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For the ALABAMA BAPTIST

The Consolations of the Gospel

his "Life of Agricola," his deceased minuteness than any other miracle of anything worthy of our ability. father in law, addressed the spirit of the kind, and let us note the precious the departed in the following words:

"If there be any place for the spirits of the pious, if, as it pleases the philosophers, great souls do not become losophers, great souls do not become

extinct with the body, mayst thou rest over the grave of our loved one; and

of the family, a brave, virtuous and me, though he were dead, yet shall eminent man. The belief in the immortality of the soul amounted only lieveth in me shall never die." By to "that pleasing hope, that fond de faith, "women received their dead sire, that longing after immortality," raised to life again," that we, by faith, tors which God has implanted in the very may be permitted to receive back our constitution of the human mind, and dead, by a grander miracle of divine from which we may draw the infer- grace and through a "better resurrec- needs. ence that the omnipotent and most be-neficent Creator must have provided of sinless purity, a life ex somewhere something that will in empt from trials, and suffering and some degree answer to this universal sorrow, a life of peace and joy and

as embodying divine truth, the refer have been left alone in the old homeences to the immortality of the soul stead. Their sons and daughters are few, and most of these are quite have been scattered throughout this obscure. It is true that Job uses lan- broad land of ours; and some have should guage which seems plainly to imply passed the cold river and pitched the resurrection of the body. Even their tents in the "better country." David, also, on the death of a beloved But raised upon the Pisgah of faith mains, then, to be seen, that there family re-union, in "that home that was room, among the Jews, for an shall know no cruel partings"; where ing of the gospel to them. God shall wipe away all tears from their eyes and there shall be no more

Judes, in the time of our Lord, de be any more pain. nied the existence of a spiritual world,

But, thanks be to God, in the gos- began, but had in due time manifestpel of our Lord and Savior, we are ed in the gospel of our Lord and no longer left in the dark, no longer | Savior Jesus Christ. "sorrow as those without hope." A flood of light has been cast upon the For the ALABAMA BAPTIST. dark mysteries of that "undiscovered country" which has become to us "a better country that is a heavenly.'

To illustrate the greater fullness

and clearness of the New Testament

on this subject, we would note the fact that the special terms 'resurrection" and "eternal life," which do not appear in the Old Testament, are found thirty times each in the New; the former not including the refer ences to the resurrection of our Lord. To sum up the whole matter briefly, we might say: First, that in the first four historic books of the New Testament the leading events, to which all others are subordinate are the death and the resurrection of Jesus Christ; indeed, at the close of the fourth, John affirms the purpose of his narative to be "that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name. Secondly, in "the Acts of the Apostles," these are represented as pro rection of the dead. They "preached cause, nor worthy of our ability. Who tribution beyond this estimate. through Jesus the resurrection of the among Southern Baptists read Bro. dead." Thirdly, the keynote of the McCormick's burning article in the Epistle is "The wages of sin is death, Foreign Mission Journal of Decembut the gift of God is eternal life ber and did not blush to think that of God. through Jesus Christ our Lord." our contributions for the evangeliza-Finally, in the last, the prophetic tion of the heathen is less than ten book of the New Testament, the place cents from each member for an entire reserved for the redeemed of the year? and yet we of Alabama are be-Lord, find the character and condi- hind the average, for the whole detion of its inhabitants are given with nomination of the South. The largest minuteness of details. The language contribution that ever has been made is figurative, some might say. Per by the Baptists of Alabama for forhaps so; perhaps necessarily so to eign missions (that of 1890-91) was For the Alabama Baptist. bring the ideas within the grasp of less than eight cents per member from finite intelligence. For we are told our people. How is this for a great that "eye hath not seen nor ear heard, denomination who claim a Missionaneither hath entered into the heart of ry Bible as their guide, and who proman the things that God hath pre- fess to hold and preach the purest days of last week in Rome. pared for them that love him."

in particular.

We are told that "women received away the reproach of our, hitherto, difficult to break away. their dead raised to life again" and the events referred to are recorded in the Old and the New Testament. We gifts are so small, it would be less their dead raised to life again" and the events referred to are recorded in the Old and the New Testament. We gifts are so small, it would be less to live circumspectly and three hundred thousand of the population. Two entire provinces, with a population of twenty-six million, are gifts are so small, it would be less to live circumspectly and three hundred thousand of the population. Two entire provinces, with a population of twenty-six million, are gifts are so small, it would be less to live circumspectly and the old and the New Testament. We gifts are so small, it would be less to live circumspectly and the old and the New Testament. We gifts are so small, it would be less to live circumspectly and the population. Two entire provinces, with a population of twenty-six million, are goddiness and worldly lusts," and resolution of twenty-six million, are goddiness and worldly lusts," and resolution of the population. Two entire provinces, with a population of twenty-six million, are goddiness and worldly lusts," and resolution of twenty-six million, are goddiness and worldly lusts, and resolution of twenty-six million, are goddiness and worldly lusts, and resolution of twenty-six million, are goddiness and worldly lusts, and resolution of twenty-six million, are goddiness and worldly lusts, and resolution of twenty-six million, are goddiness and worldly lusts, and resolution of twenty-six million, are goddiness and worldly lusts, and resolution of twenty-six million, are goddiness and worldly lusts, and resolution of twenty-six million, are goddiness and worldly lusts, and resolution of twenty-six million of twenty-six million of the population of the popu the Old and the New Testament. We gifts are so small, it would be less to its subtle influence. The moment a joint heir with Christ of all things. should observe, however, that the painful. But it cannot be that. names of those "raised to life" never A simple estimate made from the walls he exclaimed with pardonable appear again upon the pages of the census reports of the United States pride and enthusiasm, "Here we are, sacred narative. We know not wheth- and from our Baptist year book would and here we shall remain." In spite er the sons of the favored widows were | indicate that the Baptist population of | of malaria and self-imposed imprisonrestored to them to become the comfort and stay of their declining years
or to rend their hearts by cruel ingratof our state are as much addicted to

There have been rumors

or to rend their declining years

of our state are as much addicted to

of our state are as much addicted to to the addicted to to the addicted to the proper to the addicted to the proper to the a itude or by a life of profligacy and sin. We do not know whether Laz arus was spared many years to be the joy of his loving sisters, or whether in joy of his state are as much and district the limits o a few brief years or most of the loved ones slowly ebbing away, through many days of suffering, many days of suffering, the loved ones slowly ebbing away, through many days of suffering many days of sufferi of the grave, and to hide him from by using our money in his work for had boldly launched forth on the dan-

2. LOOKING FORWARD,

Looking through the vista of only a few months at the approaching Centennial, I see what is to be a year of thanksgiving to God for his blessings on the work of Baptists for the salvain peace and mayst thou summon us, he called forth Lazarus from the seption of the heathen. Will we suffi thy family, from unavailing regret ulchre to prove that he has the pow- ciently show our gratitude by warmly and womanly lamentations to the contemplation of thy virtue, which ought to be neither bewailed nor deplored."

This most intelligent and highly ed ucated writer, in the most enlightened age and country, could draw only from the speculative theories of philosophers any consolation, for himself and his wife, on the death of the head of the family a brave, virtuous and the life; he that believeth in the family a brave, virtuous and the life; he were dead vet shall the power of the family a brave, virtuous and the life; he were dead vet shall the power of the family a brave, virtuous and the life; he were dead vet shall the power of the family a brave virtuous and the life; he were dead vet shall the power of the family a brave virtuous and the life; he were dead vet shall the propose to grant eternal life to all such as shall believe on him; in short, to demonstrate to Martha and Mary, and to his disciples and to believers to the remotest generation the truth of those words he then and there uttered regarding himself: "I am the resurrection and the life; he that believeth in their support?

As I am speaking mainly to preachers, allow me, my brethren, in love, to say, I believe the great cause for our small contributions lies with our pas

r. Many pastors are not informed as to our mission fields and their

2. Many who know something about it are very poorly paid and conclude they can do nothing worth doing in the support of missions.

glory that shall be undisturbed to all 3. Many who contribute something In the Old Testament even, which eternity. The aged parents whose for missions fail to impress the imporwe, in common with the Jews, regard heads are whitening for the grave tance of the same on their congrega-

> 4. Pastors of wealthy churches have not contributed as largely as they

5. I believe, however, that the greatest of hindrances to larger contributions for foreign missions is bechild, uses these words, "I shall go to they are permitted to scan the hills cause the pastors do not feel the bur-him, but he shall not return to me;" and valleys of the "better country" den of heathen souls lying on their cream of the aristocracy, who boast whether to receive as the breathings salem," and the "many mansions" of those with whose salvation God has Princes, Dukes, Marquises, and those of a triumphant faith, or as, indeed, this Heavenly Father, where they charged him, it will be very strange attendant on the papal court, relatives words of divine inspiration. It re hope some day to enjoy a glorious if his people do not respond to the of the royal family, some of whom

high positions in the hierarchy of death, nor crying, neither shall there shall call upon the name of the Lord Once the names of Borghese, Ros-May the God of consolation and the Pharisees argued against them grant that we be grounded in the believed? and how shall they believe their fortunes would have amounted by an appeal, not to the Scriptures, hope of eternal life which God, that butto traditions. hope of eternal life which God, that in him of whom they have not heard? to hundreds of millions. To day, of cannot lie, promised before the world and how shall they hear without a this immense wealth, there only re- and that of your readers. except they be sent?"

great matter on his heart. I would I number will come up with a strong was four times over a millionaire, could speak to every Baptist minister arm and a willing heart we will easily which is an immense fortune for Italy, has been under discussion. Now I bama for foreign missions.

want to say something to you through and perspectively, of the Centennial year. Seventy-five ought to pay \$100 | greatly straitened. each. Twenty ought to pay from \$20 It is well known that this crisis has \$5 to \$20 a piece. Forty others still Vatican authorities, and but for the ly restored to God's favor. Retrospectively viewing our work might give \$5 apiece. If we will do large sums that come to them from urrection of Jesus, not only as the comes to me painfully and unmistaka- \$25,000 will be raised and there will is an ill wind that blows nobody good. procuring cause of salvation, but, bly, that we have never done any- be just 500 of our ministers and full A wealthy Viennese lady has been con-

upon us Let us meet it in the fear give the money to the poor of Vienna. sea, even there shall thy hand lead strength engage—

as a Centennial thank offering. Will my brethren join me?

Affectionately, INO. W. STEWART.

A Visit to Rome.

After an absence of fifteen months it was my privilege to spend three

doctrines on earth? How is this for a It seemed much like getting back Our space permits us to follow out but one of the many golden threads of gospel truth that enter into the web of revelation. I shall select the miroff, and to light the gospel familiar with its highways and byrt of, our Master's cause, put the spell of its encha

Victor Emmanuel stepped within its

en the force of the miracles as para- but little, but there is scarcely one to keep, letters to answer, grave prob-The Consolations of the Gospel.

BY T J D

BY T J D

BY T J D

A pagan writer, Tacitus, in closing A p bles by the addition of any events not among us who could not give as much lems to solve, mission stations to visit,

forth good fruit." THE CRISIS OF ROMAN PRINCES.

Italian journals recount that some that the lost of China are a part of through a very critical moment. appeals which he makes for the send- possessed fabulous fortunes, have come down to the lowest grade of These Scriptures have made a deep prosperity, and some have even been impression on my heart: "Whosoever reduced to comparative poverty. shall be saved. How then shall they pigliosi, Sciarra, Orsini, etc , were call on him in whom they have not synonyms of opulence. Together preacher? and how shall they preach | mains magnificent palaces and charm-

ing villas, covered with mortgages "Go ye into all the world and which can never be removed. It appreach the gospel to the whole creation." Brethren, just so sure as we less princely patrimonies might be at prayer offered by the royal control of the deeply penition." Brethren, just so sure as we less princely patrimonies might be at prayer offered by the royal control of the deeply penition." Brethren, just so sure as we less princely patrimonies might be at prayer offered by the royal control of the deeply penition." Brethren, just so sure as we less princely patrimonies might be at prayer offered by the royal control of the deeply penition." Brethren, just so sure as we less princely patrimonies might be at prayer offered by the royal control of the deeply penition." Brethren, just so sure as we less princely patrimonies might be at prayer offered by the royal control of the deeply penition." Brethren, just so sure as we less princely patrimonies might be at prayer offered by the royal control of the deeply penition." Brethren, just so sure as we less princely patrimonies might be at prayer offered by the royal control of the deeply penition." Brethren, just so sure as we less princely patrimonies might be at prayer offered by the royal control of the deeply penition." Brethren, just so sure as we less princely patrimonies might be at prayer offered by the royal control of the deeply penition." Brethren, just so sure as we less princely patrimonies might be at prayer offered by the royal control of the deeply penition." Brethren, just so sure as we less princely penition." Brethren, just so sure as we less princely penition." Brethren, just so sure as we less princely penition." Brethren, just so sure as we less penition." Brethren, just so sure as we less penition." Brethren, just so sure as we less penition. The blook penition are the penition and the penition are the penitio Our Baptist Preachers and the Cen- are the servants of Jesus, so sure does arrested, but not so. It seems, says I mist after his gross sin with Bathhe want us to carry or send his gospel to the nations of the earth. I feel that princely families are about to follow to the nations of the earth. I feel that princely families are about to follow our Lord or remain in the service of previous by the Orange association agreement, is called the "Church our Lord or remain in the service of previous by the Orange association agreement, is called the "Church our Lord or remain in the service of previous by the Orange association agreement, is called the "Church our Lord or remain in the service of previous by the Orange association agreement, is called the "Church our Lord or remain in the service of previous by the Orange association agreement, is called the "Church our Lord or remain in the service of previous by the Orange association agreement, is called the "Church our Lord or remain in the service of previous by the Orange association agreement, is called the "Church our Lord or remain in the service of previous by the Orange association agreement, is called the "Church our Lord or remain in the service of previous by the Orange association agreement, is called the "Church or remain in the service of previous by the Orange association agreement, is called the "Church or remain in the service of previous by the Orange association or the service of previous by the Orange association agreement, is called the "Church or remain in the service of previous by the Orange association or the service of previous by the Orange association or the service of previous by the Orange association or the service of previous by the Orange agreement The Centennial of the beginning of we connot afford to fail. To the 795 the ill fated Borghese, though their ship of Covenant, and is usually though not Satan Baptist missions is now upon us. Baptist preachers in Alabama I ap- names are not yet made public. It is could bring him peace. His aroused What do our brethren think of it? and peal. It may be that many of you known that one of these has given up conscience bitterly condemned him, always, written and given a conspicu what will they do with it? are ques- will never see this article, and many horses and carriages and rented his article to in each individual responsible with a purpose of this article to in each individual responsible with a purpose of this article to in each individual responsible with a purpose of this article to in each individual responsible with a purpose of this article to in each individual responsible with a purpose of this article to in each individual responsible with a purpose of this article to in each individual responsible with a purpose of this article to in each individual responsible with a purpose of this article to in each individual responsible with a purpose of this article to in each individual responsible with a purpose of this article to in each individual responsible with a purpose of this article to in each individual responsible with a purpose of this article to in each individual responsible with a purpose of this article to in each individual responsible with a purpose of this article to in each individual responsible with a purpose of this article to in each individual responsible with a purpose of this article to in each individual responsible with a purpose of this article to in the record of minutes. what will they do with it? are ques- will never see this article, and many horses and carriages and rented his graduation he was sent to England tions that will push themselves into more who see it may not read in it a palace, reserving only a small part for lind pure than conscience, by the American Board to confer with the mind of every pastor who has this call to you, but if one in three of our himself, though a few years ago he mortal fear and terrible sorrow overin Alabama. I have never asked for accomplish something great for the and a rare exception. Another family ness, he pleads, first to have his sins sity. a moment of your time in our conven. Lord's cause during our Centennial ly, whose name is mentioned among purged out, then to be cleansed of the Coverent found when the convent found when the covered this food when the covered the cov tion, although I have sometimes felt | year. My convictions are that we | the most distinguished in Europe, is my heart burning within me, espe. ought to raise at least \$25,000 as a in a condition only a little less deplor- them removed out of God's sight. of our churches; but, as a rule, the liberty," a free and unfettered concially when the subject of missions | Centennial thank-offering from Ala rable, but as the head of this house has great influence in the banking pure spirit imparted, that he might be The following is given as fairly typi- to interpret and obey God's Word for There are ten Baptist preachers in world, he may yet escape total ruin our paper; retrospectively, of the sup. Alabama who ought to pay \$200 as a Many other lesser families of the Ro. the expression of the text, "Cast me

that "they make themselves wings"

JOHN H. EAGER.

God bids us, . . . by past mercies, present grace, by fears of coming ill by hopes in his goodness, earnestly,

Politics vs. Ministers.

blessed is the man who has much to These broken down preachers be overcome by it. The Spirit can same blessing. Many members of Many members o do and does it, who is sorely perplex among the Baptist churches are more ed and tried, but remains patient and trouble than one hundred hypocrites."

The Split can be said our churches have very slight appreciation would be incon ciation of these things, of whom it cheerful, who has a hight and holy trust, and swerves not an iota from sight of God, should not seek to be tempt to lead and is powerless. the path of rectitude!

Mission work in Rome has been difficult from the very beginning, nor have these difficulties by any means disappeared after more than twenty disappeared after more than twenty means the country of Cod, whereby ye are sealed to the day of redemption Eph. 4:30.

Because the Spirit may be grieved away. "Grieve not the Holy Spirit of God, whereby ye are sealed to the gladly to bear!

PRAYER CARD—MARCH.

Brit:

PRAYER CARD—MARCH.

Brit:

"Ouench not the Spirit" 2 Thess.

Synthesionaries, 11; native assistants of discipleship as they baptisms, 83. Contributions from Bresil, 12; native assistants of discipleship as they baptisms, 83. Contributions from Bresil, 13. exalted before men. Ministers who 3 Because the Spirit may be grieved members throw off on "the church"

The same thing has been often said Men who to day should be shaping Now if all this be the work of the of Rome and the Roman province. the hearts of the people for God, are Spirit, how can a Christian have faith A sad commentary indeed on Ro-trying to shape the political affairs of or joy, peace or comfort, capacity for manism, and a proof beyond dispute state and government. The "Rev-Christian work, or sweet assurance that it cannot be the religion estab- erend" gentlemen of our state who without the Spirit? lished by Christ and the apostles. "By possess this expressive fitting title The prayer, "Take not thy Holy their fruits ye shall know them. A should honor God with their full ser- Spirit from me," is equivalent to a good tree cannot bring forth evil vice. It is not poverty that causes prayer for illumination, love, peace, fruit, neither can a corrupt tree bring this trouble, but the craving desire in assurance, and capacity for his great fame and honors, outside of the hum- had lost these by so grieving that he ble and consecrated life of a minister. was left alone. If now he will return,

bains should look forward to some him. This is established by what fol. The observance of this form of govhim, but he shall not return to me;" and valleys of the "better country" den of heathen souls lying on their words which we treasure up in our means to prevent this rapidly increasing memories. and vet may well doubt rets of "the holy city, the new lerustry" that is getting hold of the pastor, on the 28th of May, minds and hearts of a number of our free Spirit. Then will I teach trans-We want more consecrated men.

CHAS. B. CARTER. the ALABAMA BAPTIST.

Exegesis of Psalm 51:11.

Bro. Editors: Having been asked by you to furnish an exegesis of the following passage of Scripture, I herewith present it for your consideration

"Cast me not away from thy pres-

ence; take not thy Holy Spirit from And then to have a clean heart and same things are included in each. science, so far as man is concerned. pure in himself. This brings him to cal: thy Holy Spirit from me."

to \$50. Fifty more could pay from seriously affected the pope and the evidently is a prayer to be conscious to God, the Father, Son and Holy

he says, "Whither shall I flee from Guide; and having been baptized upon also, the proof of the general resurting adequate to the demands of the fo,000 of our people to swell the contributing twenty thousand florins and heaven, thou art there; if I make my and joyfully covenant with each other, the dead of nually to "Peter's Pence," but in bed in hell, behold thou art there. to walk together in church relationsuch a course she expressed her firm If I say the darkness shall cover me; care and watchfulness over each oth-Out of my salary, I will pay \$100 expectation of a reward in Paradise even the night shall be light about er, and faithfully admonish and enequal to that hitherto promised her by from thee; but the night shineth as quire; and we promise individually to grocery. One of the most important banking the day." Ps. 139:7-12. Thus it is pay a respectful regard to the advice houses in Florence failed a few weeks evident he does not mean a real per- and admonition of the church, and ago, carrying disaster into thousands sonal b nishment. There is no place that we will submit to its discipline as of families. Nor is this all, for I am where God is not. Whatever is, he directed by the Word of God, and told that numbers of banks through has made; and it cannot continue ex- conducted in the spirit of the gospel out Italy are leading a very precari- cept by his permission and the uphold ous existence, and may collapse at ing of his power. Wherever his pow- bling of ourselves together, nor neget is, he is.

2. Because by figure of speech, selves and others. times that "riches are not forever," when parties become alienated so that That we will endeavor to bring up that "they make themselves wines that the make themselves with the ceases, we say in speaking the control of the control o his friend. They no more come to- lovely example to win our kindred Earthly banks may fail, and earth- gether; aye, even in the same house, holiness and to eternal life. acles wrought in the raising of the lamps among a people benighted in ways. It is well known that Rome ly patrimonies vanish, but he who has and pass daily. Who has not felt this lamps among a people benighted in ways. It is well known that Rome ly patrimonies vanish, but he who has lamps among a people benighted in ways. dead; for these, like other miracles, sin? Surely, my brethren, we must, possesses peculiarly magnetic power, laid up his treasures in the bank of development of the same stream of the are parables also, each teaching some by a deeper interest in, and warmer and that many who have fallen under heaven will never be disappointed, at some time, how far, far away was derness and sympathy, to bear each heaven will never be disappointed, and he who has kept his eye and his some dear one, even though sitting heart fixed on the Father's House of around the same fireside, because of three hundred thousand of the popu tist Triennial Convention, on the 18th recalled scenes of past delightful as- rily been buried by baptism and rais- cities where no missionary has ever sociation, or fancy painted pictures of ed up from the emblematic grave, so been stationed. might be laid seemingly upon them? life.

disappeared after more than twenty years of persistent effort. The chief trouble lies in the absolute indifference of the people to really spiritual matters. The Vatican is too near.

James Jackson Jarves, in his "Italian Rambles," in speaking of a visit he made to the celebrated sanctuary of Our Lady of Loretto, the so-called Casa Santa or holy house of the Virgin Mary and the infant Jesus, regin Mary and the infant Jesus, reging the deficet of continued grievance of the office work of the

gressors thy ways; and sinners shall be converted unto thee." The comforts of his religion, and the capacity for his religious work were to come back to him by the conscious pres-

ence of the Holy Spirit. Alexander City, Ala. For the ALABAMA BAPTIST.

The Church Covenant.

BY REV. W. C. BLEDSOE, D D.

Covenant," and is usually, though not | Satan.

those committed. Again, to have the Covenant found upon the records his God. This freedom we call "Soul-

I. The meaning in the first clause in faith, and love, and holy obedience fettered vote on all occasions.

That we will not forsake the assemlect the great duty of prayer for our-

me of them, "He has cast away nition of the Lord, and by a pure and gether." Yet they may live near to- and acquaintances to the Savior, to

other's burdens and sorrows.

loved ones, who has not, as memory membering that as we have volunta there are nine hundred large walled re-union and blissful re-associations, there is on us a special obligation felt loved ones so near that our hands henceforth to lead a new and holy

not they cannot appropriate them. is due to the fact that they come ditheir sight in the darkness of the sepulchre. The veil of oblivion is a closely drawn over the after life of Dorcas as if she had been left to be deposited by her friends in the silent been the Divine purpose not to weak been the darkness of the Word of the grave, and to nide him from their sight in the darkness of the work of souls are to day perishing who have of souls are to day pe

2. Because the Christian may walk gives to a saved sinner to come into after the flesh, or after the Spirit. organic relation with his people, that

marks, "Italians say the nearer you get to the great sanctuary the worse is the who are quitting the pulpit for politics meaning thereof. John 16:13-15. (d) be neatly printed and placed in the age, being sufficiently advanced in

NO. I.

is constituted upon, "the Bible as the arresting his thoughts and putting him Word of God and the only rule of upon a course of serious examination faith and practice." This concedes of the claims of religion to his personthe fact that the church of Christ is al attention. For the purpose of pursimply and only an executive body, suing his inquiries, he was admitted the hearts of men to attain worldly life work to be restored to him. He hence any legislative law that such as a "special student" into the Andochurch may adopt is unconstitutional, ver Theological Institution. He soon because it is unscriptural and there- became a hopeful Christian, and was Is it not time the Baptists of Ala- all these lost blessings will return with fore void, both religiously and civilly. received into the fellowship of the which they prove themselves to be 1809. Regarding himself now as not verse: If professors, or churches, seek for light upon the pathway of his disregard and trample under foot future career. The result of his pray-God's holy word and law, they there! | erful deliberation was the determinacrush and cover "the light," and tion reached in February, 1810, to

cease to be "the salt of the earth."

quire how or when this custom origi- of judgment for himself and for no the London Missionary Society on whelmed him. In his intense desire nated among the Baptists. The very one else; hence, justice will give each the matter of combining the efforts of to be lifted out of present wretched- nature of the case indicates its neces- individual the same and an equal the two societies in the work of carryright and freedom to consider and act ing the gospel to the heathen. He himself; hence every man must re-Having, as we trust, been brought pent, believe, fellowship and obey for where he was innured in a dismal port of foreign missions in general, thank offering during the Centennial man aristocracy are in a bad way and not out from thy presence; take not by Divine grace, seriously, deliberate himself. This being true, every man

ly, and forever, to give up ourselves is equally entitled to a free and un-Feeling a very deep interest in the land, presented his credentials, and Spirit; accepting the Lord, JEHOVAH, temperance movement, I desire to 1. Because the writer could not to be our God, Jesus Christ to be our contribute all assistance in my power as that of one of the strongest denom- this our congregations will more than other lands, their conditions would be mean a literal casting away from the Prophet, Priest and King, and the laid down the above platters are the above platters. claiming the glad tidings of the res inations in the state, the conviction of lesus, not only as the urrection of lesus, not only as the urrection of lesus, not only as the lead of the res inations in the state, the conviction duplicate our contributions, so that equally critical and hopeless. But it presence of God, for at another time dents, Newell, Nott and Hall, were on, in the future as we have in the thy presence? If I ascend up into a profession of faith—we do solemnly past, but I feel like there is a much better prospect under Bro. W. B. Crumpton's suggestions to accomplish My brethren, a great opportunity view of the recent bad management If I take the wings of the morning ship with brotherly love, to the honor good than has been in the past. I is afforded us, a great responsibility is of the papal funds, she has decided to and dwell in the uttermost parts of the and glory of God. And we do in his want to say to Bro. Crumpton's ques-In publicly declaring her reasons for me, and thy right hand shall hold me. That we will exercise a Christian think I am. I shall try to raise clubs Judson returned to this country. The and send delegates. I hope the temperance committee may lead the way to separate Christ's church and the W. J. HATCHER

Hatcher, Ala, The fear of death is indeed a lifeong bondage to the Chinese. In Fuh Kien, we are told that a man in whose presence death is mentioned consid- Mr. Judson, with his wife, Ann Has ers himself grossly insulted, especially if it be at the New Year season. Archdeacon Wolfe tells us that the people of this region have twelve distinct euphemisms in their language by which they avoid the direct utterance of the ill-omened word. Here are some of them: To pass away; to pass behind; flowed away like water; flown away like a bird; lost; returned to one's original ancestor.

aries in China, or about one to every and led to the formation of the B

After preaching for over forty years, and after printing the sermons I have the "holes" in the bricks. They are So the Psalmist felt far removed from That we will strive for the support preached for more than six and thirty filling this card with their own earn-God by the barrier of his sins. There of a faithful evangelical ministry years, reaching now to the number of ings. This is the same class that

Central Committee

Anniston, Ala. MRS. GEO. M. MORROW, Treas., Birmingham, Ala.

to the great sanctuary the worse is the blasphemy in which so many Italians are adepts, the more cheating and pilifering, and they give the neighborhood a bad name, calling it a gospel shop where religion is made a mere object of traffic."

The specific of the great sanctuary the worse is the blasphemy in which so many Italians and political journalism, and of the imparts love, joy, peace, etc. Gal 5:22. (e) He teaches how to pray, and makes intercession for God's children. Rom. 8:26. '(!) By him the different gifts are bestowed upon Christians 1 Cor. 12:4-11.

Be neatly printed and placed in the imparts love, joy, peace, etc. Gal 5:22. (e) He teaches how to pray, and makes intercession for God's children. Rom. 8:26. '(!) By him the different gifts are bestowed upon Christians 1 Cor. 12:4-11.

Baptist Church Polity.

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Baptist Church Polity. he was inclined to be skeptical in his religious opinions. The sudden death of a classmate, under circumstances Every church of Christ accepts, and of peculiar interest, was the means of "the light of the world;" and the re his own but the Lord's, he began to leave the world "in darkness," and consecrate himself to the work of foreign missions. In the seminary he According to the Bible, we believe found other young men of kindred as strongly in the doctrine of "equal spirit, who joined with him in urging rights" among men on reilgious mat- upon the Christian churches the claims ters as we do in the unity of the Trin- of the heathen. The zeal and the ity; yet when Christ and man are con- earnestness of these students gave sidered, man's rights all cease and power to the spirit of missions, which Christ's stands, and must be so accept- had already been aroused in the Upon the organization of a Baptist ed, as "the head over all things to hearts of Christians. That honored church the members enter into sol- his church." The Bible gives man society, the American Board of Comcertain great obligations are recogniz. Christs as his Lord or not. Man can- formed June 28, 1810. Mr. Judson

mont. September 24th of this year We believe in the doctrine of "In- he graduated at Andover. Soon after "Packet."

The vessel had not been long at sea

when she was captured by the French privateer "L'Invincible Napoleon," and carried to Bayonne in France, dungeon. From his short confinement he was soon released, and, after various adventures, he reached Eng was cordially received by the Christian friends to whom he had been commended. He and his fellow stu appointed by the London missionary society as missionaries in India, with the expectation that their pecuniary support would be provided for by the friends of missions in America. The object for which he was sent to Engand having been accomplished, Mr. board, after mature deliberation, came to the conclusion that the wiser course to pursue was to enter upon the work of missions independently of any other organization, and they accepted as their missionaries four young men, and pledged themselves to see that they were supported in the undertakseltine Judson, and Messrs. Nott, Newell, Hall and Rice, sailed Feb. 19, 1812, from Salem, Mass., and reached Calcutta the 17th of the following June. During the vovaga ode Judson's views on the mone and suit jects of baptism underwent a change, and, on reaching Serampore, he was baptized by Rev. Wm. Ward, Sept. 6, 1812. This event severed his connection from the American Board of There are 1,300 Protestant mission- Commissioners for foreign missions,

A bright little Sunday school class at East Lake can be seen every Sunday morning holding up to the light a Chapel Brick Card, eagerly counting

HARR, POPE & DEWBERRY,

RATES AND INFORMATION. ance. To ministers, regularios, \$1.50.

The date on the label of your paper shows to what time you have paid. It serves as a receipt. If proper credit has not been a receipt within two or three weeks from time to notify us at once.

100 words in length

charged for at the rate of 2 cents a wo member this when you send one blication. Count the words and se ney with the notice. est to write for terms. This paper has a arge circulation in Alabama among the 100,000 white Baptists.

FOR FIRST CLASS PRINTING—Send to the labams Printing Company, Montgomery, la. (C. W. Hare, J. C. Pope and J. M. ewberry.) Everything printed, from an evelope to a first-class book, newspaper or agazine. Price list sent on demand.

Some one has said, "A man who never makes a mistake never makes anything." Through fear of making a mistake, hundreds of men and women never attempt enterprises, which, if properly undertaken, would lead to

every lover of the Lord see that every influential body, whether religious or political, make such conditions and ous work on the part of God's people. provisions in voting an appropriation to the Fair.

WE trust that our readers will not colporters at work, simply because a sufficiency of money. Contribute the funds and they will send colporgood books.

"IT is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong: lest they drink, and forget the law, and pervert the judg. These expenses, both at home and ment of any of the afflicted." Prov. 31:4, 5. This is the voice of inspiration, and yet Christian voters take no heed in selecting to high and responsible offices winebibbers, yea, even drunkards.

THESE words from Rev. A. C. Dixon are such as only the brave and faithful can utter: "Many a hardworked, nerve-strained city pastor. trying to preach a pure gospel and stem the current of evil which swirl about him and threaten to engulf all rest. But some people feel that they are not here for a happy time, but to do their duty to God and man, whether quiet or disturbance follows."

BRO. CRUMPTON reports the Judson in excellent condition. The health of the officers, teachers and pupils is excellent. The entire school was ringe for him. If all will help the saddened over the departure of Misses Grace Collins, Ellen Cobbs and Miss Sallie Hobdy. Miss Collins was called home by the death of her mother; Miss Cobbs on account of the death of her father, and Miss Hobdy by the serious illness of her mother, who has since died. To all all: We were asked to raise last year Board collected, during last conventhese young friends and their loved \$7,500 for Foreign Missions and we tion year, \$184,342; so we find that ones we extend our deepest sympa-

from the Religious Herald, published elsewhere, it has been proposed that us for \$12,000, an increase of more pense of the Board. We see that the we observe a week in April, beginning with the first Sunday, in special quest. I shall be happy if we raise prayer for the work of the Foreign the amount of \$8,500. This we can Board. Let "the people be exhorted do, if all will work with a will for the to offer special prayer and exercise next six weeks. Brethren, let us all money by 3 cents and 3 mills on the self-denial during that week in its interest," says the writer. The suggestion is a good one, and if the week is observed we may look for grand things being accomplished for the Master. Let us hear from the brethren on this

THE "Associated Press," the leading one of the great newsgathering as. Convention, and is at present com- that the most expensive board we sociations of the country, claims to be posed of twenty-two of our wisest have is the State Mission Board, and perfectly fair and strictly impartial in and most active brethren. They hold that it costs less than 12 per cent. section of the United States, and in They have a President, an Auditor Board, costing only a small fraction the main it lives up to its claim. It and a Corresponding Secretary, who over 8 per cent. (3) That to lessen is for that reason all the more aggra. is also Treasurer. The Secretary and these expenses or to collect money vating that its reports of congressional Treasurer, at present, W. B. Crump- for a less per cent, we only need to proceedings show a disposition to un- ton, is the only member of this board | collect more money. (4) That either ment on the part of the Christians of devotes himself wholly, industriously have added a dollar to its expense if boards, in this country and in foreign Christian Advocate. And we are glad to endeavoring to secure additional mis be no committees to report, the re parties and churches to regard our this country to prevent the opening of and heroically to the duties of his it had collected 5, 10, or 20 times as lands, on earth and in heaven, how state that the Advocate continues to sionary workers for that field. He the World's Fair on Sundays. For office and is paid \$1,500 a year. His instance, from the opening paragraph travelling expenses are also paid, and The 100,000 Baptists in Alabama province of Shan Tung, with a populary workers for that field. He mainder of the time will be devoted appeal. W. C. Cleveland, Pres. many souls immortal are, to-day, province of Shan Tung, with a populary workers for that field. He mainder of the time will be devoted appeal. W. C. Cleveland, Pres. many souls immortal are, to-day, province of Shan Tung, with a populary workers for that field. He mainder of the time will be devoted appeal. W. C. Cleveland, Pres. many souls immortal are, to-day, province of Shan Tung, with a populary workers for that field. He mainder of the time will be devoted appeal. W. C. Cleveland, Pres. many souls immortal are, to-day, province of Shan Tung, with a populary workers for that field. He mainder of the time will be devoted appeal. W. C. Cleveland, Pres. many souls immortal are, to-day, province of Shan Tung, with a populary workers for that the nad collected 5, 10, or 20 times as lands, on earth and in heaven, how many souls immortal are, to-day, province of Shan Tung, with a populary workers for that field. He many souls immortal are, to-day, province of Shan Tung, with a populary workers for that field. He many souls immortal are, to-day, province of Shan Tung, with a populary workers for that field. He many souls immortal are, to-day, province of Shan Tung, with a populary workers for the time will be devoted appeal. W. C. Cleveland, Pres. many souls immortal are, to-day, province of Shan Tung, with a populary workers for the time will be devoted appeal. W. C. Cleveland, Pres. many souls immortal are, to-day, province of Shan Tung, with a populary workers for the time will be devoted appeal. W. C. Cleveland, Pres. many souls immortal are, to-day, province of Shan Tung, with a populary workers for the time will be devoted appeal. W. C. Cleveland, Pres. many souls immortal are, to-day, province of Shan instance, from the opening paragraph of its report of the senate proceedings as he travels over all the State and is might have given to our State Mission for their deliverance from sin, for ing in the completion of their new on Monday, which was pub on the road three-fourths of his time, Board \$50,000 instead of \$19,280 their salvation by grace, who had church house. This is another of Rev. 10 per cent. a year is being added to lished inmost of the morning this item amounts to about \$250 a. and the per cent. absorbed in collec- never heard of Jesus, their Savior, F. C. Plaster's churches. Bro. Plaspapers of the country, appears year. Office rent, stationery, print- tions would have been less than 5 in- but for mission boards! Reckon for ter believes in having good houses in thinks might be largely increased if the following: "The first half hour ing, postage, clerk hire, etc., added, stead of more than 11. The 1,250,- me the importance of those millions which to worship God. Other think and act the same way. of the senate was consumed in the makes the board cost, all told, \$2,250 | ooo Baptists represented in the South- of saved souls, on the basis that any presentation of petitions, most of them a year. This board is the general of the stereotyped character, from re- collecting agency for all Baptist beligious associations for the closing of nevolence in Alabama. During last the World's Fair on Sundays." Now convention year, this board collected expense of \$26,868-an average of less boards. this is not a fair report of the presen- \$19,280; so we find that the expense than 9 per cent on collections. Now, 3. Any thing that stands favorably power of the board of commissioners tation to the senate of petitions against of our State Mission Board is 11.6 surely, these two boards ought to have related to the establishment, extension lina. the opening of the World's Fair on per cent, of its collections. In other Sunday, signed by thousands of men words, 11 cents and 6 mills of every this great host of Baptists, and then dom, in this world, is great, and Ella Lowry were married in this city the Soldiers' Home as applies to the of Jacksonville church. ities as leaders in every movement to So much as to the expense of our State better the condition of their fellow Mission Board about which you hear NECESSITY FOR OUR MISSION BOARDS. And now, brethren, in view of the mortals. If the Associated Press will so much and know so little. not speak in favor of the movement. it should not speak slightingly of it.

In most of the large cities noble en and women have set about the a miserable living. The effort of these one Vice-President for each of the has for bookkeepers and salesn rescuers are bringing to light some fifteen States composing the territory The necessity, in the one case, is fearful conditions, which will surely of the Southern Baptist Convention. as imperative as in the other. result in waking up the municipal au thorities to the lawlessness in their

REMEMBER, brother, sister, that it is much easier for you to send us the small sum you owe than for us to wait longer for the money. You do the ALABAMA BAPTIST a serious wrong, and force the publishers to borrow money to pay running expenses, because of your carelessness. In the face of such support, there are those who constantly cry, Give us a better

FIGURES AGAINST US.

Foreign Mission Board during the years 1891 and 1892 up to March 2nd. brings out the unpleasant fact that the fallen off nearly \$3,000. Last year the receipts were \$70,378 18. This Paid Recording Secretary..... New York has appropriated \$300, year, \$67,522.23. In ordinary years, Office rent, stationery, printing, postoco to the World's Fair, provided the and in ordinary circumstances, there gates are closed on Sunday. Let might be no special significance in this fact, but in this year it calls for serious thought, earnest prayer and zeal- Home Mission Board collected, dur- saying, that he sees and feels no need be much larger this year than last, for is 11.06 per cent. of its collections. to do-preach the gospel everywhere

forget to make regular contributions aries have been sent out. Sixteen in 6-10 of a mill go to pay expenses. Very well, then, I beg your pardon, to the Bible and Colportage Board at all. For these, including outfits, trav. For all practical purposes, it is enough and say: Pray, brother, what do you Opelika. This Board has only a few eling expenses and salaries, nearly, if to say, that II per cent. of the mean? Will you, as an individual, as a true Christian and an upright cit-

preparatory to the "Centennial" year, State Mission Board by the Home Here is \$800, or \$500, or \$1,000, it is ters to the homes of the people with has required heavy expenditures in Board, for collections in Alabama, is my money, take it and live on the way of printing and distributing I per cent. cheaper than the average while you preach the gospel? Will tracts and leaflets, and in meeting the cost of the Home Mission Board's your church do this? You say: No.

abroad, have been met by the Board, our Foreign Mission Board is the money. To day the Board owes over \$30,000, while the expenses of onesixth of the year yet lie before it, between now and the Convention.

Alabama, which is the first state agers is composed of 15 brethren in alphabetical order on our list, has living in the city of Richmond, and tists all over the world; and that i last-one-fourth of the whole deficit. Will she not catch up and then bear ed for the increased work of the year? per, Corresponding' Secretary; T. P. every association would have to have She was asked for \$12,000, and has Bell, Assistant Corresponding Secregiven \$4 255 77.

"Times are hard." Yes, but shall H. C. Burnett, Auditor. the Lord's work bear the brunt? Now is the time to taste the sweets of sacwork will be done.

T. P. BELL Richmond, Va., March 3rd.

The above from Bro. Bell should stir our people. Only six weeks for us to work before the Convention. It ought to be said, though, in justice to seems to me, was an unreasonable re-W. B. C.

Our Mission Boards -- State, Home, and Foreign.

By REV. Z. D. ROBY, D. D.

OUR STATE MISSION BOARD. This Board is the creation and the ne news which it furnishes their meetings semi-annually, or of- (2) That the least expensive mission eds of daily papers, in every tener if necessary, in Selma, Ala. board we have is the Foreign Mission who gets any pay for service. He one of the three boards would not through the instrumentality of these to the Advocate," says the Alabama ern China, has been in Washington absorbed by expense.

OUR HOME MISSION BOARD.

T. Tichenor, Corresponding Secre- committee-an agency-a board tary; J. Wm. Jones, Assistant Cor- through which we can work. responding Secretary; A. D. Adair, Secretary, and B. F. Abbott, Auditor. its boards. These boards are ab The Home Mission Board has a lutely necessary for the doing of Board of Managers, composed of convention's missionary work, significantly fifteen brethren, living in the city of the convention, as such, is in sess Atlanta-J.B. Hawthorne is Chairman but once in a whole year, and the of the Board of Managers. Being for a period of not more than four the servant of the Southern Baptist five days. This, I think, is qu Convention, of course the Home Mis- enough to say about the necessity for sion Board makes its report to the our mission boards. Southern Baptist Convention annu-A comparison of the receipts of the ally. The last annual report of this from here who will say, "The speaker

OUR FOREIGN MISSION BOARD. Just like our Home Mission Board. annually to the Southern Baptist Convention. It has a President, a Corres-These facts, simple, bare, must con- Recording Secretary and an Auditor. and transacts all its business. The that is just what they mean. If officers of the Board are, at present, H. H. Harris, President; H. A. Tuptary; J. C. Williams, Treasurer, and

> During last convention year, the expense of this Board was, for-Salary of Corresponding Secretary ... \$ 2,500 Salary Ass't Cor. Secretary ...

> Salary of Treasurer. Travelling expenses of the two secretaries, office rent, etc... 6,442

Total expense.

The same report shows that this gave \$7,753. For this year we agreed our Foreign Mission Board's expense to try and raise \$8,500. This was is 8.3 per cent. of its collections. In As WILL be seen in an editorial nearly \$1,000 more than we gave last other words, 8 cents and 3 mills of year. But the Foreign Board asked every dollar collected go to pay ex than \$4,000 over last year. This, it cost of collecting Foreign mission money is less than that of Home mis sion money by 2 cents and 7 mills on the dollar; and less than State mission dollar. We also notice that in getting 10 per cent. for collecting Foreign mission money in Alabama, our State Mission Board gets 1 cent and 7 mills on the dollar above the average ex-

on its collections. Finally, as to the expense of our servant of the Alabama Baptist State mission boards, please remember (1) ernBaptist Convention gave to the two one of them is worth more than the boards of that convention last con- world, and then I will tell you somevention year less than \$300,000 at an thing of the importance of mission submitted to a jury. If the commisgotten not less than \$600,000 from and final triumph of Christ's king-

Convention cannot sit in session all boards, as they are related to the whom congratulate him and his bride the temperance victory is one to be WM. A. DAVIS, J. H. POPE.

servant of the Southern Baptist Con- continuously; hence we see that vention. Its meetings are held in Baptist brotherhood of Alabama has ject and argue and cavil and quibble task of saving from the slums the Atlanta, Ga. It has a President, a just as much need, and just the sa children, whose drunken and vicious Corresponding Secretary, an Assistant need, for our State Mission Board The officers of this board are, at we are Missionary Baptists, and mean of giving the saving gospel to our present, J. D. Stewart, President; I. to do mission work, we must have a lost fellow men.

2. Just the same may be said of Treasurer; A. C. Briscoe, Recording the Southern Baptist Convention and 3. But some one is going away

Board shows the following items of showed clearly enough the necessity for boards, but, in doing so, he also showed that if we had no conven contributions of the churches have Travelling expenses Cor. Sec'y (both) 1,026 tions, we should have no use for To such an one let me say now and here, before he has opportunity to \$11,705 make that speech, that it amounts to The report also shows that the nothing more and nothing less than ing the convention year, \$105,688; for doing just what the Lord Jesus The expenditure of the Board will thus we find the expense of the Board | Christ has commanded his servants In other words, out of every dollar and to every creature. "Oh, no," 1. Quite a number of new mission | collected by this Board 11 cents and you say, "that is not what I mean." not quite, \$20,000 has been required, | collections made by the Home Board | support a man while he preaches the the churches have failed to give them over and above the expenses last year. goes to expense. We furthermore gospel either at home or abroad? 2. The "campaign of education," see that the 10 per cent. paid our Will you say to some good brother, extra traveling expenses of officers of collections; and 1.6 per cent, cheaper as an individual Christian I am not the Board and of the Centennial Com- than our State Board's average cost, able to support a missionary; and the church of which I am a member can- Baber is gathering interesting congrea preacher at work in Japan or any in a large measure, by borrowed creature and servant of, and reports other country." Very well, brother if an individual Christian can not and if a single local church can not ponding Secretary, an Assistant Cor. do this work, how is it to be done responding Secretary, a Treasurer, a Perhaps you are ready to say, It might His glory. be done by our associations. That is stitute the appeal the Board makes to It also has one Vice-president for each just the way it is being done. Assothe churches for prompt and large of the 15 States of the Southern Bap- ciation of churches for missionary tist Convention. Its Board of Man- work is and has ever been the characteristic policy of Missionary Bapsent in \$718.10 less this year than there the Board holds its meetings just what our conventions are, and a board, and instead of one board is Alabama we should then have about pastor and people. seventy. In other words, every association in this State, that proposed to agency through or by which to do the work. So, dear brother, don'tdon't make that speech, for whatever tainly does mean that you have studied but little, and therefore know very

little about missionary work. sary, mission boards are necessary The two are inseparable. Where the one is wanting the other does not exist. Wherever the work has been undertaken, boards have been organ-

IM PORTANCE OF OUR MISSION BOARDS. This part of my subject has already ferentially. More specifically, let me say, that the importance of these boards may be seen-

1. From the purpose of their existence, "The gospel is the power of God unto salvation to every one that pense of our Foreign Mission Board believes it." "How are they to believe in him of whom they never without a preacher? And how are they to preach except they be sent By just so much as we regard gospel-God's saving power-is are sent to preach, and thus make known God's saving power to men.

2. From the good results achieved paper, and always a welcome visitor been doing missionary work in Northsioners are sustained, it will be in the

only 4 per cent. would have been greatly important. How important, by Dr. Geo. B. Eager on March 2nd. city proper, in other words to allow only eternity can show.

1. The Alabama Baptist State importance and the necessity of these This Board is the creation and the time; and yet its work must go on giving of the gospel to the world, is on this happy occasion.

e it not strange that Christian men obabout "the expense of our boards?" that we are permitted in any way and at any cost, to share in the glory

FIELD NOTES.

Dr. D. W. Ramsey, of Pine Apple, has accepted the care of Allento

The Dothan saints were delighted with a sermon from Rev. W. M. Burr Rev. T. M. Barbour is one of the

nominees for the legislature from Tuscaloosa county. Pull for the mission board now. The

noney must be raised, and right soon. Let us all work. Rev. J. H. Curry has been nomi-

nated for Superintendent of Education of Tuscaloosa county. We congratulate Tuscaloosa on gain-

ing Bro. Geo. W. Hobson and family as citizens of that town. Dr. Baird, the lion hearted and eloquent temperance champion, preached

last Sunday at Kennedy. Bro. Frank S. Moody was nominated for the state senate from Tusca-

loosa county without opposition Rev. J.M. Waller conduccted a Baptist Rally with the church at Blounts ville last Friday, Saturday and Sunday. Rev. Wm. R. Ivey is betermined to

the Scottsboro Male and Female Col-Rev. F. L. Loard died near Luverne

March 10th. He was well spoken of

An advertisement in last week's paper, bearing the name of a famous minister, was admitted through an oversight. It shall not be repeated, day-school, also preaching every Sun-

Only efficient teachers of good character can enroll in The School Agency, Montgomery, Ala. If you

need such a teacher write that agency. John W. Stewart, Evergreen: Bro. gations at a number of places where hitherto our interests have been going Mission Board. He spent several

the Lord use that sermon greatly to ton's labors.

The Rutledge Baptist church has

secured the services of a pastor. Rev. F. C. Plaster has accepted the call from them and the church will now Dr. W. C. Bledsoe writes that they are moving along steadily in their work

at LaFayette. Frequent additions to the church encourages the hearts of We grieve with Dr. J. R. Sampey over the death of his little girl. Surely the Master is preparing his servant

through suffering and affliction to a

comfort to his fellowmen. The Virginia Baptists are meeting with great success in their Sundayschool and colportage work. They are scattering Baptist literature from one side of that state to the other.

Our congratulations to Mr. F. Mc To sum it all up in a single Calla and bride, nee Miss Emma Hen derson (daughter of the lamented Dr. Sam Henderson), who were united in | deed, any line of school work, apply marriage at Wilsonville, March 8th.

The citizens of Calhoun county could scarcely do better than to elect Mr. James H. Nunnalce to the legislature. He is an intelligent Christian citizen who will always do his duty.

The address published in these col umns, which was prepared by Dr. Roby and read at an institute, has been discussed, incidentally and in- been put in tract form for the boards. Every Baptist in Alabama ought to

> has purchased the controlling interest number The prayer meeting is do in the Rock Mills Cotton Factory. He | ing better than it has for a long while: is a useful business man and a work- The pastor is encouraged.

Anniston, regrets exceedingly to part not seeing pastor Glenn, but through churches as desired to enter the pro with Dr. Eager, but rejoice that he is the kindness of Bro. Cornelius we had to remain in the state. They are all the pleasure of meeting several Bap ready at work to select a successor, as tists. They have a nice church house Dr. Eager leaves May 1st.

which to worship God. Others should The commissioners of Campbell county, N. C., refused to grant li-

to close every saloon in North Caro-

Despite the hard times, the citizens good cheer.

it is getting better. Do we need another Baptist paper in Alabama? No. let us support the ALABAMA BAPTIST. In union there is strength. The paper should be read by every Baptist in Alabama.

In the death of Capt. John A. Robertson, of Sandy Ridge, we feel a personal loss. He was one of the friends who stood by the ALABAMA BAPTIST for many years. To his bereaved wife and children we extend our sympathies and point them to the Source of all comfort.

If your school needs a good teacher for another year apply to The School Agency, Montgomery, Ala., before the best teachers are engaged for anand what you will pay.

The many friends of Prof. and Mrs. A. M. Hendon, of Bessemer, will regret to hear of the death of their infant daughter, which occurred on the for our continued success. 11th. Mrs. Hendon has been critic ally ill for six weeks, and may not re cover. Our tenderest sympathies go out for them. -M. M. Wood

Do you expect for your present teacher to remain with your school for another year? If he or she is a good teacher make no change, but if a change is to be made, write The erect dormitories in connection with School Agency, Montgomery, Ala., and state what you require in a teachmended to you.

Bro. W. H. Smith, pastor of the First church, Anniston, is doing double that church as pastor, preaching twice each Sabbath, and attending its prayer meeting Wednesday night and Sunday morning and holding prayer meeting Thursday night at Jacksonville. It works him, but he stands it finely.

corresponding secretary of the State days with us in South Alabama recent-Bro. Pickard's sermon to the bar- ly, preached some fine sermons and keepers of Birmingham has been wide- did us much good. May Heaven's y published by the secular press - May | blessings rest upon his and Bro. Crump-

oyed a glorious revival. Dr. D. I. Springs, Carey, Clear Creek, Elim, good to return on Monday, the 21st. Purser conducted the meetings. There | Florence, West Harmony, West Libhave been about thirty members added erty, Mount Carmel, Mud Creek, Rock Mills, Salem and Troy. Will some brother in each of these associations be kind enough to send me a copy of above minutes? I have tried to get them from the clerks, and failed .-Geo. W. Ellis, Montgomery, Ala

Lord has given us a great meeting here. Bro. Herring is happy, having bap tized twenty-three, with several await ing baptism, and about one hundred inquirers. I expected to leave to day, but the situation seems to demand that has quite a number of as good work- the dedication service, Bro. Sanders ers as I ever saw. This should be one | was ordained deacon of that church of our strongest churches and I hope J. H. Creighton, Whatley, March 11th it will be in the near future.

Many of the best teachers in the nion are members of school agencies. Any school that desires a first class teacher in any department-Literature, Language, ancient or modern; Science, in any of the departments; Mathematics; Music; Art; in to the School Agency, Montgomery, Ala They recommend only good teachers, so far as they are able to judge, and do this without charge to

church Sunday night, March 6th, by mother sleeps letter. The church gladly received them, and it is hoped that they will add much to the growth of the church Our friend and brother, W. L. Hill, there. The Sunday-school is doing has sold his property in Anniston and well. It is growing in interest and

The Parker Memorial church, of week. The writer was unfortunate in resolutions granting letters to such The little church at Verbena con. dred members. Some of them at least | theref re unite in calling a meeting inues in good works. Her members are wide awake to their opportunities for organ zation at Jacksonville, Ala. portant, by just so much must we have paid three-fourths of their pledges They believe that theirs will be an im beginning on Friday, May 27, 1892, gard the importance of these agent to the enterprises of the denomination. portant city, and that Baptists should at 10 o'clock a. m, and continuing cies—these boards—by which men Bro. J. M. McCord constantly grows plant and cultivate wisely. It was Saturday and Sunday, thus using the in the confidence and love of his peo gratifying to hear the members all fifth Sanday; and we invite each speak kindly of their pastor.

lation of about 40,000,000 has in-

censes to retail whisky. The case was committees that an unfavorable report | and Sunday school. would be made on a bill introduced Dr. Moseley is Collector of Internal the re-opening of a number of bar- E. T. SMYTH, Revenue and resides in Montgomery rooms that the law closed. In view J A. Scott, By his pleasant bearing he has made of the boasts made by the liquor men GEO. B EAGER, J. C. WRIGHT. many friends among our people, all of of their ability to have this bill passed W. H. SMITH, C. D. WOODRUFF, to see Howard College the foremost

The Age-Herald has the following of Anniston are hard at work, pulling to say concerning a most excellent together to make theirs one of the livest citizen and worthy brother: Mr. R parents are driving them onward into Corresponding Secretary, an Auditor, that a joint stock mercantile company fifty times as much as they do, still by Mr. J. H. Nunnalee, whose hopetowns in the South. The town is for- E Pettus announces as a candidate we should gladly pay it and rejoice ful disposition makes his readers be of vention. Mr. Pettus lives in Hunts-M. A. Cornelius, Maple Grove: I versity, and was a tutor for two terms.

ville. He is a graduate of the Uni am well pleased with the paper, think He runs a farm in Madison county, is school trustee of his beat, edited for Home Missions \$6,500, and for Forawhile a newspaper in Huntsville, and eign Missions \$8,500. all the while has run a mercantile business. He is a man of the very highest and purest character, industritime in full sympathy with all true progress.

J. E. Herring, Opelika, March 14: Bro. D. I. Purser has been preach that our house has been full of anxious \$5.544 23, an average of \$924.04 many times numbers had to go away tism. Our church has been greatly strengthened and we are praising God well. We are all delighted with the appears to be inevitable defeat into a

character of work he is doing. Pray glorious victory for Christ. Dr. Dill gives a most excellent article, "The Consolations of the Gos set the example, pel," which occupies the first place on the first page. Then comes a splendid article by that prince of young preach ers, Rev John W. Stewart, on "Our Baptist Preachers and the Centennial." "A Visit to Rome," by Rev. John H. Eager, is interesting and profitable. Rev. Geo. E. Brewer gives an "Exe-

gesis of Psalm 51:11;" do not fail to er. A good teacher will be recom. read it. "The Church Covenant," by This promises to be a session of great Dr. W. C Bledsoe, deserves an earnest duty. He lives at Anniston and serves fathers and mothers may overlook, let Prof. H. M. Hamill, superintendent

Junction, on the Alabama Midland Railway, have completed their new mittee. church building. Rev. F. C. Plaster is the pastor. They have a good A. T. Sims: Permit me to say that house and the entire work, even to coming with great satisfaction; of Pro-I regard Bro. J. M. Waller as being the raising of the money, has been fessor Hamill, we can inform them eminently fitted for the important po- done this year. Certainly the com- that he is one of the brightest lights sition he is now filling—as assistant mittee, under the leadership of Bro. G. W. Boyd, has done a noble work A large attendance is expected and The instruction that he will give in desired from Montgomery, Troy, Luverne and all intermediate points. Round trip tickets from Montgomery, Luverne, Troy, and all intermediate WANTED-The minutes for 1891 sold at 4 cents per mile on Saturday The Opelika Baptist church has en- of the following associations: Boiling and Sunday, Feb. 19th and 20 h,

> On the first Sunday in March the Antioch church, of the South Bethel association, dedicated their new house. The sermon was preached by the writer from the text, "Not forsaking the assembling of yourselve. together," etc Hebrews 10. This church is located eight miles south of D. I. P, Opelika, March 14: The Grove Hill, and is composed of a few Tacir duties; c. Their mistakes. earnest, zealous brethren and sisters who withdrew from Peniel church last year and organized themselves into a church, with Rev. J. V. Stringer as pastor. They have built a very neat house of worship, which does credit I remain longer. The Opelika church to them and to the community. A'ter

Geo. E Brewer, Alexander City, the same time in any field heretofore rounding country that some of the and great good to the cause was the Sunday schools which had gone into result. winter quarters are about ready to re sume I hope there will be no more re H. J. Halbrooks, Cullman, March treating for them. My eldest sister, Mrs grand convention will be the result. 3: Rev. J. B Huckabee and family Walker, who lived in Savannah, Ga, The number of delegates is not preare now citizens of Hartselle, Ala. passed peacefully away vesterday Will scribed Send your best workers, Bro. H. and wife joined the Hartselle be buried in Charleston where my and others as well-some to tell oth-

The Proposed Calhoun Association,

The question of forming a new as ociation to be composed of the Bapist churches of Calhoun county has been considerably discussed, and the Coosa River association and the Tal A day was spent in Attalla last lasahatchee associations have passed churches have also taken action look. attend an inld write at once to Rev. ing to that end, sufficient to guaran- A. J. Dickinson, so that homes may and a good organization, near one hun | tee its success. The undersigned, | be provided for them church desiring to join the associa-"The Alabama Baptist is a good Rev. Dr. J L Nevins, who has that meeting It is prop sed to adopt Only a small portion of the subscription to elect three delegates to attend must secure it in the next few days. the Constitution and Articles of Finh tions made at the associations and tional affairs in the nature of a mis sionary mass meeting Representa tives of all of our boards will be invited to attend, and perhaps other brethren from a distance will be with

more active workers are placed in the special collection for missions to send our college Mr. Wm. T. Sanford, up to this meeting, and also to make of Texas, class '84, is to deliver the The local temperance people, says a contribution for the purpose of pub Alumni oration. All who knew him our Washington correspondent, are lishing the minutes, and to write the in college will be slow to lose an opgreatly pleased at having obtained customary letter giving statistics of portunity to hear his address promises from both Senate and House | membership and finances of church |

J. F. POTTER. T. P. GWIN.

March 14, 1892.

Six Weeks

Remain before the books for the Home and Foreign Boards will close

Last year Alabama stood fifth in the list of states with the Home Mis-

sion Board, and seventh with the Foreign Mission Board. We are trying to raise this year for

Up to March 1st, Alabama has given to the Home Board \$4,781 33. which leaves a little over \$1,300 for ous and prudent, and at the same us to raise for Home Missions by April 30th, if we secure the full

amount expected. Up to March 1st, Alabama has given to Foreign Missions \$4,255.77. which leaves \$4,244 23 for us to raise ing for us three weeks. So for that Board by April 30th. In all, powerfully has he spoken the Word for Home and Foreign missions,

each week for want of room. Thirty-one have bama fall behind last year? Pastor Ramsey, of Tuscaloosa, in an appeal to his people called upon them to sacrifice other year. They will recommend to for his goodness. The meeting conyou a good teacher without charge. tinues. There must have been more must have, and turn the price of it into than a hundred persons who asked for the mission treasury. If this plan can prayer last night. Bro. Purser is an old be adopted by a considerable number and efficient pastor, and evangelist as of our membership, we can turn what

Brother, sister, won't you do it for the Master's sake? Let the preachers W. B. CRUMPTON.

Sunday-School Convention Of Alabama Assembles in Huntsville April

19th, 20th and 21st. The Alabama State Sunday-school Convention will convene in Hunts. ville, Ala, April 19th, 20th and 21st. importance to all Sunday-school workand prayerful reading. Brethren Car ers. Besides the talent of our own ter and Hatcher each has a word for state, which of itself is not of small the brethren. And whatever else value, there will be also in attendance them be sure to read "The Right Boy of the Illinois Sunday-school Normal in the Right Place," on the 4th page Work, and Mr. William Reynolds,

The Bethesda church at Sprague also of Illinois, agent of the International Sunday-school Executive Com-Many of our Sunday-school workers know Mr. Reynolds, and will hail his connected with the work of the International Sunday-school Convention, Bible work will be of ample value to repay one for the time and expense of

The program, which will be h stations to Sprague Junction will be to any one desiring it, informs us that Professor Hamill will take part as fol-Wednesday, 2:30 p. m. - A Sunday-

a trip to Huntsville.

school Institute conducted by Professor H. M. Hamill Normal Bible Lesson. (From Old Bible) Conference Topic - Sunday school

management, a. The equipment; b. The program. Training Lesson - Sunday school Teachers. a. Their preparation; b.

Thusday-Institute. Normal Bible lessons, (New Testament) Conference Topic-Sunday school scholars a Their attendance; b.

Their home study. Training Lesson-Normal Work. a. Its aims; b. Its method: c. Its

At the close of the Convention last year, at Anniston, after Mrs. Craft. of New York, had given ocular dem-March 8: I have never been more onstration of primary teaching, and gratified at the progress of my work in Mr. Levering, of Indiana, had lectured on Bible study, delegates went Increase in congregation large, both home so enthused with the work that for preaching and prayer meeting. In many counties in which conventions crease in attendance and interest in had never been held, at once organ-Sunday school large. Contributions iz:d themselves and took counsel to enlarging every Sunday, and a general gether for more efficient and active brightening up The pastorium is work, and much destitute territory moving on finely. I find in the sur | was occupied by aggressive workers

> This promises an increased attendance of delegates at Huntsville and a

ers, some to learn how. Papers friendly to the cause will con er a favor by publishing this no-

tice For programs and further in-

formation, address,

T. L. JONES, Pres't, Montgomery, Ala. Meeting of the State Mission

Board. In Selma, at 7 p m, Tuesday, April 12 h. Brethren who expect to

W. B. CRUMPTON, Sect'y. Appeal from the Board of Ministerial Education.

The Board of Ministerial Educa Montgomery, Ala.

Howard College.

It has been suggested that the close of the present session be appropriate-Each church is requested to take a ly observed as the semi-centennial of This semi-centennial may be made

of great service to the college. The Jacksonville church has kindly Let a program be arranged that will at the request of the liquor dealers to invited our first session, and delegates be appropriate to the purpose, and repeal so much of the law prohibiting will, as soon as elected, please notify speakers appointed from the alumni, Dr. R. A. Moseley, Jr., and Miss the sale of liquors within one mile of by postal card, Bro. P. D. Ross, clerk representing the various avocations in which they are engaged Let every former student of the college who can possibly attend, be present.

Let no time be lost in arranging and publishing this program. I want school in the state.

JNO. W. STEWART.

We will give One Hundred Dollars for any case of Deafness (caused by Catarrh) that we cannot cure by taking Hall's Catarth Cure. Send for circulars, free. F. J. CHENEY & CO., Toledo, O. Sold by Druggists, 75c.

Christ also suffered for us, leaving us an example, that we should follow in his steps. -1 Peter 2 21.

Horeford' Acid Phosphate, A Healthful Tonic, Used in place of lemons or lime juice it will harmonize with such stimulants as are

necessary to take. "The World is mine," cheerfully chirped the student as he tossed the newsboy the required nickle,-Lasso.

The World's Columbian Exposition Send 50 cents to Bond & Co., 576 Rookery, Chicago, and you will receive post-paid, a four hundred page advance Guide to the Exposition, with elegant Engravings of the Grounds and Buildings, Portraits of its leading spirits, and a Map of the City of Chicago; all of the Rules governing the Exposi-tion and Exhibitors, and all information which can be given out in advance of its opening. Also, other Engravings and printed information will be sent you as published. It will be a very valuable book and every person should secure a copy.

Still Ahead!-Mrs. Belle Cole, the singer, has made a favorable impression as a concert singer in London. The celebrated Dr. Bull's Cough Syrup made a favorable im pression in London several years ago.

Satisfaction

Is guaranteed to every one who takes Hood's Sarsaparilla fairly and according to directions. This is the only preparation of which and Balloon Puzzle? For particulars send to remedies. C. I. Hood & Co., Lowell, Mass.

Hood's pills cure liver ills, jaundice, bil · lousness, sick headache, constipation.

When you are slandered keep still and let the mud settle to the bottom, and there'll be nothing but clear water left.

. "Thus am I doubly armed, my death and my life, my bane and antidote, are both berheumatism and a moderate spell of sciatica, but I have also a bottle of the celebrated American Chemical Society, held in Salvation Oil to cure both.

save yourself and that which belongs to you, and do more with less effort .- Chas. Kingsley.

For Probate Judge.

I announce myself a candidate for Pro E. R. HOLT.

"We must have an organ to support us," as the man said to his monkey .- Baltimore

When a sudden sorrow. Comes like a cloud and night, Wait for God's to-morrow,

All will then be bright. Only wait and trust him, Just a little while,

After evening tear-drops Shall come the morning smile. -F. R. Havergal.

FOR OVER FIFTY YEARS MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

The consolation of God, the joys of the Holy Ghost, are the still waters by which the saints are led-streams which flow from the city of our God .- Henry.

AGENTS WANTED for the Life of Chas. H. Spurgeon. Send 30 cents for outfit and territory. First come first served. Address P. O. Box 784, Montgomery, Ala.

power of devotion, and convince us of the certain return of prayer.-Bishop Hooper.

WOMAN'S BEST FRIEND. LUXOMNI-The Gem of all female rem- | flour. edies for irregularities, pains and diseases peculiar to women. Used 50 years by an eminent physician. Never fails to cure. Address with stamp, Luxomni Co., Atlanta, Ga. P. O. Box 357. See advertisement

ron Fava. The Count is a general favorite in Copenhagen, and his fellow diplomats are preparing a farewell testimonial.

The editor of this paper has used the Bufpost I have used it constantly as a table waser, and although I have tried many others, I like this the best of all. The Buffulo Lith a Water is so perfectly pure that it surpasses in this respect any of our filtered waters, and is very agreeable to the taste. Many of my triends have tried drugs of various kinds for rheumatism, and in some eases when they seemed to experience a benefit in one direction the drugs brought on something worse, or exaggerated other symptoms of disease. I trust to the waters nature,-Christian at Work.

We can do more good by being good than in any other way .- Rowland Hill.

most really herself and the least conscious

Nothing so much contributes to self-consciousness as the wearing of artificial hair to

There is nothing known that so effectually strengthens the hair and gives healthful tone to the scalp, as Louisiana Creole Hair Restorer, which has been used for years in all the principal cities of the South, by women noted for the beauty of their hair. It is one of the very few preparations that will can hair to grow, restore its color and which is at the same stime perfectly harmless. One bottle will convince. It is made by the Mansfield Drug Company, Memphis, Tenn.

Churches closed for the occasion and united in a mass meeting. President Fred. S Ball presided. Prayer by Revs. W. M. Harris and George R. Brown. Scriptural reading by Rev. Neal L. Anderson. Address by Dr. E. E. Hoss, editor of the Nashville Christian Advocate. Remarks by Rev. J. B. Cumming, after which a collection and subscription for the Y. M. C. A. work.

Churches closed for the occasion and united in a mass meeting. President Fred. S Ball presided. Prayer by Revs. W. M. Harris and George R. Brown. Scriptural reading by Rev. Neal L. Anderson. Address by Dr. E. E. Hoss, editor of the Nashville Christian Advocate. Remarks by Rev. J. B. Cumming, after which a collection and subscription for the Y. M. C. A. work.

Jahanna Baptist BUFFALO LITHIA WATER

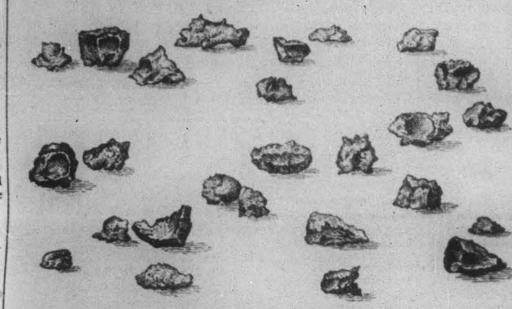
A Perfect Solvent of Stone in the Bladder.

A Huge Stone Weighing Two Ounces and Twenty seven Grains Dissolves Under Its Action.

Reprint from the New England Medical Monthly for November, 1800

Bladder.

Case of Mr. S. Stated by Dr. George H. Pierce.



The above plate is from a photograph which forms a part of a communication of Dr. GEORGE H. PIERCE of DANBURY, CONN., to the New England Medical Monthly for November, 1890 [see page 76 of that journal), and represents The Exact Size and Shape of some of the largest specimens of TWO OUNCES and TWENTY-SEVEN GRAINS of DISSOLVED STONE discharged by a Patient designated as "Mr. S.,"

Buffalo Lithia Water.

SMALLER PARTICLES AND A QUANTITY OF BRICK DUST DE-POSIT, Dr. P. states, were not estimated.

In BRIGHT'S DISEASE, GOUT, RHEUMATIC GOUT, RHEU MATISM, many forms of DYSPEPSIA, and NERVOUS DISORDERS, "too Doses One Dollar" can truly be said. and in the peculiar affections of WOMEN, especially in deranged conditions Have you seen Hood's Rainy Day of the monthly functions, these waters are among the most potent of known

> Water in Cases of One Dozen Half Gallon Bottles, \$5.00, F. O. B. Here. Descriptive Pamphlets Sent FREE.

THOMAS F. GOODE, Buffalo Lithia Springs, Virginia

Science in Bread Making.

I have got a miserable attack of At the recent annual meeting of the Washington, D. C., the question of the value of carbonate of ammonia as | 2 New subscribers, Shakespeare's Complete The more you know the more you can a leavening agent in bread, or as used in baking powders, came up for discussion, in which Prof. Barker, of the

University of Pennsylvania, and President of the Society; Dr. Richardson, late of the United States Department bate Judge of Montgomery County, subject of Agriculture in Washington; Dr. to the action of the Democratic party. Wm. McMurtrie, late Prof. of Chem-Wm. McMurtrie, late Prof. of Chemistry in the University of Illinois; Dr. E. A. Bartley, late Chemist of the Brooklyn, N. Y., Board of Health, and Prof. of Chemistry of the Long Island College, and others, took part.

The consensus of opinion was overwhelming in favor of the employment of ammonia. It was stated as a fact that ammonia rendered the gluten of the flour more soluble than the original gluten, and that the bread in which this action was produced by carbonate of ammonia must be more digestible and hence more healthful, and because of the extreme volatility of carbonate of ammonia and its complete expulsion from the bread in the process of baking, it is one of the most useful, most healthful and most

valuable leavening agents known. These conclusions are borne out by the fountain of living waters and make glad | the very elaborate and exhaustive experiments made by Prof. J. W. Mallet, of the University of Virginia, which shows conclusively that bread made with a baking Powder in which one per cent. of carbonate of ammonia is used, in connection with cream Many of the Psalms begin mournfully and of tartar and soda, is not only of uniend triumphantly, to show us the prevailing formly better color and texture, but a 3 Renewals, Small Boys in Boots. product more wholesome, because the ammonia serves to neutralize any organic or lactic acids present in the

Montgomery Churches.

West Montgomery Baptist church is growing rapidly. It is not quite Count Catalina, the Italian Minister at one year old, and has one hundred Copenhagen, is making his preparations to proceed to Washington in the place of Barron Fava. The Count is a general favorite every prospect of having over two hundred by mid-summer. The splendid new church going up on the lot donated by Bro. Townsend will be an ornament to Montgomery. Let falo Lithia Water freely during the past five or six years for rheumatism, and with the most happy results. Usually after an attack of rheumatism a few bottles would be sufficient to allay the pain, but for a long time ing what is going to be one of the most comfortable and beautiful churches in the city.

Adams Street-Sunday-school attendance increased. Superintendent sound in its reading matter, whilst the im-Thomas urged all the teachers to be print of the publishers, American Baptist present at the teachers' meeting at o Publication Society, gives the assurance that o'clock, half an hour before Sundayschool. At 11 o'clock pastor Harris entirely and never use drugs. I am confident that Nature's Remedy is far the best text, "Be not conformed to this cents in clubs of five or more, and is worth Book-keeping, Banking, Penmanship, Arithfor rheumatism, and all diseases of kindred world "-Rom. 12:2. Large congredits weight in gold. gation. No service at night owing to the anniversary exercises of the Y.M. C. A., at the First Baptist church, in which all the congregations united. It will be a great part of future blessed. The "W. M. Harris Society" (young at both services; large congregations, ness to remember who purchased it.— ladies) will give a Japanese entertain- and five additions—three by letter ment at the pastor's home, 406 High and two by experience of grace, and Woman is most beautiful when she is Street, to morrow (Friday) night, be- two others baptized at night, and

hide the ravages of disease or the effects of preached a good sermon at 11 o'clock. night. Bro. Sawyer leads next meet- MONTGOMERY, . . . ALABAMA. neglect. On the other hand, how much does the possession of fine natural hair contribute that ease and freedom which is as attractive that ease and freedom which is as attractive. in the mature woman as in the girl still in The house was crowded. All the livers an address to young men at churches closed for the occasion and | night. The pastor will be in Jackson,

PREMIUMS! PREMIUMS!!

For New Subscribers and Renewals to THE ALABAMA BAPTIST.

11 New subscribers, A Teacher's Bible 2 New subscribers, 10 copies Taylor's Book on Ordinances. New subscribers, Wharton's Sermons. New subscribers, The Infidel's Daughter

2 New subscribers, The Word and Works New subscribers, Exposition of the Parables. J. R. Graves. New subscribers, The Story of the Gospel New subscribers, The Apostle of Burma. New subscribers, The Impregnable Rock

of Holy Scripture. By Gladstone. New subscribers, Life of Cleveland and New subscribers, Life and Work of John New subscribers, Pulpit, Paw & Platform. New subscribers, What Bapt, Baptize For. New subscribers, Immersion. By J. T.

Christian. New subscribers, A Short History of Bap-New subscribers, John's Baptism. Graves. New subscribers, The Atonement of Christ

New subscribers, Conversion for the Christian. 2 New subscribers, Life. By Wayland Hoyt. 2 New subscribers, Christianity's Challenge 2 New subscribers, Origin and History of Baptists. By Dr. S. H. Ford. New subscibers, Denominational Sermons

By J. R. Graves. New subscriber, Modern Infidelity. New subscriber, Standard Manual for Baptist Churches.

New subscribers, I Dozen Marriage certifi

Renewals, The Child of the Ganges. Renewals, European Notes. Renewals, Plain Theology for Plain People Renewals, Step By Step. Renewals, Representative Men. Renewals, Representative Women.

Renewals, Baptist Laymen's Book. Renewals, The Baptists. Renewals, Baptist Succession Renewals, First Baptist Church in Renewals, Open Way. Good book for

young folks. Renewals, Sermons and Addresses. By Dr. John A. Broadus. Renewals, The Campbellite Church. Renewals, Three Reasons Why I am a Renewals, Behind the Scene.s Renewals, Middle Life. By J. R. Graves.

Renewals, Distinctive Principles of Bap-Renewals, Pendleton's Sermons. 4 Renewals, Peloubet's Notes, 1892. Renewals, Theodosia, Earnest. 2 vols. Renewals, Pedobaptism; From Heaven

or of Men 4 Renewals, Christian Doctrines. 3 Renewals, A Day in Capernaum. Renewals, Famous Women of the Bible. Renewals, The Path to Wealth. Respond quickly or somebody else will

WORTH ITS WEIGHT IN GOLD. The Baptist Teacher, published by the American Baptist Publication Society, has long been a favorite with our most judicious teachers. Dr. Henson's name on the cover the arrangement and mechanical execution will be worthy of its contents. For teachers

Birmingham Churches.

Southside-Pastor Hale preached ginning at 7:30 o'clock. All invited. five more have been approved for baptism. There were over one hun-First Church-Rev. W. J. Elliott dred at prayer meeting Wednesday

vice Rev W B Crumpton gave a most powerful illustrated sermon on the Centennial of Missions It was great ly enjoyed and very profitable.

Second Church-Brother W. B Crumpton, of Marion, was with this church at 11 a. m on Sunday, and made a remarkably fine missionary | curative power superior to any other article. address. At night pastor Whittle preached to an over crowded house; a hundred or more were turned away for lack of room. Interest fine. One baptized; two other additions.

Woodlawn.-The pastor preached to a full house, both morning and evening. Six have been added to the church-one by experience. Eighty were present in the Sunday-school. A series of meetings will be commenced on the first Sunday in April Pastor C. K. Henderson is settled and feels encouraged.

East Lake-Pastor preached at both services; one addition by letter; meeting now in progress; 229 in Sunday.

Bessemer-Splendid congregations at all the services during the week. Pastor Wood was sick all the week, but able to preach at both services.

Rev. J. M. Waller reports a large and enthusiastic "Rally" at Blountsville Friday and Saturday.

Rev. G. D. Staton was at Cropwell and preached to large congrega-tions. Mission collection, \$5.65.

Irondale-March 13, 1892, W. Y. Browning preached to a good crowd; will organize a church on Saturday before the first Sunday in April. REPORTER

Correction. - In my poem on Spurgeon and Manly, those who may chance to notice it, will please read, England wires, not, England wire, thus omitting, in the print, the terminating letter, "s." Please read, also, "list'ning," as it should be, for listening, as it is, in print. ALABAMA.

A Card.

The reference in your last week's need it or not. issue, by a cherished friend, (and a sold by every druggist, and manufactured by similar reference in Dr. Tupper's book, years ago), to my connection with the first acquaintance of Rev. T. P. Crawford and Miss Martha Foster, makes it due to this honored lady, (whose refined modesty was singular), and to myself, to say that writing by agreement as to form, I only furnished Saddles, Harness, Collars & Bridles, her initials, and employment in a school near me, to the Foreign Secretary, with a strong commendation of her fitness for missionary work. This, and no name or other clue, was all that Mr. Crawford had, when he set out to find the young sister.



A cream of tarter baking powder. Highest of all in leavening strength. -Latest U. S. Covernment Food Report. ROYAL BAKING POWDER CO. 106 Wall Street, N. Y.

LUXOMNI THE GEM OF ALL FEMALE REMEDIES

for all diseases peculiar to Women. Has been used with unvarying success for 50 years by ag-eminent physician.

FOR WOMEN It builds up from the first dose and makes them Regular, Healthy and Happy. Price by mail, 81.90. Send stamp for particulars. Address LUXOMNI CO., P. O. Box 357, ATLANTA, GA.

ONE CENT is all it will cost you to learn dealer to how you may positively and Address promptly cure Catarrh, Asth-ma, Hay Fever, Bronchitis La Grippe and Consumption. From the same source

leasant remedy for Indigestion, Constipa-Do you want this valuable information? Simply buy a postal card and send your

promptly mailed you.

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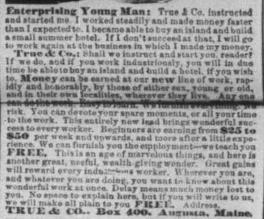
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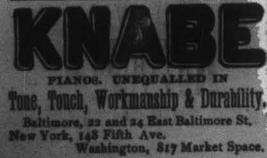


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The Right Boy in the Right Place.

BY SAMUEL B. CAPEN.

In answer to your question I would

tongs, such as pusillanimously cross their legs, let their burden drop and pinch the hand that trusts them." Did and look about among the young men gathered there for a boy in his office? Did he ever select a partner for his skill in playing billiards in a saloon? Rev. J. Daw. BURKHEAD, D. D., Montgomery, Ala.: "I am confident the Electropoise is going to cure my Heart Disease. I am in better health than I have the social club? To ask such questions is to answer them. and seldom attends any church, told me that it was his chief concern to have about him in his office men of the highest character, and he would have no others. Recently a bank was to be examined for some special purpose, and the president told all the president told all the clerks they must work on the Sabbath. One young man refused. He said he would work till 12 o'clock Saturday night and commence work again Sunday at midnight, but to work on the Lord's day was against his principles. The president told him that he should be discharged if he disobeyed, and, although he had a widowed mother dependent upon him he chose to lose his

ble the clerk he had discharged. His loyalty to the right gave him his ad-It is the boy of unflinching integrity ture's way, to throw off the trouble.

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DuBois & Webb

I have a young manufacturer in in young manufacturer in in young man who, in the wniri and excitement of the daily business, never forgets the Silent Partner above, will be the victor. "Come up higher" will be the summons to him in the marts of trade, and the same words will be the summons to him in the marts of trade, and the same words will be up to think that it was just as bad for western R'y of Alabama

Western R'y of Alabama

Western R'y of Alabama sold, because it is known that he will deliver the best that can be made,

quality, and this on his simple promise without any written guarantee. 2. He must be careful of his companionships. It is impossible to overstate the importance of this. The old maxim runs, "A man is known by the company he keeps," and it is a fair udgment. A young man's companions will ordinarily make or ruin him. Because it is so important, the business man asks, "Where are my clerks at night?" and, "with whom do they associate?" These are the test ques we are having with us and all over the country, the dreadful scourge Lagrippe. Hundreds are being cured right here at our doors in a few hours by taking Two Teaspoonfuls of Germetuer in One-half Glass Hot Water every Hour for Six or Eight Hours. It is pleasant to take as a glass of lemonade. tions. When the day's work is over,

3. As a rule he must not be reared in a home of wealth. We often hear could fill this paper with the names of good and well known people who have been cured, of long standing and aggrava-but the rich boy is to be pitied a hunbut the rich boy is to be pitied a hundred fold more. Every business man knows that in the vast majority of cases the lad that has come from a by impurity of the blood.

"The Blood and Stomach is life," keep these in good condition and disease cannot ther's money is about all there is in home of luxury is useless. His faexist. We will gladly send you one of our books of Testimonials on application.

For sale at \$1 00 per bottle by all Druggists. Manufactured by industrious. The poor boy on the If you have, be a sensible man and King's Royal Germetuer Co., contrary, has been trained to habits of frugality. He is conscious that he must make his way in life, for there is Jesus, and the same thing will kill no one to help him, except as he earns promotion. This thought, ever present, is the constant spur which prevents him from yielding to the temptation to be idle and indifferent, until those permanent habits are formed which finally give him his character and his business standing. When I

want a boy, I always pass by the one who presents himself in kid gloves, and take the boy whose jacket sleeves may have been outgrown, but who has a pair of hands not afraid of honchance for success for the heedless and indifferent. We often hear the remark made that everything is free in this country and that all places are open. But this is a falsehood; there is nothing open here, for very long at least, except to the boy who works. The idler and the drawler might as well emigrate. The young man who puts his whole soul into his business and makes his employer's interest his own, is bound to succeed; you can not keep him back. But every business man knows how difficult it is to find such a boy. Advertise to day and you will have fifty or a hundred applicants. Then look them over,

ness. He must be "all at it and al-

ways at it." It is the age of the spe

cialist, and the wan who only half knows his trade will be outstripped in the race by his competiors. He must

ed him if he could name a trustworthy man for a bank cashier, and he recom--The Advance. without any attempt to reduce the

the question why is it that the Chinese, any stuff that he would be ashamed who care very little whether a man is have Tirzah Ann or me to hear. a Confucianist, a Mussulman, a have brought him up to think that | I Buddhist, or a Taoist, should he be manliness didn't consist in having a so much aroused when their country- cigar in his mouth, and his hat on men become Christians. The writer one side, and swearin' and slang argues that it is not because of their | phrases, and a knowledge of question- | L religion, but because the Chinese see | able amusements, but in layin' holt of | A coming with its ideas and its civiliza | brave heart and a cheerful face; and tion, which China does not want at any helpin' to right the wrong and protect price, being satisfied, rightly or wrong- the weak, and makin' the most and r can not be a true Chinaman and yet him up to think that purity and virtue Christianity has been developed. The that God's angels are not necessarily opposition therefore is political rather | all she ones. - Samantha Allen. than religious. A foreign church is to the Chinese unpatriotic. Just so soon as a native church, governed by native ministers, shall appear before their eyes, they will cease to antagonize Christianity. If this statement is cor-

Have you an old grudge in your heart against somebody, that has been smouldering for years, poisoning your joys, and saying to the Spirit of Christ, You may come so far, and no farther? get rid of it in a Christain way. It was an unforgiving spirit that killed your soul if you don't get rid of it. If you forgive not, neither will your Father forgive you. - Selected.

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rect, the lesson for foreign missionary

Woman's Enlarging Sphere. One Standard for Both Sexes.

put his whole thought into some one

business and keep it there, or else he

will fail The man who tries to carry

study the problems of free trade and

iness as in religion

on two or three will never succeed in Josiah Allen's children have been either. The truth of this is seen in brought up to think that sin of any the mercantile failures, for they are almost all due to the fact that men kind is just as bad in a man as in a have gone into outside things with woman; and any place of amusement which they are not familiar. Paul's that was bad for a woman to go to was motto, "This one thing I do," is as bad for a man.

good a maxim for the young man in Now, when Thomas Jefferson was a little feller he was bewitched to go to 5. He must in order to master his circuses, and Josiah said: "Better let him go, Samantha; it own business, study the broad questions which are so important to the hain't no place for wimmen or girls,

whole mercantile world. He should but it won't hurt a boy ' Says I: "Josiah Allen, the Lord tariff; the silver question; emigration made Thomas Jefferson with just as and the shifing of population; transportation; the proper adjustment of bigger ears and eyes; and if Thomas capitol and labor. There is no end J. goes to the circus, Tirzah Ann goes

of literature upon all these questions, and it is within the reach of all. It broadens a young man thus to come was bewitched to get with other boys, into touch with the whole world; it will that smoked and chewed tobacco, and greatly increase his value to his em. Josiah was that easy turn that he ployer, and will open up to him more | would let him go with 'em. But says I: certainly the path of honorable suc-"Josiah Allen, if Thomas Jefferson I have in mind as I write one goes with those boys, and gets to of the best business men in this city, chewin' and smokin' tobacco, I shall who started as a poor boy with only a buy Tirzah Ann a pipe."
poor grammar school education, but And that stopped that.

And that stopped that. "And about drinkin'," says I, he put his first earnings into books and his time into reading them, until "Thomas Jefferson, if it should be he is thoroughly posted on all business the will of Providence to change you questions, and his counsel and advice into a wild bear, I will chain you up are constantly sought. What my and do the best I can by you. But friend has done, any young man may you ever do it yourself, turn yourself into a wild beast by drinkin', I will 6. One final thought. Every young run away, for I never could stand it. man ought to have an earnest desire never! And," I continued, "if I ever to achieve success. It is a worthy see you hangin' 'round bar rooms and ambition to work towards having an tavern doors, Tirzah Ann shall hang 'interest in the business." Putting it too.'

on no higher plane, a young man's chance of reaching the goal is increas Josiah argued with me. Says he: "It doesn't look as bad for a boy as it ed many times by entering at the be does for a girl."

Says I: "Custom makes the differginning of his life into the divine partnership which Jesus Christ offers. ence; we are more used to seeing men. No young man can open his heart to But," says I, "when liquor goes to the incoming of the Spirit of God, work to make a fool and a brute of Five Thousand Miles of Rail Lines, without its enlarging and blessing him anybody it don't stop to ask about the in every way. His mental faculties sex, and makes a wild beast and idiot Three Thousand Miles of Steamship Lines. are enlarged with the spiritual. He of a man or woman, and to look down has better judgment, he is cooler in from heaven I guess a man looks as an emergency, he is more ready in bad layin' dead drunk as a woman From the Potomac and the Atlantic

resources. As the mind re acts upon does.' the body, and especially as he is Says I: "Things looks differently taught to believe that that body is sa. from up there than what they do to Virginia. cred because it is the dwelling place us—it is a more sightly place. And place rather than go contrary to of God, he will be physically a strong. you talk about looks, Josiah Allen. I his conscience. Now note the er man because of his religious con. don't go on clear looks; I go on prinsequei. Within a week a capital ist called upon this president and ask ed him if he could name a trustworthy as a trust. He is strong always, because he is conscious that his life is a for Thomas Jefferson's soul, he bein' mended in the strongest terms possi- plan of God; and that there is a di- a boy, it hain't of no account?' No! I vine will leading him on. The world shall have to give an account to him often wonders how some men accom. for my dealin's with both of these Arkansas, Texas, Louisiana, Florida vancement. And this is always true. plish so much, but their intimate souls, male and female. And I should friends know the reason, because they feel guilty if I brought him up to think talk freely with, and take their guid that what was impure for a woman ance from, Him who is Wisdom was pure for a man. If a man has a Ocean Steamship Line Via Savannah, and Power. 'Godliness is 'prof- greater desire to do wrong-which I itable for the life that now is;" won't dispute," says I, lookin' keenly and other things being equal, the onto Josiah, "he has greater strength

> when he enters the real life beyond him to listen to a bad story or song for a girl, or worse, for ne had mor strength to run away, and that it wa A French missionary in China raises | a disgrace to him to talk or listen behind the apostles of Christ "Europe every duty that comes to him with a ly, with the civilization of its ances | best of the mind and the soul God had | tors." Because of the belief that one given him. In short, I have brought A a Christian the opposition against are both feminine and masculine, and

> > The great reason for the success of Hood's | L Sarsaparilla is found in its positive merit. L It cures where other preparations fail.

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No. 51. | No. 53.

		440. 33	45		15 17	1
v. Selma	5 40 am	4 30 p	m		12/	NA
Benton	6 19 am	5 08 p	m	12010	IES Y	1
Whitehall	6 35 am				1	QO't
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r. Dadeville		2 23 p	m		1	2
r. Alex City		3 05 P			LA	123
r. Goodwater		3 36 p	m	3578	TR	12
r. Childersb'g		4 45 P	m		12	V
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6 18 pm 7 10 pm 8 13 pm 11 40 am 10 10 am 11 40 pm 6 00 pm

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STATIONS. 6 10 am Lv. Ar. 10 55 pm 10 42 Akron Evansville 7 27 am 9 43 9 10 8 47 Newberne 7 59 am 8 23 am 8 19 8 51 am Marion 9 14 am Hamburg 7 54 9 50 am Ar. Marion Junc'n Lv. 7 25 (Daily except Sunday.

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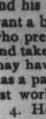


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