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Baptismal Regeneration.

BY PASTOR C H. SPURGEON.

shall be damned."-Mark 16:15, 16.

Jesus Christ gives us some little in ability and the smiles of men any enlightenment, but I question, grave nection which can exist between sages. The whole chapter is a vis retire to the atmosphere for this 'little astes' the Old Testament is singularly MRS. I. C. BROWN, Cor. Sec., sight into the natural character of the Christian minister shall keep back a ly question their morality. To take sprinkling or immerson, and regener lon. We cannot apply to it any iron season," and return again to destroy destitute of the speculative element. apostles whom he selected to be the part of his testimony, his Master at oath that I sincerely assent and continuous and its satan's army, to hold judgment for Nothing can be more concrete and aposties whom he selected to the last shall require it at his hands. sent to a doctrine which I no not be be tied to the other in the absence of expressions are to be taken literally sinners, etc.? If so, that would be a realistic than are the Pentateuch, were evidently men of like passions with us, and needed to be rebuked who needed to be rebuked with us, and needed to be rebuked with us, and needed to be rebuked with us, and needed to be rebuked who needed to be rebuked to be even as we do. On the occasion estly what I feel, as the Holy Spirit downright perjury; but those who do but without faith or even conscious key and chain even as we do. On the occasion what I leet, as the Holy Spirit downing the profit of the eleven to preach the Gospel to every creature, he "appeared unto them as they sat at meat, and upbraided them with their unbelief and hardness of with their unbelief and hardness of with their unbelief and hardness of with the even conscious to must be judged by their own Lord. So must be judged by their own Lord. In this vision John saw several things, and said something about what sarily with the sprinkling of water? If this be your teaching, that regeneration goes with baptism, I say it looks the thousand years; but that "an an-versity of a spurious church."

In this vision John saw several things, and said something about what the money of a church, and then to preach against what are most evident with the control of a spurious church. The control of the con to preach the Gospel to every creature, he "appeared unto them as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was which had seen him after he was who have ever to preach the Gospel to every creature, he "appeared unto them as they it, as you will answer for that judg-the sar it, as you will answer for that judg-the sar it, as you will answer for that judg-the sar it, as you will answer for that judg-the sar it, as you will answer for that judg-the sar it, as you will answer for that judg-the sar it, as you will answer for that judg-the sar it what I do not believe—for me to take money for defending about what he saw. This chapter does not say that the sar it, as you will answer for that judg-the sar it, as you will answer for that judg-the sar it, as you will answer for that judg-the sar it, as you will answer for that judg-the sar it, as you will answer for that judg-the sar it, as you will answer for that judg-the sar it what I do not believe—for me to take money for defending spiritual benefits be connected neces things, and said something about what he saw. This chapter does not say that the sar it what I do not believe—for me to take money for defending spiritual benefits be connected neces things, and said something about what he saw. This chapter does not say that the saw. This chapter does not say that the saw. This chapter does not say that the saw. If this be your teaching, that regards any figure as speculative think what I do not believe—for me to take money for defending spiritual benefits be connected neces things, and said something about what I do not believe—for me to take money for me to take saw. This chapter it is a spiritual benefits be connected neces things, and said something about what I do not believe—for m risen;" from which we may surely more), is one in direct opposition to they should judge me) for me, or for ical salvation to deceive ignorant, erse, John saw "a great white throne risen;" from which we may surely more), is one in direct opposition to gather that to preach the word, the my text, well known to you as the any other simple, honest man to do sensual, and groveling minds, rather and him that sat on it " He that was a abbreviated form, a passage from eight to the spirit of Old Testament gather that to preach the word, the Lord was pleased to choose imperfect men; men, too, who of themselves were very weak in the grace of faith without faith with without faith without faith without faith with faith without fai were very weak in the grace of faith assertion, and love the penitent sinner; who has been granted to sit in these in which it was most important that can save no one. The text says: "He truthfulness, honesty and common garding outward rites as more important that the souls of them that he is "a Supreme Being, the Creator, and love the penitent sinner; who has been granted to sit in these they should excel. Faith is the con- that believeth and is baptized shall morality. Sirs, when I accepted the tant than inward grace. quering grace, and is of all things the be saved;" but whether a man be office of minister of this congregation, But it strikes me that a more forci- Jesus." He saw the souls of one class Lord of all, self-dependent, and the ish the wicked; who cannot be loved main requisite in the preacher of the baptized or no, it asserts that "He I looked to see what were your ar ble argument is that the dogma is not only, and that the martyrs. He saw only being that is such; Eternal, and by his people, nor dreaded by his word, and yet, the honored men who that believeth not shall be damned:" ticles of faith: if I had not believed supported by facts. Are all persons the souls of the martyrs, he saw their the only Eternal; all-lenemies, would be of little avail in to the mind by those words of Scriptword, and yet, the honored men and yet, the ho divine crusade, needed a rebuke con believer, nay, it does not in any de call; and when I change my opinions. Well, let us look at the divine family. and reigned with Christ a thousand God; omnipotent; omniscient and age human beings." cerning their unbelief. Why was gree exempt him from the common rest assured that as an honest man I Let us mark their resemblance to their years." John says nothing about omnipresent, ineffably one, absolutely When Christ taught his disciples to discuss and to linger over these pleasthis? Why, my brethren, because of all the ungodly. He may have shall resign the office; for how could glorious Parent! Am I untruthful if their bodies, as the bodies pray, "Our Father which art in ant employments. To the busy housethe Lord has ordained evermore that baptism, or he may not have baptism, I profess one thing in your declarations, though always according to the heaven," he knew that the disciples wife and mother this is a precious we should have this treasure in earth but if he believeth not, he shall be in tion of faith, and quite another thing were baptized in their learned and unchanged and uncha we should have this deaster in the works of creation, conser- place; and he could not have intend- beginning, power may be of God and not of us. him be baptized by immersion or cept your pay, and then stand up the fact if you please, by application also were untouched and unchanged vation, government, retribution, mak-If you should find a perfect minister sprinkling, in his infancy, or in his every Sabbath day and talk against to prison authorities. Do you believe as to their nature, they were not then then might the praise and honor of adult age he be not led to put his the doctrines of your standards? For that these men, many of whom have possessed with their glorified bodies, then might the praise and honor of his usefulness accrue to man; but God is frequently pleased to select for emi nent usefulness men evidently honest necessarily called up the duty of that these men, many of whom have possessed with their giornied bodies, and having a sympathy in matters of the total deliver the moral law the duty of that these men, many of whom have possessed with their giornied bodies, and having a sympathy in matters of the total deliver the moral law the duty of the moral law the duty of th nent userumess men evidently nonest is pronounced upon that is pronounced upon the suggesting that it and times a woman's and sincere, but who have some man believeth not shall be damned." I the grossest pieces of immorality pergeneration. And when he religion has, of necessity, been some ifest infirmity by which all the glory am not aware that any Protestant petrated in England, and is most pes bers of Christ? If so, Christ has er position, namely, "To live and worship and service." ifest infirmity by which all the glory is cast off from them and laid upon himself, and upon himself alone them and laid upon them and laid upon them and laid upon himself alone them and laid upon them and laid up nimself, and upon nimself atone trace of the seems necessary to do so in order to rate from sinners has he really martyrs to higher position, the apostone, and that happens to be the seems necessary to do so in order to rate from sinners. are God's ministers, either excuse our corporation which with none too get a living or increase their supposed taken baptized drunkards and harlots the calls "The first resurrection, holy and heart of all evangelical Christen-sized the same conception. When faults or pretend to perfection. We much humility, calls itself the Church usefulness; it is, in fact, an open testo be members of his body? Do you and blessed." labor to walk in holiness, but we can of England. This very powerful sect timony from priestly lips that at least not revolt at the supposition? It is a New Version, "the rest of the dead account of the character and the at he would ascend to his Father. not claim to be all that we wish to be does not teach this doctrine merely in ecclesiastical matters falsehood may well known fact that baptized persons lived not until the thousand years biografication of God a Christmas offering, which will appear We do not base the claims of God's through a section of its ministers, express truth, and truth itself is a have been hanged. Surely it can should be finished." The rest of the Old and the New Tests and also truth upon the spotlessness of our who might charitably be considered as mere unimportant nonentity. I know hardly be right to hang the inheritors dead lived not, that soul-life of the Old and the New Testaments. They Surely he who uttered the memorable the plan of the Ex. Com. for the obcharacters, but upon the fact that it evil branches of the wine, but it open of nothing more calculated to decomes from him. You have believed ly, boldly, and plainly declares this bauch the public mind than a want of liffs have much to answer for when soul elevation of the martyrs for a low and plainly declares this bauch the public mind than a want of liffs have much to answer for when soul elevation of the martyrs for a low and plainly declares this bauch the public mind than a want of liffs have much to answer for when soul elevation of the martyrs for a low and plainly declares this bauch the public mind than a want of liffs have much to answer for when soul elevation of the martyrs for a low and plainly declares this bauch the public mind than a want of liffs have much to answer for when soul elevation of the martyrs for a low and plainly declares this bauch the public mind than a want of liffs have much to answer for when low and plainly declares this bauch the public mind than a want of liffs have much to answer for when low and low an in spite of our infirmities, and not be doctrine in her own appointed stand straightforwardness in ministers; and they officiate at the execution of the thousand years. Nor will the rest of of every name love and adore. cause of our virtues; if, indeed, you ard, the Book of Common Prayer, when worldly men hear ministers de children of God, and suspend the the dead at the end of a thousand Common Prayer, when worldly men hear ministers de children of God, and suspend the the dead at the end of a thousand could not have entertained gross and This is the initiative step to the Cencause of our virtues, it, indeed, you and that in words so express, that nouncing the very things which their members of Christian work. Could one more fitsupposed perfection, your faith would while language is the channel of con- own Prayer Book teaches, they imag. What a detestable farce is that which to live that soul life of the martyrs. stand in the excellency of man and veying intelligible sense, no process ine that words have no meaning is transacted at the open grave, when Pre millennialists say: The first not in the power of God. We come short of violently wresting from their among ecclesiastics, and that vital difunto you often with much trembling, plain meaning can ever make them ferences in religion are merely a mat is buried in a "sure and certain hope martyrs and all the righteous, and sorrowing over our follies and weak- say anything else.

the unhallowed tastes or prejudices of the people, but at once directly and boldly they brought down with both the tor regenerate this infant with thy spirit, upon the crown of the opposing error. And now, in the name of the Lord of Hosts, my Helper and Defense, I shall attempt to do the Lord of Hosts, my Helper and Spiritual professes; and if I should provoke the same prison, the intervence of the condition of spiritual provoke the same time; the subject we quote a paragraph or this subject we quote a paragraph or the grow, and their ethical and spiritual proving and the crown of the opposing simples and Christ have simple; and Mosses are simple; and Mosses and Christ have simple; and Mosses and Chri

word as God's word, and we beseech from the Catechism, which is intend- a man does believe so long as he is depart this life we may resear Christ, you not to receive it as coming from us poor, sinful mortals, but as pronaturally very plain and simple, since baptism does regenerate people, let doth!" Here is a regenerate brother the fact be preached with a trumpet who, having defiled the village by

and by its own vital force are moved The child is asked its name, and then of his belief in it. It this be reany orunkenness, or ways, then is the work of the word name?" "My godfathers and god- have full liberty for its propagation. minister of God solemnly accords him dead. And the books were opened; sure work, which it could not and mothers in my baptism; wherein I My brethren, those are honest church funeral rites which are denied to un- and the dead were judged out of the be if it rested in any way upon man was made a member of Christ, the men in this matter who, subscribing bapt zed innocents, and puts the rep things which were written in the Our Lord having thus given us an child of God, and an inheritor of the to the Prayer Book, believe in baptis- robate into the earth in "sure and books. And they were judged every insight into the character of the per- kingdom of heaven." Is not this def- mal regeneration, and preach it plain- certain hope of the resurrection to man according to his works. And sons whom he has chosen to proclaim inite and plain enough? I prize the ly. God forbid that we should cen- eternal life." If old Rome in her his truth, then he goes on to deliver words for their candor; they could not sure those who believe that baptism worst days ever perpetrated a grosser the book of life was cast into the lake to the chosen champions their com speak more plainly. Three times saves the soul, because they adhere piece of imposture than this, I do not of fire." References given on the missions for the Holy War. I pray over the thing is put, lest there should to a church which teaches the same read things aright; if it does not re judgment: Matt. 10:32 33; 16:24 27; you mark the words with solemn care. be any doubt in it. The word regendoctrine. So far they are honest quire a Luther to cry down this hy-He sums up in a few words the whole eration may, by some sort of juggling, men; and in England, wherever else, pocrisy as much as popery ever did, of their work, and at the same time be made to mean something else, but let them never lack a full toleration. then I do not even know that twice 12; 1 Cor. 4:5; 3:12 15; 2 Cor. 5:9:11; foretells the result of it, telling them here there can be no misunderstand. Let us oppose their teaching by all two make four. Do we find-we who that some would doubtless believe ing. The child is not only made "a scriptural and intelligent means, but baptize on profession of faith, and Pet. 3:7-10; Rev. 20:11-15. and so be saved, and some, on the member of Christ"-union to Jesus is let us respect their courage in plainly baptize by immersion in a way which other hand, would not believe, and no mean spiritual gift-but he is made giving us their views. I hate their is confessed to be correct, though not would most certainly, therefore, be in baptism "the child of God" also; doctrine, but I love their honesty; allowed by some to be absolutely nec damned; that is, condemned forever and, since the rule is, "if children, and as they speak but what they be essary to its validity-do we who bapto the penalties of God's wrath. The then heirs," he is also made "an in- lieve to be true, let them speak it out, tize n the name of the sacred Trinity lines containing the commission of heritor of the kingdom of heaven." and the more clearly the better. Out as others do, do we find that baptism our ascended Lord are certainly of Nothing can be more plain. I ven- with it, sirs, be it what it may, but do reg nerates? We do not Neither in the utmost importance, and demand ture to say that while honesty re- let us know what you mean. For my the righteous nor the wicked do we devout attention and implicit obedi- mains on earth, the meaning of these part, I love to stand foot to foot with find regeneration wrought by baptism. ence, not only from all who aspire to words will not admit of dispute. It an honest foeman. To open warfare, We have never met with one believer, the work of the ministry, but also is as clear as noonday that, as the bold and true hearts raise no object however instructed in divine things, the work of the ministry, but also is as clear as noonday that, as the bold and true hearts raise no object what belongs to personality." And posite in character and yet so harmonically the sound of the control of the con mercy. A clear understanding of masters, and dames are to cause their cavert enmity which we have most his baptism; and on the other hand, just." these do not mean that there will be holds that "without this no con- ous in plan, so multiplex in styles, and mercy. A clear understanding of these words is absolutely necessary to our success in our Master's work; for if we do not understand the commistive do not understand the cause their these words is absolutely necessary to our success in our Master's work; for if we do not understand the commistive do not understand the cause their these words is absolutely necessary to our success in our Master's work; for if we do not understand the cause their these do not mean that there will be a first resurrection of the righteous at the cause their cause to fear, and best reason to loath. That crafty kindness which invested at the cause their cause to fear, and best reason to loathe. That crafty kindness which invested at the cause their cause to fear, and best reason to loathe. That crafty kindness which invested at the cause their cause to fear, and best reason to loathe. That crafty kindness which invested at the cause their cause to fear, and best reason to loathe. That crafty kindness which invested at the cause their cause to fear, and best reason to loathe. That crafty kindness which invested at the cause their cause to fear, and best reason to loathe. That crafty kindness which invested at the cause their cause to fear, and best reason to loathe. That crafty kindness which is baptism; and on the other hand, without this no contraction. The contraction of the righteous at the cause their cause to fear, and best reason to loathe. That crafty kindness which is baptism; and on the other hand, without this no contraction of the righteous at the cause their cause to fear, and best reason to loathe. The holds that without this no contraction. The holds that without this no contraction. The contraction of the result of the holds that without this no contraction. The holds that without this no contraction. The holds that without this no contraction of the holds that without this no contraction. The holds that without this no contraction of the holds that without this no contraction. The holds that without this no contractio sion, it is not all likely that we shall discharge it aright. To alter these made members of Christ and children the grass—deadly to discharge it aright. To alter these made members of Christ and children the incautious wayfarer. Where dent, go back into the world and wandard the world and wandard the world and the world a discharge it aright. To alter these world and children the incautious wayfarer. Where dent, go back into the world and wander and they will all be there, "Shall union and friendship are not cement union and friendship are not cement. It would involve the crime of treason tration of this baptism is scarcely less ed by truth, they are an unhallowed tism has scarcely been so much as a against the authority of Christ and plain and outspoken, seeing that confederacy. It is time that have the best interests of the souls of men. | thanks are expressly returned unto | should be an end put to the flirtations | not believed in the Lord Jesus Christ. | O, for grace to be very jealous here. Almighty God, because the person of honest men with those who believe Facts all show that whatever good Wherever the apostles went, they baptized is regenerated. "Then one way and swear another. If men there may be in baptism, it certainly met with obstacles to the preaching of shall the priest say, 'Seeing now, believe baptism works regeneration, does not make a man a "member of met with obstacles to the preaching of shall the priest say, Seeing now, believe baptish works regeleration, the Gospel, and the more open and dearly beloved brethren, that this let them say so; but if they do not so Christ, the child of God, and an inthe Gospei, and the more open and dearly beloved brethren, that this fet them say so, but it they do not so close after, you may say at the imagine how depriving God of the whose key is a mystery, quiets Hohas opened the fountains of pathos believe it in their hearts, and yet sub heritor of the kingdom of heaven," same time simultaneously the suiched the more numerous were their adver- the body of Christ's church, let us scribe, and yet more, get their livings or else many thieves, whoremongers, are raised also.

saries. These brave men so wielded give thanks unto Almighty God for by subscribing to words asserting it, drunkards, fornicators, and murder the sword of the Spirit as to put to these benefits; and with one accord let them find congenial associates ers, are members of Christ, the chilflight all their foes; and this they did make our prayers unto him, that this among men who can equivocate and dren of God, and inheritors of the taken out of the same prison at the seen had forms, and hence we natur stance; its biographies excel those of lawyer; Paul has taught the thinker not by craft and guile, but by making child may lead the rest of his life ac- shuffle, for honest men will neither kingdom of heaven. Facts, brethren, lawyer, Paul has taught the thinker and guile, but by making child may lead the rest of his life ac- shuffle, for honest men will neither kingdom of heaven. a direct cut at the error which impedended them. Never did they dream for this all, for to leave no mistake, we We ourselves are not dubious on and facts are stubborn things. a moment of adapting the Gospel to have the words of the thanksgiving, this point, we protest that persons are

same; and if I should provoke the itself Protestant I am not now deal out of character with the spiritual re one emotion of indescribable rapture judged and receive their glorified are represented as believing in Jeho Constantinople, and the Council of literary spirit and form should be same hostility—if I should, through ing at all with the question of infant ligion which Christ came to teach, the peace after the storm has gone bodies at the beginning of the thou was as God. Many critics of a spector of infant ligion which Christ came to teach, the peace after the storm has gone bodies at the beginning of the thou speaking what I believe to be the baptism: I have nothing to do with that he should make salvation depend by, the soft repose after the grief is sand years, and that is the first resurtruth, lose the friendship of some and that this morning. I am now considerate the great into the daily speech, thought over, the joy of victory when the constir up the enmity of more, I cannot ering the question of baptismal regen possibly absorb the ceremony by way flict is enued. - Hill. help it. The burden of the Lord is eration, whether in adults or infants, of type into her ordinances essential upon me, and I must deliver my soul or ascribed to sprinkling, pouring or to eternal life; for it was a religion of I have been loath enough to under- immersion. Here is a church which types and shadows. The false relitake the work, but I am forced to it teaches every Lord's day in the Sun gions of the heathen might inculcate is to take a deal of trouble in provid- the first resurrection, for that is past, probably no human being except Ruskin confesses his indebtedness to Learn from your earliest days to inby an awful and overwhelming sense day-school, and should, according to salvation by a physical process, but ing against dangers that never come. and the power of the second death Matthew Arnold, in his "Literature the Bible, Homer and Sir Walter ure your principles against the points of solemn duty. As I am soon to the Rubric, teach openly in the Jesus Christ claims for his faith that it How many lay up riches which they will have not come upon them. True, and Dogma," ever imagined that the Scott for his mental discipline; Charles of ridicule; you can no more exercise appear before my Master's bar, I will church, all children of the prophets was an abthis day, if ever in my life, bear my

Reade pronounces the characters in your reason if you live in constant of the prophets was an abstract idea and not a person.

Reade pronounces the characters in your reason if you live in constant of the prophets was an abthat never happen; to prevent troubles during the millennium, will be imthat never happen; to prevent troubles during the millennium, will be imthat never happen; to prevent troubles during the millennium, will be imtestimony for truth, and run all risks. God, and inheritors of the kingdom application of aqueous fluid? I can that never come; sacrificing present mortal, live a thousand years, and will Now, where did that Chaldean Arnold daily read the New Testa-I am content to be cast out as evil if of heaven, when they were baptized! not see how it would be a spiritual comfort and enjoyment in guarding not die; but the Bible does not say so. shepherd, Abraham, reared in the ment in Greek for its style; Milton death.—Sidney Smith. it must be so, but I cannot, I dare Here is a professedly Protestant gospel, but I can see how it would be against the wants of a period they may The saints will live and die as now, midst of heathen idolatry, living all could not have written Paradise Lost not, hold my peace. The Lord know church, which, every time its minis mechanical, if I were sent forth to never live to see .- Jay eth I have nothing in my heart but ter goes to the front declares that teach that the mere dropping of so

Library Hall

condemn me, but I cannot, help it | exclaim, "there are many good cler | praying windmills of Thibet, or the If I forfeit your love for truth's sake, gymen in the church who do not be climbing up and down of Pilate's stair-I am grieved for you, but I cannot, I heve in baptismal regeneration!" To case, to which Luther subjected him-dare not, do otherwise It is as much this my answer is prompt. Why, self in the days of his darkness. The "And he said unto them, Go ye into all as my soul is worth to hold my peace then, do they belong to a church operation of water baptism does not shall be saved, but he that believeth not court your approbation? It is sweet in the Church of England preach the soul. What is the necessary conto every one to be applauded; but if against her own teaching. I know nection between water and the over much pre millennial doctrine, I would and look on satan's deception, and whole of Abraham's theology. In Mrs. Geo. M. Morrow, Treas., In the preceding verse our Lord for the sake of the comforts of respect they do, and herein I rejoice in their coming of sin? I cannot see any con- note more closely some of its pas battle array, or will he and his saints deed, outside of "Job" and "Ecclesi

ter of tweedle dee and tweedle dum, of the resurrection to eternal life," that their bodies are raised from the nesses, but we deliver to you God's Here are the woes: we quote them and that it does not much matter what and the prayer that "when we shall grave at the beginning of the thou-

and stirred up towards God and his questioned, "Who gave you this their creed, by all means let them repentance, and yet the professed

Among my hearers and readers a considerable number will censure, if not siderable number will censure, if not similarity of speech respecting the be tossed by the restlessness and agitation of the world.—F. W. Robertson.

Christ's Second Coming. Time of His Coming.

BY J C. WRIGHT, D. D.

sand years. The first resurrection says nothing about raising any bodies om the grave. In verse twelve,

7:21 23; 25:41-46; 13:30-33; John 5: 2 Thess. 1:6 10; 1 Tim. 5:24 25; 2

It is utterly impossible to explain

One of the most useless of all things lennium? They can have no part in to reduce him to a human form; but cline to virtue rather than vice. to be buried among the sinners, and now called "culture," without sci- style is traceable to the New Testa- which can assail us to-day will be an the purest love for the souls of those whom I feel imperatively called to rewhom I feel imperatively called to rebuke sternly in the Lord's name.

The purest love for the souls of those whom I feel imperatively called to rebuke sternly in the Lord's name.

The pure heart at the end of li'e, and the plunging a person in water could a lowly mission well accomplished, are but sinners are to be judged at the love in; where, we may well ask, did save the soul. This seems to me to better than to have filled a great place but sinners are to be judged at the love of the plunging a person in water could a lowly mission well accomplished, are but sinners are to be judged at the love of the plunging a person in water could a lowly mission well accomplished, are but sinners are to be judged at the love of the plunging a person in water could a lowly mission well accomplished, are but sinners are to be judged at the love of the plunging a person in water could a lowly mission well accomplished, are love in the plunging a person in water could but sinners are to be judged at the love of the plunging a person in water could a lowly mission well accomplished, are love in the plunging a person in water could but sinners are to be judged at the love of the plunging a person in water could better than to have filled a great place.

know before they are not there enant God, whom he loved, rever-

and learned Cardinal says that God. A God who cannot hate sin vention, we rejoice that to others it were beheaded for the witness of Upholder, Governor, and Sovereign cannot reward the righteous, nor pun-

whosoever was not found written in gross; that it robs God of his spiritu- Herald. ality; that we cannot conceive of God existing as in a human form without also conceiving of him as existing under human limitations. This 28 29; Acts 17:31; Rom. 2:5 16; 14:10 under the conditions of time, space—tion. As a book of religious truth, it material is inconceivable.

ously, and yet critically. Professor from the literary standpoint; in fact, these passages on any other supposi- Davis, in dealing with the question, in the light of literary criticism, or tion than that they are intended to says that "whatever there may be of tested by the usual canons of the teach that the righteous and the anthropomorphism in this view [i. e. scholar, it will appear more sacred, wicked will be judged together, and Cardinal Newman's views given more beautiful, more divine. Never both at the second coming of Christ. above need not trouble us. The forgetting that it is our manual of re-Such Scriptures as: "First fruits conception that we hold to be true to ligion, it is also the vehicle of the of them that slept; First born of the the objective reality [i. e. to the real most wonderful literature in human first; Part in the first resurrection; ment in common with man other than all others. There is no book so com-

to his spirituality."

are dead against this popish doctries but the chief baker was hanged. to every personality of which we con-So at the resurrection, saints and this conception. Nay, the Bible is ton, Napoleon and Ulysses Grant; scure, and complex truths are most sinners come out of the same prison, full of it. From a recent writer on its epistles eclipse those of Pliny, simple; and Moses and Christ have

Again, at the end of the thousand enced, worshiped and obeyed to his years, what will Christ and the saints life's end? There is not the slightest On Woman's Work for Missions and in the do, during the "little season," while trace of an "abstract" God in any satan is deceiving the nations, and scene in which Abraham figured Will Christ in person stand and a trace of abstract speculation in the

in spirit and in truth"-surely he self to every Christian woman's heart. that it is the custom of some, who are God who had sent him into the world | ting have been chosen? In a private wise beyond what is written, to de to teach men their duty and their re- letter from Miss McIntosh she speaks nounce it as "only a subjective lations to that God. And yet all of a plan proposed by a society in her fancy, a mere creature of imagina. Christ's teachings about God repre- State; for the purpose of laying up a tion, an eidos or idol as truly as if sent him as distinctly personal. The fund for the Centennial year, viz.: To hewn from wood or stone," and their God of Jesus Christ could see, hear, lay aside a penny a day-not forgetquarrel with it is, that they find in it talk, feel. He had a mouth. Jesus ting it is a penny a day—and a prayer. the terrible heresy of "anthropomor- spoke of "every word that proceedeth This seems perfectly practicable; let out of the mouth of God." See Mat- us try it. Now what is the anthropomorphism | thew iv. 4, and note that this was a | Mrs. Crawford urges each associawoul be sa-quotation from Deuteronomy viii. 3. tion to equip its own missionary, and meaning. We have no use for a more "spirit-put him or her in the field. It was

we have no use for a more spirits put him or her in the held. It was up the dead, and hades gave up the of the word is "the form of a man;" ual" conception of God than the conthe writer's privilege to have been this and it is applied to that conception of ception which Jesus held and taught; day in a meeting, where the women God which is so intensely personal for it is quite possible to "spiritualize" of a struggling church pledged themand realistic as to reduce him to a God "into a pallid abstraction;" and selves to be one of a number of socie-human form. Of course the objec- whenever this result is accomplished, ties in that association to support a tion to this conception is that it is too all real worship must cease. - Religious missionary on a foreign field. As

The Bible as Literature.

As a particular book, the Bible is an

even matter-for a form that is not is supreme; but religious truth, without any impairment of its value or ob-Let us look at this question seri- scurity of its meaning, may be studied dead; The dead in Christ shall rise | character of God | involves no ele- annals, and precedes in importance rection of life; and they that have God of Abraham and of Isaac and of whole frame Its histories are more Book of Ruth is the model idyl, and done evil, unto the resurrection of Jacob, and (we may add) of Jesus and compact than those of Herodotus, the Books of Esther and Daniel damnation." All the saints shall rise of Paul, was no abstract conception. Gibbon or Macarlay; its science is abound in incomparable dramatic elefrom their graves, first in point of He could see, and hear, and talk and more accurate than that of Linnaus ments; Isaiah has plumed the statessame time, simultaneously, the wicked powers of sight and hearing could add mer, Shakespeare and Tennyson; its and sentiment in pathetic souls; Ezeprophecies are unique climaxes of kiel has furnished a usable style of The chief butler and baker were | The only persons that we have ever | wisdom, both in drapery and sub- judicial denunciation for the criminal death has no power, then what they called the "Anthropomorphism" the slumbering intellects of all who and life. - Rev. Dr. J. W. Mendenwill become of the myraids of saints of the Bible, i. e., of its making God can comprehend the difference be- hall, in the New York Christian Advowho will live and die during the mil- so intensely realistic and personal as tween reality and fiction, and who inand according to the theory, will have his life with almost nothing that is without Genesis; Renan's witchery of Every temptation to evil temper

Central Committee

MRS. T. A. HAMILTON, Pres., Birmingham, Ala.

Anniston, Ala. Birmingham, Ala. East Lake, Ala.

PRAYER CARD-NOVEMBER.

third coming. I place the second coming of Christ at the end of the world, and to wind up the world's affairs

Psalms, Proverbs and the prophetic books generally.

Psalms, Proverbs and the prophetic books generally.

It is, moreover, a noticeable fact that nearly all Jews who have ever made any figure as speculative think

Africa,—"Make straight in the desert a highway for our God." Missionaries, 10; native assistants, 6; stations, 5; churches, 3; members, 58; baptisms, 5. Contributions from Africa, \$45.67.

dentially detained from attending the Woman's Meeting at our State Con-

How pleasant the picture presented dom;" suggesting time to meditate and

"I love to steal awhile away From every cumbering care,'

promised to come again and receive thing she must live and wear in with

Among other subjects laid before dom. They contain a magnificent he spoke of his ascension, he said that the Woman's Meeting, was Miss Mc-

they stood with bowed heads and moistened eyes to attest their willingness in this work, their president, in earnest words, besought divine guidance for them in their undertaking, conception, we are told, puts God unequalled source of literary inspira- and it seemed indeed hallowed ground-even "the very gate of heaven." As the eyes of our consecrated women fall on these lines, may they resolve "to go and do likewise."

> With usual promptness the value of the boxes from Livingston, Demopolis and Prattville have been returned to the Central Committee.

The minutes of the Selma Association magnify woman's work by giving it a separate column in its financia

New Societies: Zion Church (Mobile), Crumptonia, Soapstone, New Sunbeam Bands, Bledsoe Sunbeams (LaFayette), Bay Minette, Enterprise.

pear next week. Do not omit any of the

BAPTIST STATE CONVENTION.

Bro. French conducted the devotional

exercises. By acclamation the President and Secretist church. tary-Hon. Jon. Haralson and Wm. A. Davis-were re-elected.

inaugural addresses. His remarks on this telligent missionary pastors. occasion were very appropriate. He es- Bro. Wm. R. Ivey told of the outcome of vention. One Chinaman has built a chapel

Brethren Harvey, f. P. Bell, W. S.

to seats among us; Dr. Harvey represent. churches. Our city preachers would do verts in Italy? For more than 20 years we the Foreign Mission Board; brother W. S. Brown is from Florids and brother McLendon from Georgia.

welcome you to our city, to our homes and | turned him off. to the labor of love which calls you hither

have been looking forward to this day, and believed we would be raising \$50,000. there are many reasons why we are glad to see you here.

Boasting is not my forte, but if I were of might express my honest pride in the offi- year. in order, I might ask, What other religious | Convention adjourned until 7:30 p. m. body in this country can surpass us in this very important item?

Our President, in legal attainments, char-

uccessor of Mell and Boyce. And where can we find a more vigilant, active, intelligent secretary than the excellent brother, upon whom the mantle of his honored father has so worthily fallen?

yet grown, as the number of new dwellings and business houses clearly shows; and besides, though Eufaula is not a great city, you will find it to be one of the largest towns of its size that you have ever seen; and, what is better, you will find large hearts here. In all my experience, it has never been my lot to flud a more wholesouled, sympathetic, warm-hearted people. They will enjoy the privilege of having you in their homes for a few days; and I sponse have not the least fear that they will not fully prove all that I have said of them.

you welcome. This is no holiday excurin the fear of God, and in the love of man. a great campaign of education by our peo-With earne tness of purpose and consecrathe left; and thy seed shall inherit the Gentiles and make the desolate cities to be

come, the president made an informal re- | hearts. After the adoption of a program, Rev. W.

B. Crumpton read the

Report of the State Mission Board, The reports of the missionaries show a good year's work; funds are now on hand to settle with all the workers to Oct. 1st. The churches, which are aided, are required to contribute regularly to the general enterprises. The report noted the fact that many churches are awaking to the necessity of taking regular contributions; lamented that there are so many Baptists who are anti-missionary. They welcome the visitor and listen to his message, and if they had some one to preach, for them who could and would lead, they would speedily become givers. The success of the Quarterly was noted. The importance of the Centennial movement was emphasized. Alabama Baptists have given to the Home Board more than was asked, while we have not reached the amount asked of us by the Foreign Board.

Bro. J. L. Thompson was to have opened

ty to visit many of the associations out of the report says about the lack of sympathy on the part of some of those bodies. He things The remands of missions has too much. Yes I would call an ignorant. God toucher the spring at the right time. thinks that the State Board should magnify the importance of the associational o ganizations, and keep all the departments at work without friction.

Rev. J. M. Waller, assistant correspon ing secretary, gave some of his experience associations are too much wrapped up in get something from each member for this doctors. There are many things on which when a church can go along for years and the report commended the action of the backward to recapture those points which in visiting the associations. Many their own associational work, and do not look beyond. We need to cultivate their own in our minds the fact that there look beyond. We need to cultivate their own in our minds the fact that there look beyond. We need to cultivate their own ignorance. We is sionary go from it? Nothing but these look after loo acquaintance and get them in sympathy with our general work. He sees much promise in the north Alabama associations

APRIERNOON SESSION.

r. Harrey has visited several general as- upon us showers of blessings.

explain how it will be n anaged, and the tion.

and Bible and Colportage Boards were place where McCollum is at work. The 68th annual session of the Alabama united thoroughly, many strong men could Speaking of the work in China, he said: Baptist State Convention assembled in be set to work. He moved the appoint "Maybe the day of romance in mission the Eufaula church at 10 o'clock a. m., ment of a committee looking to this end. work has passed, but not the day of hero-Bro. P. T. Hale spoke of the importance | ism." of baving a church building fund, taking | Miss Moon separated herself from her

needed information. He approved the was paid to the Chinese Christians. They

teems the confidence of his brethren as the the efforts of the State Board in Scottsboro. from the money which he made greatest beritage which he can transmit to Dr. Cleveland reminded us that nineteen as a laundryman while in Texas. his children. He congratulated the breth- years ago, when we met in session here, We talk about the slowness of the ren on the favorable condition of the work only \$2,500 of benevolence was represented work in China; we have too few workers. in A:abama, and reminded us of the great now about \$25,000. He is glad to see anti- How long would it take a foreign religion

Bro. Dickinson said the city churches are doing for China. Brown and J. T. McLendon were welcomed gave proportionately less than the country | Some ask, Why have we not more con well to think of that.

years ago, when they could not raise money a Roman Catholic people. Here in Ala On motion of Bro. Stout, any member and at a later meeting, when it was pro- yet how many Roman Catholics have we who may be present at any other conven- posed to raise \$8,000 for all purposes, some | led to Christ? He has great hopes for Italbrethren opposed the amount, believing it | ian missions. The address of welcome was delivered to be excessive. He told of a preacher who The question, whether or not we should

Bro. Purser thinks that the "Rallies"

a boastful spirit, I should have no lack of prayerfulness touching this cause. We of South and Central America. materials to work upon. For instance, I need to increase our contributions year by

EVENING SESSION.

The Convention sermon was preached fields. acter, and manners, is admirably fitted to by Rev. A. J. Dickinson, of Selma. The grace the Supreme Bench, where we all preacher read a few selections from the hope to see him in due time. His consum- first chapter of Job and from Luke 22nd mate skill as a parliamentarian has made | chapter. He took for his text the 31st and it necessary for us to lend him to the South- 32nd verses of the 22nd chapter of Luke: ern Baptist Convention, in which august "Simon, Simon, behold Satan hath desired body he has proved himself the worthy to have you, that he may sift you as wheat," etc.

The sermon will be published in these columns in a week or two. introduced Rev. J. R. Sampey, of the South- tist Theological Seminary, and more to The city in which you meet is not very ern Baptist Theological Seminary. He was follow. At least \$3,000 is needed. At large; but please remember that we are not glad to meet again the brethren of his na present we are compelled to require the reasons why young men should go to the

SECOND DAY.

Seminary.

MORNING SESSION. Devotional exercises were conducted by Bro. Lawless. A telegram was read from the Alabama boys in the Seminary. The secretary was directed to make suitable re-

The Report on Foreign Missions

In the absence of Bro. Pickard, who was of immortal souls, and sought to place the can't preach without it. Don't lay hands originate missionaries, but missionaries to have responded to the address of wel- subject of missions more strongly on our too quickly on every man who thinks he create boards. When Judson went out we

> worth a farthing is repetition." The hour | the money given them. is come when the Son of Man should be

sociations and the question everywhere is, Bro. T. P. Bell: So far as we can learn, How to reach the great mass of our churches there are one thousand millions of souls which are now giving nothing. Informs- without God and without hope in the tion is what the people must have. He be- world, and it is our business to reach them. lieves in Bro. Crumpton's "Baptist Ral- What is our work? Who is our partner? lies." We must send our best men into What is our capital? (1) Teach all nations. these waste places. You must convince (2) Christ is our partner. (3) The gospel fact that there was a deficit in the amount Baptists that you need money, and then of Christ is the power of God unto salva-

difficulty is solved. If, for ten years, we Before the audience hung a large map of could get only the sum we now receive, the world, showing the different fields ceedings this week. Editorial matter, and enough more to pay the expenses of where missionary work is being prosecuted. The speaker carried us with him to of brother Purser, unite in building a Bro. G. S. Anderson féels that we need all our mission fields, and told us valuable at least thirty men to go to and fro over facts connected with them. He explained Hall, the destitute places, and instruct the peo- the circumstances connected with the openple. He believes that if the State Mission ing of Japan, that interesting land, the

occasion to make a plea for Southside Bap- fellow workers three days' journey and went into the heart of China that she might Bro. Geo. E. Brew r felt that the people | tell them of a living Savior. High tribute Brother Haralson never makes lengthy "Baptist Rallies." The churches need in- gave more considering their poverty than

missionaries assert themselves; it will do to convert our people if they were simply Brethren W. C. Cleveland and J. P. good. Just let our brethren keep on with to put two men in Bangor, Maine, two Shaffer were elected first and second vice the plans we have and success will be as more in Philadelphia and two more in Jacksonville, Fla.? Yet that is what we

had only one American missionary, Bro. Hixson told of a meeting twenty and yet they are winning Christians from enough to pay for printing the minutes, bama we have about 200,000 Baptists, and

by Dr. J. C. Hiden, the pastor, as follows: preached to his people the necessity of give up Africa, is sometimes asked, but Brother President, and Brethren of the Con- ing, and showed that while they paid taxes only by home brethren who are at ease. vention:-In accordance with a time-hon- on a million dollars' worth of property The men and women who go there expect to ored custom, it becomes the duty, as it is and made 1,500 bales of cotton, yet never die in the work. They are all actuated by the high pleasure, of the resident pastor to gave over \$12 for all mission purposes, they the spirit that caused Mrs. David to say when dying, "Don't give up Africa."

The over-worked missionaries in Brazil and Theological Institute are doing great are accomplishing great good. They are For the past year we Baptists of Eufaula things, and if let alone in a few years he preaching and distributing Bibles and tracts, which are bearing fruit. More and Bro. Lane made an earnest plea for busi- more he is coming to believe that the ness methods on the part of the preachers. chief work of the Sorthern Baptists should Bro. Schramm believed we needed more be in Christianizing the Roman Catholics

The work of our representatives in Mexcers of this body, and if comparisons were After prayer by Bro. S. R. C. Adams the applications at their October meeting from ico is most cheering. The Board had eleven men who want to be missionaries. The Board needs Christian physicians who will accompany the missionaries into their

Dr. Eager presented a resolution looking to the organization of our young people. A suitable committee was appointed to formulate some plan of managing this

Ministerial Education. The report of the Board was read by Dr. Cleveland. The total contribution for the year just past was something over \$2,000. At the close of this discourse Dr. Hiden Howard College and 9 at the Southern Bap- hearts of the people of the state. tive state. In his speech he gave several students to pay a part of their expenses. Bro. M. Gaha, of East Lake, followed the

report with an effective address on ministerial education. Considering the stripgency of the times, our Board has been greatly successful. Hardly 10 per cent, of the meeting. the preachers of Alabama had the advantages of a college of heation, but this small number is a power in the state. He remembers very few educated men that were 24th chapter of Luke, and led in prayer called into the ministry. God calls poor Sang, "All hail the power of Jesus' name." and ignorant young men into his work. Dr. Eager read the report concerning the was read by Bro. Lane. It was writ- When a preacher starts out rich, The work which you come to do makes ten by Dr. Geo. B. Eager. Our indif- or gets rich, he usually quits work of the past, and the call for greater ference to the great work was lamented. preaching. He believes that God de- work. sion-no picnic-no junketing trip to you. The fact that the board has been compelled signs that we educate these young men. By invitation Dr. J. M. Frost, a member This meeting means work, and our pro- to borrow \$30,000 was noted and the churches When we put money into a man we always of the Foreign Mission Board, led in the gramme is enough to show that real work asked to quickly meet this deficit. The Cenfeel an interest in him. The more we do discussion. He was glad to hear a brother is to be done. Let us all determine, then, tennial movement was recommended to for Christ, the more we love him. We say he had lately been reading up on the at the outset, that this work shall be done the consideration of all. This can be made ought to help educate young ministers be- lives of Carey and Judson; he hoped everycause we need them. Jefferson county body would follow his example until their In several directions we Baptists of Ala- ple. Systematic giving was urged. While alone, for several years, could use all the names would be familiar in every home. bama are called upon to branch out in new Baptists were first in the field, and had young preachers turned out of the Semi- He hopes we will give fresh emphasisfields of labor for the Master, and for the outstripped all other denominations, they nary from Alabama. An educated preach- (1) To the true basis of missions. In were yet giving less money. The example er is going to be a friend to foreign mis- Judson's case he heard the Savior say, 'You will be called to do some pioneering. of the Moravians was given, where one in sions. Every association should have go," and he felt that if he did not go he every sixty is a missionary and who give ministerial students in Howard College. would die. The authority of Christ is the cost only \$190. Those who say so much tion of means, let us heed the cry of the \$12 a head. We must make missions a bus- This would help to interest them in all of true basis, and this we must not forget. prophet: "Enlarge the place of thy tent, iness and not a sentiment. We must make our enterprises. We ought to have at least The authority to baptize and for Foreign and let them stretch forth the curtains of next year one of the most memorable in 100 young ministers in Howard College. Missions rests upon the same thing. Christ their habitations: Spare not, lengthen thy our history. The convention was urged to He does not believe that we should be so did not even divide them with a period. cords and strengthen thy stakes: for thou do something which would help to push stingy in providing for the expenses of the We stay too long by the Jordan. After we structions are like all other luxuries of life students We starve the young preachers have come out of the Jordan we should not A letter from Mrs. Crawford and Miss to death to make them show their pluck. stay always on its banks. Thornton, missionaries in China, was read. We can do better for them. A man can (2) We are going to emphasize the busi. He told of the work of many of the Judson It breathed of a holy zeal for the salvation keep books without an education, but he ness phase of missions. Boards do not girls. ought to preach. Be sure a man will had no board. The Southern Baptist Con-

> For ten years the burden on Dr. Cleveglorified. We are theoretically all right on land's heart has been the education of worplished. The Bible is printed in over three need \$1,200 more. Never asked any man | When a man has a stingy wife he rarely our schools. hundred languages and dialects, and there to educate him, "reckon that's why I am ever gives much. A liberal wife may not Bro. French has never been to the Judare mission boards without number. We not educated." Nineteen years ago he was make a liberal husband, but she will de-son, but he has been struck by the homosometimes look at the machinery and think the only young man in the convention, velop him if there is any chance. There is geneousness of the Judson girls wherever the world is pretty well supplied with mis- but now we have scores that have grown not a business in America that is compara- they meet. They seem to deeply love each sionaries, when such is not the fact. Thirty- up and are now at work. But we want the ble to the business of the Southern Baptist other and their teachers. He appreciated five societies are at work in Africa, and yet | money. In calling for what the associa- Convention. there is one section of 90,000,000 people who tions had pledged, and what the churches (3) The giving of one's self is to be emhave never yet so much as heard whether would give, it was found that over \$4,000 phasized; not only giving self to Christ, Bro. Brewer has had daughters at the

women now ready to go; but the boards sayings need expansion. The people of moved him to this question as what Dr. Bro. B. H. Crumpton believed such facts the work of uplifting the world. There have not the means with which to send Birmingham must build to take care of Ellis said at Birmingham about the cost to as given out would do much good. the discussion on State Missions, but was the like which their streets. He is not in the habit of somebody's heart and home in order to get them. We pray for more laborers and the their streets. He is not in the habit of commended to us. What a beautiful word detained on account of the illness of his laborers have come, and we are not sending hunting for reasons as to why God calls the one hundred new missionaries. Let us Dr. Avereit for the Judson. He testified is home! and when with that is coupled the things. The romance of missions has too much. Yes, I would call an ignorant God touches the spring at the right time, is keep in our minds the fact that there may not know all things, but then our things will bring the money we want and this interest. The report further recom- it to become Immanuel's land. are 800,000,000 souls who have never heard Elder Brother does, and in due time if it's the one hundred new workers mended the heartiest co-operation on the Dr. J. Wm. Jones was glad that brother of Christ. We need a more profound mis-best for us to know be will reveal it. We but these will come. I don't know which part of our churches with this board. The State Mission report was further con- Christians in this country to one Christian Maker in thinking the same thoughts. through us.

AFTERNOON SESSION Howard College.

The secretary read the report on Howard large dormitory to be called "Purser

The report was laid on the table until the directors of the convention could make

The report of the directors of the state convention was read and their actions rat-

The report of the Howard was taken from the table. general mass meeting in behalf of educa- swered; Mary is going as a missionary," petition with heavily endowed institutions matriculates at the Howard than at some

enthusiasm of patience. At the was colleges of the state there are 360 Paulist Howard. Were these 360 boys in the Howof attending a Christian college were forcibly brought out. The Christian teacher, the Christian student. Let us not think that a Christian college is less thoroughly equipped for teaching than secular schools. The Christian college is needed to hold our lings of God upon all. people from atheism.

Dr. J. M. Frost loves Alabama next to Kentucky. He has all along been grateful to see what the Baptists of Alabama are doing for Howard College. The best endowment the college can have is the affections of the people. No man can tell what is to be the great future of the Howard. But if the brethren will crown it with their affectionate support its influence will be far reaching. He loves Alabama and

Dr. Purser had not the permission to take a collection, but would speak of the Theological Institute. He explained fully great work. The Lord is a strategist and given, great things will be brought about. the purpose of and necessity for that institution, and believes it will do much to solidify our people.

Dr. Cleveland offered a resolution that a committee of five be appointed to report at the next Convention, touching the establishment of denominational high schools. Dr. Riley is chairman.

Dr. B. H. Crumpton thanks God that he has been spared to see the completion of the main building. He has given it much prayerful thought. He believes that lod allowed the Birmingham brethren to There are now 24 ministerial students at fail so that the college could get on the Adjourned with prayer by Bro. Whittle.

EVENING SESSION. Convention re-assembled at 7:30. This time was appointed as a

Missionary Mass Meeting. Dr. Geo. B. Eager, chairman of the Cen- Adjourned. tennial Committee for Alabama, conducte

The congregation sang. "From Gre land's icy mountains." Dr. Wm. Harris read a portion of th

Dr. Wm. Harris, of Montgomery, deliv- preach before you spend money to educate vention is not only a great missionary soered a stirring address. As one other has him. We can't afford to educate school ciety, but it is also a business body. said, "The only figure of speech which is teachers, and such men should refund all Wherever there is business there is money,

delighted at the practical character of the believes that were our children properly cheaper to convert the Indians than to kill

tract reciting the home work for the past. The address was well prepared and deliver- in this work. He gave a graphic account. Bro. P. T. Hale reported that the next

God he did not go, but now when he hears ness with which the brethren were supthe appeal for more men, he feels like say- porting him in his work. Brethren who made as to how much he will pay; and On motion, it was voted to meet on Tuesing, "Here am I, send me." Poindexter strongly opposed the creation of the board they all pay. Business men all agree that day instead of Thursday. used to make men feel like they would are now its best friends. He told of the board made a great bargain in purtake the next train for heathen lands. An interest taken by Dr. Ellis. Said he, chasing the Havana house. We need tee on Dr. B. F. Riley, by appointment, ad- old brother used to pray for more laborers, dressed the body, concerning the college. but when the preacher came to bim and The work of this board is-He told of his visit 19 years ago and of the said, "Brother, your prayers have been an-

tion. Drs. Murfee and Winkler predicted said the father, But 1 was not praying to its mechanical work, will be a source of great things for Howard College. He is for her to go, and she can't go." God had pride to the denomination. The inside, now happy to say that many of these blessed him by giving him four sons as or expository, part will exceed the outside. prophecies have been fulfilled. He re- preachers, and he would rather see them Twelve of our strongest brethren are to viewed the difficulties and successes of the humble missionaries of the cross than to prepare the lessons, and write special articollege. It is brought into sharpest com- wear the brightest diadem that ever decked cles for the Teacher. He is not a Baptist a monarch's brow. It is all nonsense to which give free tuition, yet they have more talk about these 100 missionaries unless we list. Several papers on denominational make up our minds to give more money. of these institutions. He gladly gave testi. He once pitied an old prescher because mony to the great work done by brother has seed shabbily, and was getting blaze with the glory of this Centennial money to buy him a new suit, when some movement. God grant that the Kind

one said, "Give him the money, because he Words Teacher may somewhere make a will seil the clothes to give money to misboys, and of that number 150 were in the sions," After that the clothes were beautiful in his eyes. Urging sacrifice, he told ard the effect would be powerful for our how the hungry soldiers had fasted one money to foreign missions. After we have The improvement of our Sandayour men and our money we need the bless-

things according to his counsel. I do not are about 12,000 Baptist churches which understand all he does, except the things have no Sunday-schools. He wishes he to be his room-mate, but he was not so over seven hundred churches without Sunlarge a man then, nor half so round. day-schools, and in Alabama we have near-If everybody does as he pleases unless he ly one thousand churches without. We decides to do otherwise, the 100 new mis- have either been ignorant or indiffersionaries are not going. But if we will ent to this condition of affairs. Vawork together we can do what is asked of rious things will be attempted to get

emergency. He took Moses and trained needy schools-one from Indiana and the him 40 years. God raised Carey up for a other from Baltimore. If co-operation is we try to make him work according to our Self-help is best, it will develop one. Re. little tactics-"we think that when it is ferring to the character of help rendered raining at our house that it is raining all colleges by the Education Society, he paid over the world." McCauley has said that a worthy tribute to Dr. J. B. Gambrell. the people who do not feel like celebrating who led his brethren in endowing Missisthe deeds of their ancestors, will have sippi College. This board entails responnothing for their posterity to celebrate.

arouse every Baptist in the state as sionary fund is increased, and every order we have been moved to night. The committee is encouraged at the responses given by the brethren. He related the circumstances attending a memorial service in ioner of Judson. Let us try to educate ourselves in this great work and we can

then educate others. Bro. Hale wanted a collection taken and carried. A good contribution was made.

THIRD DAY.

MORNING SESSIG The devotional services were conducted by brother W. J. Elliott. The

Report of the Judson Trustees Was read by brother W. B. Crumpton. The most favorable condition of affairs was reported, showing that more and more the value of the work of that institute i being appreciated.

Dr. S. W. Averett, president, would rath er take his brethren by the arm and show them through the Judson, and let them see aspecting the character of teaching done by others than heretofore. Toucking the tion, laundry, lights, servants' bire, &c. about expenses, forget that the living exrenses, clothing, music, &c., cost a good deal for a young lady while she is at home costly. He expressed great satisfaction at the appreciation shown by the patrons.

Dr. J. Wm. Jones believes the Judson to se one of the best schools in the land, and parents need not send their girls away to

find the best place. Dr. Frest: Dr. John A. Broadus said that and in this work there must be much knew of none equal in their music de- The churches were urged to give dressed some good words in support of this money. The time will never come when it partment to the Judson, and only one \$4,000 to the Colportage Board, and report. The existence of a Woman's Mismissions, but not so in practice. God has the young ministers, and no man is better Christ. Some people do not like to get ren of other states appreciate the Judson, do all in its power to push the work of a church. gone along and with his mighty arm fitted to take a collection for the cause their money mixed up with their religion, and other schools want our Judson Presi- of colportage along with the other inter thrown down every wall, and the doors are than he. Three years ago he thought we nor their religion with their money; they dent. We have him, not because he can't ests. These reports were laid on the table ety in his church and pitied the pastor who all open; even Thibet has just been opened. would never have to call on the convention should mix them up. He has seen money get other places, but because he loves to stay for future consideration. Adjourned after has no such organization to help him. We need no longer pray for the doors to for a dollar, but we are now \$600 behind gotten out of people in many ways; he where he is. He is glad to see the organic be opened: that has already been accom- for the first time, and in February will wants to see men give from pure love. connection between our convention and

Christian and missionary influence of

had been promised. But we want the but to missions. Is there any real giving Judson and knows its value. He has yet board. found in the great revivals on foreign money paid at an early day.

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The found in the great revivals of the found in the great revivals of the found in the great revivals of the great rev

them. The tokens of a great movement ignorant men into the ministry. But if turn some of our preaching to those in our to the fact that the expenses of the Judson missionary idea we have something worthy are seen all over the world. He likes to he was to call men he would call that kind, congregations and get them to thinking were no more than at other first class insti- of our brightest thoughts. Anybody who the Black Belt, and feels the force of what spostles. Carey and Judson, but we are ways and you could not teach them are something for our children to do any s apostles, Carey and Judson, but we are ways and you could not teach them any. something for our children to do, are we no girl until she is thoroughly prepared. home work. He believes in laying hold

must confront the fact that there are 4,900 thoughts, God thinks. Let us follow our what he does greatest works for us to consider. Other ing the war. This home mission work F. Davidson.

report. He knows no better argument for taught in the Scriptures, our churches them. foreign missions than the commands of the would be filled with active workers. The There is no consistency in sending missions than the commands of the would be filled with active workers. The There is no consistency in sending missions and the commands of the would be filled with active workers. The There is no consistency in sending missions and the commands of the would be filled with active workers. The There is no consistency in sending missions and the commands of the would be filled with active workers. The there is no consistency in sending missions and the commands of the would be filled with active workers. The there is no consistency in sending missions are the commands of the would be filled with active workers. Coilege. The report expressed the greatest Savior. How dare Christians say the orsatisfaction at the progress being most by ders of Christ are impossible? The orders respects it substitutes to Africa and neglecting the AfW. Eitis, G. S. Anderson, J. G. Harris, Wm.
Harris, John W. Siewart. ders of Christ are impossible? The orders respects it, and, thank God, the infidel fears ricans here at our own door. the college. The only regret was in the of earthly captains may have sometimes it. These minds are not like the flower. The speaker gave a striking picture of Bible and Colportage Board: Same as last year with W. B. Crumpton and G. S. been mistakes, but not so with the com- which loses its fragrance in an hour, but the destitution among our native popula last year, with W. B. Crumpton and G. S. mands of the Captain of our salvation. He like their Maker, Immortal. The motto of tion throughout the Southern States. The board expressed its thanks to Dr. Pursar for his untiring efforts to place to pl Moon and has watched her career since as a Christ." We can perpetuate ourselves in missions should be close to our hearts. of the members of the State Mission Board

> Thirty course and his are so many of us. School Board, by invitation, addressed the who pay nothing. It is the custom of the ton, and the time, Tuesday, Nov. 8, 1892. Thirty years ago his trunk was packed body touching the cause under consideration treasurer to meet the candidate Bro. W. B. Crumpton believed that July to go to Canton, but in the providence of tion. It was wonderful to note the kindli- after he has been baptized, as he goes to would be best suited. Some thought as he "Brethren, Ellis is built on a great scale." \$35,000 cash Dec 8th to pay the debt off.

To superintend the publication of its The report on and a half, nor a half Baptist, but a Bappeculiarities will appear from month to movement. God grant that the Kind missionary.

The subject of temperance will be abiy discussed. Dr. Williams will give some papers on forty years' observation with state and denomination. The advantages day in every week in order to relieve the scholars and teachers of one school. He suffering poor of Richmond. A sister who has the catechism so prepared that in the had only \$3 and needed a new dress, said four quarters the entire range of doctrine off his has to the press. He illustrated the

school condition is one of the greatest features of this board's work. In our ter-Dr. J. C. Hiden: Our God worketh all ritory (Southern Baptist Convention) there he sees fit to reveal to me. Dr. Jones used | could change these figures. Kentucky has

the churches to maintain schools. He God always raises up a man for every has had two applications for help for sibilities on all of us, which we must man-Brother Crampton thought this meeting fully meet. We can help this board (1) by would be a failure unless a collection was sympathy, and (2) by prayer and patronage. We do ask for that. The more the patronage is increased, the more the misthat is made is a direct contribution to

missions. A little girl of Alabama was the first to give a contribution to the missionary department of the board. He is not asking for contributions, but he knows the brethren are going to give anyhow. Some have written him to inaugurate children's day moved accordingly, this was seconded and for his work, but he replies, No, we do not need it, but you do, for work in your own states. Virginia has a successful Sundayschool Board, and Alabama ought to put \$2,000 in its Colportage Board.

matter as to where you stand, but to the presched. board it is a big matter. Tois board, in other boards. These papers go into the m. Rev. John F. Purser. nomes, giving missionary intelligence to the home, and the outcome for mission preached at 11 a m., and Dr. Geo. B. Eager causes must be considerable. If Jesus at 7:30. Christ can get hold of the poor boys of this At the colored Esptist at II a. m. Rev. R. country he will have the rich men in the M. Hunter, at 7:30 p m., Rev. S. JR. C.

next few years. Adams. On determining the acceptance of this work he had to dare to appear inconsistent. He went into it, not because his brethren called, but because God called. He gave a touching description of his strugnearts of the brethren, and he believes the ling. He also offered a report on woman's

ord has answered his prayer. Adjourned with prayer by Bro. Fortune

AFTERNOON SESSION.

report on Sunday school publications was in the noble plans they already have. idopted, recommending the series of the Southern Baptist Convention at Nashville,

Bro. W. E. Hudmon reported for the Bible and Colportage Board. Dr. Shaffer reported for the special committee looking to the work of the State Mis- that no one seemed disposed to speak to it of all the female colleges of the South he sion and Bible and Colportage Boards. recommended that the State Board sinnary society increases the contributions

> prayer by Bro. Baber. EVENING SESSION. At 7:30 the president called the convenion to order. Bro. J. E. Herring led i

The special order for the evening was the consideration of-Home Mission Rev. W. G. Curry read the report, which

recounted the success and needs of the

are special ressons why home missions are passed, and we are on a better basis. The man if I had the calling of preachers. and in the right place, the man is ready to was read by Rev. J. H. Foster, Jr. He God, rests in well organized churches at tinue its publication every three months.

Was read by Rev. J. H. Foster, Jr. He church at Green's Springs. Outlook pond: pastor encouraged. of the largest thoughts which God has retor. We must think larger things about men are called into other places as well (4) There is to be a deepening of the misschools and seventy-five without schools, sionaries in heathen lands is, that the missions and do greater things. We must as into the ministry, or at least they get sionary spirit. Preachers are beginning to and showed there were fewer baptisms and churches at home may be bathed with the repeat and repeat until the people are red there. He has seen lawyers who were like preach more about the power of the Holy smaller contributions from those churches power of the Holy Ghost. Trying to carry hot with mission thought. He is trying to necessity—they knew no law. So with Spirit. Is there not something wrong without schools the gospel to heathen lands is but turning Bro. Fortune.

mary sentiment in our churches. We ought to think; the blessed Bible is full of should fill the hearts of Christians most.

Bro. P. L. Moseley thought this one of the dain him to the work of the ministry dura State Mission report was further conod. Bro. W. B. Crumpton discussed in foreign fields. Every large church
of the report, and said the people did not fully appreciate to people did not f is to be a great outpouring of God's spirit by brother Hornady, the convention adthe Home Board, was the second speaker.

He could meak from a full houst He could speak from a full heart. He was come effective as Christian workers. He Gospel as taught in our old Bible. It is John T. Davis, J. L. Thompson.

the lives of others if we will but be faithful The hand of God has been visible in many and Central Committee. These will be The Home Board is going to publish a in teaching God's Word to the children. ways as he has directed us to "go forward" given later. the little work Baptists have done, he is Dr. J. M. Frost, secretary of the Sanday- know what use a church has for members with the Parker Memorial church, Annis-The report of the committee was adopted.

Colportage and Bible Work By the special committee was taken from the table for discussion.

Dr. Geo. B. Eager, the appointee, ad dressed the convention touching, colportage. Southern Baptists are just awaking to the importance of the press. It certainly is the mightiest power on which the arm of progress leans. It is a fit time to remind ourselves that God himself is committed to this means with which to teach men. In these latter days he has greatly exalted the press as an agent for good. Don't believe the press has or will supplant the preached word. There is no power comparable in moving men like the living voice. But there is no ally to the preacher like the press. It multiplies his work in a thousand ways. Hugh Price Hughes power of the press in the work of publishing Spurgeon's sermons, those of Taimage and others The reformation multiplied itself through the power of the press. The monks hated the printing press. know what we, the older members of sociebles at its power, for it is a peril as well as usefulness. The thoughts presented were a power. Satan uses it in so many ways to worthy of serious consideration. Especialaccomplish his desires. This thought was ly did he emphasize the importance of expanded by noting the works of skep- Christian and Baptist education. Those tics, sensualists, etc. The ambition of who think it matters not under what inof the printing press. Many incidents were given showing where books had led men to Christ. There is much to be done in this

state down knee deep in Christian literathought best to make the State Mission Board the collecting agency for Bible and the brethren. His idea of education, is that retary in the field.

Brother Hornady offered a resolution that the Colportage Board, as soon as possible, inaugurate a Children's Day. Car-Bro. Baber related his experience as a

for such a board. Several other brethren made suggestions touching this matter. Adjourned by prayer.

FOURTH DAY.

SUNDAY MORNING. The Sunday-school at the Baptist chur was addressed by Judge Haralson and brother French. The pulpit of the Baptist church was filled by Rev. E. V. Baldey, of Georgia, at pression of the traffic. 11 a'clock, who preached from form to a

At the Presbyterian church Rev. J. L. importance, lies right at the basis of the Lawless preached at 11 a. m ; and at 7:30 p. the convention, At the Methodist church Rev. P. T. Hale

SUNDAY AFTERNOON Was the time selected for considering Woman's Work.

Dr. D. I. Purser read the report of Mrs. Hamilton, President of the Central Coms mittee. The facts given were most gratify- tablishing and maintaining such a home. work. The report called attention to the Sanbeam Societies were organized during the past year more than the previous year The convention met at the appointed and an increase of over \$2,000 collected. our and was led in prayer by Bro. Wm | These good sisters have done a great work Sang, "Jesus, lover of my soul," The suggest plans to them, but encourage them

The report rebuked the woman's preach ing craze, and asked several pertinent que

tory of woman's work in this state. From the first he has been the friend and champion of this movement and is delighted at the progress being made. Every church is

asked to co operate with the Central Committee. Brother Rabb believes in the women They believe in comfortable church houses and will stir up the brethren to do some-

better organized than the men. Adjourned to meet to-night at 7:30.

EUNDAY NIGHT,

FIFTH DAY. MOBNING SESSION. Devotional services were conducted by

only business before the body was the sug-

Dr. Wm. Harris, to preach the Conven- Prof. Giles preached at that hour to a fine tion sermon; Bro. J L Lawlers, alternate. Statistical secretary, M. M. Wood.

Eugene Enslen, treasurer. Auditor, J.

Young People's Work, Recommending such an organization as is now encouraged by the Baptist church at Selma, the purpose of which is to educate the young members and members of our Baptist families in Baptist doctrine, Baptist history and in the enterprises of Bap-

tists. Report adopted. Rev. John F. Parser read a splendid

report on

Statutes and enactments will not make men free, but intelligence must lift them up to better things. Once men sought to build their monuments in marble, brass and bronze, but now they build churches and schools. The Howard and Judson

were most earnestly commended. Bro. W. M. Burr, by appointment, delivered one of the best addresses presented to the convention. The lateness of the hour its merits as they otherwise would have done. The most important period for doing our best educational work is in, the early years of the children. Usually before one reaches twenty one years he has become shaped as to his thinking. The real fluences their children are educated, are usually very easily led about by every

line and we must give the \$2,000 asked for tion in the Alabama Barrier. It will be and then give it a secretary. Let's sow our given our readers in a couple of weeks. Bro. Virgil Bouldin is a young man, but Brother Shaffer explained that it was tion then he. His impromptu speech was

we want men who not only can think, but who can also feel! Mere intellectual education is a shield to resist the gospel. Some colleges are sending men to perdition. Thinks the medical colleges especially are doing much evil. Some colleges, even in colporter, and nrged the great necessity ly ignore religion. None who heard his impassioned remarks will forget them, in arguing for the establishment of Christian

schools he insisted that they must be firstclass. The report on

Temperance Was prepared by Bro. John W. Stewart, and read by Bro. Geo. E. Brewer. The report pledged our convention to a renewed I fight against the liquor traffic, and recommended the convention to seek to have passed laws which would tend to the supat night Dr. J. J. Taylor, of Mobile, C. Cleveland, J. O. Hixson, C. W. Hare and

others spoke to the report. Bro. Beck reported for the treasurer of

Bro. Plaster being absent, his report on Orphan's Home Was read by brother, G. S. Anderson. This paper set forth the work of the com-

mittee during the past year, reliearsing the

fact of the gift of sister Woodson. Brother P. T. Hale made a report for the directors of the Widows' and Orphans' Home, setting forth the conditions surrounding the gift of Mrs. Woodson, also the fact that sister Tart, of Livingston, has presented a cash contribution of \$300 for the immediate use of the convention in es-After various resolutions, it was determined that five additional brethren be ap-

pointed with the five named to go forward in the establishment of the home, Bro Win. A. Davis reported on temperance legislation, setting forth the fact that the requests asked by our convention were granted by the Senate, but on a close vote rejected by the House. The temperance

committee was arged to do all in its power to secure temperance legislation, Bro, Hale introduced a resolution of thanks to the hospitable people of Enfaula. Bro. Ward was requested to prepare for ext year's minutes a copy of the charter of Howard College.

After some minutes consumed in dis ussing THE ALABAMA BAPTIST, and the appointment of a committee to confer with the proprietor in regard to improvements on the paper, and a speech of thanks and good wishes from the President, the convention adjourned to meet next November

at Anniston. Rev. J. C. Hiden, of Eufaula, Ala, has een unanimously called to the pastorate of the Baptist church at Russellville, Ky. Russellville is the seat of Bethel College Baptist), with 160 stu lents, and of Logan Female College, with about 400 students. The town is in the southern part of Kentucky, about twelve miles from the Tennessee line, 143 miles from Louisville, and seventy miles from Nashville. The church has an excellent new parsonage, with seven or eight rooms. The community is

noted for its culture. BIRMINGHAM CHURCHES.

FIRST CHURCH -House packed to its ufmost capacity. Dr. H. M. Wharton preached Bro. Shaffer thought the women were three mighty sermons yesterday. Many professions of faith. Five joined. The Lord is with us. Pray for us.

ELYTON CHURCH.-Rev. J. R. Lloyd, pastor. Interesting prayer meeting on Thurs-Dr. J. J. Taylor preached, after which a day night. Good attendance at Sundaysession of the convention was held. The school, Good congregations yesterday, morning and night. One addition by let-

good; pastor encouraged CROPWELL-Pastor Staton preached moruing and night to very good congregations. Sabbath-school still increasing in numbers and interest. Pastor accepted the care of Bro. T. H Stout reported for the com- the church for another year. East Lake.—Pastor absent from services

at 11 a. m., owing to sickness in his family. congregation. Pastor preached at night. Bessemer -Pastor Wood preached at both services yesterday to large congregations. Both services were unusually interesting. "Little Helpers" had a 'jug opening" at 3:30 and counted out \$18.07, \$12.50 of which goes to Miss Thornton, of China. Pastor McGaha goes to Livingston next

Deafness Can't be Cured by local applications, as they cannot reach the diseased portion of the ear. There is conly one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube gets inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed Deafness is the result, and unless the inflammation can be taken on unless the inflammation can be taken out and this tube restored to its normal condi-tion, hearing will be destroyed forever; nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the

We will give One Hundred Dollars for any case of Deafness (caused by Catarrh) that we cannot cure by taking Hall's Catarrh Cure, Send for circulars, free.

F. J. CHENEY & CO., Toledo, O. Sold by Druggists, 75c.

you talk, Harry!" said a visitor. weariness or discouragement 'Yes," returned the little fellow, "I've had lots of practice. I'm doing upon Hood's Sarsaparilla as a positive remit all the time."—Harper's Young edy for every form of scrofula, salt rheum,

A Faithful Anglo-Saxon. Ladies and gentlemen, if corns and bun- the whole system. ions bother your feet, go to him and he will make you a perfect fitting boot or shoe, according to standard measurement. If your Hood's Fills. Unequalled as a dinner pill. Let him go at something else and not pretend to farm at all. Then we must fine shoes need repairing send them to him as he is the best repairer of fine shoes in the

A young woman began a song, "Ten Thousand Leaves are Falling."
She pitched it too high, screeched, and stopped. "Start her at five thou sand," cried an auctioneer. - British

This little electro-medical instrument has all I desired." done more for the cure of chronic and acute diseases than all the medicines in the world, Read what Major Penn, the Evangelist, has to say in regard to its value on the fourth page of this paper. All are invited to call or write, and obtain the manner in which it is used. DuBois & Webb, 1911 1/2 First avenue, Birmingham, Ala.

Poverty Stricken Suior: Be mine, Amanda, and I will treat you like an angel! Amanda: I should think so! Nothing to eat, and still less to wear.

first-class Business, Shorthand or Telegraph College can get valuable information by seeing the Editor of this paper in person.

Sybil: Is that Harry Scribbler's writing, Kitty? Kitty: Yes, I'm engaged to him, you know. Sybil: Of course. I was engaged to him last summer. Kitty: The dear boy! I wonder who he'll eventually marry?

Wanted to Sell A splendid \$85 organ for \$75. New

and guaranteed for three years. Address HARE & POPE.

Grandpa: I am surprised that it did not rain last night, as my corns ached | ways of covering the deficiency known only now to the turn, when farmers will again so. Tommy: But, grandpa, you can't expect that the weather will be always disease of the scalp, whether in man or wo-

suppose time is money." 'I do not find it so," answered the musician. 'I do not find it at all difficult to keep gist for it or send to Mansfield Drug Co.,

Its Excellent Qualities

Commend to public approval the California liquid fruit remedy Syrup of Figs. taste, and by gently acting on the kidsystem effectually, thereby promoting the health and comfort of all who use it

Captain: Aren't you on deck rather early this morning, Sir William? Sir William: I sahncied, don't you know, that as we skirted along the coast I might get a glahnce at Niag'ra.

BROWN'S INON BITTLES.

It is pleasure to take, cures Malaria, Indigestion, Billousness and Liver complaints.

Doctor: I believe you have some sort of poison in your system. Patient: Shouldn't wonder. What was that last

VIGOROUS HEALTH.

Can be had by using Dr. G. Jacobs' Nerve and Brain Treatment for mental, sexual and bodily weakness of every kind. Cures guar-

If you fool weak and their effects. and all worn out take

Giving to promote the cause of cure you. habit, becomes easy to the giver. The way to acquire the habit is to practice the giving. Practice here as well as other man! She: I congratulate you elsewhere, makes perfect. The more one gives the more he will be inclined

How I Made My Start. You must have lots of boy readers who would like to hear of my experience and how I started in business. I sm 14 years old, and my father is dead and my mother is an invalid, so I had to leave school and earn some money. I saw in your paper the experience of William Evans, and how he made money plating knives, forks and spoons, and thought I would try the plating business, so I sent to H. F. Delno & Co., Columbus, Ohio, and got a \$5 Lightning Plater. It came by express and is a beautiful machine. In one week I did \$13 worth of work and last week I was sick and only made \$11. The price received for plating is nearly all profit and the work is very nice Every person has gold, silver or nickel pla-ting to do and I hope to start a little store soon. If any of your boy readers will bene-fit by my experience in starting in business I shall be very glad. Jas. ANDERSON.

God's Word is the surest thing that can be, and we are not ashamed to hold on to any claim which truthfully arises out of it. We dore to believe that God will keep his word to us, and to all other believers -Spurgeon.

BIRMINGHAM BUSINESS COLLEGE.

The only first-class business college in the South. The largest and the m st thorough and complete in all its departments. The

Amos Ward, Prest.,

BIRMINGHAM, ALA.

The Psalmist was sure that he could run in the way of God's commandheart." An enlarged heart filled and A Regular Boy .- "Why, how well overflowing with love, will know no

oils, pimples and all other diseases caused rity and at the same time tones and vitalizes

When you make a mistake, don't State. For further particulars call on Fred look back at it long. Take the rea-

> For Nervousness Use Horsford's Acid Phosphate.

Dr. W. C. HANSCOME, Minneapolis, Minn, says: "I used it in a case of acute rheumatism, during convaescence; the particular symptoms I wished to relieve were sleeplessness and nervousness, and the results were

ANTIOCH ASSOCIATION.

association will meet with Spring Bank urday before the fifth Sunday in Novem-10 a. m.: Devotional exercises, conducted

by B. Mills. 1st subject: What constitutes social life, according to Christian principles? Opened

Any young person desiring to attend a foot washing should be practiced in the church of Christ? Opened by T. E. Tucker.

Sellog sand structures teach that one has to do is to stay at home and keep at work, and trust to Providence and he church of Christ? Opened by T. E. Tucker. tional schools? Opened by H. M. Mason. J. L. CAUSEY, Chm'n Com.

All sorts of theories are put forward as to why so many more men are bald than wo- Richmond, what attention was paid men. The most frequent explanation is that | them! They were then the great power men wear their hats more, though a little effection will show that this is not the case. Lately the theory has been put forward that men grow bald because they cut their hair the city is rich and the country is poor,

to the initiated. But whatever the cause MRS WINSLOW'S SOOTHING SYRUP has been used for children teething. It southes the case, wortens the gram, allays all pain, comes wind colic, and is the best remedy for Diarrhora. Twenty-five cents a bottle.

"In your profession, especially, I ing color, the Louisiana Creole Hair Re-Proprietors, Memphis, Tenn.

CAHABA ASSOCIATION.

Inasmuch as the last two sessions of the It is pleasing to the eye, and to the district meeting of the Cahaba association combining but I do not believe in being were held with churches near Marion, it is run by a miserable set of old backs who neys, liver and bowels, it cleanses the | thought best by brethren to change the | will fleece the farmer just as the carpe place of meeting from Marion to Pisgah. ome to the meeting.

Rev. J. W. Dickinson will preach at 11 a. m., Friday, 27th. Rev. A. M. Perry, alter- say nate. J. M. Heard will open the discussion | They have my best wishes. It's only the Rev. D. C. Culbreth will open the discus-

sion on the subject of Missions. Dr. Averett will open the discussion on the subject of Education.

Rev. J. L. Lawless will open the discusion on the subject of Church Discipline. Preaching will be arranged by a commitee appointed after we meet. Brethren, come prepared to give these subjects a full

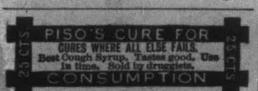
Patent medicines differ-One has reasonbleness, another has not. One has reputation-another has not. One has confidence, born of success-another has only "hopes." Don't take it for granted that all patent medicines are alike. They are not. Let antecd. Address, with stamp, Jacobs' Pharmacy Co., Atlanta, Ga. See advertisement elsewhere.

First Hod carrier: What did the Prescription on the side of the comparison Walkin' Diligate fine ye for, Mike? to which they belong. And there isn't a Second Ditto: Fur comin' down the state or territory, no—nor hardly a country in the world, whether its people realize it or not, but have men and women in them that're happier because of their discovery

Think of this in heath. Think of it in sickness. And then think whether you can BROWN'S IRON BITTERS afford to make the trial if the makers can afford to take the risk to give your money back; as they do, if they do not benefit or



A cream of tarter baking powder Highest of all in leavening strength -Latest U. S. Covernment Food Report.



We met, a few days ago, Major A. H. Drewry, one of the most successful farmers in Virginia. He said to us: "I have had opportunities to go into other lines of business, but.I have stuck to farming from the pure love I have for it. It is the most delightful and most independent life a man can lead. There is less of temptation to evil in it, and more to turn one's houghts to his Creator than in any other usiness one can follow.

"But you can't make any money in it." Major Drewry: "Yes, I can. All I have I made by farming, and I know many others who can say as much about themselves. ments when God would "enlarge his But I grant you to succeed in farming a man has to watch every point, and give earnest, personal attention to it; and he must adapt himself to the changed exigencies of the hour. He will go to ruin sure, if he follow in the footsteps of his fathers, who owned their labor and raised a crop of slaves. They could afford to farm as they did, since their wealth was largely in their by impure blood. It eradicates every impu- slaves. To begin, it never pays to cultivate poor land. If the land will not repay cultivation, a man must be an idiot to cul-Constipation, and all troubles with the di- tivate it. He had better be asleep or at

use machinery as far as practicable, and son of the thing into your mind and great waste here. A man often employs two then look forward. Mistakes are les- or three hands to do what could be better done by one with machinery, which would be inexpensive, or comparatively so."

"What else, Msjor?" Major Drewry: "Instead of putting all the eggs into one basket, by cultivating large crops of corn, wheat and tobacco which give so much work at certain periods, and none at others, it is far better to mix in other crops, which will give employment the year round. Raise good stock, hogs, horses, butter, poultry, etc. These things come in at all seasons, and one's barn will then be his bank. Then as your expenses come in you will have something to meet them. This will keep the farmer at home and keep him interested in The next district meeting of the Antioch his farm and family. When it is all cotton or corn or wheat you are greatly church (No. 2) Washington county, on Sat- pressed for a time, and then comes a season of rest, which is not good for a farmer. He had better keep at it the year round and not be so much rushed at one season. It s going to be better for the farmers-bound

to be better. Farming is going to pay well. In the long run, the farmer's vocation will be best. It brings us nearer to 2nd subject: Do the Scriptures teach that God, as I said, than any other calling. Al Sunday morning, 10 a m: Should we as Baptists build up and support denomination of the sure of the preservation of free pour Religious flerald farmers and Beauty sent on receipt of to diversify their crops. One great thing All the brethren are invited to come and is to raise good stock and good horses. Too take part in the discussion of the subjects. | many people are content to raise scrub cat

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them hanging around public places, and coling away their time when they ough to be at work at home. Some of them "You belong to the Farmers Alliance, of

Major Drewry: "No, sir, I do not need to belong to any such alliance. It can do me no good. I need no office. I have no axe to grind. I am getting to be an old Horrid Old Sores Deep Seated Ulcers man, and I have seen things like this com up many a time, and I have seen them run by men who had nothing in common wit a sure enough farmer. I believe in farmer bagger did the negroes at the close of the They are doing it now, and their zea Brethren, please remember the change and for the poor farmer is a hollow pretense Those who choose to be run by such fellows may follow them, but I would despise my self to do so. Of course I have nothing to

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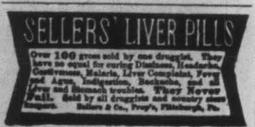


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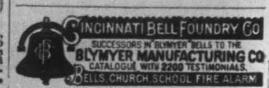


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metuer their endorsement, and hearty recommendation. Germetuer will such kindly thought to see that Phil cure all diseases that originate from occupied a sleeping car), it would be length wished them good by. poisonous germs in the blood. To the extent that the germ theory is correct, King's Royal Germetuer is the remedy. It is no accident. It at the next station he would ask him you go through life," said Robert's is prepared as a germ destroyer, and to sit with him for a while. But while is the result of 15 years study of a medical genius. Every family should shouldn't he ask the mother to come unselfishness in the boy's bright eye. keep a bottle on hand for burns or with the poor little mite and occupy bites of poisonous insects. It is a his berth? specific for colds. It will arrest and cure fever quicker than quinine. Newspapers are endorsing this won- ly in order that he might sleep away derful remedy, and many physicians the more of the weary hours. But it use it in their practice. It is destined he, a great strong boy, were tired, ter than she can dress her person; she what must that woman be? He felt may blend harmoniously into a sauce to be a standard remedy. Ask your druggist for it. If he cannot furnish you, send direct to King's Royal Germetuer Co., Atlanta, Ga. Price \$1.00 per bottle.

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Holding Out a Hand.

in his heart, and tears so near his eyes to notice it.

Dr. C. W. Greenfield who has been as to require the aid of the dignity of totally blind for three months, has had his sight restored. The following to keep back. But a defiant look and other little girl on one seat, and the In the good old times—of which is his own account of the way in a gruff voice in answer to a question boys settled themselves to spend the one constantly hears-domestic ser-

ly blind, and, as a last resort, I pro- But on the other hand, even mothand family, has restored my sight. It sent him an invitation to come to his subject of paralysis for more than two his railroad ticket. So for weeks past rest?" asked Phil. more than twelve years. All this has self denial in order to give Phil what to a stranger.' been effected in the last two months he appreciatingly called a "good send Too much cannot be said in favor of off," in other words, such an outfit as became absorbed in a magazine which per's Basar. the Electropoise. If I were the pos- might do honor to his new surround- some one had lent him, and failed to

"Ho! What do I want of any money,

enough lunch to last?" ought to have a little over in case of "Do tell me what the matter is?" an emergency," said mother; and the dollar looking very large to both of them, went into Phil's pocket book, "Didn't you hear? There's a strike

side vest pocket. He hoped to keep that dollar un-

changed for a long time. Nothing "when are we going on?" would induce him to spend a cent of it for anything not strictly necessary. ed. Nobody knows."
No, indeed—that troublesome feeling Phil stood in bewilder just behind his eyes came again as the comprehending what this most un. an instant. The mouse darted away boy recalled the sacrifices which had looked for interruption in his journey and crept into a corner, where the been made for him at home. This might mean. Where shall he go? cat could not get him. time he overcame it by a more criti- What could he do? In the tumult cal look about him.

say. Wish mother and all of them been in one in his life, but easily were along. Three days and three guessed that his dollar, his precious nights whizzing along like this. Won- resource in case of emergency, would der if I shall get tired of it?"

ting, the accommodations so luxuri- strike might last. proof than that, with this treatment, ous, and the various experiences be. As others began leaving the car he tional remedy, like Hood's Sarsaparilla. cures are made which by all other longing with travel so novel, that the mechanically picked up his satchel tiring of it seemed unlikely.

One-tenth the intelligence and per- usual confinement a heavy tax upon appearing greatly distressed. It had a wild impulse to run a race, scream, the distance away. shout, leap, wrestle-anything which

easily perceive, far less comfortable run back.

"Haven't you a seat?" he asked a boy of about his own age who was standing up. He appeared to belong to a family party, the mother and a to go yet?" little girl upon one seat, the one turned toward it being occupied only by a | Phil. smaller child who appeared ill

Kitty's sick, and she must lie down.' "Been traveling long?"

"Long enough to get pretty tired," said the boy with a sigh. "But it's. hardest on mother."

The bell rang, and Phil, in faithful lucky for us. remembrance of his mother's many anxious cautions, hastily returned to family party. A short walk brought his car. But he could not get the them to the plain, comfortable home weary face out of his mind. The pale of his new friends, where he was woman slightly recalled his mother. made most welcome for a night and a If she was taking a long journey not day until he was able to continue his at the cost of a liberal friend as Un. journey cle George had shown himself (taking very unlikely that she would go to the extra expense. But how hard heartily. "One good turn deserves such nights must be!

And that boy! Phil determined that he waited for the next stoppage, an right back, but that isn't what you do other thought came to him. Why it for." She read correctly the frank

The idea was not a pleasant one Phil felt so restless that he had in vance tended to have his berth made up earhalf ashamed of the comfort he was divers flavors, and out of simple ele-

proposed the exchange of accommo seems to be an article of belief with

Each Machine has a drop leaf, fancy cover, two large drawers, with nickel rings, and a full set Phil, "and it's likely I have right to however, are by no means lacking in

year old child and carried her into and the natural womanly wish to look Three Thousand Miles of Steamship Lines



of pure Cod Liver Oil with Hypo-phosphites of Lime and Soda is almost as palatable as milk. Children enjoy it rather than otherwise. A MARVELLOUS FLESH PRODUCER it is indeed, and the little lade and lassies who take cold easily, may be fortified against a cough that might prove serious, by taking Scott's Emulsion after their mesis during the winter season. Boreare of substitutions and imitation

hear some loudly spoken words at the

"What is it?" he asked, observing that they seemed to create a great commotion. A confusion of excited mother, when I have my ticket and voices arose as men left their seats crowded toward the doors, while wo-"Well, I always think a person men wore faces of anxiety and dismay.

"Didn't you hear? There's a strike mess of stuff as this." which was carefully placed in his in- all along the road. All the hands have left the train."

> "Well," said Phil, breathlessly, "That's easier asked than answer-

Phil stood in bewilderment, scarcely around him he heard people speaking | might eat you?" said puss. "Stylish way of traveling, I should of going to hotels. He had never not go far in providing what he might The swift motion was so exhilera | need for the indefinite time which the

and followed. The greater part of But at the close of the second day those about him were evidently as laughing. He asked them: the country boy began to find the un perplexed as himself, some of them ed rising in protest against a continu- fore were still on the train, when he ance of this state of things. Phil felt | caught sight of them on a street a lit- | life; to live so that by our example,

would set the stagnant blood stirring do," he said to himself. Gazing happier here, and the home of the re-During a stop at a station he wan ask advice, yet shrinking to intrude pany of those we have, by God's help, dered restlessly into the next car. It himself upon them, he saw Robert set brought here. - Selected. was a day-car, crowded, and he could down the satchel he was carrying and

"Hello!" he cried, as at length he caught sight of Phil. "We were so derstand about the strike. Got far

"Three hundred miles," answered

"Bad for you, isn't it? What are "No," answered the boy. "Little you going to do?" "I-hadn't exactly-"

> "Say, now," said Rob, eagerly, "can't you come right along with us and stay till the strike's over? Mother sent me to ask you. We're home, Very thankfully Phil joined the

"I shall never forget it of you," he said, with beaming eyes, as he at

"Don't say a word," said Rob, another all the world over " "Keep on with your kindness as

mother. 'You won't always get it "You did it without hope or thought of reward, and the Lord gave it back to you"-Sidney Dayre, in The Ad

One Phase of Dress Reform,

A woman may dress a turkey betments evolve triumphs of culinary "A chap like me ought to be will- good taste in every sense of the phrase, ing to rough it a little," he said to and yet be herself a dismal unwhole. himself as, an hour or two later, he some looking object while engaged made his way to the other car and in the daily routine of duties. It At first the woman would many cooks that personal neglect and a general air of untidiness are outward "I wouldn't think of robbing you of your rest," she protested. "And if I skill, the possessor of which talent is could, I don't believe it would be al-

He insisted until he carried his are confined to the elaboration of Five Thousand Miles of Rail Lines, NEW -: ENGLAND :: CITIES, point-the woman raised the two toilettes for high days and holidays, well is perverted into a desire for finery as unsuitable as it is flimsy and flashy. Wages are freely spent on imitation splendors, and arrayed in sleazy silk or satin, glittering with jet, the head crowned with the very latest | Virginia, style of hat, the young woman sallies forth with the proud conviction that

she is "just the thing." In some such garb as this she often applies for a situation, never dreaming that she thereby imperils her chances of obtaining a good home, so much does her attire repel the sensible housekeeper, who, by repeated experience, has learned that finery covers a multitude of sins of omission, and that almost certainly there is scarcely a decent change of under-clothing or a whole calico gown among the belongings of the gayly dressed applicant.

There are exceptions, of course, and memory dwells fondly on the merits of an excellent cook who JAS. L. TAYLOR, S. H. HARDWICK, joined to her skill the rare virtue of appropriate, even tasteful, dressing Atlanta, Ga. Ass't Gen'l Pass. Agt., Ass't Gen'l Pass. Agt., Savannah, Ga. Savannah, Ga. Savannah, Ga. Savannah, Ga. Savannah, Ga.

the sleeping car. Whether or not any while she was officially engaged "All aboard!"

Phil stepped quickly into the sleepnever be known, but as others were readiness to do her very best, made ing car, a lump in his throat, a pain passing in and out no one appeared visits to the kitchen most attractive, and it was easy to overlook the want

put him were great helps, and before night as best they could, sharing the vants had neither the temptation nor Messrs. DuBois & Webb, 1911 1/2 himself able to compare the sad features of his first Avenue, Birmingham, Ala.:

Messrs. DuBois & Webb, 1911 1/2 himself able to compare the sad features of his first time the two vainly sought positions of comfort. But the sleep which ble, so long probably will wages be many miles had been passed, he found other. The prospect for a comforta- the opportunity to indulge in fine of comfort. But the sleep which ble, so long probably will wages be began to fail me. I immediately applied to eminent oculists for relief; for the rest. That was enough to say disadvantageous circumstances, did ing as well as the best. It is their eighteen months they treated me with-out a particle of benefit. Finally, about three months ago, I went total-

cured an Electropoise, which, very er could feel thankful for this grand much to the gratification of myself chance for him. A well-offuncle had mother came to him. to see how greatly they would rise in "Go back to your own place now," the esteem of their employers, how the said. the said to be the and daughter. My wite has been a first class school; had even sent him "Have you had a good night's "healthy, wealthy, and wise," if they years, and my daughter a sufferer mother and all the others had been "Yes, and the child, too. The neat boots and substantial suitable from inflammatory rheumatism for putting forth their best of effort and Lord will bless you for your kindness garments, they might possibly, without detriment to their independence, Toward evening of that day Phil adopt the more excellent way .- Har-

A Temperance Tale.

A mouse fell into a beer wit, and a "Help me out of my difficulty."

"Very well," said the mouse, "I would rather be eaten by a decent cat than be drowned in such a horrible

It was a sensible cat, and said: "I shall certainly eat you and you must promise on your word of honor that I may do so."

"Very well, I give you the promise." So the cat fished the mouse out, and trusting to the promise dropped it for

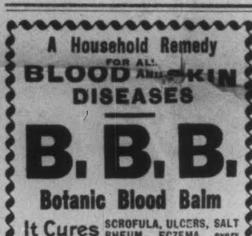
"But didn't you promise me that I "Yes, I did," replied the mouse, "but didn't you know that when I

made that promise I was in liquor?" And how many promises made in iquor have ever been kept?" The best medical authorities say the proper way to treat catarrh is to take a constitu

A man who was sad heard two boys

"What makes you so happy?" "Happy?" said the elder of the

This is the true secret of a happy our kind words and deeds, we may "I wonder what they're going to help some one else. It makes life wistfully after him half inclined to deemed will be happier for the com-



form of malignant SKIN ERUPTION, besides being efficacious in toning up the system and restoring the constitution, when impaired from any cause. Its almost supernatural healing properties justify us in guaranteeing a cure, i SENT FREE "Book of Wonders."



A Perfect Success. The Rev. A. Antoine, of Refugio, Tex., writes As far as I am able to judge, I think Pastor Koe nig's Nerve Tonic is a perfect success, for any one who suffered from a most painful nervous ness as I did. I feel now like myself again after

Cured Entirely. CINCINNATI, Ohio, Feb., 1888. I, the undersigned, hereby state that my son had epileptic fits over two years, but was cured by Pastor Koenig's remedy—entirely. I make this statement out of gratitude. 522 Race Street. The undersigned, knowing the above-named

J. Nuenlizt's family, is fully convinced of the P. M. SCHAEFER, Pastor of St. Franciscus Church This remedy has been prepared by the Reverend Pastor Roenig, of Fort Wayne, Ind., since 1876, and is now prepared under his direction by the

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gently yet promptly on the Kidneys, Liver and Bowels, cleanses the sys-"healthy, wealthy, and wise," if they would buy and wear constantly only neat boots and substantial suitable constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

Syrup of Figs is for sale in 50c cat passing by saw the struggling little and \$1 bottles by all leading drug- Ar Marietta creature. The mouse said to the cat: gists. Any reliable druggist who Ar Rome may not have it on hand will pro- Ar Cartersville "If I do I shall eat you," said the cure it promptly for any one who at.
"If I do I shall eat you," said the wishes to try it. Do not accept any Ar Chattanoog Ar Cincinnati

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Florida Points. Before purchasing your use et make a good selection and satisfy yourself that This Route is the Best.

			STATE OF THE PARTY	
Schedule in	effect Sept	ember 20	, 1891.	
w Mont'g'ry			7 30 pm	ŀ
Ar Un. Sp'g's	8 25 am	5 40 pm	8 54 pm	P
" Eufaula	10 14 am		10 34 pm	ı
" Columbus	10 40 am	8 copm		ı
" Americus	1 03 pm		3 38 am	ı
" Macon	4 05 pm		6 30 am	ı
" Augusta	6 15 am		5 40 pm	ı
" Savannah	6 30 am		6 20 pm	١.
" Charleston	12 10 pm		12 56 nt.	L

Leave Montgomery 6 55 am 7 30 pm Arrive Eufaula 10 20 am 10 24 pt Arrive Albany 2 55 pm 1 20 Arrive Thomasville 5 40 pm Arrive Waycross 11 25 pm 5 20 an 7 38 au Arrive Jacksonville 8 30 am Arrive St. Augustine 9 50 am

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Western R'y of Alabama Suits Made to Order Atlanta & West Point Railroad Co. TIME TABLE No. 33, in Effect June 17, '90. No. 51. | No. 53.

5 40 am 4 30 pm 6 19 am 5 08 pm

Lv. Mont'g'ry 7 45 am 1 15 am Ar. Cowles 8 42 am 2 08 am Lv. Chehaw 9 00 am 2 28 am Lv. Auburn 9 40 am 3 01 am Ar. Opelika 9 55 am 3 14 am Via. S & W RR NB'd. Lv. Opelika 1 05 pm Ar. Dadeville 2 23 pm Ar. Alex City 3 05 pm Ar. Goodwater 3 36 pm Ar. Childersb'g 445 pm East B'd. Ar. Columbus 3 25 am 11 50 am Lv. Columbus 11 59 am Lv. Opelika 10 00 am 3 17 am Lv. West Point 10 45 am 3 59 am Lv. La Grange 11 13 am 4 25 am Lv. Newnan 12 08 pm 5 24 am Ar. Atlanta 1 30 pm 6 50 am Via Georgia R. R. No. 8 Ac. * No. 5 Ac.	
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Via. S & W RR	
Lv. Opelika	
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Via Georgia R.R. No 8 Ac # No A	
2 45 pm 8 00 a	-
Lv. Athens 7 20 am 5 00 m	
Ar. Augusta 815 pm 2 tc 1	
Ar. Charleston 6 30 pm 9 45 a	
Via Central R. R.	
Lv. Atlanta 2 15 pm 6 50 a	18
Ar. Macon 10 50 pm 10 25 a	120
Ar, Savannah 615 am 500 p	
Via W & A R. R.	122
Lv. Atlanta 6 18 pm 7 50 a	122

7 10 pm 8 13 pm 10 10 am 11 40 am Ar Chattanooga 11 40 pm Via Piedmont Air Line to New York & East

Ly Atlanta Ar Spartanburg 2 13 am Ar Charlotte 4 50 am Ar Danville 10 55 pm 10 55 am Ar Richmond 5 00 am Ar Lynchburg 12 40 pm 12 50 am Ar Charlotteville 2 55 pm 3 05 am Ar Washington 7 35 pm 7 00 am Ar Baltimore Ar Philadelphia 3 00 am Ar New York 6 20 am

1 00 pm

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No. 50. No. 52. Lv. Atlanta 1 20 pm 10 05 pm West Point 4 34 pm 1 00 am Columbus 4 00 pm 1 40 am 5 14 pm Lv. Opelika 5 17 pm 1 43 am Auburn 5 29 pm 1 55 am 6 07 pm 2 28 am Chehaw Cowles 6 25 pm 2 45 am Ar. Mont'g'ry 7 25 pm 3 45 am Lv. Mont'g'ry 7 55 pm 7 50 am Benton 9 35 pm 9 30 am No. 7.1 STATIONS. No. 8 6 to am Lv. Akron 6 26 am Evansville 7 27 am Greensboro 7 59 am Newberne

8 23 am Scotts 8 51 am Marion 9 14 am Hamburg 9 50 am Ar. Marion June'n Lv. 7 25 (*) Daily except Sunday.
(†) Tri-weekly, Tues., Thurs., Friday. (1) Mixed daily. E. L. TYLER, R. E. LUTZ,



Through schedule from Montgomery North, South, East and West by the E. T., Va. & Ga. Railway.

7:00 a m 7:55 p m

In Effect September 21st, 1890.

Ly Montgomery, . . .

Ar Calera Talladega 10:55 a m 11:15 p m Jacksonville 12:07 p m 12:37 a m Piedmont.. . . . 12:31 pm 1:03 a m Cleveland 3:55 p m 5:00 a m Lv Knoxville 6:50 p m 8:10 a m Morristown Bristol 10:55 p m 12:25 p m Harrisburg . . . 7:00 p m 6:40 a m Philadelphia . . . 10:55 p m 10:20 a m v Koanoke 5:25 a m 7:20 p m . . 7:15 a m 9:20 p m Washington . . . 2:30 p m 6:53 a m Baltimore 4:17 pm 8:20 a m Philadelphia . . . 6:40 p m 10:47 a m 9:20 p m 1:20 p m Ly Morristown . . . 8:15 p m 9:30 a m 9:52 p m 11:07 a m Ar Paint Rock . . . Asheville 11:10 p m 1:42 p m

Lv Montgomery . 7:00 a m 7:55 p m Ar Calera . . . 9:30 a m 9:45 p m Ly Chattanooga. . . . 5:15 p m 7:50 a m Ar Burgin 7:25 a m 7:15 p m " Chicago Ar Lexington . . . 3:35 a m 3:55 p m " Cincinnati, 6:40 a m 6:20 p m All Through trains pass around the Lv Selma 3:30 a m 5:30 p m base of Lookout Mountain, along the shore Ar Mobile 10.00 a m 12:10 a m of the Emory River, over the Famous High | " New Orleans . . . 2 15 a m 7:00 a m

Through Car Service. Train No. 2 has Pullman Vestibule Sleeper New Orleans to Philadelphia, via Montgamery and Shenandoah Valley. Cleveland to Washington by Lynchburg.

Train No. 4 has Pullman Buffet Sleeper
Mobile to Knoxville via Selma, and Knoxville to New York via Shenandoah Valley.

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RULES.

1. No picture must bear the Artist's name. 2. All pictures entered for competition must be painted or drawn between June and

November 24th, 1891. 3. All pictures must be framed. 4. All pictures not framed by us will be charged \$1.00 entrance fee. If framed by

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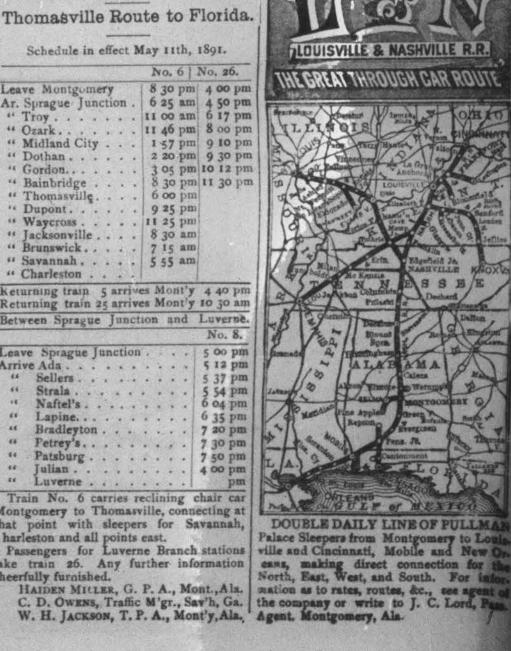
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Schedule in effect May 11th, 1891. 8 30 pm 4 00 pm 2:30 a m 3:01 p m | Ar. Sprague Junction . | 6 25 am 4 50 pm " Troy 11 00 am 6 17 pm 6:45 p m 6:50 a m " Ozark. 11 46 pm 8 00 pm Dothan . . . 2 20 pm 9 30 pm " Gordon 3 05 pm 10 12 pm 8 30 pm 11 30 pm Thomasville. . . 6 00 pm Dupont. 9 25 pm " Waycross 11 25 pm " Jacksonville . . . 8 30 am Brunswick 7 15 am " Savannah 5 55 am " Charleston . . . Returning train 5 arrives Mont'y 4 40 pm

Returning train 25 arrives Mont'y 10 30 am Between Sprague Junction and Luverne. Train No. 3 has local sleeper Selma to Leave Sprague Junction 5 00 pm Arrive Ada 5 12 pm 5 37 pm 5 54 pm Naftel's 0 04 pm Lapine. 6 35 pm Bradleyton 7 20 pm Petrey's 7 30 pm Patsburg 7 50 pm Julian 4 00 pm

Train No. 6 carries reclining chair car Montgomery to Thomasville, connecting at that point with sleepers for Savannah, harleston and all points east. take train 26. Any further information cheerfully furnished.



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