VOL. 19.

For the ALABAMA BAPTIST. The Need of the Hour in Mission

gave himself for me." The love that waiting for money. Christ displayed in giving himself for made all things to all men, that by all for more men means I might save some." Into one short sentence Christ compressed his of Christ is called to be a co worker with God the Father, a co sufferer with God the Son and a co witness with God the Spirit, in saving souls This is the one, only calling of every Christian. This is the rone vocation, whatever may be their various avoca tions-their high ca ling of God in

Christ Jesus." When this grand conception of life, duty and responsibility is formed in the impulse, the impetus and the enthusiasm to drive our machinery, whether personal or ecclesiastical, for Christian is convinced and says, "I am called of God to tollow he followed-seeking and saving souls;" and when a holy passion for souls shall set this conviction on fire with a flame of sacred love divine, then will our missionary work sweep forward as a prairie fire, moving or melting everything before it. Then there will be Omnipotence in the ap of God's conquering hosts.

We are told that we need mission ary intelligence; and we do. We are "Thy kingdom come"! told that we need plans; and we do. We are told that we need organization; and we do. We are told that we need money; and we do. But The Motive of Adoniram Judson's moral and manly bearing of their stu- filling the whole earth. back of all, the source of all, the perpetuating cause of all these needs lies this one-our need of Christlines. Given this one thing, God's people

tion of this needy world. intensifying no less than it needs dis- and the man are always matched in dents are much drawn to the profes- continent. It is adapted to all, how- good thing come out of Nazareth?" seminating. There is quite as much the providential plan. Dr. Judson sors, and say many good things to their ever equipped, who can tarry long or "He shall be called a Nazarene." need for Christianity to control those was a great man in the highest sense praise. The pronounced piety on the only a short time at the school of the who have it as there is for giving it to of that phrase; great in intellect, great part of the faculty of Howard College Baptists to fit themselves for their life. hath no form nor comeliness." those who are without it. The oak in will, great in moral qualities, fertile not only creates a pure moral and work of saving souls and building up Pride of reputation. "Behold a those who are without it. The oak that would spread its branches far and wide must deepen its roots and strengthen its trunk; a broader, firmer strengthen its trunk; strengthen its trunk; a broader, firmer hold on its life giving soil and a larger, more stalwart body must be had, be more stalwart body must be more stalwart body must be had, be more stalwart body must be had a larger, and stalwart body must be more stalwart body must be more stalwart body must be more stalwart be more stalwart body must be more stalwart body mu fore its boughs and foliage can shade and shelter the distant weary and helpless ones. If the kingdoms of this world are to become the kingand shelter the distant weary and helpless ones. If the kingdoms of this world are to become the kingdom of our Lord and his Christ, then dom of the bedden and a large number besides the ministerial students participate in the ministerial students participate in the ministerial students are described. The dom of the bedden and a large number besides the ministerial students are described. The dom of the beautiful the beautiful the beautiful the dom of our Lord and his Christ, then Christ must reign, rule and control his people—they must be Christly. As a matter of fact, the gospel has been preached in all the world and to every creature, by just so much as Christians have themselves been he accepted Christ as his Savior, he fears on that line when they commit recting, controlling it all. Christing. Christendom will overcome also accepted the law of service. their sons to the Howard. And these And then coming still nearer home Christly. Christendom will overcome heathendom, in just so far (and no farther) as Christ actually reigns in Christendom. The gospel is the only saving power. Christ wanted the gospel with a price fallowed. The solary was saving power. Christ wanted the gospel with a price fallowed to each other, and the coming still nearer home people are devoted to each other, and was subject to our own state, I thought of How down to Nazareth, and was subject who live in Texas.

And then coming still nearer home people are devoted to each other, and who live in Texas.

Having been bought with a price, he belonged henceforth to his Master, without adding that Dr. C. C. Jones, the faithful college physician, looks with and skillfully after all the sick well and skillfully after all the sick wanted the gospet without adding that Dr. C. C. Jones, the faithful college physician, looks with a price, he down to Nazareth, and was subject there are no confidential remarks who live in Texas.

Eighteen of the family belong to the faithful college physician, looks with a price, he down to Nazareth, and was subject there are no confidential remarks without adding that Dr. C. C. Jones, and loud and in a hurry, as it is written.

Eighteen of the family belong to our own state, I thought of How down to Nazareth, and was subject there are no confidential remarks who live in Texas.

Eighteen of the family belong to our own state, I thought of How down to Nazareth, and blood during the dark days of the round in the coming still nearer home.

Eighteen of the family belong to our own state, I thought of How down to Nazareth, and there are no confidential remarks who live in Texas.

Eighteen of the family belong to our own state, I thought of How down to Nazareth, and there are no confidential remarks who live in Texas.

Eighteen of the family belong to our own state, I thought of the our pel preached because he wanted sin- This sense of loyalty to Christ led students. The writer feels greatly in- war; of its varied history, since how at Pride of self-will. "I seek not mine ners saved; and Christly Christians want to preach, do preach and will pany with others, to organize a sociewant to preach, do preach and will pany with others, to organize a sociewant to preach, do preach and will pany with others, to organize a sociewant to preach and will pany with others, to organize a sociewant to preach and will pany with others, to organize a sociewant to preach and will pany with others, to organize a sociewant to preach and will pany with others, to organize a sociewant to preach and will pany with others, to organize a sociewant to preach and will pany with others, to organize a sociewant to preach and will pany with others, to organize a sociewar, or its varied instory, since now at times its best friends were almost own will, but the will of him that sent ful attentions and skilled treatment of trans-

and perfects fruit. It is the head that held him steadily to the one end he shalt not need to answer for others, and our rapid progress, it seemed to ceedingly sorrowful, even unto death. tivities that desired results are guide and inspiration of his life. Wherefore dost achieved. Filled with the Christ See also the force of this supreme —St. Thomas.

not only some self-denial, but self it ous customs, to dwell among and lawork.

self must be denied. In its entirety bor for a people whose tender merself must be denied, mortified, cruci cies were cruel. self must be denied. In its entirety self must be denied, mortified, cruci fied—slain and buried out of sight.

bor for a people whose tender mercies were cruel.

Messrs. Editors: Do you teppose they've heard way over in England and at old Oxford about Dr. Purser CHRISTIANS,

Or Christ likeness in the professed followers of Christ. Could this need be deeply felt and fully met, mission work and every other Christian work would be efficiently and successfully prosecuted.

To the Philippians Paulsaid, "Let this mind be in you which was also in Christ loved me and gave himself for mind be in you which was also in Christ loved me and gave himself for mind be in you which was also in Christ loved me and give myself up the light of this motive, how he was borne on in the careful investigation bishops at Howard College? One which he instituted as to the grounds bishops at Howard College? One might readily imagine it, for they are borne on in the careful investigation might readily imagine it, for they are just starting one over there patterned the light of this motive, how he was borne on in the careful investigation might readily imagine it, for they are just starting one over there patterned the light of this motive, how he was also inches to mission which he instituted as to the grounds of the faith and practice which he had the light of this motive, how he was borne on in the careful investigation might readily imagine it, for they are just starting one over there patterned the borne on in the careful investigation of the faith and practice which he had the light of this motive, how he was a hour summer school of the bishops at Howard College? One might readily imagine it, for they are just starting one over there patterned the borne on in the careful investigation might readily imagine it, for they are just starting one over there patterned to a careful investigation of the faith and practice which he had the borne on in the careful investigation on might readily imagine it, for they are just starting one over there patterned to a careful investigation on might readily imagine it, for they are just starting one over there patterned to a careful investigation on the careful investigation of the faith and practice which he had the light of this and our summer school of the b This done, Christ, and not self, lives the light of this motive, how he was and his and our summer school of the

Christ: henceforth Paul's life was the Christ life; and he could say, "For cified" and has said, "I am thine, O the bond of duty could have held the me to live is Christ;" and, "I am Lord," we know we are not waiting young missionary to such a sacrifice. how often the

(c) When we think or try to think of the vast variety and almost endless whole earthly biography-"The Son number of superior appliances now of Man is come to seek and to save within our reach and at our command that which was lost." Every disciple for giving the saving gospel to our perishing fellow men, we know that we are not waiting for facilities; for, on every hand, facilities are idly, mutely waiting for us to use them. (d) And what shall be said of oppor-

tunity? Surely our present opportu for doing the work The hour of our my sick boy, I had every opportuni to our national column—it is the stone opportunity has struck, and its echoes are ringing around the whole world, every disciple's mind; when this Christ in cries from out the nations, "Give us lines, in Christians, is realized and the bread of life!" With such opporrecognized; when this truth becomes tunity, grand and sublime, inviting us, vital and vitalizing, then we shall have why not at once go up in the name and in the strength of our God and possess the nations, for we are abundantly able? One thing is lacking doing missionary work. When every Only Christlines, in Christians, can grasp this present, world wide opportunity to preach the gospel in all the Christ, to follow the business nations. Only Christlines will lay down all else to save a soul. Only Christians will spend and be spent for this work. Only Christians can esti Christian professors. These men are contribute and appropriate this vast volume of material wealth for their deliverance from death and hell and to fit them for everlasting life and joy peals and in the forward movements and glory, in our Heavenly Father's home eternal. Oh, for Christ-likeness in myself, in you, in all who pray,

> Z. D. ROBY. Opelika, Ala.

All the great predestinated movements in society are brought to pass need nothing else for the evangeliza through the instrumentality of predes-The Christianity of our time needs exceptional endowments. The hour

spirit, men and women are obedient motive in enabling him to sever the to Christ, loyal to his cause and faithful, even unto death, in his work. and hallowed associations of country growth. MONTGOMERY, ALA., THURSDAY, APRIL 14, 1892.

and how? Its attainment will cost, go to a land of darkness and barbar-

mind be in you which was also in Christ loved me and gave himself for me;" I love him and give myself up for him. Eternity will not be too long with Christ, then his will would be for us to fully realize and enjoy the local to the form and subjects of baptism, then his will be too fully realize and enjoy the local to the form and subjects of baptism, then his will be too fully realize and enjoy the local to the form and subjects of baptism, then his will be too fully realize and enjoy the local to the form and subjects of baptism, then his will be too fully realize and enjoy the local to the form and subjects of baptism, then his will be too fully realize and enjoy the local to the form and subjects of baptism, then his will be too fully realize and enjoy the local to the form and subjects of baptism. concept of cross bearing when he said,
"I could wish myself accursed from
Christ for my brethren," etc. Paul
well knew the practical significancy
of bearing the Cross when he said,
"I am crucified with Christ: nevertheless I live, yet not I but Christ
in me; and the life that I now
live in the flesh, I live by the faith of
the Son of God, who loved me and
gave himself for me." The love that
gave himself for me." The love that

she gave of the change, did not conthe cloth ret that our God has made all this
the followers of the newly accepted
faith, and there is no reason to suppose that Mr. Judson's traditional
prejudice was less than hers. In fact,
it is impossible for us, in these times
of better acquiantance and larger
that many American ministers will desire to avail themselves of the opportunity of attending this remarkable
to curse." The plan and objects are
most highly recommended by the
journal referred to and adds, "Why
not follow the example?"

I ask brethren whose names appear
on the list who are appointees from
the cond that many American ministers will desire to avail themselves of the opportunity of attending this remarkable
to curse." The plan and objects are
most highly recommended by the
journal referred to and adds, "Why
not follow the said, of
the Lord, he—HE is the King,
the King of Glory!"

What wait we for?

(a) When we think of the more than
it is impossible for us, in these times of
the followers of the newly accepted
faith, and there is no reason to supto attending this remarkable
to course." The plan and objects are
most highly recommended by
the commended by the
journal referred to and adds, "Why
not follow the example" of
the Son of Glory!"

I ask brether how on the list who are appointees from
the clore, the chory and the and Baptists of those days entertain- an educational centre goes back be (b) When we think of all the many ed toward each other. It must have youd the birth of American Independ-Paul, Paul felt and was, by that love, millions of Protestant Christians in the been a sore trial to bear the reproach ence, following in the wake of Alaconstrained to give himself up for world to-day, every one of whom has of desertion from the old to the new bama Baptists, is it any wonder that I

For the ALABAMA BAPTIST.

A Week at Howard College.

tution, as well as the large number of is still honoring us had anticipated.

ty as parents ordinarily control their tists." any discipline at all. Dr. Riley has that enables us already to singthe efficient aid of a corps of noble not only eminently qualified by their dents, but also for the salvation of their souls. A number of times did | er home and I thought of our I hear these Christian teachers, at difcommitted to their charge. The stu-

Wherefore dost thou entangle thyself? of Alabama, of the South, and of the "The Son of Man must suffer many doing a good work.—H., in Western

Can such Christlines be attained, and home and Christian fellowship to For the ALABAMA BAPTIST. Baptists and Their Work.

with Christ, then his will would be their will, his purpose would be their purpose, his plan their plan and his work their work; and the motive that moved him would move them to toil, moved him would move them to toil, and the christ work will not, cannot be moved him would move them to toil, and to ever brace their work and the motive that work will not, cannot be to the form and subjects of Daptism, for us to fully realize and enjoy the gain we get by swapping self tor to which they might lead, he replied in view of the unhappy consequences to which they might lead, he replied gin on the 18th of July next that "his duty compelled him to satisfy his own mind, and to ever brace that our eyes be opened, the Christ work will not, cannot be last several summers they need not like the eye of faith grows dim, and, go to Atlanta, May 6th, fifty-six deleting in view of the unhappy consequences to which they might lead, he replied gin on the 18th of July next had the work will not conspicuous experiment."

When the Christ spirit is wanting that "his duty compelled him to satisfy his own mind, and to ever brace that our eyes be opened, the Christ work will not, cannot be like the eye of faith grows dim, and, go to Atlanta, May 6th, fifty-six deleting in view of the unhappy consequences to which they might lead, he replied in view of the unhappy consequences to which they might lead, he replied in view of the unhappy consequences to which they might lead, he replied in view of the unhappy consequences to which they might lead, he replied in view of the unhappy consequences to which they might lead, he replied in view of the unhappy consequences the work will be their to which they might lead, he replied in view of the unhappy consequences to which they might lead, he replied to which they might lead, he work their work; and the motive that moved him would move them to toil, to suffer and to sacrifice for the account of the suffer and to sacrifice for the account of the control of the co of this lost world's redemption.

To Christ, the Cross meant self-sacrifice for the salvation of others.

Spirit, that we "all may be filled with the spirit of the fullness of God"; that the Spirit of the gladly bore the heavy and the fullness of God may be upon us, most unenviable cross involved in have but little time for advanced the For us, taking up the Cross means just that we, too, may open prison doors the same—nothing else. He first took the Cross; we take it after him, slaves. Let Zion awake and put on the continue only a few weeks during the summer, and this means to give overslave up. and this means to give ourselves up her strength, arise and shine in her cherished hopes born of human rela- distinguished divines have been ento a life and, if need be, to a death beauty; let the hosts of the redeemed tionships and associations. For we gaged to lecture on a variety of vital beauty; let the hosts of the redeemed for the salvation of sinners. "Rather than not forgive this people, blot me, I pray thee, out of thy book." Thus Moses prayed and his prayer breathes the Christ spirit. Paul had the true the Christ spirit. Paul had the true that his embarrass and associations. For we follow the conquering Captain of their subjects and "arrangements have been must remember that his embarrass must remember that his embarrass subjects and "arrangements have been must remember that his embarrass subjects and "arrangements have been must remember that his embarrass must remember that his embarrass subjects and "arrangements have been must remember that his embarrass subjects and "arrangements have been must remember that his embarrass subjects and "arrangements have been must remember that his embarrass subjects and "arrangements have been must remember that his embarrass subjects and "arrangements have been must remember that his embarrass subjects and "arrangements have been must remember that his embarrass subjects and "arrangements have been must remember that his embarrass subjects and "arrangements have been must remember that his embarrass subjects and "arrangements have been must remember that his embarrass subjects and "arrangements have been must remember that his embarrass subjects and "arrangements have been must remember that his embarrass subjects and "arrangements have been must remember that his embarrass subjects and "arrangements have been must remember that his embarrass subjects and "arrangements have been must remember that his embarrass subjects and "arrangements have been must remember that his entered to the form the ties whole course of about forty lectures whole the form of their subjects and "arrangements have been must remember that his entered to the form the ties whole course of about forty lectures whole the form the following the form that have been must remember that his entered to the form the following the form the following the following that he following the concept of cross bearing when he said, lifted up, ye everlasting doors and the she gave of the change, did not contain the said, lifted up, ye everlasting doors and the she gave of the change, did not contain the she gave of the change, did not contain the she gave of the change, did not contain the she gave of the change, did not contain the she gave of the change, did not contain the said, lifted up, ye everlasting doors and the change, did not contain the said, lifted up, ye everlasting doors and the change, did not contain the said, lifted up, ye everlasting doors and the change, did not contain the said, lifted up, ye everlasting doors and the change, did not contain the said, lifted up, ye everlasting doors and the change, did not contain the said, lifted up, ye everlasting doors and the change, did not contain the said, lifted up, ye everlasting doors and the change, did not contain the said, lifted up, ye everlasting doors and the change, did not contain the said, lifted up, ye everlasting doors and the change, did not contain the said, lifted up, ye everlasting doors and the change, did not contain the said, lifted up, ye everlasting doors and the change, did not contain the said, lifted up, ye everlasting doors and the change, did not contain the said, lifted up, ye everlasting doors and the change, did not contain the said, lifted up, ye everlasting doors and the said, lifted up, ye everlasting doors and the change and lifted up, ye everlasting doors and the change and lifted up, ye everlasting doors and the said, lifted up, ye everlasting doors and the change and lifted up, ye everlasting doors and the change and lifted up, ye everlasting doors and the change and lifted up, ye everlasting doors and the change and lifted up, ye everlasting doors and the change and lifted up, ye everlasting doors and the change and lifted up, ye everlasting doors and the change and lifted up, ye everlasting doors and the change and lifted up, ye everlasting doors and the change and lifted up, ye everlasting doors and

BAPTISTS HAVE BEEN PIONEERS in some of the most important and farreaching monuments in the world's history. I fear we do not as Baptists Having been call by telegram to the appreciate what God has wrought bedside of a sick son at the Howard, through us and is still accomplishing I spent a week there, mixing and through our instrumentality as a demingling freely night and day with the nomination. We often forget how president and professors of the insti- God has honored us in the past and

young men in attendance. During The crowning glory of American inmy week's stay, occupying a room in stitutions is religious liberty, and the mornion of the dormitory buildings with is the distinctly Baptist contribution ward. Are not the heavens all bright ty of studying both the inner and outer our fathers placed in the monument life of all connected with the college. that tells of the nation's struggles and er day? Are not the angels coming, And I must say the entire make up triumphs-for this they fought, were bearing upon their wings the answers and general management of the insti- imprisoned and put to death. That to the prayers and agonies of our tution is decidedly above anything I stone is all red with Baptist blood. fathers who "before us the journey Bancroft, in his history of the United have trod"? Can we not almost hear Dr. Riley is a "born ruler," as well States, says, "Freedom of conscience, them, "a great cloud of witnesses," as teacher, and controls the young unlimited freedom of mind, was, cheering us from the battlements of men with as much ease and regulari- from the first, a trophy of the Bap- heaven, and catch the reverberations

the young men think the president is ment that is marching on like the too rigid in his discipline—but this is swelling tides of the ocean, gathering nearly always the case where there is strength and power as they go, and "See heathen nations bending

Who were the pioneers in this wonripe scholarship and natural tact for derful God directed movement? Were the positions they occupy, but each not Carey and our own Judson, two one of the professors is a devout Chris- Baptists, the divinely chosen instrutian. Prof. Payne, the junior profes. mentalities to turn the thoughts and sor of the college, publicly gave him. hearts of Christians all the world over self to Christ the other night during to he perishing, dying heathen? And the revival and ingathering at the from this small, despised, contemned East Lake (Ruhama) church. These be inning the work has gone on until, several professors manifest a great like the stone cut out without hands. deal of concern, not only for the it has become a great mountain and is

And then my thoughts turned near-THEOLOGICAL SEMINARY. ferent religious meetings, speakten der at Louisville, acknowledged by those this the carpenter's son?" ly and with much feeling about the best qualified to judge, and who have dinated men, men of giant mould and eternal well being of the young men looked into its working to be the finest hath not where to lay his head." model of a theological school on the Pride of respectability. "Can any

want to preach the gospel for precisely the same reason that they too want to save sinners.

The petition of Massachusetts, the intersection of Massachusetts, and a strong Bentist of the intersection of Massachusetts, and a strong benever in part of the part of the part of the part of the intersection of the part same reason that they too want to save sinners.

Let us not forget that cause precedes effect; that motive is back of action; that Christ is in Christlines; that Spirit is power; and that "he who is joined to the Lord is one spirit." It is the vine life in the branches that puts forth, produces and perfects fruit. It is the bead that held him steadily to the one end he sinners.

which he drafted for the General Association of Massachusetts, the interviews he held with the leading ministers of the Commonwealth, and the importunity with which he followed them, all came from this lofty principal to the Lord is one spirit." It is the vine life in the branches that puts forth, produces and perfects fruit. It is the head that held him steadily to the one end he sinck by day and sympathetic they were, and how it is still lengthening its cords and strengthening its stakes, and strengthening its stakes, and strengthening its stakes, and strengthening its of bow it is still lengthening its ords and strengthening it world should thank God and take things and be rejected."

to-day, now in this present time, -Indian Witness.

ng, and with boundless faith that old chorus-

ee the glorious light of day. Some-

that great Baptist college, the

UNIVERSITY OF CHICAGO, that the man and the place and tion. This wonderful man, probne of the richest-seems to hold millions for God and Christ and

the Baptists And the above sum, mous as it is, is only a part of his factions, for he it is who, through American Baptist Education Sociis helping, wisely helping, Bapschools and colleges all over our North South, East and West. rethren, as we think of all these tiplied and still multiplying blessare we not forced to exclaim, old, what great things God hath e for us whereof we are glad!" and ill doing for us and through us

with us? How abundant, wonwith promise? do you not see already bursting upon us the dawn of a brightof their loud hallelujahs? Brethren, small households. It is true some of Then the great missionary move the Captain of our salvation is beckoning us onward to broader, richer fields of labor, and it may be to fiercer conflicts, but certainly to grander triumphs and more glorious victories, if only we are faithful. Let us, then, go forward cheerfully, hopefully, courageously, assured that the banner of

> song shall be-Who is there among us-the true and the tried? Who'll stand by his colors, who is on the

A BAPTIST "My Pride."

The life and death of our Lord Jesus Christ are a standing rebuke to every form of pride to which men are liable. Take, for instance:-

Pride of birth and rank. "Is not Pride of wealth. "The Son of Man

Pride of personal appearance. "He

Pride of success. "He came unto ceived him not." "Neither Jid his ing than we saw last Sunday at the despised and rejected of men." Pride of self reliance. "He went

Pride of activity. "This man re-The rootage of a tree determines its | And what is not God doing for us | ceiveth sinners, and eateth with them.'

Our fathers and mothers used Representation to the Southern Baptist Convention.

ow in the ground, and complain which the constitution allows, appointing darkness, and will not come out ing others to represent their "money." The State Convention appointed to

nd though this article is already Averett, A. J. Dickinson, A. E. long, much longer than was indeed, just think for a moment of at God is doing for us in building longer than was indeed, just think for a moment of at God is doing for us in building longer than was indeed, just think for a moment of at God is doing for us in building longer than was indeed, just think for a moment of the longer than was indeed, just think for a moment of the longer than was indeed, just think for a moment of the longer than was indeed, just think for a moment of the longer than was indeed, just think for a moment of the longer than was indeed, just think for a moment of the longer than was indeed, just think for a moment of the longer than was indeed, just think for a moment of the longer than was indeed, just think for a moment of the longer than was indeed, just think for a moment of the longer than was indeed, just think for a moment of the longer than was indeed, just think for a moment of the longer than was indeed, just think for a moment of the longer than was indeed, just think for a moment of the longer than was indeed, just think for a moment of the longer than was indeed, just son, G. W. Ellis, J. G. Harris, W. E. Lloyd, Z. D. Roby, J. E. Herring, J. H. Hiden, W. C. Bledsoe, J. P. Shaf-

delegation, when we meet in Atlanta, the richest in the world-certain- if he will drop me a postal card at once informing me of the fact. To the city churches: -

If you elect delegates let me sug-May the 1st, then elect one delegate for each \$250 so contributed Before the election, look over the list of delthan you are entitled to

treasurer, or some of your delegates, of being called singular: marvelous, not to say miracu- to furnish the delegation with a state. 1. I believe it is not in every in-Associations claiming representation "on the money basis," should for missions. show to the delegation the amount contributed since May 1st. The for aid from without when they have without the Card." True enough, amount "reported" to the association | not done their duty at home. should not be considered, as no one knows it was contributed since May more money into houses of worship little card will be an aid to memory 1st. I would suggest that the associ- than is expedient. If there be a great and determination. To realize the ations in the future be satisfied to elect | future for your town, build a commo- glorious dream above referred to, let

These suggestions are made because date their necessities the brethren always put the troubleour God is over us and as we go our fully what I have written, and help heathen? me to get the matter in some shape before we go to Atlanta.

W. B. CRUMPTON. Marion, Ala.

Covington Baptists.

Covington is the second city in siz in Kentucky, having a population of about 40,000. We have three the same. churches composed of whites and two or three mission stations. In the city there are about 1,000 Baptists. Pastor A. C. Davidson, of the First church, has entered on his fifth year; an era of unusual prosperity has marked his ministry. When he commenced he had about 200 members;

One thing especially impressed me.

of Covington.

He went to his church half an hour before time for Sunday-school on Sunmeeting and welcoming and shaking all. hands with each one as they entered.

brethren believe on him." "He was church and mission Sunday-schools. "The entire family live Everybody shakes hands, and they all county, Florida, except one son, one is really in earnest, who has real faith daughter and three grandchildren, in what he is doing, will not be noisy rassment to a visitor. The salary was charge against any one of this family

outside of his field. He is modest churches. He says that if we would our love to him. "If ye love me, ye and genial and, unconsciously, a wise be rewarded in the end, we must fol- will keep my commandments." .It leader. We call on Bro. Swindler, low the Savior, not in part, but alto- would be the height of audacity in a he was out on pastoral duty. We rejoice to hear of his success in Coving- Ireland, came to America and died in to the world. Loyalty to our King so directs and controls the body's ac- had set before him as at once the but shalt give account for thyself. me that the great Baptist brotherhood Tarry ye here and watch with me." ton. He is greatly beloved, and is Recorder.

HANDSHAKING.

When Bro. Davidson was pastor in Marion it was remarked what a hand-

shaker he was. From the above it seems he is keeping up his old habit. Bro. Lawless, our present pastor, is On Woman's Work for Missions and in the Every year we have much trouble almost as good at it as D. Brethren about the delegation to the Southern pastors, it pays. It will make you pastors, it pays. It will make you happier and better, and it will give MRS. T. A. HAMILTON, Pres., you a strong hold on your people. There is power in a hand shake. W. B. C.

"Preachers in Politics."

Dear Baptist: I am no candidate for any office, nor do I expect to be the longest day I shall live, but want to say that I champion the right of preachers in politics, or any where members. 1917; baptisms, 210; Sunday else, that duty in behalf of right ance, 679. Contributions from Cuba, \$2,000 touching the interest of people call them. When it is said a preacher has no right in politics, the rendering should be changed to saying that no body who is not a man has any right

Alexander City, Ala.

Church Building.

"My Dear Brother: Won't you get up something to help us finish paying | Should every Baptist woman, whether gest, That the treasurer report how for our church? We have only two member of a society or not, take one much has been paid by the church for male members and eight female mem-Home and Foreign Missions since bers; and this is a very important com-

This is a specimen of a number of Baptist woman use one of these Cards egates and choose such of your mem- letters I get. If I sometimes fail to and fill it, possibly not selling a single bers as have already been named by reply to them, in particular, I hope brick to another, but only denying the State Convention, otherwise your my friends will attribute it to my ina- herself, we should have upwards of church will have more representatives | bility to help the cause in their locali | the enormous sum of \$3,500,000 as ty. I'll venture a few suggestions on the result of woman's work alone! It would be business like for your the church building mania, at the risk Is this an impossible dream? Its

ognized by all that the church has the meeting house. If a church begins a the societies, are received and adopt first right to representation, if the pre- house of worship on which they ex ed. If the Cards be limited in their scribed amount has been contributed. | pect to remain engaged several years, | use to collection from others and conit means they expect to do but little sequently largely related to children,

2. I believe many communities call cess. Yet some will say, "I can give

3. I believe some communities put most of us, we are quite sure that the one representative, as allowed by the dious "hive" as cheaply as practica- every woman in every society take a constitution, and not confuse things ble, and get the "bees" to work, and Card at once and begin to practice by appointing "on the money basis." then they will enlarge it to accommo- self denial at once. Let her ask and

some business of arranging the dele- and means building our own houses, to ask co operation of her friends. In gation on me. I have no desire to what will become of the Centennial this way, the work will be done and dictate, but ask brethren to read care- building for the frontier and the easily done. A personal resolve by

abundance, if you will, but contribute of its success. Ask in your local solargely for missions out of your pover- ciety, or send to the Central Comty if you must.

5. Let every brother who feels like | which will be supplied free. A hand asking aid from my people feel per- some Certificate, in return for \$5 and fectly free to call on me, and it it be upwards, as a memorial of the Cenpracticable I will help. If he doesn't tennial of Missions, will be presented hear from me, I wish him well just to each contributor by the president INO. W. STEWART.

An Extraordinary Family.

Bro. A. C. Brewton and his wife, Cilpha Brewton, were both born in the same year, 1827; he in Conecuh in the Centennial fund, and pledges county, Ala., near the Florida line, \$5 for Pura Cova. and she, in Escambia county, Florida. They were married in 1848 and were now over 500. He has been instru both baptized into the Baptist church mental in establishing two missions, in 1852. They raised twelve chiland in his Sunday-schools he has 800 dren-eight boys and four girlsscholars. He is one of our most ac eleven of whom are still living. One tive and successful pastors, and for of the sons, John S. Brewton, a Bapthis reason he is seldom seen outside tist preacher and a young man of promise, died Oct. 2, 1885, at the age of twenty five years.

They now have fifty two grandchildren and five great-grand children, day morning, and for the purpose of and not an orphan child among them

Bro. B.'s grandfather was born in mand of his King. Christ has spoken

service in the revolutionary war. His requires us to obey him in all his comfather, Joseph Brewton, was born in mands in regard to repentance, faith Kentucky in 1770, and lived in the and baptism and indeed in all that the service of the Lord to a good old age. king commands. Let us consider J. L. BRYARS.

Bluff Springs, Fla., March 19th.

NUMBER 15,

Central Committee Churches.

Birmingham, Ala. MRS. GEO. B EAGER, Vice-Pres., Anniston, Ala. MRS. GEO. M. MORROW, Treas., Birmingham, Ala.

MRS. I. C. BROWN, Cor. Sec.,

East Lake, Ala

PRAYER CARD-APRIL Cuba .- "The isles shall wait upon me. Study Topics — Work that has been done. Work that needs to be done. Encouragements and discouragements. Education and evangelization. Diaz and his fellow isborers. A girl's school.

don't know that I am anxious for a plan. The suggestion to be made controversy either, but will say to comes in just at this point: While the Bro. Carter in the spirit of true Chris- sale of bricks at ten cents each is obtianity, love, and power, that I would viously suited to children's methods like very much for him to disparage, of work, the question arises whether for my benefit, the idea of preachers it is equally appropriate for grown in politics, and thereby get out of me people? No, will be the popular anwhat appears to be wrong, measured swer. It is also our reply; but we by his conception of things. I be- would add that the sale of bricks by lieve I will grant, too, that perhaps grown people is not the best use to the largest number of our ministers which the Card may be put by them. are on his side. To Bro. Carter, while it may be one of its uses. As therefore, I believe I will suggest that a personal register of small self-denials he and I settle the question by his and even of lapses into besetting sins, concession of my position, or a success- or has a record of special thanksgivful contradiction of it. Understand, lings, with the important benefit of a I am no candidate, and just to the ex- definite aim to reach \$5, the Card tent stated, but I want information may be made an occason for growth that will correct me if I am wrong. | in many Christian graces and result W. R. WHATLEY. in undreamed of success for the mis-

Who cannot personally do, "or do without," some things-\$5 worth of some things-for this Centennial year? of these Cards to remind her constantly of her purpose, while its punctured bricks will mark her progress towards completion-should every Southern

realization will depend on the critical now-just how these sample packages,

the plan will meet with limited sucbut will you? While for many, for urge every friend, not a member, to 4. If we all spend all our energies do do the same, inspiring each friend every reader of this article to carry Build your churches out of your out this program will ensure her part mittee of your state, for the Cards, of local society.

ALICE ARMSTRONG. Baltimore, Md.

Mrs. Denson, LaFayette, writes, the Sunday school takes twenty shares

reports \$26 40 from their barrel opening-all for missions! Mrs. E. H. Woodard, Grove Hill, rejoices in a reviving of interest in her

Mis M. E. White, Pickensville,

society and church and pledges \$5 for our Cuban Girl Missionary box from Benton Chris-

tians valued at \$75.

Did you ever think there is a vast difference between being in earnest and Last year a public school in this noisy? Some men make a great deal When the roll was called, his name county, numbering twenty-two, was of noise when they preach, and are was the first called and responded to.
We have never seen more hand-shakWe have never seen more hand-shakdren. They have in all thirty-two Charles Kingsley says, "Noise is a sign of a want of faith, and violence The entire family lives in Escambia is a sign of weakness. The man who

subject to set aside the will and comwell our life and doctrines before we say with David, "Thou art my King."

ETGUMERY, ALA., APRIL 14, 186

EARE, POPE & DEWBERRY, RATES AND INFORMATION.

Over 100 words in length, or at the rate of 2 cents a word is when you send one for Count the words and send ney with the notice.

CLASS PRINTING Montgomery, inting Company, Montgomery, V. Hare, J. C. Pope and J. M. Westvihing printed, from an Everything printed, from a o a first-class book, newspaper of Price list sent on demand.

ONLY three weeks!

MISSISSIPPI taxes the sellers of cigarettes or cigarette paper \$50 a year.

THE books of the boards close in three weeks. Have you sent in your contribution? If not, now is the time.

late trouble between the United States and Chili was on account of the conduct of drunken sailors.

THE Baptists of Canton, China have made a contribution to the earthquake sufferers in Japan. The spirirt of Christ in one's heart makes him akin to the whole world.

beaten a few months ago by a mob. Since that time he has baptized one or more of his persecutors, and the

Our readers may not agree with Bro. Ray in his "Baptist Succession," but a careful reading of it will certainly give one much valuable information. The twenty-first edition of this book is being issued.

eign Mission Journal about Japan. She calls earnestly for help. They to aid in this great work.

THERE appears to be a growing demand that United States Senators be elected direct by the people. There is no disputing the fact that our present method gives rich men opportunity to buy their way into office.

In Louisiana, where our Baptist folks are struggling for existence, somebody has grown dissatisfied with the Baptist Chronicle and wants to brethren can't work together in harmony, especially in such times as

the Supreme Court of the United to sign a petition praying the legislatemperance people observe this fact, field and thereby get the citizens com and go to work.

LAST fall the churches and associations made liberal pledges to the cause of ministerial education, and our board felt that there would be no trouble in getting all the money needed; but some of the churches are failing to pay, and we are about to get in a strait. Brethren of the churches, help!

convict every whisky dealer who sells time were more than \$300 in excess that is the only way to break up the ering the financial depression of the violation of the prohibition laws, we people, this report is encouraging, but getting the evidence necessary.

AND now comes the information that the Louisiana Lottery has contributed \$500,000 for the purpose of electing McEnery over Foster, al though the latter was declared the are now in the field. The lottery

nomination will give us the support. preacher, and put into it some of the most vainglorious and pretentious

THERE never was a time like this when such a large per cent. of the money given for missionary purposes went direct to thoughtful people of every class, who the support of the missi aries. The native helpers, preachers, Bible and but a careful, thorough study of the school teachers are paid, for the most part, by the natives themselves. Selfsupport is adopted on most mission

More good news along temperance Style A. Bound in Fine Silk gaze of the public. Then the whisky laws are so framed that unless the nor dealers prove more law

ating class of men are not employed words are complimentary to the Louis ville & Nashville Company

"There is one noticeable feature about the Louisville & Nashville raiload system. When you see an L. & N. man you always see a gentleman. Their employes are polite, courteous, accommodating and always attend strictly to business."—Ex.

The Pennsylvania Supreme Court as decided that a saloon-keeper is quor to intoxicated persons. The The Baptist. ecision is based upon the statute law of the state, and will doubtless be folowed by other states and courts .-Birmingham News.

Such a law is a good one-should be in every State in the Union-and should be enforced in letter. If railroad is responsible for loss of life why should a saloon be considered

pition districts. The saloon men in | truth every town are organized to protect each other in carrying on the traffic. WHAT a curse is strong drink! The They have ample money to defend gether they can (the law being on their side) win in almost every books show that certain dealers from Rutland, Vermont, and vicinity,

> Southern States. This law was made case fines were not paid. because the government wanted all His conviction was sustained by the the world ever had."-N. Y. Sun.

MRS. BRUNSON writes a strong let- the evil now? And why wouldn't it in White Hall, N. Y., and that, there ter in the April number of the For- be just as beneficial to the race to pro- fore, there was no Federal question hibit liquor now as then? There never involved in the violation of the interwill be a period in the world's history state commerce clause of the constiliquor, that it would be an easy thin greatly need some unmarried women when the people will not need bread tution more than strong drink.

In the heat of political battles which have been raging for month past, temperance workers have for gotten the great battle that should b waged against the whisky traffic. Bu as the smoke is clearing away, let us plunge at once wholly into an organized fight for the abolition of saloons from our fair state. Let us lay our plans, considering well the needs of ture meets proceed in a business way to get amendments to the laws have and new laws where none are in existence. Let there be a regular To sell whisky C. O. D. in prohi- temperance campaign in every coun bition districts is a violation of the ty. Let a committee be appointed to law, and it has so been decided by get the responsible men and women The sale takes place when ture for certain laws needed. If tem the money is paid for the whisky. Let | perance people will be first on the mitted to the cause of reform, the whisky people will be routed.

THE Board of Ministerial Education of the Alabama Baptist State Convention met in the First Baptist church of Montgomery on last Monaddition to several visitors, Dr. W. C. Cleveland, Bro. G. W. Ellis, Rev. T. H. Stout, Hon. J. G. Harris, and On the decision of the Supreme Dr. B. F. Riley. From the report of Court, temperance men in every pro- the secretary, G. W. Ellis, it was seen hibition district can go to work and that the contributions up to this such districts; and as of the same date last year. Considadvise our readers to begin at once it must not be forgotten that there is utation. The New York World sums yet quite a sum necessary to meet the obligations of the board to the young ninisters at Howard College and the

> the churches and are doing good work. Brethren, do not neglect your collections for this purpose. Send all money to G. W. Ellis, Montgomery,

ry quarter of the state LVERY Christian, whether B orethren are reaffirming Spurgeon. Dr. Lorimer has given simple canons of ordinary morality the hour, than Dr. J. L. M. Curry, need for wholesome literature through subject the "Barren Fig Tree." His subject the "Barren Fig Tree." His urgeon. Dr. Lorimer has given part to improve the paper, if the de- months before the death of the great best work of his life.

The union of these two names,

We know of a pastor, who, in orde m, goes to the theatre with them vises his deacons to do the same. He is, of course, very popular with a certain class who believe that the religion which pretends to give people anything better than that is a sham, but he will soon cease, if he has not already, to have influence a great field for usefulness. He with those who walk with God and bless a church with their prayers and sacrifices. His church will degenerate into a club, forsaken of God and soon forsaken of man, for, when men see that a church offers nothing better iable for damages in case of injury than they can get in the world, they received resulting from the sale of will not bother about attending it.—

Yes, yes. We knew of one who would condemn gambling and whiskydrinking from the pulpit on the Sabbath and then on Monday tell some soft-shelled "brethren" that he was preaching from the pulpit then, intimating that he didn't "hold to those sentiments" when on his daily rounds. O the load that some Christians will carry up to the bar of God! There is THE expressmen in Alabama will danger in popularizing the pulpit. be valuable witnesses to show how There is serious need of the gospel saloonists are selling whisky in prohi- being preached in simplicity and

THE Supreme Court of the United States, on the 4th inst., decided hat whisky shipped C. O. D. into

John O'Neill was a liquor dealer at White Hall, N. Y. He received orsuit, especially where the express ders for liquor by mail and otherwise shipped the whisky C. O. D. to cer- a prohibition locality. He shipped his goods C. O. D., and payment was the high calling. made on delivery.

"Do you know," said a well-known He was indicted for violation A CHINESE preacher was severely ex-Confederate officer, "that the Con- law of the law of the state of Verfederate government was the only mont forbidding the unlicensed sale government in the world that really of intoxicants. The trial resulted in enforced prohibition? During the war his conviction of 457 offenses against the government prohibited the manu- the law, and fines were rolled up to sons of others have applied for bap facture of liquor in Virginia. It was the amount of \$9,140 and costs. One there that the army was, and the same month's imprisonment was also or-prohibition extended to the other dered with additional imprisonment in

the grain to feed the people. The higher courts of Vermont. O'Neill further result was that the Confeder- appealed to the United States Suate army was the soberest army that preme Court, and this court decided against O'Neill, and dismissed ing of the preacher and temperance And if then, why can't we prohibit the writ, holding that the sale took He gave some incidents from his ow

REV. DR. PARKHURST, of New York, who made charges against the police and officers of that city to the effect that they were unfaithful in the discharge of their duty, has been sustained by the grand jury "as to the existence of gambling and disorderly houses, as well as a general violation of the excise law without interference from the police. It is apparent to all that gambling houses, houses of police are fully aware of their existence, yet these places are allowed to exist in open violation of the law. The only raids made upon them are made by citizens. The general efficiency of the police and their ability to cope with crime is second to that of no other city, and, therefore, the street Baptist Sunday-school and cot G. D. W. Lawrence, M. D., Cedar grand jury has no alternative but to adopt the theory of corruption as the reason for their inactivity in the matters mentioned." And this is a sample of Tammany's work. The city is children took part. Here Prof controlled by Tammany and has no Hamill manifested a thorough know other than Tammany politics. We edge of the subject of the drill, an hope there will be a general shaking day evening. There were present, in Parkhurst is the man to do the work | teaching by this method. successfully.

RECENTLY there has been a great stir in "society" circles in New York two leaders of fashion. The affair is nothing short of a disgrace for two famother the wife of another of such rep-Dr. Riley says that the young men who, having inherited the millions urbs. After the close of the war h more or less honestly made by their graduated at the University of Ala grandfathers in peddling, shopkeeping or other reputable employments, assume to be a privileged aristocracy in this free land of equal manhood. The lous absurdity of their apish pre- school Society, of which the Virginia cial body is shown by every such in-cident as this. It is a fact that the them unfit associates for really decent are entitled to the privilege." Spurgeon and Lorimer, puts this volume in the foremost place with thoughtful people of every class, who want not a scissors and paste book,

BAPTIST RALLY IN CLARKE.

Swinging around the state via. bile, we landed Tuesday night at Co ville, near Salem church. While

Bro. Jno. W. Stewart. We were fortunate in striking with Bro. R. J. W. DeWitt, the tor of Salem church, who carried safely to a comfortable lodging pla Wednesday morning we met

brethren. All who were on the j gram were present, except I Crumpton and the brethren Diel son. The first day was occupied brethren in speaking on S schools and the Centennial, and hearing sermons from Bro. Deli and Bro. Adams.

Wednesday morning a most cious prayer meeting was held. terwards Bro. I. A. White deliver an address on the Life and Labors Wm. Carey. It was a very instru ive speech.

Rev. W. H. DeWitt preache stirring sermon on "Parental R

Bro. Wm. Parker led in discuss "The Pastor and Missions." took the position that the pasto the leader of his people and he not only lead in teaching, but in o tributing to missions. The p who does less than this is unwork

Wednesday afternoon it was privilege, with Bro. White, to addre the rally on the Misssion Fields, outlook for the future and our du A small cash collection was taken missions. At night Bro. preached.

Thursday was given up to the cussion of temperance. The write opened the discussion by giving a t view of the general cause of tempe ance. Bro. DeWitt followed in spea gued that if the preachers were fait White and Parker also gave splendispeeches on different phases of ten been acquainted for several years wit Clarke county, and they have seen th good of prohibition, yet they kno that violations of the law are goin on, and they are determined to d their part towards suppressing such

THOSE who are so fortunate as vention will hear many good things of Normal Sunday-school work for th state of Illinois. He recently spent day in Richmond and the Dispate has the following to say: At 10 o'clock he visited the Grace

ducted very interesting exercises, bot in the school proper and in the infan class. At 4 o'clock, at the Sevent Street Christian church, he gave normal drill, in which one hu wonderful skill and dexterity in the

At night a Sunday-school mas meeting was held in the Grace Stree | Printing Co., Montgomery. Presbyterian church. Prof. Hamill' subject was "Opportunities," which he handled with consummate skilland abil ity, holding the undivided attention of

is audience for more than an hour Prof. Hamill is a cultured and re ilies-one of the actors in the disgusting fined gentleman, a devout Christia scene being a "society swell" and the and a zealous Sunday school worker The important reflection upon the Saturday last) that he had at Rich ally and as editors of the BAPTIST." whole affair is that ithreveals in a start | mond was when it was in flames and ling way the inroads of moral deca- he, as a member of Mahone's divis dence among that class of Americans ion, was marching through the sub

knowledge of our school system, have money; that among women and of wisdom and deserve a careful read men alike there are many of these ing. True it is, that "education is ones whose lives are such as to render an inalienable, universal right, and all

relationship to wearn not a scissors and paste book, but a careful, thorough study of the man and his relation to the world's life and thoughts. Elegant ramo, with portraits. Printed on Cumber-land paper made specially for it.

In prief, the sham aristocracy of wealth in America, like the aristocracy of birth in Europe—though fortunately in a less degree as yet—tends did times, is not entirely extirpated. Education is an inalienable, univerland paper made specially for it.

In prief, the sham aristocracy of wealth in America, like the aristocracy of birth in Europe—though fortunately in a less degree as yet—tends deduction is an inalienable, univerland paper made specially for it.

In prief, the sham aristocracy of wealth in America, like the aristocracy of birth in Europe—though fortunately in a less degree as yet—tends deduction is an inalienable, univerland paper made specially for it.

In prief, the sham aristocracy of wealth in America, like the aristocracy of the working classes for that state move when the lack of fruit.

The meeting at East Like, conducted by Dr. M. H. Lane, was quite a loudy of the lack of fruit.

The meeting at East Like, conducted by Dr. M. H. Lane, was quite a sunday school, enrolling forty names. Sunday school, enrolling forty names.

The meeting at East Like, conducted by Dr. M. H. Lane, was quite of the science into whole the lack of fruit.

The meeting at East Like, conducted by Dr. M. H. Lane, was quite of the lack of fruit.

The meeting at East Like, conducted by Dr. M. H. Lane, was quite of the lack of fruit.

T cal standards and to create the state of society that has always followed the luxury in which "wealth accumulates and ment Cloth. Full Gilt Edges, 1.50 Style C. Bound in White Parchsia, Full Gilt Edges, 2.00 For two new subscribers we will send one copy of Style A. For three new subscribers one copy of Style B. For four new subscribers one copy of Style C. Style C. Style C. Style C. Bound in full Red Russia, Full Gilt Edges, 2.00 For two new subscribers we will send one copy of Style B. For four new subscribers one copy of Style B. For four new subscribers one copy of Style B. The four new subscribers one copy of

interest; recognized no arisings of the Divine One be a fit nutrint for them, surely mathematics and literature need not be withheld as much take notice of the multitudinous | laudable work. mass as of the separate individual, having his own right to live, his own character to form, his own manhood

obstructs this is not New Testament Christianity. FIELD NOTES

Only three weeks! "Baptists and Their Work" is interesting reading. See first page.

by Rev. L. W. Gowan. You are improving the paper very much .- W. A. Whittle, pastor Second

Baptist church, Birmingham The books of the boards close in three weeks. Have you sent in your contribution? It not, now is the time.

successful pastor is the handshaking at Mt. Zion.

Dr. Francisco Rice will represent writes about the delegation to the South-

ed Mayor Norman and his old board. at the opening of the Convention to Ala; Coosada, Montgomery county, These men are practical prohibitionists settle questions about who are the del- Ala; Ramah, Barbour county, Ala and the people stand by them.

What Bro. A. T. Sims says about Howard College being a Christian college is worth thinking about by fathers and mothers who have sons to educate.

The Florida Baptist Witness has made considerable improvement in its typographical appearance. The literary character of the paper is also great-

Our thanks are tendered the Amer- ciated. - Geneva Record can Baptist Publication Society for a copy of The Baptist Year Book. Price, 25 cts, paper; cloth, 50 cts. This little book is full of information.

e, of the Second Baptist church, Birngham, has been ill for some able to be out and about his work. The East Liberty Association has

Among the good workers will b of Bro. Wm. Webb, who passed to his Prof. H. H. Hamill, superintender reward April 1st, 1892. He was an efficient deacon in the Rock Springs

A cheerful note, this: Please find two dollars for renewal to paper. Just push the figures up, and continue to make the paper better and better.-Bluff, Ala.

missions amounted to \$6. At night church at once. we enjoyed a good sermon from Rev. H. C. Sanders.

business ability, and can raise from \$1,500 to \$3,000 cash to buy half interest in a well established college. Address, with full reference, The School Agency, Montgomery, Ala.

Thanks to Judge J. M. Carmichael, He is a native of Alabama, and as who encourages hard worked newspa-Confederate boy soldier at the age of per men with the following: "You ed to the deaconship of Andalusia sixteen years, he was in the Crater a publish a good paper, and you have church brethren Judge Riley and Ed. up the case in the following language: Petersburg, and the last look (prior to my best wishes for yourselves person. T. Albritton, Etq. These brethren W. Brooks, Huggins, April

ell in the community. He preaches think this did nobly for us No MAN in this country has a better at two churches regularly every month.

work in this way.

Mrs. J. C. Hudson, Florence, April had a thrilling effect upon the large audiences that attended upon it both the Seminary," made one of his charmour suggestion in Alabama Baptist, and as a result Bro McGaha will baptist could fail to be interested in the question of the money he asked for, and hurried to note that implagors are not in vain.

Dr. Whittsitt, the "Philosopher of the Seminary," made one of his charmony in the Seminary, made one of his charmony in the Seminary, made one of the prophets, received all fail to be interested in the question of the money he asked for, and hurried the money he asked for, and hurried the money he asked for, and hurried the money he asked for the money he asked for the seminary. and gave the price of same to the tize a number. Among the results of back to his work happy enough. He Scriptures as the supreme rule of faith church, would be pleased to have the hame of every Baptist minister in obacco this year, and give the amount lobacco this year, and give the amount aved to missions.

Scriptures as the supreme rule of faith likes to visit Georgia, and never for gets the distinguished Georgian whose gets the distinguished Georgian whose gets the distinguished Georgian whose generous gift of \$50,000 a few years ligent discussion of such a theme; but class that has ever graduated from the college to go out as Christians. Prof.

tions, affections, intellect, will? Is he that are now engaged in educating a nsible for conduct, amenable to minister, and have recently contributed not be the lot of some of us humble Dr. Roby was one of those who was

centenary mass meeting at Tuskegee. to evolve, his own soul to save. Man He submits some thoughts on the has a destiny of his own to work out to its highest possibility of health and strength and usefulness, and whatever of the Hour in Mission Work." Do not overlook the article. It is full of

the Idaho Baptist, edited at Boise City mons are precious messages to the Ky., with the recommendation of Reuchurch and congregation.

M. O. Pettus, Rep, April 6: The first Sunday in April Rev. J. W. Hilliard, our pastor, delivered one of his heart searching sermons to a full house The words spoken were accompanied by the Spirit of God. At the close of the morning services seventeen gave Robertson county, Tean; Dripping Bro. Crumpton says: "There is their hand for prayer. We have a power in a handshake." Just so. The large and interesting Sabbath school

Be sure to read what Bro. Crumpton

The good influence of the Baptist Rally held here last week will doubt. I was pastor about 1200 by baptism; less be felt for some time to come in a united in marriage, about 600. In renewed zeal and a quickened church | Alabama I baptized 200 life. Rev. J. M. Fortune remained over with the Baptist church at this place and preached to a large congregation. His presence in the town, and his sermons, were highly appre

Hon. Thos. H. Clark has announced for the legislature from Montgomery county. He is a member of the city council and chairman of the committee We regret to know that pastor Whit. on city schools. He is a live, active young man and has proved a useful citizen in the past. He is a credit alike to the city and the county. We hope to see him seated in the legigiature alongside of "Rufus Sanders" F. B. Lloyd) and Hon J. R. McLen-

Montgomery Journal: The Journal centre. Here are located the famous notes with great pleasure the rapid | Southern Female College and the Lagrowth of the West Montgomery Bapist church. Pastor Townsend has won schools of high grade. And it was a his way, by his zeal for the Master, to thoroughly cultivated and hospitable the hearts of all the people, regardless people that opened doors to the Bap. graph: of denomination, and is accomplish- tist hosts of Georgia last Tuesday. ing a great work in West Montgomery. The people are flocking to hear dred strong: farmers, teachers, law- try, the him until the house now used for wor- yers, bankers, preachers, a noble J. P. Hunter, LaFayette: Our con- ship has grown entirely too small to brotherhood, harmonious and aggres gregations on last Sunday at Notasulga | accommodate them. Let all the peo. | sive. At the appointed hour Dr. J were unusually large. Collections for ple aid him in completing his new H. Kilpatrick called the body to or

The Marion Military Institute never does things by halves. "Only the Speaking of "South Vindicated," best" seems to be the rule by which use of the black board and charts "Bill Arp" says: "It is a masterly the Institute lives and works. The up in New York. It seems that Dr. fully illustrating the advantages of vindication of the South. For the sake latest evidence of this is the handsome of your children get it." Price only lithograph announcing the annual cel-50 cents. For sale by the Alabama ebration of the Philomathic Literary Society on the 8th inst. The design WANTED-A school man who has is one of the handsomest we have re ceived in years, and presents in attractive form the names of officers, debaters, committee on invitation, com mittee on arrangement and society roll. The lithograph and the society are, like the Institute, a great success.

A. T. Sims: Last Sunday we ordain are well qualified and will doubtless "use the office of deacon well." Bro. I. M. Robinson and the writer consti-Good meetings at Sardis Saturday and tuted the presbytery. We are getting View of the Preacher's Work. It was business that the elaborate discussion Sunday. Good congregations. Six on well at Andalusia, but will expect a forceful presentation of the topic, added by letter. Interest good. Also still greater success with the aid of our and was well received by the great at Bethlehem Sunday before. Five new deacons. We received five per- throng. added by letter. Sabbath school good. sons by letter last Sabbath. By the The report of Secretary Gibson was When committees and boards practi-The fellow students and friends of way, I made a note to you recently of encouraging. In spite of the prevail- cally decide almost everything, there Rev. L. A. Smith will be glad to hear a late missionary collection at Anda ing hard times the missionary contrilusia, which failed to appear. The

Last Sabbath morning, Dr. W. L. The editors of the Florida Baptist Pickard, pastor of the First Baptist Witness, seeing that there is such great | church of Birmingham, used as his per. They can certainly do a great in Memphis, Tenn., where he had lection or to preach on giving money home missions, Sunday schools—in been assisting in a glorious meeting.

To the Lord's cause. How would it do to start a backbone factory in Ala ablest men in the country have been The Adams Street church has in- his usual clear and forcible manner, bama? Gibson has the backbone to ablest men in the country have been creased its contributions to missions showing that while the text was rightbout 30 per cent. in the last few ly applied to the professed Christian, yet it was equally applicable to all because all are human beings, and Sabbath-school. This has been their should bear fruit to the glory of the Col. E. D. Huguenen, chairman of programs, get up subjects that the

ocracy of caste or class, of birth or L. Belsher, recently died of congestion be baptized Howard College pre- offered by an Alabama brother, and ice. The gospel is the magna charta of the brain, at East Lake. She was sents the remarkable record of having so it may not be so much out of taste

enlightening of their understandings, the guiding of their aspirations to at LaGrange last week. Several Alareading matter has the name of Dr. Rasil Maniv, the sainted professor of iritual truth and beauty, is worthy bama brethren were present, among Basil Manly, the sainted professor of the common people be receptive of the noblest ethical truths, if the teachthe noblest ethical truths, if the teachthe noblest ethical truths, if the teachthe noblest ethical truths, if the teach-Mobile. A report is published else love him-not for his greatness and It was the "Ladies' Mission Society" faith that shone forth in his every day unfit for their stations and duties. of the Selma church, and not "the life—as he interpreted to us the words Has man a moral nature; has he emo. Baptist church," as previously stated, of Old Testament Scripture. Prelaw? Then, he has a God-given right \$5 for the education of the "Cuban followers, but we can strive to be as to the development of his moral and girl." Of course, the ladies should cheerful and winning in our lives as mental being. Christ does not so receive the honor due them for their the good man who has gone to his reward. Dr. Manly was lovely in char acter and lovable in disposition beto have delivered an address at the Mind, will and body were brought in subjection to the Savior's power. F. C. Plaster, Fort Deposit, April 8:

Owing to a very serious cold, con-

tracted first on the fitth Sunday in Jan-

uary, and resulting in la grippe, I have been rendered almost helpless for the present, and it becomes proper that I the whole probably the most instructive and helpful missionary addresses The series of meetings now being should tender my resignation as pastor conducted at the Adams Street church of the several churches to which I by Rev. S. Y. Jameson, are growing in have agreed to preach. In resigning interest. The preacher is a splendid my pastoral cares I feel that it is most speaker, at ease in the pulpit, using likely the close of my life work as pasthe simple language of the "old tor. I commenced my ministry with We welcome to our exchange table Book" to break down sin. His ser the Salem church, in Christian county, Diaz, a sister of the great Cuban ben Ross, Samuel Baker, R. W. Nix on and Elisha Vaughn, all of Bethel Association. My first charge was Little River and Dry Creek churches. I was pastor of the following churches: Keysburg, Logan county, Ky; Mt. Giliard, Todd county, Ky.; Red River, Springs, Logan county, Ky.; Mt. Zion, Todd county, Ky.; Springfield, Robert son county, Tenn; Franklin, Simson county, Ky; Oak Grove, Robertson county, Tenn.; Adairville, Logan Madison county in the legislature. ern Baptist Convention It is an im county, Tenn; Ft. Deposit, Lowndes He is an intelligent and useful Chris- portant matter and should be arranged county, Ala; Georgiana, Butler counnow before the Convention. There is ty, Ala ; Mt. Willing, Lowndes coun-The town of LaFayette has re elect. no time in the midst of the confusion ty, Ala.; Damascus, Butler county, here, and when this topic, which reegates. Alabama is the first state call Rutledge, Crenshaw county, Ala for brethren to appear before our con-During my ministry in Kentucky the Lord added to the churches of which

For the ALABAMA BAPTIST. The Georgia Convention.

April 5th the Georgia Baptists assembled in annual convention in La-Grange. This is a town of 3,500 souls, and is beautiful for situation. "Giant hills guarded the sweet repose of the villagers in the long ago, and now that the village has grown to a city, they afford pleasing sights for residences, and are being utilized to great advantage" It is a historic town, having been incorporated in 1828; and it has been the home of such men as Ben Hill, W. T. Col- tel, quitt, John B. Gordon and A. H. Colquitt. It is a great educational Grange Female College, besides other

der. There was some delay in get ting the enrollment, but this was atoned for by electing the officers of last year by acclamation. These brethren were recognized in their of ficial capacity: Bell, of the Foreign Board; Frost, of the Sunday school Board; Folk, of the Baptist Reflector; Whittsitt, of the Seminary; Tichenor and Jones were at home; Roby, Hudmon and Herring, of Opelika; Harris, of Montgomery, and Taylor, of Mo bi'e, bore the fraternal greetings of Alabama Baptists. And the convention got ready for work

And they came some three hun-

Following a time-honored custom Rev. G S. Tunilin, the pastor, delivered an appropriate address of well ful person who has attended one. come, to which President Kilpatrick When no business is to be transacted, made a response, which was charm ingly cordial and beautifully brief Rev. E B. Carroll, of Albany, preached the introductory sermon vention and Southern Baptist Convenfrom Eph. 3:8, them: A Preacher's tion are getting to be so burdened with

impressed the visiting brother as beng a man of "grip, grace and gumpmake a mission speech every time he discussing for fi'ty years. The fathers gets the floor, no matter what the have stolen all our best thoughts. But

Miss Joe Belsher, sister of Rev. L. Payne also joined the church and is to The report on Sunday schools was of the rights of man. It assumes that the very humblest have faculties for the reception and apprehension of the profoundest moral truths; that there profoundest moral truths; that there is nothing to not the distribution of the known as "an angel of mercy."

Of the Drain, at East Lake. She was a woman of remarkable goodness and the loss is greatly mourned by those who knew her. In East Lake she was known as "an angel of mercy."

Sents the remarkable record of naving during one of its prosperous years a body of students seventy five per cent of whom are Christians.

K. Citronelle, April 4: I have just the during one of its prosperous years a body of students seventy five per cent of whom are Christians.

K. Citronelle, April 4: I have just the remarkable record of naving during one of its prosperous years a body of students seventy five per cent of whom are Christians.

K. Citronelle, April 4: I have just the remarkable record of naving during one of its prosperous years a body of students seventy five per cent of whom are Christians. that there are 1,200 Baptist churches in the Southern Baptist Convention that have no Sunday schools-nearly a thousand to the state! The figures published in the minutes of associations are defective, and ought to be know the real state of the case. The learning, but for his humility and report very wisely omitted any reference to the literature question, leavwhere it belongs Dr. Frost spoke to the report and made a most excellent presentation of the work of the Sunday school Board, telling the story of the love-sick swain who begged his best girl for a kiss on the ground that it was "a mighty little thing for her, but a mighty big thing for him." It was a taking point, and the courting brethren smiled broadly.

The questions of Home and Foreign missions were ably discussed. Bro. Pruitt, one of Georgia's representatives on the China field, was present, and added much interest to the meeting. Bell grows in power that our people are permitted to hear. Tichenor is always elequent, Jones always fervid.

The Woman's Meetings were held preacher, now in attendance upon the Southern Female College, gave a touching account of the conversion of herself and her mother. In the absence of Mrs. Northen, Mrs. Harvey Hatcher presented the report on Orphan's Home It is wonderful and gratifying to note how this subject is moving the hearts of Southern Bap tists in these last days.

The discussion of time and place for the next meeting occupying the best part of an afternoon, seemed thoroughly baptistic, though we have sometimes known more time and more fervid eloquence to be devoted to that topic than the Georgia brethren alquires no special preparation is up, the utmost liberty ought to be given ventions. Dawson was finally selected as the place, and Tuesday, before the second Sunday in April next, as

On Wednesday evening, by special invitation, the convention attended a musical entertainment at the Southern Female College. It is said that one of the banjo pieces was intended specially for Dr. Kilpatrick, the Spanish songs for Hawthorne and Burrows who attended the Cuban dedication. and the march for Dr. J. Wm. Jones, who never forgets that he marched with the "boys in gray." It was a pleasant evening and a vote of thanks was duly registered.

The hospitality of LaGrange was abundant. This scribe was somebody's guest at the new Andrews Howhere he had po ample and excellent fare and pleasant panionships, for all of which he records his grateful appreciation. Mobile, Ala

The Southern correspondent of the National Baptist gives us this para-

Among the means of training and informing our Alabama Baptist minis-

ALABAMA BAPTIST "CONGRESS" eems to be coming to the front. The first of these meetings was held some two years ago, at Troy, and was generally regarded as a pronounced success. Opelika has just had the priviege of entertaining the third Congress. ects and the chief speakers. No busness is transacted The whole time is given to the discussion of the subjects on the program. The appointed speakers are allowed a half hour, and olunteers five minutes. Among the speakers of the last meeting was Rev. D. M. Ramsey, on the "Genesis of the Authority of the Scriptures as the

supreme rule of faith and practice."

The special advantages of the "Con-

gress" are quite obvious to any thought

of a subject has come to be almost imand in the same time Mercer Univer. | before the body. Besides, the subjects sity received \$40,000. He followed | themselves are mostly the same from his report with a telling speech, and year to year, and thus nearly every thing that can be known about them a "Congress" can, by its committee on

presence, this 6th day of Dec., A. D. 1886.

A. W. GLEASON, SEAL }

Notary Public. Hall's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces of the system. Send for testimoni-F. I. CHENEY & CO., Toledo, O.

Sold by druggists. 75 cents.

used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy

BIRMINGHAM, ALA., March 15, '92. GENTLEMEN-I used tobacco for nineteen years, and finding it injurious, decided to quit it. About seven months ago, with the aid of the Rose Tobacco and Snuff Cure, I

Gratitude for the past, content in the present, and trust in the future, constitute

Hesses. Brazeal & Co.:

Dear Sires—The tobacco tablet bought of

Dear Sires—The tobacco tablet bought of the trinity of happiness. Messrs. Brazeal & Co. ; you December 30, 1891, has given perfect satisfaction. It has cured two persons of the tobacco habit—myself and another. I smoked cigarettes four years, and had been chewing fourteen years. Since the use of the tablet I have no desire whatever either for smoking or chewing. It did the work in four days.

Yours truly.

E. T. Odom, Gadsden, Ala.

3 New subscribed.

3 Renewals, The Child of the Ganges.

3 Renewals, European Notes.

2 Renewals, Plain Theology for Plain People Renewals, Step By Step.

3 Renewals, Representative Men.

3 Renewals, Representative Women.

2 Renewals, Baptist Laymen's Book.

The winter restrains that the summer may 4 Renewals, Baptist Succession. have the needful time to do its work well; 2 Renewals, First Baptist Church in for the winter is the sleep of summer. - America.

3 Renewals, Small Boys in Boots

Whoever thoroughly accepts faith as the inspiration of his labors, will be ready to work for humanity as if the fortunes of the world depended on personal endeavors .- 2 Renewals, Three Reasons Why I am a

WOMAN'S BEST FRIEND. edies for irregularities, pains and diseases peculiar to women. Used 50 years by an eminent physician. Never fails to cure. Ademinent physician physician. Never fails to cure. Ademinent physician phys Ga. P. O. Box 357. See advertisement

The truth cannot be smothered. It will come to light even though an effort be made 4 Renewals, Christian Doctrines. to crush it. Men may lie themselves into money and wealth, but they cannot lie themselves into beaven.

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Horsford's Acid Phosphate, known, furnishing sustenance to both brain and body.

Praise ye the Lord, for it is a good thing to sing praises unto our God; for it is pleas-

ant and praise is comedy.-Ps. cxlvii. I. After the Grip And after typhoid fever, diphtheria, pneu-

Those who are willing to do their duty scenes of the decisive conflict during need not look far for one who will help.

ing times, only seems to bring out the true nobility of life that is devoted to his service. I cheerfully recommend Salvation Ol for chilblains and sprains. We have tested it at home for these troubles, and three appliea-tions gave entire relief in each case. Its the

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lying with general re-BEECHAM'S PILLS will in future for the United States be covered with A Tasteless and Soluble Coating, completely disguising the taste of the Pill without in any way impairing its efficacy. Price 25 cents a Box. New York Depot 365 Canal Street.

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2 New subscribers, Shakespeare's Complete

The path of the just is as the shining light that shineth more and more unto the perfect day.—Prov. iv.18.

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MRS. WINSLOW'S SOOTHING SYRUP has been

MRS. WINSLOW'S SOOTHING SYRUP has been of God. of God. New subscribers, Exposition of the Para-

circs wind colic, and is the best remedy for Diarrhoes. Twenty-five cents a bottle.

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2 New subscribers, What Bapt. Baptize For.

2 New subscribers, Immersion. By J. T.

quit it, and now find my health greatly improved, and I have gained thirty pounds in weight. Respectfully,

New subscribers, Life. By Wayland Hoyt. New subscribers, Christianity's Challenge New subscribers, Origin and History of

you December 30, 1891, has given perfect Baptist Churches.
satisfaction. It has cured two persons of 3 New subscribers, 1 Dozen Marriage certifi-

Renewals, Open Way. Good book for

young folks.
4 Renewals, Sermons and Addresses. By Dr. John A. Broadus. 3 Renewals, The Campbellite Church.

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Renewals, Pedobaptism; From Heaver

Respond quickly or somebody else wi The Ancient Order of Hibernians

The next bi annual meeting of the Ancient Order of Hibernians will be held at New Orleans, La., May 10th Christian Missions, 40cts; Eastern Life to 16th. Arrangements have been to 10th. Arrangements have been Jones (missionary to Burmah), 65cts; First completed whereby the Queen & Cres-Hindoo Convert, 35cts; Kindling the Light, monia, or other prostrating diseases, Hood's
Sarsaparilla is just what is needed to resto.e
the strength and vigor so much des'red, and
Cincinnation Sunday May Sth. On Sarsaparilla is just what is needed to restole the strength and vigor so much desired, and to expel all poison from the blood. It has had wonderful success in many such cases. Hood's Pills act especially upon the liver, rousing it from torpidity to its natural duties, cure constipation and assist digestion.

These who are willing to do their duty.

See that tickets read via the Queen

Takes hold someweeks, as I could find the time to leave the house, and have made \$36.50. I would not have believed that it was so easy to make money with the plating machines. Everybody has a little work they want done, and I sold two plating machines and made \$5 apiece on them to friends who wanted them for their children. Any one can plate and and anybody can make and anybody can make and anybody can make and anybody can make more weeks, as I could find the time to leave the house, and have made \$36.50. I would not have believed that it was so easy to make money with the plating machine. Everybody has a little work they want done, and I sold two plating machines and made \$5 apiece on them to friends who wanted them for their children. Any one can plate and and anybody can make the money with the first produced in America. Great Primer Type and bound in the very best Morocco.

Commentaries.

An American Commentary on the New Testament (7 vols...) \$16. by Dec. The committee on Hospitality earnestly desire that delegates, both to this Convention and the Woman's Missionary Convention, should report their names to the committee as early as possible, that they may be assigned homes where they will be entertained during the first produced in the very best appears the first produced in the very best appears to the committee and the first produced in America. Great Primer Type and bound in the very best appears to the committee and homes where they will be entertained during the first produced in America.

An American Commentary on the New Manuel Testament (7 vols...) \$16. by Dec. These are the form the round trip.

O. F. Gregory.

The Committee on Hospitality earnestly desire that delegates, both to this Convention and the Woman's Missionary Convention, should report their names to the committee on the primer type and bound in the very best plants.

The Committee on Hospitality earnestly desire that delegates, both to this Convention and the Woman's Missionary Convention.

The Committee on the round trip.

The Commit

thou hast no fruit thou shalt never have any. The fig tree, inanimate

riding the applicant neither chews, viding the applicant neither chews, amokes, drinks, or keeps a dog."—The Standard. Montgomery Churches.

West Montgomery - This young flowing at both services. The pastor ye saved," Isaiah 45:22, and he was And why? One soul with Spurgeo the Lord continue to prosper him.

present were the losers.

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For postage add six cents for all books costing less than seventy-five cents, for all price, add ter shipped by express. Names put on books in Gold Letters, from fifty cents to one dollar extra. We can supply our readers with they can't do great things. The little any book at publishers' prices. Suitable Libraries for Children,

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brary, we can select one or more books suitable for girl, boy, husband, wife, brother, sister or friend—you naming the amount of money you want to invest.

Ann H. Judson, \$1; Baptists in Sweden 80cts; Chinese Bride, 55cts; Curiosities o

Bagster's Comprehensive Teacher's Bible. Did it ever occur to you to take Hood's arsaparilla, the best spring medicine? Try bo'tle this season. It will do you good.

What do we live for if it is not to make life less difficult for each other?—Eliot.

Beecham's Pills cures Sick Headache.

Faithfulness to God, even in the most trying times, only seems to bring out the true

See that tickets read via the Queen & Crescent Route from Cincinnati. Sleeping car berths from Cincinnati. Sleeping car b

An American Commentary on the New Testament (7 vols.,) \$16, by Drs. Broadus, Bliss, Hovey, Hackett, Arnold, Ford, Gould, Smith, Pidge, Dargan, Stevens, Next to getting married, probably the most important duty the ordinary man has to perform in a life time is ro run for a bottle of Dr. Bull's Cough Syrup when the baby has the croup.

Eloquence should prevail by gentle snasion, not by constraint. It should reign, not tyrannize.

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thour hast no fruit thour that never Treatise and \$1.00 trial bettle free to EH; the cases, Seaded by K. Kline, 91 Act he Complete and \$1.00 trial bettle free to EH; the cases, Seaded by K. Kline, 91 Act he Complete and \$1.00 trial bettle free to EH; the cases, Seaded by K. Kline, 91 Act he Complete and \$1.00 trial bettle free to EH; the cases, Seaded by K. Kline, 91 Act he Complete and bettle seaded by K. Kline, 91 Act he Complete and bettle seaded by K. Kline, 91 Act he Complete and bettle seaded by K. Kline, 92 Act he Complete and bettle seaded by K. Kline, 92 Act he cases, and the dispense of excellence. And the dispense of excellence.

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No pastor can hope for signal success who does not keep in heart-touch with the

Writing in the Religious Herald, Dr Landrum says of Mr. Spurgeon:

Eleven thousand souls professe church had a great day on last Sab faith in Christ under his preaching. bath. The house was packed to over- How many thousand more have been at 11 o'clock preached from that soul. brought to salvation through his pubsaving text, "Look unto me, and be lications it is impossible to imagine. filled with the Spirit. At the close of outweighed the world. Hear him the sermon three came forward, and, "How my heart leaped for joy when confessing Christ, joined the church. I heard the tidings of my first con-At night again, when invitation was given another soul was converted, and after a rich experience, joined the church. Pastor Townsend says he church. Pastor Townsend says he has had a continuous revival in his tears had been seen s'reaming from church for a year, and by the grace of the eyes of penitents. How did I re-God, proposes to keep it up. May joice, as one that findeth great spoil, Adams Street—Sunday school the over one poor laborer's wife who confessed that she felt the guilt of sin and largest in months. Pastor Harris is desirous that the school enter heartily into the series of meetings. At 11 o'clock, pastor preached, subject, "Revivals of Religion; their Relation to the Progress of Christianity," a strong appeal for united effort in the salvation of souls. Said he had just returned from the Georgia Baptist State Convention at LaGrange; Bro. S. Y. Jameson, of West End Baptist church, Atlanta, who was to arrive on Monday would assist in the returned for my low estate and giving me the great honor to do a work for which all generations shall call me blessed for on the content of the was the first seal to my ministry, and I can assure you a very precious one indeed. Then could I have sung the song of the Virgin Mary, for my soul did magnify the Lord for remembering my low estate and giving me the great honor to do a work for which all generations shall call me blessed for on the content of the rive on Monday, would assist in the erations shall call me blessed, for so I series of meetings. At night he preached to another full house. The cottage prayer meetings were well at tended last week and interest fine.

Bro Lawsen in delication assist in the counted the conversion of one soul. Because he valued the soul, made the image of God, redeemed by the blood of Christ and endowed with importality and because he walled the soul. Bro. Jameson is delighting the church with strong, gospel sermons. The prayers of the brethren are asked for geon become the peerless preacher of the period. This is why the phe-First Baptist-Good sermons, last nomenal boy found himself a pastor at Sabbath morning and evening, by nineteen years of age in the metro-Dr. B Riley, president of the politan city of the globe; why in the Howard. In the morning, text, immaturity of youth, and without the "My grace is sufficient for culture of the schools, he became the Explained God's restrain- acceptable successor of Gill, the great ing, constraining and sustaining grace. | commentator, of Keach and Rippon; The text of the night's sermon was the why he passed, with amazing swift-7th verse of the 107th psalm. In this ness, from Southwark to Exeter Hall, sermon we were reminded of the lead- and from Exeter Hall to Music Hall, ings of a merciful and all wise Father. Surry Gardens, till his hearers, ever Those of our members who were not multiplying, reached the enormous number of twenty five thousand souls; why 2,500 sermons preached by him have been printed and circulated throughout all parts of the world;

why he has been, besides all this, the most prolific writer on religious topics of any of his contemporaries. ---Inere are many who wish to bear fruit who attempt but little because things with God. God does not require of great things unless we can do great things. He has given us each work to suit us. Remember, I pray you, the cup of cold water in

To do what we can for God and for good gives us conscious happiness It brings blessings to our own souls. It strengthens us in the hour of trial. When the great trials came to Christ the thing which most threatened him was the consciousness of having done his whole duty to sinful man. He had borne fruit, hence he could bear suffering .- Dr. W. L. Pickard.

his name. - Dr. W. L Pickard.

Southern Baptist Convention.

The thirty-seventh session (fortyseventh year) of the Southern Baptist Convention will be held with the Bap tist churches of Atlanta, Ga., beginning Friday, May 6th, 1892, at 10 a. m. The date, May 13th, as tound on page 38 of Journal of last year, is an

Preacher of the annual sermon: Rev. J. B. Grmbrell, D. D., of Mississippi; alternate, Rev. W. R. L. Smith, D. D., of Tennessee.

LANSING BURROWS, OLIVER F. GREGORY,

nestly desire that delegates, both to Takes hold in this order:

to hotels, and for visitors who are not Outside Skin. delegates, reduced fair has been ob- Driving everything before it that ought tained as follows:

Kimball House, Markham House, Rallard House. 1.50 National Hotel Grant House, 1 25 Board at first-class boarding

houses throughout the city, 1.00 As it is expected that the Convention will be very large, the committee earnestly desire that every delegate should promptly send on his name so

this that gives it its great value as a leavening agent in the opinions of the physicians. - New York Journal. Spurgeon.

Agents wanted for "Conwell's Life of Spurgeon." 616 pages, beautifully illustrated, \$1.50. Agent's outfit, 30 cents. Liberal inducements offered. Book mailed to any address on receipt of price.
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Mr. Herbert Spencer, in his remarkable essay on the "Data of Eth-

will do all you claim for it, and cure any disease if used as you direct. I am over sixty years old, and have been an invalid for fourteen years. All who see me are surprised to see ly practical withal, that we must been performed.

Interest for food. Manias not only did this but he also mentioned and panics readily seize upon the unintelligent. And then comes a passage so full of thought and so intensely the first had come under his observation in which little less than a miracle had been performed.

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Rev. M. B. WHARTON, formerly of Montgomery, now in Virginia: "I have used the Electropoise and find it a most valuable instrument. It has benefited me greatly, instrument. It has benefited me greatly, and narratives of instrument. It has benefited me greatly, is age, or forgetfulness in delivering it, entails failure in an important engagement. Each, therefore, benefits egotistically by such altenism as aids in the condition of pleasure passed over his face. "When I think," he said, "of what my wife once passed through and the condition she is in

instrument. It has benefited me greatly, and all who have used it speak in the highest terms of its powers."

be filled with dates and narratives of through and the condition she is in battles, and other useless information, to-day, I cannot but feel gratitude. no amount of which will make them Nearly three years ago she was at the I mean such attenism as helps to how sick she was when I say she was capable workers or good citizens; but spread a knowledge of the nature of totally blind and lay in a state of unthings and to cultivate the power of consciousness. Three doctors attendapplying that knowledge."
We think there is much wisdom in

this passage just quoted. Certainly a good deal of what we call "history" is little more than "gossip about kings;" and not unfrequently they were kings who were fit for nothing sions, so you can imagine how badly but to be gossiped about.

is gossip about authors; accounts of as she was still able to swallow, one the small squabbles of men who wrote more attempt might be made and a finely and lived meanly. Let any medicine was occordingly given her. one who doubts this, read Johnson's She seemed to improve at once; in a "Lives of the Poets," and "Macau- few days her sight was restored. 'I

of his life than he ever learns in the isfaction. He continued: miss his lesson if he can find out any

way to learn it. That ten-year old boy, who is call-

enough to do that? Many years ago, a student at the word, by every look, that Mr. Eaves Southern Baptist Theological Semina | meant all he said. I had ample conry, then at Greenville, S. C., was firmation of Dr. Gunn's letter and inconversing with one of his instruct | terview, and I do not wonder that ors, and said, "O! I do want to go to people who have seen such things, the Centennial in Philadelphia." who have watched their dearest riends a speaker as too rhetorical, when, if "What do you want to go there for?" go down into the dark valley and be asked the doctor. "Why, I could brought back into the light, should be cal," he would be simple, clear, and learn so much," was the reply. both enthusiastic and grateful I, my-"Where were you reared?" "In Vir- self, caught the spirit, and I shall be ginia." "How long have you lived in glad if the investigations I have made Greenville?" "Six years." "How prove of profit to those who may read many months of the year does the them. bluejay stay in Greenville?" "I don't know." "Well, B.," said the doctor, 'you will be fooling away your money makes you think so?" asked B. This is an important injunction. Good from under us and we would be where "Well" said his teacher, who was books are among the best of get-able our fathers were, and where the Ro-

to go to the Centennial." "What

Centennial, but open your eyes." is the difference between a walk and home. There need not be a large num | Revelation here comes to our aid. a run in a human being?" and it is ber of books; quality in this is far bet And if Revelation was ever necessary marvelous how seldom he gets a cor-rect reply. Nearly everybody an-swess, "A run is faster than a walk," to lay hands on in the hours of rest and when he replies "that the quickness of the motion has nothing to do
with it: I can run two miles an hour
and walk three if I choose," a puzzled
at exorbitant prices and of little

we have put to highly educated men the question, "Why is it easier to see a body in motion than to see the same Knowledge without love a body in motion than to see the same body at rest?" and we have never yet body without life.

My dear old boy, nothing would please me better. Tell him to call around in two years. got a correct answer. Many people who have from their childhood been accustomed to see pigeons, will be surprised to hear an observer ask, "What can be the reason why tame pigeons hardly ever light in trees, while the wild pigeon lives and feeds in trees?" Of course there is a reason

for this, though we do not know what it is; but the strange thing is that so many people have never observed the fact itself. A very large proportion of the peo-ple in this country think that the whip-poor will and the night hawk are one and the same bird under different names. It ought not to be necessary to consult Audubon in order to learn that this is a popular delusion. No amount of book learning will ever be

A Profitable Talk.

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He Determined to Thoroughly Investigate
a Subject that is Causing Much Com-ment, and he has Succeeded.

So important has the entire subject "Closer and dearer is the depend- become that I determined to investience of his personal satisfaction on gate it to the bottom, and accordingothers' mental states which each ex- ly called upon Mr. Albert G. Eaves, MRS. E. W. STORY.

Rev. JAS. A. HEARD, D.D., Florence, Ala., used for Dyspepsia and General Debility, says: "I am a walking advertisement for the Electropoise."

Jours respectfully, periences in his household. Unpunct-uality and want of system are perpetual sources of annoyance. The unskillfulness of the cook causes frequent to doctor yesterday. Mr. Eaves has recall the prominent costumer at No. 63 annoyance. The unskillfulness of the cook causes frequent doctor yesterday. Mr. Eaves has recall the prominent costumer at No. 63 annoyance. The unskillfulness of the cook causes frequent doctor yesterday. Mr. Eaves has recall the prominent costumer at No. 63 annoyance. The unskillfulness of the cook causes frequent doctor yesterday. vexation and occasional indigestion.

Lack of forethought in the housemaid knowledge of history, an appreciation

sage, or forgetfulness in delivering it, "Mr. Eaves," I said, "I learn that

ed her and all agreed that her death was only a question of hours, perhaps

"May I ask what the doctors called

her trouble?" "Uraemia and puerperal convulshe must have been. At last one doc-Much of what is called 'literature" tor (it was Dr. R. A. Gunn) said that have had a long, long sleep,' she said, But what indications does nature upon recovering consciousness, and I gives us as to the way of improving am rejoiced to say that she was re-our minds, and laying in stores of stored to perfect health wholly through for making radical changes in regard

learns more during the first five years this His face was beaming with sat-

same length of time afterwards. Few "The physicians told us, after my children of five years of age know wife's recovery, that she could never anything about books. How do they endure childbirth, and yet we have a sluggish, tired feeling so general at pick up so muck knowledge and in fine boy nearly a year old, and does so short a time? By observing. A not know what sickness is. I attribhealthy child of fair intelligence is a ute it all to the wonderful power of locomotive interogation point.
"Who?" "How?" "What?" "When?"
who resides in Virginia, was, a while
"Where?" "Why?" "What for?"—
ago, afflicted precisely as my wife had ago, afflicted precisely as my wife had Medicine. It expels the accumulathese are lessons set him by Dame been. I at once advised her to use tion of impurities through the bowels, Nature—and he never wants to play this same great remedy; it cured her kidneys, liver, lungs and skin, gives

"You find that it is specially adapted for women, do you?" I inquired. That ten year old boy, who is call to be wonderful in its power in the August afternoon, chase a horse over case of gentlemen to whom I have pasture for two hours, in order to ride recommended it. I speak from my half a mile, and see a drove of fine experience entirely, and you should use of words is loose, his statements blue-grass trotters that are at the sta- not be surprised that I am so firm a muddy, and his style unsuited to his tion waiting for a stock train. Do believer in this discovery, which has thought or audience, do not call him you know any grown man industrious | done so much for me."

I was not surprised. I saw by every

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also an ex-Virginian, "you were rear- things. They train character, cultivate manists now are, under priestly domied in Virginia, where the bluejay is a taste, inform and refine. Of first and nance. The doctrine was the basis, bird of passage, and is seen only in unrivalled importance is the Bible in and is now the palladium, of civil and where this bird lives all the year ents can ill afford to be without this God .- The Interior. round-and you had never found it helpful auxiliary in rearing a family. out! Don't spend your money on the A good library breathes an air of in A good library breatnes an air of in not explain it, or get at the origin of Ar Un. Sp'g's 8 25 am 5 40 pm 8 54 pm telligence over the entire family cir- not explain it, or get at the origin of Eufaula 10 14 am 10 24 pm A friend of ours often amuses him cle. To have a small, well selected it We know the fact. We know self by asking educated people "what library, should be the effort in every that it is; we do not know how it is. tare from his auditor usually enter- worth, generally form the bulk of books in many homes. Good books Christian World. Men who rear, own, train, buy and may be purchased at little cost and at sell horses, cannot tell what a horse convenient intervals. Get a library; Proud Father: My old friend, does when he paces, and wherein con-sists the difference between a pace attend to it year by year; put it in a you couldn't make a place for him in processing to sist the difference between a pace attend to it year by year; put it in a your establishment. He has just grade JNO. METCALFF., T. P. A., and a trot. We cannot tell how often neat case and let it grow till it is full | your establishment. He has just grad

Brotherly Jack.

Good boys, real kind hearted fel-lows, are not all confined to the story books; and Jack Hershaw is one of them. Jack is one of the sort that are too big to be little boys, and not old enough to be young men, at the uninteresting age, as some would say; though a man who says a boy is uninresting at any age ought to be sub

One day last week Jack went out into the country, some ten or twelve miles, with Mr. Cooper, one of the city engineers; and after a hard day's work he sat down and wrote a letter to his little sister. The letter finished,

"To the post office. I am sending a letter to my little sister," said Jack. "But we expect to go home to-morrow night, Jack, and the post office is three miles away," said Mr. Cooper. "But my little sister never got a letter her own self, and she will be so

pleased," said Jack. And Mr. Cooper did not discourage him any further. So off Jack went, three miles there and three miles back | again. And, if he were tired when he returned, he was paid a thousand, your wife has had a most unusual experience: are you willing to describe it?"

The gentleman thought a moment little sister, and no end of approving glances from his mother, who had so much reason to be proud of him .-Presbyterian Observer

Why He Didn't Rise.

Detroit is a lovely city, and everybody knows it. The love of it is bred in the bone, and never gets out of the flesh. The other Sunday a visiting clergyman addressed the Sundayschool of an uptown church. After a serious talk he said to the children: "All of you who desire to live in a better world than this, please rise to

All the children rose except one small boy in the corner. "My child," he said, very gently and kindly, "why don't you rise with

"Detroit's good enough for me, that's why," sang out the youngster, and the solemnity of the occasion was knocked to pieces. - Detroit Free Press.

The Spring,

useful knowledge? It we will fairly the use of Warner's Safe Cure, which for making radical changes in regard consider this question, with our eyes was the remedy we administered when to health. During the winter, the sysopen, we can hardly go astray. A she was past all consciousness." tem becomes to a certain extent cloghealthy and intelligent child probably I looked at Mr. Eaves as he said ged with waste, and the blood loaded with impurities, owing to lack of exercise, close confinement, poorly ventilated shops and homes, and other causes. This is the cause of the dull, this season, and which must be overcome, or the health may be entirely broken down. Hood's Sarsaparilla has attained the greatest popularity all over the country as the favorite Spring to the blood the purity and qualify necessary to good health and over-

comes that tired feeling. The rhetorical is not the bombastic, the high flown or the pretty; it is the effective in discourse. If a speaker's rhetorical because he uses flowery or Richmond & Danville R. R. Co.

high sounding words. His rhetoric is bad Preachers should be more, instead of less rhetorical, and their effectiveness would increase with their mastery of rhetoric Jesus was a consummate rhetorician. Do"not criticise he were in the proper sense "rhetorimoving. - The Watchman.

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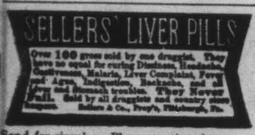
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