

ish ship passing by soon after, they cal application of such ideas we must Consider the Syrian women, who all took a passage in her. Thus the be careful of facts; we must consider never enter a mosque because Allah Lord prevented their departure in the things in those countries as they real

must go out to meet "an engagement," | wonder that the children are irreligand so the evening worship is also gious. They had no training, no or but no organization. Red Bud, four ly the lectures are "refreshing from crowded out. The result is, that der, or system, and no restraint. As miles away, is the nearest church. the presence of the Lord." Is it not while we believe in family worship a result they had no fear of God be- Bro. Kailin's field will be Citronelle, a great advantage? and really intend to maintain it, we fore their eyes.

the children are sleepy; and the father and no parental influence. It is no loading for foreign ports.

are tempted to neglect it from time to If parents would enjoy the bless a good work among an appreciative fered in the subjects of these lectures. time, until the observance is the ex ings of God's covenant with the fami people. ception, and the omission is the rule. ly, they must see that he occupies a

But just here comes in the trial of chief place in the administration of sonal matter only, and if we are re-sponsible for our own souls alone, we you would have them to grow up in it, but a visitor for after a year can And thus we go on until the entire might content ourselves with a few His admonition and tear. The influmoments of secret devotion snatched ences of the prayers breathed at training of the children of that house | through the world they go." hold, then he must have household worship, if he would enjoy the assurance of God's blessing upon his heart and home.

whom I visit, the first thing that greets Brewton, I spent two hours with jority of these homes, no voice of here and at Georgiana. Brewton offered by the pastor or visiting preach in numbers and wealth, but er. This suggests the "prayer-wheels" they have never moved forward as a which some of our missionaries tell us church to the position they should octhey find among some of the heathen cupy. A new house and preaching to whom they have gone. They place every Sunday seem to be essential, their prayer for the day on the arms of and their pastor spoke hopefully of a wind mill and claim that every time seeing these objects attained. the wheel revolves there is a repetition of the prayer. So this prayer, hung on the walls, seems to satisfy the sense of obligations to pray on the part of the inmates of nominally Chris tian homes. It hangs there, a con- to him, and he seems perfectly satis- don't know how many other things, stant invocation, for all who dwell fied to stay with them. They keep there. But does the Lord so regard on calling him to other states, and he it? Nay, verily! Petitions on the walls he will not regard. They must refreshing, in these days of pastoral go up to him warm from the heart through the words of articulate tion of moving. If there is a better prayer.

No home is complete without its family altar. The Jewish highpriest is. Bro. Shell is doing well at Palburned incense, morning and evening, on the golden altar, in the Holy Place, and the aroma of that incense all day and night made the atmos-phere fragrant with its presence. From all I could see and learn the County. Place knew by the fragrance that per- pastor will need the home before vaded it that it was a consecrated spot. So prayer makes fragrant the atmos. me to understand that they will come phere of a home. It drives out the up well on missions. miasmatic influences of selfishness,

worldliness and sin and fills it with Is without a pastor. Bro. Myer, one "a sacred concert" in the public the atmosphere of heaven. The in-fluence of the morning and evening of their preacher members, supplies square on Sunday night. The Sun-for them on Sunday nights. Besides day newspaper puts in a column of

devotions is thus the best safe guards Bro. Myer, brethren Judd and Coop- "religious news," and a sermon. of the home. The children feel its er, both preachers, reside in the place Doubtless the World's Fair in Chicago influence on their hearts, restraining and have their membership there, next year will throw wide onen its Social Union, of Philadelphia held and permanent, and the increasing the Lord? It is needless to speak of interruption."

Deer Park and Fairford. He will do

they come in tired; the supper is late; result, there was no unity of feeling, lumber on Mobile river to vessels and godlier life. Speaking, as these

from the busy activities of the day. home in the "family room," sacred to It was my wish to visit other points, But if every man is a "priest of his childhood's memories, will follow but Mardi Gras, the annual craze for own household," and if God holds them through future years as a talis- all this region, came on and I made him responsible for the nurture and man and safeguard as "to and tro my visit one week shorter than I had intended.

business.

easily discover it.

Trip Notes

From the Congress at Opelika my On entering the homes of many, program led me to Mobile. Passing ranged over there. The observing the eye is the illuminated prayer, hung Bro. B. H. Crumpton. Having ful. truck farmers about Mobile and Citin costly framing on the walls, "God ly recovered from his recent sickness ronelle. There is much talk in Ala Bless Our Home." And, in the ma he seems cheerful about the outlook bama abount changing the system of prayer is ever heard, unless it is that grows, and the Baptists increase talk to the truck farmer you will find

MOBILE

Pastor Taylor, at the St. Francis Street, still draws large congregations to hear him. His people are devoted and fertilizers, a good trader, and I keeps on declining to go. It is really unrest, to find a man who has no no pastorate in all the South than the St. Francis street, I don't know where it

metto Street. The church has finfavor of liquor. This reputation put ished a handsome home for the pastor, the Seaboard Manufacturing Co. How hard this wicked world tries long. Both of the city churches gave to atone for its grievous sins by mixing a very cheap article of religion with their wicked doings. The Mardi

WHISTLER Gras foolishness began in Mobile with

men do, to men hungering for such We have a number of Baptists here, things, it is no wonder that, frequent-

Dr. Young teaches you how to read your scripture selections and our faith as Christians. If we believe the family government. And how Four miles from Mobile, among the hymns, so that the congregation can in God's covenant with the family, can this be better done than by requir-we ought to be willing to make some ing every member of the family to Bro. Cooper is pastor. There are This is certainly of great importance. sacrifice to secure its blessings. If come together at certain times, and few churches in the state which have Another one will teach you how to Mary's devotion secures the "one making every one's tastes and occu as good singing as Zion. They have prepare your sermons. Another, how a good membership, made up of peo. to interpret scripture. Still another, abatement of Martha's activity in or. time. This is what is most needed in ple living in their own homes and how to systematize your work, so as der to secure it. If religion is a per- this fast age of ours. Oh, gather the making good livings-indeed they to give all something to do, and have field of church life and work has been

gone over. There is but one class of

who will not be impressed with we importance of these subjects, and that class is these poor little ignorant fel the two youngest ministers present

3. Once more, notice the advan-Bro. Hanson takes the missionary tages offered by the associations of the work across the bay, in Baldwin coun-Institute.

ty. We hope that in a year or two a Nearly all of the students are pasself-supporting pastorate can be artors. They are that class of pastors who are daily striving to be better man can learn much by visiting the farming-quitting cotton, etc. If you ences, reading their Bibles, and disthat his life is not easy, and he talks of "quitting," too. The late freezes, the high price of fertilizers, the glutted markets, the excessive freights and Thank the Lord, the "yarn spinner" the rascally agents, all combine to has stayed away, or if he came he did make his labors unprofitable. It takes not have the courage of his desires. a wide-awake business man to make Brethren, just think of the effects truck farming profitable. It is a many of such associations as these on the sided business. A good farmer, an average pastor. But added to these industrious, economical man, an agis the fact of association with the ricultural chemist, to judge of soils lecturers, with the pastors and chu ches of the vicinity, and last of all, but not least of all by any means, are necessary to make a success of the with the elegant, refined, godly queen of our president's household. Dr. Men, as individuals, may not be Purser's entire family spends the sesprohibitionists, but when they make sion on the ground. combinations for business, requiring

When these three advantages are the employment of many men, they put together and offered to the paswant liquor placed as far from them tors of this state, and any other who as possible. Mabile has a well may wish to come, a treat is offered the company to express an opinion, deserved reputation of being in

> arrange for all the preachers to come. with eyes flashing like lightening, and cide to come.

If any one desires to support a preacher secretly, or does not know

Purser or myself. M. M. WOOD, Sec'y. Bessemer, Ala.

Observe the Sabbath.

B. Reeves, R. M. Hinckley, L. Sheppard, R. Dale Benson, 5. Graham, Peter Boyd, **Executive** Committee fenry W. Lambirth, Sec'y, tt Building, Philadelphia, Pa

mel B. Huey, J. M. Earle,

From Another History

an Ryland did say it, as the folg will show. Belcher's Life of , pages 18 and 19, has this state-

the autumn of 1787 a company eral neighboring ministers assemfor religious services with the (Northampton) And in the when the public engagements it seems that paganism has poured

the room where they were sitting, each to propose a question for discus-

"The other young pastor was o small statue, some twenty-five years of age; in the usual sense of the term men and more efficient servants of the been ordained pastor of a neighboring Master. These men spend the inter- village church. He was very plainly vals in little groups, either in their dressed, and of quite unpolished manrooms or under the shade trees, or ners. Nor will our readers wonder at taking a stroll, exchanging experi these things when they are told that cussing the lectures. There is but was little more than fifty dollars a husbands, or are often sold by a male one class. All are brethren, children was intice more class of a school year, and the proceeds of a school which he had commenced, that he be sold. might add to his income, was less than forty dollars in addition. The plow boys around him loved him on account of the regard he showed to them, and

> map of the world, and on the general religious ignorance of mankind. Beond this little circle he was by no means popular. This diffident young man, after a long silence, rose to proose the question 'Have the churches done for heathen nations?' The ques-

tion somewhat startled the brethren, and the old minister of whom we have Let our churches begin at once to awfully afraid of some new fangled

in tones resembling thunder, cried out. Young man, sit down! When God

pleases to convert the heathen world, who to select, the matter can be satis-factorily arranged, through either Dr. For that time the question the settled. This young minister was he will do it without your help or mine m Carey."

does not care for them-because they are women. They know nothing of might accompany him, and that all to be, judging that such and such inhome enjoyments; there their husbands reproaches on that score might be fluences have been at work for such beatsthem. And with all this shameful prevented. maltreatment the poor creatures have no hope of a better life except through their going to settle in the British ter. It will not do to theorize; we must implicit obedience to their brutal hus ritories without the permission of the study facts and look at things as they

Look at India, where children are was, after all, illegal and dangerous; interests of thousands and millions wives at ten and even earlier, there but to this it is replied, the apostles depend on correct ideas about such being, it is estimated, eighty thousand and primitive ministers were com- work. And beside the direct ques-

agine for yourself, if you can, the ter. preach the gospel to every creature; particular people we are considering, rible evils of child marriage. Here, nor were they to stop for the permiss there must enter into the calculation too, the destruction of female children sion of any power upon earth; but to of the problem, the relative value of is common. From the lamentable go, and take the consequences." slavery and seclusion of women there Why Not?

d the ministers were oc out its wrath upon them. This is the land in which the untiring William

> heathenism. The progress of the gos pel has been steady, but only a beover \$35,000, and receipts are con-

> > throughout the South.

week in its interests.

-Religious Herald.

"loved us and gave himself for us."

Overdid It.

ginning has been made. siderably behind what they were at a What of the women of Siam? Many corresponding date last year, while of them are sold as slaves by their expenditures in obedience to the inown mothers, while others are sold to husbands who have many other wives. Their very existence is considered a much larger than ever before. curse for the misdeeds of a former This condition lends force to the life, and the wretched creatures have no hope in death other than to return churches adopt and observe a special season of prayer and self denial in the

Again, there is Africa with its millions so long sitting in darkness. These degraded women, cowering relative as any other possession would

The list is not exhausted, but time and space would fail me to speak of all. Can we now feel a tithe of our obligations? So far as our mountain heights of earthly privileges exceed fortunate sisters do our earthly obligations extend, and so far as heaven is above the lowest torment is the extent of our spiritual obligations. What an unspeakable cause for gratitude on our part; and what great debtors we of Christ done all they ought to have are made to those who have not the Above all, let us honor him who gospel! What a grave responsibility is ours! Our highest duty, then, plainly is to engage in the work of evan-

> hearted way, but with an earnestness becoming Christian women, and with an earnestness commensurate with the needs of our heathen sisters. With intelligent zeal, self-sacrificing contributions and prayers of faith, what may we not accomplish in this God-given work? Could we bring to bear the arithmetic of Heaven, we might hope to make the calculation.

There is work for women in pagan comes in behind you. I propose fields which only women can do. As henceforth to save you the trouble only woman can have access to woby naming each person who may enman, does it not seem that it is an un-The growth of Harriman, Tenn., mistakable message from above call. ter, and I hope that the services will renew their pledge of assisting in the At a meeting of the Presbyterian in buildings and traffic has been steady ing woman forth into the vineyard of then be allowed to proceed without education of a girl in the Havana

first instance, that Mr. Carey's family Iy are, and not as we think they ought and such a time, and therefore such "It was afterwards objected, that and such results must have followed.

directors, though in a foreign ship, are, remembering that the immortal widows under ten years of age. Im- manded to go into all the world, and tion of the personal salvation of the the people, that is, their influence on others. It was worth more to the evangelization of the world that Eng land was rescued from the clutches o The statement of the President of Rome than would have been the evan on of many far lar

> present debt for borrowed money is Coming down from these general considerations to the discussion of the narrower question-yet, in its consideration, involving all these general structions of the convention have been to Brazil? Brazil is a mighty strategic ones-let us ask: Why send missionaries point in South America in the conflict of true religion versus false-the suggestion of Dr. Ellis, that the Bible versus Catholicism. If Catholi cism teaches error, destructive error, an error which we are called on to interests of this great work. We combat, then it is important that the heartily second this suggestion, and truth shall gain possession of Brazil, commend it to pastors and people for Brazil is the mightiest power in South America. Consider her strate-Perhaps no one week would suit all gic importance; her position, her proequally well, but we might generally ductions, her wealth, her progress or take the week beginning with the first spirit, and her power. Some say of Sunday in April. On Sunday, par-Asia, "Let the truth subdue China ticular mention might be made of the and Asia will follow." Equally of pressing need of the Board, and the South America may it be affirmed, people exhorted to offer special pray Let Brazil be dominated by the truth er and exercise self denial during that and an influence will be exerted on South America that will tend to final This suggestion is not made at the victory. What the United States is instance of the Board, but we have no to North America, and perhaps more, doubt such a course would be very is Brazil now, or soon will be, to gratifying to them. Let us cheer the South America. So in the contest hearts of these servants of Christ and between the Bible and the Pope-if the people in this season of anxiety so be that we have principles suffiby our united prayers and gifts. ciently valuable to contend for-it is worth while for Christians to evangelize Brazil. T. P. BELL.

The great need of our missions in Brazil is CHAPELS. In the whole of that immense country Baptists have but one house of worship: that is in wall has been much annoyed by the Bahia. The Presbyterians have carway the members of the congregation ried on a good work in Brazil for more than thirty years. They have stock of late comers. After enduring built several chapels, and assisted in it for some time he said, on entering building many more. They have the reading desk one day: "Brethren, found these wonderfully helpful in I regret to see that your attention is their work. Their churches are thus called away from your religious du rendered permanent, and are now, ties by your natural desire to see who themselves, engaged in many good. enterprises.

The Ladies' Aid Society, of Oxford, school, for another year.

gelizing the world. Not in a half-An eccentric clergyman in Cornhad got of looking around to take

W. B. C Harriman. Tenn.

to life under more favorable conditions.

for the little lectures he had been used to give them in the evening on the the daily wretched lives of our un-

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Montgomery, Ala.

BATES AND INFORMATION. SUBSCRIPTION PRICE-\$2.00 per year, in advance: To ministers, regularly in the

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Alabama Printing Company, Monigomery, Aia. (C. W. Hare, J. C. Pope and J. M. Dewberry.) Everything printed, from an envelope to a first-class book, newspaper or magazine. Price list sent on demand.

BRETHREN and sisters should give towards a permanent fund for the Widows and Orphans' Home. A lit tle here and a little there will soon give us quite a nucleus.

WHOLESALE whisky sellers are send ing their drummers into prohibition districts and selling whisky. It i time for our people to rise up against such lawlessness and prosecute all violators.

A PREACHER in a northern town was about to begin a lecture in a renttrouble. The gist of the speech, we telligent and hospitable people. judge, would have been an exposure of the rum traffic, hence the effort at "throttling the preacher." Whisky has not yet reached that point in this country, but it is fast coming to it. The traffic has no argument to sustain its cause, and must resort to force.

It is suggested that, beginning the first Sunday in April, we observe a

the state." We do not suppose the there the past season. The river is son and wife, of Clayton, have lost aittee mean to say that the mat- constantly filled with logs on the way er in the paper now is inferior to that to market.

of years past. A large number of our most prominent men are contributing

the intention in improving "the edito- up the Choctawhatchie river. It rial and literary character of the pa- would be greatly to the advantage of

per," to reflect on those who are do Montgomery could her people induce ng with their might what they can at the Midland authorities to build their present. The lessees have spent and road on from Luverne to Geneva, a are now spending on the paper all the distance of seventy-five miles. This

port by the brethren will enable us tile trade of all that section to this to do more for the paper than is now city, besides bringing to us nearly 20,000 bales of cotton, and millions being done.

what it asks for. There cannot be found by reading between the lines the faintest evidence that the creature is greater than the creator.

IN SOUTH ALABAMA,

Crumpton, John F. Purser, J. M.

Hendricks, Monday, the 14th, at Ozark, and accompanied them on Tuesday to Geneva. Bro. Purser preached at Ozark Monday night. His sermon was calculated to arouse serious thoughts on the part of the unsaved.

The membership at Ozark are rally ing to the support of pastor Moseley, ed hall, when the officers put him out, and he is greatly encouraged. The because it had been represented to town is growing all the time, and has them that the lecture would cause a splendid population of energetic, in-

GENEVA. Early Tuesday morning found us plowing through the sand, feeling that if we could just reach Daleville by noon that the remainder of the journey might be accomplished by night. By high noon we have in sight of

a thrifty little town, surrounded by a week of self-denial, saving from our level, sandy country. This place regular daily expenditures something boasts of a good Baptist church, which that shall go into the mission treasury. is preached to by Bro. Deal. Two

in a manner worthy of the Baptists of bales of cotton have been shipped from | We regret to learn that Dr. Robin-

FIELD NOTES.

Work for the Mission Boards

teresting paper for you to read.

The Central Committee has an

to these columns, and surely it isn't from there goods are shipped by boat

money they can. A more liberal sup- would turn almost the entire mercan-

The minority report seems to be of feet of lumber annually. We would one of business. The Convention hail with pleasure such a consummaasked for information and it receives tion

The writer joined Bro. W. B them. Fortune, N. C. Underwood and Dr. cation.

school. interesting paper. at Brundidge and Newton to be good working order.

DALEVILLE,

But what about a pastor with a home and no "better half" to put in it? Only efficient teachers of good

the people

timely.

In a sense, it was a misfortune to the

had completely won the affections of

bride's father, in Gadsden, M. J. Lloyd

and Miss Ida Belmer, March 20, Rev.

Dr. J. M. Phillips furnishes us

with an excellent article on the first

page,-"Family Religion." It is one

of the best articles we have published

Married, in West Point, Ga., Mon-

Wright, both of Tuskegee, Ala. May

in West Gadsden has a live Sunday-

dition. We expect to commence a

W. C. Bledsoe, LaFayette, March

The church is in a live con-

day evening, March 14th, 1892, Mr.

Samuel B. Johnston and Miss Ida V.

Roby.

school.

and prosperity attend them.

J. H. Glazner officiating. May peace to be heard from again soon

The West Montgomery Baptist

their little boy, aged about three and a half years. None but those who have borne similar trials can enter in-The L. & N. railroad comes within to true sympathy with these sufferers.

twenty-five miles of the town, and We commend these friends to our great Shepherd.

If your school needs a good teacher for another year apply to The School Agency, Montgomery, Ala., before the best teachers are engaged for another year. They will recommend to you a good teacher without charge. State what you require in a teacher and what you will pay.

R. Herring: I am serving three churches this year, as follows: Loflin, Pike county; Evergreen, Barbour county, and Mt. Pleasant (Linwood), Pike county. You may expect some new subscribers from each place soon. I don't see how a Baptist in Alabama can afford to be without the paper.

A private letter from Bro. Burns tells that the Tuscumbia people gave him and his family a royal welcome. His services so far have been full of interest. The members of Tuscumbia "Some Advantages Offered by the and Sheffield churches are eager to Theological Institute." Read all about work with their pastor and we trust they may accomplish great things for

the Master. Help the Board of Ministerial Edu-Keep the young men in

Read what "Woman's Special Obligations to Spread the Gospel" are. An School Agency, Montgomery, Ala., needs of the association were freely dis-Bro. J. L. Jones reports his churches and state what you require in a teach- cussed, together with other questions er. A good teacher will be recom- calculated to "tone up" the spirit of mended to you.

All our readers will be glad to know W. G. Curry, Livingston: Our new that the health of sister Moseley, or church building at Livingston is ap-

Ozark, has improved. proaching completion. It will be a subscriptions by a few whose interests words of encouragement. are in Livingston, we have built with-Bro. W. B. Crumpton never fails to

in ourselves. We hope to dedicate interest and instruct in his "Trip the first Sunday in May, perhaps car-Notes." His letters are spicy and

Bro. J. M. Smoke, of Independence, School trustees or communities dewrites that a comfortable dwelling siring teachers for a summer school house has been built by his three should apply to The School Agency, churches, near Evergreen church, and Montgomery, Ala. No charges. will soon be ready for occupancy. He reports that they have secured a good "Pastor Shell," says Bro. Crumpton, "is doing well at ¡Palmetto Street."

A deserved compliment to pastor she needed some one to talk to. "It tarris, of the Adams Street church, tat Sabbath morning. His text was, ed from father to son. I have been There is that scattereth, and yet in- all through this with the boy's father, easeth; and there is that withholdeth | and he is dead. When the boy was ore than is meet, but it tendeth to born I prayed that the taint of loving werty," Prov. 11:24. At the con liquor might be spared him. It was ion Mr. McMichael, proprietor of not heard. He will have to go the Christian Index, who was in the same course as his father. It isn't ience, stepped forward and asked every woman that accepts two such the sermon, stating that notwith burdens of sorrow in one life-time." ading he had heard several sermons An hour later the woman was countom the text, yet the one just heard ing out of a thin purse the last pennies was the best he had ever listened to. of the fine and costs and was taking

mly the best sermons at all times. The removal of Rev. A. E. Burns having a hard time some chilly day, om Jemison to Tuscumbia takes out maybe you can profit by this contrast. South Alabama one of our most — Lewiston Journal. South Alabama one of our most

nsecrated and useful ministers. For red among the people in whose talent and unconsecrated wealth. dst he was born. They love him They report conversions, but to what his worth, and parted with him are the people converted? To Christly reluctance. He leaves his churches living, to Christly sacrifice of ease and excellent condition, not one but comfort for the good of others? No, when material interests are great- instances to "two fold" greater selfishin sore need of an under shepherd, a church spending five or six hundred we feel sure that he will be highly dollars a year for its own comfort and

ful in his new field. H. J. Halbrooks, Cullman, March Do you expect for your present teacher to remain with your scho for another year? If he or she if good teacher make no change, bu, a change is to be made, write The to the church and community. The

> nissions. These pastors seem more nterested in missions than was indi-tated by their contributions last year. The association is only asked for \$200. This sum they might double if they ions. This, some are earnestly and

teacher and are now endeavoring to be put upon charity, if it is to occupy raise money to build an institute. A sch an important place in man's deal good community, and the location g with his fellows, better disband the but as long as I have a heart I shall

Character can enroll in The School In his "Trip Notes" Bro. Crumpton, harity is not all, important as it is. Agency, Montgomery, Ala. If you In referring to Dr. Taylor, of Mobile, siving money to feed the poor is not tion against the sale of liquors in con-Brethren and sisters all over the state good schools also thrive here. By need such a teacher write that agency. says: "They keep on calling him to e whole duty of man. But giving nection with the World's Fair was

The Committee's Report on the Paper. To the Alabama Baptist State Conven-

ing circumstances;

At the last session held in Eufaula, a committee was appointed to carry into effect a certain action of the body

regarding the ALABAMA BAPTIST as set forth in the following extract from the printed proceedings, to-wit: "58. The following resolution was offered by B. H. Crumpton, to-wit: astor Harris has a way of preaching away with her the youth with the be-"In view of the conceded fact that the ALABAMA BAPTIST, in its present sotted face. If you think you are relations, is not and cannot be what the denomination has a right to ex-

pect and demand, a large number of the pastors and brethren, in private Many of our churches are dying of

council assembled, appointed a committee to consider this question and formulate the same, a report to be presented to the Convention on Monday for its action. "We recommend the following: t is an active missionary body. He but to shallow and heartless formali-to Tuscumbia and Sheffield at a ties, to petty proprieties and in many Harris, cannot give his attention to "Whereas, The owner of the ALApressed, and when the churches ness than they knew before. Think of to make it more efficient, under exist-

> "Therefore, This convention desire delectation, and giving a paltry five that the owner set a fair price on it dollars for the world's evangelization! and sell it to the best purchaser, which All this must be changed. There must sale must be ratified by the Conven-be conversions of a kind of which we tion.

hear but little to day; conversions both "B. H. CRUMPTON, Ch'n. in the pulpit and in the pew. The "W. D. GAY, spirit of ease and self indulgence must "G. S. ANDERSON, be driven out, and somewhat of the "J. G. GLENN, strength and robustness of an earlier "J. C. HIDEN. age driven in .- Indiana Baptist Yes, "After discussion by B. H. Crumpbrother, that's what ails us. And you ton, R. W. Beck, D. I. Purser, W. haven't got all the churches of that B. Crumpton, J. C. Hiden, George character in Indiana, either. They B. Eager, G. S. Anderson, W. C. are scattered all over this broad South Cleveland, and C. W. Hare, the resland of ours. God help us to get both olution was adopted. pastor and people converted. "59 On motion of G S. Ander-

Senator Colquitt, of Georgia, recently made a strong and earnest tem perance speech in Washington, closing with these remarks: "It is a grand ed as a committee to convey to Bro. thing to have a pleasant home, but J. G. Harris the desire of this Con-

What a monstrosity a man is who has during the nights of this bleak and vention, expressed in above preamble eveloped the grace of charity to the freezing winter the cry of the neglecteglect of every other grace of the ed wife and the ill treated child may and resolution, and secure, if practicable, the consummation of this desire hristian! Nothing for foreign mis- be heard from one end of the land to ons, nothing for home missions, noth- the other. God save me from meetin the sale of the paper, and in the ing for ministerial education, nothing ing the man who can look upon the case of a failure to procure this result to report the same to the denominar church extension-all for sweet misery of this land and not want to harity's sake! Then if such stress is rise up and join anybody to crush out tion through the ALABAMA BAPTIST. "60. On motion of Z. D. Roby, it was

"Resolved, That the Board of Directors of this Convention be empowhurch and fling loose reins to charity. raise my voice for temperance and for ered to ratify such trade as may be

instructions do not cover the case

W. D GAY.

THE MINORITY REPORT.

WM A. DAVIS

JOHN F. PURSER,

son, it was

"Resolved, That W. D. Gay, J. F.

Purser, and Wm. A. Davis be appoint-

in a similar condition to that of the Jews in the day of Nehemiah, and in my humble judgment the present condition of the people is largely due to a similar cause. I agree with Bro. Carter that humility is the crowning gift of a minister, but we read somewhere that God commanded his people to "destroy the idols of the land," and it is clear to my mind that in the Bible we find authority for three organizations: First, the family; second, the state; and, third, the church, and as I read that book I am unable to see where a preacher is discharged from his duties, as they relate to each of

the three governments. S. M. ADAMS.

Montgomery Churches.

First Baptist Church, -Had a good attendance at Sunday school last Sabbath. At 11 o'clock the pulpit was occupied by Bro. C. W. Hare, who spoke concerning the commission of Christ. He reviewed the missionary enterprises of apostolic the paper, and as others cannot afford of the encouragements which now and modern times, giving some urge the people of Christ onward in this great work. A letter from Dr. Eiger, accepting the care of the church, was read. The church reoices to know that they are to be led by such a consecrated and efficient minister of Jesus Christ.

Adams Street-Sunday school attendance good. The teachers will prepare an accurate list of their pupils; no need of registering useless material. Good congregations at both preaching services. At 11 o'clock pastor Harris preached a most excellent sermon from Prov. 11:24, "There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty." At night the text was a part of Psalm 76:10, "The wrath of man shall praise thee." Interest increases and the work of the church moves along harmoniously. A handsome sum was realized from the Japanese entertainment by the W. M. Harris society last week.

West Montgomery-At both services the house was crowded. Sunday school larger than usual and the work is in good condition. Bro. Townsend, the pastor, says that they will complete their new and elegant house of worship by July, indeed he intends to celebrate the 4th of July by preaching in it.

The Importance of Organizing the Children,

Don't forget the Orphans' Home. Help the committee with money and hobeging circulars. Except a few whose interests aceds and plans of missionary operaour prayerful aid.

rayerfully seeking. Reader, lend

are expressing their willingness to and by a railroad will make that locamake the sacrifices, and if from every home in our Baptist churches there the route we were passing through pulpit, of Springfield, Ill., until they shall be this self denial, coupled with earnest prayer and study, not only will we raise large sums of money for tion is being increased by immigrathe mission boards, but there will be tion from other parts of Alabama and gomery, Ala. Salary guaranteed. Ad- indeed. a deepening of the missionary spirit such as has not been heretofore.

THERE is little enthusiasm in the the World's Fair at Chicago. Observation and investigation teach that the Christian people of the land will

nies them consideration. There is receive notice atthe hands of congress and the World's Fair man age by the traveling public. agement. The work is an up hill move ment, and will continue so as long as the Fair people ignore the requests and petitions of the best citizens of this country.

Southern Baptist Convention, and yet | charge of affairs. Alabama Baptists are more than four thousand dollars behind with their sacrifice something for the cause of office of the Holy Spirit. Christ? More than \$35,000 has been borrowed by the Foreign Mission Board, a thing which never should be allowed. The good name of our Convention is at stake, and but for the Purser and Underwood. The quescredit of the men who manage the board would long ago have suffered. Let there be a prompt response all along the line.

EDITORS sometimes use the waste Purser told in a most entertaining and basket. They regret to do so, but instructive manner something connectonce in a while it becomes necessary. | ed with the formation of the first mis A certain brother informed us that sion society, and of the trials and triit did not suit him; and not suiting him, it might not please the editors. This scribe emphasized the necessity nor the public, so he destroyed it. If of our people reading regularly so as all people who write would be sure to keep in sympathetic touch with our that their productions are satisfactory great interneed of the waste basket. Editors fair congregation. After prayer ser are often embarrassed by articles that vice Bro. Underwood read a well preare "just dashed off." In justice to pared paper on the their readers, such productions are LIFE AND WORK OF WILLIAM CAREY. simply dashed into the ever ready

tion greatly sought after. All along beautiful, level pine lands and some nicely improved farms. The populafrom Georgia. Southeast Alabama ery, Ala. will yet be a paradise of fruitfulness.

Fruits, flowers and vegetables of nearcountry at large for state exhibits at ly every description can be grown. Nightfall is on us ere we drive into GENEVA. We land at the new Osceola Ho-

Bro. H. G. McLaney. For over two friends of the church are cordially inlittle doubt that the petitions signed days and nights in the town we made vited to attend. by thousands of Christian citizens for headquarters at this comfortable inn. Bro. J. C. McMichael, proprietor the observance of the Sabbath will This brother and his family keep a of the Christian Index, Atlanta, Ga, spent last Sabbath in Montgomery good house and receive liberal patroncome him to our city. THE BAPTIST RALLY Married, at the residence of the

began that night by a most appropriate sermon from Bro. Purser. His text was, "For me to live is Christ." After the sermon, Bro. Crumpton

ONLY a little more than one month nominated and elected himself the remains until the meeting of the pastor of Geneva church, and took

Wednesday morning a glorious in many months. Read it. prayer meeting was held, after which contributions to the boards. Times Bro. Fortune preached a well preare hard, brethren, but shall we not pared and thoughtful sermon on the SUNDAY-SCHOOLS

was the topic for the afternoon. The writer opened the discussion, and was followed by brethren Wells, Atkinson,

tion box was opened and added spice to the occasion. MISSIONS

was discussed Wednesday night. Bro.

protracted meeting the first of April. Pray for us. Bro. Underwood reports that he has judge, and do this without charge to splendid prayer meeting at Clayton. Moreover, he believes Clayton church he wrote an article for the paper, umphs of the missionaries. Brethren has no superior in the state. He also but after reading it carefully, decided Crumpton and Underwood added val- gives good reports from Bethlehem and Prospect churches. uable words to the same noble cause. ty, has announced for the legislature. He is one of our best citizens and in church at Valley Head for one Su

elves there would be less. Thursday witnessed another pretty

the week and is doing excellent preaching. We look for much good to be

persons have manifested interest in the er Memorial Baptist church, after most done, it is time to sound an alarm. it should be. I am anxious to begin He brought out many excellent

other states, and he keeps on decline bread of life to the famishing mil- adopted, and representative J. B. Tay-Dr. J. B. Gambrell, of Mississippi ing to go. It is really refreshing, in ons of earth-at home and abroad- lor, of Ohio, in a few remarks, said in is expected to supply Central church these days of pastoral unrest, to find are had almost said, is the whole duty would be a lasting national disgrace if man who has no notion of moving. If man .- Indiana Baptist. secure a successor to Dr. O. O. Fletcher. there is a better pastorate in all the WANTED-At once, a teacher for a

Many of the best teachers in th

ern; Science, in any of the depart-

ments; Mathematics; Music; Art; in-

deed, any line of school work, apply

to the School Agency, Montgomery,

Ala. They recommend only good

teachers, so far as they are able to

Bro. S. R. C. Adams reports that

the school

BAPTIST.

South than the St. Francis Street, I J. Speer, Trinity Station: The outgood school, on railroad, near Mont-don't know where it is." Very true tation (Old Liberty church) was nevok for the Baptists at Town Creek more encouraging. Congregations

Pastor Hornady, of Tuskegee, is to god at every service. The whole have a glorious meeting next Saturday pmmunity seems to be concerned

night and Sabbath, we hope. He is bout the upbuilding of this old, for-Baptist church of Geneva when Bro. making preparations for a successful ken church. The influence of our Shell left it. He did a great work and mission meeting, and we believe herotracted meeting, last summer, is desirous of building another church in will have it. Pastor Harris, of thejill felt in this church. Others are that city. From a circular issued by

Adams Street church, will preach the spected to join the church soon missionary sermon at 11 o'clock, Sur Bros. W. J. Young, James A Neeley The West Montgomery Baptist day, and breihren Crumpton. And William and Lumb Claton are the church will give a summer on Devter day, and breihren Crumpton. And William and Lumb Claton are the church will give a summer on Devter day, and breihren Crumpton. And William and Lumb Claton are the tel, and are met the proprietor, avenue (near postoffice) to night All son, Riley, Roby and Lloyd will the Reader, if you have a good second as Baptists, we thus address you part in the discussions.

> J. E. Herring, Opelika, March 21 We closed our meeting on the 16th with forty-seven accessions to th wait for some one else. church-thirty-six by baptism and

We were glad to meet him and wel- eleven by letter, with more soon to It was the writer's good fortune to follow. Bro. Purser has very greatly spend a night with Rev. J. B. Appleand lastingly endeared himself to our ton and family, of Collinsville. All people. He is at LaFayette helping during the winter Bro. Appleton has Bro. Bledsoe. Our church is moving been a great sufferer, not able for a on in perfect harmony and we expect time to be at his appointments, but he is now fast regaining his health and strength. He has for several years W. R. Whatley: I went to Rock

served Collinsville and some country Mills this year, at the solicitation of churches as pastor. He has to aid the brethren there, to do what we him at Collinsville Bro. S. R. C. Adams, could toward building up the Baptist who preaches one Sabbath in each cause. At our second service we got month for that church. The two up money to paint the church, which brethren work together in love, and Rev. R. Deal is the pastor of the has been done neat and nice, and pre-Daleville church. This is a good sents a good feature of church industo the church this year. The memchurch, situated in one of the most try. We had a fine congregation Satdelightful portions of Southeast Ala- urday and Sunday last (the second in bership are all rejoiced that Prof. bama. Their great need is a railroad. March), and have twelve letters, and Douglas Allen is again conducting their high school. He is a useful citan experience or so, pledged for next izen, as well as a good church member R. Herring, Louisville, Ala: The Loflin Baptist church, not a year old, Inion are members of school agen God bless them abundantly.-Z. D. cies. Any school that desires a first

have built a large and commodious house, which is now about ready to class teacher in any department-Lit-J. H. Glazner: The Baptist church erature, Language, ancient or mod be occupied. This church was constituted last July, with only twelve members in the organization, since which time others have been added; now they number more than twenty. They have a Sabbath-school and week ly prayer meeting. There are many and much stronger churches, as regards numbers, now worshiping in old, dilapidated houses, not of necessity, despite the hard times in Fort Payne of Christ, and the energy necessary to be provided for them they have good congregations and prove that interest. They are a live membership, and hence a live church,

fine interest. He gives that church Hon. J. R. McLendon, of this coun-two Sabbath services per month. How who are not afraid to place their means has recently accepted the care of the in the Lord's work, neither are they forgetful of their pastor.

the past has shown himself to be one day. These points, with one Sunday of the state's best legislators. The at Collinsville, give him plenty to de So completely does giving the gosstate needs him to helpfrun her affairs. From what we heard and what we pel to the perishing surmount every know of the man we believe he will other duty of the Christian, that other 21: Dr. D. I. Purser is with me for accomplish great good in that field. duties can well occupy a very much Bro. Adams is a friend of the ALABAMA smaller part of his time and attention. When a church resolves itself into a

The two members of the committee whose names are signed to this report saloons should be allowed in the Co- at Montgomery, and had a conference of organizing the children. But many lumbian Exposition or the Sabbath be with them, and have since correspond- persons have never asked themselves desecrated by its opening, and his ed on the subject. We have reached the question, "Why is it important?" faith in congress caused him to believe the conclusion that the owner in no This question, dear sisters, I shall that not a dollar would be appropriated unless steps had been taken to prevent either of these evils.

A number of prominent members of the Baptist church in Huntsville are M. B. Neece, R. E Pettus, R. P. Whitman and W. E. Brown, the build ing committee, we make this extract: "In behalf of the following object, and hand bell, you would do great help in | lady here has kindly given us a valuthe Lord's work to send it at once to able lot, and stipulated in her deed W. J. Young, Town Creek, Ala., who that it is for the purpose of a Missionwill pay the freight on same. Don't ary Baptist church. But said lot will revert to her if the church building is not begun in ten months The lot is just.

in a populous and growing part of the city and situated on the main street be tween the centre of the city and the great Dallas Cotton Factory. This factory will soon be in operation; and 300 new families will move here and settle around it. The denomination that acts first in the matter can and surely will capture this portion of the city. Huntsville is now making great strides in growth and progress, and her population of 10,000 will be doubled. The way has been opened, and the Baptists have taken hold of the work with enwe hope to see great prosperity come thusiasm. We already have a good start and the church is a certainty. I will commence as a mission Baptist church, and cost about \$2,500. Bu we need help. Will you aid us? Give us what you can. 'Those who give nothing, when little they have; if wealthy, would do little more.' Send your contribution to R. P. Whitman, Treasurer, Huntsville, Ala."

WANTED-At once, a teacher for a good school, on railroad, near Mont. gomery, Ala. Salary guaranteed Ad dress: The School Agency, Montgomery, Ala.

State Mission Board.

In Selma, at 7 p. m., Tuesday, April 12th. Brethren who expect to attend should write at once to Rev. but for the want of interest in the cause A. J. Dickinson, so that homes may ing terms, viz:

W. B. CRUMPTON, Sect'y.

tion of selling it, yet he would I have received, in addition to the willingly do so, if in the wisdom of names and subscriptions furnished the Directors of the Convention it last week, the following for our camseemed best. pus fence: Capt. Jno. T. Davis, Coand. He is also willing that said lumbia, \$10; Col. Robt. Jemison, Bir-Directors should, after due investiga mingham, \$10; Hon. N. D Denson, tion, affix a valuation to the paper; LaFayette, \$5. I am anxious to raise and he will abide by their decision. the balance. Friends of the college 3rd. He is desirous that the Direcwill please send a small amount each, tors determine the future policy of the accomplished. Already a number of A committee, appointed by the Park- charity organization, as some have al- it should be Lam and our property will be protected as ALABAMA BAPTIST.

I scarcely think that at this late day met the owner and one of the lessees it is necessary to assert the importance way hinders the improvement of the now try to answer.

paper, but receives only a reasonable As far back as the days of Solomon income from his investment, and no we have this proverb: "Train up a more than the future owner, if a sale child in the way he should go, and should be made, would want for in when he is old he will not depart from terest on its cost. We believe that it." I think the best way to begin the action of the convention was based training a child is to make him feel on a wrong premise and the deduct that he is of some value in the world, tion therefrom was therefore fallacious, and at the same time educate him in and to force a sale would be a hard the unselfish, out giving life. We ship on the present owner, for he pre I have this musur fers not to sell, though expressing a of the little tot who has been asked to willingness to do so, if the committee do something for mamma. This to thinks he should, and he can get its me is a strong argument in favor of value. We are unwilling to be parties organizing the children. In no other to a request for a sale under the cir way can they be made to realize so cumstances, because we deem it un- fully that they, too, must stand in their "lot and place " It encourages In looking further into the matter, them to be helpful, and if properly

we think the income of the paper suf- instructed, they learn to work method ficient to warrant the lessees, even ically and to give systematically, and under the present arrangement, in se in the knowledge and love of God.

curing an editor who would not be . In the next place, if we wish the harassed with its business affairs, and next generation to be liberal, earnest we think they ought so to do, and we | and energetic, we must begin, not as so told them, wishing to carry out some one has said, one hundred years what we believed to have been the in- before their birth, but most certainly tention of the Convention, that is, to as soon as their little hands can drop. secure an improvement in the edito | the pennies in the Sunday school basrial and literary character of the pa ket. As they advance in years they per, for the Convention has no pecu- realize that Jesus was just as much in niary interest in the paper, and in a earnest when he said, "Freely ye a sense, is indifferent to its ownership, have received, freely give," as when as long as it is managed in the inter he said, "He that believeth shall be est of the denomination, and in a saved." They become interested in manner worthy of the Baptists of the mission work and read missionary pastate. The lessees say they are una pers, so that they will not be forced ble financially to secure such an ed in coming years, to ask, as I once itor, and therefore unwilling to do so. heard a member of the church ask, In this latter matter our action was "What is the difference between merely by way of suggestion, as our Home and State missions?" And I tell you, my sisters, unless we read our missionary papers, and thus identify ourselves with our missionaries Commit ee. and their work, we can never realize the great responsibility God has placed upon us of holding up their hands. Not being able to meet with Maj. The children must read as well as Harris and the committee at the ap give; and in no other way can they do pointed time, I have corresponded this more thoroughly than by having with him and then held an interview. their own societies, taaing their own After full and free discussion of the papers, and thus growing up beautiwhole matter he agreed to the follow

yard of the Master, doing his will and ist. Although he did not purchase njoying his favor. -L. C. I. in Bap the ALABAMA BAPTIST with any intenist Courier, S. C.

ully and symmetrically in the vine-

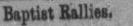
In connection with the above, it is probably known to most, if not all, the Kind Words weekly (the children's paper published by Southern Baptist Sunday-school Board, at Nashville, Tenn .) has a missionary department of two columns in every issue, under charge of Woman's Missionary Union. The subjects are in line with the pray er-card topics, thus bringing in annual review every field of missions cultivated by the Southern Baptist Conver

Lot Desats	points in his life, which we trust will	meeting.	expressing their deep regrets at the	Let us undeceive men who hold this	s work apon the lence.	Committeeman.	tion Doords Hame and Essays
	be the much of another in all	F F Dependent a student in st.	loss of Dr. Eager, pay him this futing	soul destroying delusion that all there	B. F. KILEY.	March 10, 1892.	tion Boards, Home and Foreign. These subjects are treated historically,
the served of the server of the server of the server of the	determination to do something for	Southern University (Greensboro,	tribute: "The life of our brother, while	is in religion is care for the destitute.	Guile Durin Court	D L + D O +	geographically; the customs of the
Our readers will find the majority	God's glory	Southern University (Greensboro, Ala), is suffering from a severe attack	in our midst, has been pure, manly	Thousands of charitable souls will be		Reply to Bro. Carter.	people described, their needs depicted
nd minority reports of the Conver	Doct - Bioly.	of congestion of the lungs and brain.	and ennobling in its influence; and his	lost alongside the rest of the impeni-	The thirty-seventh session (forty	Dere Pattin Transfer in the Area	in storied form, while suggestions for
on committee in enother selection	bro. Crumpton gave a map lecture,	brought on, it is thought, by the in-	ndelity to the interests of the church	tent, only those who have been washed			bands and young people's societies
on committee in another column	pointing out the places where mission	veterate use of cigarettes Corre-	and this community, his tender and	in the blood that cleanseth from all sin	Commenter all ball it is a pust	ticle from Bro. Chas. B Carter, the	
careful perusal is asked for each.	work is being carried on, the number	spondent in Advertiser.	kind ministrations to the sick and sor-	can gain an entrance through the gates		heading of which is "Politics vs. Min-	attention is given to the Centennial
As to whether "the action of the	of Christians, etc.	Col. Hiram Hawkins, of Barbour	rowing, and his marked courtesy to	into the city. We affirm charity is	I man to Ward and Man All O	isters" It is not my purpose to enter	celebration, seeking to enlist the ac-
onvention was based on a wrong	The rain came down standily all	county is being surred by friends and	and esteem of all and it	charity; religion is religion. Charity is only one phase of religion, and often	The date Man with an I and	into a controversy with Bro. Carter,	tive sympathy and interest of the
				exists where there is no claim to re-		neither do I intend to write on "poli-	
				Buise Call shines he shall it.	error.	tics." But I would be delighted to sit	ferent lady writers, of known ability
aose who worked up the matter to	merceling. At hight a stial con-	one of the best men in Alabama, hon-	Course inter much regret."	names, then no man will be deceived.	Preacher of the annual sermon Rev	down and talk over the situation, and	over the South, contribute weekly to
acide and as the sheirman of the	RAWRENDIN CHIUYCO LAILS HOIH SEV.	And faithful and manufil /Til	Catt Similar Ine Indian A.d.C.	We insist on the words of inspiration	J. B. Grmbrell, D. D., of Mississippi;	the condition of our people, with	this department, and we commend
coluc, and as the chairman of the	eral brethren on "Winning Souls."	one of the best men in Alabama, hon- est, faithful and upright. The office could go farther and find no better man.	of Scottsboro church have undertaken	"though I bestow all my goods to feed	miterinee, iter. W. K. D. Dimitily.	some of our brethren, for I know that	the paper to leaders of bands as a help
ommittee was one of the leaders in	We were compelled to leave early	man.	he france a pastorium. The cost will	the poor and have not love, it	D. D., of Tennessee.		to their work. The Home and For
he movement, he ought to know.	Friday morning, so cannot tell of the	A. I. Preston, Perryville: Pine Flat	are proceed of \$1,500. Congregations	profiteth me nothing."- Indiana Bap-		can be trusted it is the minis-	eign Boards have called on Sunday-
The second paragraph of the ma-	last day's work, but feel sure that the			tist.	OLIVER F. GREGORY,		schools to make collections through the Chapel Card, and this method is
rity report is only "suggestive," of	DISTOTED AND STORE SETURE	Provide a data f 430.00 IOL this year.	Ald Society will donate C-	When a bad boy gets into the limbos	Sec'tys S. B. C. RAILROAD RATES.		prominently brought forward in the
surse as the "linstructions" by the	No more hospitable meanle have	She has already sent \$20 00 this year for missions and \$16.95 for church building purposes	the support of Miss Buss Cannually to	and is before the bar of justice, the	The Southern Passenger Associa-		missionary columns of Kind Words.
any and the net appendix of the	No more nosphable people nave we	for missions and \$16.95 for church	Judson. I have been giving ball		tion, which embraces nearly, if not	true condition of the country and in	Send to Dr. J M. Frost, Sec. S S.
onvenuon, do not cover the case;	visited than those of Geneva. We re-	building purposes. Another of	time at Bridgeport since January		quite, all of the railroads east of the	order that we may think on this sub-	Board, Nashville, Tenn, for samples
Constant and the control of the state of the				on a settee in a police court room, a	Mississippi river, and south of the	iect. I desire to call Bro Carter's at	-Miss Alice Armstrong, in Foreign
and are to be considered only in that				thin, pale sort of a woman with very	Ohio river, has authorized a rate of	tention to Nehemiah, sth chapter	Mission Journal.
th. They are "indifferent to its	This is a live town, full of men of	time mey were asked for by the asso- 1	nouse there at once, to cost \$8 and	little hope in her face. "I expected	one full fare for the round trip.	down to the 14th verse, and suggest	
mership, as long as it is managed in	enterprise. Several firms do an ev.	ciation. I believe they will double	At present we worship in a small	this from the first," said she to a re-	O. F. GREGORY,		Blood poisoned by diphtheria, the Grip, yphoid fever, scarlet fever, etc., is made
a interest of the denomination and	tensive business. Nearly ten thousand	their assessment this year. God Diess c	hapel. The population is in another	porter, getting at him just as though	Sec. in charge Transportation.		pure and healthy by Hood's Sarsaparilla.
and inc conclumation, and [tensive business. Ivenily ten (nousand .	IIIIII CUUIDA	apidly, nearly 3,000 at this time.				and a second conseparate

India missionary the formula of a simple recipe, in German, French or English, with

Is often the forerunner of serious illness, which may be broken up if a good tonic like Hood's Sarsaparilla is taken in season. This inedicine invigorates the kidneys and liver fies the blood and builds up the strength.

clate the Irishman's account of his recovery from la grippe: "It took me thran wakes to fale betther after I was entoirely well."



the 5th, 6th and 7th of April.

otional exercises.

Spirit.

Rev W A Parker, of Thomasville. serve it, and How?

life and labors of Wm Carey, by Rev I A White, of Orrville, followed by Rev Jeter Dickinson, of Uniontown, Labors of Adoniram Judson.

2. The deacons and missions. The church and missions. Woman's mission societies. Missions and colportage.

gomery, Ala.

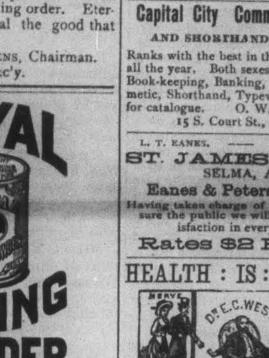
2. The church and temperance. 3. The children and temperance. The parents and temperance. The politician and temperance. 6. The doctors and temperance. 11 a m: Sermon by Rev A J Dickinson; subject-Church Discipline. 2 p m: Church Work, address by Rev H Adams, of Lower Peach Tree.

1. The meeting house. 2. 'The pastor's support.

- Care for the poor.

ute freely

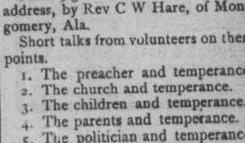
I. T. STEVENS, Chairman.

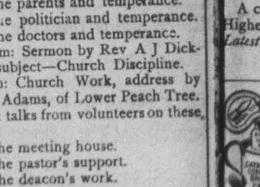




To cure any case. With each order received by us for six boxes, accompanied with \$5.00,







patience and fortitude. He was willing to with any month.

friends to mourn his death. He suffered

a consistent Christian life, She bore her long with afflictions and bore them with free of charge. Subscriptions can begin afflictions with great patience and cheerfulness, being sick about twelve months

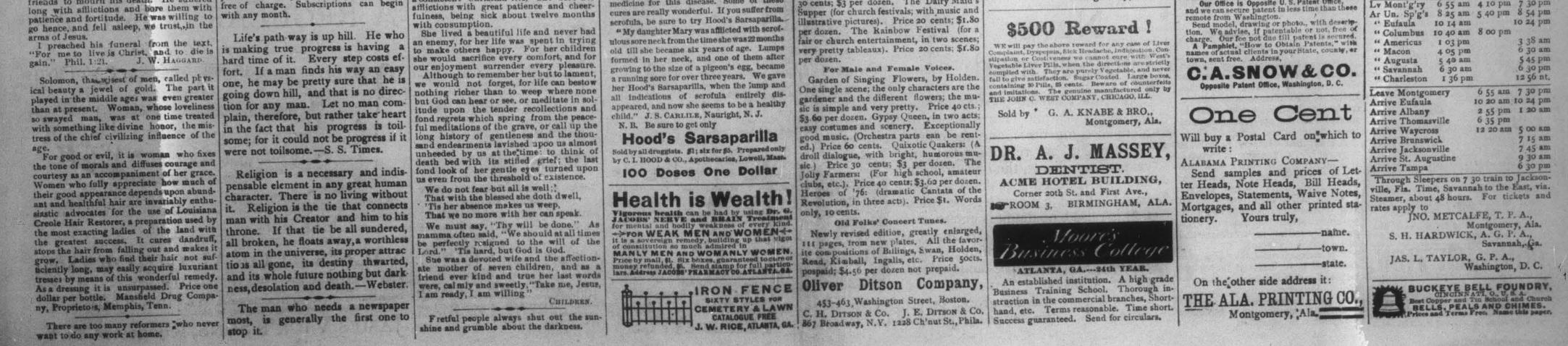
often when other medicines have failed, has proven itself to be a potent and peculiar medicine for this disease. Some of these cures are really wonderful. If you suffer from scrofula, be sure to try Hood's Sarsaparilla. " My daughter Mary was afflicted with scrof-

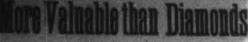
Surope (just issued in three scenes). Price 30 cents; \$3 per dozen. The Dairy Maid's upper (for church festivals; with music and Ilustrative pictures). Price 20 cents; \$1.80 per dozen. The Rainbow Festival (for a

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LAPLACE, ALABAMA. MESSRS DUBOIS & WEBB:

Gentlemen: The Electropoise I purchased from you three months ago is worth its weight in Diamonds. I would not take any amount for it if I could not get another. It has cured me of dyspepsia, liver complaint and theu matism. I feel like a new creature; I weigh twenty pounds more than I did when I commenced its use, and I feel twenty years younger. It is worth the price, if for nothing else than to produce good, sound, refreshing sleep, and quiet the nerves. I believe it will do all you claim for it, and cure any disease if used as you direct. I am over sixty years old, and have been an invalid for fourteen years. All who see me are surprised to see how well and rosy I look. I do hope God will bless and prosper you for the good you have dore me.

Yours respectfully, MRS E. W. STORY.

Rev. JAS. A. HEARD, D.D., Florence, Ala., used for Dyspepsia and General De-bility, says: "I am a walking advertisement for the Electropoise."

Rev. C. N MORROW, Hawthorne, Florida: "The Electropoise is beyond doubt. the greatest gift God has permitted us to

Rev. J. DEW. BURKHEAD, D. D., Montgomery, Ala.: "I am confident the Electropoise is going to cure my Heart Dis-ease. I am in better health than I have



SIMPLE IN CONSTRUCTION. PERMANENT IN DURATION. EASILY APPLIED. **ITS SKILLFUL USE EASILY** LEARNED.

The Electropoise is an Instrument for the **Cure of Disease**

Overcrowding the Cities.

Heine's Death Bed.

Henri Heine, one of the most scep-The growth of the urban population is one of the most surprising features of the recent census, and presents the tical and cynical writers of the age,

most serious difficulty in the solution of the labor problem. While multitudes in the great city are trying to get work there never was a greater dearth of farm laborers. This is the where I would go?" "No." cry from all the New England States "Straight to the church." and from states in sections other than

"You jest." New England. Farmers pay from sixteen to twenty five dollars per month and board, yet, while the cities "No, no; straight to the church." His illness continued, and this is the narrative of another of his friends, are filled with an army of unemploy-

ed, men cannot be induced to go to the country, where labor is needed. It is a sign of the times worth more than a passing notice, because it tress spread upon the floor. The poor per. man was almost wholly blind, and his throws a hint on the industrial prob lem altogether too little considered. body was a prey to the poignant an guish; his withered arms stretched liteless by his side; his disease incura-One explanation given to this strange condition of things is that city workble. His back, burned in spots by

men are not physically suited to the exhausting labor of the fields. But there is a truer reason in the fact that the surgeon, was one sore. He seemed country isolation does not satisfy their the very picture of pain; and yet his agriculture, commerce, etc : Examinsocial instincts and animal propensi-ties. Hence, thousands of able bodied men to whom farm work is no hardthose of another. For a long time I ment ship, are steadily flocking to the cities, could not understand so much peace to engage in a most unwholesome

and resignation in the midst of such struggle, to the detriment of fellow an experience, especially in the case workmen already crowded, and leavof one who had declared himself an ing behind them health, independence atheist. and the prospect of acquiring a com-

Rev. M. B. WHARTON, formerly of Montgomery, now in Virginia: "I have used the Electropoise and find it a most valuable instrument. It has benefited me greatly, and all who have used it speak in the high-est terms of its powers." "He was not long in giving an explanation. A smile upon his lips, he described to me yet further the dreadful sufferings he endured, and, after

ed despite his utter weakness: o'clock in the morning, and it is gen "My friend, believe me, it is Henri erally dark before they have finished Heine who tells you so, after having their "chores." The eight hour day reflected on it for years, and after cannot benefit the farm hands, and they resent the idea of putting in having reconsidered and maturely double time when they might strike weighed what has been written on this an easy time in town. Workers of subject by men of all sorts; believe

the other sex are no wiser. They are me, I have reached a conclusion that employed as many hours as the men, there is a God who judges our conand are ever impatient to escape the duct, that the soul is immortal, and drudgery of country service. The that after this life there is another, country girl is fascinated with the when the good will be rewarded and glitter of city shops, or prefers the the wicked punished. Yes, this is the House making it a misdemeanor Three Thousand Miles of Steamship Lines. factory to domestic service on the what Henri Heine says, who has so to send annoying letters to any one. farm. Thus the same stress under often denied the Holy Ghost. If ever which the farmer finds himself in the you have doubted these grand truths, endeavor to get sufficient help to plant fling from you these doubts, and learn

the fields, is experienced by the farm- by my example that nothing but simthe heids, is experienced by the farm-er's wife in securing assistance in the home. The agricultural and in-Without that faith convinced as Lam

Boy Character.

It is the greatest delusion in the world for a boy to get the idea that had passed through terrible torments caused by a disease of the spinal mar-his life is of no consequence, and that row. One day, as a friend was call the character of it will not be noticed. ing upon him, he said, "If I could A manly, truthful boy will shine like only walk on crutches, do you know a star in any community. A boy may where I would go?" a man. He may so speak and live the truth that there shall be no discount on his word. And there are such noble, Christian boys, and wider and deeper than they are apt to think is their influence. They are the king who visited him some years later, in 1849: "I found Heine in Paris, but in what a state! He was lying on a mat fact of living the truth.—Child's Pa-

> Shrive: This is one of those Masonic rooms, isn't it? Mrs Defrees: What do you mean, sir? Shriver: It nevergets above thirty three degrees.

Examination of special classes in fair and noble visage had a strange er: Can you tell me what a square aspect of peace and submission. He root is? Student: Excuse me, sir, but talked of his sufferings as if they were I'm not in the agricultural depart. New York, 148 Fifth Ave.

> Marvin (somewhat absent minded): Why, Spatts, you don't seem a day older than when I saw you last. Spatts: Perhaps not. You saw me this. morning. Marvin: Did I? How time, flies, to be sure.

Mrs. O'Mulligan: Phwhat do ya think av dhress refarm? Mrs. Whalen: having said that he should never get Dhress refarm is it? Shure it's a great better, he proceeded in that steady savin'. It's only yisterday I refarmed and powerful voice which still remain- th' ould man's pants to fit Denny, an' it's no shmall job, nathur.

> M s Porkly: I often wonder how people manage to understand each other in France. Mrs. Gotham: How absurd! Mrs. Porkly: I don't think it

speak French and they can't understand each other.

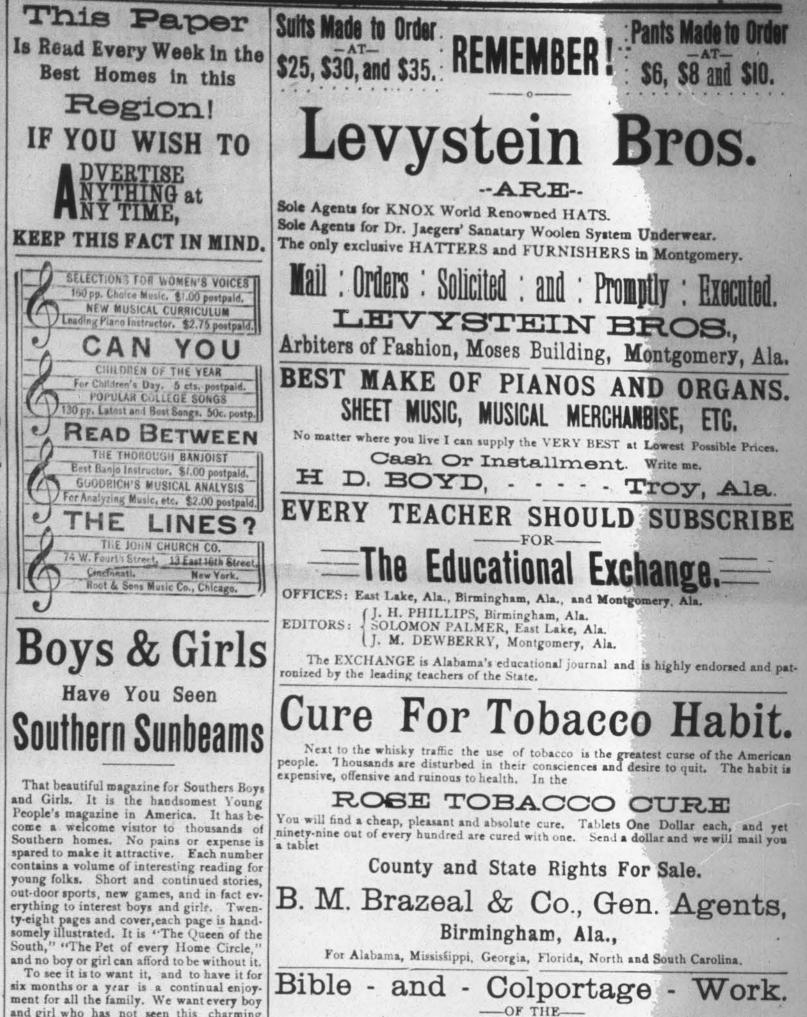
Jack Hardup (with unwonted enthusiasm) I see that some fellow is talking about introducing a bill into Five Thousand Miles of Rail Lines, Very clever idea that. I'll have my tailor locked up for six months.

Policeman's Boy (breathlessly) Mother, there's been a big row down Without that faith, convinced as I am | was it? P. B : On father's beat. P. when it happened? P. B : No'm. "Are you fond of travel?" asked. "I really don't know she answered, yawning and looking the clock, "are you?" "I am. the time." "I don't see," she s stifling another yawn, "what be opportunity you want than you hav Physician: Well, my friend, what who knows me must confess that it is you? Patient: I cannot sleep, doct not because my faculties have become Physician: What are you doing during to nearest Agent of this System weak, for never was my mind more the day? Patient: Well, work like W. H. GREEN, SOL. HAAS, clear and strong than this moment it horse, eat like a wolf, and am as tired

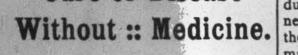


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ture's way, to throw off the trouble. A 4c-page book, describing treatment and conditions, and for the cure of all diseases, mailed free on application. Address.

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Co. has been more than doubled and large orders are pouring in from all directions On February 20th I. L. Lyon & Co., of New Orleans, gave them a cash order for seven thousand and two hundred bottles to be deliv- no Mira and no Sirius, therefore it is ered at once.

It means:

Longstreet, General Turner, Governor in the beneficent effulgence of its life-Hubbard, Colonel Avery, Rev. W.G. inspiring rays. A sun may affect the E. Cunningham, Rev. J. B. Haw- welfare of its planets either through thorne and Rev. Sam Jones try a med- the gradual mutations which it undericine and give it their unqualified indorsement the people believe them. 2 That Germetuer has done all

that its most ardent friends have declared that it would do.

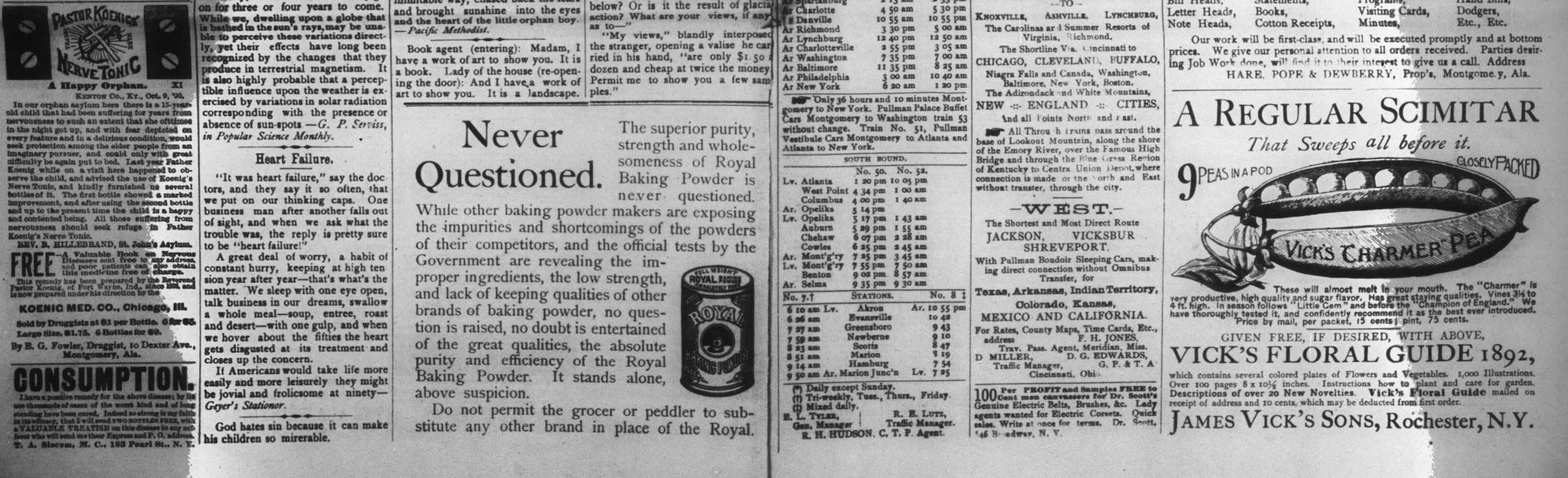
3. That it has mastered La Grippe, Rheumatism, Dyspepsia, Nervous Debility, Insomnia, Kidney troubles, Asthma, Summer complaints and Ca- to a slight degree, and evidence of tarrh wherever it has been tried.

this century has made to medical science.

it invigorates the stomach, aids digestion, tones up the system and thus brings health and happiness. In this with it.

per bottle by all druggists.

King's Royal Germetuer Co.,



dustrial classes have heretofore been nearly equally divided. So long as that my bodily state is desperate, I (with a sigh of relief): Oh, I am so the progress of the cities was not should have long since have put an glad! Of course your father was there made at the expense of the rural dis- end to my days."

tricts, it was a matter of gratulation, but since it has come to devour the best and strongest of the agricultural who, after having passed their lives population, with absolutely no move- in scepticism and mistake, and denied ment in the opposite direction, it is a migration which may well be looked courage to own that they are wholly upon with anxiety. It is a movement against reason and common sense, the injurious effects of which it is impossible to forecast. Any serious industrial dislocation would breed con-

fusion and disaster, which will tax the wisdom of the ablest and strongest government to ameliorate. No scheme of benevolence could be more timely

than one which should be able to plus and idle population from the un-

wholesome slums and alleys to the business of King's Royal Germetuer paradise of the farm. - Chicago Graphic. Changes in the Sun.

> But we cannot rest with the assumption that, since the sun is evidently

practically an unchanging radiator which for an indefinite period will 1. That when such men as General continue to cause the earth to bloom goes in the course of its evolution, or through the more rapid and violent changes that characterize the stars

that are ranked as variable. We have seen that most of these latter belong to the third and fourth classes, but there is reason to suspect that the

majority of all the stars are variable variability in the case of the sun is

"Profoundly moved, I seized his hand. He went on: "There are fools, deceived. As for me, I feel compelled to declare that is a cursed falsehood

which long made me blind. Only, at present I see clearly; and any man

is."-From a French Newspaper. Spurgeon and the Little Boy.

> The death of Mr. Spurgeon, Lon don's celebrated preacher, recalls the many branches of his noble work, and

> reminds us of a pretty story gleaned

hours, and treat them to cakes and other grocery store where the salesthe garden surrounding the Home-a lovely spot situated in one of the many suburbs of the metropolis-and, as he meditated, a little fellow of some seven summers approached, and tim idly plucking at the sleeve of the man, who to him was the embodiment of

all that was good, said: "Mr. Spurgeon!" "Yes, my child "

"If you knew of a little boy who had no father, and no mother, would you be sorry for him?" "Why, yes, my child, you know I would.

"And, Mr. Spurgeon, please, if on holiday when all the other little you still be sorry for him?"

"Do you keep corn meal?" inquired the man with the basket on his arm. "No, sir," said the grocer, from a gentleman connected with his "we sell it. How much do you when it was customary for the friends mildly asked the man with the basket. of the boys to take them out for a few And he went out and hunted up an-

goodies, the great man was sitting in man was not quite so smart. "Did I have a good time on my

vacation?" echoed Fogg. "Of course I did. To be sure, I nearly starved to death, tried to sleep in a bed which it would be flattery to call a rack; but Lv. Chehaw what of that? I got my name in the Lv. Auburn paper! I won't deny that they spelled Ar. Opelika my name wrong and gave me brand Via. S & W RR new initials; but then, you can't ex. Lv. Opelika Ar. Dadeville pect to have everything perfect in this

world. The traveler stood looking at the glories of Yosemite for the first time. He had journeyed 3,000 iniles to see Ly. Columbus the wonderful valley. Before him in Ly. Opelika 10 00 am 3 17 am solemn grandeur rose the Cathedral Ly. West Point 10 45 am 3 59 am dissolving in a feathery mist as the

"Is not this stupendous?"



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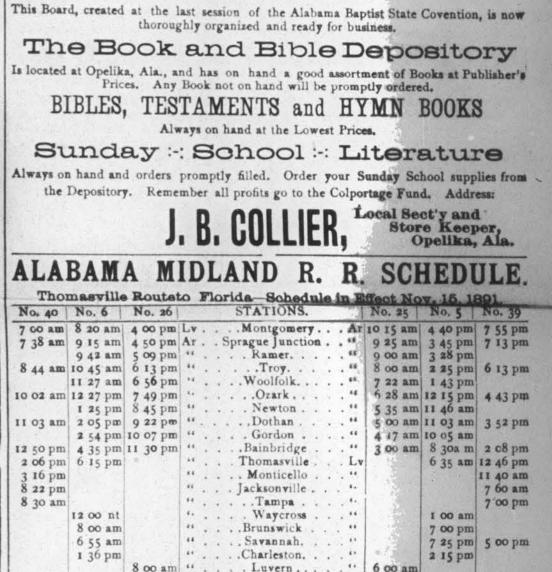
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