# HE ALABAMA BAPTIST.

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#### NUMBER 42

Birmingham, Ala.

Birminghani, Ala.

East Lake, Ala.

Anniston, Ala.

Central Committee

Churches.

#### Meetings of Associations.

Clear Creek Association Convened at Bethel church, Winston county, Ala, Saturday, Sept. 19th, 1801. The introductory sermon was preached by Rev. R. M. Atkins, from Luke 2:7.

After a recess of twenty five minutes, the body was called to order by the former moderator, Rev. T. M. moderator, clerk and treasurer, which officers, T. M. Martin and D. S. Mc Cullars.

Petitionary letters were called for, of welcome. The visitors were cared words were much appreciated; surely when three new churches applied and | for in the many homes. were received. Called for corre In addition to the regular commitspondence when your reporter made | tee on hospitality, the church had a known his mission and put in some "house committee," and an efficient talk for the ALABAMA BAPTIST.

poited: On religious exercises, docu- tention. ments, temperance, Sabbath-schools, education, finance, aged ministers, moderator was kind enough to invite vocal music, associational and state the representative of the ALABAMA missions, home missions, foreign mis- BAPTIST to speak. A large number sions, charity, nominations, and cre of new friends were made for the padentials.

cises' announced that Bro. Waller bers from that church and association. would preach in the church at early Not so many were received, however, candle light, which he did to a large but the brethren and sisters promise congregation, from Rom. 12:6.

Sunday morning a large congregaand it was not hard to get his con- missions was taken.

more stood on the outside, who could ports. Brethren Waller, Stout, Hare the North Liberty, Florence and Big cord with your church. The Catho "guarantees to every one the right to I requested the church to devote the would be given, still the indirect in- ing grounds;" but the bad fall in and not get seats. The text was John 14:8 | and Lindsey had spoken to these re-There are many intelligent men and

by noon. Harris Association. The sixth annual session of this body convened with the Phenix City creased. church, Tuesday, September 29th. The introductory sermon was preach-ed by Bro. W. P. Lewis, who had

been licensed a few weeks previous, by the Phenix City church. His dis course would have done credit to an older preacher. While not having Martin; letters collected and read by united with any church until of late, Rev. James Hilton and A. H. Estis, he says he has for nine years been a after which an election was held for professor, and during that time has been making preparation to enter the ministry. We trust that he may grow resulted in the election of the former into a useful minister of Jesus Christ. Bro. W. B. Carter, pastor of Phenix City church, made a brief address

chairman, who saw that every man's

The following committees were ap horse or mule was given proper at-While the vote was being taken the

per, and old friendships renewed. We The committee on religious exer. asked for one hundred new subscri-

to make up that number soon. Bro. T. H. Stout gave us one of tion assembled at the church to listen his tender sermons Tuesday night, to Bro. Hilton on the subject of contrasting the troubles of this world deacons' duties, but after a consulta | with the glories that shall come to the | that Bro. Waller should preach again, Bro. J. M. Waller, a collection for sent to do so. At 11 o'clock the house Wednesday brethren Waller, Ben-

was filled to overflowing and as many ton and Bellamy read the mission re-

sure that they hurried to get through various churches. The letters showed sand and one different opinions on great many persons in the world, yea Christianity." I never asserted that to the Orphans' Home to Dr. D. I that many churches had been blessed questions of theology do not sever in this country, that we as Baptists either of the creeds spoken of by me Purser. Don't send it to the writer;

i heologicalSeminary

Library Hall

the papers presented.

ing speeches were made.

do their God. I love my church, but We were glad to have Bro. J. M. do not intend to allow my zeal for We were glad to have Bro. J. M. unknown by face, but soon won all tian world. I concede there are derstanding as to what constitutes hearts. His earnest, loving, thrilling words were much appreciated; surely the State Beard has been fortunate in securing his services as assistant cor responding secretary. We hope to

have him in our midst often. Bro. J. E. Herring, of Opelika, in a strong and earnest speech, appealed to the association in behalf of the Bible and Colportage Board. The association was glad to wel-

come Bro. J. L. Thompson, the new Seminary at Florence.

The association passed resolutions necessary to complete the work of re- more than is just or reasonable." The through the squeezer half a dozen appointing a committee to confer with generation, then you are not in ac constitution of the United States times," viz: to take up a collection. no special denominational instruction fully welcomed to the "happy hunt-

with good meetings, and good ingath- the relation between them as Christians, and whose robbed God of the glory of saving the he would be tempted to appropri- On Woman's Work for Missions and in the erings of souls. Some fell behind in tians." He denominates the Chris- chances for heaven are just as good souls of men, as stated by Bro. Car- ate it to the South side church build benevolent contributions, others in- tians here spoken of, as presumptions as ours, yet we could not admit them ter in his rejoinder. I spoke of these ing. reased. The standing committees appointed leaders who have assumed the pre-rogative of the great Law Giver him are not agreed as to the necessary as robbing God, etc. Of course they subscribers in the Southside greatly at last session to report to this meet-ing, evinced careful preparation in ry Bro. M. has fellowship for those mission into the church. We would be robbed. The robbing could not Eufaula soon, I remain who thus dishonor their God." I not admit to membership any person take place except upon the proposi-

The whole subject of missions was presume the Roman Catholics would who had not been baptized, and we tion of the correctness of those ex-The whole subject of missions was made the special order for 10 o'clock say the same thing of all those who had not been baptized, and we as Baptists do not invite all Christians to the communion table for the same reports on the various departments of mission work, several able and thrill. Several able and thrill. There are persons, I am sorry to say, who made not been baptized, and we as Baptists do not invite all Christians to the communion table for the same reason. Other denominations, for the most part, are governed by the do their Code and the communication been baptized, and we the correctness of those ex-

Waller with us, to represent the State her doctrines and ordinances to alien nation deciding for itself who have cease, as I shall for several months be Board. He came among us a stranger, ate me from the balance of the Chris been baptized according to their un otherwise engaged.

pect to meet them there. Therefore as them as being as conscientious as my-

"Christians, we are all on one com-mon level, and as such are brethren." self, otherwise I must brand them as playing false to themselves and false If we are not brethren here, we cer to their God." I was speaking of count of my "vacation," but have our state. tainly will be there, where God will Christians, and Christians only, when been so busy that I have neglected welcome visitor, presented the claims born of the spirit, would he not be a follow in the footsteps of their parents. Times are hard everywhere, but breth-

MRS. T. A. HAMILTON, Pres.,

Shall We Have Denominational High Schools?

whose thoughtful suggestions should yet unreached in Alabama. It is to be hoped that Ramblings of the Southside Pastor ... Alabamians in Baltimore Pulpits-.Dr. Har-

the part of every man who is capable Indians. ris' Old Church. of adding anything to the popular I intended giving you some acinterest in the cause of education in

be the Father of us all, and where we I said "all were on one common to do so. I call it "vacation," but many will ask-"Why make our in advantageous contrast to other will be one undivided tamily. Bro. level." On a common level as Chris- it was the hardest work I ever did. academies denominational? Does heathen religions. They believe in Carter argues that not only must a tians because "all belong to the same A kind and thoughtful church had any one expect that the teachers in one Great Spirit, who made all things, pastor at Huntsville, and correspond person's sins be forgiven, born of the brotherhood, being heirs of God and given me a month's rest, and they in- these schools will spend their time ent from North Liberty association, spirit, a new creature in Christ Jesus, joint heirs of Jesus Christ." As to sisted on my absolutely resting, but and energy in communicating the who rules all things, and who conas a co-laborer in North Alabama. a child of God, but he must be bap church membership we are not on a the exigencies of our building were knowledge of what are called the pe stantly hovers over the work of his Bro. Hudson was with us, as repre- tized by immersion before the rela common level, because the Christian such I felt I could not afford to rest. culiar views of Baptists? Will they hands. They have never debased sentative of the Southern Female tion of Christian brotherhood can world do not all see their duty alike, So most of the time was spent in give our boys extra drill in conguga- this noble ideal by the worship of exist. I would ask Bro. C. if a per- partly from honest convictions, and preaching and trying to collect some. ting baptizo, or in the use of the Greek idols, nor have North American In Dr. B. F. Riley, who is always a son's sins be forgiven, regenerated, partly from education or a desire to thing for the new Southside building. preposition eis?" Probably not; though if we go to

of the beloved Howard. It is a pleas- Christian and in a saved condition, or I repeat that "we as Baptists should ren were very kind, and gave me in the trouble and expense of establishure to note that we have several boys from this association at the Howard, salvation complete? If it would not, right and everybody else wrong." Kentucky and Baltimore over \$500 in cash. The Sunday I returned the grade-grammar schools, high schools, and hope to have the number in- would you not regard that person as Webster defines the word arrogate brethren were so grateful, and so colleges or universities-I, for one, tion of the brethren it was decided Christian. After a short speech from creased year by year. A good sum your Christian brother, though he had "to assume more than is proper, make much encouraged, that, as one broth- should decidedly not object to occain cash and pledges was raised for not been baptized? If you believe undue claims from vanity or false pre- er expressed it, we proceeded to sional utterances which would show separated by a dark river, spanned baptism is a requisite to salvation or tentions to right or merit, claiming "squeeze the lemon that had gone that the teachers were Baptists.

MRS GEO. B. EAGER, Vice-Pres., MRS. GEO M. MORROW, Treas., Fraternally, P. T. HALE. MRS. L. C. BROWN, Cor Sec., FRAYER CARD-OCTOBER.

Indians -"He delivereth the poor in his illiction and, openeth their ears in oppres-In the ALABAMA BAPTIST of Sep- sion." Missionaries in Indian Territory, tember 17th, President B. F. Riley, of Howard College, has an article of Indian Territory. Many savage tribes

impress every Baptist who feels any interest in the progress of our cause Study Topics.-Our special obligations to the Indians. What Government can, and cannot, do. Work of Roman Catholica among Indians. Change already wrought the subject will provoke thought on by education and religion. Future of the

#### Religion.

There is a certain grandeur in the It is easy to ask-and probably simple religion of the Indians. It is dians ever been guilty of human sacrifice or of canibalism. They are, however, superstitious, and believe in dreams and in a multiplicity of evil spirits

They believe in the immortality of the soul. This life and the next are by a long pole. Good Indians find But even if it be understood that no difficulty in crossing, and are joy-



After the sermon the people were giv- ports up to the time of our leaving. en an opportunity to contribute to Nobody was in a hurry, and a vote missions, which they did willingly, and was passed that no delegate should seemed glad of the opportunity, many leave until all the business was com of them giving all they had and want- pleted.

ed to give more. Those outside, who could not get in the house, handed women who attend the meetings of through the windows their contribu- this association, members who not tions. Bro. Hilton then said to the only pray, but who delight to give to - delegates: "All of you who endorse the spread of the gospel.

the state board and its representative . come forward and give Bro. Waller your hand," and they came, to a man, thanking God for the opportunity. Revs Hilton and Stockton preached four years. Perceptible advancement at night.

Monday the committees reported then your correspondent had to leave. but was informed that it was the most profitable and peaceful session the their local interests. So much has body has ever held. The brethren were full of the spirit of brotherly love, and went to their homes in no need of a missionary, and that all peace one with another. the State Board.

Now, let me say to those whom I cannot see: There are diamonds in the obstructions. EVANGELIST.

The Bethlehem Association

Is one of the oldest religious bodies sion of the association. in the state. Year by year it has been than sixty miles For the most part the territory of the Bethlehem is what is known as the pine region. In for miles with scarcely a hill to climb, graduated. except when a water course is reached. In other days people regarded these lands as worthless. Now, except where the saw mill companies own large land interests, are seen many fertile and well cultivated farms. Pears and all kinds of fruit grow in abundance.

Landing at Williams' Station, just before day, we sought a couple of hours' sleep under the hospitable roof of Bro. Emmon. Through the kind ness of Bro. Grace and his accommodating wife, we were equipped with an elegant horse and buggy, and with Bro. Crumpton as a companion we struck out through the pines. For nearly twenty miles we rarely saw a human being. Some day all these gates and visitors. thrifty farmers.

beautiful little church on a hill. The too high.

the election of Rev. B. J. Skinner, is no uncommon thing with Mission- ted before being baptized. "Baptism Bro. Carter is not a close reader, Since Dr. Eaton has been there, a afternoon to consider ways and means tial colored men, including Rev. F. Sunday schools were reported on ary Baptists to invite ministers of must be the voluntary act of an intel- therefore misconstrues language, and broad denominational for reducing the number of saloons J. Grimke and Dr. C. B. Purvis, all moderator, and Bro. W. T. Nettles, clerk and treasurer. by Bro. Pennington, and but for a lot other denominations to assist by pray- ligent agent." A failure to be bap makes it mean to him something not policy has prevailed. Somewhat as in the District of Columbia. The in the same line, and it is fair to infer of quibbling about definitions would ing for penitents in their protracted tized would exclude from church mem-intended by the writer. I said "there has been in Knoxville since meeting, which was largely attended, that this temperance movement, so The report on education was prehave received thorough discussion. The Central has for years given to ministerial education. With pride the brethren remind the visitor that Elds. He is too good a Christian and too sented by Dr. B. F. Riley and discussed by Dr. D I Purser. Several brethren gave pledges and cash for brethren gave pledges and cash for Howard College. Bro. W. A. Whit-tle preached a good sermon Saturday L. L. Thompson, J. M. McCord and the preached a good sermon Saturday L. L. Thompson, J. M. McCord and of his own church for Christian sym-effectual and complete. God does believing the genuine doctrines taught is approved by the church extension the preached a good sermon Saturday Sunday morning brethren W. B. Crumpton and D. I. Purser talked about Sunday schools. Dr. Riley cause. Carter charges me with entertaining from all sin, and the happy recipient try. But when speaking of the ex- the church nearest them, but urge them ers on the square upon which the sa- of some young man who is going or preached at 11 o'clock on education. "sentimental catholicity." I presume is thereby made a new creature in tremes I use the word persons. The to do so, as a duty to Christ, and the loon is to be located before the li- has gone to be a missionary? That finever loses interest in the work. The he means to say that I am in sympathy Christ Jesus. It then becomes his creed must be right, for the reason of general cause. The result is that in a cense is granted gives to the people bre was touched in several hundred . He also addressed the body at 3 members made up a purse to aid in with the systems of doctrine, disci- duty to obey Christ in all the ordi- the definition of the word, to wit: few years the denomination has to reduce the number of saloons. He people last Sunday morning as Rev. o'clock Sunday evening on education. While all that was said about educapline and worship of the Roman Cath nances, including baptism, and in "Articles of Christian Faith." There doubled, and although Dr. Eaton has told his hearers that the law put upon James Addison Ingle, who graduated Brethren Hastie and Martin, the tion was good, yet we are of the olic church, or that in my opinion, that sense it cannot be dispensed with; are those who subscribe to certain ar- sent off hundreds of his best mem the people the responsibility of saying last June at the Thological Seminary affable moderator and clerk, were re elected by acclamation They are but that the application of water is es-ticles of Christian faith, and at the bers, the church is stronger from this new of their own of Virginia, and who sails for China opinion that the officers of the associa mistake in not having a missionary and devotional committee made a mistake in not having a missionary a missionary a missionary a missionary of their work's and the application of water is es-the church is as much a but that the application of water is es-the church is as much a but that the application of water is es-the church is as much a but that the application of water is es-the church of Christ as is the Baptist church, to which he and I belong. I belong. I belong at Woodlawn It deny entertaining any such opinions. notwithstanding. Neither is it a doc- the Bible teaches the doctrine of elec- wonderful meeting at Woodlawn. It eventually ruin many of their chil- of the people there, as well as some of Sunday night a large audience was The next session will be held with As the charge has been made, would trine of the Baptist church. delighted and profited by a lecture Liberty church. tion and predestination, but it does was the most profound revival in this dren. After calling attention to the his hopes of what he might assist in it not be well to see how Bro. C. In answer to Bro. Carter's questions not teach the doctrine of fatality, yet part of the country in a long time. depreciation in neighboring property, doing. Three of this young man's felfrom Bro. Whittle, on Jerusalem. The Muscle shoals Association stands in that connection. It is known touching close communion, I wish to we find among the advocates of elec- Before leaving he came in and looked which the saloon almost invariably low graduates have already gone to This lecture embodies several great Has just held a very harmonious to all well informed persons that the preface my remarks by saying that Bro. tion those who carry their belief to at our building, standing as we had caused, he said that in signing a sa- Brazil as missionaries. sermons, and any church will be prof- and profitable session, which conven- Catholics claim theirs to be the true C. does not seem to draw a distinc- that extreme. It is the person hold to abandon it three months ago, the loon-keeper's application for license, ed Friday, Oct. 2nd, at Hillsboro. church and the gate to heaven. They tion between God's work and man's ing extreme views that is in error, walls injuring and the wood work a man was not only encouraging an There is a great song forever sing-We were compelled to leave early The introductory sermon was are great sticklers for their church. work, between the things essential to and not the creed. I said "Chris blackening. Sympathy flowed from evil, but was deliberately decreasing ing and we're all parts and notes of Monday morning, and do not know preached by Rev. Mat. Lyon. There So we find Bro. Carter. He quotes salvation and the things essential to tians of all these religious beliefs agree his eyes-and silver from his pockets. the value of his own property. He it, if we will just let him put us in what was done that day, only feel was a good representation from the my language where I say "the thou- church membership. There are a upon the fundamental principles of Let all who can send contributions begged his hearers to say "No," and tune. --Mrs. Whitney.

The Central Association

Is growing in interest. Its last ses sion was the first we've attended in has been made in the lines of general

benevolence. More Christians are contributing to all purposes than here-The brethren are coming to I that our boards are friendly to all this spirit grown that they formally

voted that they had no destitution, their money should be sent direct to

In company with Bro. Waller, as those mountains, and under God, will sistant secretary, we reached Mt Olive shine one day, if we will but tear away church, near Goodwater, on the sec ond day. We learned that Bro. W. J. D. Upshaw had preached a practi-

cal sermon as introductory to the ses-

Bro. W. R Whatley occupied the located in a portion of Monroe and other special sermon during the meet gomery Hill, in Baldwin county, more preached in the grove. This young brother spent two years in Howard College. His general improvement is very gratifying. We regret, howriding through the country one goes ever, that he did not press on until he

> The morning of the second day was given to the consideration of mis sions. Bro. J. M. Waller charmed and enthused his hearers as he told of what had been done, and what yet remains to be done. Several other brethren contributed to the interest of the discussion, among whom were

brethren Roby and Whatley. Rev. C. S. Johnson read a strong report on temperance, recommending that the association withdraw fellowship from any church which retained in its membership those who sell intoxicants, or who sign petitions for the sale of same. This report was unanimously adopted, after several ringings peeches had been made by dele

where within their bounds.

the church at Decatur. A more hospitable people than the

ministerial education.

church and community at Hillsboro cannot be found. R

From Joel D. Murphree.

the faith which is a prerequisite to sal- not make it baptism. You and I is to blame? He that made our bodies Louisville seems the Mecca of mass of our colored population-near co-operate in our work, a box was The Central association sustains beautiful lands will be occupied by vation, is not exclusively confined to think he is in error on that subject. also made our minds. It was his good Southern Baptists. The pastors were ly one-third of the city's total-has re- promised for frontier missionaries, a the ALABAMA BAPTIST in all its fight the Baptist church. That there are Our thinking he is in error does not pleasure not to construct us alike, all back again and busy. We felt mained, if not intemperate, at least quilt for the Home, and a handsome for the suppression of the liquor traf-At 3:30 we came in sight of the for the suppression of the liquor traf-fic. A large list of new subscribers and renewals was the substantial way in which they proved their apprecia-tion. These people are anxious for church has been built for many years. but only recently was it ceiled and tion. These people are anxious for saloons to be banished from Good to the church by experience, all thereby, and for that reason, excluded as to the future we must walk by faith received me gladly and invited me to cense was unheard of. It may be im-saloons to be banished from Good to the church by experience, all thereby, and for that reason, excluded as to the future we must walk by faith received me gladly and invited me to loss building and not by sight. Do the best we can lay the matter of our roofless building agined, therefore, that the temperance of a saloon, which he characterized painted. It is now a model of comdenomination to which they belong, are invited to join in extending the are invited to join in extending the everything savoring of baptismal re-wisest can do, and therewith be con-ally responded. The future of Bap-certained that a mass meeting of col-and to hell." Addresses were also fort and neatness, only the pulpit is water, and it can be done by a united move on the part of all the Christian are invited to join in extending the everything savoring of Daplisma re-hand of Christian fellowship. And it generation. Man must be regenera-tent and trust God for the balance. tist affairs is very bright in that city. ored people was to be held Sunday made by a number of other influen-The association was organized by

The Board of Ministerial Educa. carry you into heterodoxy, and find them as citizens of our common coun- of \$900.

cation at Moulton to Decatur. A ry to the doctrines of your own the injurious effect of sectarian preju- has given us. Now if brethren through-The next session will be held with claim church fellowship save with every American citizen. Is it at all century. It greatly crippled me in trymembers of the Missionary Baplist surprising that Christian people do not ing to raise anything abroad, that Ala. powerful influence in favor of Chris-

church, but he can claim Christian fellowship with every Christian, every child of God, every Links Creator did not so intend it; than they could do at home, and it which he conducted his scientific in-than they could do at home, and it which he conducted his scientific in-than they could do at home, and it which he conducted his scientific in-than they could do at home, and it which he conducted his scientific in-than they could do at home, and it which he conducted his scientific inregenerated person on earth. Yes, if he had, it may be that everybody was at a great sacrifice they gave. vestigations, did more for the cause the chief. The United States gov-baptism is not the putting away of the would to day see their religious duty But they felt that Birmingham was filth of the flesh, but an answer of a from Bro. Carter's standpoint. It is one of the most important mis by devoting his whole life to lecturing sioners to supervise them, and it re-I am not certain that I ought to re published in the ALABAMA BAPTIST you should not object to it the first first provided himself in the published in the ALABAMA BAPTIST with the should not object to it the first first provided himself in the should not object to it the first provided himself in the We shall cherich the memory of and broad culture,

of the 20th ult. I have no immersion only is baptism, therefore the animal, vegetable and mineral Kentucky Baptists, who, in the hour desire to write articles for publication nothing else could satisfy my con kingdoms, and in them all, where do of our distress and need, have so upon his pupils is assured. except for the purpose of benefiting science. If, however, I conscien- you find any two things of his crea- greatly helped us. I told the church those who read them Bro. Carter tiously believed sprinkling the proper tion just alike? Nowhere can they the only request I had to make was, certainly does not understand my po mode, then nothing but being be found. Diversity was the order that when we did get able to put the sition, and my purpose for writing sprinkled could satisfy my conscince of business with him who knew all windows in upstairs, they would put trine at Rugby; but his personality crime. The celebrated policy of an the article published in the BAPTIST of II baptism was essential to salvation, things, and knew what was best for in one handsome one and inscribe May 7th, and copied in the Troy and none could see their God in us, and what would most contribute upon it, "In Loving memory of Ken Messenger of June 11th II he did, peace but those who had been bap to his glory. Faces differ, forms dif tucky Friends."

then he would not try to convince by uzed by a particular mode, then, Bro. fer, dispositions differ, temperaments Three Sundays I stayed in Baltiargument that my views are unsound, C. your analogy of the man who built differ. In fact there are no two per- more supplying for the Seventh or have penned the following lines: his house on the sand might apply. sons alike in any particular. No two church. This is the church of which gravely question whether Matthew settlements? By civilizing them. Con-"For Bro. Murphree I entertain no But we Baptists trust God for salva- trees are alike, nor no two leaves on Dr. Harris, of Montgomery, was the Arnold's "Literature and Dogma," vert them into good cuitzens, and the in the state. Year by year it has been growing smaller, until now it has only pulpit on Wednesday night. So busy but for the sickly, sentimental catho person who depends upon his church, versity holds good in the mineral king gave to our church building, partly Thomas Arnold had been a smaller be civilized and made into law abiding. olicity entertained by, and proclaimed his preacher, himself or any other dom These things being true, how out of love and appreciation of Dr. Baldwin counties, reaching from Bell ing, but the crowd was so large on By him \* \* 1 have no sympathy." power save Christ and him crucined, can we expect all minds to compre-Thursday that Bro A C Swindall My article was headed "True Chris for salvation, is the man who builds hend his word alike? "God's works here. I counted up two hundred As to by him \*\* \* I have no sympathy." power save Christ and him crucified, can we expect all minds to compre- Harris, and because he was down man, or if he had never presided at citizens, is abundantly disproved by tianity," and that was the subject on a sandy foundation. By grace are are mysterious and past finding out." dollars given with this remark. Breth about which I wrote Bro. C does you saved, through faith in the merit There are questions in theology that ren said he had developed the church not take issue with me as to the of a crucified Savior, which is the gift require intelligence to analyze and in the grace of giving as no other characteristics of a true Christian. of God, is the rock foundation that will construe. Two intelligent men equal man ever did. It made me all the pared to speak; but, so far as I can ments, executive, legislative and judi-But that we as Baptists should not en stand wind and rain and every other ly anxious to correctly comprehend prouder that my native state had tertain Christian love and fellowship power that can be brought against the Scriptures, that they may know captured him, when so many spoke for Christians of other denominations, it Bro. Carter, I never said the two how to shape their course in the dis so affectionately and highly of him. and I think I might reasonably infer ex remes were right, as you assert, charge of duty to God and man; they Rev. A. J. Dickinson was supply

from Bro. Carter's language, that he but on the contrary I think they are read and study chapter a'ter chapter, ing at the Franklin Square church, has serious doubts as to the Christi both wrong But because their views book after book, may be for months and I heard pleasant things of the anity of those not belonging to his are wrong as to doctrine, does not and years they have diligently applied Selma bishop. Dr. Pickard won church; that there is no Christianity place them beyond the reach of God's themselves until they feel they have golden opinions in the pulpit of Drs. outside of the true church, and of mercy. Man's opinion of the cor- mastered these questions as they sev Ellis and Richard Fuller. So Alacourse the true church is the one to rectness of a thing does not establish erally appear in the Bible. After hav- bama was in force in Maryland's me which he belongs. He asks, "How can its correctness, nor does erroneous ing, as they think, completed their tropolis-three of her ministry sup another organization, altogether dis views as to doctrine exclude from work, they get together and relate to plying her pulpits at the same time. similar to the Baptist church, both in heaven. Your Methodist brother be- each other their construction of the At Lexington, the metropolis of the governmental polity and in faith, lieves he can fall from grace, but his Scriptures they have been reading and bluegrass of Kentucky, I nearly ran also be a bona fide church of Christ?" believing he can fall, does not make studying so long. They very soon dis up on Dr. Taylor, of Mobile. His I never raised the question of the him fall, because he is kept by the cover they are not agreed, and each old church had just had him back to true church, nor do I propose to go power of God. Man's opinions of is greatly surprised at the other's inter- preach for them in their vacant pulpit. during the last few years to get the Oklahoma.

into that subject now, because that is God do not charge God or his knowl pretation of perhaps the most simple Of his preaching, they think "there colored people of Washington internot the matter about which I wrote, of edge of man, or in the least frustrate passages. One hundred or a thousand is none like it." They have not yet ested in the temperance cause, but for which Bro, Carter complained in his his purposes. Man may believe that persons may do the same thing and forgiven Mobile for taking him from some reason no great success has at gentle influence felt at the recent sesfirst reply. I will say, however, that sprinkling is baptism, his belief does the result will be the same. Then who them.

Bear Creek associations, as to the ad lics profess to believe that baptism is worship God according to the dic \$500 given by these kind friends to fluence of a good teacher is always a are hurled by the swit current into visability of a co-operative effort to essential, hence the institution of in- tates of his own conscience." Our carrying on the building and not to. strong factor in his instruction. Sir black darkness. In the "happy establish a Male High School some- fant baptism. Be careful, Bro C., forefathers saw the necessity of pro ward paying the debt. So they raised Isaac Newton was not a success as a hunting grounds" the lucky brave that you don't let your extreme views tecting those who were to succeed more than enough to cancel the debt religious writer. His comment upon pursues forever the flying deer, brings the Apocalypse added nothing to his down the huge bison, and successfully tion was changed from its former lo- yourself advocating positions contra- try against religious oppression, and This makes over \$1,200 Kentucky fame, and perhaps rather weakened grapples with the fierce bear.

than strengthened his influence. But The missionary meets a cheerful committee was appointed to co oper church. There is quite a difference dice. They knew something of be- out Alabama will send us one thou. the fact that the greatest scientific assent when he proclaims one God, ate with the state committee in the centennial mission movement. between Christian. fellowship and ing priest ridden. Freedom of con sand, we will have safe a building that centennial mission movement. fellowship. Bro. C. cannot science is the inalienable right of will be a credit to the Baptists for a ed and devout and humble believer these simple-minded children of in the Bible, has had, and still has, a nature.

GOVERNMENT.

quires the constant presence of an

Given, a man of high character army to keep them in subjection. and broad collure, and great mag. This entails an enormous expense, cost is blood and suffering. The

Dr. Thomas Arnold probably did government is slow to realize that not consciously attempt to inculcate cruel and unjust treatment of the his peculiar views of Christian doc- Indians is a blunder as well as a was so strong, his character so high ancient conqueror, to destroy his and his life so beautiful, that Eng- enemies by making them his friends, land, and, indeed, the English speak- will apply here. How can the Amering world, now feel the effects of his ican people get rid of the savages latitudinarian views; and we may that spread terror among their western

Thomas Arnold had been a smaller be civilized and made into law abiding As to the details of the plan for ritory. They have regularly organestablishing and keeping up denomi- ized governments, consisting, like our national academies, I am not pre- state governments, of three departjudge, the views expressed by Presi- cial. The people elect their chief

Our Washington Letter.

dent of Bethel association, made her tended those efforts, and the great sion of that body. Many engaged to

we do at the next convention?" Eufaula, Ala.



Many attempts have been made who died last fall at his post in

people. J. C. HIDEN.

The "Ladies Circle" of the South Side church gladly undertake to send a box to Mrs. Thrasher, widow of the devoted and lamented missionary

should be giving some time and re are well educated and are doing good

dent Riley seem to be practical and executive and legislature every two judicious. At all events, we must years, just as we do in Alabama. have some objective point at which They have a House of Representato aim; and it is a matter of serious tives and a Senate, courts of justice, importance that our thoughtful breth public schools and printed newsparen in different parts of the state pers. Many of the native preachers

flection to the question, "What can work in the evangelization of their

five civilized tribes in the Indian Ter-

Mrs. Lee, the efficient vice presi-



#### SONTGOMENY ALA. OCT 15 1891.

Address all correst HARE, POPE & DEWBERRY,

PARNELL, the great Irish leader, died in Brighton on the 6th inst. While he had talk. Nor will the religious papers be been ill some time, yet his death was nn. hushed. The preachers, religious papers expected.

Os the fifth day of the Methodist Ecu menical Council in Washington (Oct. 12) the morning seamon was presided over by colored men.

Tax reform democratic ticket was elected in Nashville, Tenn , on the 8th inst., by a large majority. We hope reform really means reform with all the people who are fighting under that flaz.

ALL first-class churches will send their pastors to the Convention at Enfaula on the 5th of November Every preacher in the state ought to go. And how can they go except they have the "wherewithal."

WHILE high license doesn't stop the sale finally narrow down the number of barrooms and doggeries Give us prohibition. close and clinching; but in the event that can't be had, give us what you can to "help us attain the end.

DR WM. HARRIS, as a preacher and mission advocate, is as strong a man as the denomination has. Alabama is to be congratulated, though she did rob Maryland of one of her jewels. It is to the minister's credit that such hearty expressions as "That was the best," are heard at the close of every sermon.

Ir we can't Christianize the whole heathen world in a year, let us "do with our might what our hands find to do." Let us advance on the enemy. Simply holding our ground means death, sure and certain. "To keep what we have, we must get more." Holding one's own doesn't imply much in the spiritual life. We must grow, grow, grow all the time.

BRO. P. T. HALE, of the Southside church, we have heard, would not permit his the centuries. friends to present his name to the First church, Bowling Green, Ky., which church is now without a pastor. Bro. Hale, we understand, preferred to remain in Alabama, in order to complete the building of the Southside church. The churches should appreciate the struggles of earnestness that the cause inspires to that noble band of Christians, and heip throw themselves, "mind and soul," into them all they can. If it rains, it is feared the same blessed "movement," as it is rep the building will be ruined. Send Bro. Hale a subscription to help put the cover on the building. BRO, DICKINSON's article in last week's | can count on the editors, the urgent deissue is appreciated by many. Dr. Harris mand is to reach and enlist the pastors. says: I want to commend most heartily A. Now will not the willing and the already J. Dickinson's article in last week's BAP- awakened pastors co-operate with the com-TIST on "Bishop Wilmer's Baptist Friends." It was manly and dignified and scholarly point of taxing their ingenuity, employing and courteous, but it cut like a Damascus their tongues and pens, and making some blade. Such Episcopalian twaddle de- outlay of time and strength to accomplish served just such a rebuke. The average Epis- it? All expenses incurred will be borne copalian rector or bishop can take the jointly by our boards, and all literature palm for coolly stating things as facts and needed to prepare for the work will be furmaking assertions which any man with nished on demand free of cost. Let our half learning knows to be untrue. Such motto be, "Circulate! Agitate! Educate!" has been my observation. It is a down- For information and suggestion brethright shame that such a man as Bishop Wilmer should publish such twaddle, 1 thank A. J. Dickinson for turning him GEO. B. EAGER, Chair'n Com.

Just what Alabama is in the future de-BAPTIST STATE CONVENTION. pends upon how the Christian people use

odist and Presbyterian who has a vote should vote as a Christian, for the benefit of his state. The old, sickly whine, "Keep

the preachers in the pulpit and make the religious papers quit discussing politics, served a purpose in the past, but that time is over. The preachers are not going to this of him and will be disappointed if he

leave their pulpits, but they are going to fails. and Christian people have come to stay.

They mean business A CLEAN newspaper is a blessing to every community into which it enters, but, oh! how few communities are blessed in this

lutely clean. Clean politically; standing firm upon principle, honest conviction and the welfare of the people.

antagonizes high moral and religious sentiment, and bolding up to public notice only those things and those sentiments that will ennoble as well as instruct.

of liquor, yet no one will deny that it will circumstances, refusing to create public reading? That which is gleaned from the

> knowledge becomes intellect, which is bound to influence section. The person who reads vile literature will think the same way, and it will take some mighty in fluence to keep him from committing some gross error in life. A "dirty newspaper" is the worst enemy to a home. Throw it out as you would a serpent.

Now I would like to skirmish around

ground," from which to implore the ALAnone the less strong because they are BAMA BAPTIST and all our pastors, "with all much. the emphasis of my being," and all the Dr. William Harris, Montgomery's new sions, we feel sure. He is "new" in Ala resented in and concerns our own great state, and thus contribute their part toward making it "the grandest epoch of this grandest age of the centuries." I know I mittee in meeting this demand even to the Bro Curry. Not a bit. it?) the "dashing Taylor," of Mobile, on gram ren may address Rev. W. C. Bledsoe, La-Fayette, Ala., our secretary, or

is are opening through-

FIELD NOTES.

their opportunities. Every Baptist, Meth-The Convention, which meets in Eufaula on the 5th of November, will be one of the best in the history of the denomination in year.

this state. Every man whose name appears on the port possible. The denomination expects

fullow.")

ion upon the Baptists of Alabama.

His address will be a jewel.

There's Bro. French, of Talladega, "the new pastor," who leads the devotional exercises. We all want to see him.

Then Dr. Hiden delivers an address (of welcome) and he always makes good ones. Dr. Pickard, who holds the fort at "the First, of Birmingham," will respond, in

regard. It means a great deal to be absoby Dr. Hiden.

Clean socially; attacking vice and crime years. We all want to hear his report and without fear: expunging all matter that count up the "Snake Creek" churches. L. Thompson, in his address, about "Bro Sid Jones'" method at "Snake Creek."

Clean financially; having the backbone to refuse a bribe at all times and under all sentiment to the detriment of society, and refusing to advertise whisky at any price. Parents, what kind of papers are you reading, and what kind are your children

> winted page be omes knowledge, and all Bible and Colportage Board. the preachers of "evangelistic power"will open the discussion on Ministerial El ucation. He stands in the front rank as s valiant soldier of Christ.

DR. TUPPER, of Richmond, Va., winds up a charming "bodge-podge" letter to the junior editor of the Religious Herald in this significant fashion: "But all that I have written has been mere skirmishing to get some vantage ground on which I might feel myself safe in imploring the Herald, with all the emphasis of my being, that it will throw itself, mind and soul, into the Mis-

sionary Centennial movement and make it. the grandest epoch of this grandest age of

enough to get some kindred "vantage

The Hatchechubbee Baptist church has called Rev. W. A. Whipple for the fourth

smiling face at the Unity Association. He program is expected to have the best re- believes in Sunbeams.

Bro. Bass writes: We shall doubtless have 125 boarders the first term (at the Southern Female University).

Rev. L. M. Bradley, of Jasper, sends a newais. We thank him beartily.

behalf of the Convention, to the welcome W. F. Moseley, Clerk Selma Association. Bridges, Ala.: Would like to exchange Bro. W. B. Crumpton will offer the reminutes with clerks of associations.

port of the State Mission Board. He has The Baltimore Baptist has been changed to been "Standing by the Bible" and telling The Baptist, and will be an eight page paper "how the tables were turned" for many herealter, instead of a four page one.

Bro. B. F. Watts, of Caledonia, sends \$5. for three years' subscription. Thanks, Then we may hear something by Rev. J. prother, we appreciate your kindness.

S ster W. J. Wrenn, of Mobile, is a three ear subscriber to the ALABAMA BAPTIST. Bro. Crumpton makes "William" say: Well, that drubbing we got from our broth-Thanks, sister, for the amount, \$5 00.

er was the best preaching I ever heard. We "A Baptist Abroad"-who has a copy? The book is interesting and full of history. ain't the same folks we were; our brother has joined us; we made him a deacon, and Every Baptist library should contain a he and Sid Jones lead and the rest of us copy.

Hon. James Crook writes that a fine meet- The mociesy has stready sent off ten dollars Dr. Eager, the man of pure, chaste, clear ing has just closed at the Baptist church in for foreign missions this year. So much out English, the scholarly pastor of Parker | Jacksonville. There were thirteen acces-Memorial, will make an address on the slons.

Prof. W. D. Lovett has moved from Co-Then follows Alabama's peer among all umbiana and has a fine school at Verbena. He is succeeded at Columbiana by Prof. with all the boards. This ought not to be Rev. A. W. McGaha, of East Lake-who John Savage.

Bro. I W. Martin writes, under date of Oct. 6th, that about 180 students have mariculated at the Southern Baptist Theolog-The Howard's president-Dr. B. F. Riley cal Seminary. -addresses the Convention upon the work

Three-year subscribers are coming in, of the college and upon the report of the and they cause us to feel easier and work trustees. The Doctor is 'pushing' educaharder and love the brethren better-and the sisters, too, The Judson-Dr. S. W. Averett-report

Bro. A. Andrews, of the Unity Associaof trustees-who will not now talk? Dr Averett may well be called "Father Averett," so eager is he at all times to add combody since 1851. May the Lord spare him forts to school life and give instruction to for many years longer.

alf the girls who are entrusted to his care Dr. M. H. Lane, known as the "big Irishman." will offer the report on Foreign Missions. He will have, as Bro. Diaz says, Dr. Cleveland, at the Unity Association "much things to say." And they will be

was not willing to put his baggage on the for ministerial education.

'bishop'' (First church) will charm the Convention in his address on Foreign Mis-

#### J. J. Beeson, Pisgah, O.t. 8: Bro.Chas T.

E. C. E .: Although a Presbyterian, I Starkey was ordained to the full work of enjoy reading the BAPTIST very much, and the gospel ministry at Pisgah church at the hope that it will not be out of place for me

last regular meeting, and on the following to say that I am glad the tobacco question is Sunday baptized in the Tennessee river agitated occasionally. In my opinion it is Bro. R. M. Hunter, of Clanton, had a with thirteen converts, in the presence of only second to the whisky question, and I some twelve or fifteen hundred persons. think 10 christian, especially a minister,

He is a young man of much promise. God ought by waste money on the filthy weed. bless the ALABAMA BAPTIST. Let them devote the money thus spent to It was a touching sight to his friends Christ's work. They have no right to tell

when Judge Bentley was brought into the the drunkard that the grace of God will J. L. Jones, Brundidge, Oct 2: I have ac- Association. A lew years ago he was one enable him to resist the temptation to

cepted at Newton. Greatly encouraged of the most faithful and active members of drink, unless that same grace can help them tists in Alabama. Dr. Riley's article sugthe Central Association, but for the past give up tobacco. I don't see how Baptists gests a plan for such a system. It looks in three years, on account of a paralytic can be in arrears for such a good paper as the right direction, and if pressed will achandsome list of new subscribers and re- stroke, he has been quite feeble, but his yours.

heart is still warm with interest for the The Lord has been with us at Woodlawn great work of the Master. a a most gracious and glorious revival. J. L. Thompson, Huntsville, Oct. 9: 1 Bro. Adams decided that the time had have just read Bro Dickinson's review of come for such a work, and on the first Sunthat part of Bishop Wilmer's 'Recent day in September started with his entire Reminiscences" which refers to the immembership at his elbow. From the very pressions made upon the learned Bishop start it was evident that he had made no by his "Baptist Friends." It is clear, mistake. The church grew more and more manly, incisive, and most timely and meranxious and interested. The unconverted its careful and considerate study. I regard instantly caught the spirit and every cir-

S. J. Ansiey, Foyest Home, Oct. 8: Ebe nezer Sunbeams are going to purchase a clock for the church. They got up a short program for their last meeting, which and rendered most valuable service. At proved quite a success. A collection was this stage the early morning service was taken at the close of the exercises, which

ntroduced, which proved to be a most deamounted to four dollars and ten cents. ightful feature. Now, at the close of the r systematic giving.

et every pastor and earnest member read what Secretary Crumpton says about the closing of the books. We are behind Alabama Baptists should have an ambition

hard year, but a little effort put forth in the next three weeks will bring us up even with last year. That is a great point to be gained. Brethren we can't afford to

fall behind. J. A. Glenn, Ashville, Oct. 7 They have

twenty additions last Sunday, fifteen by experience. Attalla seems to be revolution, has attended every session of that tionized. There is now a great work to be done in training the seventy five who have

The meetings of associations occupy a We have had fifty additions to our church strikingly impressive. Notwithstanding goodly portion of our space. Read all the during the year. The church is much en- the very deep and wide-spread interest that reports and help us push all departments couraged. I shall try to get them to take is still alive in the meeting. Bro. Adams the BAPTIST.

Sunday-school means, in the course of ten train until he had secured a good collection or fifteen years, to take it out of the church

Bro. J. M. Waller, assistant secretary, helps, and you will have Bapitst teaching, sends a nice list of subscribers. He is a Baptist Sunday-schools and Baptist churches. \$40 be raised as a thank offering to be used good friend of the BAPTIST and we thank Send for specimen copies of the American for missions and ministerial education

DR. RILEY'S ARTICLE.

It seems to me that the scheme suggested by Dr. Riley a few weeks since deserves the serious consideration of the denomination in Alabama. The subject of education is taking deeper hold on the mind of our people every year. Progress is being made in many directions, and if we keep pace

ment in our methods. complish much toward the establishment

of all our educational enterprises. It will require the earnest thought and the hearty co-operation of those who prompt the movings of the Baptist mind.

The endowment of Howard College would remove many difficulties in the way of the Our literature is rich in hymns; and the immediate adoption of the plan, and in the way of its successful prosecution. We cannot postpone the practical consideration of this question much longer with-

out serious hurt. The suggestions of Dr. Riley are timely and ought to be held in mind until wise conclusions are reached. Something needs to be done in this direction and needs to be done in the near future.

The subject is important enough to command our thought and serious enough to call forth prayer and action. W. C. CLEVELAND.

meeting, which has gone on continually for our weeks we find an addition of fifty nine THE BAPTIST ORPHANAGE. souls to our already strong and growing

Dear Brethren of Alabama: I had the pleaschurch-twenty-three by letter and thirtyure, in July, of an interview with sister six by experience. Among the number Woodson, of Selma, who is proposing to for baptism there are a few, and only a few, assist the Baptists of the state in erecting who are very young children, the number a Home for our widows and orphans. I being made up largely of grown persons, young, middle-aged and old persons, in one instance a family of five members. steps be taken, by the convention, to se-Bro. Adams has had an experience that cure a location and commence the erection

perhaps few pastors have had. Sister Deof suitable buildings. Loney, the mother of the family of five, The matter has been placed in the hands who has been a helpless invalid for twelve of suitable brethren, by our sister. This years, was taken into the water on her board of trustees, I think, should be apchair and baptized yesterday along with proved by the convention. Then, and not her husband. Bro. Holland, an aged man, till then, can we commence the work. who lost his right leg in a railroad accident some months since, stepped down When this committee has been approved by the convention, they can decide upon into the water on a wooden leg and was their plans; and when the people learn what is wanted they will respond, as they have always done in deserving matters. I have mentioned the question of location to the ladies of this place, and they thought best to close for the present. are anxious to secure the Home, though to the very last hour stout men feeling that this is as near the centre of the were pressing their way through the state as any place that will likely want it,

multitude and asking for baptism. At the and believing this to be one of the most closing service last night Bro. Adams made the modest request that the sum of

he has great difficulty in finding suitable hymns to give unity to the hour's worship, unless memory of first lines guide him to old hymns adapted to his theme, and then he is in danger of looking for them in vain. "The Psalmist" and the "Baptist Psalmody," used generally a good while ago, were the best arranged for the pulpit that I have with it there must be change and improveseen, but deficient in hymns for prayer

meetings and Sunday-schools, especially hymns for children. Besides, all the books are too large for convenience, and contain many hymns never used in the service of

> In fine, let us have a small, cheap collection of choice hymns for Sunday-school and prayer meeting, and a larger one for the pulpit and the great congregation, from which shall be excluded everything not absolutely first-class in words and melodies. success of those who have produced sweet classic compositions as the means of more effectually rendering God's praise in song, scarcely less remarkable. E.B.T.

preacher is called into the pulpit suddenly,

CLOSING THE BOOKS.

The books of the State Mission Board will close October 31st. Let all do what they can for every cause before that day. The books show on September 30th we are

behind the same date last year. Foreign missions, about \$100. State missions, about \$700. Home missions, about \$1,400. Let church treasurers and association

treasurers forward funds in their hands without delay. Will not the pastors and Sunday school superintendents take collections and send at once? Ladies' aid and mission societies should not keep funds in their treasuries, but let them be approprifound her very much enthused over the ated and sent forward. Please do not forquestion, and very anxious that immediate get the day of closing, October 31st.

W. B. CRUMPTON. MARION, Ala.

QUESTIONABLE AND UNQUESTION-ABLE.

I have always been on terms of charity with my brethren of other denominations, but few things have taxed my charity so much as their pertinacious claim that baptico sometimes means to sprinkle, to pour upon, especially in Helenistic Greek. They themselves are ready to admit that this is questionable, while the import immersion is unquestionable. Why not prefer the unquestionable?

To make or vend intoxicating liquors is, to say the least, a questionable practice; there is no question about the rule, Taste not, touch not, handle not. Why not take healthy places in the state; but they don't the unquestionable side. I once knew a know what is wanted, and therefore can't distinguished minister and pastor, the do anything in that direction. It seems latchet of whose shoes I did not feel worthy

to keep up their record. It has been a

had a great revival at Attalla. We had

joined the church to be active Christians.

To take denominationalism out of the also. Keep your Baptist periodicals and

it as very fine material for a Baptist tract. cumstance pointed directly to a grand sucessa. Every service was marked by one or nore additions to the church. After the neeting had gone on two weeks Bro. Catt smith and Prof Bassett came to our aid.

ly that little time is left to look after other matters, but we halted to run out to Howard College last week. The professors were ing to send their children to school. The ber. busy in their new class rooms, and the boys colleges, academies, high schools and com- An address on the same subject by Rev. are an earnest set, who seem to mean busimon schools are all opening with flattering P. L. Moseley will be full of interest. ness. There is probably no college in the land where the boys give themselves more higher and deeper than ever before, and how sadly they have neglected their duty fully to work than those at the Howard. God is honored by energetic parents who For the most part they are poor boys, who are even denying themselves to send their know the worth of money, hence apply children to school. God wants educated themselves faithfully. The president and men and women, and aside from the duty faculty believe they have never had so fine to the children, it is every parent's duty to an organization so early in the session.

Under the untiring efforts of Dr. Purser the new dormitories for the boys are rapidly going up. If the Baptists will give him the money we will soon have a magnificent property at East Lake.

student. The greatest drawback in any community is the lack of harmony and co-operation among its best citizens, and it is lamentable that the very thing that should unite have unlimited means and a college eduand bind together is the source of dissension and strife. Strife among Christian denominations is not only unbecoming chil- school, their part is nearly or quite done dren of God, but stands in the way of good A few days in school and a day or two out schools and gives ignorance the advantage; of school interferes seriously with the teacher's work and discourages the pupil it is a bulwark against united charities and allows the poor to suffer; it builds high school every day as it is to attend at all. walls between neighbors and shuts out the sweet intercourse of friends. As Christians, we have common ground, common interests and a common faith in our Savior. These doctrinal points need not separate us into classes and "cliques." Throw prejudice aside and, look only to the glory erai recklessness in children? Why are a good report. of God.

Some three or four hundred people were present on the occasion of the last night of the late legislature. The writer saw a "dunce cap" placed upon the head of a drunken member, who had his head thrown puff them up. back upon a desk. We saw the "dunce In addition to sending to school, be sure are not uneasy about him. cap" when it was being made, saw it severthe drunken legislator, saw the small threw it under the reporter's table, and should be intrusted with the immortal that worthy man of God, Bro, F. C. Plas- article of Bro. A. J. Dickinson, in your saw a number of legislators throwing pa- minds of children. d that the last night of the legislature

per balls at the "toper " It will be rememhe boy or girl can be greatly stimulated shape. We must have the Home. is known as a "fasce;" but the "drunk" was a genuine, old-fashioned "break down." by the parent's encouragement. Make go-ing to school and studying a business and Dickinson will be a strong; able and forci-There is still time for full preparation, be repeated in Alasama.

bama ranks, but is a valiant soldier of paper. Christ and has been in harness many years.

The East Lake Atheneum, near Birming-Like the man, his address will be a jewel. ham, opened well this fall. The enroll-Rev. W. G. Curry, of Livingston, will ment in the literary department alone, has for both young and old. present the report on Home Missions. If reached 147, more than double the number we shouldn't say another word, the Convention knows what it means to mention one year ago.

his name in that connection,-the best re-Mr. Asbury Holder, ex-marshal of the port possible, by one of our strong 'ad-, city of Rosnoke, died at his residence on vance guard." We aren't uneasy about Rock Mills St., on the 1st day of October. al directions are either deductions drawn Mr. Holder was born in Heard county, Ga. Then comes an address by (shall we say in March, 1840.

Gilbert, Carter & Co., of Birmingham, Home Missions. He is one of the best have moved their music store on First speakers in the denomination South, and Avenue and will be better prepared than his address will be none the less a pearl be ever to sell pianos, organs and other musicause it's about the middle of the pro- cal instruments.

Messrs. Fowlkes & Myatt, the fancy The report on Sunday schools, by Rev. grocery men of Birmingham, have now J. H. Foster, of Greenville, is sure to be a moved into a large store on First Avenue Ham of department for " letting and will be pleased to have our readers the cat out," but he is getting up a heap call to see them. They are worthy men. " out the state, it is well that their advan- o' minutes and "hot facts" for some purtage should be considered. All during pose. We could guess; but the brethren. summer many parents have been prepar- will know about the 6th or 7th of Novemextended. May their lives be full of happi-

prospects. The educational sentiment is These brethren will show some churches Those who attend the Montgomery Asin regard to the children of the denominaociation, near Elmore Station, to-morrow (Friday) will bear in mind that trains Nos

Dr. Purser will have something important to say about Woman's Work. The re- at the road crossing one mile north of Elport is sure to be a good one. While un-

der "general discussion" Bro. Jno. W. God to educate his children. But an edu-Bro. G. W. Mills. whom we always loved much needs fresh, racy, and terse thoughts cation is not the result of a desire, nor a Stewart will be heard from, we have no to meet at the Unity Association, was to present to his school every session. Be day's work, but the result of patient train- doubt. Like the true minister that he is, missed at the last session. Sister Mills was ing on the part of the parent, wholesome he believes in woman's work in church and there, however, to meet with those who and timely instruction from the teacher out of church-the genuine Christian sort. had known her husband in his life of useand close application on the part of the Bro. D. M. Ramsey will deliver an ad fulness. dress upon this subject. The Tuscaloosa

In another column will be found notice of railroad rates for visitors and delegates price is only twenty five cents for the What can parents do in this great work? "bishop" never comes shor. of his part of They cannot do it all, even though they may the work. We are all assured of that. to Eufaula convention. Try to arrange to year. Rev. Jno F. Purser, of Troy, will prego and to spend the entire time from cation. The trouble is, that most of them sent the report on Education. He is never Thursday morning until Monday at the think that if they send their children to weighed and found wanting. He is sure convention.

L. M. Bradley, Jasper: Bro. W T. Wal-Rev. W. M. Burr, of Columbia, in his adon, one of our best and most liberal mem dress will doubtiess tell us that South Alabers, who is always doing good deeds, did bama is taking advance-ground upon eduone of his best last week in presenting our It is just as necessary to be regularly at cation. We will have nothing else from church with a pulpit, elegant in design and beautiful in finish. The report on Temperance, by Rev. Jno

C. A. Owen, Cullman, Oct. 9: I have had training, without which boys rarely make W. Stewart, will, we hope, insist upon the gentiemen and girls rarely make ladies. passage, by the legislature, of the bill good meetings this fall. The Lord gave me What means this boasted cry of "Young | framed last year by the Baptist State Con- two of my children to join in the march to America?" this profanity in young boys? vention, or something equally as good. the better land. I go to the Cullman association to morrow. May the Lord bless you this cigarette smoking, swearing and gen- Bro. S. has his ears open and we will hear and the ALABAMA BAPTIST.

children not more considerate of parents? Rev. Geo. E. Brewer, of Opelika, who is We had a pleasant visit from Rev. Geo. Why is the counsel of older heads unheed- said to have been as brave a soldier as ever E Brewer last week. Glad to see him up stated by the brother, and the wonder to ed? Why are so many youths in our pris followed the flag of the Confederacy, is en- again and able to be at his work. He reons? The lack of home training is the listed under the white flag of prohibition member d us by bringing along with him only answer. Train your children; do not and temperance and will support the Tem- several renewals, among which was a threeperance report with an able address. We year subscriber. He has our thanks. answer to this question make any of our

M. C. Reynolds, Birmingham, Oct. 10: I that the teacher is competent-competent | The Orphans' Home-God bless the orenclose you herewith check for sum of \$5, al minutes while it was upon the head of not only in the point of an education, but phans and widows. They are out in the on account of subscription to your paper. in that higher sense of character. A strong, cold, it seems, and surely they're not say- I am pleased with it and think you are dopage of the house when he removed it and Christian character is the only one that ing no one cares for them. A report by ing good. I am especially pleased with the Bi

> ter, will bring the matter before the Con- last issue. Again, close application on the part of vention and something definite must take Every Sunday-school and church in our broad land should participate in "Bible

him for his kind words in behalf of the Baptist Publication Society's series of Sunleading the way himself, and it is needless day school publications, and you will find to say that the amount was soon raised.-J. them sound in doctrine, attractive in ap-

THE PASTOR AND THE "MISSIONARY pearance, cheap in price, carefully graded CENTENNIAL. 11.

"Development Helps," by Prof. C. B I heartily endorse all that Dr. Eager says Van Wie, of the State Normal School at in the last issue of the ALABAMA BAPTIST Florence, Ala, is a bright and instructive relative to our associations and the impor little book. The author says: "The genertance of getting this great Centennial movement before our people. But the from criticising specimen lessons, or such most effective work in this grand moveas it was found necessary to give in order ment must be done in the individual churches, and the pastors must see to itthat pupils might on the whole form an he pastors must start the ball rollingintelligent conception of the lessons. The real work is preparing, giving and criticisthe pastors must kindle the fires of enthuing lessons." Price, fifty cents, either from the author or publisher, U. W. Bardeen, Syracuse, N. Y.

Catt Smith, Oct. 9: The baptism of Mrs. DeLoney, at Woodlawn, dans was an impressive scene. As the brethren lowered her, in the invalid chair, into the bapuistery, she said, "I do He is happy now, and has cause to be. this alone to honor my God." She has Rev. John W. Stewart was married to Miss been an invalid for years, and has wanted 1, 1891. Our heartiest congratulations are was raised up out of the water and exhort. him. The pastor is the responsible party ed the people, many tears were shed among the congregation by those who were touch-

ed, both by the scene and by her words. Her face gleamed with joy as she talked. The Baptist Superintendent, conducted by 6, 9 and 10, on Oct. 16, 17 and 18, will stop Rev. C. R. Blackall, is a monthly magazine designed for sharpening, quickening and enlightening the superintendent, who so

hind ginning with the new year, it will contain portraits of the leading Sunday-schoo workers, with short biographical sketches It is published by the American Baptist Publication Society, and the subscription

M McDonald to Miss May Benefield. On

A brother writes: Does not Bro. Carter's

rejoinder to Bro. Murphree have scriptural

ear marks about it? It occurs to me, the

truth and nothing but the truth has been

me is that such sentiments are not heard in

every Baptist pulpit. Is there a Baptist

preacher in Alabama who is afraid to de

olare the whole truth? Would a correct

leading brethren blush from ear to ear

Thursday, at 8 p. m., I married one Bro S

H. Davis to Miss Lela Coulter.

W. B. Carter, Phonnix City, Oct. 5: The churches. good Lord was with his people yesterday in Girard. I preached my first sermon for

them on the present arrangement for full time. At night we had one accession by experience in the person of Mr. F. M.

n reference to the practicability of those tended for it, when I was connected with

ficial to Howard. Only be sure and locate ] t in some community where the church us all help at once. and people are in sympathy with the Howard and Judson.

I really think this one of the most effecive agencies that can possibly be adoptedor the assured success of our institutions to pay. of learning. I have not time or inclination to write more on the subject just now.

SEVERAL GOOD MEETINGS.

it up yet. They are a fine people.

JNO W. STEWART.

The curses, the curses pronounced against one small, the other larger, soon to be pub- now Closing. I am sorry that so few pastors write for Bayasist the plain teachings of the lished, by B. Manly, D. D., LL.D. I am glad the paper, and especially such news items W. Williams, Jacksonville, Oct. 7: as good meetings, church organizations and to see the announcement. A good book for Modern Missions. My duties as pastor of the church at this buildings, etc. I have been to several this the Sunday school and proyer meeting es- 7. Present Favorable Conditions for place closed to night. My last act as pastor summer, and most all quite good. 1 am pecially, but also for the pulpit is a desid- Work in Pagan Lands.

to stoop down and unloose. Presently I to me that two questions must be settled found out that one of his deacons was a 1st. Will the convention undertake to wholesale liquor dealer! My esteem for build an Orphans' Home? 2nd. If so, him went down twenty-five per cent. I when? have been afraid to inquire whether Bap-The matter has been talked of for two or

tists, in the states which largely produce three years and no conclusions have been reached. We are now confronted with a proposition from this sister, to assist us in

Her property is not available until her death, but can we not decide, at the committee who will go to work at once, on lowould place the Home in a position to re-

responsibility of the pastor in this work is her death, and would be a handsome envery great. We must know the facts and dowment for the Home. CATT SMITH. tell them over and over again. He must SOUTHSIDE CHURCH HOUSE

nent and then my tilled with the move bers. The secret of the rise of this great finishing of the "meeting house" owned the religion of the times too easy-going? work among English Baptists is found in by the Southside Baptist church, at Birthe depth and fervor and determination of mingham, on a recent visit made to pastor one man's heart. Carey was a flame of Hale. This brother has done nobly in gath-Mary Leigh Crook, in Evergreen, Ala., Oct. to be baptized for fifteen years. When she fire and English Baptists took fire from ering money for this building. The house is built in the right place, and if finished in this matter. It will be easy enough would be just the house needed at this time to go to the association and make eloquent by this church. Our brother pastor has speeches before large crowds and have a been receiving nice sums outside of the grand time-all of which is well enoughstate of Alabama for this building. But but after the association, what? The Baphow can our brethren in other states feel ist pastors of Alabama can make the "Misit their duty to build houses for us, when sionary Centennial" a splendid success and we are not trying to build for ourselves' leave a deposit of enduring strength be- True, the Southside brethren are trying, and have given all they are able to give,

One hundred pastors working up one but should not our churches in the state permanent, valuable growth, the other would be largely spasmodic in character. Let the pastors go to work among their WILLIAM HARRIS.

gested for discussion: 1. The Ground of Our Obligation to CATT SMITH.

Evangelize the World. 2 Earliest Missions-Their Methods

and Success. 3. Beginning of Organized Modern Mis-

sions in England. 4. Beginning of Organized Modern Mis-

sions in America. Such are to be the titles of two collections 5. Progress of Missions in the Century

6. The Part Baptists Have Taken in

FROM BRO. CRUMPTON. District High Schools, I wish to endorse the article of Dr. Riley Christian sympathy and benevolence, in Knowles, brother of Rev. J. W. Knowles, the state, is more deserving than the com and mayor of the city of Girard. I bapt'z District Schools." I thought, and con- pletion of this house. ed three happy souls at 3 p. m., and mar-Our churches should assist these strug ried a couple at 4 p. m., one Bro. James

such an institution in Greenville, with gling brethren. Our women should en Bro. Geo. W Thigpen, some years ago, that | courage the sisters of this church in their it would feed Howard College. It did do sacrifices. Our pastors should show their so. If it had continued until to-day, as con- appreciation of Bro. Hale's efforts by in ducted then, it would have been very bene viting him to visit their fields, or by send ing the collection taken by themselves Brethren, the house must be finished. Let P. S .- Three thousand dollars will save the building and enable the church to oc

cupy the basement, which will be a great mprovement over their present place of worship, and save the rent they now have THE CHOICE""STANDAED HYMNS."

was to administer the ordinance of bap- just back from McDavid, Fla., where Bish- eratum, after all the efforts in these direc- 8 Present Favorable Conditions for Day" on the second Sunday in November. was to administer the ordinance of Dap-tism. I closed my work here with a series op A. T. Sims, of Georgiana, presides, both tions: and if anybody among us can supply Work in Papal Lands. of meetings continuing through twelve in the church and in the hearts of the peo- the desideratum it is Dr. Manly. 9. Adaptability of Baptist Principles days, which resulted in fourteen additions ple. He has done a noble work. Ten had The "Gospel Hymns," now generally in and Polity to all People. to the church-five by letter, one by resto- joined on Thursday and about forty for use, while containing many choice hymns, 10 God's Call to Baptists to Move Forration and eight by experience and bap- prayer when we left. Those people down new and old, is made up mostly of ineffable ward.

hundred churches will be worth far more see to it that Alabama takes the lead in the o this and every good movement than two erection of this house? The building is now exposed to the weather, and will be ruined by the winter rains. Economy would suggest that we save the money al-

ready invested by covering the building. This church has never had the pleasure of worshiping in a house of their own. Their interests are suffering now for want

of room, and they are very much in need of a place in which they can gather their Sunday-school and where the congregation may be accommodated. No object of

whiskey, do not sometimes make and sell building. Can we afford to pass it by? Card parties, wine and beer drinking, railles and church suppers, are questionable practices, in the opinion of our gravest

ing meeting of the convention, the above and most earnest brethren; why grieve juestions? Commit the interest to a com- these brethren? Why not give, outright, and on principle to the cause of Christ? cation and plans for raising money. This Giving to this cause ought to be regarded solemn act of worship. Let us beware lest

siasm in their respective churches. The ceive the donation from sister Woodson at we make something like an Ananias and Sapphira business of it. Many social indulgencies lead to frivol-

ity, trivialness, intellectual and moral disshunning the appearance of evil? Is not Is it not construed to mean "Thou shalt not surely die 7' The danger is not at least very imminent. E. B. T.

#### AN ESSENTIAL AID IN CENTENNIAL MISSION WORK.

I mean the Foreign Mission Journal. It is the able, wide-awake organ of our Foreign Mission Board and is devoting much space and special attention to the Centennial movement. "We hope," says the editor in the August number, "before we are through with the Centennial movement, to send out a million or more of tracts. If we can get our people to read and inform themselves, interest in the work, prayer for it, and giving to it will follow in due course." But no amount of tracts can take the place of the Journal. In the September number is an important editorial setting forth the nature and objects of "The Missionary Centennial," and explaining the methods to be adopted in its celebration. Every pastor in the land ought read that article and master it so as to be able to tell an inquirers what the Centennial means, and to speak of it intelligently in public as well as in private. The actions and recommendations of the conventions at Fort Worth and Birmingham, with reference to the matter, are reviewed, and the object is set forth as threefold, (1) To Commemorate, (2.) To Educate and (3.) To Stimulate to deeper interest, more fervent prayer and larger activity in missions. The plan or plans suggested for attaining this threefold object, are given and briefly discus ed and the following topics are sug-

or three great speeches before the delegates assembled at Eufaula in one large enthusiastic meeting. The one would be a steady,

No guestion ought to lie so close to the hearts of Christians as that of ministerial calling for educated men to preach the gos- his books. pel. God's Spirit is moving the people and calling young men into the ministry, men who, for the greater part, are uneduonted. Now let us feel it our duty to raise the money to pay their board. Already there are about twenty young preachers at. the Howard, and more who would gladly neturning, on the certificate plan, for those masociations are pledging to help the board. Will they not seek to redeem all their promises at the carliest possible day? There are many men and women in Ala-bams who could give \$100 each to this massed that this appeal will be the means of arousing fresh interest in this matter. There are many men and women in Ala-bams who could give \$100 each to this of the Central Railroad of Georgia, should purchase tickets to Calera, Montgomery, Birmingham or Ozark (as may be most of arousing fresh interest in this matter. the Howard, and more who would gladly JULY CONVENTION.

Hundreds of brethren in Alabama want he convention changed back to July. The rchants and farmers can ating at our conventions as pos- | road ticket agents, and to themselves. What do the bestires say?

W. B.C.

Te know a "drunk" when we see it, and do not allow your thirst for a drink of ble one. He knows exactly what to say we know a "snore" when we hear it. It is water call your child from study. One and how to say it. He is a young man, but addressing Rev. C. C. Bitting, D. D., 1420 to be hoped that such a disgrace will never reason why boys and girls have to be sent we have heard it said that he has few away from home to get an education and equals in the Southern Baptist Conven-

to get to studying is, that parents impose | tion. upon them so many house duties that no time is left for study. The costliest labor

education. Our pulpits and pewsalike are is a student's work when he should be at Fester good schools, train your children. No greater work can you do. RAILROAD RATES FOR EUFAULA

#### CONVENTION.

Then the parent must give a direct home

convenient), and REPURCHASE to Eufaula, taking certificates from BOTH railroad agents from whom tickets are secured. Return tickets must be used by November 12, 1891. Delegates who follow these instructions may expect no trouble with return tickets. then. They cannot attend in No- Those who do not, will cause trouble to WM. A. DAVIS. Sec. Als. Baptist State Conventio

Chestnut Street, Philadelphia, Pa. K: In my hurried report of the Bethel Association, I forgot to mention Bro. W.

to give us a rare treat.

him. He is all right.

speeches and talk about the Master's king- and Bro. T. W. Hart, of the Cababa Associ- ing exists among all the members.

ation, the pastor of Concord Church, who gave us an excellent address on missions. THE STATE MISSION BOARD

Will meet in Selma on Tuesday, Nov. 3rd It gives us pleasure to state that the atat 7 p. m. This is the Board's annual tendance at the Alabama Military Insti.

1891: Brethren who expect to attend the convention as delegates are carnestly re-When my time is up, dun me again and to me again and to the clerk of the when my time is up, dun me again and to the clerk of the to train. Your duns come all right and are right. I ought to have paid it before. When my time is up, dun me again and this contribution of fifty cents for foreign his contribution of fifty cents for foreign as I ever saw. If he improves in the future committee on hospitality, notifying him

of their intention to attend. Such delegates L M. Bradley, Jasper: We are getting will receive cards assigning them homes, along very well. The Lord continues to The brethren are earnestly urged to act bless us; one added to our church last Sun-True it is hot, but we want as the secretary of the Convention, to the rail- promptly in this matter. Visitors who are day and two the Sunday before. Just bap. not delegates can secure board at hotels and boarding houses at reduced rates -Geo. B. We promises to be very useful, not only Greek church. Cooper's Station, L & N. Davis, Clerk of Committee on Hospetality. to our church, but to the cause at large.

W. J. Ruddick, Stanton, Oct 6. The

He is one of the most indefatigable work-Unity Association closed a very pleasant session on the 2nd inst. A good attend- ers I ever saw. He is doing more for our ance and some good work was done; \$400 Baptist cause than any man I ever knew. The railroads have granted the usual rate meeting, and all the members are expected inte is good and the foreign patronage for Howard College after an earnest speech He puts me to shame when I see how much of one full fare going, and one-third fare to attend. Homes will be provided for all largely increased over any previous year. from Dr. Parser, \$250 for ministerial education Dr. Cleveland was in one of his I was young and well. I can't tell his happiest moods, as he made this collection. | methods and successes here and now, but Twenty-eight churches sent contributions | they are marvelous. Suffice it to say, by for missions and two of the remaining six the time this will be in print, he will be, sent liberal offerings for associational pur- D. V., the happy groom of Evergreen. posses. One church, which did not do any. | wedded, as should be, to the fair daughter thing for missions, has in its membership of Bro. J. W. Crook, namely, Miss Mary

> missions and \$1.00 for ministerial education as I ever saw. If he improves in the future to the association himself; \$150 was re- as to date since my knowledge of him, we may ail be proud of him. I write no flatported for missions more than last year. I simply pass a deserved compliment Coronation, Nettleton, etc., from which too low, it would seem, for such a maga-Thank God, that so many of our churches on a rising young man. are contributing for God's cause! One B. H. CRUMPTON

new church was received into the Associa-For four new subscribers and \$8.00 we melodies. Creek church, Cooper's Station, L & N. R. E. Oct. 4, 1892. plete Works, nearly 1,000 pages.

tism. Two from the Methodists joined us. there love Alabama, and four copies of the trash, mere sentimentalism, with the small- 11. How to Go Forward, or Best Plans The meeting was one of serious and deep paper are taken. I intended to ask for est modicum of the gospel. We need a sub- of Work.

many others of the scores of first-class A. Parker, of the South Bethel Association. Interest from beginning to the close. We more subscribers, but in the haste of the stitute for this collection made up entirely 12. Supreme Need of the Spirit's Power preachers in Alabama, who will deliver who gave us a good introductory sermon, hope much good was done. A good feel- last service, forgot it. Bro. Sims will work of hymns which will perish only with the at Home and Abroad.

language, set to airs equally imperishable. 13. Potency of Prayer in Mission Work. Many of the airs we hear these days are not 14 Woman's Work-Recent Beginonly intolerable as to melody, but grate on nings, Rapid Increase, Remarkable Results. the feelings by reason of their incongruity 15. Missionary Support by Single with the sentiments they ought to render | Churches.

more effectually than language spoken in In the October number is an editorial the ordinary way. Not a great while since, devoted to "The Centennial Per, nament in a great assembly, I could hardly keep | Fund," suggested by the general commitmyself from jumping up and running out, for the Home Board and \$125,000 as a building fund while the author of a new book, with new | 000 for church building, translation of the tunes, was exhibiting some specimens by scriptures and other work of a permanent way of advertisement. I felt like the blind nature by the Foreign Board, setting forthhow we may reasonably hope that these man, who, when the maniac had been exe- amounts may be raised, and calling for the cuted artistically and approved by thunders | good work to begin at oace. of applause, exclaimed, in solo, "Horrible!

In view of this feature of the Journal, to horrible !!" When our good brother brings say nothing of its other merits, the sub-scription list ought to be doubled or trebled out his book, I hope he will bring about a at once. Will not our pastors and ladies' immediately? The Board has put the price they have been divorced; and, in every case, gine, 25 cents a year for clubs of twentycause to be united kindred sentiments and five-each copy mailed to address in separate wrapper, and 30 cents in clubs of from

Chm'n Centennial Committee.

For four new subscribers and \$5.00 we meloules. will send a copy of Shakespeare's Com-Our layer books are strangely deficient in club? GEO B. EAGER. analysis and classification; so that when a

#### dow's This?

We offer One Hundred Dollars reward for Cummunion Sets at \$11.00. These any case of catarrh that cannot be cured by taking Hall's Catarrh Cure.

F. J. CHENEY & CO., Props., Toledo, O. obl gations made by their firm.

WEST & TRUAX, Wholesale Druggists, Toledo, O. • WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75c. per bottle, Sold by all druggis's.

It would have a good effect on our conduct, it we always remembered that we can prevent any action, but we cannot prevent the consequences of that action.

A Faithful Anglo-Saxon. Ladies and gentlemen, if corns and bunions bother your feet, go to him and he will make you a perfect htting boot or shoe, according to standard measurement. If your as he is the best repairer of fine shoes in the State. For further particulars call on Fred Jansson at No. 114 Commerce Street, Mont-

gomery, Ala.

The truth of religion is most powerful, not as set forth on the printed men like best to read.



This little electro-medical instrument has done more for the cure of chronic and acute fice Prices for next 30 days, at Alex diseases than all the medicines in the world. Rice's, Montgomery. Read what Major Penn,' the Evangelist, has to say in regard to its value on the fourth page of this paper. All are invited to call or write, and obtain the manner in which it a pound of sadness to serve God with. is used. DuBois & Webb, 1911 1/2 First ave- - Fuller. nue, Birmingham, Ala.

Nothing makes a man strong like a and will save you on each suit from call upon him for help. - George Mac- \$3 to \$8. Come and see us. Alex members in each ward will meet at some donald.

If you feel weak and all worn out' take BROWN'S IRON BITTERS

ing in themselves the labors of the past, will at once assist and abridge

#### A Few More

goods are fully guaranteed, and worth more than double the money. We will cheerfully refund the full pur-We, the undersigned, have known F. J. will cheerfully refund the full pur-Cheney for the last 15 years, and believe him perfectly honorable in all business trans-We carefully pack each set in a strong actions, and financially able to carry out any box and guarantee they will reach you ment daily, often fail utterly to realize that

in good condition. It you expect to the scalp needs treatment, and the hair get one of these sets, order now; we proper stimulant and sustentation until they and it going. can't afford to duplicate these goods alter our present stock is exhausted. Solid Silver Tea Spoons, extra heavy, tree. 14k. Gold Filled Ladies' size times in a single application, restores the original color of the hair, but stops it from Watches, American movements, \$18,

cheaper grades \$15. 14k. Solid Gold only \$25. These Watches are fully ter ten days' trial if they don't give is the finest hair dressing for ladies' use perfect satisfaction. Write for any- be tolerated. Mansfield Drug Co, Propriething needed in the gold or silver tors, Memphis, Tenn. smith's line. All letters promptly an-

OTIS W. SNYDER, swered. Lexington, Ky. The harder our work the more we

fine shoes need repairing send them to him, need solitute and prayer, without which work becomes mechanical and insincere.-McLaren.

Special Notice!

Readers of this paper, and every- ten to the earnest preaching of the pastor. body in need of clothing, can save Five accessions to the church. Baptizing page, but as exhibited in the daily from \$3 to \$8 on each suit, by buying will take place at the river Wednesday hie. "Living epistles" are the ones from us, we are overstocked and are night, the 14th, after the night service.

MONTGOMERY CHURCHES.

anxious to sell. ALEX RICE, Montgomery, Ala. If it be possible, as much as lieth in you, live peaceably with all men.-Rom. 12:18.

IMPORTANT. - Men's\_Suits at Sacri

An ounce of cheerfulness is worth

We are over-stocked on clothing, Rice, Montgomery, Ala.

The children of faith, and they only, are lords of the world and conjuerors of death. -British Weekly. 2,000 Men's and Boys' Shirts,

ALEX RICE, Montgomery.

A thing of beauty, the poet sings, is a joy together with the organs of those Boards forever. So it is if it is preserved, but not and the "Baptist Basket" as well.

if it is lost or allowed to decay. It is a sin-The societies were earnestly requested to Men are notoriously more erring in this the offering; it was establishing the habit We carefully pack each set in a strong respect than women, but even they though of being systematic in attending to the band and sons and joined the church at they may brush and comb this fair adorn- "King's business." Many were good managers in household affairs, who were slipshod as to the affairs of the kingdom. Our state was placed upon record unjustly distributing alms of benevolence. when meagre reports were made of what It is fortunate for womankind that a ready and reliable agency for overcoming her women were doing for Alabama. Wothe difficulty is provided in the Louisiana men were busying themselves about church her parents, Dr. and Mrs. Thomas J. Dill, \$5.00; set of six. Initials engraved Creole Hair Restorer which not only, some- affairs, but it did not so appear, because at East Lake, Ala., Sept. 8, 1891. they were careless as to the command, "Let your light shine." Especially was it urged during the last six or seven years. coming out and gives it renewed and luxuthat every aid society should adopt a misrious growth, so that through its use it is possible for a woman of forty to have hair sionary feature in its meetings. This had

> number of instances. known and if once used no other will ever The recommendations of the Missionary

Union was next considered by Mrs. L. F. WEST MONTGOMERY .- Sabbath school was

well attended both by teachers and scholars. Bro. Frank Allen, Superintendent, with his assistants, is accomplishing much good in behalf of the children and young people in the western portion of the city. This church was filled to overin special prayer that our hearts might flowing both morning and evening, to lisespond to this call.

FIRST BAPTIST CHURCH .- Sunday-school selves. May the time come, and quickly, well attended. Departments all steadily at when this shall be no uncommon thing in childlike simplicity, fully persuaded that work. Preaching by pastor, Dr. Wm. Harour associations. ris, morning and night, both congregations

missions, to be raised during the Centen-

The plan of sending boxes to our frontier very hard to endure such keen disappoint-Spirit," was the theme. It was shown to underlie all christian work. After the sermon \$106 was given by the congregation for ministerial education and state missions, the same to be sent to the Montgomery Association. Delegates were elected to the Montgomery Association and all were urged to attend. The six wards of the city have been taken as districts for work. The private dwelling to discuss plans and methods of work for that particular ward. Much good is expected to come of this If the test "By their fruit ye shall know race of life-finished her course at the early

ADAMS STREET .- Sunday school attend- band, they will stand. After singing "From Greenland's Icy 'tis true, but 'twas ripe. The Gardener plucked it, for he had need of it. ance good. Taachers' meetings every Sunday twenty minutes before school Mountains," a collection for missions-that Words will keep pace with things, Linen Bosom. New York Mill Mus- are enjoyable. At 11 o'clock the means of grace recommended so often and

Mas. A. A. EZELL, wife of Bro. T. P. Chapman, was born in Giles County, Tenn., 16th of February, 1840; married to T. P. Chapman, 14th of October, 1858; report regularly to the treasurer of the moved to Pickens County in 1865; joined Central Committee, no matter how small the Baptist Church at Carrollton, Ala., in 1872 and lived a consistent member until her death. She got a letter with her husdeath, which occurred on the 22nd of Sep-

MISS KATIE E. DILL died at the home o

She had been an invalid nearly all her life, and a very great sufferer especially

She was born in Carlowville, Dallas county, Ala., and moved when quite a guaranteed, and money refunded at- in every way as attractive as at twenty. It been done with most beneficial results in a where she lived till the removal of Howard child with her father's family to Marion, College to East Lake, Ala., in 1887, which place was her home till called to her home

all things would work out for her good.

markable. She was ambitious; and it

must have been a great cross to see all her

hopes decay and come to nought. It was

ment and be permitted to do nothing in all

this great world but suffer, but her bright

mur. Her pastor never heard her utter

one word of impatience, or show the slight

home above, where the sad lessons of life

will never have to be learned again. The

loved ones in the sad home here will be

comforted by the thought that she is now

and will be, forever, at rest. How can we

murmur if she has outstripped us in the

reward! The fruit was young and tender,

est signs of discontent at her lot. A beau

above When at the age of fifteen, she yielded to Shalton, and were listened to with interest. the influences of the Spirit and gave her The Centennial movement was discussed, young life to her Master, whom she loved its origin, a brief sketch of Wm. Carey and and faithfully served till the end. She was the plan of the Southern Baptist Conven- Baptist church, Marion, Aia, by the labaptized into the fellowship of the Siloam tion to send out one hundred missionaries mented Dr. Winkter. Could he have lived in 1892, in commemoration of the centen- and known her to the close of her life I am nial of modern missions. We wish the sure it would have been a source of gratisisters in all the associations could have strumental in bringing into the fold so heard these earnest words and the pleading | bright and devoted a Christian. She never attended public worship more than two or three times during the last few years, but it was the privilege of the pastor to eajoy

Such was the enthusiasm at this point, that, had there been a larger number of societies represented, a resolution would have been carried that the women of this association support a missionary themships of a life of privation and suffering. She committed all her cares to Him with

The Trussville society pledged \$50 for Her patient endurance was something re large. Two accessions at night. The

morning sermon laid great stress on the nial year. missionary spirit, indeed "The Missionary

> missionaries was presented by Mrs. M. J. Lumpkin. The recital of the hardships of face and cheerful heart showed very plainthose servants of God brought sadness to iy that if it was God's will to afflict, it should the kindly hearts of not a few, and with always be hers to endure without a murmoistened eyes and hearty good will two boxes were-promised upon the spot by the Trussville and Pratt Mines societies. The tiful life has closed-a bright and happy First Church, Birmingham, the South child has gone from her school to he Side, Woodlawn and East Lake churches are engaged in this work again, this fall. A fine report was given of the Sunbeam Society under Mrs. McDanal's leadership.

them" be applied to this diligent little age of twenty-five and goue home to her

and with more or less felicity resum- lin, felled seams, only 50 cents each. members held a precious meet- potently by Bro. Powell-was taken, and ing, which was led by Bro. Geo. W. our meeting drew to a close. We felt as Ellis. Some six or eight talks were made

A: Golden: Opportunity! tember, 1891. A kind and affectionate wife, mother, daughter, sister and friend, always

### **Special Clothing Sale For 30 Days** At ALEX RICE'S.

**IMPORTANT!** 

We are overloaded with Men's, Boys' and Children's Clothing, and unlike the majority of our Merchants who do not discover this fact until the season is over, we offer our BARGAINS now, right in the heart of the busy time. Our prices have always been as low as is consistent with GOOD CLOTHING. But we are satisfied, that owing to a backward season, we will have too many goods left on our hands, and to prevent this, we have marked our goods down to SACRIFICE PRICES. Come and see the Real Bargains we are offering. All goods marked in plain figures, and

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Suits formerly sold at \$35 00 and \$37 50, are now \$30.00. Suits formerly sold at \$30.00 and \$32.50, now only \$25 00. Suits others are asking \$25 00, our price only \$20 00. Suits worth \$20 00 and \$22.50, are now marked \$15.00. Suits sold by other Houses at \$15 00 and \$18.00, our price only \$10.00. Boys' Suits (Long Pants) from \$5.00 to \$15.00, a saving to each customer of \$3 00 to \$5 00.

Knee Pants Suits and Kilt Suits from \$1 50 to \$10 00. These are very cheap, and are from \$1 00 to \$4 00 below their actual value.

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The high position attained and the universal acceptance and approval of the pleasant liquid fruit remedy, Syrup of Figs, as the most excellent laxative known, illustrates the value of the qualities on which its success is based and are abundantly gratifying to the strength, but perseverance.-Steele. California Fig Syrup Company.

The saint on earth can say regard ing his trials, in faith and trust, "I know, O Lord, that thy judgments are right." The saint in glory can go a little further and say, "I see, O Lord, that they are so '

Wantea to som A splendid \$85 organ for \$75. New and guaranteed for three years. Ad-dress HARE & POPE.

New York is still the leading dairy state of the Union. Iowa stands a good second.

#### FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

Remove and burn all limbs of plum trees affected by black knot.

ANY young person desiring to attend a first-class Business, Shorthand or Telegraph College can get valuable information by see ing the Editor of this paper in person.

As the weather becomes cooler more corn may be fed to the young the greater ennoble it. fowls.

IF YOUR BACK ACHES, Or you are all worn out, really good for noth-ing, it is general debility Try Ing, it is general debility. Try RROWN'S IRON BITTERS. It will cure you, cleanse your liver, and give a good appetite.

Fumigate the granaries with sulphur burned in an iron pot before putting in new grain.

For Headache Use Horsford's Acid Phosphate. Dr. I. R. SANFORD, Sheffield, Mass. says: "Most excellent in derangements of the nervous system, such as headache and sleeplessness.'

The farm house should be made as pleasant as possible with flowers and shrubs.

#### What Does It Mean?

"100 Doses One Dollar" means simply that Hood's Sarsaparilla is the most economi cal medicine to buy, because it gives more for the money than any other preparation. Each bottle contains 100 doses and will average to last a month, while other preparations, taken according to directions, are gone in a week. Therefore, be sure to get Hood's Sarsaparilla, the best blood purifier.

We must be true to ourselves and convictions, if we wish to know the truth. In order to get at objective

ment of them.-E. Rochefoucauld. Pants Suits at reduced prices, at ALEX RICE'S Montgomery, Great works are performed, not by

Mothers, you can buy Bargains in Children's Suits, in the next 30 days, at Alex Rice's, Montgomery. In quietness and confidence shall

be your strength.-Isa. 30:15.

best fitting Clothing in Montgomery. ALEY RICE Real happiness is cheap enough, yet how dearly are we in the habit of

When you are tired of paying about the same prices for poor Clothing, just try one of our suits. ALEX RICE,

Montgomery, Ala. There is in man a higher than love of happiness; he can do without hap-

piness, and instead thereof find blessedness.-Carlyle.

Rice's Tailor-made Clothing is the best; is made from best material, by best workmen, and is the best fitting Clothing to be had. ALEX RICE, Montgomery, Ala.

The small courtesies sweeten life;

#### BIRMINGHAM CHURCHES.

WoodLAWN .- Four baptized Wednesday "All Hail the Power of Jesus' Name," the hight. Pastor preached at both services Large Sunday-school.

Lloyd, moved to Elyton last week ard took charge. Two good congregations yesterday and two received for baptism.

Southside .- One hundred and seventy in unday-school; \$5.00 collected. Pastor Hale preached at 11 a. m., on "The Bible God's Word, and Should be Obeyed." At night on "Watch." Churches in the state

are showing a kindly disposition to send in a collection for the new church. Bro. Crumpton writes the pastor, they raised a hundred dollars at Marion for this purpose. This is a graceful thing in old Siloam.

Who will be the next? BESSEMER .- A good business; meeting Wednesday night. Pastor preached at both services yesterday. Collected \$4 60 for beneficent purposes.

EAST LAKE .- Usual attendance at Sunday school and preaching. Dr. Riley preached at 11 a. m.. and pastor at night.

headache, and refreshes the tired mind. FIRST CHURCH. - Fine Sunday-school: "I have been troubled with dyspepsia. ] large morning congregation. Three splenhad but little appetite, and what I did eat

Eating

good appetite, and by thus

attention, and a remedy like Hood's Sarsa-

parilla, which acts gently, yet surely and

efficiently. It tones the stomach and other

organs, regulates the digestion, creates a

It is not enough to have great qual- in which it was clearly shown that the places," and many expressions of Christian is on the eve of leaving for his new field of ities; we should also have the manage- brethren are in earnest about securing a sympathy were exchanged as we gathered labor, be it, therefore pastor, and pressing on in christian work. about the table of literature, and desires ful acknowledgments for the faithfulness

The 22nd chapter of Genesis afforded splen- expressed that we might return to our with which he has discharged his duty Children's Kilt Suits and Knee did thought for the church at this period homes to enter more fully into our Lord's among us, for the earnestness and zeal with of its history. The committee on corre- work. We turned away from the church which he has preached the gospel to us, for spondence hopes to have good news to re- with reluctant feet, wondering if the sisters christian life, and for the good he has done port to the church within a few days.

> A Childless Home. should hold one.

Smith and his wife have every luxury that At the home of the president of the noney can buy, but there is one th ng lacksociety it was our pleasure and privilege to gins his new work, as a minister who is ng to their happiness. Both are fond of tarry during the stay at Trussville, and for | thoroughly consecrated to his calling, who children, but no little voices prattle, no lithospitality and good cheer it has no rival. As not afraid to stand up for the right as it lle feet patter in their beautiful home. "I would give ten years of my life if I could Though sorrow had recently come to this is declared in the Word of God, even have one healthy, living child of my own, sweet home, through tears the smile of though friends may forsake him. Smith often says to himself. No woman can welcome was given to God's chiloren as be the mother of healthy offspring unless | they were ministered to. No benediction | go with him for abundant success in all his We claim with just pride to have the she is herself in good health. If she suffers would be more grateful to these Christian undertakings to promote the cause of from female weakness, general debility, bear-ing down pains, and functional derangefriends than his own, "Inasmuch as ye Christ on earth; that our hearts, bound to have done it unto one of the least of these she cannot hope to have healthy children.

Dr. Pierce's Favorite Prescription is a sover-Order all of your printed stationery eign and guaranteed remedy for all these from The Alabama Printing Co., Montpaying for its counterfeit - Hosea ailments. See guarantee printed on bottle gomery Ala. You will be given the benewrapper. fit of low prices, fine work and prompt at-

#### WOMAN'S MISSIONARY MEETING. ention.

For Use in the Centennial Mission Work. The woman's missionary meeting held n connection with the Birmingham asso-The following are some of the tracts viation, at Trussville, was a success. which may fitly be used by pastors, ap-Owing to the forethought of the presipointed visitors to associations, and those

dent of the Trussville society every arranges who are getting up missionary mass meetment had been made for the convenience ings or institutes in connection with the of the visitors and all things were in readiproposed movement for celebrating the ness for the meeting. The Methodist Centennial of Modern Missions. They can church was kindly tendered by its pastor, all be gotten, either free or at marked and within its walls the Baptist sisters prices, a few cents each at most, from the were made to feel at home. How blessed Maryland Baptist Mission Rooms, 10 E. this Christian unity! As sweet as it was in Fayette street, Baltimore, Md., and may be the time of the Psalmist and as refreshing. charged up to our account with the State Two members of the Central Committee Mission Board, W. B. Crumpton, Secretary, were providentially detained at home, so Marion, Ala. Brethren who want them that their genial presence was lacking at will please write and secure them at once: the meeting and was much regretted. Call of Baptists to Foreign Mission After devotional exercises, in which several work 2cts

participated, and the hearty singing of Foreign Mission Work of Southern Baptists. Free A Critical Hour of Mission Work, origin, aims and plans of the Central Com- Open Doors. 2cts yesterday; three received by letter, making mittee were laid before the sisters-the im- Women and Missions, 15cts a total of sixty-two as the result of meeting. portance of the prayer card being used as a Min. Carey; Sketch of His Life, Miss'ry Sermon by C. H. Spurgeon, 10ets 3cts guide in our study, and prayer was urged Need of Increased Interest in Missions, 4cts 2cts and the necessity of taking the literature Prayer for Missionaries, 2cts ELYTON.-The new pastor, Rev. J. L. provided for increasing intelligent interest The Test: Have I the Spirit of Missions? in the subjects presented by our Boards,

Crifling with a Great Trust, Inder Orders, Your Share. special Obligations of Women to Dyspepsia

Speed the Gospel, 2cts ield and Work of the Home Board, Free The South as a Mission Field, Makes the lives of many people miserable, A Southern Crisis, Sources of American Heathenism and often leads to self-destruction. Distress 2cti lints for New Workers, after eating, sour stomach, sick headache, How to Manage a Missionary Society, heartburn, loss of appetite, a faint, " all gone " hips from Many Work Shops, feeling, bad taste, soated tongue, and irregu-How to Awaken a Deeper Interest, How to Organize and Conduct Young 2cts larity of the bowels, are Distress some of the more common People's Bands, After symptoms. Dyspepsia does issionary Pennies. Bible Responses to Mission Questions, 1ct not get well of itself. It requires careful, persistent

Foreign Mission Journal (monthly) 50cts; in clubs, 25cts GEO. B. EAGER, Chair'n Cen. Com. the world ought to know it.

**UONSUMPTION CURED.** An old physician, retired from practice,

Sick naving had placed in his hands by an East overcoming the local symp-toms removes the sympa-Headache India missionary the formula of a simple vegetable remedy for the speedy and permathetic effects of the disease, banishes the nent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections, also a positive and radical cure for

though we had indeed "sat in heavenly has resigned the charge of this church and

of any association would miss the blessed- in strengthening and upbuilding our ness of a missionary meeting if ever they church under the guidance of his Master's hand

Resolved, also, That we commend him to our brethren in Gadsden, where he be has the courage of his convictions and who Resolved, further, That our best wishes on receipt of price.

M

BAPTIST CHURCH,

Jacksonville, Ala., Sept, 27.

him by his tenderness and loving kindness during his say here, shall be responsive in alties that may beset his pathway through Resolved, further, That a copy of these

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covery for one year for Scrofula on

my knee. When I began I was told

by the Doctors my limb would have

Well, that was 13 years ago and no

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esolutions be sent the ALABAMA BAPTIST and that they be spread on the minutes of J. T. NUNNELLY, T. R. WARD, he church





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#### An Interesting Letter from Maj. Penn, The Evangelist.

ery family, and that every traveling you the following facts in case our ex against her will. man ought to have one. I have not perience may be of use to them in a in the spring for the past twenty-five think that these facts ought to be been locked, and he had no further been solicited previous to the artist's difficulty in getting outside the con shipment of the canvass to English

away I have had the Electropoise six months. Yours truly,

W. E. PENN.

to me, as I remember, as you handed give it a thorough trial, and send it names being omitted:back when you get ured of it I do not want to hear from you until you are pertectly satisfied." Well, I am not tired of it, and do not believe that I ever will be, and so I do not see any chance for you to get it back until I die, and if I die first my wite will not give it up until she dies, and so it seems to me, that you are slightly "left" as the boys say. I think that you will sell several of them in this lace. I find that some of the wealthy people are very much pleased with mine. Yours truly, W. E. PENN.

Major Penn is widely known all over the South as an evangelist. It was only recently that he was at Birmingham and other points in this state.

THE wise. (TRADE HARK)

The Life Work an Educated Physician IS AN INSTRUMENT FOR THE **Cure of Disease Without Medicine** 

BASED on new theories of the cause and cure of disease, it deals with perior here; therefore I am anxious to conditions at will. It is not electricity. DISEASE is simply impaired vitality. The Electropoise constantly adds to the vitality and only assists nature, in nature's way, to throw off the trouble. Nothing is easier of station." proof than that, with this treatment, inown means are impossible. ACUTE CASES of all kinds are cured in hours by its random use.

### The Rescue of a Nun.

To the Editor - Sir: As there are to pull her away from Mr. -GENTLEMEN: I have given the Elec. doubtless many English families who

without having any spell, and only one time a slight symptom, and I used the Electropoise and it all passed were fully aware that comment the Electropoise and it all passed were fully aware that comment the the electropoise and it all passed were fully aware that comment the the the electropoise and it all passed were fully aware that comment the the the electropoise and it all passed were fully aware that comment the the the electropoise and it all passed were fully aware that comment the the the electropoise and it all passed were fully aware that comment the the the electropoise and it all passed were fully aware that comment the the the electropoise and it all passed the the electropoise and the transmittener the electropoise and the the electropoise and the transmittener the electropoise and the transmittener the electropoise and transmittener the electropoise and the transmittener the electropoise and the transmittener the electropoise and the transmittener the electropoise and transmittener the electropoise and the tra

representative. The course adopted to them as they entered the inn. EUREKA SPRINGS, ARK .- Mr. Du had, however, the merits of cheap Bois-Dear Sir and Friend: You can ness and promptness, and was justifi use the above as you desire. You said ed in a measure by its success. Last Monday we received a letter

> "August 22,1891 begin to feel quite frightened and sus yard of the inn, and they drove raj - poetry.' here say.

convent was a gaol. I now believe it, out delay. and there ore beg of you to be kind We may also mention that some continuous stream from his lips. I shall be, for I must see you, for I brother in law to come and take her asked, abruptly.

come as soon as you can on receiving another convent, and that, although

write unless to let me know if you can | England without her. not, for I am suspicious by them say ing 'Ah! you don't know in what for twenty five years up to last Wednes-

sir, relying on your speedy help, . "I remain with kindest regards, same order, during that period. yours very sincerely,

"P S -The Superior General will not reply, it appers, but has her in structions given, I suppose, to the Su

the electrical and magnetic conditions know their artifices and talseness of the body and the gases surrounding | What can they do with me? I have no it in the atmosphere, controlling these power, having no one. All the stamps with nothing. "The train from Calais to ----, from - straight to ----, the convent a he will take up only half his time, I large brick building a step from the teel quite sure he will exceed the limit,

On the following day, Mr ---cures are made which by all other a member of our firm, left London by the 11 o'clock a m train, and travel

A Browning Anecdote. covered themselves and tore after Miss ----- into the hall and wanted

While admiring, a Paris studio, a He waved his arm violently at picture of the funeral barge that bore tropoise a thorough trial. I give it as have some relation living as a nun in them; exclaiming loudly at their at the body of Robert Browning through my opinion that it ought to be in ev- a convent abroad, we venture to send tempting to detain an Englishwoman the streets of Venice to the steamer that transported it to England's Val Fortunately the hall door had not halla, a woman, whose criticism had missed having one or two bilious spells similar emergency and because we been locked, and he had no further been solicited previous to the artist's

etchers, related this personal incident

and that the release might have been twos and threes formed and followed All were absorbed in books or revery effected by application to the authori them, till at last they had a large num- till towards the close of what had been ties through the British Diplomatic ber of men, women and children close a long, tiresome day. Then it was that the elderly gentleman who sat by Miss --- bought from the land my side without removing his eyes lady a bonnet mantle, which Mr. ---- from the landscape made a comment paid for, and when Miss ---- was that invited conversation.

ready to leave the inn the landlady "''You are fond of poetry?' he said me the Electropoise: "Take this and of which the following is a copy, said it was impossible, as such a at length, with something in the shiftcrowd had collected in the open ing splendor of the Italian skies evoksquare who would sympathize with ed from me a Byron couplet.

"My dear Mr. ----, I hasten to the people of the convent H wever, "On, yes,' I responded with my write to you these few lines because I a carriage was prepared in the court usual enthusiasm. 'I love poets and

picious at things I hear the Superior idly through the crowd to the railway "The old gentleman rejuvenated. thought, the imagery, that flowed in a

enough to come here to ----, where years ago Miss ---- wrote to her ""Who are your lavorite poets?" he popular remedy known.

wait till September 24, but I hope coming over to remove her; that when I had finished my companion resumed cure it promptly for any one who not, for there are others than me he arrived at the convent he found his post at the window, and did not that leave, I hear. I hope you will that Miss ---- had been removed to deign to notice me again.

"I was much discomfited. Had ] this, dear Mr. ----. I shall be very he called in the help of a local magis given offense?

anxious till I see you, they must not trate, he was not able to ascertain "Before reaching our destination I know of your coming, so please don't where she was, and had to return to ventured to say: 'I suspect, sir, that you do not like Mrs. Browning's Miss ---- had not been in England | poerry?"

"The dark, soulful eyes of the house we may put you ' Then, dear day, and had been in fitteen dif- stranger turned pitifully to me, and, ferent convents, belonging to the in a voice that was almost an echo, he said: 'Madam, that sonnet is the sweetest, and its singer the most pre-A FIRM OF LONDON SOLICITORS cious, gift life has given me. She - London Times was my wife "-- Lida Rose McCabe



We admire the man who believes When a minister strongly condemns Sunday trains in his sermon, he should we know more about housekeeping and money are locked up, and I am not take one the same Sunday even than he does.

We admire a man who will be kind ing to go to the home of a friend. to a girl's grandmother when the girl When a speaker begins by saying is not home. We admire the man who asks our

advice sometimes and abides by what intuition teaches us. When all the back seats are filled

We admire the man who has the and the front ones empty at the praytact to admire a woman's dainty neck Canning Wagons, and General Deale



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na - Midland - Railroad.	LOUISVILLE & NASHVILLE R.R.	East B'd. Ar. Columbus 3 25 am 11'50 am
asville Route to Florida. edule in effect May 11th, 1891. No. 6   No. 26.	THE CREAT THROUGH CAR ROUTE	Lv. Columbus 11 59 am Lv. Opefika 10 00 am 3 17 am Lv. West Point 10 45 am 3 59 am Lv. La Grange 11 13 am 4 25 am
Montgomery   8 30 pm   4 00 pm     ague Junction   6 25 2m   4 50 pm     11 00 am   6 17 pm	TLUINOIS AUGUNATI	Lv. Newnan 12 08 pm 5 24 am Ar. Atlanta 1 30 pm 6 50 am Via Georgia R.R. No. 8 Ac.* No.
k	and a colored an	Lv. Atlanta 2 45 pm 8 Lv. Athens 7 20 am 5 Ar. Augusta 8 15 pm 3 Ar. Charleston 6 30 pm 0
bridge 8 30 pm 11 30 pm masville 6 00 pm ont 9 25 pm cross 11 25 pm	Autor Carlos Car	Via Central R. R. Lv. Atlanta 2 15 pm 6 Ar. Macon 10 50 pm 10 Ar. Savannah 6 15 am 5
csonville 8 30 am nswick 7 15 am unnah 5 55 am rleston	Antipation and Kanada Antipation and Antipation ant	Via W & A R. R. Lv. Atlanta 6 18 pm Ar Marietta 7 10 pm Ar Rome
ng train 5 arrives Mont'y 4 40 pm ng train 25 arrives Mont'y 10 30 am Sprague Junction and Luverne.	Dearson Andread	Ar Cartersville8 13 pmAr Dalton10 10 amAr Chattanooga11 40 pmAr Cincinnati6 00 pm
No. 8.     prague Junction 5 00 pm     da	Lacent 2 Alron Winds & Weinight 2 Alron Winds & Weinight 2 May Toolskan Y	Via Piedmont Air Line to New York & East Ly Atlanta 6 00 pm 7
ellers 5 37 pm   trala 5 54 pm   aftel's 6 64 pm   apine 6 35 pm	Repton _ Lifaila _ ompart	Ar Spartanburg2 13 am2Ar Charlotte4 50 am5Ar Danville10 55 am10
radleyton	LA 3 BE Louis Adore Det 10 M Para 10 M	Ar Lynchburg 12 40 pm 12 Ar Charlotteville 2 55 pm 3 Ar Washington 7 35 pm 7
No. 6 carries reclining chair car nery to Thomasville, connecting at	DOUBLE DAILY LINE OF PULLMAN Palace Sleepers from Montgomery to Louis- ville and Cincinnati, Mobile and New Or-	Ar Baltimore11 35 pm8Ar Philadelphia3 00 am10Ar New York6 20 am12Imp <sup>on</sup> Only 36 hours and 10 minutes 1
nt with sleepers for Savannah, on and all points east. gers for Luverne Branch stations in 26. Any further information y furnished.	eans, making direct connection for the North, East, West, and South. For infor- mation as to rates, routes, &c., see agent of the company or write to J. C. Lord, Pass Agent. Montgomery. Als	gomery to New York. Pullman Palace 1 Cars Montgomery to Washington tra without change. Train No. 51, Pu Vestibule Cars Montgomery to Atlant Atlanta to New York.
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These men give King's Royal Ger see the Mother General. To this the tivated by his own eloquence. Also metuer their endorsement, and hearty Mother Superior objected. recommendation. Germstuer will cure all diseases that originate from poisonous germs in the blood To the extent that the germ theory is perior and said that Miss --- wanted a fresh stock. correct, King's Royal Germetuer is the remedy. It is no accident. I is prepared as a germ destroyer, and is the result of 15 years study of a the Mother Superior locked the door medical genius. Every family should keep a bottle on hand for burns or on in the corridor, and feeling that bites of poisonous insects. It is a specific for colds. It will arrest and cure fever quicker than quinine. Newspapers are endorsing this wonderful remedy, and many physicians use it in their practice It is destined to be a standard remedy. Ask your he got there all was quiet, no one to druggist for it. If he cannot furnish be seen, and he did not know where you, send direct to King's Royal Ger | to go. metuer Co, Atlanta, Ga. Price \$1 oo per bottle.

Write them for one of their little books, which tells wonders



ed straight to the small town where the convent is situated After leaving his luggage at the small inn, he was guided to the convent by a youth and rang the bell. On the door being opened by a nun, he entered the hall ture, declares the meeting "open," it without hesitation, and told her that is almost certain that he has effectual-

he wished to see Miss -----, and that ly locked it up and pocketed the key. flowers. he had traveled some distance for that

room off the hall with two doors lead- and reform as within her province, or ate something more than mere flat ing into it, one from the hall the other to make right amusements, culture tery.

Your obedient servants,

Whens.

and have to be rung down.

benefit and blessing.

August 29

from the corrider, and asked him to and sociability her handmaids, I am wait till she inquired of the Mother certain that the devil rejoices.

When a man tells me that he went In about five minutes the Mother to a certain church for eight months Superior appeared, and upon her say and was not spoken to by a single ing that she had not the honor of soul. I esteem him a remarkably unknowing him he gave her his card and social individual.

said that he had come a long way to see Miss

She then left him, and in about an-, who immediately advanced to worlds, and will bear watching, be-

him and, while shaking hands, said in | sides. a low voice in English that she was forbidden to speak to him in that lan about his bravery, I should not look guage. He then said to the Mother for him in the brunt of battle. Superior that Miss ---- was not hap py where she was, and that he had F. Livingston, President Georgia come to make other arrangements for about his profession, I draw my own conclusions as to the probable extent

stated that could only be done with the permission of the Mother General applies to a Christian. When a preacher preaches an hour at ---- (20 miles off). Miss ---- then said that they could go to --- and and a quarter I know that he is cap-

that his audience generally isn't. Miss ---- then spoke to Mr. --When a preacher says, "To use an very hurriedly in English, imploring illustration I have often used before," him to help her leave the convent. I should advise his church to send Mr. ---- turned to the Mother Suhim on a Palestine excursion to lay in to leave at once, to which she replied When a non-church member of con-

sistent piety and exemplary Christain - cutside in the corridor. character and conduct dies, I wonder The moment they had left the room what inconsistent member touched his life wrong at a tender moment and Mr. --- then heard a scuffle going thus kept him away from the spiritual place he should have occupied. he had been foiled, tried to force the When a man seeks to build up his

lock, but without avail cause by tearing down another, I con-He then went out into the hall by clude either that he has a very poor the other door and tried to reach the cause or the cause a very poor procorridor that way, but the door lead moter. ing into the corridor was also locked. He managed, however, to wrench it open and got into the corridor When tianity.

that she must first of all speak to Miss

Almost immediately he heard hunting is generally truth stunting, screams, which he followed up, and while gospel preaching is soul reachfound they came from a room at the ing?

end of this long corridor. He threw When church members talk about open that door and found four nuns leaching the masses through a popu-

er-meeting. I know it will take a large wear as well as a new gown. amount of grace and labor on some-We admire the man who has plenty

body's part to make the meeting a of muscle and yet has sufficient tenderness to nurse a woman's headache When a leader after a half hour lec-We admire a man who does not spend all his money on tobacco and wine, but saves some for candy and

When the church refuses to consid-We admire a man who talks sensipurpose. She showed him into a small er projects of practical philanthropy bly to us and who thinks we appreci-

> In fact, we admire a man who is manly mentally and physically, who is generous and kind, who reverences women in general and one in partic-

ular - Music and Drama Hold fast to Christ, but take hi When a brother remarks that he is cross and himself cheer ully Christ and his cross are not separable in this living all for heaven, and that the earth has nothing for him, I judge that life, however they part at heaven's

other five minutes returned with Miss he is missing the best chances of both door.-Samuel Rutherford.



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#### RULES.

- 1. No picture must bear the Artist's name. 2. All pictures entered for competition must be painted or drawn between June and November 24th, 1891.
- 3. All pictures must be tramed.

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4. All pictures not framed by us will be charged \$1.00 entrance fee. If framed by us, entrance free.

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