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Calvary and in Christians.

A Sermon by Rev. W. M. Harris, Pastor Adams Street Baptist Church, Mont-

God is love: John 4:8. Though I speak with the tongues of men and of angels, and have not love, I am become as sounding

I presume that no theory of why God created the universe can ever be more than speculative. To my mind there seems no solution of the problem so probable as the ascription of it to "creative love." The great heart of God, we may suppose, yearned for objects upon which to lavish the wealth of its boundless affection, and so he created the universe and inhab itants for this part of it at least, and we can not help thinking for every other part as well, whose happiness he sought as the end of creation; which becomes at once the expression and the gratification of infinite love. Nor need we admit that this theory, advocated by a brilliant thinker of to day, is entirely speculative, for it is impossible to believe that one who is love, could propose to himself any great end not growing out of and prompted by his love.

I have been taught that while God's power and wisdom are seen in crea tion, that there is in all its vast exanse no exhibition of his love. But while taught it, I have never believed it. There is to my mind no other explanation of the existence of the beautiful so plausible as the explanation that it is due to the love of the Crea tor. Here is a man who has purchased a lot on which to erect a dwelling for his family. The house is built. All so constructed as to protect them from the cold, the heat, and the rain. He need not fresco its walls, nor drape its windows with lace, nor adorn its walls with paintings. He need not sod the yard with blue grass, fringe it with violet beds, and place in the ence to the lines of distinction made by love. And so it was in the most un by the Holy Ghost, will love him, necessary and superabundant love that God threw over nature's rugged Again, I say love is demonstrative. form her emerald robe, and sprinkled If we love humanity, instead of busyin her lap the heliotrope and roses. I ing ourselves with self seeking, we am sure that nature has been unnec- will busy ourselves in solving the essarily neglected and debased in the great problem of how to unshackle exaltation of the gospel, and think our enthralled race, and lead them the man orthodox and happy who into the liberty that is real and eterreads God's kindling love in the rose's nal, because it is spiritual. We will

But after all, so far as you and I ter, and to seek and to save that are concerned, what are the sublimi. which is lost. ty and tenderness of "creative love" Here we have God seeking to redeem | divine kinship that is above any earth- | ing it.

nite thing as finite beings can, we and "on their journey home." two fold—the death of the body and of the household of faith." the death of the soul. The death of In conclusion: I am glad that Paul | tives of tother nationalities. One lady | ship, which became a constituent of once at least, as much as \$5 per cap- vor of the said statement, or opinion, has miserably failed by growing list. La Fayette, East Liberty is to be conthe body is commonly conceived to be has not only told us that love is essen- was present who could not claim to Tuskegee association. the dissolution of soul and body. The tial, but that he has described it for be an American, but was admitted Seeing there was something in that The origin of the Baptist Mission them, no matter how much evidence desperate straits has won brilliant trideath of the soul may be safely stated us, so that we may know it, and may on the ground of her thoroughly cosas as absolute separation of the soul from be led to suspect its absence from our mopolitan origin and training. Her M. Newman, of Montgomery, Ala, great sermon, "Expect great things Such people are not always fools."

Innocencia Garcia—the Mexican girl being educated by the Southside as absolute separation of the soul from God. And here we have the explanation of that cry on the cross—"My God! My God! Why hast thou for saken me?" God forsook him because God cannot look upon sin; and of the same she can not hold fellowship because he can not hold fellowship with sinners, and "he was made sin for us." He forsook him because he can not hold fellowship with sinners, and "he was numbered with the transgressors." And in this falling of the dark shadew of God's falling of the dark shadew of God's falling of the dark shadew of God's hade of God's man of the crisis to girl being educated by the Southside more than of Montgomery, Ala, and of wealth, who had no child falter him, to which he assented. Young saken me?" God forsook him because he can not hold fellowship with sinners, and "he was numbered with the transgressors." And in this falling of the dark shadew of God's hade were upon the cross, we have a stillful average and missispip." Each more than the other proved to his averted face upon the cross, we have a still that the contents of which he imbibed at averted face upon the cross, we have a still that the contents of which he imbibed at averted face upon the cross, we have a blook her nerves or hurt her feelings.

The five speakers of the evening and training. Her falter is English, her mother Russian, and of Montgomery, Ala, and of Wealth, who had no chill father the circumstances in form of Montgomer

those who had rendered themselves things, settle anything. It cannot above."

God's Love as Seen in Creation, in scriptures which teach God's love, as May the Holy Spirit fill our hearts ing air. When they reached the last beginning in classical studies. have a notion that the idea of love is quer. inconsistent with the idea of penalty, and that this great Father who thus loves sinners will not punish sin. But

learn that God will not withhold punishment from his children, although the death penalty, to be sure, can never fall upon those who are not under law, but under grace.
As surely as God is love, by the very

law of heredity his children will love. The offspring is like the parent, and in the re begetting of the Holy Ghost we are "made partakers of the divine nature." If God is love and every enterprise and purpose of the divine Being is beneficent, there can be no such thing as a belligerent Christiani- yesterday he preached to an audience happy one and will long be remem ry on later periods. The materials ty. The children will be like their composed almost entirely of Ameri bered. father. So teaches the Word; so de- cans. Our national hymn was sung clares the law of heredity. Not that with spirit and feeling, bringing tears we are perfectly like him, though it is to our eyes, and carrying us vividly glorious to know that we shall be. We back to the cherished scenes of other can only be satisfied when we are like him, and we shall be satisfied when we awake with his likeness; when we shall catch upon our spotless robes, and flash back from our sinless faces, the white splendor of his perfected

image. God's children will love him abode to enjoy his Thanksgiving din Creek, some twenty miles away in a definitely antedating Luther. first. And loving him they will give ner. With our little ones we gather region inhabited by a tribe of Indians It was natural that the multiform the Father." evidence of it. Some people say they love very much, but are not demonstrative. Love is demonstrative. Not necessarily in words, or in visible we sang together the national hymn, ther of waters. that is actually necessary is that it be God we may expect to be evidenced by devotion to his cause, and by departing from that which offends him,

as all iniquity does. Again, God's people will love humanity-man as such, without refercenter the fountain that sparkles and geographers or anatomists; wherever gladdens. I'e need not—why does he lives, whatever may be his color own institutions, believing that living conversation with Mrs. Ren. style in this interesting people. Those gladdens. I'e need not—why does he? To gratify his own taste? No, but to gratify her taste. The adornment was the last tender touch of the most was the last tender touch of the most considerate and the most constant that sparked and educated in the atmosphere of ligious conversation with Mrs. Ren ligious conversation wi

and loving him will manifest it. fire and inhales its fragrance in the catch the spirit of him who came not to be ministered unto, but to minis-

appreciation of redeeming love, or to and triumphs; purchase of the same the home of Mrs. John Harris, the occasion, Aug. 30, 1848

Thanksgiving Day in Italy.

thing of America here in Florence. | Lord's done for her?" The Scotch Presbyterian pastor has She said that she was taken so by and in tracing the Baptists and the Moor of late introduced the custom of obsurprise that for a moment she could ravians back through the centuries to the colored brother remarked, "Pears have an American take charge of the service and to preach the sermon. Two years in succession this pleasant duty has fallen upon the writer, and duty has fallen upon the writer, and deacon, "you just shut up. I went like de Lord ain't done nuthin' fur de gence from the gradual desuetude of the dominant party, but his and other day, and they sprinkled a lot of babies, and they sprinkled a lot of babies, and carried on ever so much non-duty has fallen upon the writer, and deacon, "you just shut up. I went to the Methodist church the other day, white lady wuff talkin' bout."

2. It signifies the personal covelike deacon, "you just shut up. I went to the Methodist church the other day, white lady wuff talkin' bout."

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6. Condition of the God of deliverance is full on the beginnings of diver to the Methodist church the other day, white lady wuff talkin' bout."

6. Condition of the God of deliverance is full on the beginnings of diverance is full on the subject. The materials is full on the deacon, "you just shut up. I went to the Methodist church the other day, which is full on the beginnings of diverance is full on the color of the full

was on our lips and in our hearts.

of Americans gathered in the Protes- a convenient season I may call for end as to require herculean efforts to his work. But again: God's children will love tant cemetery to witness the unveil more preaching." compared with the sublimity and the one another. "By this shall all men ing of this monument. One of the The neighbors, however, insisted further, to say, that the Wesleys were tenderness of redeeming love? "In know that ye are my disciples, if ye features of the interesting occasion and prepared a brush arbor near Pine taught the way of the Lord more per-God's word we read his love in fairer have love one to another." "Let was an original poem by Story, the knot Creek for the next services. On feetly by a Moravian preacher, and lines than it is writ in the stars." Ev. brotherly love continue." "A new well-known are indebted to of a prominent Baptist church say in ingly. After the sermon, a zealous for your kindly, loving co operation ery display of love made in all the blended splendor of creation is blended splendor of creati eclipsed by the cross. There is an in you that ye also love one another." his views, one can but rejoice that his confession unto salvation, Rom 10:10 for the distinct missionary shape of average church member all the prejudant missionary shape o finitely deeper and tenderer love testi- There is a peculiar love with which a grave is no longer to remain in ob - "made haste and delayed not to Mr. Wesley's marvelously efficient or dice, and all er, "there is no he in the original." abide in our hearts and homes and we fied in the blood and suffering of God's Christian loves his fellow Christi only begotten and his well beloved. They are brothers in a spiritual and Florence will have no trouble in find the that believeth and is baptized is familiar. This consecrated people to see how little the residuum would emphatic rejoinder of the critic. - Re-

averted face upon the cross, we have they have long suffered the persecu- more than the other proved to his was his acumen. the climax of our Savior's agony and tions of enemies! "Love envieth not," own satisfaction that America was the ciples were not without experience; sent to the Central Committee a Cuthe acme of the atonement. Oh! the but rejoices in the good fortune of its best place on earth, and that if home short duration, and was soon termi- ban brick card filled with names, and the acme of the atonement. Oh! the awfulness and the agony of that black isolation when, alone in the universe of being, bearing on his single heart the weight of a world, the guilt of a race, he gave worthy expression to redeeming love!

but rejoices in the good fortune of its awfulness and the agony of that black isolation when, alone in the universe of him who "turns the other cheek," the weight of a world, the guilt of a race, he gave worthy expression to redeeming love!

but rejoices in the good fortune of its object. Love "thinketh no evil." That isolation when, alone in the universe of being, bearing on his single heart the weight of a world, the guilt of a race, he gave worthy expression to redeeming love!

but rejoices in the good fortune of its object. Love "thinketh no evil." That is contending for views which are uting; they had the fresh inspiration of the world with names, and spend era in Christian activity, that in contending for views which are uting; they had the fresh inspiration of the least of the death of young Rening; they had the fresh inspiration of the least of the world with names, and they are in Christian activity, that in contending for views which are uting; they had the fresh inspiration of the least of the death of young Rening; they had the fresh inspiration of the least of the world with names, and they are in Christian activity, that in contending for views which are uting; they had the fresh inspiration of the world with names, and they are in Christian activity, that in contending for views which are uting; they had the fresh inspiration of the least of the world with names, and they are in Christian activity, that in contending for views which are uting; they had the fresh inspiration of the least of the world with names, and they are in the living missionary and thither the living missionary and thither the living missionary and the triple of this kind of prejudic manners. The part of the world with names of the world with the part of the world with names of the world wit

there is no explanation of why God sought the conquest of the world he loved sinners, other than that God is sought it with the sword—he did not a very remarkable career, and her employed in 'holding forth the world he and often quite thrilling. She has had loved sinners, other than that God is sought it with the sword—he did not a very remarkable career, and her employed in 'holding forth the world he and often quite thrilling. She has had loved sinners, other than that God is sought it with the sword—he did not a very remarkable career, and her loved in 'holding forth the world he and if the gift of the Spirit is earnest.

they do also the other scriptures, to with this love, and teach us like our line of the first verse, "And crown This indiscretion, Bro. Renfroe retheir own destruction. They seem to Master to live, and love, and con- him Lord of all," they found they had garded in after years, as the mistake been joined by the Southern army en- of his l camped just across the river, and the By application to books and fortu remainder of the hymn was sung in nate selections of associates, drinking unison, no one remaining untouched in knowledge from every environ-God's wrath is a judicial wrath, and because it is judicial and passionless American institution. Of the many time she was among the wounded, the New Testament, also a fair Father."—John 14: 9.

with the tongues of men and of angels, and have men and incorable.

Prof. Drummeford says that love is the greatest clining in the world, and the test attending eyes will sen the greatest clining in the world, and the test attending have men and incorable.

The judge on the bench with the bedding have heaven on his series in the sense were feasible to fight the more certain and incorable.

The judge on the bench with the stand this morning at the base of the assertion challenged, I am in other and the test attending eyes will sen the greatest clining in the universe, and if one infinite performs the set of the series of the

The parent who is wisest and most then patriotism and gratitude spring a meeting of colored people, where truly loving will not spare the rod and spoil the child—from which we may most abnormal development. Though and recounting the margins of the five thousand miles away, we did not Lord. Soon after she entered, the forget our beloved native land yester- leader singled her out by saying, day, and we managed to have some | "Will de white lady tell us what de

> serving Thanksgiving Day in his say nothing at all, and while she was church, for the sake of the Americans endeavoring to collect her thoughts in his congregation, and he prefers to the colored brother remarked, "Pears cific work on the subject. Neander

JOHN H. EAGER.

Alabama Reminiscences.

BY J. T. S. PARK, OAK CLIFF.

J. J. D. Renfroe.

the conclusion of the meal. America near the cabin of Mr. Refroe, father on fun lamental doctrines. This no- with their spiritual children. None heard this, thought proper to air pubwas on our lips and in our hearts.

We spoke of the past and even dared to plan for the future. We did trader, remote from white settlement, uper Lusatia, and led to the name long to it, whether Jews or Gentiles, common for use in a speech before Christmas dinner; or deny yourself not hesitate to confess that next to be consequently his family had enjoyed Moravian, as the primary organization of Virginia. that long coveted book, or that dainty ing true Christians, we desired above everything else that our children or church privileges. The Charlottesville preacher bore this criticism meekly, and made no reply. might be true American citizens, train- cabin for some supplies, and in the the a me of Unitus Fratrum, or, ed. The son, J. J. D., known as lightened by reading up in the history It is probably not general known Jack, it is said, had never seen a of the Moravians, whose characteris-

that visitors sometimes experienced unto salvation," to this child of nature the softened phrase of the times, "es worshiping him. In a great mission- know his "parts of speech," then who vising, but a personal transaction beno little difficulty in finding it. Miss - "this rough ashlor"-this unpol sential." Channing, the grand daughter of the ished diamond. To Mrs. Renfroe Inconclusion, we offer another true ing seen, yet we love," how sacred great Dr. Channing, of Boston, set "the joy of salvation" was restored ous missionary people, from the be- their diamond earrings—others their story, which seems to be "in point:" the gift would seem! "A Christmas

come as near appreciation of an infi- blood, citizens of the same country, widow of our former consul at Venice. From this beginning a church was dies, 1732-1830; among the Ameri- flections, and to give some illustra-Mrs. Harris is now seventy five years soon afterwards organized there, can Indians, 1735, and on; simultions bearing upon the general submust have some understanding of that If we love God's people with this of age, but is intensely American, and which the people generally called taneously they sent the heralds of sal- ject of prejudice, and to show how it suffering which is the great and won peculiar love, we will give evidence each Thanksgiving Day she takes Pineknot, though it was really named vation to various points in South often comes into conflict with princi one of spending the time of suspense. drous expression of this love. What of it. Love is demonstrative. We great pleasure in having what she Elizabeth, for Mrs. Elizabeth Gra. America, Labrador, Africa, Asia, ple. Jesus suffered is the measure of re- will prefer their society, and while calls her spread eagle, in order that her ham, a lady of wealth, who, settling Persia, Egypt, the South Sea Islands, With not a few people, the simple citing, and may not seem as heroic, Alabama. deeming love. What did he suffer? seeking to do good to all men, we American friends may have a chance in the community about that time, too numerous to mention. We can fact that they have made a certain as taking part in a charge; but faith He suffered the penalty for sin. What will be specially tender and faithful in to spread their wings, and boast and "also believed" and was baptized only add, that poor, very poor, as statement, however wild, or expressed fulness on guard is as necessary for is that? It is death, and this death is our ministrations "to them who are brag as much as they like unembar Her influence and means principally most of this people have been, they an opinion, however crude, will fill success as is bravery in battle. Many the expense fund. With Mrs. Verrassed by the presence of representation are recorded as having contributed, their minds so full of prejudice in fa- an army that had victory within reach non at Cusseta and Mrs. Denson at

But there are those who wrest the triumph, the glorious victory. | Jesus's name," rang out on the even- lege, in which he had barely made a

Moravians, Baptists.

I have long been intensely interested in the history of dissent from the Rom; ish Church through the "dark ages," Jones, however, stands alone, in spe- all powerful, the personal God. are defective. The Baptists were a subdivision all along, of a very diversified congeries of dissenters, more or less closely connected.

It is an interesting fact, that these two denominations, Baptists and Moraviant, are not offshoots from the Lu- of the Christian dispensation. Soon after joining the Baptists, Dr. theran reformation, whatever fresh A. N. Worthy, of Troy, Ala, went impulse they received from that

ed around the family board, and by that were permitted to remain there sects dissenting from the Romish

disturb their vis inertiae. It is due,

ita, in one year, for missions!

Synopsis of a Sermon.

BY DR. PICKARD

thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods before me."—Exodus 20: 2, 3

The tables of stone were preserved One Sunday night, his pastor preached until the destruction of the temple about 600 B. C. We may yet have them discovered and the world may yet see them.

a sermon, setting forth the peculiar tenets of the Baptists, and giving the Scriptural grounds for such tenets. Some Methodists who heard, but did offering so forcefully before us, that

I. I am Jehovah.

II. Conclusions. All should worship God.

ary meeting some years ago when the | did?

Prejudice vs. Principle.

shall be saved." Bro. Worthy led braved climate and the manners of be." It is not our purpose here and ligious Herald. ly relation or tie; they have common In the evening we attended quite a them down into the water and bap- the rudest savages, with very slender now to discuss the wisdom nor the In order to have anything like an joys and sorrows; temptations, trials unique social-religious gathering in tized them. Jack made a talk on the means and numbers, to establish mis propriety of this rather peculiar resions in Greenland, 1732; West In mark. We prefer to offer some re-

> that it will be useless to reason with less in camp, and many another in gratulated. this small beginning, soon so im dice is a prejudice of opinion; and it of making most diligent use of it, the dis-

This was a love of enemics, and of or nations, cannot, in the nature of home gathering in the Father's house Murfreesborough. In this school this sionary Society, the English Metho- have been more forcibly shown have been sent, but only eight have growing Timothy was placed, for he growing Timothy was placed, for he dist Missionary Society, the Scotch the county in which he lived. A knot than in the command to wait for Penhad value reported. Let us hear utterly unlovely. Why did God love change convictions for banish anisinners? We understand how it is that mosities. The way to conquer a fee intertained us with some of them said that this orator's voice.

The speaking ended, Mrs. Harris felt from the beginning of his religious career, "Woe unto me if I preach the merits of an eminent orator; and most the merits of an eminent orator; and the merits of an eminent orator; and most the merits of an eminent orator; and the merits of an eminent orator; and most the merits of an eminent orator; and the merits of an eminent orator; and most the merits of an eminent orator; and the merits of an eminent orator; and most the merits of an eminent orator; and the merits of an eminent orator; and most the merits of an eminent orator; and the merits of an eminent orator is an eminent orator. More details would be tedious. The one of them said that this orator's voice to mature, such tarrying is certain of loved sinners, other than that God is love. Being love he must love, by truly conquer. When Napoleon, in reminiscences would read like a ro- love. Being love he must love, by truly conquer. When Napoleon, in our acquaintance. "No human voice abroad as it is to-day, let us be sure With all that God has done for us in creation and redemption; in providence, and in grace, we need not doubt his love, we need not doubt his love, we need not fat he is our Father and our Friend, and the isolated as it is to-day, let us be sure that any lingering arises from divine of the trumpet, the rattle of musketry, to the work of the ministry, having that he is our Father and our Friend, and the isolated as it is to-day, let us be sure that any lingering arises from divine of the trumpet, the rattle of musketry, to the other, "let us make the calculation and urged him to ordering and not from indifference or slothfulness. Waiting in prayer and that I now propose, expecting that I now propose, expecting that he is our Father and our Friend, and the tramp, the valuding ambition which o'er
In 1852 Cedar Bluff church called in the other, "let us make the calculation and urged him to ordering and not from indifference or slothfulness. Waiting in prayer and that I now propose, expecting the valuding ambition which o'er
In 1852 Cedar Bluff church called in the other, "let us make the calculation and urged him to ordering and not from indifference or slothfulness. Waiting in prayer and that I now propose, expecting the war she was much entered to the other, "let us make the calculation and out of the trumpet, the rattle of user that any lingering arises from divine or that any linger

tance, in yards, was agreed upon. "Very well. Now we will multiply

will give us the space in square yards.' "I am the Lord thy God, which brought The computation was made. "All right. Now, allowing each auditor a MRS. T. A. HAMILTON, Pres., square yard in which to stand, we "He that hath seen me hath seen the have —thousand, and that is a larger MRS. GEO. B. EAGER, Vice-Pres.

What does the word "Jehovah" menting upon it with some severity, on their way home from church. 1. By referring to Exodus, third Brother Slade was just behind them, chapter, it will be clearly seen that and heard these trenchant criticisms, Christma; fund, that they will not be apostolic times. The compend of the word means the everlasting, the which were not at all to his mind. swept into the Lord's treasury in a 2. It signifies the personal covenant God of the Jews. I am the to the Methodist church the other day, ury," each will present a little bit of

> 2. God is the only object of wor- fant baptism is just as distasteful to us excuse could I give?" Mayhap this ship. The idea of one ever living as any of our peculiar tenets-not one has "without hope" inscribed up God does away with the idea of any even accepting the bug-bear of "close on it, "Will it ever reach China? and communion"—can be to them! And if it should, what is it among its mil-III. Jehovah of the Jews is Jesus yet this is precisely true.

raoh that 'I am' hath sent you." Jesus then pastor of the First church, wel- "mite"—not that it must needs be so The morning service ended, each with some gentleman of Chunnynug- source but independent lines of suc- says "before Abraham was I am" and comed the delegates in a very beauti- small a gift for "it was all her living," returned to his own home or place of gee in camp meeting on Pineknot cession from earlier reformations, in that "I and my Father are one" ful and graceful address, which was you remember; and in another little and "he that hath seen me hath seen said to have been extempore. The receptacle we find the liberal thank president called upon a brother from Offering, because of "all his benefits."

Think ye that these things will be as way of variety, and in order to culti- for some years after the red men gen hierarchy should ally themseves, as of all true believers in Christ. In brother, in complimenting Dr. Hawvate in them the spirit of patriotism, erally were removed beyond the far the means of mutual support against the old dispensation it was the natuconstant persecution, and that the ral parents with their natural children. pot-luck, what must his regular bana verse before each course and one at A deer was killed by the hunters notion should suggest itself of union But in the rew, it is spiritual parents quets be?" A critical brother who represent personal sacrifice—the criticism meekly, and made no reply. prive yourself the pleasure of present-3. As Jehovah delivered the Israel- But soon after this, he was reporting 4. And as Israel was to show its gratitude to God by a life of conse-pot-luck with us." The old Virginia your love for him by ministering to that Theodore Parker is buried in Florence. The stone that marked his Florence. The stone that marked his sermon preached, the first he ever als, in avowed disregard of whatever our love to Christ by being consegrave was so very modest and simple heard, became "the power of God is not deemed indispensable, or, in crated to his cause, serving him and great man, James L. Cabell, did not this is not merely a plan of human de-

herself to work last winter to raise the under the preaching of this sermon ginning, and are to this day conspic- diamond finger-rings—but one young A preacher of our acquaintance was gift to the Lord I love," how easy to means to rear a fitting monument to the memory of her grand father's dear work, "It doth not the memory of her grand father's dear work," And this is yet appear what we shall be: but we work has winter to take the preaching of this settled also. It was proposed that Dr. lady wrote on a slip of paper: "I give myself to Jesus' work." And this is yet appear what we shall be: but we would leave another appoint. ment for the next Sunday, but the time, the home policy of the Reforma- the best service and the best worship, know that when he shall appear, we your loyal hearts, but I could not re-In the afternoon quite a company old gentleman Renfroe said, "No, at tion, becoming so inveterate in the that we give ourselves to Jesus and shall be like him; for we shall see him from telling you that I was as he is." 1 John 3:2. Having satis- thinking of the same things and prayfied himself that "when he shall ap ing a blessing upon you, one and all. pear" was a mistranslation, and that It at any time Christian hearts should he should be it, he read "when it throb in unison, it is at the blessed Some time ago we heard the pastor shall appear," and expounded accord. Christmas time. I must thank you

Waiting.

Waiting is a test as well as action, sometimes, perhaps, even more than Doing picket duty may not be as ex- This is the fifth Cuban girl adopted in

from you, sisters, it goes to your credit

E. B. T. | the left of the speaker?" Another dis- that never fails. - Thoreau.

Central Committee

the length by the breadth, and that | On Woman's Work for Missions and in the

Birmingham, Ala.

not fancy, the sermon, were com. little, if anything, remains to be said. This thought comes to mind in scattering over 4,000 envelopes over "Now," said the hard-headed old heterogeneous mass, but that to him, It frequently fails to strike some of another with pride, "It would not do our Pedobaptist friends that their in. to refuse this little envelope—what lions?" How great the number of. At a certain great Baptist gathering Little Faiths in our churches! This 1. Jehovah said to Moses, "Tell Pha- in Richmond, Dr. J. B. Hawthorne, one, thank God, records the accepted

> Let our gifts this Christmas-tide "cheerful" giving that he "loveth." ing some dear earthly friend with a

tween us and "Him, whom not hav-No doubt all this has occurred to Christian love and work,

MRS. T. A. HAMILTON.

The Society at Brieffield adopts the prayer card and writes for literature.

Trussville Sunbeams will work for Josefa Alonza, a Cuban girl. Their first quarterly donation is \$16 25.

LaFayette Society contributes to

Sumterville Society sends valuable contributions, also for missionary box.

and that he is on our side in the great when Jesus Christ wanted to conbattle which we fight with the world,
the flesh and the devil.

The gentlemand our Friend, tramp of marshalled armies, but the power of religible site tool once when she was present in the once when she was present in the power of the speaker.

The unwisely consented to the pressions of his over anxious sions in the roth century from many how far can such a voice be heard by the flesh and the devil.

The unwisely consented to the pressions of his over anxious sions in the roth century from many how far can such a voice be heard by those who stand on the right and right an called it forth. There are few who fore a fall."



. ALA., DEC. 24, 1891. ARE, FOFE & DEWBERRY,

ort issue of the ALABAMA BAPTIST

bectber who pays \$5 at one time it for three years' subscription to

a date on your paper. If your by withholding the amount that

h avery reader a joyous Christa happy New Year. God bless det in Alabama. We shall give tter paper next year.

to delayed shipment of paper last ALABAMA BAPTIST failed to reach pribers on time. To make up for we send out two papers this week. he new year by subscribing for BAMA BAPTIST. It will keep you neerning the Master's work and

you to live a more useful life. B. TRAGUE, of Columbiana, sends wing note: "I congratulate you ent family calls on him for that which the operior paper you are making— d better every week. God bless

ngency of money matters caused Gambrell to retire from the Misaptist Record It is to be deplored aren will not sustain their papers

L of our readers gave us Christby renewing and some by sendubscribers. We thank them all, them a merry Christmas and a

ing to the last census report, it is more than 87 per cent of all evanimmunicants in America belong denominations-Methodist, Bapbyterian and Congregationalist.

of the religious papers tell us of al "deadbests," who are gulling ren. It is about time for them to labama, and we beg the churches eful how they put irresponsible in their pulpits.

s one of our brainiest young

very article on the first page. Bro. ends an interesting letter on giving Day in Italy." "Alabama orief sketch of the lamented Ren-Moravians, Baptists," is a good ar-Dr. Teague. Other articles of value it will also be found.

atholics of Minnesota are asking vision of the public school fund. ecause it is nothing short of state of the Catholic church. The law s religious instruction in the but the Catholic Catechism is n some places during school hours.

th, where moth and rust doth corut lay up for yourselves treasures ough nor steal. For where your is, there will your heart be also.

eed money. Many of our subcribers to us, and we beg them to come at our help. By the first of January linquents ought to send in \$1,000, ny of them will think, "Well, they affer because my two dollars are not and right there is the rub. We suf-

serv alone can tell the great work working, giving, and begging

Sunday school literature of the en are good, and the notes are full ilt prepared. With the New Year the series from Nashville as beight

growth of temperance sentiment has such a healthy point that it is next impeach office holders, judges, seriffs, collectors, and other offio hang around saloons. If this more frequently, we would have

nted Kansas in the senate, and s been a hard worker. A pres s: "It was a clear case of over nattention to the laws of nature

n ever in the history of Ala d juries are handing in reports and carrying of concealed This is a good sign, and it is in a better time coming. The of Barbour county embraces the

the evils of gambling, obtain or agarettes by minors, Sabbath arrying of concealed weapons to the co-operation of all law ens with the afforts of our offin only hope to preserve an or a society by a properly direct attention.

at the brethren in Mississip

editor of the Baptist Rec-

Our readers all remember how delighted hey were to read four short sermons from lev. J. J. Taylor, published in the ALA-BAMA BAPTIST about two years ago. The Alabama Printing Co. published these sermons in tract form, and sold them at ten cents a copy. In order that they may have much wider reading, we have reduced the price to 6 cents a copy. Let every Baptist in the state procure a copy and read it.

THE editor of the Roanoke Herald, answering the criticism of some one who told of the curse of "bling tigerism" in that Dec. 22nd. place, says he is too busy in his job printing office to hunt up blind tigers, or to try to find where a fellow gets his liquor. That is no doubt true, but if an editor is fully on is due, are you doing just as in earnest about helping to uphold the law in his town he will occasionally speak out in denunciation of those men who are trying to override the law and disgrace the town. Our editors ought to be against

You agreed to pay the pastor a certain um of money for his services the past year. He has come through rain and heat, often leaving a sick family, in order to meet his engagements. He has kept his part of the contract. What about yours? Already we have heard of a few pastors who were promised from \$100 to \$300, and the year has gone, cotton has been sold and still they have received but \$25 or \$30. What must the preacher do? He wants to serve God in the pulpit, and yet a depend-

churches are refusing to give. Brethren and sisters, do not so treat the ministry. If our remarks fit your case see to it that the matter is remedied immedi-

THE Bible has been compared to a fine mirror. You look into the mirror and it throws back a correct likeness of yourself. If you have defects on your face, it shows them to you. You appreciate the mirror in proportion as it gives you a true likeness of yourself. Now you read the Bible and it gives you a photograph of your spiritual nature. It adds nothing to your imperfections, nor does it detract from your excellencies. We must study God's Word to learn who we are, what we are, and whither we are going. The same mirror which shows us our guilt also shows us the Fountain of cleansing. Men and women are mystified, blundering on in life, hastening to eternity's shore and will not study God's Book in search of life.

Those of us who try to work for God, so often grow weary since we see little or no hearts strengthened by recalling the work 7. M. HARRIS, pastor of the Adams of Mr. and Mrs. Judson. Judson visited ble of splendid development. urch, gives us a splendid sermon Prome, and for three and a half months st page. "God's Love as Seen in sowed the gospel seed, but saw no results. ral care of the First Baptist church of preach his first sermon in Uniontown on for next year, but I pray God to direct me in Calvary and in Christians," is Twenty-two years afterwards, other mis- Pensacola, Fla. It is reported that he will the third Sabbath in this month and here to a field of usefulness where I can best God's chosen people wandered away into et. Let every one read it. Pastor sionaries visiting that country found go back to the practice of law. many who, through the preaching and Married, at the residence of Mr. Jeff Ellis, tracts of Judson, had been brought to in Conecuh county, Dec. 20th, by R. F. Ir- the 10th inst., at 3 p. m., in the presence ciation met with Pisgah church, Friday, nothing which was not done. The true Christ. While Mr. Judson was in those horrible prisons, his wife was very ill, and J. Ellis, all of Conecub county. during this illness was attended by an old man, who many years afterwards proviction back to the teaching of that noble woman. God bids us labor. That is our business, and he will take care of the results. What we do for Christ is never in

In our mind there is no doubt as to the njurious effect of making and selling what s commonly called "home made" wine. It is a difficult matter to draw the line with the young on beer or wine made at home and that purchased from the saloon. While | tor S. Betts and Miss Lucy Winston. there may be a difference as to quality, yet wine is wine the world over. No influence for good is derived from the fact that to F. S. Moody, treasurer, Tuskalooss, Ala a man gets drunk from home made beer, for the Widows and Orphans' Home. wine or whisky lustead of that which is We once heard of an old brother who made 'the best of grape and blackberry wine' who had several sons. For a time every-thing seemed to go along smoothly, but by-and-by one of the boys was employed in a saloon as bar-keeper. This nearly broke he old man's heart; but he reasoned thus to himself: "Possibly, by the making and selling of wines, I have influenced my boy to enter a saloon as an employee, and deal out poison to my neighbors and friends.

ing word of advice to the pope. It is a brother. good sign when an influential daily paper has the courage to speak what every

The pope, in his recent allocation, be wails the success of the enemies of the church in being able to circumvent it trusts that the heads of states will "give burch." as "they would then understand that it was to their interest to uphold its authority as the greatest moral power in tradiction. For the greatest of moral powers ought to have strength enough to enconsistency of the Church of God thus apagainst its enemies. If of God, it certainly in mourning over the death of Prof. J. H. has nothing to fear from the world, for th promise is that the gates of hell shall not prevail against it. In this country the oined to the state and receives its help. If ly find it very much stronger, and in time far beyond the enemies of which he complains. The church in the United States is

persons of sinful and erring people, who run counter to its edicts and its code. death of Senator Plumb, which is death of Senator Plumb, which is free, absolutely free and untrammelled. Sunday, Dec. 20th, married at the home of legacy of evil days, and is unnatural and legacy of evil days, and for the church's pesses it can illogical, and for the church's pesses it can legacy of evil days, and for the church's pesses it can legacy of evil days, and for the church's pesses it can legacy of evil days, and for the church's pesses it can legacy of evil days, and for the church's pesses it can legacy of evil days, and for the church's pesses it can legacy of evil days, and for the church's pesses it can legacy of evil days, and for the church's pesses it can legacy of evil days, and for the church's pesses it can legacy of evil days, and for the church's pesses it can legacy of evil days, and for the church's pesses it can legacy of evil days, and for the church's pesses it can legacy of evil days, and for the church's pesses it can legacy of evil days, and for the church's pesses it can legacy of evil days, and for the church's pesses it can legacy of evil days, and then be free to go to the general legacy of evil days, and then be free to go to the general legacy of evil days, and then be free to go to the general legacy of evil days, and then be free to go to the general legacy of evil days, and then be free to go to the general legacy of evil days, and then be free to go to the general legacy of evil days, and then be free to go to the general legacy of evil days, and then be free to go to the general legacy of evil days, and then be free to go to the general legacy of evil days, and then be free to go to the general legacy of evil days, and then be free to go to the general legacy of evil days, and then be free to go to the general legacy of evil days are the formation of the format not be too carly done away with forever. A GRAND Centennial meeting was held in cohes of New York, Brooklyn

and vicinity were represented. The gathering was called by the Centennial Comnittee, in the interest of the movement for he commemoration of "The Carey Centennial." Over eighty prominent gentlemen were present. Drs. MacArthur and Clough, Hon. Robert O. Fuller and Secreary Mabie, of the Missionary Union, adeased the assemblage. Dr. Mabie says: "The meeting was enthusiastic, spiritual and prophetic;" and adds, "The metropolis believes the million can be raised." Hurrah for New York! Who next?

Dr. Herrick Johnson says: The Christian that does not believe in foreign missions does not believe in the great commission." Repeat it and see.

The Christian that does not believe in foreign missions does not believe in the Apostle's Creed. Repeat it and see.

The Christian that does not believe in foreign missions does not believe in the foreign missions does not believe in the

PURED NOTES

The Daptist church at Kennedy has been

Taylor's Tract on the ordinances, price cents, post-paid. Died, Dec. 12, at Marion, Mrs. Sarah

Crenshaw, aged 89 years. Dr. E. B. Teague will furnish us a series of splendid articles at an early date, Congratulations to Bro. Skipper and bride, of Georgiana, who were married

The Central Committee committee column is full of interest this week. Do not omit a line.

The pulpit of the First Baptist church of Williams, of Georgia. Thanks to Bro. B. F. Gary, of Spring

Hill, for a list of ten subscribers. He is loing good work for the paper. Mr. John Wilbanks and Miss Jennie Harris, of Equality, were married on the

17th inst., by Rev. D. S. Martin. Mr. Jno. Moore, son of C. M. Moore, of Irms, died on the 15th inst, Rev. D. S. Martin preaching the funeral sermon.

We rejoice to hear that brother Hale has money enough in the bank to complete the Southside Baptist church, Birmingham. We welcome our friend and brother, Jas.

ternity. He is on the staff of the Hot Blast. Bro. Carter Helm Jones recently closed a meeting with his church, Knoxville, Tenn., a great sufferer. But she is now at rest. in which over 100 professed faith in Christ.

Bro. A. W. McGaha was very happy last hama church.

The Orphans' Home Committee is anx ious to hear from the towns and communities which desire such an institution located in their midst. The Howard boys were all let loose on

Friday, Dec. 18th, and will resume studies Tuesday, Dec. 29th. We trust they will all enjoy their stay at home. Bro. Plaster is delighted with his Ramer

They have a fine membership and are capa-

useful citizen and a good preacher.

our best frieuds. He is ever on the alert for the good of the paper. He has our thanks for a list of eleven renewals. Married, at the Baptist church. Huntsville, Ala , by the pastor, Rev. J. L. Thomp-

son, on the evening of Dec. 15th, Mr. Vic-Remember brother D. I. Purser's request that everybody send a small contribution

Married, at the residence of E. N. Mason, father of the bride, in Conecuh county, Dec. 10th, Mr. J. H. Kyser and Miss S Mason, Rev. J. N. Higdon officiating.

The first of January is nearly here and we will need an extra amount of money to meet our engagements. For this reason we urge our patrons to be prompt in re-

A Burman Christian woman, at her Christmas holidays. death, left \$1,000 with which to build a American ought to be prompt to express chapel. Christianity has the same effect on people of Calera know how to receive and nify "that the hour is come when the Son

We congratulate Birmingham on the election of Hon. J. H. Miller as recorder. He is a young man of spotless character that power without help from the and splendid abilities, and will be an honor to the office.

The church and town of Uniontown are Armstrong, who died recently of pneumonia. To his bereaved ones we tender our deepest sympathies. Rev. Thomas Simons, who died at Prome

in 1876, had spent 45 years in Burmah with but a single furlough. God blessed him with a good constitution and he consecrated it to the Master's service.

"Shall Women Preach?" is a neatly gotten up address by Rev. Dr. W. P. Harvey, not confronted by any enemies other than price, post-paid, 10 cents. This is a strong those that it is its duty to encounter in the presentation of a subject about which all people should be informed.

long and happy life to them.

mother on Mill Street, Huntsville, Ala. two general meetings instead of mee. W. on the evening of Dec. 10th, by Rev. J. L. B. C. Thompson, pastor of the Baptist church, Mr. Harry L. Fricke and Miss Laura

the church at Ada He will preach there every 3rd Sunday and Saturday before. They are to have a special meeting next Monday looking to the selection of a permanent location.

"A Century of Baptist Foreign Missions" is the title of a very interesting book for sale by the Alabama Printing Company. Price, post-paid, \$1.25. Its careful reading will help on the Centennial movement, friends. Let every Baptist home have a copy of this

only, 12 cents postpaid; when as many as a dozen are taken at one time, 10 cents each; music edition, 35 cents each. J. W. Mitchell, Six Mile: My church at Brierfield is in a working condition. We

Many of the best business houses in the ountry are failing because of the stringency of the money market. Our friends desara, Middleton & Pharr, of Buona Vista, were compelled to make an assignment last week. They are worthy men and we

hope soon to see them enter business again. A brother writes: "Money is very scarce, and hard times is the cry, but the wager of sin have not been cut down." Just so brother. The cause of Christ must contend with many things. The high "wages of sin" are always met, but the meagre wages for Christ are frequently "cut down."

The Sunday-school Helps, published by the American Baptist Publication Society invite "Comparison with other Sonday, school helps." The Society's helps for the all the while, and it gave me great pleasure Troy was filled last Sabbath by Rev. Mr. first quarter of 1892 are very much better to join with the Ramer Baptist church in than ever before. They are much cheaper making a contribution to the Havana than they ever were until this last issue. House on Sunday, Dec. 13. Amount con-

The brethren of Coosada are in their new church, the debt all paid or provided for. | which time Dr. Sampey and others have The band is small, but full of hope. Good gone out from here into larger fields of Sunday-school, with Bro. R. H. Hudson superintendent. Bro. Plaster preaches for my husband conducted the service both them on the first Sabbath and Saturday before. All the members are requested to present on the next Saturday.

Our sympathies are extended brothe Jno. C. Orrand family, of Hartsell, in the death of Miss Ellie. The writer first knew her when she was a bright and active little H. Nunnally, back to the newspaper fragirl, full of health and promise. Later, she was seized with that terrible malady. rheumatism, and has for several sears been

Bro. W. P. Lewis, of Phonix City, was Mr. "Mack" Thomas, of Nixburg, and ordained to the gospel ministry recently. Miss Fannie Smith were married in the Dr. Harris, pastor of the First Baptist Presbyterian church at Equality on Dec. | church, Columbus, Ga., preached the ordination sermon; Bro. Howard, of the First My son, Rev. Jos. H. Hiden, is still with Avenue church, Columbus, delivered the me, recruiting rapidly, and expects to be charge to the church; Dr. W. W. Bloodable to resume pulpit work in January .- J. | worth offered the ordination prayer, and Bro. Threadgill presented the Bible.

The home of Judge Purifoy, of Snow Sunday when his members raised money | Hill, has been saddened by the death of his enough to pay off all indebtedness of Ru- lovely daughter, Miss Bettie. This young lady had scarcely turned from girlhood days. Last summer she professed faith in the Lord Jesus Christ and united with the church at Furman. For long weeks she lingered in pain before her death. While we mourn with the bereaved, yet we sorrow not as those who have no hope.

J. O. Collins, Gallion, Dec. 18; Union- And we can never forget the kindness of a town and Gallion churches have called few faithful friends in the little town of Rev. Jeter Dickinson, of Virginia, brother Prattville. Clanton has given me an inof A. J. Dickinson, of Selma. He is a definite call, and I wish I could give them church, near Spring Hill, Barbour county. graduate of Richmond College and of the at least half of my time, and build for comes from a family of preachers and is But the church is not able to do so much. The sun is bright and we bless creation! Rev. J. H. Curry has resigned the pasto- highly spoken of. Bro. Dickinson will My work is not yet marked out But that moral night after the fall!! on the fourth Sabbath.

win, Esq., Mr. J. M: Hart and Miss Emma of a large audience of friends of both bride Nov. 27, 1891, at 11 a. m., preaching by God may have been worshiped, but how and groom, in the beautiful little Baptist | Rev. D. C. Culbreth. Bro. E. P. George was The family and friends of Rev. J. C. Tay- church at Ware, Ala., I united in the holy elected moderator and the writer, clerk. the Jewish law! for are in mourning over his death, which | bonds of matrimony R. M. Meadows, of | Rev. J. M. Heard made an excellent talk occurred at Heflin, Dec. 14th. He was a Opelika, Ala., and Miss Estelle Turner. on Temperance, Rev. D. C. Culbreth very We all wish the happy pair a long life of ably and forcibly presented the claims of Bro. J. H. Curry, of Northport, is one of happiness. Our church and community missions. Rev. J. L. Lawless preached at Ware will miss the young lady very from Numbers 32:23. Bro. J. W. Dunaway

Moss, who is a deacon of our church here, an appeal to the congregation and raised departed this life. She died as she had for between twenty-five and thirty dollars many years lived; her last words were, since, and the church will be ready for use "Jesus, bless Jesus," and her spirit was soon. Sunday morning the subject of Ed-borne to mansions of bliss She leaves a heartbroken husband and five sorrowing Preston. Bro. Dunaway preached a serchildren, but their loss is her gam. She was a good wife, kind mother and bore her long affliction without a must be ship church, Friday before the fifth Sabbath in January.—W. O. Perry.

Calera, Dec. 18th. Geo. E. Brewer, Alexander City, Dec. 21: Good congregations morning and hight for Baptist Missionary Union, as a week of such weather. Seven have united with the prayer for missions, for the out-pouring of church by letter this month, six yesterday. and for his guidance in the great work be Bro. R. A. J. Cumbie is going to make his fore us We feel that this is no ordinary home here. He preached for us last night. call to prayer, but that the Lord is saying brook by Hastie still preaches at Mt. Zion to us as he did to his disciples before his Bro. R. J. Willingham goes from the and Liberty West, just south of here. We til ye be endued with power from on God save him from a life of ruin and First church, Chattanooga, to accept the are expecting an interesting fifth Sunday high. care of the First church, Memphis. We meeting at Rockford in January, to com-THE Memphis Commercial has the follow- predict a successful career for this noble menceon Friday before. The school has been very fine, but has suspended for the ing. Oh! that all the churches would do this. Could we not in this way get in

J. G. Lowrey, Calera, Dec. 18: The good all people, it moves them to seek the salva- make glad the hearts of pastor and family. Brother D. I. Purser informs us that the brethren are paying their notes up fairly brethren are paying their notes up fairly the table. May God bless them in their the times, or recognize the voice of the well. Some complain of hard times, but noble deed. I feel encouraged in my work none should allow the college to suffer by here, as I feel that I have the hearty cooperation of the membership of this whole world be shaken?—J. A. V. church. Though but few in number, they are earnest Christian workers. May God

bless the efforts of his people. Our Young People, published fortnightly by the American Baptist Publication Society, is, in all respects, attractive and interstory by Mrs. Kate Neely Festetits, enti- with a young lady, Miss Teetzel new year. The author's name is sufficient at the same time his debts unpaid. The to ensure a bright, interesting story. This will be followed by other serials by writers clubs of five and upward.

FIFTH SUNDAY MEETINGS, OR GENERAL of him: 'A young man of about 26 years meetings to embrace the first Sunday? Where brethren are expected from other Associations, this would enable them to at- description calls upon a Baptist church or Congratulations to our friends, Miss Em- tend the meeting in their own and then preacher, wanting work, we hope they will meeting on the first Sunday. This would Married, at the residence of the bride's enable our traveling preachers to drip in at

A. J. P., Perryville, Dec. 18: Married, at the residence of Mr. Israel Jones, Perry county, Ala., at 4 p. m., Dec. 17th, Mr. D. Jones, A. J. Preston officiating. Mr. Gandy is manager of the Chilton County Alliance Lula is a very amiable young lady, who leaves behind many friends as she goes to

On the first Sunday in this month we had a "Roll Call Service" at the Baptist The Alabama Printing Company can fur. | church. Nearly every member was presnish every church and Sunday-school in ent or accounted for. The service consist-Alabama with Manly's Choice, one of the | ed of prayers, songs, calling the roll reading the covenant, sermon from the pastor best collection of songs published; words and tarks from several brethren. It was an inspiring occasion and good will follow. Last Sunday-the second-Rev. D. I. Purser, D. D., was with us and preached serHUMANITY'S MORSING.

Geo. E. Brewer, Alexander City, Dec. 17:

family cemetery on the 16th, services con-

the best men I ever knew. Leaves a widow

and about eight children, with numerous

relatives and friends to mourn his loss.

Mrs. J. C. Hudson, Ramer: Our work in

Cuba has been of absorbing interest to me

tributed, \$10.00. Rev. B. A. Jackson has

served this church about twenty years, in

usefulness. At the request of the pastor

morning and, night and the meetings were

of deep spiritual interest. Success to the

ALABAMA BAPTIST. "A Merry Christmas"

I want to thank Dr. Teague for his arti-

cle in the last week's paper, in regard to

the present canvass for governor. In this

county (Jefferson) the thing has been con-

ducted in a manner that I consider highly

improper. We have two men running for

governor-the highest office in the state-

and according to reports they not only

make speeches, but dance and kiss the wo

men. As to that of dancing, people will

think as they please, but for that to be in-

troduced in a canvass is very questionable.

Baptist!! I am sick of this canvass .- A. J.

R. M. Hunter, Clanton, Ala.: We have

arrived-Mrs. H. and I-at our cozy little

home in the growing town of Clanton.

pon our arrival at the depot, we were cor-

as to the house of Bro. O. K. Mul-

had prepared a nice room, all furnished by

themselves, with a bed-room set as a pres

ent to the bride. We appreciate very much

efforts to make us comfortable and happy

glorify his great and holy name.

mon from the words, "Go Forward." The

lowing, has been set apart by the Woman'

ascension, "Tarry ye here in Jerusalem un-

ests that it would not be a bad idea for

and call mightily on the Lord for his bless-

earnest about saving a perishing world?

of Man must be glorified?" To your knees.

tion and "all be of one accord in one

to housekeeping, making large purchase

magnetism.' If any man answering that

BIRMINGHAM.

Pickard.

eration and a call to the ministry was

sended several brethren for aid to the

institution, but several have already

toll and suffering are his.

and "Happy New Year."

On the 14th, Bro. F. M. Maxwell, one of the oldest settlers, and best Christians of this the Young People's Baptist Union for De-cember 13, was "Humanity's Morning," based on John 20:11,12. At the Young county, died. He was buried at the old ducted by Geo. E. Brewer. He was one of Peoples' Baptist Union of the First Baptist church, this city, Theodore Welch, Esq., was the leader, and he read the following strong and beautiful paper, which was requested for publication in these columns. We gladly give it a place. It is exhilarating He was about 68 or 69 years old. Was twice married. His last marriage was in 1854, to to find such a thorough going business man as Mr. Weich, snatching time from his by the community and the Baptist church of this place. But sweet rest from and helpful, and his language is chaste, elegant and refined. The whole paper preathes the spirit that is in the writer.

"But Mary stood without at the sepulchre weeping; and as she wept, she stooped down, and looked into the sepulchre, "And saw two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.'

-John 20:11,12. Humanity's morning was preceded by our sorrow; wounded for our transgreshumanity's night. And how long and sions; on him was laid our iniquities. He dreary was the night!

period of our lesson, or "in the beginning," and during the sixth period of creation, God made man and placed him in the Garden. We are permitted to believe that Eden was blissful in all the senses of the Garden and every living thing; that man was given life without limit of duration! One condition was imposed: In the Garden one thing alone was forbidden to eat. To partake of this was punishable with death. Everything conceivable by almighty power and wisdom was there to make man happy. Not content with the blessings permitted

thing forbidden and death came,-then violence even to fratricide, and it was One of the candidates claims that he is a Moral darkness settled over humanity, and the night was cold almost to death.

to him, man wilfully seized on the one

O, the night! A beneficent God gave us physical night, and, under normal conditions, we bless him for it, "Sleep, blessed sleep." We are grateful for the night.

dially greeted by friends, who conducted But one of ours is sick, and as the shades ins, where the good friends of Clanton of night gather our hopes sink, and how we long for the morning! Strange shadows flit around us! The hour just before morning is said to be the darkest, and who has the kindness of the Clanton people in their not felt it' in the sick room? When dayight comes we are stronger.

The sick has traveled away to the very seems there is no hope. At last the heal- its sting! Glorious day! No more doubt! Seal, Divinity Circuit, Red Edges, \$4 50; ing wing is heard, and as she comes back to But hope, justified by faith and maintain- No. 44, Full Seal, Divinity Circuit, Round

How heavy it was through the centuries! the desert of sin, and in gloom they were, W. J. D. Upshaw, Eclectic, Dec. 17: On The district meeting of the Cababa Asso- through the night. The Decalogue forbade hard it was for even a few to like within

We look to David, who was at last the Sweet Singer of Israel," and though his reign was great, it was blackened by unmentionable crimes. So Solomon'gave us a career so checkered

that the night could not hide his follies. Yet he was the great king of the Jews! Look the best we can upon the career of that wonderful people we see in the foreground of the picture or history, standing out in startling, terrible relief, the king,

Belteshazzar, the feast, and the hand-writing on the wall! In letters of fire, "Tekel: Thou art weighed in the balance and art found wanting,"-and it was night! Moral night! Malachi looks into the future and The first week in January, beginning sees destruction, "For behold the day cometh, that shall burn as an oven, and all the proud, yea and all that do wickedly, shall be stubble; and the day that cometh he Holy Spirit on us this Centennial year shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor

> branch."-Mal. 4:1. And then the Hebrews are engulfed in

ken, he looks a down the centuries to the tist can never command our respect, and Does not the Lord by his providence sig- Christ, the colossai figure in the is certain to awaken our pity, possibly our sublime proportions as to draw from him

upon his shoulders; and his name shall be upon his shoulders; and his name shall be ligence is a wonderful help in several discontinuous and frequently saves one from Hovey, \$2.50; Manual of Theology, (Dagg), and frequently saves one from Hovey, \$2.50; Manual of Theology, (Dagg), called Wonderful, Counselor, The Mighty
God, The Everlasting Father, The Prince of

Peace."-Isaiah 9:6. And then, in his well-known 53rd chap- from the boastful.

This time the Baptist and Reflector finds, scoundrel." His name is "Rev. Walter Nelson." and it is said he is from Canada. "He carried his wife with him, and started beauty, that we should desire him. He is despised and rejected of men. A man of sorrows acquainted with grief! We esteem of household goods. For a while all wen well. But on Nov. 21st he sent his wife home to her father and that night eloped All we like sheep have gone astray. The be respected by all who knew her, leaving couple were arrested at Lansing, Mich. How he escaped the meshes of the law we afflicted and he opened not his mouth. He young people's paper is only forty cents in the Baptist and Reflector, and who is now openeth not his mouth. For the transsomewhere in the South, there can be no gressions of my people was he stricken. Itself, of the distinctively Eaptist interpreduobt. The following description is given He made his grave with the wicked and was with the rich in his death. He bore the sins of many and made intercessions

In Asia, five hundred years before Christ, we find Gotama, counted the first Ministerial Students -- Orphans' Home -- Dr. of the Buddhist teachers, establishing his system of morals. But, after all, all that we can say of the philosophy of "the Buddha" is that it is only human, and we Bro. Plaster has assumed pastoral care of C. Gandy, of Stanton, Ala., and Miss Lula ing a number of young men for the minis- find nothing of the divine on which to fix try. There are some twenty-five young our hopes. It is as weak as man.

brethren at this institution studying for the ministry. They are a fine and intelligent looking body of men. Of most of them the president speaks in high terms.

The examination as to evidences of regen-Study him from first to last and you only find negation. He affirms nothing. When pressed for a word that would serve as a rule to live by, he replied by a question: "Is not 'reciprocity' such a word?" Unsatisfied he was, and, at last, the

biographer could only say of this noted, and really magnificent heathen, in substance as follows:

"For unto us a child is born, unto us a son is given; and the government shall be upon his shoulders; and his name shall be called Wonderful, Counselor, The Mighty God, The Everlasting Father, The Prince

Then began three and thirty years of moral morning twilight! And such a twiight! So full of gladness and of sadness! How sweet the one; how sublime the other! How they mingled into one, so

During these twilight years he went about doing good. He heated the sick. cured the lame, unstopped deaf ears, opened blind eyes, raised the dead! In his life was fulfilled the words of Isaiah, written and delivered to a mighty people centuries before: "No form nor comeliness; no beauty in him; despised and rejected; in sorrow and acquainted with grief; not Folks' Library, 10 vola, \$3; Ravenwood esteemed; bearing our grief and carrying | Stories, 5 vols., \$1.25. was oppressed but opened not his mouth. Four thousand years or more before the He was led to the cross, but opened not his mouth. He made his grave with the wicked and was with the rich in his death, and he bore the sins of many." It was yet twilight. It might not be true

that he was the Messiah! How we love the evening twilight! Yea, the morning twilight as it betokens, foretells the morning! The day!

But to now we are looking only at the stars! Morning is not come! Yet how beautiful! The work of the Master points to a perfect day-the Moral Day!

The Cross is on Calvary! The Son of Man is hauging there! He cries, "It is finished!"-"And behold the vail of the temple was rent in twain, from the top to the bottom, and the earth did quake and the rocks rent." * * * * "And darkness was over the whole land."

And it was the darkest hour in all the enturies of that awful night! O. how dark it was!

Failure in the last act meant the failure of the entire plan of salvation!

But our lesson tells us: "Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre, "And saw two angels in white, sitting, the one at the head, and the other at the feet, where the body of Jesus had lain,"

"Had lain!" Blessed words! He had risen from the dead, as he said he would, and it was morning! Morning-humanity's morning, broke over the world! The night | er and preacher should have it) The Bagswas ended! Forever ended! No more vic. ter Narrow Bible (4 vols), beautiful for a shores of the dark river, and it is night! It tory for the grave, and death was robbed of present, \$8 50, postage 14cts; No. 33, Full

Happy thought! And we journ-y, as we \$9; No. 77, Turkey Levant, etc., \$11. All the moon, to shine in it! for the glory of God doth lighten it, and the Lamb is the light thereof. And the nations of them hat are saved shall walk in the light of it. And the gates of it shall no. be shut at all by day; for there shall be no night there." And there "God shall wipe away all tears leath, neither sorrow nor crying; neither

shall there be any more pain."

shall be no more night! Over the whole earth the Sun of Righteousness reigns. The light may be bright here | \$3.50. No. 9. Raised Panel and Fine Ediand shining dimly there, but still there tion, References, Large Type, Good Paper, and everywhere over the earth, it is light. | Handsome Engravings, \$3; No. 9 B, French

IGNORANCE IN THE CHURCHES,

We mean Baptist churches; and we mean ignorance of the Bible and of Baptist doctrine and of Christian work. Baptist churches throughout the country at large, nominations in general information and \$9, \$12, \$13, \$20, \$22 50; Paralle, Puipit intelligence. Their standing would suffer Bible, \$7 50 and 83 50; A Special Line Fine in no wise in comparison with others in Family Bibles at following prices, \$3, \$9, any thing. We have a hearty contempt for \$10, \$13, \$14 50 \$20, \$22 50, \$25. These are the assumed superiority of others, which the finest produced in America, Great leads them to speak disparagingly of Bap- Primer Type and bound in the very best tists; and we have no sympathy with that | Morocco. maudlin spirit sometimes found among us In the midst of all this we find them | that bemoans in sorrowfal and apologetic tones the ignorance of Baptists, as if Bap-CHRIST! It seems to me I can see Isaiah, tists were inferior to other denominations. as, separate from the world, with prophetic A Baptist who apologizes for being a Bapworld's history, appears to him in such unexpressed censure. If Baptists knew more they would talk differently, just as \$1 50; Harmonic Arrangements of Acts, "For unto us a child is born, unto us a nomination while exalting their own son is given; and the government shall be | would talk less if they knew more. Intel- Theology, E. H. Jonnson, \$2; Abstract of

We believe in the Baptists; we are Bap-"Who hath believed our report? He tist from principle and conviction; we hath no form nor comeliness. There is no know their immense capacity for usefulness, and rejoice in the noble consecration \$175; Jesus of Nazareth, John A. Broadus, found among them in their work, in their \$1; John's Baptism, Graves, \$1; The Black him not. He hath borne our griefs and general fidelity to our distinctive princi- Forge Mills, an elegant book for home readcarried our sorrows. He was wounded for ples, and in the noble efforts they are ing, \$1 50; The Word and Works of God, \$1; kingdom among the kirg toms of the earth. and feachers should read this work; Still Lord hath laid on him the iniquities of But in visiting among the churches from us all. He was oppressed and he was time to time, we have been painfully im-Thereby hung the hope of the Jews in the | And what makes it all the more a cause years of the long night of their wanderings. for concern is, we often find it in the most Information (Carlton), \$2; Howell on Com-In other parts of the world we find night | unexpected places, among people who are | munion, 75cts; Sermons and Addresses, H. none the less profound. In Southern wide-awake in other matters, fully up to M. Wharton, \$1 50; Plain Theology for Europe we find a people whose many gods all that is going on around them and in Plain People, 90sts; A Day in Capernaum, were only known to the mythologies of the the outside world. True, even at this 75cts; The Atonement of Christ, 90cts; point Baptis s are not worse off than oth- The Pastor (for preachers), 90cts. ers. A Presbyterian lady who in some way Reasons why I am a Baptist, 50cts; Narraand became offended when a little girl informed her that it meant those who believe in baptizing infants, and that she (the great meetings in Louisville, Mr. Moody, in giving a Bible reading, asked the audiof refinement and culture, was seen to open \$1 50; The Baptists; a Vindication, by T. G. her Bible in the Old Testament and look Jones, 90cts; Distinctive Principles of very diligently for Paul's noble epistle Baptists, \$125; Nashville Debates (J. B. among the songs of Solomon. Of course Baptists note such things as "good jokes," but, seriously, bave we any room for laugh ing? and is ignorance in others any ex-

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Testament (7 vols.) \$16, by Drs. Broadus, Bliss, Hovey, Hackett, Arnold, Ford, Harvey, Kendricks, Winkler and others; (4 vols.,) \$1 50 each; Harmony of Gospels, those who are given to belittling our de- \$1 25; Brief Notes on New Testament, Pendleton and Clark, \$1; Outlines Systematic egregious folly and serves to take the pride | \$2; Christian Doctrine (Pendieton), \$1 50

Church Manual, 40 cts; Preparation and Delivery of Sermons, by J. A. Broadus, Hours (Rothe) \$1 75; Theodore Earnest, vols., \$1 each; Immersion (J. T. Christian) \$1, worthy of wide reading; Ray's Baptist Succession, \$150; Led Back Jao. B Finch (Temperance), \$1; First Baptist Church in America, \$1; Story of Karen Mission, \$1; Pulpit, Pew and Platform, H. M. Wharton, \$1; Treasury of General had temporary charge of a class in a Bap- tive and Critical History of America, 8 vols. tist Sunday-school, was asked by one of \$45; New People's Cyclopedia of Universal the scholars what was meant by Pedo-bap- Knowledge, 4 vols , \$25; A Decade of Fortists. She answered, with a wise look in eign Missions, \$2 50; European Notes (M. the face, "Why, it means Baptists who be- B. Wharton) 75cts; The Worst Fold (Temlieve in feet-washing" and was surprised perance), \$1; Exposition of Parables, Graves, \$1; Sermons and Addresses, Broadus, \$1 50; Famous Women of the Old Testament, M. B. Wharton, \$150 teacher) was a Pedo-baptist. At one of his Story of the Gospel, \$1; Hero and Martyr, (this book shows animus of whisky power) \$1 50; Every unsaved young man and woman should read The Infidel's Daughter, sians; and an Episcopalian lady, well- \$1; Life of Cleveland and Thurman, \$1 50; dressed and bearing all the outward marks | The Path of Wealth, God's Money Laws,

> Moody) \$1.50. Address ALABAMA PRINTING CO., Montgomery, Ala.

HOLIDAY EXCURSION BATES. For Christmas excursion rates, the E. T., V. & G. R. R., will sell round trip tickets on December 20th to 25th inclusive and on January 1st, 1892, inclusive, limiting to January 5th, 1892, for return at rate of a fare and one third. These excursion rates will apply to all points East of the Mississippi river, including all points in Indiana, Illinois, Ohlo or Michigan. For further information apply to any agent of this

should be intelligent Baptists and intelligent Christians—intelligent in Baptist doctrine and affairs and intelligent in Chrisciples buried him with great pomp."

Surely, surely, then was Humanity's lian enterprises. Evidently a great responsibility rests on the pastors, who are the teachers and recognized leaders of the people; but manifestly the members of the church must share in this responsibility, and there must be a united effort to remove this great hinderance to denominational growth and Christian materials.

signified the necessity of their doing so, unless they can secure aid. Dr. Riley has told them to remain, hoping the board would help. But the board says it has no funds. We write, urging all our churches to take a collection at once and forward to Bro. G. W. Ellis, Treasurer, at Montgomers. "There was no show of piety in his sentiments. He thought it better that men should occupy themselves with themselves. cuse for equal ignorance among ourselves? Bro. G. W. Ellis, Treasurer, at Montgomery. Some of these young ministers have given up lucrative and promising positions and are deserving of help.

There is another matter that is pressing. Let all our churches and Sunday-schools that can send a Christmas offering to Dr. D. I. Purser for this object.

Dr. Pickard is away in Florida sick. His work is heavy and he is overworked.

Bro. W. A. Whittle is taking hold well at the Second church.

In your prayers, reader, let us ask your large and he had on apprehension, and his disciples buried him with great pomp."

Surely, surely, then was Humanity's Night. The world was in total eclipse.

In the fulness of time, in the land of Judea, under the stars, the Christ was born, He said, 'While you do not know life, what and must we be content that we are no "worse off than other people?" Baptists

nd thus was fu'filled the prophecy of

Drs. D. I. Purser and B. F. Riley, Bro. A. W. McGaha and the writer met at the colege last week for the purpose of examin-

Co-operative Store, and is proving himself to be a most efficient business man. Miss bless the home of Mr. Gandy. May God bless and guide them both and make them a blessing to each other and to all their a blessing to each other and to all their Ministerial Board. It is a great pity that any of these brethren should have to leave

ms full of the gospel. After the morn-service, he presented the claims of our n Howard College and in a few minutes

monials. Address
F. J. CHENEY & CO., Toledo, O. Sold by Druggists, 75c.

The people need to be brought into limit of that influence which constanttouch with the living missionary. You ly and imperceptibly escapes from our can touch an audience by a living daily lives. fact as with nothing else. - Leighton

For Probate Judge.

I thank God that Professor Gilmore opened and spilled his heart in that speech on the relation of parents to the consecration of children.-H. C.

Ladies and gentlemen, if corns and bunions bother your feet, go to him and he will make you a perfect fitting boot or shoe, according to standard measurement. If your fine shoes need repairing send them to him, as he is the best repairer of fine shoes in the State. For further particulars call on Fred Jansson at No. 114 Corns. State. For further particulars call on Fred Jansson at No. 114 Commerce Street, Mont-

in the missionary concert and you interest the home in which they live in the work of missions.—John Humpstone I) I) which they live in the work of missions.—John Humpstone I) I)



done more for the cure of chronic and acute diseases than all the medicines in the world. Read what Major Penn, the Evangelist, has to say in regard to its value on the fourth page of this paper. All are invited to call or write, and obtain the manner in which it is used. DuBois & Webb, 1911 1/2 First avenue, Birmingham, Ala.

Whether I speak to one or to thou-

BROWN'S IRON BITTERS ALMANAC For 1892 Contains One Hundred Recipes for making delicious Candy cheaply and quickly at home. This book is given away at drug

Those that do the word of God person answering the above problem corheartily will do it speedily; while we rectly, an elegant Gold Watch will be given band of Sunbeams; Therefore, delay, time is lost and the heart hard for the second correct answer, a China Din-

Any young person desiring to attend a first-class Business, Shorthand or Telegraph will be announced in the next issue of THE College can get valuable information by see- QUEEN. As the object of offering these

throne of prayer and the heart of love. humanity .- P. Felix. She should therefore be mighty in .prayer. - B. D. Thomas, D. D.

DONALD KENNEDY

Of Roxbury, Mass., Says: Strange cases cured by my Medical Discovery come to me every day. Here is one of Paralysis—Blindness—and the Grip. Now how does my Medical Discovery cure all these? I don't know, unless it takes hold of the Hidden Poison that makes all Humor.

VIRGINIA CITY, NEVADA, Sept. 9, '91.

Donald Kennedy—Dear Sir: I will state my case to you: About nine years ago I was paralyzed in my left side, and the best doctors gave me no relief for two years, and I was advised to try your Discovery, which stored to health. About four years ago I ever engaged the human mind. There became blind in my left eye by a spotted cat-Grippe, and was confined to my bed for the saloon." three months. At the end of that time, as in the start, then it struck me that your Discovery was the thing for me; so I got a bottle, and before it was half gone I was able to go to my work in the mines. Now in regard to my eyes, as I lost my left eye became affected with black spots over the became affected with black spots over the sight as did the left eye—perhaps some twenty of them—but since I have been rence, 88 Warren Street, New York, will reusing your Discovery they all left my right eye but one; and, thank God, the bright light of heaven is once more making its appearance in my left eye. I am wonder-fully astopished at it, and thank God and your Medical Discovery.

Vous truly, HANK WHITE,

The Pope has a broken scepter in Italy, but Christ so far as he is not excluded from the thought of the people, reigns in the local churches of that land. - C. R Henderson, D. D

FOR OVER FIFTY YEARS MRS. WINSLOW'S SOOTHING SYRUP has been | Holt and Clayton streets. The house temchild, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoza. Twenty-five cents a bottle.

to work in our own strength and for ed. At preaching service, morning, sevour own sake -F. D. Huntington. Commendable.

high character of Syrup of Figs are day night, five members were received. purposely avoided by the California Bro. Geo. W. Ellis was re-elected treasurer, Fig Syrup Company. It acts gently also the former board of ushers. Prof. Geo. on the kidneys, liver and bowels. W. Thomas was elected to a vacancy on the cleansing the system effectually, but it board of trustees. Committees were anis not a cure all and makes no pre- nounced for the various sections of the tensions that every bottle will not church. The pews of the church are now

pointment as a missionary, Dr. B. D. dren to-morrow (Christmas) evening. Thomas said, "There is no man in First Baptist Church-For the first time Canada who occupies a larger place in a ministry of 17 years pastor Harris was in the Baptist brotherhood than he."

In a ministry of 17 years pastor Harris was laid aside by sickness so that he could not 2. Wonder-Working Jesus.

Works of Montgomery has had a most phenomenal growth. Hurlburt came here from Birmingham, after having established a splendid business there, and soon, by the character of his work, won the confidence of the trade. Gentlemen's and ladies' suits, gloves, ties, atc., are cleaned or dyed at moderate charge. Those parties living near-lat Birmingham or Columbus can express their goods to those points to the same addes. Kamember, Hurlburt pays the

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Influence is to an individual what flavor is to fruit, or fragrance to the flower; and no one can define the

For Nervous Prostration

Use Borsford's Acid Phosphate. Dr. W. GRAVES, Northfield, Minn., I announce myself a candidate for Pro-hate Judge of Montgomery County, subject to the action of the Democratic party.

E. R. HOLT.

says: "I have used it in cases of nerv-ous prostration, and also in combina-tion with other remedies in indiges tion, it has proved as satisfactory as could be expected."

Dr. Norman Kerr, of London, has very hopeful treated 1,500 cases of inebriety, and

book. - Faber.

Get the boys and girls to take part delight," is not my brown-stone house, nor Kind Words Series of Sunday-school liter-

He that lives by faith shall never die of fear. The more you trust God, he less you will torment yourself .-

VASILI VERESTCHAGIN, The battle patnter, was wounded in the Russian Army while getting experience for his wonderful war scenes. Their realism is such protest against all war that he became obnoxious to the Czar, though formerly a days they can practice on the Perfect, Painfavorite. He is one of the special writers less, Powerful Properties of Pierce's Pleas for The Youth's Companion

Wellington, the night before Water. digestion, constipation and all stomach, loo. So in this battle which is the sugar-coated pills, easy to take, and, as a to do my best. - John B. Gough. for Christ - J. T. Beckley, D. D.

HOW MANY CATS?

"If 300 cats can kill 300 rats in 300 days, how many cats will it take to kill 100 rats in 100 days?" A fine toned Upright Piano will be given by THE QUEEN to the first ner Set will be given for the third correct answer; an elegant Silk Dress Pattern will be given for the fourth correct answer, and many other valuable prizes all the submission to this sad blow of his loving hand, knowing that "He is too wise to err and too good to be many other valuable prizes all the submission to this sad blow of his loving hand, knowing that "He is too wise to err and too good to be many other valuable prizes all the submission to this sad blow of his loving hand, knowing that "He is too wise to err and too good to be many other valuable prizes all the submission to this sad blow of his loving hand, knowing that "He is too wise to err and too good to be many other valuable prizes all the submission to this sad blow of his loving hand, knowing that "He is too wise to err and too good to be many other valuable prizes all the submission to this sad blow of his loving hand, knowing that "He is too wise to err and too good to be many other valuable prizes all the submission to this sad blow of his loving hand, knowing that "He is too wise to err and too good to be many other valuable prizes all the submission to this sad blow of his loving hand, knowing that "He is too wise to err and too good to be many other valuable prizes all the submission to the su many other valuable prizes, all of which Wanted to Sell

A splendid \$85 organ for \$75. New and guaranteed for three years. Address

Prayer links the self of three years. Address

Prayer links the self of our minute to be devoted to her memory, and that it inscribed with the date of her birth death.

4. That we tender our heart-felt symp thy to her dear parents and to her brother in their sorrowful bereavement.

Miss Annie Daniels, Pres Miss Johnie Predent Self our minute to be devoted to her memory, and that it inscribed with the date of her birth death.

4. That we tender our heart-felt symp thy to her dear parents and to her brother in their sorrowful bereavement.

Miss Annie Daniels, Pres Midwante Predent Self our minute to be devoted to her memory, and that it inscribed with the date of her birth death.

4. That we tender our heart-felt symp thy to her dear parents and to her brother in their sorrowful bereavement.

Miss Johnie Predent Self our minute to be devoted to her memory, and that it inscribed with the date of her birth death.

4. That we tender our heart-felt symp thy to her dear parents and to her brother in their sorrowful bereavement.

Miss Johnie Predent Self our minute to death.

4. That we tender our heart-felt symp thy to her dear parents and to her brother in their sorrowful bereavement.

Miss Johnie Predent Self our minute to death.

Prayer links the church with the is so to speak, the divine side of our daughter of M. A. and L. J. Wood

FOR DYSPEPSIA, Indigestion, and Stomach disorders, use BROWN'S IRON BITTERS.

All dealers keep it, \$1 per bottle. Genuine has trade-mark and crossed red lines on wrapper. VIGOROUS HEALTH.

Can be had by using Dr. G. Jacobs' Nerve and Brain Treatment for mental, sexual and bodily weakness of every kind. Cures guar anteed. Address, with stamp, Jacobs' Pharmacy Co., Atlanta, Ga. See advertisement elsewhere.

Devoted to her father, dutiful to her mother, and affectionate to her brother and younger sister, she was the joy of the house-hold.

Ex-Senator Ingalls says: "How to deal with the liquor question is one of was advised to try your Discovery, which did its duty, and in a few months I was reof the most stupendous questions that Rest thy heart from all its sadness, the great problems of the century; one became blind in my left eye by a spotted cat- is nothing that can be said in favor of

CATARRH CURED. A clergyman after years of suffering from that loathsome disease Catarrh, and vainly trying every known remedy, at last found a prescription which completely cured and saved him from death. Any sufferer from

ceive the recipe free of charge.

MONTGOMERY CHURCHES.

West Montgomery-This church was well

ttended last Sunday, morning and evening. Pastor Townsend preached two excellent sermons. This church is progressing finely. The Sunday-school under deacon Allen's charge, assisted by a band of devoted teachers, is doing much good in the 53d year of her age. After a pro-tracted illness and much suffering, trust-fully resting in Christ, she passed away to West Montgomery. From present prospects it will not be long before a beautiful new edifice will ornament the corner of used for children teething. It soothes the porarily occupied has been removed to the Adams Street-Nearly all the teachers For every process in strenuous work met pastor Harris at the teacher's meeting

for God there must have been a slay.
ing of the selfishness which urges us

All the services of the church well attended. eral members of the First church were present. At night the congregation was good, though neither service as large as on All claims not consistent with the mud. At the conference meeting on Thurs-

being painted to correspond with the furniture-dark oak. A Christmas tree or en-Of Rev. John McClaren, under aptentainment has been prepared for the chil- Bible Lore.

THE NEW YORK STEAM DYE from an attack of "La Grippe." There be out at either service. He was suffering

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ductive of good results, and that is the oc-cupation of making herself beautiful. It might better be called keeping herself beau-tiful, but the fairest of her sex will fade if no proper precaution is taken to preserve the charms that are her birthright,

This is especially true of the hair and no better means for its preservation can be adopted than the use of the Louisian Creole Hair Restorer, a purely vegetable compound which is not only one of the most elegant hair dressings that can be used, but in the worst cases of baldness will restore the growth, stop the hair from falling out and give back the natural color. Hundreds of certificates from leading ladies all over the United States attest its power to do this and a single bottle will prove its incalculable virtue. If your druggist or merchant is out of it, send to the Mansfield Drug Company, Memphis, Tenn.

BIRMINGHAM CHURCHES.

Bessemer-Large attendance at prayer meeting Wednesday night. Pastor Wood preached at both services to good congre-

Second Church-Preaching morning and night by pastor Whittle. Sunday-school is panying the order. taking on new life. Good prayer meeting Wednesday night. Outlook for church

First Church-In the absence of Dr.

prayer at night; 165 in Sunday-school; \$5.25 collected.

ature. Pastor preached at 11 a.m. Raised about \$325 to pay off some small debts. Irondale-W. Y. Browning preached.

Outlook favorable. Pratt Mines-Pastor Lee preached at both services to two splendid congregations; 108 in Sunday-school

Pastor Staton preached at New Prospect Saturday and Sunday. Collected \$5.50 for

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2, That we will imitate her sweet, lov ng and cheerful disposition, and will try o be Sunbeams indeed. 3. That a blank leaf of our minute book

be devoted to her memory, and that it be inscribed with the date of her birth and

Devotedness is all that is the grand-est and most sublime in human life; it Co., Ala., Matilda Wood, eighteen-year-old On November 14th, 1891, many friends gathered around the lifeless form of a departed friend and devoted Christian, When but a child, she expressed a hope, embraced religion, put on the robe and wore it faithfully during life. There was an innocent friendliness about her that one could not fail to admire. Not like many, her good qualities did not go unpraised until death claimed her. Admired by all who knew her, and loved most by those who knew her best, she was made known to the world by her good words and works.

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father, as he followed Christ, and hopefully look forward to our re-union above. His Son (Jno. W. Stewart). McCraw.-Died, on Nov. 7, 1891, at Union prings, Ala., at the residence of her sister and brother-in-law, Miss Emily McCraw



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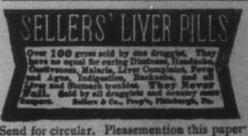
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whole month for a rest," observed a conscience too. Such people are what close fisted member of the flock. "The this world needs, rather than those devil never takes a vacation." "Nei- who spend so much of their time in ther does the Lord," spoke up the professing to believe that they are to country is full of Lagrippe in an ag- dantly able to take care of the adversa- doing nothing worthy of reward in this world — The Home Companion. vor of granting pastor Goodman's vait? We speak with authority and have cation was practically unanimous,-Chicago Tribune.

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because this land is also the home of actly. How much the world needs criminals. We have read newspaper | more such men-and women too; articles which seemed to imply that | those who can be trusted, who, when the Christian people ought to stop they deal with us, will deal honorasending missionaries to Africa because | bly, give us good weight and measure, fulfill their obligations, speak the truth; in short those who can be de-In Good Hands .- "I don't see why pended on, and show by their daily brother Goodman should want a life that they possess a heart-and a Rev. Mr. Goodman, "He is abun be rewarded in the next world for

Weavers of Human Destiny.

What do you think the beautiful word "wife" comes from? Wife means 'weaver." You must either be housewives or housemoths, remember that. In the deep sense, you must either weave men's fortunes and embroider them, or feed upon and bring them to decay. Wherever a true wife comes, nome is always around her. The stars may be over her head, the glow worm in the night's cold grass be the fire at her feet, but she is, and for a noble woman it stretches far around her, better than houses ceiled with cedar or painted with vermilion-shedding the quiet light for those who else are homeless. This, I believe, is woman's true place and power -Ruskin.

If a young man were proof against the allurements of drink, he would have nothing to fear, comparatively speaking, from temptations in Loudon. If drinking is not necessarily the precursor of every vice, it at least accompanies them all. There are up wards of twenty thousand public hundred people. There are nearly four thousand private clubs for young men, such as dancing clubs, social clubs, betting clubs, all relying main-I have a positive remody for the above disease; to its by upon drink for their financial sucstanding have been oured. Indeed no strong is my faith in its affector, that I'vell and I wonders as were with a VALUABLE TERATURE on this discuss to any sufficient will send me their Represented P. O. address.

an speaks -- Dr. Chalmers.

er, it needs the costliest of all; but the blood of atonement, the Savior's Leave Sprague Junction merit, the name of Jesus, priceless as Arrive Ada. they are, cost the sinner nothing .-

One thing which has impressed me more, perhaps, than anything else with the wisdom of the Bible, is its suitability to all times and all couditions of life. Its precepts are as fitting, its threatenings as terrible, and its promises as cheering to the earth traveler of to day, be he rich or poor, unlearned or educated, as they were to the people of Galilee eighteen cent-uries ago. Human laws fail and hu-man traditions crumble, but the word

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Those who have finished by making all think with them have usually



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aring you to the mercy scat; or, rath | Retween Sprague Junction and Luverne. 5 54 pm Natrel's 7 50 pm Train No. 6 carries reclining chaft car Montgomery to Thomasville, connecting at

> Passengers for Luverne Branch stations C. D. OWENS, Traffic M'gr., Sev'h, Ga. W. H. JACKSON, T. P. A., Mont'y, Ala. SON THE STATE OF THE PARTY OF T

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10 20 am 10 24 pm Ar New York Arrive Albany 2 55 pm 1 20 am Arrive Thomasville Arrive Waycross Arrive Brunswick Arrive Jacksonville Arrive St. Augustine

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3:14 a m 1:45 p m 5:13 a m 3:48 p m Bristol 6.00 a m 4:35 p m " Roanoke .. 12:35 p # 11:00 p m " Natural Bridge . 2:16 p m 12:50 a m Luray Junc., 6:33 pm 4:55 am 9:05 pm 7:12 am 9 55 am 8:10 am " Hagerstown Harrisburg . . 1:10 a m (1:15 a m Philadelphia . ; 4.25 a m 3:15 p m 7:10 m m 5:50 p m New York . . . VIA. WASHINGTON, D. C.

Ly Shenandosh Junction . . . 7:25 a m Ar Washington 9:30 a m * Baltimore 10:35 a m Philadelphia 12:52 p m "New York . . . , 3:00 p m Lv Roanoke 12:45 p m 11:20 p m Ar Lynchburg 2:35 p m 1:25 a m Petersburg . . . 6:40 pm 5 30 am " Norfolk ... 9:20 p m 8:00 a m Ly Chattanooga 6:30 p m 8:40 a m Ar Burgin 3:20 am 4:00 pm " Lexington 4:20 am 4:55 p m " Cincinnati. 7:00 an 7:20 p m 6:00 am 4:00 pm Ar Louisville . 10:45 a m 7:40 p m Ly Morristown . . . 9:15 am 1:50 p m Ar Paint Rock 11:10 am 3:30 p m " Hot Springs . . . 12:28 p m 4:48 p m " Asheville 1:15 p m 6:20 p m 7:55 am 8:15 pm Ly Montgomery . . 3:15 pm 2:24 am

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Train No. 2 has through Pullman Buffet Sleeper, Chattanooga to New York without change. Leave Chattanooga 9 45 p m. Montgomery ticket office 11/4 Commerce St., under Exchange Hotel. For any in-R L. TODD, T. P. A.

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Western R'y of Alabama Atlanta & West Point Railroad Co Time Table No. 33, in Effect June 17, '90. No. 51. | No. 53. Lv. Seima 5 40 am 4 30 pm 6 19 am 5 08 pm

Whitehall 635 am 523 pm Low'sboro 647 am 535 pm Ar. Mont'g'ry 7 30 am 6 15 pm Ly. Mont'g'ry 7 45 am 1 15 am Az. Cowles 8 42 am 2 08 am Lv. Chehaw 9 00 am 2 28 am 9 40 am 3 or am Ar. Opelika 9 35 am 3 14 am Via, S&WKR NBL Lv. Opelika Ar. Dadeville 2 23 pm 3 05 pm 3 36 pm Ar. Childersbyg 4 45 pm East B'd.

At. Alex City Ar, Goodwater Ar. Columbus 3 25 am 11 50 am Lv. Columbus 11 59 am Lv. Opelika 10 00 am 3 17 am Lv. West Point 10 45 am 3 59 am Lv. La Grange 11 13 am 4 25 am Lv. Newnan 12 08 pm 5 24 am Ar. Atlanta 1 30 pm 6 50 am Lv. Atlanta Lv. Athens 8 15 pm

Via Georgia R.R. No. 8 Ac. No. 5 Ac. 9 45 am 2 15 pm 10 50 pm 10 25 am 6 15 am Via W & A R. R. Lv. Atlanta 6 18 pm Ar Marietta 7 10 pm Ar Cartersville 8 13 pm Ar Dalton 10 10 am 11 40 am Ar Chattanooga 11 40 pm 6 00 pm Via Piedmont Air Line to New York & East

6 00 pm 10 24 pm | Ar Spartanburg 2 13 am 2 53 pm Ar Charlotte 4 50 am 5 30 pm 3 38 am | Ar Danville 10 55 am 10 55 pm 6 30 am Ar Richmond 5 00 am 5 40 pm | Ar Lynchburg 12 40 pm 12 50 am 6 20 pm | Ar Charlotteville 3 05 am 2 55 pm 12 56 nt. | Ar Washington 7 00 am 7 35 pm 8 25 am Ar Baltimore 11 35 pm 10 40 am

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No. 50. No. 52. I 20 pm 10 05 pm West Point 4 34 pm I 00 am Columbus 4 00 pm 1 40 am 5 14 pm Ar. Opelika Lv. Opelika 5 17 pm 1 43 am 5 29 pm 1 55 am 6 07 pm 2 28 am Auburn Chehaw Cowles 6 25 pm 2 45 am Ar. Mont'g'ry 7 25 pm 3 45 am Lv. Mont'g'ry 7 55 pm 7 50 am Benton 9 02 pm 8 57 am Ar. Selma 9 35 pm 9 30 am

(*) Daily except Sunday. (f) Tri-weekly, Tues., Thurs., Friday. (1) Mixed daily. R. E. LUTZ, S. L. TYLER.

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