

exhibition from the payment of tariff, lows." After saying that too much Let us have no discussion with the if we expect the foreign manufactur- attention was wasted upon what is it was faith which made the fragment dant for all.

his choice, and also because Christ, this a gift. Oh! how we should love vealed-inade plain-uncovered. counts of the needs of that people and can to repair the loss and place the month the Methodists will hold their save them, blessed Lord! Washington is constantly trying ex-It is revealed from heaven. It is great international conference here, who was given to fulfill the require him! their willingness to hear the gospel. next generation on higher ground. periments of all sorts, and arrangements of the law in our stead, was In the light of all this do you not see made known-because God could not Now I have no liking for those The churches should furnish money Systematic effort becomes intel. and on the 17th of November the people who are always enlarging in enough to send men to meet all the ligent workers. Let us consider well church congress of the Episcopal ments have about been completed to co-equal with the Father in the mak- a great necessity for God's wrath to be help it. His wrath proves his love. the suggestions of Dr. Riley, and if church will begin its annual session organize a church upon an experiing of the law, hence was not a sub revealed against ungodliness and un. It is from God. A parent does not Christian meetings about their early destitution. show wrath until all love is spurned. dissipation. Do not go into the par- In company with Prof. Douglass considered wise, let them be acted here. Senator Edmunds was elected mental plan. This church will recogject of the law except as he chose to righteousness of men? president of this congress last year, and in the event of his being unable nize no creed, but will admit mem-bers regardless of the religious belief become a subject. And becoming a It is the wrath of God revealed So God is a God of love, and does not ticulars, my brothers. Simply say Allen, of Collinsville, we drove some upon, and at once. subject of the law he fulfilled it per fectly, and his fulfillment of it was well godiness is a life filled with such pleasing to God. God's giving us Christ was a matter to preside at the coming meeting, his they may have entertained previous place will be taken by Bishop Dudley, of Kentucky. This body has no leg-islative functions, the most that it can

clearly and unmistakably; and we all matter how sinful you are, come just thing by those who contribute.

Alabama Daptizi ZONTGOMERY, ALA., OCT. 1, 1891. Address all correspondence to HARE, POPE & DEWBERRY. Montgomery, Ala

TO OUR SUBSCRIBERS.

For many weeks, possibly several months, we have indulged you in the matter of your subscription. We are now sending out statements to all who are in arrears, and to these we desire to say a few words

1. If did not expect you to pay promptly, we would not ask you for the We have inculged you to the utmoney. most limit. None realize the closeness of money more than we, when we have been carrying the names of 2,000 subscribers on our books for several months, paying cash at the close of each week for heavy expenses incurred in running the paper, and that, too, during one of the hardest money seasons in the history of the country.

2. We expect those who have asked us to wait till fall, to forward their subscriptions We have paid out cash for you at once. till we can pay no longer, and now we desire to know if you will be as kind in renewing prompty as we were in continuing the paper promptly. You remember that a newspaper is not carried on like many merchants in years gone by "ran" their customers-uli tail, when all accounts are paid. We pay cash tor all typesetting, mailing, postage, insurance, rent, machinery-power, paper, etc., hence the necessity of subscribers paying promptly in advance.

3. Those who are in arrears, and who desire their paper discontinued, must pay for the time it has been going to them. The laws of Alabama and of the United States will protect the newspaper man against any who have taken the paper out of the office and who may endeavor to act dishonestly. If you have been receiving the paper 12 months, you are due \$2.00; if 9 months, \$1.50; if 6 months, \$1.00; if 3 50 cents; if 1 month, 20 cents; if cents. We shall insist on these figures, and ask for nothing but our dues. 4. We have been honest with you, doing the best we could for you. We believe our subscribers are honest, with the exception of a few who, after receiving the paper for quite a while, until a statement is sent out notifying them of their dues to the paper, write, stating that they "have never told us to continue sending the paper," thus showing clearly that if they intended to be honest they would have sent us a card to that effect, or would have asked the postof the Book of books in the bands of true servants of Christ. This note will do to preserve "Father Ignatius," the church of Enland monk, is reported by the Southern

an as saying, "The Episcopai ciergymen of America do not keep their con nrmation vows. Incy do not renounce whonly the world and the flesh. Why,' said he with intense feeling, "I should regard an invitation to go to the meatr equivalent to an invitation to go to hell.

redeemed from sin through the influence

On the snip returning to England, he impressed all as one who passionately loved Jesus. Mr. barrett, one of the passengers, writing the Churchman, says: "He preached on Sunday a burning ser full of the love of Jesus, but full of woes to woridly Christians. His audience was a ship ionu of pieasure seekers. How aid they take it? Why, they got up a peation to the captain to let Fainer Ignation

reach on Wednesday night, which he did. tear me, in wrapt attention, 'was Kate CHARTON, the wen-known actress. Next day I saw this tonsured monk and this popular actress in deep and earnest converation. As I passed by I noticed that his subject was Jesus Unrist, and that her eyes were hiled with tears. It was a beautitui picture.

WHATEVER COncerns a people in general oncerns Unristian people none the ress as

a class. They are none the less citizens because they are Christians. Wheneve measures are presented upon which out people desire an opinion, we shall give it It is a duty we owe them and a service we owe our country.

Sitting high in authority, the editor o The Voice (New York), a "prohibitionis out and out," sounds an alarm that would be well for the people of the Southern States especially to consider. Every man knows that the hope of our Southland h in the democratic party. Until a better party is formed, it is the intention of every unprejudiced man to remain in that fold True, if it were not for lear of placing in

power the ignorant class, the prohibition ists might have a strong party in Alabama. but the true advocates of temperance can get from the democrats such legislation as they desire, if their cause is properly presented. Temperance people generally get from the white man's party what they ask for, because they are a part of that party, friends and they help to make the laws.

In order to make the necessaries of life cheaper, and in order to decrease taxation. we believe in less protection and a lower tariff. The "robber tariff" has grown hoary-headed in the service of manufacturers and monopolists. We are taxed twice as much as we ought to be, and all in the interest of one or two classes-the manufacturers and monopolists. The democratic party is opposed to such a policy.

BAMA BAPTIST and State Mission Quarterly. Before taking up the regular order of business, Dr. B. F. Riley was invited to speak in behalf of Howard College. His

remarks were well received. Bro. French occupied the pulpitat night, taking for his text, "I am not ashamed of

the gospel of Christ." Bro. Lolley preached at the same hour at Dry Valley church. The second day, in company with Bro. Crumpton, we landed in Lincoln, after an all-night ride. The house was early filled. by the delegates, and visitors. There were usual preliminaries Bro. Thomas Henderson read a very able paper on literature.

We hope to publish this paper at an early during the past two months. day. By the courtesy of the body we spoke in

many strong triends of the paper in all parts of that territory, and each year sees new ones added to the list. Bro. M. H. Lane reported for state mis-

sion; Dr. Wilkes, on home, and Bro. French on foreign missions. These reports were well prepared and put the work of such board intelligently before the breth-

Dr. 1. T. Tichenor was present and made a speech regarding the work of the Home Board. He asked the association to raise \$1,000 toward making the last payment on the Havana bcuse of worship. Piedges

Crumpton, W. H. Williams, French, Waller, Embry and Wilkes gave many fine thoughts touching the world's evangelization. The speech from Bro. Williams was one of the strongest we have heard, and tamped him as a well informed and able

men to Alabama. half of ministerial education. By invitaion, Dr. S. W. Averett addressed us on edterm, Christian colleges. The Judson Institute gets considerable patronage from the Coosa River, and the visit of Bro. Averett was instrumental in winning other

Concord church, four miles from Safford, The way to have plenty of money is to on the Mobile and Birmingham railroad. demand a low tariff, and let it stay in the The attendance from the country for miles pockets of consumers. And the hope of around gave us a full house, but the delethe people of the South is in the demomaster to notify us to discontinue the pa- cratic-the white man's-party. The Voice gations from the churches were very small. suggests, though it does it while "sitting on account of the distance to be traveled. lie A. Shoose, of the same county, Sept. 1st. The outlook for much good as a result "foreman" instead of "devil."

FIELD NOTES.

Send us your minutes to print. The best work at lowest prices.

The Geneva association will meet at

Pleasant Grove, Fis., Saturday before the 4th Sunday in October. "A Baptist Abroad," by Rev. W. A

Whittle, is a splendid book for a gift to a over one hundred delegates. After the friend. See advertisement. Rev. Catt. Smith has held several very

interesting meetings throughout the state Rev. W. H. Smith was prevented from

attending the Coosa River association by behalf of the ALABAMA BAPTIST. There are reason of sickness in his family.

Bro. Lambert has for many years beca the pastor of Montgomery Hill church, and your license, and to day the saloons are hearts gladdened by their presence, Bro. Bro. W. K. Thomas, of Octagon, does not August, and so he took the Bethel for next | enforced. year.

Bro. J. J. Honeycut, formerly of Jemison, died Sept. 23d, at Strasburg. From and useful citizen.

print the minutes.

ty thousand such.

of the State Fair, Birmingham, and arrange to exhibit the same.

Bethel association. He wanted to put down a good sum for Howard College from every member of his family.

two of the hard working preachers of the Bethel association, have recently lost members of their families by death.

the Alabama Printing Company. Remem- Vindicated." which time we hope a large sum was ber that, and let us bind into a good book

I. M. Martin, Grove Hill, Sept. 21: We

have just closed good meetings with my

I. L. Taylor, Georgiana, Sept. 25: I closed a very interesting meeting at Garland Friday before the third Sabbath in September. Ten joined; eight bapuzed. Butler Springs association to give to the cause of missions, Baptist church had a good meeting on the yet we hope that all our churches will re-

F. C. Plaster did the preaching at the ter. Springs. loons were abolished. The temperance and

pupils than it ever had before. This will Bro. Steven J. Williamson, recently at

Pleasant Home church, closed a most precious meeting. Received twenty-six,what we learn of him he was a good man twenty by baptism. He was the happiest man I ever saw. God has wonderfully blessed his labors. May God bless the dear home.-S. B. F., Tuscaloosa, Sept. 25th. ALABAMA BAPTIST and hasten the time when R. A. Shell

When pastor French returned to Talla legs from his vacation he found a warm welcome to a church recently beautified and the Sunday-school rooms newly seated. If you have horses, cattle or farm prof of \$700. Of course the members wonder These improvements were done at a cost why the preacher has improved so much in his preaching. He rested in body and

it has made him strong. The Baltimorean says: "The Encyclopedia Britannica's slander of the South has been ably answered in a pamphlet by Mr. T. K Oglesby, of Montgomery, Ala., which should be in the library of every Southern family, and should be read by every Southern man and woman." Send 50 cents to the Alabama Printing Company, Montgomery, for a copy of "The Britannica Answered, and the South

Dr. Eager filled the pulpit of the Parker Memorial Sunday, and preached two able sermons. His health was very much benfited by his vacation of two months and Bethel association, and he is constantly he returns to his congregation enabled to do better work. Next Sunday night he will preach a sermon to the young men. Everybody is invited to be present, but the sermon will be directed principally to young men .- Anniston Hot-Blast

A. T. Fuller, Gadsden, Sept. 28: The

R. W. Roe, Lot: We have just closed a 'the opening every morning is given to the | faculty well selected and thoroughly qualprecious meeting of sixteen days at Beulah study of the Sunday-school lesson-by ified. A most prosperous session is in proschurches. I was faithfully and efficiently church, and feel that the Lord was with us. text printed, and illustrations made on pect. The new president and the college assisted by the following brethren: Revs. Seven were baptized on Aug. 23d, and then the blackboard. The principal enforces are daily growing in popular favor. The The New Providence association begins B. F. Riley, D. D., J. J. Taylor, D. D., F.C. on Aug. 30th fifty-seven were baptized into the leading thoughts by pointed and brief number of friends and patrons of the colon Saturday before the fourth Sunday in Plaster, W. A. Parker, J. H. Creighton and the fellowship of the church. Some old expositions, in the meantime holding the lege is constantly growing larger. Surely J. Powelr. "Praise God from whom all brethren present thought there were three attention of the entire school. This school all will be glad who hear of the increasing thousand people present to witness the bap- is doing a grand work for Jesus.-*** tismal scene. We hope the good work will

Yesterday we had a refreshing season go on. The brethren and sisters of Beulah from the presence of the Lord at my Phenix have been the most liberal church in our City church. Six united with the churchfive by letter and one by baptism. We lifourth Sabbath in August. Two joined- spond to the cause of missions and help to pel,-a very promising young brother, who one by letter and one by experience. Bro. Carry out the great commission of our Mas- has been studying for the ministry several

years. May God bless the young brother. Our pastor, Rev. D. M. Ramsey, returned Yesterday was my last day with this The whisky men of LaFayette were alarm. a few weeks since from a n onth's vacation church, and it was a big day with us all. ed lest the college should go down if sa. in Kentucky. His wife and little daughter We called Bro. G. E. Brewer to the pastor expected to follow him on the 20th inst. ate of this church without a dissenting Christian people said, No, we don't need But just as we were thinking of having our voice, to take charge October 1st inst. Come over to our association. Pray for us. gone and the college has more boarding Ramsey received intelligence of Mrs. Ram- feel that if Brewer accepts, and God shall sey's sickness. She and her nephew, while continue with us, very many souls will object to providing for an association in be the condition wherever prohibition is taking a buggy ride, were thrown from the be saved and these two towns are saved buggy, the horse having been frightened, to the Baptists. The Second church of Mrs. Ramsey, though dragged some dis- Phenix City called Bro. W. A. Whipple tance, received no serious injuries, yet the vesterday for half his time. He is a spiennervous shock was great, and at present did preacher, and that church is delighted, she is sick with fever. Bro. Ramsey is and expects, under his very able ministry now with her in her mother's Kentucky and leadership, to grow and do more good than ever before. I go to Girard next Sun-

Hardy Jones, Verbena, Sept. 26: At the day. May the Lord go with me. -W. B request of brethren, Bro. J. M. McCord and Carter

assisted them in the constitution of a church five miles southwest of Cianton, on a wonderfully good meeting at Midway portant movement. Where churches have Saturday before the third Sabbath, being night before last. It continued two weeks. monthly appointments, let the collection the 19th inst. The writer accepted a call When it began, the church was rent by one be taken the first meeting after the first to preach for them, and on Sunday morn- of the worst difficulties I have ever known ing they organized a Sunday-school, and in a church; the very existence of the made a nice little contribution for state church seemed in peril. Two brethren had missions. The membership numbers six- disagreed; the matter had been brought to teen, but have the promise of several more the church, and the church had failed to by letter in the near future. They have no settle it. I suppose three-fourths of the house of worship, but arrangements are be- church were connected, by blood or mar ing made to build at once. They are in the riage, with one or the other of the parties, midst of a densely populated farming com- and the entire church was being drawn munity, of good citizens, and I am trust- into the trouble. By the end of the first ng the Lord to do great things for them. week, this difficulty was settled, by the W. S. Henderson, Wilsonville, Sept. 24: brethren becoming reconciled to each other. Dr. Curry speaks of my father's being print. and the burden was lifted from the church. er's devil in the office of the Southern Reg-I have never known a more beautiful illusister and Talladega Advertiser. This is a mis- tration of the power of the gospel to make take. On No. 6, which we have, are the peace. I feel that a greater blessing was words, "Samuel Henderson, printer," bestowed upon the church in settling this which show that he had charge of the pa- trouble than would have been in the recepper; besides in the sketch of his life, which tion of fifty members in the church. We he had partly written, he says that he and are all now in peace and love, and our one other young man, whose name I don't hearts go up in gratitude to God for hi remember, brought the material from Ten- goodness. In addition to settling this nessee and established the paper before trouble, the meeting resulted in the addigrandfather moved. Pa had charge of the tion of four young ladies to the church by office, printing, etc., after grandfather came, baptism.

Judson trustees. Address by S. though another was editor. Pa at the time The Muscle Shoals association will hold was eighteen years old and had been in the Averett. General discussion. its seventy-second annual session at Hillsprinting business some time, and among boro, Ala., commencing on Friday, the 2d 14. Convention directors. We congratulate Rev. J. H. Pope, of Tal- young people of Gadsden Baptist church other things had printed the first edition of October prox. Hillsboro is on the Mem- ship, finance, nominations, time and place, ladega county, on his union with Miss Lil- have organized a young people's union. of Gunn's Domestic Medicine. He was phis & Charleston railroad, twelve miles 17. Foreign Mi west of Decatur. The Louisville & Nash-J. M. Johnson, Dexter, Sept. 16: I have ville railroad will give to delegates and discussion. closed my protracted meetings; bad good visitors reduced fare to Decatur. All who meetings at all my churches. Good Hope wish to avail themselves of this reduction, was much revived; eight joined-six by must get a certificate from the agent where experience and two by letter. Bros. O. C. they take the train, that they have paid Swindall, J. H. Thompson and Hugh Rog. full fare to Decatur, which certificate must discussion ers assisted me. These brethren, together be signed by the clerk of the association, 20. Woman's work. Report by D. I. Pur-Sister Woodson writes from Selma un- with Bro. Walker, are members of this certifying that they have been in attendder date of Sept. 23: "I go in a few days to church. What will I do with so many ance upon the association, and then pre-21. Education. Report by J. F. Purser. Address by W. M. Burr. General discuspreachers? At Mt. Hebron I had a glori- sented to the agent at Decatur who will ons meeting, assisted by Bro. J. R. Cald- sell a return ticket for one-third fare. It well-a precious, good man of God. There is expected that the same reduction will 22. Report of special committees. 23. Temperance. Report by J. W. Stewwere twelve added to this church-eight be granted by the Memphis & Charleston art. Address by G E. Brewer, General by experience and four by letter. The road, though 1 have not heard definitely liscussion. 24. Orphans' Home. Report by F. C. Montgomery association meets at this from the authorities of that road up to church in October. We expect a good time this writing. Delegates and visitors, how-General discussion 25. Report on temperance legislation. then. At Beulah, the Lord blessed us. ever, will ask for such certificates as above 26 Consideration of pending amendment There were thirteen connected with the from the agent where they take the train o the constitution. F. C. Plaster, Ft. Deposit, Sept. 21: Our church-nine by experience, three by let- and I think they will get them. They 27. Report of Board of Directors. to speak in complimentary terms of this were called away from the Coosa River at- association, the Alabama, meets on Friday ter, and one restored. Thank God for his need also to be signed by the clerk of the 28. Report of statistical secretary. Convention sermon Thursday night by A. association. Some of the reception com-Dickinson. Alternate, P T. Hale H. W. Garlington, LaFayette, Sept. 14: J. C. HIDEN, Ch'n., J. A. WALKER, mittee will be at the trains on their arriam now on my way home from Crawford. | val at Hillsboro on Thursday and Friday J. D. GODWIN, We received three members by letter, mak- night and day, to receive delegates and Z. D ROBY, ing a total of fourteen during this summer. visitors and assign them homes. The rep-T. H. STOUT, We collected \$26 85 mission money yester-Committee. resentatives of our denominational interday. At Concord church, Lee county, we ests are cordially and especially invited to FROM DR. EAGER. baptized five, received one by le ter, and be present, as well as correspondents from ANNISTON, Sept. 24th, 1891. one under watch-care of the church. Left sister associations .- Jos. Shackelford, Clerk, I returned from my vacation in the northmany earnestly inquiring the way of life. [The above note came too late for last west in time to fill my pulpit last Sunday, The ladies of Evergreen Baptist church At a union meeting, at home, under a brush week's issue .- ED] out too late for the meeting of our associa-After two months spent most deligt tful- tion, the Coosa River, much to my regret. three conversions. I heard most of their y at one of our finest, most beautiful Ala- I have never er joyed a vacation more or experiences. I have now been engaged in bama mountain resorts, I am back in Mont- had one to prove more helpfu!. I found neetings for nine weeks. Have left my gomery and most comfortably fixed up for | Colorado a veritable wonder land, unique hurches revived and additions to them all. living in the commodious and elegant par- in climate and soil, no less than in relics. I have two meetings yet to hold and believe sonage of the First church-one of the very and scenery. I have numerous notes of my best parsonages in the land, partly furjourneyings, out of which I had hoped to fold. At Concord we raised \$3 50 mission nished, prettily located and with yards send you some "letters of travel," but money and will try to get \$10. I feel thank- adorned with beautiful flowers and shrub-"hitherto I was let," so occupied and abful for what the Lord has done and is doing bery. The church work opens most prom- sorbed was I with what I was passing for us. I have, not had the privilege of isingly-congregations fill the house at through. If you think your readers would reading my paper at home in over two every service and additions are frequent. relish a little "stale bread" of this sort, l I never saw a more loving and sympathetic | may furnish it to them later. We have just closed an excellent meet church. They make a pastor feel happy Bro. W. D. Hubbard, who supplied my and strong and earnest and humble in their ation, with the First Baptist church, Phenix ing at Damascus church, near McDavid, pulpit while I was gone, did good service love for him. The prospects for a good City. The time of meeting is at hand and we Fla. We had ten additions to the church. and leaves a blessed influence and many work this fall and winter are bright. Our friends behind him. We shall follow him are expecting a good time, and are ready as Dr. B. H. Crumpton did most of the preaching, and did it well. He is so far restored three churches occupy the most command in his Seminary course with our interest ing sites in the city. Adams S reet church and prayers. He is a dear, good man. in health that he preaches with his former is now pastorless, but they are angling in power and magnetism. He captured my I find our work here in very good shape Kentu ky waters and expect soon to enjoy Florida congregation. It would be hard to in spite of the business depression, our peo a fine catch. The West Montgomery find a more clever people than we have at ple are earnest and bopeful. I was greeted church (our newest organization) is grow Damascus. We have a good new house of by a full house on Sunday morning and worship, elegantly seated; and we have reing strong and efficient. The ALABAMA preached to a fine congregation, largely of cently let the contract for painting the BAPTIST, published here, is one of our young people, at night. The Sunday-school brightest, newsiest and most aggressive pa building. We also have a good organ or rejoiced in the largest attendance of the pers and is doing great service. Rev. W the road and we are looking for its arrival season, and is growing in numbers and ef B Crumpton, the ubiquitous secretary of ficiency. The young people's society has every day. We take quarterly collections our State Mission Board, is bringing things kept up quite well, and under its auspices for missions, and the pastor is promptly to pass all over this great state. Alabama paid up and no grumbling I aided my we will have a "young people's rally" Sunbrother, A. A. Sims, in a meeting last week at Baptists are wheeling into line in the cenday night week, from which we expect tennial movement. We want your Frank Bluff Springs, Fla Three additions to the quite a quickening church by baptism. Large and interested M. Ellis, D. D., to come down and give us The removal of Bro. Robert Frazer and congregations. Bro. A. J. Lambert and a lift. Dr. Tichenor was here last week wife, to Mississippi, leaves a wide gap in son dropped in and each preached a good talking up the great work. He has some our ranks, and a deep sense of loss in our sermon - A T. Sims novel and useful plans for centennial church and community. But we cannot work - William Harris, in Baltimore Baptist. R. A. Shell, Pigeon Creek, Batler county, find it in our hearts to rebel against the re-On the 23rd inst. the Alabama Central Sept. 14: On Saturday before the fourth turn of so gifted and competent a teacher Female College opened under most auspi- to his chosen field of work. Surely our loss Sunday in July a meeting began at Sardis cious circumstances. Quite a number of is Mississippi's gain. church, which continued until the next friends and patrons evinced their interest Thursday. Received six, -four by baptism, Rev. W. H. Smith, the beloved and faith by being present. It was with no ordina- ful pastor of the First church, has been one by letter and one by restoration. Bro ry delight that we looked into the faces of quite sick, but is up again and at his post. Kolb was aided by Rev. S. J. Williamson. The church was greatly revived. On Friday those girls and young ladies, some of whom Our venerable brother, E. T. Smythe, some weeks. Our preachers work hard at lished or recommended by the Society be- before the fifth Sunday in August the dis have never been in any other school, many preached for my people once while I was of whom have been in attendance for sev- gone, most edifyingly. trict meeting of the Zion Association con vened with Sardis church; was called to eral years, others who had assembled in Anniston, like many other towns, has order by the pastor, J. E. Kolb. Brethren the chapel for the first time. The first suffered severely by the hard times, but is James Johnson was the moderator and L day's attendance, seven years ago, was sensibly reviving. The least sanguine and A. Sims, clerk. Several subjects were about one-third of the number at the be- most conservative of our pusiness men can ably discussed by the brethren present. In ginning of the present session. Such an see signs of returning life and activity now. the afternoon of Sabbath, Hon John T. opening is indeed gratifying and encour- Then it is some compensation that in more Watson delivered an address to the young | aging to President Epes, as well as to all | ways than one "man's extremity" has provpeople,-just such an one as every reader the friends of the institution. Besides a ed 'God's opportunity." of the ALABAMA BAPTIST ought to hear. This large local patronage, there are representa- Our people, so far as I can learn, are all closed a three-days' feast to the soul and to tives from four different states. Prof. H. delighted at the prospect of having a Calthe body. Plenty to eat and to drink. The H. Epes has an extensive acquaintance in houn County Baptist Association, coterminew well of water did bountifully supply other states, and by his courteous and mag- nous with the county, instead of the mamthe large congregations that met, and there netic manner, has already drawn to him- moth, unwieldy body, hitherto known as self many friends in this state. Mrs. Epes the Coosa River Association. was plenty to spare. "The Parker Memorial School," of An- is a native Alabamian, having gone to an- Prof. W. M. Hand and wife, well known niston, has just closed the first month of other state while a school girl. Doubtless throughout Alabama, have lately settled in its third scholastic year. Rev. J. B. Kil- many of the citizens of Talladega will rec- our city, and joined our church Sunday patrick, the principal, is assisted by his ollect her as Miss Ella C. Chilton, niece of morning. He has opened a grammar school wife, Mrs. Kilpatrick, and Misses Snow and Judge Chilton, of Montgomery. The pres- here under the most favorable auspices, and Garrett. Three of the teachers are gradu- ident and his wife have had extensive and our people are delighted with both teacher ates of our pet institutions, "the Howard" successful experience in the education and and school. and "the Judson," the fourth is a former training of girls, and an examination of As chairman of the centennial committee pupil of the Oxford College. The attend- the equipment and preparation at the A. for Alabama, I desire to render any service ance is at the limit fixed by the trustees- C. F. College, and of the daily routine in I can to pastors, churches, visitors to asso-Catt Smith preached two very fine ser-mons Sunday last, and our church has best citizens of Town Creek Our meet-the best citizens of Town Creek Our meet-Clerk and treasurer. While the votes were being counted Bro. J. M. Waller, assistant corresponding sec-retary of the State Mission Board, took oc-casion to make a talk in behalf of the ALA-Called him to preach for us another year. Index station and carry them to the best clitzens of Town Creek. Our meet-ing resulted in fourteen accessions to the be difficult to find. One feature of the ex. the best clitzens of Town Creek. Our meet-ing resulted in fourteen accessions to the cultivation, refinement and elevation. the church. Come. A cordial welcome casion to make a talk in behalf of the ALA-casion to make a talk in behalf of the ALA-

prosperity of this grand old institution. Surely those who know of its merits will not fail to come to the earnest support of the president and his faculty in their important and responsible work .- S. B. F.,

Tuscaloosa, Sept. 25th.

CHURCH BUILDING DAY: The First Sunday in October. Dear Brother; The State Mission Buardhas appointed the first Sunday in October

as Church Building Day in Alabama. We wish the churches and Sundayschools to take a collection, on that day, to help our struggling churches at important points to erect houses for God's worship. It is important that Baptists shall be first on the field at every new town. But often our people, in their poverty, have to struggle for years before they can secure a house of their own. Sometimes the field is occupied by others before we can get a Baptist house built. Other denominations have a "church extension fund" by which they render prompt and liberal aid to their poor churches. Baptists are losing much because they have no such fund. Now, brother please lay this matter before your church

T. H. Stout, Midway, Sept. 22: We closed and Sunday-school and help us in this im-Sunday in October.

> Yours fraternally, W. B. CRUMPTON. Marion, Ala. PROGRAM OF THE BAPTIST STATE CONVENTION. To meet in Eufaula, Ala , Thursday, Nov. th, '91, at 10 o'clock a. m. : Devotional exercises, conducted by J. rench. Enroll delegates. Elect officers. Receive correspondents and visiting rethren from other bodies. Address of welcome, by J. C. Hiden. Response, by W. L. Pickard. Report of committee on program. Fill vacancies on standing committees a report this session. Report of State Mission Board, read. y W. B. Crumpton. Address by J. L. fhompson. General discussion. 10. Bible and Colportage Board. Address by Geo. B. Eager. General discussion. 11. Ministerial education. Address by A. W. McGaha. General discussion. 12. Howard trustees. Address by B. F tiley. General discussion.

ort by M H Lane. Address by Wm. Harris General 18. Home Missions. Report by W. G. Curry. Address by J. J. Taylor. General 19. Sunday schools. Report by J. H. Foster. Address by P. L. Moseley. General

The ALABAMA BAPTIST is doing a good work for the associations, and the clerks were given for that purpose. Brethren should let the Alabama Printing Company it will be read in every home in the state .-Bro. W. B. Carter, of Phenix City, says he is a life-time subscriber to the ALABAM BAPTIST. Thanks, brother, we want two

peaker. We are proud to welcome such ducts worth showing write to the mana

Bro. J. T. Caine was in full force at the

Brethren W. V. Vice and E. H. Perry,

Book binding is one of the specialties of pledged to help our board in its great work. all your papers, magazines, etc.

better condition than now. The closing This body met Thursday, Sept. 17th, wit year finds that they have given about \$100 for missions and \$25 for ministerial edu-

Prof. Graham read the report on educaion, and Rev. J. C. Wright reported in beication, explaining what is meant by the

The consideration of ministerial education was deferred until the next day, at

The missionary sermon was preached at night by Bro. M. H. Lane, from the text, 'It is more blessed to give than to receive."

Bre. G. W. Webb does as much work for small remuneration as any preacher in +-+ trying to supply the waste places. BEFHEL ASSOCIATION. The Verbena church has never been in

plain of the treatment received from thousands of subscribers, who reply promptly to our statements, and who help us nobly to meet our obligations. It's the dishonest subscriber that causes the trouble. There's no denying the fact that we have some of this kind

per to them. In the main, we cannot com-

5. Hereafter we shall send out statements a few weeks in advance notifying subscribers when their time is out, and if they do not renew by such date we shall drop their names from the list. We are forced to do this in order to protect our interests. we have been lenient with many, but we are compelled to have a uni form rule, and shall hew to the line. It is impossible to know five thousand or more people and all their circumstances and conditions. All subscriptions must be paid in advance. We have credited many held in grateful remembrance by the many heretofore and have been the losers thereby. It is a bad precedent to establish.

6. In order to make cost of collection as small as possible to us, we ask the brethren to send their renewals by postoffice BAPTIST, as well as to take subscribers for money order, postal note, registered letter, the paper, so we will not attempt more check on any Montgomery bank, or by than a few personal notes. New York exchange. A good per cent is on all local checks, and it costs us from 5 to 10 cents on local checks when deposited. And especially should brethren remember this when we have been sending the paper to so many until they were able to forward their renewal.

Please read the above remarks, brother and help us at this time. We have waited patiently on you, and it's now"your turn" to do what you can for us. Send to the ALABAMA BAPTIST, Montgomery, Ala.

DR. EAGER sends a communication in regard to tracts to help on the centennial mission work. Besure to send for a number and get your people posted on the work.

The city council of Montgomery, by a vote of ten to two, passed the high license bill last week, which was signed by the mayor on Saturday following. The vote of the two whisky men in the council on man to speak of them as "the only friends the retail liquor dealers haven't a very enviable record!

For missionary literature suitable for use in meetings, or discussions, or sermons. in the interest of the centennial missionary brethren should write directly, if practicable, to the Foreign Mission chmond, Va., the Home Mission Rooms, Atlanta, Ga., the Baptist Mission Rooms, Baltimore, Md., or the Baptist Book Concern, Louisville, Ky.

PEOHIBITION means a sober people. And when a man is sober, he will reason; and when he is in a condition to reason, he will talk about spiritual things, or matters who fully intend to put whisky back next pertaining to a higher life. He will have year, if they can. noble ambitions and a high conception of God and his duly to his fellowman. 'A strong temperance sentiment in Alabama. and the closing up of bar-rooms, would mean 150,000 white Baptists in ten years. We need the fifty thousand. Shall we have

on the fence," the result of the clash of | With only a few exceptions the churche arms between the old and new parties on are at a considerable distance from railroads. Next year the body will meet at Octagon, certain measures;

On the McKinley, bill as the dominant a more central point, and the churches will saue next year, we believe the republicans are already defeated. On the free-silver issue, we believe the democrats will go only one remained to be re-elected-Bro. ing and singing well. down. The farmers' alliance, by forcing the tariff question aside and the financial J. E. Hecker, the clerk. Bro. W. B. Jacknestion to the front, is endangering the son was elected moderator and Bro. W.

mocrats far more than the republicans. Setzler, Treasurer. This is the view of one on the fence, who news the situation without reference to is preferences. present, put down on the list of visitors

By the hardest kind of driving we manassociations aged to reach Zion church, on Friday evening. The Bigbee association had been in session two days, and many of the brethren were preparing to get away. This church was where Bro. J. K. Ryan preached for so many years. His work is who were wont to attend upon his minis

Bro. J. M. Kailin had kindly unuertaken to report the meeting for the ALABAMA

Bro. J. R. Larkin is a courteous and efficient moderator, and Bro. J. D. Cook is the should attend next year. correct and active clerk. We missed the genial face of Bro. Clay. He has been called home since the last meeting. Bro. C. G. Elliott, formerly of this assonation, who has recently been preaching and got it. in Meridian, Miss., but at present is in

Louisville, Ky., did good work during the meeting. The missionary sermon, by Bro. Cook,

was favorably mentioned. He is one of he growing preachers. Bro. Hearn is the pastor of Zion church,

and was careful to see that the brethren of Ministerial Education, at Montgomery had pleasant entertainment. Bro. W. G. Curry does not believe that

the association should retain on its roll of icensed ministers a man who habitually drinks l'quor, and so he moved to have the name of such an one dropped. The as sociation voted aye, and so it stands.

Several familiar faces, which we have been glad to meet from year to year, were

ly missed as Miss Lena Kirven, formerly of Jefferson. She graduated some years days and nights of patient suffering her charged up to our account with the State

of the Master. Bro. Fortner made a ringing speech on temperance, in which he called upon his

COOSA RIVER ASSOCIATION

Is the largest body of the kind in th state. It has a membership of nearly 4,000, sions? among whom are numbered many of God's

choicest servants. To this association Your Share, Special Oblig Dr. J. J. D. Renfroe gave most REFLYING to the charge that the contest of his life, so did Dr. S. Hen gations of Women to derson. So has brethren W. Wilkes, Field and Work of the Home Board, Free "developed violent incidents, several of the E. T. Smythe, T. P. Gwin, J. C. Wright, A Southern Crisis, The South as a Mission Field, and Lealis Law. These dear brethren are Sources of American Heathenism 2cts growing old and must soon lay their ar- Hints for New Workers, How to Manage a Missionary Society, mor by, but when the summons come Int they will be found with the harness on. Along with these preachers have stood How to Organize and Conduct Young they will be found with the harness on. People's Bands, many earnest and strong laymen, too nuliberty, it is not true that the 'emissaries' mercus to mention; some have gone home, dissionary Pennies, Bible Responses to Mission Questions, bence has not yet been tried, and I think I while a large number are now nearing the Foreign Mission Journal (monthly) 50cts; in clubs, GEO, B. EAGER, Chair'n Cen. Com. Anniston, Ala. J. I. Lamar, Clerk Montgomery Associa-

May the usefulness and happiness of this couple be increased

There are congratulations even in a preacher's home. Bishop Elliott, of Pine doubtless send their full quota of delegates. Apple, now has an assistant in his work. Two of the former officers being absent, May the "junior" preacher do his preach-

are to be congratulated that Prof. Douglas Allen has again moved into their midst. Quite a large number of brethren were He is an elegant Christian gentleman, and an educator of high order.

from the Selma, Cahaba and South Bethel Dr. Averett, of the Judson Institute, was present, and gave us an account of the family grocery business there. We com-

working of that school. This association has supplied a good number of pupils for worthy of their confidence Brethren E. T. Smythe and G. D. Harris the Judson. Bro. Crumpton is not ashamed

Howard College came in for quite a share | indeed when it took that brother.

of time and money. The amount raised by Dr. Purser, in cash and notes, was

\$524.50. The Doctor told us of the great good accomplished by the summer school that all the preachers in the association

We are grateful to Bro. Walter A. Whit-

Bro. W. B. Crumpton did some excellent speaking on several subjects, and on Sun day gave us a sermon on missions. He asked for \$100 as a collection for missions The temperance movement was discussed

with much interest, and the churches were urged to take disciplinary action where the members have aided liquor men. meeting. A board of ministerial examiners was

appointed, whose recommendation of al applicants for aid shall be sent to the Board

A noticeable feature was the presence of so many active laymen, of which any association might be proud.

For Use in the Centeonial Mission Work.

The following are some of the tracts which may fitly be used by pastors, appointed visitors to associations, and those have in the council." And surely they not present at this meeting. None so sad- who are getting up missionary mass meetings or institutes in connection with the proposed movement for celebrating the ago from the Judson, since which time we Centennial of Modern Missions. They can have met her at each association. By her all be gotten, either free or at marked many graces and Christian character she prices, a few cents each at most, from the won every one to her. A few weeks ago Maryland Baptist Mission Rooms, 10 E. typhoid fever seized upon her, and after | Fayette street, Baltimore, Md., and may be

spirit went to God. Many hearts are sad- Mission Board, W. B. Crumpton, Secretary, dened by this death. We tenderly cher- Marion, Ala. Brethren who want them ish the memory of that faithful servant will please write and secure them at once:

Call of Baptists to Foreign Mission work Foreign Mission Work of Southern county people to watch the whisky men. A Critical Hour of Mission Work, **Open Doors**

> Women and Missions Wm. Carey; Sketch of His Life. Miss'ry Sermon by C H. Spurgeon,

Need of Increased Interest in Missions, Prayer for Missic The Test: Have I the Spirit of Mis-Triffing with a Great Trust,

ems to be very promising. Over seventy five persons out yesterday evening and all

well entertained. Bro. A. E. Goodhue is president and Bro. G. A. Allison, vicepresident. Our young people appear to be on the alert for something to do for the Master

Collinsville and the Cherokee association Yellow Bluff, Wilcox county, Alabama. If you all wait until I die, I am afraid in that hour I may be sorry for what I have done; so let the Baptists show their appreciation

Bro. C. H. Moran has removed from by generous work, generous contributions, Bozeman to Syllacauga. He will open a etc." Such a note ought to stir every Baptist in Alabama. What town or city will mend him to the brethren as a brother offer the best bid for the location of the Home? We want to hear from them.

school, as he considers it a part of his fam- sociation to attend the burial of Bro. Kelly, before the second Lord's day in October, at

of Oxford. Death claimed a shining sime | Damascus church, nine miles east of Greenville. Greenville is the nearest railroad sta-In another column will be found an ad- tion. We ask all who can to meet with us vertisement of the Alabama State Fair and aid us by their prayers and counsels, Major Hawkins believes that th a fall will whether they are delegates or not. We are give the people the finest and most varied assured that you will find a hearty welcome for preachers at East Lake, and insisted exhibits that they have ever had at a fair. by a generous Christian people, who will take pleasure in entertaining you. . I know

tle for his kind words and work for the them well. ALABAMA BAPTIST during the meeting of the

Pine Barren association. He is always will hold the annual meeting of their mis- arbor, week before this, there were twentyready to push the circulation of the paper. sionary society on Oct. 14th. They earn-The preachers who attended the Theolog- estly and cordially invite all the ladies of ical Institute all recollect Rev. W. A. Bish. the Conecuh association who are inter op. It is our sad duty to chronicle his ested in the cause of missions to meet with death, which occurred suddenly last Sat- them on that occasion. Plans and pururday week, while he was away holding a poses of the work will be discussed during the Lord will yet add more members to the the day, and at night the annual sermon

on "Woman's Work" will be preached -Mrs. G. R Farnham, Vice-President of Cone cuh Association

The Harris Association meets on Tuesday before the first Sunday, in Oct., as you can see by referring to the minutes of our associ-

member of the firm of Tarry & DeHoney a church and expect our brethren representing the different enterprises of our great denomination to be with us. Phenix City

Baptists extend a cordial welcome to al who will attend, especially the editors of the ALABAMA BAPTIST .- W. B. Carter, Pastor The Intermediate Quarterly is designed to help the younger members of our schools from eight to twelve years old, in the study of the International Lessons. It is prepared by Mrs. M. G. Kennedy and published

by the American Baptist Publication Society, and needs no words of commendation to such as have used it. When once introduced in a Sunday-school, it will not be easily abandoned. The price in packages of five and upward, since the reduction, is only two and a quarter cents per copy for .

While at the Mulberry association the one quarter. Baptist schools may purchase all wife is a "Judson girl," having attended their library books, lessons helps and other mpplies from the American Baptist Publion Society for the following reasons: y are as good if not better than any sizewhere: they are sold at as

Bro. F. G. Mullen, of Renfroe, has been low prices as any of equal quality; they very sick from nervous prostration for are thoroughly reliable, every book publabor in | ing carefully examined by a competent meetings and are breaking down their committee; they teach the truth; and then health. How much longer will our churches the Society belongs to the Baptists, and all suffer such things to be? the profits of the business are devoted to the Dr. Bledsoe filled his usual appointment spread of the Gospel and the establishment here Saturday and Sunday. He has con- of Sabbath-schools in destitute places. 1t. sented to serve the church the ensuing J. Speer: This scribe has been laboring 20cts year. The good people of Rock Spring are to be congratulated upon securing the ser-isct vices of so worthy a gentlemen as Dr. Bledsoe,-La Fayette Sun eight months; have held meetings at the Brethren Shaffer and Roby urged the following places: Mt. Stanley church, with rethren to make thorough preparation for | but little success; at Mission Grove church, the district meetings to be held during the where the Lord did graciously bless both next year. They were advised to give wide pastor and people, and at Liberty church. advertisement to the time, place and speak-ers, so that from the first day a large con-erty, we held a meeting of fourteen days. gregation shall be present. Never has that community been so Dr. Pickard, of Birmingham, gives us thoroughly aroused on the subject of rechoice reading in this issue in a sermon re- ligion as it was during our meeting. The cently preached to his church. "Ohrist's pastor was assisted the last week by Eld. J. Second Coming," etc., by Dr. Wright, is very interesting. The 'Central Commit-tee' has words of love for the sisters Read way good. The church building (which is very large) was always densely crowded at all that appears in the paper. night with attentive hearers. "Long may W. R. Ivey, Scottsboro, Sept. 21st: Bro. Bro. Gibson live to preach the blessed gosser. Address by D. M. Ramsey, General

called in to see the ALABAMA BAPTIST people last week. He came a right long way and renewed old acquaintances by remember ing the Alabama Printing Company. Rev. J. H. Foster, of Greenville, called in to see us last Monday. He reports work progressing nicely on their new church. The windows and doors have been put in

and the walls are going up rapidly. The church will be a model for beauty and neatness Young Bro. R. B. Caine, a Howard boy, who gave such satisfaction last year as

teacher at McKinley, has opened this session with a good attendance. He had several offers of positions elsewhere, but preferred remaining with former patrons an-2cts other year.

Free writer was in the home of Dr. Givhan. His that school during the war. Like all who have been educated there, she loves her (2cts Alma Mater, and rejoices in the prosperity of the school.

We are indebted to brethren G. W. Newman and J. B. Barron for their kindness in getting subscribers for us in the East Liberty association. Their friendship has lasted through several years, and will be life long, we trust. Young Bro. DeHoney, of Hamburg, a

in the lottery campaign in Louisians had emissaries of the company having been strung up and their necks stretched," Mr. J. A. Parker writes to the Voice:

"While it is true that the fight is on, and the manhood of the state is pledged under the greatest provocation to defeat the lot-tery for the sake of maintaining political am safe in saying such will not be, unless these 'emissaries of the company' attempt to control the election by the use of money among the voters. In that event there is no telling what may be done. It is a fight not for office, nor for money, but for lib-erty. Our only an rich is a number of the for greater things for the erty. Our only anxiety is in regard to the republican contingent, and this must not be controlled by the lottery's millions."

THE following from an exchange is an were present on the second day. interesting item. There is no grander consecrated man of God, with the old time- Brethren Abner Williams, Lealis Law Bible in his hand, can move the world | clerk and treasurer.

tion: The Montgomery association will be held with Mt. Hebron church, Elmore The annual session of this association convened with the Lincoln church. We county, one mile north of Elmore Station.

on the L. & N. railroad, on Friday before The introductory sermon was preached the third Sabbath in October-16th day of man on earth than a faithful disciple of by Bro. J. P. Shaffer, Dr. Eager, the ap- the month. Delegates and visitors coming Christ. There is no power on earth equal pointee, being absent. His subject was, to the grand old Book. A bold, fearless, Salvation absolutely by grace. by Montgomery will take the morning accommodation train there at 7 o'clock, and

afternoon train at 4:45 o'clock. Coming worn, tear-stained, blood-washed, inspired and J. S. Kelly were re-elected moderator, south, accommodation train arrives at El- Catt Smith preached two very fine sermore Station at 7:15 in the morning.

from center to circumference. Kingdoms, While the votes were being counted Bro. Conveyances will meet all who wish to at-empires and monarchies have trembled be-J. M. Waller, assistant corresponding sec-tend, at Elmore Station and carry them to fore the powerful preaching of the gospel, retary of the State Mission Board, took oc- the church. Come. A cordial welcome and thousands of the unsaved are yet to be casion to make a talk in behalf of the ALA- awaits you.

How's This?

We offer One Hundred Dollars reward for any case of catarrh that cannot be cured by taking Hall's Catarrh Cure.

F. J. CHENEY & CO., Props., Toledo, O. We, the undersigned, have known F. J. Chency for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by their firm.

WEST & TRUAX, Wholesale Druggists, Toledo, O. WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75c. per bottle, Sold by all

There can be no real fear or rever ence or seriousness of heart, until a man has come to understand, at least in some measure, what he is, to realize his own awful structure and destiny.-Manning.

A Faithful Anglo-Saxon.

druggis's.

Ladies and gentlemen, if corns and bunions bother your feet, go to him and he will make you a perfect htting boot or shoe, according to standard measurement. If your fine shoes need repairing send them to him, gomery, Ala.

In a world where there is so much to be done, how happy that there is so large a portion of daylight; in a world where there is so much to be suffered, how merciful that there is also so much night.-Blunt.



This little electro-medical instrument has done more for the cure of chronic and acute diseases than all the medicines in the world. Read what Major Penn, the Evangelist, one by letter. has to say in regard to its value on the fourth page of this paper. All are invited to call or write, and obtain the manner in which it nue, Birmingham, Ala.

Nature, providence and the Bible are all the revelations of God to men. also contain plain and practical lessons tion. for daily life.

"Don't Care to Eat."

It is with the greatest confidence that Hood's Sarsaparllla is recommended for loss of appetite, indigestion, sick headache, and new building on South Side. similar troubles. This medicine gently tones the stomach, assists digestion, and makes one

There's a good deal of guarantee business day-school good; collections increasing. in the store keeping of to-day. It's too ex- Total membership to date, 141. During cessive. Or too reluctant. Half the time it the meetings of last week, four of our pumeans nothing. Words-only words.

W. Townsend.

This offer to refund the money, or to pay pils have accepted the Savior and joined a reward, is made under the hope that you the church, for which we are rejoicing. won't want your money back, and that you Renewed interest is manifested in the won't claim the reward. Of course. protracted meetings going on at this So, whoever is honest in making it, and works not on his own reputation alone, but through the local dealer, whom you know, crowded every night with anxious, attenmust have something he has faith in back of

the guarantee. The business wouldn't stand tive listeners to the forcible and eloquent year without it. What is lacking is confidence. Back of that, what is lacking is that clear honesty which is above the "average practice."

ing in attendance. Collection, good. Com-Dr. Pierce's medicines are guaranteed to mittee on correspondence has not yet anaccomplish what they are intended to do, and their makers give the money back if nounced the selection of a pastor. Prayer meeting conducted every Thursday night

the result isn't apparent. which the makers have so much confidence n, is the medicine for you? BIRMINGHAM CHURCHES.

WOODLAWN, - Services still continut. | the Beams.

Nine received by letter and four for bap-Beauty is a thing often hard to define, but tism during the week. Rev. Catt Smith t is acknowledged that one of its greatest and Prof. Bassett have been assisting the aids is lacking where there is any deficiency pastor during the week. The meetings or disease of the hair, especially if it be a continue. vomar

ENSLEY CITY-The series of meetings that as he is the best repairer of fine shoes in the have been in progress for the past three Jansson at No. 114 Commerce Street, Mont- of four candidates. Received eighteen

ing for three Sundays.

night the house overflowed; profound inrest. Dr. Wharton, of Baltimore, will e with us on Nov. 4th, to begin a meeting.

Pray for us. EAST LAKE .- Two hundred and seven in Sunday-school. Pastor preached at both

services. Three received for baptism and SOUTH SIDE -Large congregations; 175 in Sunday-school; collections, \$5 50; one

BESSEMER .- Pastor Wood preached to the less them all. B. H. CRUMPTON.

Whereas, It has pleased Almighty God in Ever collected under a single roof, congregations. The church goes to the as sociation free of debt and in splendid con-from us our beloved brother, Billie Griffin;

> of Him who doeth all things well. 2. That we extend to his parents and friends our deepest sympathy in their sad ployed an expert

> > JESSIE MURPHY,

MOLLIE DAFFIN,

Committee.

S.

J. N. JONES,

OBITUARY.

SUNDAY SCHOOL BOARD OF THE SOUTHERN BAPTIST CONVENTION.

W. R. L. SMITH, President, Nashville, Tenn. J. M. FROST, Cor. Sec'y,

church. The meetings will be continued during this week. The church has been Is now ready of the Convention Series of Sunday-school Helps - the first is us under the bution to the Board.

IN THE TEACHER FOR NOVEMBER

W. E. HATCHER, D. D., Richmond, F. M. ELLIS, D. D., Baltimore, Md W. E. HATCHER, D. D., Richmond, Va., will begin a series of articles on Bible Charactee. ADAMS STREET .- Sunday-school increas. Characte.).

THE KIND WORDS' TEACHER FOR 1892

1. The Lesson Expositions will be from twelve of our ablest men-one for each month 2. Drs. Hatcher and Ellis will continue their series-respectively the one every other onth on Bible Characters, the other every month on Missions in general, and particu-Doesn't it strike you that a medicine, by the members. Various committees of larly the Missions of the Southern Baptist Convention.

3. A series of six articles on Sunday-school Instruction -one every other month to alternate with Dr Hatcher's articles on Bible Characters

Scott, president of the Sunbeam Society, 4. Twelve Denominational Papers-cne each mon'h on some distinctive feature of has returned from a pleasant visit North Baptist faith. and has taken charge, to the delight of

5. A series of twelve articles - one every month for the year-bearing especially on the portion of the Scriptures used as the Lesson Text for that month.

6. A catechism will be substituted for the Review Lesson-a catechism in four parts, but connected and continuous from one quarter to another on to the end.

THE OTHER PAPERS IN THE SERIES

No means shall be spared to keep them up to the very high standard which they have established for themselves - with the whole series published in a superior quality of mechanical excellence.

PERIODICALS AND PRICES

KIND WORKS WEEKLY .- Clubs of 8 or | PRIMARY QUARTERLY-In packages of 5 more, 50 cents a year; Single Copy, \$1. or more, 21/2 cents per quarter, or 10 cents SEMI-MONTHLY-Clubs of 8 or more, 25 for one year.

> INTERM DIATE QUARTERLY -The same as the Prime

ADVANCE QUARTERLY-In packages of or more, 3 cents, or 12 cents for one year. KIND WORDS TEACHER-A monthly Jour-

nal, for Sunday-school Teachers and Workers; single copy for one year, 75 cents; in 20 cents a year; 5 or more copies to one ad- clubs of five or more to one address, 50

TERMS-Cash in advance. Subscriptions for three or more months. Checks, drafts and money orders should be drawn to the order of KIND WORDS. Sample copies free. KIND WORDS, Atlanta, Ga.

ER, WEIL Montgomery, Ala. The Most Superb Stock of Dress Coods, Dress Trimmings, Millinery, Fancy Goods,

House Furnishing Goods and Notions,

Complete Outfitters to Men, Ladies and Children,

Trousseaus furnished complete, estimates given by mail. Samples sent to any part of the South. In connection with our DRESSMAKING DEPARTMENT we have em-

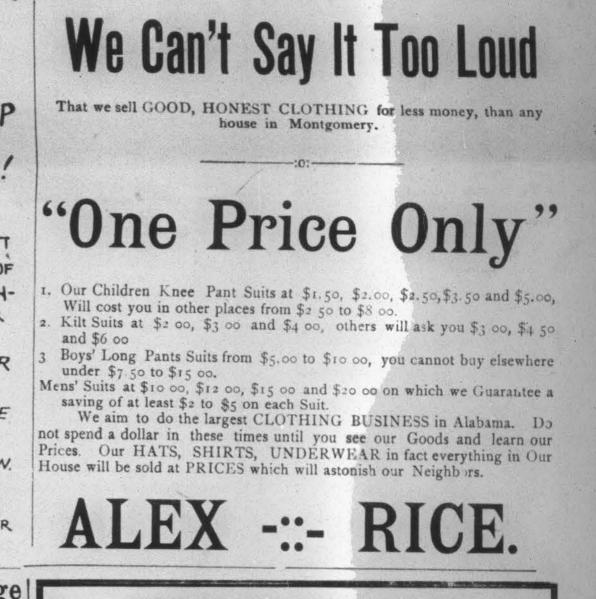
Ladies' Tailor with his Male Assistants,

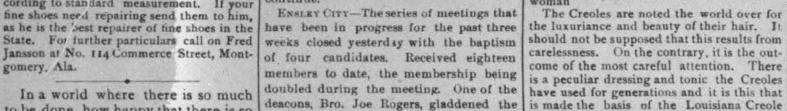
Marion, Alabama.



 $VERY \equiv SERIOUS = IND$ It is a question of money in these hard times with ninety nine in a hundred what clothes they shall wear. You are not a sure judge of Clothingnobody is-the best judges do not pretend to be. Nobody can be really who is not in the active clothing trade. Why then is it a question of money?

Take it all in all, its you that make it so, for ninety nine in a hundred don't go wrong on a question of money. We venture to assert that our Clothing is less costly and more reliable than many others, that is, take it steadily week in and week out. A great many may say, you are getting big trade by breaking down prices. Well they are right, and we keep our trade in the very same way. We call attention to a very BIG FACT, however, that low prices are nothing unless joined to reliability and quality. It is by this "Union" of reliability and quality that our name has received its meaning and its following in trade. We are not vain, nor are we fools. You will cease to buy your goods of us when we cease to do the BEST WE CAN and to charge you the least we can. Our title to your patronage is simple: WE CLOTHE YOU BETTER. WE CHARGE YOU LESS.





heart of the pastor by presenting him with Hair Restorer, generally considered the a fine gold watch. The church is contend- quickest and most satisfactory restorative for the hair now in use.

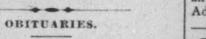
sermons preached by the pastor, Rev. Geo.

the church are at work. Miss May Bell

ing for three Sundaya. FIRST CHURCH.-Over two hundred in Sunday-school. Fine interest. A real re-vival at the morning service. Three joined -two by experience, one by letter. At grow on scalps that seemed absolutely bar-

As a dressing it is unexcelled, and it has a place on the toilet table of some of the most fashionable ladies of the country.

It is made by the Mansfield Drug Co., Memphis, Tenn.



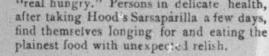
DIED-At Gadsden, Ala., on the 28th ult. of continued fever. Frank Crumpton, youngest son of W. F. Crumpton, who was is used. DuBois & Webb, 19111/2 First ave- addition by letter. Morning subject, "The killed in the war. He leaves a godly young Blood of Jesus;" evening, "The Bible our wife, who was instrumental in making him a polished Christian and Baptist. She was Pillar of Cloud by Day and Fire by Night." very ill when he died. He leaves a clear record and hosts of admiring friends. No usual congregations. Sunday-school gave young man was ever buried by more sym-They all have mysteries which are impossible for us to understand, but they ard College under Bro. Apsey's proposi- heart-broken wife and devoted mother. God helped to put him to rest and comfort his

> PEATT MINES .- Pastor Lee had two good dition. This church has given \$300 to the be it resolved.

1. That we bow submissively to the will REPORTER.

cents a year; Single Copy, 50 cents. MONTHLY-In clubs of 5 or more, each, 16 cents a year. LESSON LEAFLETS -- In packages of 5 or more, each, 10 cents a year. CHILD's GEM .-- 25 cents a year in clubs

of 8 or more; Single Copy, or e year, 50 cents. LESSON CARDS FOR THE LITTLE ONES-Printed in bright colors. Price, one copy, dress, 16 cts. per year or 4 cts. per quarter | cents each.



New York has 5,000 Indians. Africa is encircled by cables. Behring Strait is 36 miles wide.

For Malaria, Liver Trouble, or Indigestion, use LROWN'S IRON BITTERS

"Glass" eyes are usually made of department opened Sunday morning with stone.

Wanted to Sell

A splendid \$85 organ for \$75. New tined to add very great interest and effi-HARE & POPE. dress

Only one set of twins is recorded in the Bible.

MRS WINSLOW'S SOOTHING SYRUP has been for Diarrhoea. Twenty-five cents a bottle.

Japan has three of the world's larg est cities.

Many Persons are broken down from overwork or household cares. Brown's Iron Bitters Rebuilds the system, aids digestion, removes excess of bile, and cores malaria. Get the genuine.

There are 15 000 bicycle riders in Philadelphia

ANY young person desiring to attend a first-class Business, Shorthand or Telegraph College can get valuable information by seeing the Editor of this paper in person.

The Jewish pepulation in this country is 60, 630

"Just as Good,"

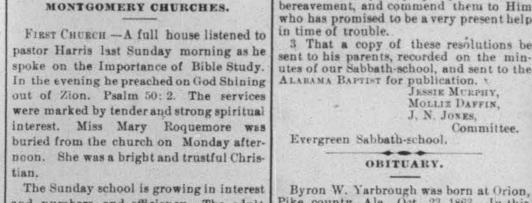
Say some dealers who try to sell a substitute preparation when a custom er calls for Hood's Sarsaparilla. Do not allow any such false staten ents as this to induce you to buy what you do not want. Remember that the only reason for making it is that a few cents more profit will be made on the substitute. Insist upon having the best medicine - Hood's Sarsaparilla. It is Peculiar to Itself

Japan's 33,000,000 acres of land support a population of 34 000 000

Something New! I want the address of every pastor's wife. W. F. FENN, Eureka Springs, Ark.

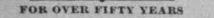
It is said more water is consumed in Philadelphia than in London

For Nervous Debility Use Horsford's Acid Phosphate. Dr. A. M. BILBY, Mitchell, Dak says: "I have used it in a number of cases of pervous debility, with very good results." One loses all the time he can employ better.

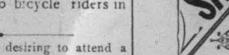


increase of forty in the school. This department, if properly looked after, is des-

the study of the Scriptures.



used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy



The importance of purifying the blood cannot be overestimated, for without pure blood you cannot enjoy good health.

HOOD'S

COMPOUND EXTRACT

At this season nearly every one needs a good medicine to purify, vitalize, and enrich the blood, and we ask you to try Hood's

Peculiar Sarsaparilla. It strengthens and builds up the system. creates an appetite, and tones the digestion. while it eradicates disease. The peculiar combination, proportion, and preparation of the vegetable remedies used give to Hood's Sarsaparilla pecul-tar curative powers. No To Itself other medicine has such a record of wonderful cures. If you have made up your mind to buy Hood's Sarsaparilla do not be induced to

take any other instead. It is a Peculiar Medicine, and is worthy your confidence. Hood's Sursaparilla is sold by all druggists. Prepared by C. I. Hood & Co., Lowell, Mass. 100 Doses One Dollar

BEAUTY AND ITS JENU Preservation. A valuable book for either sex POMPADOUR TOILET CO.

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who has promised to be a very present help in time of trouble. 3 That a copy of these resolutions be spoke on the Importance of Bible Study. sent to his parents, recorded on the min-utes of our Sabbath-school, and sent to the ALABAMA BAPTIST for publication. Evergreen Sabbath-school. Byron W. Yarbrough was born at Orion, and numbers and efficiency. The adult Pike county, Ala., Oct. 23, 1863. In this

refined and cultured community, amid the endearments of a Christian home, he grew some sixty in attendance, representing an to manhood; and there, June 30, 1891, surrounded by those he loved best, he sweetly fell "asleep in Jesus." "Not as those with out hope" do the stricken parents and weeping friends mourn, but with "full and guaranteed for three years. Ad- c'ency to the Sunday school work, and to assurance" do they await the glad reunion

of the resurrection morn. Byron Yar brough was converted when sixteen years WEST MONTGOMERY -Attendance at Sunof age and haptized Aug. 30, 1882; to the

end he was a consistent, humble follower of his Master. Feeling called to preach Christ, and having given satisfactory evi-dence of his fitness for the holy office, he was ordained at Orion Baptist church, July 30, 1887. Desiring to fit himself more ful ly for the work of the ministry, he entered Howard College, was several years a student of that institution, having just re-turned from East Lake, when seized with his fatal illness. At college he was greatly beloved by teachers and students. His docile, tractable disposition, his amiability his passion for music, his love for all that was refined and ennobling, and his upright Christian walk and conversation, won him friends wherever he was known. He has been cut off in the strength of his young manhood, when life seemed full of prom ise, of hope and of usefulness. In his home is left a void which only the gentle ministrations of a loving Heavenly Father can heal. May he who is too wise to make a mistake, and too good to be unkind, be very near his dear parents and relatives in this hour of sorest bereavement. JNO F. PURSER.

OBITUARY.

sheaves with him."

following resolutions

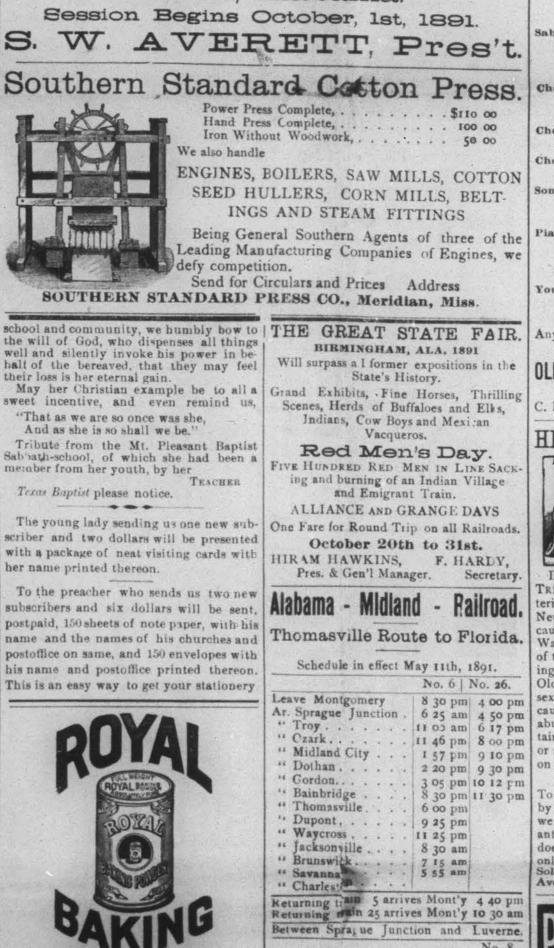
one of its truest citizens

news too true, but he was ready.

the truth.

Rev. Elijah Howell was born near New Lexington, Tuscaloosa county, Ala., May 15th, 1826. He was married to Miss S. A. Shepherd, January, 1850 In the same year ne professed faith in Christ and united with the Salem church in New Lexington. He soon had impressions to preach and hi heart was fully in the work. By exercising his gift the church saw he her name printed thereon. was "apt to teach," hence the church at Spring Hill, Tuscaloosa county, Ala, Jan-uary 25th, 1863, ordained him to the work of the gospel ministry. In this glorious work he faithfully labored for about a quarter of a century, when, from physical inability, he was forced to give it up. God blessed his labors and verified His promise to him, "He that goeth forth and his name and postoffice printed thereon. weepeth, bearing precious seed, shall doubt- This is an easy way to get your stationery less come again with rejoicing, bringing his

He was a man of great piety-a man of God. He loved to give of his means to relieve the sufferings of the needy. He loved On the 22nd day of July, 1891, he worked very hard in the forenoon and enjoyed his came to his wife that he was dead. She immediately went down and found the sad He was a member of the Kennedy Sabbath school and Baptist church. In view of the above facts the church enters into the 1. That in the death of Rev. E Howell our church has lost one of her most zealous and devoted members, and the community



SUNDAY SCHOOL HELPS. Enters upon the Fiftieth year of its career next session. Its location on the foothills the mountains unsurpassed for beauty MUCH IMPROVED! PRICES REDUCED! SOUND IN DOCTRINE! and health. Has one of the finest college buildings in the South. New brick dormito-BAPTIST TEACHER, (KIND WORDS) Single copy, 150 per quarter. In clubs of five or, ries, enlarged facilities, a full corps of promore, ratic each ADVANCED QUARTERLY. In clubs of five or more, elige each per quarter. INTERMEDIATE QUARTERLY. In clubs of five or more, ac each per quarter. PRIMARY QUARTERLY. In clubs of five or more, se each per quarter. LESSON LEAVES, In clubs of five or more, for x month 1/2 cent, 2 months x cent, 3 months rise each. To make up Ladies' Tailormade Suits. Dresses furnished Complete for \$23.00 up. Write for our new book, "SHORT STORIES," Free, fessors, thorough training, positive but kind discipline, are the chief features of the college. A high tone of moral manliness is cultivated from the beginning of the stu-BRYANT & STRATTON Business College BOOK-KEEPING, SHORTHAND, TELEORAPHY, &G. LOUISVILLE, KY. PICTURE LESSON CARD, In clubs of five or more, 3c each set per quarter. (13 dent's career to its close. SUNDAY SCHOOL BAPTIST, Issued the 1st and 15th of each month. 5c per quarter, or As an evidence of its recognized merit the SHEET TICKETS, With scripture verse on each ticket, 100 for noc. REWARD CARDS, See description and price list in the quarterlies attendance upon the college has doubled within four years. Write for a catalogue These are the most reliable Sunday School Helps now published for Baptist Sunday Schools, North and South, East and West, SAMPLES FREE, TERMS CASH, ADDRESS, and an address upon education, by Dr. Broadus. Apply to Judson Female Institute. NATIONAL BAPTIST PUBLISHING CO., B. F. RILEY, President, 1310 Olive Street, ST. LOUIS, MO. EAST LAKE, ALA. MUSIC Sabbath Day Music ESTABLISHED 1850 A superb book, full sheet size, heavy pa-MARY SHARP COLLEGE. per, engraved plates. Very comprehen sive. 39 pieces for piano or organ. Choice Sacred Solos 39 songs for Soprano, Mezzo, Soprano "THE WOMAN'S UNIVERSITY OF THE SOUTH." and Tenor. Der For catalogue adddress the President, OTIS MALVIN SUTTON, Winchester, Tenn, Choice Sacred Solos for Low Voices 40 songs for Contralto, Baritone & Bass Choice Sacred Duets 30 beautiful duets by standard authors. Scottsboro -:- College. ong Classics. Vols. 1 and 2 Two volumes, each with about 40 classi-Maximum Advantages; Minimum Cost. Scottsboro College cal songs, of acknowledged reputation. Opens the First Day of September. Piano Classics, Vols. 1 and 2 Scottsboro, nestling amidst its mountains, on the highest point along the line of the Two large volumes, full music size, con-Memphis and Charleston Railroad, is pre-eminently healthful. There is absolutely no lotaining 44 and 31 pieces respectively cal cause to result in sickness. According to medical authority, vital statistics for a series Only the best composers are represented of years past, show the death-rate of Scottsboro to have been less than that of any other Young People's Classics, Vols. 1 and 2 town or city in Alabama, while the death-rate of Alabama for the same period was less Each volume contains about 50 pieces of than that of any other State in the Union. Think of this before sending your sons and easy but effective music. daughters elsewhere. The sale of liquor within twenty miles of the college is prohibited Any yolume, postpaid, in paper \$1; boards by law. The Faculty is seldom equalled in excellence of scholarship and character. There \$1.:5; Cloth Gilt \$2. are ten members of this faculty, and the college is fortunate in securing the services of such a devoted and strong body of men and women. The carriculum is high and well ar-OLIVER DITSON COMPANY, Boston. NEW YORK: PHILADELPHIA: schoolroom not empty handed and full headed, but full handed as well as full headed. C. H. DITSON & CO. J. E. DITSON & CO. Send your sons and daughters to this college. Address J. M. BLEDSOE, President, or HEALTH : IS : WEALTH! Rev. W. R. IVEY, Fin. Supt. E.C.WER J. T. KNOWLEN & CO. COLUMNS. MANUFACTURERS OF PEW ENDS, Doors, Sash & Blinds, TREATMENT MANTLES, DOOR and WINDOW DR. E. C. WEST'S NERVE AND BRAIN FRAMES, TREATMENT, a guaranteed specific for Hys-Verandas in Anv BRACKETS, teria, Dizziness, Convulsions, Fits, Nervous Neuralgia, Headache, Nervous Pro tration BALUSTERS, caused by the use of alcohol or tobacco SELMA, ALA. NEWELS, Wakefulness, Mental Depression, Softening of the Brain resulting in insanity and lead-\$500 Reward ! ing to misery, decay and death, Premature R H. DAVIS Old Age, Barreness, Loss of Power in either sex, Involuntary Losses and Spermatorrhoea SUCCESSOR TO Ar. Sprague Junction . 6 25 am 4 50 pm caused by over exertion of the brain, self G. G. MILES & CO. tains one month's treatment. \$1.00 a box, mplied with. They are purely Veretable, and nore REAL ESTATE AGENT. or six boxes for \$5 00, sent by mail prepaid Buys and sells on Commission. on receipt of price. Collection of Rents a Specialty. WE GUARANTEE SIX BOXES Sold by G. A. KNABE & BRO., Rocm 4 Jefferson County Savings Bank, To cure any case. With each order received Montgomery, Ala. by us for six boxes, accompanied with \$5 00 BIRMINGHAM, ALA. we will send the purchaser our written guarantee to refund the money if the treatment PRIZES -:- AND -:- GIFTS! does not effect a cure. Guarantee issued HANDSOME MEDALS. only by G. A. KNABE & BRO., Druggists, Sole Agents, Corner Court St. and Dexter Ave, Montgomery, Ala. Nineteen different designs, untarnishable Over 186 gross sold by one druggist. The have no equal for curing Disztness, Headacha Costiveness, Malaria Liver Complaint, Ferre

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An Interesting Letter from Maj. Penn. The Evangelist

GENTLEMEN : I have given the Elec-

tropoise a thorough trial. I give it as Emperor Francis Joseph, of Austria, best out of all their associates. A solid food, to see that they have meat sensible nature feels unconsciously and vegetables and milk, eggs, fuit, ery family, and that every traveling the first time in his lite, says the New the personal atmosphere of another, bread and porridges of the unbolted man ought to have one. I have not missed having one or two bilious spells daughter, Archduchess Gisela, who is daughter, Archduchess Gisela, who is in the spring for the past twenty-five married to Prince Leopold, of Baya cold or the night closes a sensitive in order that they may at once begin years, and I have now come to July ria, and who resides is that city. His flower. In the presence of a cynic secreting the material for sound sec without having any spell, and only majesty, who was not in uniform, or satirist a sensitive person is dumb ond teeth, which come under any cirone time a slight symptom, and I used the Electropoise and it all passed away. I have had the Electropoise six months. Yours truly, W. E. PENN.

EUREKA SPRINGS, ARK. -- Mr. Du-Bois-Dear Sir and Friend: You can use the above as you desire. You said ing for a moment that this remarka nothing more unfortunate than to si heated blood occasioned by indiges to me, as I remember, as you handed me the Electropoise: "Take this and give it a thorough trial, and send it way. But before he had gone many before he had gone many back when you get tired of it. I do more steps he was roughly seized by genius as the genius of expression. and to heat and cold. Alternations not want to hear from you until you the arm by an old one armed guard, It has happened more than once in of heat and cold, by the way, are are pertectly satisfied.". Well, I am not tired of it, and do not believe that I ever will be, and so I do not see any is uniform.

die, and if I die first my wite will not give it up until she dies, and so it grass, or am I to arrest you?" seems to me that you are slightly "left" as the boys say, I think that you will sell several of them in this place. I find that some of the wealthy instead of the second. people are very much pleased with mine. Yourstruly, W. E. PENN.

Major Penn is widely known all over the South as an evangelist. It was only recently that he was at Birmingham and other points in this state.



The Life Work at Educated Physician, IS AN INSTRUMENT FOR THE Cure of Disease Without Medicine

BASED on new theories of the mouthed astonishment at the extra what is best in others. Nothing was cause and cure of disease, it deals with ordinary spectacle. But the old park more beautiful in Mr. Emerson's the electrical and magnetic conditions guard was far too angry to notice this character than the exquisite respect of the body and the gases surrounding The sentries, too, presented arms. which he paid to every human being. it in the atmosphere, controlling these which merely caused him to look It seemed as if he always expected to conditions at will. It is not electricity. round to see if there was any officer receive from every one he met some

tality. The Electropoise constantly until they met Baron Malsen, one of should lay him under perpetual obli who is yielded to in every whim by adds to the vitality and only assists the principal dignitaries of the Bava gation. He treated every one not servants and parents, that I do not adds to the vitality and only assists the principal dignitaries of the bava data in the principal dignitaries of the bava data is servants and parents, that I do not only with courtesy, but with the pro-nature, in nature's way, to throw tuse old park guard obtained any inkoff the trouble. Nothing is easier of tuse old park guard obtained any ink- found respect which one would ac some day be her husband. It is the proof than that, with this treatment, ling as to the identity of his prisoner cord to the messengers of a king. It worshiped daughter, who has been cures are made which by all other tnown means are impossible.

The Genius of Appreciation. Arresting an Emperor.

The Mistake Made by an Old Park Guard in Munich.

arrested. Come right along, now, to unless we ourselves believe in those | ly potent for harm.

With that he clutched hold of the form of expression. To inspire others drawn. Real pain that cannot be

ing him off to the guard house. The emperor, who had by this time an element of the divine in it. It is ache patiently, says Leonato-is the recovered his good temper, accompa the overflow of a high nature, which, only thing that should make her yield nied his captor submissively. As they by its mere contact with lesser on this point; as it is right that the passed along many of the promena- natures, inspires, builds and enlarges. fangs of the first milk teeth should be ders, recognizing Francis Joseph, ranged themselves on one side of the path and respectfully uncovered their path and respectfully uncovered their heads, alterward gazing with opened by a constant endeavor to recognize selves - Harper's Bazar.

DISEASE is simply impaired vi- in the vicinity. It was not, indeed, new message of life, something which

Some Hints to Mothers.

It becomes mothers, from the ma There are men and women who have a genius for drawing the very ment that their children begin to eat Emperor Francis Joseph, of Austria, best out of all their associates. A solid food, to see that they have meat closed opens at the touch of the sun ing. It is equally necessary to see Suddenly he heard a voice behind There can be no happier function in that the food agrees with the child; him shouting in gruff and angry tones: life than to so act upon people that for it is not of a kind easily digested, Are you going to get off there or they think their best, speak their best, then the gases of its termentation will not?" The emperor, without dream and do their best; as there can be rise and injure the teeth, and the "Am I to speak twice?" he inquir- ified and found expression through to the laws of contraction and expaned turiously. "Will you get off the the hope, faith and love of one of sion, crushing and splitting under the "Does he know who I am?" asked these appreciative natures; and so approcess, and affording opportunity for preciation has become the mother of the beginning of decay by lodgment the sovereign somewhat angrily, and creation. To possess this quality of of food, or even by the entrance of using the contemptuous third person appreciation one must have a certain the common air. Thus it is hardly a popular remedy known. purity and elevation of nature. It is impossible to awaken the ideal in others unless we first possess it in our selves; impossible to make others be "What!" shouted the old soldier, perfectly frantic with rage. "You dare to speak to me in the third per-son! I'll teach you a fesson! You're

the guard house. I'll show you there who I am, and who you are!" after all, the greatest and most subtle helped, allow the first teeth to be monarch's arm and commenced walk- when we are not conscious of it, by allayed-for there was never yet phithe mere expression of ourselves, has losopher that could endure the tooth-

That tired feeling now "so often heard of, is entirely overcome by Hood's Sarsaparilla, which gives mental and bodily strength. Girls Who Make Poor Wives.

I never see a petted, pampered girl



This Paper	Western R'y of Alabama
Is Read Every Week in the	Atlanta & West Point Railroad Co.
Best Homes in this	TIME TABLE No. 33, in Effect June 17, '90.
Region!	No. 51. No. 53. Lv. Selma 5 40 am 4 30 pm
IF YOU WISH TO	Benton 6 19 am 5 08 pm Whitehall 6 35 am 5 23 pm
	Low'sboro 647 am 535 pm Ar. Mont'g'ry 730 am 615 pm
A DVERTISE NYTHING at NY TIME,	Lv. Mont'g'ry 7 45 am 1 15 am
NY TIME	Lv. Chehaw 9 00 am 2 28 am
KEEP THIS FACT IN MIND.	Lv. Auburn 940 am 301 am Ar. Opelika 955 am 314 am
ALLET THIS FACT IN MIND.	Via, S & W RR N B'd. Lv. Opelika 1 05 pm
	Ar. Dadeville 2 23 pm Ar. Alex City 3 05 pm
N/ 63 11/	Ar. Goodwater 3 36 pm
	Ar. Childersb'g 4 45 pm East B'd.
LOUISVILLE & NASHVILLE R.R.	Ar. Columbus 3 25 am 11 50 am Ly. Columbus 11 59 am
THE GREAT THROUGH CAR ROUTE	Lv. Opelika 10 00 am 3 17 am Lv. West Point 10 45 am 3 59 am
	Lv. La Grange II 13 am 4 25 am
LILINGIS THE CONTROL	Lv. Newnan 12 08 pm 5 24 am Ar. Atlanta 1 30 pm 6 50 am
Videonine Contraction	Via Georgia R.R. No. 8 Ac.* No. 5 Ac.* Ly. Atlanta 2 45 pm 6 00 am
a Anches Louisent	Ly, Athens 7 20 am 5 00 pm
The second second	Ar, Augusta 8 15 pm 3 15 pm Ar, Charleston 6 30 pm 0 45 am
A CARLEN THE	Via Central R. R. Lv. Atlanta 2 15 pm 6 50 am
A A A A A A A A A A A A A A A A A A A	Ar. Macon 10 50 pm 10 25 am Ar. Savannah 6 15 am 5 00 pm
Ay Duling the Kannie Rannie Hooks	Via W& A R. R.
A Standard Prilades & Dechard	Lv. Atlanta 6 18 pm 7 50 am Ar Marietta 7 10 pm Ar Rome
Band Brond W Andrew Binging	Ar Cartersville 8 13 pm
Browsday By Browship to	Ar Dalton 10 10 am 11 40 am Ar Chattanooga 11 40 pm 1 00 pm
1 1 ALAB AMA	Ar Cincinnati 6 00 pm Via Piedmont Air Line
Lange of Alexand a some state of the state o	to New York & East
A Medition Pine Apples Green to South of Repuer	Ar Spartanburg 2 13 am 2 53 pm
15 And Brand Frank PAL Thomas	Ar Charlotte 4 50 am 5 30 pm Ar Danville 10 55 am 10 55 pm
LA. 3 Contention	Ar Richmond 3 30 pm 5 00 am Ar Lynchburg 12 40 pm 12 50 am
DATE AND LARDER PARTIE	Ar Charlotteville 2 55 pm 03 05 am
MARCH GULF of MEXION	Ar Baltimore 11 35 pm 8 25 am
DOUBLE DAILY LINE OF PULLMAN Palace Sleepers from Montgomery to Louis-	Ar Philadelphia 3 00 am 10 40 am Ar New York 6 20 am 1 20 pm
ville and Cincinnati, Mobile and New Or- eans, making direct connection for the	
North, East, West, and South For incompation as to rates, routes, &c., see agent o	Cars Montgomery to Washington train 53
the company or write to J. C. Lord. Pass	without change. Train No. 51, Fullman Vestibule Cars Montgomery to Atlanta and
Agent. Montgomery. Als	Atlanta to New York. SOUTH BOUND.
Richmond & Danville R. R. Co.	No. 50. No. 52.
OPERATING THE	West Point 4 34 pm 'I 00 am
Central R. R. of Georgia.	Columbus 4 00 pm I 40 am Ar. Opelika 5 14 pm
ARE YOU Going EAST to NEW YORK,	Lv. Opelika 5 17 pm a 43 am
You can save money by taking the	Chehaw 6 07 pm 2 28 am
CENTRAL R. R. OF GEORGIA,	Ar. Mont'g'ry 7 25 pm 3 45 am

ACUTE CASES of all kinds are cured in hours by its random use.

"But, your majesty-" One tenth the intelligence and per-"Well, you see, baron, I am under tian Union. severance devoted to ordinary metharrest," laughingly replied the emods of medication works miracles in peror. all CHRONIC CASES.

On hearing the word "majesty" This is an inexhaustible home pronounced the guard had dropped treatment. For testimonials from people YOU of red hot iron, and began to tremble depths parents little dream. We are hide her faults from her suitors who

KNOW and all further information, with ague. call on or address T. M. VASS, Local Agent,

Montgomery, Ala., or exclaimed, "what have I done!" DuBois & Webb, GENERAL AGENTS, 19111/2 1st Ave.,

BIRMINGHAM, - - - - ALA



As responsible, intelligent men we make the statement, that after long experience wrinkled face. On reaching the guard "Your birthday is near; perhaps and ample test, we believe Germetuer will house the emperor entered the room your mamma will buy it for you for a break ANY case of ordinary or Typhoid fever of the officer in charge, ordering his birthday present " within twelve hours from first dose. Our he- captor to wait for him outside. Ten A tinge of sadness rested on the lief is based on such testimony as we offer minutes later the old man was sum- sweet young face as she quickly an below: moned to appear before the monarch, swered:

Rev. T. C. BOYKIN,

State S. S. Evangelist for Georgia, states: My daughter had a slow feve for several succeeded in murmuring brokenly: days, and the symptoms all pointed to a protracted case of typhoid fever. We used the usual ren edies for several days with but little if any benefit. We then tried the Roycampaigns!" al Germetuer, and nothing else. The second day after its use there was a clear remission able to sit up. After that she continued to

Rev. J. L. WHITE,

writest

typhoid. I called in the physician, but he did her no good, and on the third night, at midnight, I began giving her Germetuen every two hours. Soon she tell asleep, began perspiring, and awoke next morning without any fever. The Germetuer did it. We started home that day, still using Germetuer, and Mrs. White improved all the way, and has had no fever since.

el troubles, such as i HOLERA MORBUS (one dose often :cures), CHOLERA INFANTUM (safe to give at ANY age), Diarrhœa, Dysentery, etc.

money. Sold by your drug dealer.

Manufacturers, Atlanta, Ga.



The baron, on seeing the emperor was very inspiring to others to re taught that her whims and wishes are being thus marched along, was liter- ceive this sort of attention; but it was supreme in a household, who makes ally dumbfounded with amazement, pre-eminently beautiful in the man marriage a failure all her life. She has and could only manage to stammer: himself, and was the lasting evidence had her way in things great and small;

A Touching Incident.

"That's all right, my friend," re- recognize their individuality, and ty girl as a newly hatched bird is blind marked the emperor, "but now you treat them as sentient beings With to the worms upon the trees about have got to take me right along to the such reflections I listened to the rela him. He thinks her little pettish ways guard house in order that we may tion of the following touching inci are mere girlish moods; but when she have an opportunity of becoming mu- dent:

The poor old fellow walked along years of age, was visiting her aunt in hurt to think fate has been so un as if on his way to the scaffold, with the country. They were discussing a kind to him -Ella Wheeler Wilcox, in a look of absolute terror on his certain book, and the aunt remarked: Ladies' Home Journal

wrinkled face. On reaching the guard "Your birthday is near; perhaps

and in answer to an "inquiry as to "She could give me something else what he had to say for himself only I would rather have, something I would rather have than anything else "I have served forty years as a sol in the world!"

dier, and have been wounded in three "Well, I'm su e," said her aunt, 'your mamma will get it for you if it does not cost too much "

"I am afraid you have lost your post as park guard, my friend," in-"It will not cost money," replied of the fever, and on the third day she was terrupted the emperor, with a smile the child, "it will not cost anything But she could not then be persuad "Auntie, I will tell you part; it is

to the nobility of his soul. - The Chris and when she desired dresses, pleas ure or journeys which were beyond

There are often wells of thought fered for her sake, hoping finally to the arm of his captive as if it had been and feeling in childhood, of whose see her well married. They carefully from head to foot as though afflicted so accustomed to think of our chil- seek her hand, and she is ever ready dren's tastes, desires and will as be with smiles and allurements to win "Holy mother and St. Joseph," he ing reflections of our own that we too the hearts of men, and the average often forget to study their natures, man is as blind to the faults of a pret becomes his wife and reveals her self-A little girl of this city, about ten ish and cruel nature herenieved and

A Household Remedy

FOR ALL

BLOOD AND SKIN

DISEASES

Botanic Blood Balm

- 89 -

.

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Being desirous of promoting the Art of Picture Painting and Crayon Work, we will public the Best Route to Columbus, Macon, make the following proposition: From November 17th to 19th we will hold an Art Exhibition in Selma. All artists (except teachers) are invited to participate. Any artist can Florida Points. Before purchasing your tickplace pictures on exhibition with a view to selling them. A commission will be charged et make a good selection and satisfy yourself when pictures are sold. No limit to number of entries from one person. All pictures that This Route is the Best. must be delivered to us by noon of the 17th.

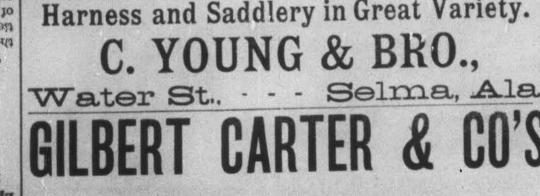
RULES.

- 1. No picture must bear the Artist's name. 2. All pictures entered for competition must be painted or drawn between June and
- October, 1891.
- 3. All pictures must be framed. 4. All pictures not framed by us will be charged \$1.00 entrance fee. If framed by us, entrance free

List of Premiums.

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Schedule in effect June 15, 1891

5 40 pm

11 05 am

" Columbus 11 30 am 7 45 pm

" Americus 2 35 pm

* Eufaula

" Macon

' Augusta

Savannah

Arrive Enfaula

Arrive Albany

Arrive Tampa

Leave Montgomery

Arrive Thomasville

Arrive Jacksonville

Arrive St. Augustine

Lv. Mont'g'ry 7 55 pm 7 50 am Benton 9 02 pm 8 57 am Ar. Selma 9.35 pm 9 30 am No. 7.1 STATIONS. No. 8 1 6 10 am Ly. Akron Ar. 10 55.pm 6 26 am Evansville 10 42 7 37 am Greensborg 9 43 Newberne 7 59 am 910 8 23 am Scotts 8 47 Marion 8 51 am 819 Hamburg 9 14 am 7 54 9 50 am Ar. Marion Junc'n Lv. 7 25 (*) Daily except Sunday. (†) Tri-weekly, Tues., Thurs., Friday. Mixed daily L. TYLER, R. E. LUTZ, Traffic Manager Ger, Mansger

R. H. HUDSON C. T P. Apent Augusta, Savannah, Charleston, and all Ly Mont'g'ry 740 am 4 10 pm 7 30 pm Ar Un. Sp'g'x 9 20 am 5 40 pm 8 59 pm 10 25 pm 3 33 am Carry of Carry 5 35 pm 11 40 pm 6 30 am 645 am 605 am 540 pm 630 am 630 am 620 pm "Charleston 12 10 pm 12 10 m 12 56 nt. 7 40 am 7 30 pm 11 05 am 10 25 pm 2 55 pm 1 20 am 11 25 pm 5 20 am 38 am 8 30 am 9 50 am INTW ORLEAD Through schedule from Montgomery North, 6 20 pm South, East and West by the Through Sleepers on 7 30 train to Jackson-E. T., Va. & Ga. Railway lle, Fla Through Sleepers on 4 10 train Savannah, Ga. Time, Savannah to the In Effect September 21st, 1890.

