

Learn from your earliest days to insure your principles against the point of ridicule; you can no more exercise your reason if you live in constant dread of laughter than you can enjoy your life if you are in constant fear of death.—Sidney Smith.

Every temptation to evil temptation which assails us to-day will be a opportunity to decide the question whether we shall gain the calmness and rest of Christ, or whether we shall be tossed by the restlessness and agitation of the world.—F. W. Robertson.



# Alabama Baptist

MONTGOMERY, ALA., NOV. 12, 1931.

Address all correspondence to  
HARRIS, P. & B. B. BERRY,  
Montgomery, Ala.

We give all our space to Convention proceedings this week. Editorial matter, Field Notes and communications will appear next week. Do not omit any of the proceedings.

## BAPTIST STATE CONVENTION.

The 68th annual session of the Alabama Baptist State Convention, assembled in the Rufus church at 10 o'clock a. m., Thursday, November 10th.

Bro. French conducted the devotional exercises.

By acclamation the President and Secretary—Hon. J. H. Harrison and Wm. A. Davis—were re-elected.

Brother Harrison never makes lengthy inaugural addresses. His remarks on this occasion were very appropriate. He esteems the confidence of his brethren as the greatest privilege he can transmit to his children. He congratulated the brethren on the favorable condition of the work in Alabama, and reminded us of the great work yet to be done.

Brother W. C. Cleveland and J. P. Shaffer were elected first and second vice presidents.

Brother Harvey, T. P. Bell, W. S. Brown and J. T. McLenon were welcomed to seats among us. Dr. Harvey representing the Western Recorder and Brother Bell the Foreign Mission Board; brother W. S. Brown from Florida and brother McLenon from Georgia.

On motion of Bro. Stout, any member who may be present at any other convention is authorized to represent us.

The address of welcome was delivered by Dr. J. C. Hiden, the pastor, as follows:

Brother President, and brethren of the Convention—In accordance with a time-honored custom, it becomes the duty, as it is the pleasure, of the resident pastor to welcome you to our city, to our homes and to the labor of love which calls you hither to-day.

For the past year we Baptists of Eufaula have been looking forward to this day, and there are many reasons why we are glad to see you here.

Boasting is not my forte, but if I were of a boastful spirit, I should have no lack of materials to work upon. For instance, I might express my honest pride in the officers of this body, and I might compare them in order, I might say, what other religious body in this country can surpass us in this very important item.

Our President, in legal attainments, character, and manner, is admirably fitted to grace the Supreme Bench, where we all hope to see him in due time. His consummate skill as a parliamentarian has made it necessary for us to lend him to the Southern Baptist Convention, in which august body he has proved himself the worthy successor of Mel and Boyce.

And where can we find a more vigilant, active, intelligent secretary than the excellent brother upon whom the mantle of his honored father has so worthily fallen?

The city in which we meet is not very large; but please remember that we are not yet grown, as the number of new dwellings and business houses clearly shows; and besides, though Eufaula is not a great city, you will find it to be one of the largest towns of its size that you have ever seen; and what is better, you will find large hearts here. In all my experience, it has never been my lot to find a more wholehearted, sympathetic, warm-hearted people. They will enjoy the privilege of having you in their homes for a few days; and they will not the least fear that they will not fully prove all that I have said of them.

The work which you come to do makes you welcome. This is no holiday excursion—no picnic—no junketing trip to you. This meeting means work, and our program is enough to show that real work is to be done. Let us all determine, then, at the outset, that this work shall be done in the fear of God, and in the love of man.

In several directions we are being called upon to branch out in new fields of labor for the Master, and for the generations to come. This convention will be called to do some pioneering. With earnestness of purpose and consecration of means, let us heed the cry of the prophet: "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations. Spare not, lengthen thy cords and strengthen thy stakes; for thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles and make the desolate cities to be inhabited."

In the absence of Bro. Pickard, who was to have responded to the address of welcome, the president made an informal reply.

After the adoption of a program, Rev. W. B. Crumpton read the

Report of the State Mission Board.

The reports of the missionaries show a good year's work; funds are now on hand to settle with all the workers on Oct. 1st. The churches, which are aided, are required to contribute regularly to the general enterprise. The report noted the fact that many churches are awakening to the necessity of taking regular contributions; lamented that there are so many Baptists who are anti-missionary. They welcome the visitor and listen to his message, and if they had some one to preach, for whom they could and would lead, they would speedily become givers. The success of the Quarterly movement was emphasized. Alabama Baptists have given more money than any other denomination in the South.

Bro. J. L. Thompson was to have opened the discussion on State Missions, but was detained on account of the illness of his wife.

Rev. G. S. Anderson has had opportunity to visit many of the associations out of the Black Belt, and feels the force of what the report says about the lack of sympathy on the part of some of those bodies. He thinks that the State Board should magnify the importance of the associational organizations, and keep all the departments at work without friction.

Rev. J. M. Walker, assistant corresponding secretary, gave some of his experiences in visiting the associations. Many associations are too much wrapped up in their own associational work, and do not look beyond. We need to cultivate their acquaintance and get them in sympathy with our general work. He sees much promise in the north Alabama associations.

Afternoon Session.

The State Mission Board was further considered. Bro. W. B. Crumpton discussed certain features of the report, and said that the people did not fully appreciate the importance of State Missions.

Dr. Harvey visited several general associations and the great mass everywhere is, how to reach the great mass of the unevangelized. Information is now giving nothing. Information is now giving nothing. Information is now giving nothing.

What is our work? Who is our partner? (2) Christ is our partner. (3) The gospel of Christ is the power of God unto salvation.

Before the audience hung a large map of the world, showing the different fields where missionary work is being prosecuted. The speaker carried us with him to all our mission fields, and told us valuable facts connected with them. He explained the circumstances connected with the opening of Japan, that interesting land, the place where McCollum is at work.

Speaking of the work in China, he said: "Maybe the day of romance in mission work has passed, but not the day of heroism."

Bro. G. S. Anderson feels that we need at least thirty men to go to and fro over the destitute places, and instruct the people. He believes that if the State Mission and Bible and Colportage Boards were united thoroughly, many strong men could be set to work. He moved the resolution of a committee looking to this end.

Bro. P. T. Hale spoke of the importance of having a church building fund, taking occasion to make a plea for Southside Baptist church.

Bro. Geo. E. Brew r felt that the people needed information. He approved the "Baptist Bulletin" and the churches need intelligent missionary preachers.

Bro. Wm. R. Fry told of the outcome of the efforts of the State Board in Scotland. Dr. Cleveland reminded us that nineteen years ago, when we met in session here, only \$2,500 of benevolence was represented; now about \$25,000. He is glad to see anti-missionaries assert themselves; it will do good. Just let our brethren keep on with the plans we have and success will be assured.

Bro. Dickinson said the city churches gave proportionately less than the country churches. Only city preachers were told to well to that effect.

Bro. Hixson told of a meeting twenty years ago, when they could not raise money enough to pay for printing the minutes, and at a later meeting, when it was proposed to raise \$8,000 for all purposes, some brethren opposed the amount, believing it to be excessive. He told of a preacher who preached to his people the necessity of giving, and showed that while they paid taxes on a million dollars' worth of property and made 1,500 bales of cotton, yet never gave over \$12 for all mission purposes, they turned him off.

Bro. Purner thinks that the "Baptist" and Theological Institute are doing great things, and if let alone in a few years he believed we would be raising \$30,000.

Bro. Schramm believed we needed more prayerfulness, touching this cause. We need to increase our contributions year by year.

After prayer by Bro. S. R. C. Adams the Convention adjourned until 7:30 p. m.

Evening Session.

The Convention sermon was preached by Rev. A. J. Dickinson, of Selma. The preacher read a few selections from the first chapter of Job and from Luke 22nd chapter. He took for his text the 31st and 32nd verses of the 22nd chapter of Luke: "Simon, Simon, behold Satan hath desired to have you, that he may sift you as wheat."

The sermon will be published in these columns in a week or two.

At the close of this discourse Dr. Hiden introduced Rev. J. H. Sampson, of the Southern Baptist Theological Seminary. He was glad to meet again the brethren of his native state. In his speech he gave several reasons why young men should go to the Seminary.

Devotional exercises were conducted by Bro. Lawless. A telegram was read from the Alabama boys in the Seminary. The secretary was directed to make suitable responses.

The Report on Foreign Missions was read by Bro. Lane. It was written by Dr. Geo. B. Eager. Our indifference to the great work was lamented. The fact that the board has been compelled to borrow \$30,000 was noted and the churches asked to quickly meet this deficit. The Centennial movement was recommended to the consideration of all. This can be made a great campaign of education by our people. Systematic giving was urged. While Baptists were first in the field, and had outstripped all other denominations, they were yet giving less money. The example of the Moravians was given, where one in every six is a missionary and who give \$12 a head. We must make missions a business and not a sentiment. We must make next year one of the most memorable in our history. The convention was urged to do something which would help to push to success the Centennial work.

A letter from Mrs. C. W. Thornton, missionaries in China, was read. It breathed of a holy zeal for the salvation of immortal souls, and sought to place the subject of missions more strongly on our hearts.

Dr. Wm. Harris, of Montgomery, delivered a stirring address. As one other has said, "The only figure of speech which would farthing is repetition." The hour is come when the Son of Man should be glorified. We are literally all right on missions, but not in practice. God has gone along with his mighty arm, and thrown down every wall, and the doors are all open; even Thibet has just been opened. We need no longer pray for the doors to be opened; that has already been accomplished. The Bible is printed in over three hundred languages and dialects, and there are mission boards without number. We sometimes look at the machinery and think the world is pretty well supplied with missionaries, when such is not the fact. Thirty-five million people are in the world, and yet there is one of 30,000,000 people who have never yet so much as heard whether there be a Christ. The encouragements are found in the great revivals on foreign fields and the great numbers of men and women now ready to go; but the boards have not the means with which to send them. We pray for more laborers and the Lord is sending them, but we are not sending them. The tokens of a great movement are seen all over the world. He likes to read of the setting apart of the missionary apostles, Carey and Judson, but we are just now in the beginning of greater things. The romance of missions has passed, and we are on a better basis. The spirit of the whole thing rests on the pastor. We must think larger things about missions and do greater things. We must repeat and repeat until the people are red hot with mission thought. He is trying to get something from each member for this cause, even if it be but one cent a day. We need to get down to solid business. Let us keep in our minds the fact that there are 300,000,000 souls who have never heard of Christ. We need a more profound missionary sentiment in our churches. We must confront the fact that there are 4,900 Christians in this country to one Christian in foreign fields. Every large church ought to be linked by a living representative in heaven lands. He believes there is to be a great outpouring of God's spirit upon us—showers of blessing.

Bro. T. P. Bell: So far as we can learn, there are one thousand millions of souls in the world, and it is our business to reach them. What is our work? Who is our partner? (2) Christ is our partner. (3) The gospel of Christ is the power of God unto salvation.

Before the audience hung a large map of the world, showing the different fields where missionary work is being prosecuted. The speaker carried us with him to all our mission fields, and told us valuable facts connected with them. He explained the circumstances connected with the opening of Japan, that interesting land, the place where McCollum is at work.

Speaking of the work in China, he said: "Maybe the day of romance in mission work has passed, but not the day of heroism."

Bro. G. S. Anderson feels that we need at least thirty men to go to and fro over the destitute places, and instruct the people. He believes that if the State Mission and Bible and Colportage Boards were united thoroughly, many strong men could be set to work. He moved the resolution of a committee looking to this end.

Bro. P. T. Hale spoke of the importance of having a church building fund, taking occasion to make a plea for Southside Baptist church.

Bro. Geo. E. Brew r felt that the people needed information. He approved the "Baptist Bulletin" and the churches need intelligent missionary preachers.

Bro. Wm. R. Fry told of the outcome of the efforts of the State Board in Scotland. Dr. Cleveland reminded us that nineteen years ago, when we met in session here, only \$2,500 of benevolence was represented; now about \$25,000. He is glad to see anti-missionaries assert themselves; it will do good. Just let our brethren keep on with the plans we have and success will be assured.

Bro. Dickinson said the city churches gave proportionately less than the country churches. Only city preachers were told to well to that effect.

Bro. Hixson told of a meeting twenty years ago, when they could not raise money enough to pay for printing the minutes, and at a later meeting, when it was proposed to raise \$8,000 for all purposes, some brethren opposed the amount, believing it to be excessive. He told of a preacher who preached to his people the necessity of giving, and showed that while they paid taxes on a million dollars' worth of property and made 1,500 bales of cotton, yet never gave over \$12 for all mission purposes, they turned him off.

Bro. Purner thinks that the "Baptist" and Theological Institute are doing great things, and if let alone in a few years he believed we would be raising \$30,000.

Bro. Schramm believed we needed more prayerfulness, touching this cause. We need to increase our contributions year by year.

After prayer by Bro. S. R. C. Adams the Convention adjourned until 7:30 p. m.

Evening Session.

The Convention sermon was preached by Rev. A. J. Dickinson, of Selma. The preacher read a few selections from the first chapter of Job and from Luke 22nd chapter. He took for his text the 31st and 32nd verses of the 22nd chapter of Luke: "Simon, Simon, behold Satan hath desired to have you, that he may sift you as wheat."

The sermon will be published in these columns in a week or two.

At the close of this discourse Dr. Hiden introduced Rev. J. H. Sampson, of the Southern Baptist Theological Seminary. He was glad to meet again the brethren of his native state. In his speech he gave several reasons why young men should go to the Seminary.

Devotional exercises were conducted by Bro. Lawless. A telegram was read from the Alabama boys in the Seminary. The secretary was directed to make suitable responses.

The Report on Foreign Missions was read by Bro. Lane. It was written by Dr. Geo. B. Eager. Our indifference to the great work was lamented. The fact that the board has been compelled to borrow \$30,000 was noted and the churches asked to quickly meet this deficit. The Centennial movement was recommended to the consideration of all. This can be made a great campaign of education by our people. Systematic giving was urged. While Baptists were first in the field, and had outstripped all other denominations, they were yet giving less money. The example of the Moravians was given, where one in every six is a missionary and who give \$12 a head. We must make missions a business and not a sentiment. We must make next year one of the most memorable in our history. The convention was urged to do something which would help to push to success the Centennial work.

A letter from Mrs. C. W. Thornton, missionaries in China, was read. It breathed of a holy zeal for the salvation of immortal souls, and sought to place the subject of missions more strongly on our hearts.

Dr. Wm. Harris, of Montgomery, delivered a stirring address. As one other has said, "The only figure of speech which would farthing is repetition." The hour is come when the Son of Man should be glorified. We are literally all right on missions, but not in practice. God has gone along with his mighty arm, and thrown down every wall, and the doors are all open; even Thibet has just been opened. We need no longer pray for the doors to be opened; that has already been accomplished. The Bible is printed in over three hundred languages and dialects, and there are mission boards without number. We sometimes look at the machinery and think the world is pretty well supplied with missionaries, when such is not the fact. Thirty-five million people are in the world, and yet there is one of 30,000,000 people who have never yet so much as heard whether there be a Christ. The encouragements are found in the great revivals on foreign fields and the great numbers of men and women now ready to go; but the boards have not the means with which to send them. We pray for more laborers and the Lord is sending them, but we are not sending them. The tokens of a great movement are seen all over the world. He likes to read of the setting apart of the missionary apostles, Carey and Judson, but we are just now in the beginning of greater things. The romance of missions has passed, and we are on a better basis. The spirit of the whole thing rests on the pastor. We must think larger things about missions and do greater things. We must repeat and repeat until the people are red hot with mission thought. He is trying to get something from each member for this cause, even if it be but one cent a day. We need to get down to solid business. Let us keep in our minds the fact that there are 300,000,000 souls who have never heard of Christ. We need a more profound missionary sentiment in our churches. We must confront the fact that there are 4,900 Christians in this country to one Christian in foreign fields. Every large church ought to be linked by a living representative in heaven lands. He believes there is to be a great outpouring of God's spirit upon us—showers of blessing.

Bro. T. P. Bell: So far as we can learn, there are one thousand millions of souls in the world, and it is our business to reach them. What is our work? Who is our partner? (2) Christ is our partner. (3) The gospel of Christ is the power of God unto salvation.

Before the audience hung a large map of the world, showing the different fields where missionary work is being prosecuted. The speaker carried us with him to all our mission fields, and told us valuable facts connected with them. He explained the circumstances connected with the opening of Japan, that interesting land, the place where McCollum is at work.

Speaking of the work in China, he said: "Maybe the day of romance in mission work has passed, but not the day of heroism."

Bro. G. S. Anderson feels that we need at least thirty men to go to and fro over the destitute places, and instruct the people. He believes that if the State Mission and Bible and Colportage Boards were united thoroughly, many strong men could be set to work. He moved the resolution of a committee looking to this end.

Bro. P. T. Hale spoke of the importance of having a church building fund, taking occasion to make a plea for Southside Baptist church.

Bro. Geo. E. Brew r felt that the people needed information. He approved the "Baptist Bulletin" and the churches need intelligent missionary preachers.

Bro. Wm. R. Fry told of the outcome of the efforts of the State Board in Scotland. Dr. Cleveland reminded us that nineteen years ago, when we met in session here, only \$2,500 of benevolence was represented; now about \$25,000. He is glad to see anti-missionaries assert themselves; it will do good. Just let our brethren keep on with the plans we have and success will be assured.

Bro. Dickinson said the city churches gave proportionately less than the country churches. Only city preachers were told to well to that effect.

Bro. Hixson told of a meeting twenty years ago, when they could not raise money enough to pay for printing the minutes, and at a later meeting, when it was proposed to raise \$8,000 for all purposes, some brethren opposed the amount, believing it to be excessive. He told of a preacher who preached to his people the necessity of giving, and showed that while they paid taxes on a million dollars' worth of property and made 1,500 bales of cotton, yet never gave over \$12 for all mission purposes, they turned him off.

Bro. Purner thinks that the "Baptist" and Theological Institute are doing great things, and if let alone in a few years he believed we would be raising \$30,000.

Bro. Schramm believed we needed more prayerfulness, touching this cause. We need to increase our contributions year by year.

After prayer by Bro. S. R. C. Adams the Convention adjourned until 7:30 p. m.

Evening Session.

The Convention sermon was preached by Rev. A. J. Dickinson, of Selma. The preacher read a few selections from the first chapter of Job and from Luke 22nd chapter. He took for his text the 31st and 32nd verses of the 22nd chapter of Luke: "Simon, Simon, behold Satan hath desired to have you, that he may sift you as wheat."

The sermon will be published in these columns in a week or two.

At the close of this discourse Dr. Hiden introduced Rev. J. H. Sampson, of the Southern Baptist Theological Seminary. He was glad to meet again the brethren of his native state. In his speech he gave several reasons why young men should go to the Seminary.

Devotional exercises were conducted by Bro. Lawless. A telegram was read from the Alabama boys in the Seminary. The secretary was directed to make suitable responses.

The Report on Foreign Missions was read by Bro. Lane. It was written by Dr. Geo. B. Eager. Our indifference to the great work was lamented. The fact that the board has been compelled to borrow \$30,000 was noted and the churches asked to quickly meet this deficit. The Centennial movement was recommended to the consideration of all. This can be made a great campaign of education by our people. Systematic giving was urged. While Baptists were first in the field, and had outstripped all other denominations, they were yet giving less money. The example of the Moravians was given, where one in every six is a missionary and who give \$12 a head. We must make missions a business and not a sentiment. We must make next year one of the most memorable in our history. The convention was urged to do something which would help to push to success the Centennial work.

A letter from Mrs. C. W. Thornton, missionaries in China, was read. It breathed of a holy zeal for the salvation of immortal souls, and sought to place the subject of missions more strongly on our hearts.

Dr. Wm. Harris, of Montgomery, delivered a stirring address. As one other has said, "The only figure of speech which would farthing is repetition." The hour is come when the Son of Man should be glorified. We are literally all right on missions, but not in practice. God has gone along with his mighty arm, and thrown down every wall, and the doors are all open; even Thibet has just been opened. We need no longer pray for the doors to be opened; that has already been accomplished. The Bible is printed in over three hundred languages and dialects, and there are mission boards without number. We sometimes look at the machinery and think the world is pretty well supplied with missionaries, when such is not the fact. Thirty-five million people are in the world, and yet there is one of 30,000,000 people who have never yet so much as heard whether there be a Christ. The encouragements are found in the great revivals on foreign fields and the great numbers of men and women now ready to go; but the boards have not the means with which to send them. We pray for more laborers and the Lord is sending them, but we are not sending them. The tokens of a great movement are seen all over the world. He likes to read of the setting apart of the missionary apostles, Carey and Judson, but we are just now in the beginning of greater things. The romance of missions has passed, and we are on a better basis. The spirit of the whole thing rests on the pastor. We must think larger things about missions and do greater things. We must repeat and repeat until the people are red hot with mission thought. He is trying to get something from each member for this cause, even if it be but one cent a day. We need to get down to solid business. Let us keep in our minds the fact that there are 300,000,000 souls who have never heard of Christ. We need a more profound missionary sentiment in our churches. We must confront the fact that there are 4,900 Christians in this country to one Christian in foreign fields. Every large church ought to be linked by a living representative in heaven lands. He believes there is to be a great outpouring of God's spirit upon us—showers of blessing.

Bro. T. P. Bell: So far as we can learn, there are one thousand millions of souls in the world, and it is our business to reach them. What is our work? Who is our partner? (2) Christ is our partner. (3) The gospel of Christ is the power of God unto salvation.

Before the audience hung a large map of the world, showing the different fields where missionary work is being prosecuted. The speaker carried us with him to all our mission fields, and told us valuable facts connected with them. He explained the circumstances connected with the opening of Japan, that interesting land, the place where McCollum is at work.

Speaking of the work in China, he said: "Maybe the day of romance in mission work has passed, but not the day of heroism."

Bro. G. S. Anderson feels that we need at least thirty men to go to and fro over the destitute places, and instruct the people. He believes that if the State Mission and Bible and Colportage Boards were united thoroughly, many strong men could be set to work. He moved the resolution of a committee looking to this end.

Bro. P. T. Hale spoke of the importance of having a church building fund, taking occasion to make a plea for Southside Baptist church.

Bro. Geo. E. Brew r felt that the people needed information. He approved the "Baptist Bulletin" and the churches need intelligent missionary preachers.

Bro. Wm. R. Fry told of the outcome of the efforts of the State Board in Scotland. Dr. Cleveland reminded us that nineteen years ago, when we met in session here, only \$2,500 of benevolence was represented; now about \$25,000. He is glad to see anti-missionaries assert themselves; it will do good. Just let our brethren keep on with the plans we have and success will be assured.

Bro. Dickinson said the city churches gave proportionately less than the country churches. Only city preachers were told to well to that effect.

Bro. Hixson told of a meeting twenty years ago, when they could not raise money enough to pay for printing the minutes, and at a later meeting, when it was proposed to raise \$8,000 for all purposes, some brethren opposed the amount, believing it to be excessive. He told of a preacher who preached to his people the necessity of giving, and showed that while they paid taxes on a million dollars' worth of property and made 1,500 bales of cotton, yet never gave over \$12 for all mission purposes, they turned him off.

Bro. Purner thinks that the "Baptist" and Theological Institute are doing great things, and if let alone in a few years he believed we would be raising \$30,000.

Bro. Schramm believed we needed more prayerfulness, touching this cause. We need to increase our contributions year by year.

After prayer by Bro. S. R. C. Adams the Convention adjourned until 7:30 p. m.

Evening Session.

The Convention sermon was preached by Rev. A. J. Dickinson, of Selma. The preacher read a few selections from the first chapter of Job and from Luke 22nd chapter. He took for his text the 31st and 32nd verses of the 22nd chapter of Luke: "Simon, Simon, behold Satan hath desired to have you, that he may sift you as wheat."

The sermon will be published in these columns in a week or two.

At the close of this discourse Dr. Hiden introduced Rev. J. H. Sampson, of the Southern Baptist Theological Seminary. He was glad to meet again the brethren of his native state. In his speech he gave several reasons why young men should go to the Seminary.

Devotional exercises were conducted by Bro. Lawless. A telegram was read from the Alabama boys in the Seminary. The secretary was directed to make suitable responses.

The Report on Foreign Missions was read by Bro. Lane. It was written by Dr. Geo. B. Eager. Our indifference to the great work was lamented. The fact that the board has been compelled to borrow \$30,000 was noted and the churches asked to quickly meet this deficit. The Centennial movement was recommended to the consideration of all. This can be made a great campaign of education by our people. Systematic giving was urged. While Baptists were first in the field, and had outstripped all other denominations, they were yet giving less money. The example of the Moravians was given, where one in every six is a missionary and who give \$12 a head. We must make missions a business and not a sentiment. We must make next year one of the most memorable in our history. The convention was urged to do something which would help to push to success the Centennial work.

A letter from Mrs. C. W. Thornton, missionaries in China, was read. It breathed of a holy zeal for the salvation of immortal souls, and sought to place the subject of missions more strongly on our hearts.

Dr. Wm. Harris, of Montgomery, delivered a stirring address. As one other has said, "The only figure of speech which would farthing is repetition." The hour is come when the Son of Man should be glorified. We are literally all right on missions, but not in practice. God has gone along with his mighty arm, and thrown down every wall, and the doors are all open; even Thibet has just been opened. We need no longer pray for the doors to be opened; that has already been accomplished. The Bible is printed in over three hundred languages and dialects, and there are mission boards without number. We sometimes look at the machinery and think the world is pretty well supplied with missionaries, when such is not the fact. Thirty-five million people are in the world, and yet there is one of 30,000,000 people who have never yet so much as heard whether there be a Christ. The encouragements are found in the great revivals on foreign fields and the great numbers of men and women now ready to go; but the boards have not the means with which to send them. We pray for more laborers and the Lord is sending them, but we are not sending them. The tokens of a great movement are seen all over the world. He likes to read of the setting apart of the missionary apostles, Carey and Judson, but we are just now in the beginning of greater things. The romance of missions has passed, and we are on a better basis. The spirit of the whole thing rests on the pastor. We must think larger things about missions and do greater things. We must repeat and repeat until the people are red hot with mission thought. He is trying to get something from each member for this cause, even if it be but one cent a day. We need to get down to solid business. Let us keep in our minds the fact that there are 300,000,000 souls who have never heard of Christ. We need a more profound missionary sentiment in our churches. We must confront the fact that there are 4,900 Christians in this country to one Christian in foreign fields. Every large church ought to be linked by a living representative in heaven lands. He believes there is to be a great outpouring of God's spirit upon us—showers of blessing.

Bro. T. P. Bell: So far as we can learn, there are one thousand millions of souls in the world, and it is our business to reach them. What is our work? Who is our partner? (2) Christ is our partner. (3) The gospel of Christ is the power of God unto salvation.

Before the audience hung a large map of the world, showing the different fields where missionary work is being prosecuted. The speaker carried us with him to all our mission fields, and told us valuable facts connected with them. He explained the circumstances connected with the opening of Japan, that interesting land, the place where McCollum is at work.

Speaking of the work in China, he said: "Maybe the day of romance in mission work has passed, but not the day of heroism."

Bro. G. S. Anderson feels that we need at least thirty men to go to and fro over the destitute places, and instruct the people. He believes that if the State Mission and Bible and Colportage Boards were united thoroughly, many strong men could be set to work. He moved the resolution of a committee looking to this end.

Bro. P. T. Hale spoke of the importance of having a church building fund, taking occasion to make a plea for Southside Baptist church.

Bro. Geo. E. Brew r felt that the people needed information. He approved the "Baptist Bulletin" and the churches need intelligent missionary preachers.

Bro. Wm. R. Fry told of the outcome of the efforts of the State Board in Scotland. Dr. Cleveland reminded us that nineteen years ago, when we met in session here, only \$2,500 of benevolence was represented; now about \$25,000. He is glad to see anti-missionaries assert themselves; it will do good. Just let our brethren keep on with the plans we have and success will be assured.

Bro. Dickinson said the city churches gave proportionately less than the country churches. Only city preachers were told to well to that effect.

Bro. Hixson told of a meeting twenty years ago, when they could not raise money enough to pay for printing the minutes, and at a later meeting, when it was proposed to raise \$8,000 for all purposes, some brethren opposed the amount, believing it to be excessive. He told of a preacher who preached to his people the necessity of giving, and showed that while they paid taxes on a million dollars' worth of property and made 1,500 bales of cotton, yet never gave over \$12 for all mission purposes, they turned him off.

Bro. Purner thinks that the "Baptist" and Theological Institute are doing great things, and if let alone in a few years he believed we would be raising \$30,000.

Bro. Schramm believed we needed more prayerfulness, touching this cause. We need to increase our contributions year by year.

After prayer by Bro. S. R. C. Adams the Convention adjourned until 7:30 p. m.

Evening Session.

The Convention sermon was preached by Rev. A. J. Dickinson, of Selma. The preacher read a few selections from the first chapter of Job and from Luke 22nd chapter. He took for his text the 31st and 32nd verses of the 22nd chapter of Luke: "Simon, Simon, behold Satan hath desired to have you, that he may sift you as wheat."

The sermon will be published in these columns in a week or two.

At the close of this discourse Dr. H



Deafness Can't be Cured  
by local applications, as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube gets inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are cured by catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by Catarrh) that cannot be cured by taking Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.  
Sold by Druggists, 75c.

A Regular Boy.—"Why, how well you talk, Harry," said a visitor. "Yes," returned the little fellow, "I've had lots of practice. I'm doing it all the time."—Harper's Young People.

A Faithful Anglo-Saxon.  
Ladies and gentlemen, if you come and luncheon to your feet, go to him and he will make you a perfect fitting boot or shoe, according to standard measurement. If your fine shoes need repairing send them to him, as he is the best repairer of fine shoes in the State. For further particulars call on Fred Jansson at No. 114 Commerce Street, Montgomery, Ala.

A young woman began a song, "Ten Thousand Leaves are Falling, She pitched it too high, screamed, and stopped. "Start her at five thousand," cried an auctioneer.—British American.

**Electroprise.**  
(TRADE MARK)  
This little electro-medical instrument has done more for the cure of chronic and acute diseases than all the medicines in the world. Read what Major Penn, the Evangelist, has to say in regard to the use of the fourth page of this paper. All are invited to call or write, and obtain the manner in which it is used. DuBois & Webb, 1911 1/2 First Avenue, Birmingham, Ala.

Poverty Stricken Sister: Be mine, Amanda, and I will treat you like an angel! Amanda: I should think so! Nothing to eat, and still less to wear. Not me!

ANY young person desiring to attend a first-class Business, Shorthand or Telegraph College can get valuable information by seeing the Editor of this paper in person.

Sybil: Is that Harry Scribber's writing, Kitty? Kitty: Yes, I'm engaged to him; you know. Sybil: Of course. I was engaged to him last summer. Kitty: The dear boy! I wonder who he'll eventually marry?

**Wanted to Sell**  
A splendid \$35 organ for \$75. New and guaranteed for three years. Address: HARE & POPE.

Grandpa: I am surprised that it did not rain last night, as my corns ached so. Tommy: But grandpa, you can't expect that the weather will be always regulating itself by your corns.

**FOR OVER FIFTY YEARS**  
Mrs. WINDOL'S SOOTHING SYRUP has been used for children's teething, it soothes the feverish child, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

"In your profession, especially, I suppose time is money." "I do not find it so," answered the musician. "I do not find it at all difficult to keep time."

**Its Excellent Qualities**  
Command to public approval the California liquid fruit remedy Syrup of Figs. It is pleasing to the eye, and to the taste, and by gently acting on the kidneys, liver and bowels, it cleanses the system effectually, thereby promoting the health and comfort of all who use it.

Captain: Aren't you on deck rather early this morning, Sir William? Sir William: I fainted, don't you know, that as I skinned along the coast I might get a glance at Niagara.

**LADIES**  
Needing a tonic or children who want build. BROWN'S HONORABLE. It is pleasant to take, cures indigestion, biliousness and liver complaints.

Doctor: I believe you have some sort of poison in your system. Patient: Shouldn't wonder. What was that last stuff you gave me?

**VIGOROUS HEALTH**  
Can be had by using Dr. J. C. Jacobs' Nerve and Brain Treatment for mental, sexual and bodily weakness of every kind. Cures general debility, with rashes, Jacobs' Pharmacy Co., Atlanta, Ga. See advertisement elsewhere.

First Lord Carter: What do you mean by the Walkin' Dilligat fine ye for, Mike? Second Dilligat: Fur comin' down the ladder two rounds at a time.

**If you feel weak and all worn out take BROWN'S IRON BITTERS**

Giving to promote the cause of Christ, when so frequent as to be a habit, becomes easy to the giver. The way to acquire the habit is to practice the giving. Practice here as well as elsewhere, makes perfect. The more one gives the more he will be inclined to give.

**How I Made My Start.**  
You must have lots of boy-readers who would like to hear of my experience and how I started in business. I am 14 years old, and my father is dead and my mother is an invalid, so I had to leave school and earn some money. I saw in your paper the experience of William Evans, and how he made money playing knives, forks and spoons, and thought I would try the plating business, so I sent to W. F. Delno & Co., Columbus, Ohio, and got a \$5 plating plate. It came by express and a beautiful machine. In one week I did \$3 worth of work and last week I was sick and only made \$1. The price received for plating is nearly all profit and the work is nice. Every person has gold, silver or nickel plating to do, and I hope to start a little store soon. If any of your boy-readers will benefit by my experience in starting in business I shall be very glad. JAS. ANDERSON.

God's Word is the surest thing that can be, and we are not ashamed to hold on to any claim which truthfully arises out of it. We dare to believe that God will keep his word to us, and to all other believers.—Spurgeon.

## BIRMINGHAM BUSINESS COLLEGE.

The only first-class business college in the South. The largest and the most thorough and complete in all its departments. The cheapest and best. Send for circular.

**Amos Ward, Prest.,**  
BIRMINGHAM, ALA.

The Psalmist was sure that he could run in the way of God's commandments when God would "enlarge his heart." An enlarged heart filled and overflowing with love, will know no weariness or discouragement.

**You Can Rely**  
Upon Hood's Sarsaparilla as a positive remedy for every form of scrofula, skin eruptions, boils, pimples and all other diseases caused by impure blood. It eradicates every impurity and at the same time tones and vitalizes the whole system.

Constipation, and all troubles with the digestive organs and the liver, are cured by Hood's Pills. Unequalled as a dinner pill.

When you make a mistake, don't look back at it long. Take the reason of the thing into your mind and then look forward. Mistakes are lessons of wisdom. The past cannot be changed. The future is yet in your power.—Hugh White.

**For Nervousness**  
Use Hood's Acid Phosphate.  
Dr. W. C. HANSOME, Minneapolis, Minn., says: "I used it in a case of acute rheumatism, during convalescence; the particular symptoms wished to relieve were sleeplessness and nervousness, and the results were all I desired."

**ANTIOCH ASSOCIATION.**  
The next district meeting of the Antioch association will meet with Spring Bank church (No. 2) Washington county, on Saturday (before the fifth Sunday in November, 1891).

10 a. m.: Devotional exercises, conducted by B. Mills.  
1st subject: What constitutes social life, according to Christian principles? Opened by J. B. Hamblin.

2nd subject: Do the Scriptures teach that foot washing should be practiced in the church of Christ? Opened by T. E. Tucker. Sunday morning, 10 a. m. Should we as Baptists build up and support denominational schools? Opened by H. M. Mason.

All the brethren are invited to come and take part in the discussion of the subjects.  
J. L. CAUSEY, Chm'n Com.

All sorts of theories are put forward as to why so many more women than men wear their hair long. The most frequent explanation is that men wear their hair more, though a little reflection will show that this is not the case. Lately the theory has been put forward that men grow bald because they cut their hair so often.

Of course no one knows just how many bald women there are, for they have many ways of covering the deficiency known only to the initiated. But whatever the cause of loss of hair, premature grayness or any disease of the scalp, whether in man or woman, it can be surely and easily remedied by the use of Hood's Sarsaparilla.

The hair, which is lost by the use of Sarsaparilla, grows again, and is as healthy and as strong as when it was first lost. It is a sure sign of the blood, which has properties peculiar to itself being at once cleansing, stimulating and emollient. It contains no harsh or irritating ingredients, and is as gentle as the milk of the most beautiful woman.

One of the most beautiful and changing colors, the Louisiana Creole Hair Restorer will certainly restore it to its original state. It has been proved in hundreds of cases fully authenticated. Ask your druggist for it or send to Mansfield Drug Co., Proprietors, Memphis, Tenn.

**CAHABA ASSOCIATION.**  
Inasmuch as the last two sessions of the district meeting of the Cahaba association were held with churches near Marion, it is thought by brethren to change the place of meeting from Marion to Plaquemine. Brethren, please remember the change and come to the meeting.

Rev. J. W. Dickinson will preach at 11 a. m., Friday, 27th. Rev. A. M. Perry, alternate. J. M. Heard will open the discussion on Temperance.

Rev. D. C. Culbreth will open the discussion on the subject of Missions.

Dr. Averett will open the discussion on the subject of Education.

Rev. J. L. Lawless will open the discussion on the subject of Church Discipline.

Preaching will be arranged by a committee appointed after we meet. Brethren, come prepared to give these subjects a full discussion. A. J. PIERSON.

Patent medicines differ.—One has reasonableness, another has not. One has confidence, another has only "hopes." Don't take it for granted that all patent medicines are alike. They are not. Let the years of uninterupted success and the testimonials of cured and happy men and women, place Dr. Pierce's Golden Medical Discovery and Dr. Pierce's Favorite Prescription on the side of the comparison to which they belong. And here isn't a state or territory, no—not hardly a country in the world, where its people realize it or not, but have men and women in their midst who are happier because of their discovery and their effects.

Think of this in health. Think of it in sickness. And then think whether you can afford to make the trial if the makers can afford to take the risk to give your money back, as they do, if they do not benefit or cure you.

She: Well, how do you feel this morning? He: Thank you, like other men! She: I congratulate you.

**ROYAL BAKING POWDER**  
Absolutely Pure.  
A cream of tartar baking powder. Highest of all in leavening strength.—Largest U. S. Government Food Report.

**PISO'S CURE FOR COUGES**  
Cures who all take cold, one to time, hold it close, one to time, hold it close, one to time, hold it close.

**ANNISTON CARRIAGE WORKS.**  
For A Fine Carriage, BUGGY or PHAETON.  
Of any style, buy the Anniston Carriage Works make. Write for prices and catalogue.

**PIANOS ORGANS**  
AT LESS THAN FACTORY PRICES—FREIGHT PAID TO ALL PORTS.  
MINDERHOUT & NICHOLS  
MONTGOMERY, ALA.

**For A Fine Carriage, BUGGY or PHAETON.**  
Of any style, buy the Anniston Carriage Works make. Write for prices and catalogue.

## A. H. DREWRY ON THE FARMER'S AND FARMING.

We met, a few days ago, Major A. H. Drewry, one of the most successful farmers in Virginia. He said to us: "I have had opportunities to go into other lines of business, but I have stuck to farming from the pure love I have for it. It is the most delightful and most independent life a man can lead. There is less temptation to evil in it, and more to turn one's thoughts to his Creator than in any other business one can follow."

"But you can't make any money in it." Major Drewry: "Yes, I can. All I have made by farming, and I know many others who can say as much about themselves. But I grant you to succeed in farming a man has to watch every point, and give earnest, personal attention to it; and he must adapt himself to the changed exigencies of the hour. He will go to ruin, as he follows in the footsteps of his fathers, who owned their labor and raised a crop of slaves. They could afford to farm as they did, since their wealth was largely in their slaves. To begin, it never pays to cultivate poor land. If the land will not repay cultivation, a man must be an idiot to cultivate it. He had better be asleep or at play. Let him go at something else and not pretend to farm at all. Then we must use machinery as far as practicable, and thus reduce the cost of labor. There is great waste here. A man often employs two or three hands to do what could be better done by one with machinery, which would be inexpensive, or comparatively so."

"What else, Major?" Major Drewry: "Instead of putting all the eggs into one basket, by cultivating corn, wheat, and tobacco, which give so much work at certain periods, and none at others, it is far better to mix in other crops, which will give employment the year round. Raise good stock, hogs, horses, butter, poultry, etc. These things come in at all seasons, and one's barn will then be his bank. Then as your expenses come in you will have something to meet them. This will keep the farmer at home and keep him interested in his farm and family. When it is a corn or corn or wheat you are greatly pressed for a time, and then comes a season of rest, which is not good for a farmer. He had better keep at it the year round and not be so much rushed at one season. It is going to be better for the farmer—bound to be better. Farming is going to pay well. In the long run, the farmer's vocation will be best. It brings us nearer to God, as I said, than any other calling. All that he does is to stay at home and keep at work, and watch to provide for his family. He will come out all right. But be sure, I beg you, to urge your religious friends to diversify their crops. One great thing is to raise good stock and good horses. Too many people are content to raise scrub cattle. Better raise the best. Better have one good cow than three or four mean ones."

"Before the war, when farmers came to Richmond, what attention was paid to them? They were then the great power. They had the money and the great merchants patronized them then. But now the city is rich and the country is poor, and the city people do not waste much time upon the poor farmer; but it's a long lane that has no turn, and I am looking now to the turn, when farmers will again come to the front. No farmer works as a successful merchant does. A merchant will work all day and write up his books at night, and watch to provide for his family. He will come out all right. But be sure, I beg you, to urge your religious friends to diversify their crops. One great thing is to raise good stock and good horses. Too many people are content to raise scrub cattle. Better raise the best. Better have one good cow than three or four mean ones."

"You belong to the Farmers Alliance, of course?" Major Drewry: "No, sir. I do not need to belong to any such alliance. I can do no good, I need no office. I have no axe to grind. I am going to be an old man, and I have seen things like this come up many a time, and I have seen them run by men who had nothing in common with a successful farmer. I believe in farming, combining but I do not believe in being run by a miserable set of old hicks who will fleece the farmer just as the carpet bagger did the negroes at the close of the war. They are doing it now, and their zeal for the poor farmer is a hollow pretense. Those who choose to run by such fellows may follow them, but I would despise myself to do so. Of course I have nothing to say against the poor men of the order. They have my best wishes. It's only the rascals that I denounce and the impostors."

—Religious Herald.

**Peculiar**  
Many peculiar points make Hood's Sarsaparilla superior to all other medicines. Peculiar in combination, proportion, and preparation of ingredients. Hood's Sarsaparilla possesses the full curative value of the best known remedies of the vegetable kingdom. Peculiar in its strength and economy—Hood's Sarsaparilla is the only medicine which can truly be said, "One Hundred Doses One." Medicines in larger and smaller bottles require larger doses, and do not produce as good results as Hood's. Peculiar in its medicinal merits. Hood's Sarsaparilla accomplishes cures hitherto made, and has won for itself the title of "The Greatest Blood Purifier ever discovered."

Peculiar in its "goodname" at home.—There is now more of Hood's Sarsaparilla sold in this country than of all other blood purifiers. Peculiar in its popularity and retention of its popularity in all classes of people so steadily. Do not be induced to buy other preparations, but be sure to get the Peculiar Medicine.

**Hood's Sarsaparilla**  
Sold by druggists, \$1 a box for 25c. Prepared only by C. L. HODG & CO., Apothecaries, Lowell, Mass.

**100 Doses One Dollar**

**Anniston Carriage Works.**

**For A Fine Carriage, BUGGY or PHAETON.**  
Of any style, buy the Anniston Carriage Works make. Write for prices and catalogue.

**PIANOS ORGANS**  
AT LESS THAN FACTORY PRICES—FREIGHT PAID TO ALL PORTS.  
MINDERHOUT & NICHOLS  
MONTGOMERY, ALA.

**For A Fine Carriage, BUGGY or PHAETON.**  
Of any style, buy the Anniston Carriage Works make. Write for prices and catalogue.

**PIANOS ORGANS**  
AT LESS THAN FACTORY PRICES—FREIGHT PAID TO ALL PORTS.  
MINDERHOUT & NICHOLS  
MONTGOMERY, ALA.

**For A Fine Carriage, BUGGY or PHAETON.**  
Of any style, buy the Anniston Carriage Works make. Write for prices and catalogue.

**PIANOS ORGANS**  
AT LESS THAN FACTORY PRICES—FREIGHT PAID TO ALL PORTS.  
MINDERHOUT & NICHOLS  
MONTGOMERY, ALA.

**For A Fine Carriage, BUGGY or PHAETON.**  
Of any style, buy the Anniston Carriage Works make. Write for prices and catalogue.

**PIANOS ORGANS**  
AT LESS THAN FACTORY PRICES—FREIGHT PAID TO ALL PORTS.  
MINDERHOUT & NICHOLS  
MONTGOMERY, ALA.

**For A Fine Carriage, BUGGY or PHAETON.**  
Of any style, buy the Anniston Carriage Works make. Write for prices and catalogue.

**PIANOS ORGANS**  
AT LESS THAN FACTORY PRICES—FREIGHT PAID TO ALL PORTS.  
MINDERHOUT & NICHOLS  
MONTGOMERY, ALA.

**For A Fine Carriage, BUGGY or PHAETON.**  
Of any style, buy the Anniston Carriage Works make. Write for prices and catalogue.

**PIANOS ORGANS**  
AT LESS THAN FACTORY PRICES—FREIGHT PAID TO ALL PORTS.  
MINDERHOUT & NICHOLS  
MONTGOMERY, ALA.

**For A Fine Carriage, BUGGY or PHAETON.**  
Of any style, buy the Anniston Carriage Works make. Write for prices and catalogue.

**PIANOS ORGANS**  
AT LESS THAN FACTORY PRICES—FREIGHT PAID TO ALL PORTS.  
MINDERHOUT & NICHOLS  
MONTGOMERY, ALA.

**For A Fine Carriage, BUGGY or PHAETON.**  
Of any style, buy the Anniston Carriage Works make. Write for prices and catalogue.

**PIANOS ORGANS**  
AT LESS THAN FACTORY PRICES—FREIGHT PAID TO ALL PORTS.  
MINDERHOUT & NICHOLS  
MONTGOMERY, ALA.

**For A Fine Carriage, BUGGY or PHAETON.**  
Of any style, buy the Anniston Carriage Works make. Write for prices and catalogue.

**PIANOS ORGANS**  
AT LESS THAN FACTORY PRICES—FREIGHT PAID TO ALL PORTS.  
MINDERHOUT & NICHOLS  
MONTGOMERY, ALA.

**For A Fine Carriage, BUGGY or PHAETON.**  
Of any style, buy the Anniston Carriage Works make. Write for prices and catalogue.



**BEAUTY AND ITS PRESERVATION.**  
A valuable book for either sex for the preservation of Health and Beauty sent on receipt of 4 Cts.

**POMPADOUR TOILET CO.**  
P. O. Box 2408, New York.

**Health is Wealth!**  
Vigorous health can be had by using Dr. C. G. SCARLET'S FEVER, COLDS, MEASLES, CATARRH, &c. It is the use of the PINKETTES.

**FOR WEAK MEN AND WOMEN**  
It is a powerful remedy, building up the system of constitution so much depleted by WARLY MEN AND WOMANLY WOMEN. Price by mail, \$1. Six boxes, guaranteed to cure money refunded. Write for full particulars. Address JACOB'S PHARMACY, ATLANTA, GA.

**THE DEAF HEAR**  
WHICH THE CAPSULES IN DRUGS BY SCARLET FEVER, COLDS, MEASLES, CATARRH, &c. It is the use of the PINKETTES.

**DONALD KENNEDY**  
Of Roxbury, Mass., says Kennedy's Medical Discovery cures Horrid Old Sores, Deep Seated Ulcers of 40 years standing, Inward Tumors, and every disease of the skin, except Thunder Humor, and Cancer that has taken root. Price \$1.50.

Sold by every Druggist in the U. S. and Canada.

**Music**  
For Singing Schools and Choirs.

**VICTORY OF SONG.**  
By L. O. Emerson. 192 pages. 60 cts., prepaid; \$6 a dozen, not prepaid.

Emerson's latest and best Singing Class Book for 1891-92. Glee, Part-Songs, Choruses, Hymn Tunes, Anthems, Chants, and 4-part Songs, with Rudimentary Exercises, Lessons and suggestions on note reading, articulation, etc. A superb book.

**THE GRADED SINGING SCHOOL.**  
By D. F. Hodges. 60 octavo pages. Price 50 cents, prepaid; \$4 a dozen, not prepaid.

Mr. Hodges' thorough knowledge of singing school needs is revealed in this unexcelled collection of 4-Part Songs, Glee, Hymn Tunes, etc. The progressive course of Musical Notation, with 56 pages of simply explained Elements, renders it an invaluable book for every school.

**SONG HARMONY.**  
By L. O. Emerson. 184 pages. Price 60 cts., prepaid; \$6 a dozen, not prepaid.

For Singing Schools, Musical Institutes, Conventions, etc. A fresh class book of newly arranged material for the learner, 100 pages of "Elements" with illustrative songs and exercises, especially arranged with reference to practice and instruction.

**EMERSON'S RHYTHM SINGER.**  
By L. O. Emerson. 192 pages. Price 60 cts., prepaid; \$6 a dozen, not prepaid.

This book contains an improved setting of Scales and Exercises. One page of Manual Signs, 3 pages of Musical Notation, 47 pages of Review Lessons, 64 pages of Glee and Part Songs, 72 pages of Hymn Tunes, Anthems, Chants, and 4-part Songs.

Any book mailed post paid on receipt of price. Convention Conductors, and Singing Class Teachers are invited to correspond with us before purchasing their needed supplies.

**Oliver Ditson Company, Boston.**  
433-435 Washington Street, Boston.  
C. H. DITSON & CO., J. E. DITSON & CO., 867 Broadway, N. Y., 1228 Chestnut St. Phila.

**PIANOS ORGANS**  
AT LESS THAN FACTORY PRICES—FREIGHT PAID TO ALL PORTS.  
MINDERHOUT & NICHOLS  
MONTGOMERY, ALA.

**For A Fine Carriage, BUGGY or PHAETON.**  
Of any style, buy the Anniston Carriage Works make. Write for prices and catalogue.

**PIANOS ORGANS**  
AT LESS THAN FACTORY PRICES—FREIGHT PAID TO ALL PORTS.  
MINDERHOUT & NICHOLS  
MONTGOMERY, ALA.

## ONLY "IMPORTANCE!"

A : Golden : Opportunity!

**Special Clothing Sale For 30 Days**  
**At ALEX RICE'S.**

We are overstocked with Men's, Boys' and Children's Clothing, and unlike the majority of our Merchants who do not discover this fact until the season is over, we offer our BARGAINS now, right in the heart of the busy time. Our prices have always been as low as is consistent with GOOD CLOTHING. But we are satisfied, that owing to a backward season, we will have too many goods left on our hands, and to prevent this, we have marked our goods down to SACRIFICE PRICES. Come and see the Real Bargains we are offering. All goods marked in plain figures, and

**One Price Only.**

Suits formerly sold at \$35.00 and \$37.50, are now \$30.00. Suits formerly sold at \$30.00 and \$32.50, are now \$25.00. Suits formerly sold at \$25.00 and \$27.50, are now \$20.00. Suits worth \$20.00 and \$22.50, are now marked \$15.00. Suits sold by other Houses at \$15.00 and \$18.00, our price only \$10.00. Boys' Suits (Long Pants) from \$5.00 to \$15.00, a saving to each customer of \$3.00 to \$5.00. Knee Pants Suits and Kilt Suits from \$1.50 to \$10.00. These are very cheap, and are from \$1.00 to \$4.00 below their actual value.

**SPECIAL!** 2000 Men's Shirts, New York Mill Muslin, Linen Bosom, Re-enforced, Felled Seams, Continuous Facings, Only 50 Cents Each. 1000 Shirts Best Made in the world, only 75 Cents.

**ALEX RICE.**

**GOETTER, WEIL & CO.,**  
Montgomery, Ala.

The Most Superb Stock of Dress Goods, Dress Trimmings, Millinery, Fancy Goods, House Furnishing Goods and Notions, Complete Outfitters to Men, Ladies and Children.

Ever collected under a single roof. Trousers furnished complete, estimates given by mail. Samples sent to any part of the South. In connection with our DRESSMAKING DEPARTMENT we have employed an expert.

**Ladies' Tailor with his Male Assistants.**  
To make up Ladies' Tailor-made Suits. Dresses furnished Complete for \$23.00 up. Write for our new book, "SHORT STORIES," free.

**J. P. KNOWLEN & CO.,**  
MANUFACTURERS OF Doors, Sash & Blinds, DOOR AND WINDOW FRAMES, BRACKETS, BALUSTERS, NEWELS, Verandas in Any Style to Order. SELMA, ALA.

**SHORTHAND**  
Thorough, Practical Instruction. Graduates placed in positions. Catalogue free. Write to: BRYANT & STANTON BUSINESS COLLEGE, LOUISVILLE, KY.

**The Great Church LIGHT.**  
PINKETTES' Patent. Medicated by the Most Powerful, the Safest, the Most Effective, the Most Pleasant, the Most Economical, the Most Reliable, the Most Dependable, the Most Useful, the Most Valuable, the Most Necessary, the Most Indispensable, the Most Essential, the Most Important, the Most Crucial, the Most Vital, the Most Fundamental, the Most Primitive, the Most Original, the Most Authentic, the Most Genuine, the Most Real, the Most True, the Most Honest, the Most Sincere, the Most Frank, the Most Open, the Most Plain, the Most Simple, the Most Direct, the Most Straight, the Most Clear, the Most Bright, the Most Shining, the Most Glorious, the Most Radiant, the Most Brilliant, the Most Lustrous, the Most Splendid, the Most Magnificent, the Most Sublime, the Most Noble, the Most Excellent, the Most Perfect, the Most Complete, the Most Full, the Most Rich, the Most Luxurious, the Most Opulent, the Most Magnificent, the Most Glorious, the Most Radiant, the Most Brilliant, the Most Lustrous, the Most Splendid, the Most Magnificent, the Most Sublime, the Most Noble, the Most Excellent, the Most Perfect, the Most Complete, the Most Full, the Most Rich, the Most Luxurious, the Most Opulent, the Most Magnificent, the Most Glorious, the Most Radiant, the Most Brilliant, the Most Lustrous, the Most Splendid, the Most Magnificent, the Most Sublime, the Most Noble, the Most Excellent, the Most Perfect, the Most Complete, the Most Full, the Most Rich, the Most Luxurious, the Most Opulent, the Most Magnificent, the Most Glorious, the Most Radiant, the Most Brilliant, the Most Lustrous, the Most Splendid, the Most Magnificent, the Most Sublime, the Most Noble, the Most Excellent, the Most Perfect, the Most Complete, the Most Full, the Most Rich, the Most Luxurious, the Most Opulent, the Most Magnificent, the Most Glorious, the Most Radiant, the Most Brilliant, the Most Lustrous, the Most Splendid, the Most Magnificent, the Most Sublime, the Most Noble, the Most Excellent, the Most Perfect, the Most Complete, the Most Full, the Most Rich, the Most Luxurious, the Most Opulent, the Most Magnificent, the Most Glorious, the Most Radiant, the Most Brilliant, the Most Lustrous, the Most Splendid, the Most Magnificent, the Most Sublime, the Most Noble, the Most Excellent, the Most Perfect, the Most Complete, the Most Full, the Most Rich, the Most Luxurious, the Most Opulent, the Most Magnificent, the Most Glorious, the Most Radiant, the Most Brilliant, the Most Lustrous, the Most Splendid, the Most Magnificent, the Most Sublime, the Most Noble, the Most Excellent, the Most Perfect, the Most Complete, the Most Full, the Most Rich, the Most Luxurious, the Most Opulent, the Most Magnificent, the Most Glorious, the Most Radiant, the Most Brilliant, the Most Lustrous, the Most Splendid, the Most Magnificent, the Most Sublime, the Most Noble, the Most Excellent, the Most Perfect, the Most Complete, the Most Full, the Most Rich, the Most Luxurious, the Most Opulent, the Most Magnificent, the Most Glorious, the Most Radiant, the Most Brilliant, the Most Lustrous, the Most Splendid, the Most Magnificent, the Most Sublime, the Most Noble, the Most Excellent, the Most Perfect, the Most Complete, the Most Full, the Most Rich, the Most Luxurious, the Most Opulent, the Most Magnificent, the Most Glorious, the Most Radiant, the Most Brilliant, the Most Lustrous, the Most Splendid, the Most Magnificent, the Most Sublime, the Most Noble, the Most Excellent, the Most Perfect, the Most Complete, the Most Full, the Most Rich, the Most Luxurious, the Most Opulent, the Most Magnificent, the Most Glorious, the Most Radiant, the Most Brilliant, the Most Lustrous, the Most Splendid, the Most Magnificent, the Most Sublime, the Most Noble, the Most Excellent, the Most Perfect, the Most Complete, the Most Full, the Most Rich, the Most Luxurious, the Most Opulent, the Most Magnificent, the Most Glorious, the Most Radiant, the Most Brilliant, the Most Lustrous, the Most Splendid, the Most Magnificent, the Most Sublime, the Most Noble, the Most Excellent, the Most Perfect, the Most Complete, the Most Full, the Most Rich, the Most Luxurious, the Most Opulent, the Most Magnificent, the Most Glorious, the Most Radiant, the Most Brilliant, the Most Lustrous, the Most Splendid, the Most Magnificent, the Most Sublime, the Most Noble, the Most Excellent, the Most Perfect, the Most Complete, the Most Full, the Most Rich, the Most Luxurious, the Most Opulent, the Most Magnificent, the Most Glorious, the Most Radiant, the Most Brilliant, the Most Lustrous, the Most Splendid, the Most Magnificent, the Most Sublime, the Most Noble, the Most Excellent, the Most Perfect, the Most Complete, the Most Full, the Most Rich, the Most Luxurious, the Most Opulent, the Most Magnificent, the Most Glorious, the Most Radiant, the Most Brilliant, the Most Lustrous, the Most Splendid, the Most Magnificent, the Most Sublime, the Most Noble, the Most Excellent, the Most Perfect, the Most Complete, the Most Full, the Most Rich, the Most Luxurious, the Most Opulent, the Most Magnificent, the Most Glorious, the Most Radiant, the Most Brilliant, the Most Lustrous, the Most Splendid, the Most Magnificent, the Most Sublime, the Most Noble, the Most Excellent, the Most Perfect, the Most Complete, the Most Full, the Most Rich, the Most Luxurious, the Most Opulent, the Most Magnificent, the Most Glorious, the Most Radiant, the Most Brilliant, the Most Lustrous, the Most Splendid, the Most Magnificent, the Most Sublime, the Most Noble, the Most Excellent, the Most Perfect, the Most Complete, the Most Full, the Most Rich, the Most Luxurious, the Most Opulent, the Most Magnificent, the Most Glorious, the Most Radiant, the Most Brilliant, the Most Lustrous, the Most Splendid, the Most Magnificent, the Most Sublime, the Most Noble, the Most Excellent, the Most Perfect, the Most Complete, the Most Full, the Most Rich, the Most Luxurious, the Most Opulent, the Most Magnificent, the Most Glorious, the Most Radiant, the Most Brilliant, the Most Lustrous, the Most Splendid, the Most Magnificent, the Most Sublime, the Most Noble, the Most Excellent, the Most Perfect, the Most Complete, the Most Full, the Most Rich, the Most Luxurious, the Most Opulent, the Most Magnificent



THE BELT

Secure Their Sight, the Lame Walk and the Deaf Hear.

Dr. C. W. Greenfield who has been totally blind for three months, has had his sight restored. The following is his own account of the way in which he was cured:

GUTHRIE, Ky., Sept. 9, 1891.  
Messrs. DuBois & Webb, 1911 1/2 First Avenue, Birmingham, Ala.:  
"More than two years ago my eyes began to fail me. I immediately applied to eminent oculists for relief; for eighteen months they treated me with out a particle of benefit. Finally, about three months ago, I went totally blind, and, as a last resort, I procured an Electropoise, which, very much to the gratification of myself and family, has restored my sight. It has also greatly benefited my wife and daughter. My wife has been a subject of paralysis for more than two years, and my daughter a sufferer from inflammatory rheumatism for more than twelve years. All this has been effected in the last two months. Too much cannot be said in favor of the Electropoise. If I were the possessor of the only one in existence, and it could not be reproduced, the wealth of the universe could not purchase it. I consider it the greatest invention of the age."

Truly and gratefully yours,  
C. W. GREENFIELD, M. D.

THE Electropoise.

The Life Work of an Educated Physician, IS AN INSTRUMENT FOR THE

Cure of Disease Without Medicine

BASED on new theories of the cause and cure of disease, it deals with the electrical and magnetic conditions of the body and the gases surrounding it in the atmosphere, controlling these conditions at will. It is not electricity. DISEASE is simply impaired vitality. The Electropoise constantly adds to the vitality and only assists nature, in nature's way, to throw off the trouble. Nothing is easier of proof than that, with this treatment, cures are made which by all other known means are impossible.

ACUTE CASES of all kinds are cured in hours by its random use. One-tenth the intelligence and perseverance devoted to ordinary methods of medication, works miracles in all CHRONIC CASES.

This is an inexhaustible home treatment. For testimonials from people YOU KNOW and all further information, call on or address T. M. VASS, Local Agent, Montgomery, Ala., or

DuBois & Webb GENERAL AGENTS, 1911 1/2 1st Ave., BIRMINGHAM, ALA.

WELL: ENDORSED.

When such men as Dr. J. B. Hawthorne, Rev. Sam P. Sones, Dr. P. S. Henson, Rev. M. H. Wells, Gen. James Longstreet, Gov. R. B. Hubbard, Dr. D. I. Purser, Dr. M. B. Wharton, Rev. O. L. Hally, Col. L. F. Livingston, President Georgia State Alliance, and others too numerous to mention, of undoubted veracity, endorse a medicine in unqualified terms it means something.

These men give King's Royal Germetuer their endorsement, and hearty recommendation. Germetuer will cure all diseases that originate from poisonous germs in the blood. To the extent that the germ theory is correct, King's Royal Germetuer is the remedy. It is no accident. It is prepared as a germ destroyer, and is the result of 15 years study of a medical genius. Every family should keep a bottle on hand for burns or bites of poisonous insects. It is a specific for colds. It will arrest and cure fever quicker than quinine. Newspapers are endorsing this wonderful remedy, and many physicians use it in their practice. It is destined to be a standard remedy. Ask your druggist for it. If he cannot furnish you, send direct to King's Royal Germetuer Co., Atlanta, Ga. Price \$1.00 per bottle.

Write them for one of their little books, which tell wonders.

\$20 Favorite Singer

Sewing Machine. HIGH ARM \$25.00. Each Machine has 20 large drawers, with nickel rings, and a full set of Attachments, equal to any Singer Machine sold from \$40 to \$60 by canvassers. A trial in your home before payment is asked. Buy direct of the Manufacturer and save agents' commissions. Get certificates of warranty for five years. Send for testimonials to Co-operative Sewing Machine Co., 269 S. 10th St., Philadelphia, Pa. SAVE PAY FREIGHT.

CHRISTMAS

CHRISTMAS SELECTIONS. Counting new Cards, and a full set of Attachments, equal to any Singer Machine sold from \$40 to \$60 by canvassers. A trial in your home before payment is asked. Buy direct of the Manufacturer and save agents' commissions. Get certificates of warranty for five years. Send for testimonials to Co-operative Sewing Machine Co., 269 S. 10th St., Philadelphia, Pa. SAVE PAY FREIGHT.

CHRISTMAS

CHRISTMAS SELECTIONS. Counting new Cards, and a full set of Attachments, equal to any Singer Machine sold from \$40 to \$60 by canvassers. A trial in your home before payment is asked. Buy direct of the Manufacturer and save agents' commissions. Get certificates of warranty for five years. Send for testimonials to Co-operative Sewing Machine Co., 269 S. 10th St., Philadelphia, Pa. SAVE PAY FREIGHT.

CHRISTMAS

CHRISTMAS SELECTIONS. Counting new Cards, and a full set of Attachments, equal to any Singer Machine sold from \$40 to \$60 by canvassers. A trial in your home before payment is asked. Buy direct of the Manufacturer and save agents' commissions. Get certificates of warranty for five years. Send for testimonials to Co-operative Sewing Machine Co., 269 S. 10th St., Philadelphia, Pa. SAVE PAY FREIGHT.

CHRISTMAS

CHRISTMAS SELECTIONS. Counting new Cards, and a full set of Attachments, equal to any Singer Machine sold from \$40 to \$60 by canvassers. A trial in your home before payment is asked. Buy direct of the Manufacturer and save agents' commissions. Get certificates of warranty for five years. Send for testimonials to Co-operative Sewing Machine Co., 269 S. 10th St., Philadelphia, Pa. SAVE PAY FREIGHT.

CHRISTMAS

CHRISTMAS SELECTIONS. Counting new Cards, and a full set of Attachments, equal to any Singer Machine sold from \$40 to \$60 by canvassers. A trial in your home before payment is asked. Buy direct of the Manufacturer and save agents' commissions. Get certificates of warranty for five years. Send for testimonials to Co-operative Sewing Machine Co., 269 S. 10th St., Philadelphia, Pa. SAVE PAY FREIGHT.

CHRISTMAS

CHRISTMAS SELECTIONS. Counting new Cards, and a full set of Attachments, equal to any Singer Machine sold from \$40 to \$60 by canvassers. A trial in your home before payment is asked. Buy direct of the Manufacturer and save agents' commissions. Get certificates of warranty for five years. Send for testimonials to Co-operative Sewing Machine Co., 269 S. 10th St., Philadelphia, Pa. SAVE PAY FREIGHT.

CHRISTMAS

CHRISTMAS SELECTIONS. Counting new Cards, and a full set of Attachments, equal to any Singer Machine sold from \$40 to \$60 by canvassers. A trial in your home before payment is asked. Buy direct of the Manufacturer and save agents' commissions. Get certificates of warranty for five years. Send for testimonials to Co-operative Sewing Machine Co., 269 S. 10th St., Philadelphia, Pa. SAVE PAY FREIGHT.

Holding Out a Hand.

"All aboard!" Phil stepped quickly into the sleeping car, a lump in his throat, a pain in his heart, and tears so near his eyes as to require the aid of the dignity of his fifteen years of stalwart boyhood to keep back. But a defiant look and a gruff voice in answer to a question put him were great helps, and before many miles had passed, he found himself able to compare the sad features with the glad features of his first leaving home.

It was parting with mother and all the rest. That was enough to say for one side of the matter. The heart-ache must be accepted, it could not be ignored or made light of.

But on the other hand, even though he could feel thankful for this moment of chance for him. A well-off uncle had sent him an invitation to come to his home in a distant city and attend a first-class school; had even sent him his railroad ticket. So for weeks past mother and all the others had been putting forth their best of effort and self denial in order to give Phil what he appreciatingly called a "good send off." In other words, such an outfit as might do honor to his new surroundings.

"I can only give you a dollar, my dear boy," mother had said as he was leaving. "I wish it were more."

"What do I want of any money, mother, when I have my ticket and enough lunch to last?"

"Well, I always think a person ought to have a little over in case of an emergency," said mother; and the dollar looking very large to both of them, went into Phil's pocket book, which was carefully placed in his inside vest pocket.

He hoped to keep that dollar unchanged for a long time. Nothing would induce him to spend a cent of it for anything not strictly necessary. No, indeed—that troublesome feeling just behind his eyes came again as he recalled the sacrifices which had been made for him at home. This time he overcame it by a more critical look about him.

"Stylish way of traveling, I should say. Wish mother and all of them were along. Three days and three nights whizzing along like this. Wonder if I shall get tired of it?"

The swift motion was so exhilarating, the accommodations so luxurious, and the various experiences belonging with travel so novel, that the tiring of it seemed unlikely.

But at the close of the second day the country boy began to find the unusual confinement a heavy tax upon his powers of endurance. Every nerve in his active young limbs seemed rising in protest against a continuance of this state of things. Phil felt a wild impulse to run a race, scream, shout, leap, wrestle—anything which would set the stagnant blood stirring in his veins.

During a stop at a station he wandered restlessly into the next car. It was a day-car, crowded, and he could easily perceive, far less comfortable than the one in which he traveled.

"Haven't you a seat?" he asked a boy of about his own age who was standing up. He appeared to belong to a family party, the mother and a little girl upon one seat, the one turned toward it being occupied only by a smaller child who appeared ill.

"No," answered the boy. "Little Kitty's sick, and she must lie down."

"Been traveling long?"

"Long enough to get pretty tired," said the boy with a sigh. "But it's hardest on mother."

The bell rang, and Phil, in faithful remembrance of his mother's many anxious cautions, hastily returned to his car. But he could not get the weary face out of his mind. The pale woman slightly recalled his mother. If she was taking a long journey not at the cost of a liberal friend as Uncle George had shown himself (taking such kindly thought to see that Phil occupied a sleeping car), it would be very unlikely that she would go to the extra expense. But how hard such nights must be!

And that boy! Phil determined that at the next station he would ask him to sit with him for a while. But while he waited for the next stoppage, another thought came to him. Why shouldn't he ask the mother to come with the poor little mite, and occupy his berth?

The idea was not a pleasant one. Phil felt so restless that he had intended to have his berth made up early in order that he might sleep away the more of the weary hours. But it he, a great strong boy, were tired, what must that woman be? He felt ashamed of the comfort he was enjoying.

"A chap like me ought to be willing to rough it a little," he said to himself, as an hour or two later, he made his way to the other car and proposed the exchange of accommodations. At first the woman would not hear of it.

"I wouldn't think of robbing you of your rest," she protested. "And if I could, I don't believe it would be allowed that I should go there."

"That berth's hired for me," said Phil, "and it's likely I have right to put whom I like in my place."

He insisted until he carried his point—the woman raised the two-year-old child and carried her into

the sleeping car. Whether or not any objection would have been made to the change, had it been observed, can never be known, but as others were passing in and out no one appeared to notice it.

Returning to the day car, Phil and his new friend, Robert, arranged the other little girl on one seat, and the boys settled themselves to spend the night as best they could, sharing the berth with a comfortable, but for a long time the two vainly sought positions of comfort. But the sleep which blessed vigorous boyhood, even under disadvantageous circumstances, did not entirely fail them, and for several hours Phil slept, to awaken early, cold, cramped, and in general uncomfortable.

"Two or three hours later Robert's mother came to him.

"Go back to your own place now," she said.

"Have you had a good night's rest?" asked Phil.

"Yes, and the child, too. The Lord will bless you for your kindness to a stranger."

Toward evening of that day Phil became absorbed in a magazine which some one had lent him, and failed to hear some loudly spoken words at the door of the car.

"What is it?" he asked, observing that they seemed to create a great commotion. A confusion of excited voices arose as men left their seats crowded toward the doors, while women wore faces of anxiety and dismay.

"Do tell me what the matter is!" said Phil, seizing hold of a young man.

"Didn't you hear? There's a strike all along the road. All the hands have left the train."

"Well," said Phil, breathlessly, "when are we going on?"

"That's easier asked than answered. Nobody knows."

Phil stood in bewilderment, scarcely comprehending what this most unlooked for interruption in his journey might mean. Where shall he go? What could he do? In the tumult around him he heard people speaking of going to hotels. He had never been in one in his life, but easily guessed that his dollar, his precious resource in case of emergency, would not go far in providing what he might need for the indefinite time which the strike might last.

As others began leaving the car he mechanically picked up his satchel and followed. The greater part of those about him were evidently as perplexed as himself, some of them appearing greatly distressed. It had just occurred to him to wonder whether his friends of the night before were still on the train, when he caught sight of them on a street a little distance away.

"I wonder what they're going to do," he said to himself. Gazing wistfully after him half inclined to ask advice, yet shrinking to intrude himself upon them, he saw Robert set down the satchel he was carrying and run back.

"Hello!" he cried, as at length he caught sight of Phil. "We were so busy getting out we didn't quite understand about the strike. Got far to go yet?"

"Three hundred miles," answered Phil.

"Bad for you, isn't it? What are you going to do?"

"I hadn't exactly—"

"Say, now," said Robert, eagerly, "can't you come right along with us and stay till the strike's over? Mother sent me to ask you. We're home, lucky for us."

Very thankfully Phil joined the family party. A short walk brought them to the plain, comfortable home of his new friends, where he was made most welcome for a night and a day until he was able to continue his journey.

"I shall never forget it of you," he said, with beaming eyes, as he at length wished them good by.

"Don't say a word," said Robert, heartily. "One good turn deserves another all the world over."

"Keep on with your kindness as you go through life," said Robert's mother. "You won't always get it right back, but that isn't what you do it for." She read correctly the frank unselfishness in the boy's bright eye. "You did it without hope or thought of reward, and the Lord gave it back to you."—Sidney Dayre, in The Atlantic.

One Phase of Dress Reform.

A woman may dress a turkey better than she can dress her person; she may blend harmoniously into a sauce divers flavors, and out of simple elements evolve triumphs of culinary good taste in every sense of the phrase, and yet be herself a dismal unwholesome looking object while engaged in the daily routine of duties. It seems to be an article of belief with many cooks that personal neglect and a general air of untidiness are outward and visible signs of great culinary skill, the possessor of which talent is by them deemed exempt from the laws of neatness and order.

Their ideas on the subject of dress, however, are by no means lacking in definiteness, but unfortunately they are confined to the elaboration of toilettes for high days and holidays, and the natural womanly wish to look well is perverted into a desire for finery as unsuitable as it is flimsy and flashy. Wages are freely spent on imitation splendors, and arrayed in sleazy silk or satin, glittering with jet, the head crowned with the very latest style of hat, the young woman sallies forth with the proud conviction that she is "just the thing."

In some such garb as this she often appears for a situation, never dreaming that she thereby imperils her chances of obtaining a good home, so much does her attire repel the sensible housekeeper, who, by repeated experience, has learned that finery covers a multitude of sins of omission, and that almost certainly there is scarcely a decent change of under-clothing or a whole calico gown among the belongings of the gayly dressed applicant.

There are exceptions, of course, and memory dwells fondly on the merits of an excellent cook who joined to her skill the rare virtue of appropriate, even tasteful, dressing

while she was officially engaged.

The neat print gown, the glossy hair and bright face, and the cheerful readiness to do her very best, made visits to the kitchen most attractive, and it was easy to overlook the want of taste and judgment which governed her choice of Sunday toilettes.

In the good old times—of which one constantly hears—domestic servants had neither the temptation nor the opportunity to indulge in fine dress, but so long as cheap copies of all the fashionable goods are obtainable, so long probably will wages be squandered in the vain hope of looking as well as the best. It is their own money, they have earned it, and have the right to spend it as they choose, and this is a free country, etc., etc.

But if these women could be brought to see how greatly they would rise in the esteem of their employers, how much more likely they are to be "healthy, wealthy, and wise," if they would buy and wear constantly only neat boots and substantial suitable garments, they might possibly, without detriment to their independence, adopt the more excellent way.—Harper's Bazar.

A Temperance Tale.

A mouse fell into a beer glass and a cat passing by saw the struggling little creature. The mouse said to the cat: "Help me out of my difficulty."

"If I do I shall eat you," said the cat.

"Very well," said the mouse, "I would rather be eaten by a decent cat than be drowned in such a horrible mess of stuff as this."

It was a sensible cat, and said: "I shall certainly eat you and you must promise on your word of honor that I may do so."

"Very well, I give you the promise." So the cat fished the mouse out, and trusting to the promise dropped it for an instant. The mouse darted away and crept into a corner, where the cat could not get him.

"But didn't you promise me that I might eat you?" said puss.

"Yes, I did," replied the mouse, "but didn't you know that when I made that promise I was in liquor?" And how many promises made in liquor have ever been kept?

The best medical authorities say the proper way to treat catarrh is to take a constitutional remedy, like Hood's Sarsaparilla.

A man who was sad heard two boys laughing. He asked them: "What makes you so happy?"

"Happy?" said the elder of the two. "Why, I makes Jim glad, and gets glad myself."

This is the true secret of a happy life, to live so that by our example, our kind words and deeds, we may help some one else. It makes life happier here, and the home of the redeemed will be happier for the company of those we have, by God's help, brought here.—Selected.

A Household Remedy FOR ALL BLOOD SKIN DISEASES

B. B. B. Botanic Blood Balm

It Cures SCROFULA, ULCERS, SALT RHEUM, ETC. It cures all forms of malignant SKIN Eruptions, besides being efficacious in toning up the system and restoring the constitution, when impaired from any cause. Its almost supernatural healing properties justify us in guaranteeing a cure. If directions are followed.

SENT FREE. BLOOD BALM CO., Atlanta, Ga.

PASTOR KOENIG'S NERVE TONIC

A Perfect Success. VII

The Rev. A. Antoline, of Buffalo, Tex., writes: As far as I am able to judge, I feel Pastor Koening's Nerve Tonic is a perfect success, for any one who suffers from nervousness, nervousness as I did. I feel now like myself again after taking the Tonic.

Cured Entirely. I, the undersigned, hereby state that my son, who had epileptic fits over two years, but was cured by Pastor Koening's remedy—entirely. I make this statement out of gratitude.

622 Race Street. JOHN NUENZELT. The undersigned, knowing the above-named J. Nuenzelt's family, is fully convinced of the truth of above statement.

Pastor of St. Francis Church. A Valuable Book on Nervous Diseases sent free to any address. This medicine free of charge. This medicine is sold by all druggists. Send for it free of charge.

KOENIG MED. CO., Chicago, Ill. Sold by Druggists at 81¢ per Bottle. 6 for \$5. Large Size, \$1.75. Geo. W. Dexter Ave., Montgomery, Ala.

Richmond & Danville R. R.

The Greatest Southern System. COMPRISING Five Thousand Miles of Rail Lines, Three Thousand Miles of Steamship Lines.

EXTENDING From the Potomac and the Atlantic To the Mississippi, PENETRATING Virginia, North Carolina, South Carolina, Georgia, Alabama, Mississippi, CONSTITUTING The Short Line Highway between these Great States and Washington, Baltimore, Philadelphia, New York, Boston and East, AND ALSO Arkansas, Texas, Louisiana, Florida and the West and Northwest, including also the

Ocean Steamship Line Via Savannah. For Maps, Rates, Time Cards, etc., apply to nearest Agent of this System.

W. H. GREEN, SOL. HAAS, Gen'l Manager, Atlanta, Ga. JAS. L. TAYLOR, S. F. HARDWICK, Gen'l Pass. Agt., Atlanta, Ga.

SYRUP OF FIGS



ONE ENJOYS

Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, head-aches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

Syrup of Figs is for sale in 50c and \$1 bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any substitute.

CALIFORNIA FIG SYRUP CO. SAN FRANCISCO, CAL. LOUISVILLE, KY. NEW YORK, N.Y.

This Paper Is Read Every Week in the Best Homes in this Region!

IF YOU WISH TO ADVERTISE ANYTHING AT ANY TIME, KEEP THIS FACT IN MIND.

Richmond & Danville R. R. Co. OPERATING THE Central R. R. of Georgia.

ARE YOU GOING EAST TO NEW YORK, BOSTON, BALTIMORE OR PHILADELPHIA? You can save money by taking the

CENTRAL R. R. OF GEORGIA, TO SAVANNAH AND ELEGANT OCEAN STEAMERS. Rates via the above points. No line offers better facilities for Comfort and Pleasure.

The Ocean Trip Is a most pleasing feature, being free from the dust and heat, with ample room on board for exercise in the bracing salt air. These steamers are First Class; provided with every convenience and fitted up in the best manner. Large airy staterooms and fine dining saloon. Rates via this route are much cheaper than all rail, yet the accommodations are much superior than via any other line. The CENTRAL offers the public the Best Route to Columbus, Macon, Atlanta, Jacksonville, Savannah, and all Florida Ports. Before purchasing your ticket make a good selection and satisfy yourself that this Route is the Best.

Schedule in effect September 20, 1891.

Lv Montgomery 6:55 am 4:10 pm 7:30 pm Ar. Savannah 8:25 am 5:40 pm 8:54 pm

Lv Savannah 6:55 am 4:10 pm 7:30 pm Ar. Montgomery 8:25 am 5:40 pm 8:54 pm

Lv Montgomery 6:55 am 4:10 pm 7:30 pm Ar. Savannah 8:25 am 5:40 pm 8:54 pm

Lv Savannah 6:55 am 4:10 pm 7:30 pm Ar. Montgomery 8:25 am 5:40 pm 8:54 pm

Lv Montgomery 6:55 am 4:10 pm 7:30 pm Ar. Savannah 8:25 am 5:40 pm 8:54 pm

Lv Savannah 6:55 am 4:10 pm 7:30 pm Ar. Montgomery 8:25 am 5:40 pm 8:54 pm

Lv Montgomery 6:55 am 4:10 pm 7:30 pm Ar. Savannah 8:25 am 5:40 pm 8:54 pm

Lv Savannah 6:55 am 4:10 pm 7:30 pm Ar. Montgomery 8:25 am 5:40 pm 8:54 pm

Lv Montgomery 6:55 am 4:10 pm 7:30 pm Ar. Savannah 8:25 am 5:40 pm 8:54 pm

Lv Savannah 6:55 am 4:10 pm 7:30 pm Ar. Montgomery 8:25 am 5:40 pm 8:54 pm

Lv Montgomery 6:55 am 4:10 pm 7:30 pm Ar. Savannah 8:25 am 5:40 pm 8:54 pm

Lv Savannah 6:55 am 4:10 pm 7:30 pm Ar. Montgomery 8:25 am 5:40 pm 8:54 pm

Lv Montgomery 6:55 am 4:10 pm 7:30 pm Ar. Savannah 8:25 am 5:40 pm 8:54 pm

Lv Savannah 6:55 am 4:10 pm 7:30 pm Ar. Montgomery 8:25 am 5:40 pm 8:54 pm

Lv Montgomery 6:55 am 4:10 pm 7:30 pm Ar. Savannah 8:25 am 5:40 pm 8:54 pm

Lv Savannah 6:55 am 4:10 pm 7:30 pm Ar. Montgomery 8:25 am 5:40 pm 8:54 pm

Lv Montgomery 6:55 am 4:10 pm 7:30 pm Ar. Savannah 8:25 am 5:40 pm 8:54 pm

Western R'y of Alabama

Atlanta & West Point Railroad Co. TIME TABLE No. 33, in Effect June 17, '90.

No. 51, N.E. 53.

Lv. Selma 5:40 am 5:08 pm Ar. Montgomery 6:19 am 5:38 pm

Lv. Montgomery 6:19 am 5:38 pm Ar. Selma 6:35 am 5:23 pm

Lv. Selma 6:35 am 5:23 pm Ar. Montgomery 7:04 am 5:52 pm

Lv. Montgomery 7:04 am 5:52 pm Ar. Selma 7:30 am 6:18 pm

Lv. Selma 7:30 am 6:18 pm Ar. Montgomery 8:01 am 6:49 pm

Lv. Montgomery 8:01 am 6:49 pm Ar. Selma 8:28 am 7:16 pm

Lv. Selma 8:28 am 7:16 pm Ar. Montgomery 8:59 am 7:47 pm

Lv. Montgomery 8:59 am 7:47 pm Ar. Selma 9:26 am 8:14 pm

Lv. Selma 9:26 am 8:14 pm Ar. Montgomery 9:57 am 8:45 pm

Lv. Montgomery 9:57 am 8:45 pm Ar. Selma 10:24 am 9:12 pm

Lv. Selma 10:24 am 9:12 pm Ar. Montgomery 10:55 am 9:43 pm

Lv. Montgomery 10:55 am 9:43 pm Ar. Selma 11:22 am 10:10 pm

Lv. Selma 11:22 am 10:10 pm Ar. Montgomery 11:53 am 10:41 pm

Lv. Montgomery 11:53 am 10:41 pm Ar. Selma 12:20 am 11:08 pm

Lv. Selma 12:20 am 11:08 pm Ar. Montgomery 12:51 am 11:39 pm

Lv. Montgomery 12:51 am 11:39 pm Ar. Selma 1:18 am 12:06 pm

Lv. Selma 1:18 am 12:06 pm Ar. Montgomery 1:49 am 12:37 pm

Lv. Montgomery 1:49 am 12:37 pm Ar. Selma 2:16 am 1:04 pm

Lv. Selma 2:16 am 1:04 pm Ar. Montgomery 2:47 am 1:35 pm

</