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"SPEAKING THE TRUTH IN LOVE."

TEBMS CASE: \$2.00 A YEAB

VOL. 19.

MONTGOMERY, ALA., THURSDAY, APRIL 28, 1892.

For the ALABAMA BAPTIST. Georgia News.

We were disappointed in not seeing either of the editors or the ALABAMA BAPTIST at our recent State Conven-tion. If you had been present you would have received a cordial wel-come, and might have added some there will be no earth. There is no come, and might have added some there will be no earth. There is no

sense of missions 'll conditions 'll

necessitate Christ's standing upon the For the ALABAMA BAPTIST. Mount of Olives, or upon any spot on Methodists and Chickens: A Rem- none, but severely let religion alone earth

iniscence. After the thousand years, when the great white throne appears, "the earth Whether it be true or not, this de- business.

If the statement made on the floor of the Convention by our correspond-ing secretary that δ_0 , δ_0 oo of the is π_0 standing, in that it is high time that something was be-ing done to "stir up their pure mixing that that goods and the meessary conditions of the bount of Olives. The gentleman, arising, replied: "Mar. it is high time that something was be-ing done to "stir up their pure mixing the bount of Olives and ascended to heaven, 2ero, 200 for missions and edu tits high time that something was be-ing done to "stir up their pure mixing the bount of Olives and ascended to heaven, 2ero, 200 for missions and edu tits high time that something was be-ing done to "stir up their pure mixing the bount of Olives and ascended to heaven, 2ero, 200 for missions and edu tits hold of the thirty pieces of sil. The Sourge of France, (Fran Le Patit Levend, Ports and scended to heaven, 2ero, 200 for missions and edu the that transform and G. B. Mize to be with shall the necessary conditions of the source and the preaching of the goople. The gentleman, arising, replied: "Mar. All the necessary conditions of the source and ascended to heaven, 2ero, 200 for missions and edu tip and ascended to heaven, 2ero, 200 for missions and edu the single constraints of the thirty pieces of sil. The Sourge of France, (Fran Le Patit Levend, Ports to come over to the cation last year, but is terribly morti fying to learn that that amount was ver, and in the text above, he gives rather a badly watered region, and as

insist that they shall memorialize For the ALABAMA BAPTIST. in their official capacity and address themselves honestly to their legitimate Who is a wise young man? He things, ye shall never fall."

Fifth Sunday Meeting.

Business Sense.

The Standard trusts that our people wake up to the dangers that are will live up to the last ing ye know these things before, be-wake up to the dangers that are the unwise will live up to the last ing ye know these things before, be-difficulty. The language is hard to will look ahead in a financial way; he

LABAMA BAPTIST.

would nave received a cordial wel-come, and might have added some Georgia names to your list of subscri-bers. Our Convention was hardly up to the average in interest or numbers, The most encouraging feature of the the average in interest or courties of Alabama in the the average in interest or numbers, The most encouraging feature of the the average in interest or numbers, The most encouraging feature of the the subscrie of the the stand most of the stand The most encouraging feature of the He will not stand upon Olivet, when legislature. He never made a speech, flow in ages past. It is coincident reflection comes into his mind at session was the impetus given to the there is none. cause of missions It is confidently Another standing upon earth is near the close of the session, when he gets near the close of the session, when he gets near the close of the session, when he gets near the close of the session, when he gets near the close of the session, when he gets near the close of the session, when he gets near the close of the session, when he gets near the close of the session when he gets near the close of the sessio

1:10, he exhorts his brethren thus: territory, great in her populatior, "Give diligence to make your calling great in the intellectual capacity and and election sure; for if you do these attainments of her people, great in her On Woman's Work for Missions and in the government, great in her history, How cautiously, how tenderly he great in prospective destiny, and MRS T. A HAMILTON, Pres.,

almost everywhere synagogues, and

in them Jews or proselytes who, from

A New Church.

cessity, or where there can be no fail Committee on Program — Thos. [From Le Petit Journal, Paris, July 13, Convention with Bro. Diaz and one translated for the Voice."] Convention with Bro. Diaz and one of the teachers from the Havana girls'

Central Committee Uhurches.

> Birmingham, Ala. Anniston, Ala. Birmingham, Ala,

NUMBER 17.

East Lake, Ala.

PRAYER CARD-APRIL.

At the regular conference of the snew Baptist church, held on the edge of the one true God, no sanctu-edge of the one true God, no sanctu-edge of the one true God, no sanctu-ance, 679. Contributions from Cuba, \$2,000.

It has been said with truth that, of school.

not unreasonable to hope that our of Olives stood in the way of all who us." contributions during the next twelve would approach the city. Then figmonths will reach \$150,000. uratively, Christ by cleaving this

We think we have in Bro. Gibson mountain into halves, and making a one of the best corresponding secreta- great road between them, opened a ries in the United States, and what | way to the gospel-Jerusalem-to the

saved because of their ignorance of of God. the gospel. You could not do your quired after him.

and have a pleasant and profitable Acts 2:36 explains this prophecy:

Eden, from Hawkinsville to Quitman; is, Messiah and King. Okelly, from Mercer University to Hawkinsville; Keese, from Lumpkin to Toccoa; Hamner, from Alabama to Lumpkin. An effort was made to bring to Georgia your clever and talented Eager, but to our regret it parts of the United States. failed. F. C. B. April 18th.

For the ALABAMA BAPTIST. Exegesis Miscellaneous. BY J. C. WRIGHT, D. D.

There are some people in the MOUNT OF OLIVES. Zech. 14:4 Whereas, It is utterly foreign to Conversion, on the contrary, is a may be well enough in social life to snowy night, preached to but one house, it was as though the hour of "And his feet shall stand in that day "And his feet shall stand in that day upon the Mount of Olives, which is before Ierusalem on the east, and the before Ierusalem on the east, and t church who would hurt the devil's The division of the Bible into chap- the genius of American institutions to curs frequently in the minds and pur- agreeable, but in business life it is years afterwards, in a pleasant village as I rode away across through the midst thereof toward the east, and to Talking about "so many hypocrites Baptist ministers imperatively deposes of persons in life. vastly different. This temporal exist- in Central Ohio, a stranger accosted fields, the man's glorious face followed ward the west, and there shall be a vided into parts, each having a title. mand, that if the precedent thus es- in the church," is only a roundabout Regeneration, a change of heart by ence is a serious, business existence, Mr. Beecher, saying: The oldest manuscript of the Bible tablished by our City Council is to be way of bragging on yourself. very great valley; and half of the the Spirit of God, involves conversion; laugh it aside as we way, and the man mountain shall remove toward the now extant in the original Greek are followed in the future, that St. An for a birth from above carries with it who handles it with the trembling "Do you remember preaching some And to-day, when they pass by that north, and talf of it toward the south. The devil never goes into a warm a change of purpose and reformation fingers and drowsy brain of an inebri- twenty years ago, in such a place, to a cemetery, they will point out the drew shall have a memorial day in written on vellum, which is made of And ye shall flee to the valley of the deference to the feelings of our Scottof life, though one may be converted ate is wholly unfit for any position of single person?" prayer meeting to invite people to at mountains." the skins of very young calves. Some, ish fellow citizens, that William Penn grave of this saint of God, who held many times and never regenerated. trust." tend a dance or go to the theatre. Some say that our Lord will dehowever, are written on parchment. "Yes, sir," said the doctor, grasp- within himself, at last, the power to shall be similarly honored in defer-The Savior said to his impulsive, scend upon the Mount of Olives be- The Sinaitic manuscript is composed ence to the Quakers, and Roger Wil-Before you undertake to pray the ing his hand, "I do, indeed, and if transform a death bed into a veritable One of Our Missionaries. self-possessed apostle, "Simon, Simon, fore the Millennium, and that he will liams in deference to the Baptists, and of the finest skins of antelopes, behold Satan hath desired to have you, Lord's Prayer very loud in church, you are the man, I have been want- throne. Now, I never knew until stand in that day upon the identical ohn Wesley in deference to the that he may sift you as wheat: but I What a moment it was for Pruitt to ing to see you ever since." and the leaves are so large that a be sure that you are not selling goods spot from which he ascended to heavthen what it meant when, in the Bible, Methodist, and John Calvin in deferhave prayed for thee that thy faith fail stand for the first time before the Conwhole skin is required to make but ence to the Presbyterians, and Maren. It is further said that the touch with a thirty-five-inch yard-stick, or "I am the man, sir; and that ser-I was told that such a soul "shall not not: and when thou art converted, vention of Georgia Baptists, and tell of his feet upon the Mount of Olives two leaves. tin Luther in deference to the Luther- potatoes with a seven-quart peck- strengthen thy brethren." Luke 15:31- of his work in China. Though scarcesee death." He did not see death at mon saved my soul-made a minister produces a great physical phenomeall. Everybody else was looking for The great source of the supply of ans, and if there be any other race or ly able to overcome his emotion, he of me, and yonder is my church. The death; people were wondering when measure.-Ram's Horn. non, namely, the mountain shall Bibles for the blind is the American religion that can claim enough votes Simon Peter was a regenerated man spoke with earnest simplicity and converts of that sermon are all over he should die. He talked not of cleave into two parts, one half fall to be an influential patron at the polls, -"called of God," long before this power. He spoke of the joy of his Ohio." ing toward the north, and the other Bible Society, which has printed and The man who lives under a habitudeath, he talked of life; he told about then the representatives of such race al sense of the divine presence keeps juncture, but he needed to be convert- home-coming. He spoke of the greattoward the south, and there shall be a distributed not less than 13,000 copies or religion shall have the privilege of up a perpetual cheerfulness of temper, ed from the error of self-sufficiency, er joy anticipated-that of returning the beginning of a greater life ahead. There is no greater mistake than to He that liveth according to the law of the Psalms, the Gospel and other naming each a patron saint or rever and enjoys every moment the satisfac- and the severe ordeal through which again to his chosen work. If, at the second Advent, Christ portions of the Scripture. The let-end ecclesiastic in whose honor the tion of thinking himself in company he passed soon after, when he denied He presented views of China and the world by agreeing with it. No; cause there is no such thing as death were to touch the earth, such phe-nomenon might be; but since his feet is so distinct from all the others as to year, if there be days enough in the is heavy upon him is Master, even to oath, did convert his Master, even will not then stand upon the earth, there can be no such phenomenon, at -Christian Herald. Calendar to serve the purpose Christian Herald. alendar to serve the purpose Resolved, Further and finally, that Lt is impossible for him to be alone; Resolved, Further and finally, that Lt is impossible for him to be alone; Resolved, Further and finally, that Lt is to stand apart and humble trust in Christ, found I Peter 4:19, exhort-China as the great nation it is, thinkleast from the cause named. "De-The greatest mistake is, never to be nistake is, never to be nistake. mistaken. The greatest mistake is, never to be nistake is never to be nistake is not nistake is never to be nistake is not nistake is not nistake is never to be nis nistake is never to be nis nistake is never to be nis nistake i scending in like manner," gloriously, and in majesty and power, does not mistaken.

given by one third of our number. The us the place of the ascension, Olivet. the Baptists want "much water" where great aim of our work this year will The work of Christ, taken figura- they preach we cannot get them; but be to stir the hearts and reach the tively, explains all the other items of if we can keep the varmints down, so ing of the Central association, to be young man's "nose to the grind. and J. E. Gunn. PHILANTHROPOS. San Antonia, Tex.

The March of Romanism.

There is every reason to believe Dinner on the ground. ent and labor can do, he will do. By of Christ removed this Bether, this the Romish church throughout the object, etc. Revs. A. J. Rains, J. M. Every married couple should consult alternate, Eld. Joe Causey. the way, I desire to call your atten- mountain of division. And the great nation is preconcerted and in response Johnson, L. H. Hastie and O. C. tion to an article written by him and mountain before Zerubbabel became to orders from headquarters. Never Swindall published in the Christian Index a few a plain, and the middle wall of parti- before in American history has Rome weeks ago, entitled "The Gospel of Ignorance." It is an overwhelming and irremistible argument in refutation and through the valley to the gospel— I made such strides as it is making to ignorance." It is an overwhelming and irremistible argument in refutation and through the valley to the gospel— I made such strides as it is making to ignorance." It is an overwhelming and through the valley to the gospel— I made such strides as it is making to ignorance." It is an overwhelming and through the valley to the gospel— I made such strides as it is making to ignorance." It is an overwhelming and through the valley to the gospel— I made such strides as it is making to ignorance." It is an overwhelming and through the valley to the gospel of the valley influence is being felt and it is Martin. Subject: The gospel of Christ

on the American people. Last week Saturday, 9 a. m : The duty of THRONE OF DAVID. Luke 1:32, at the city election in Dallas the Ro pastor to instruct his people concern- ahead. readers a better service than to pub "And the Lord God shall give unto manists elected ten aldermen. This ing missions, and the best way to ac- Finally, a wise young man will be ker. lish it in your columns. It was a him the throne of his father David." will, we understand, given them a complish it. Revs. R. A. J. Cumbie a Christian, and will give cheerfully pleasure to me to meet at our Conven- Amos 9:11: "In that day will I raise majority in the city council. The and W. R. Whatley. tion two old friends from Alabama— Roby and Hornady—both formerly fallen, and close up the breaches ting ready to have their children nial of modern missions and how to or year. He, himself, is the Lord's, from Georgia. I hope they enjoyed their visit so much that they will feel box take these, and similar pas their visit so much that they will feel their visit so much that they will feel the importance of quoting the Word the importance of the societies and hear you like coming among us often. Tell sages, in a literal sense. And say, markable thing about this Romish A. J. Cumbie and J. D. Hughes. Bro. Teague that some of his old Christ will rebuild the tabernacle of movement is the fact that good citi- 11 a. m.: Sermon by Rev. C. S. but as a debt due to him. "What nounced against those who "add to" never entered the cabaret except on a parishioners in LaGrange remember David, restore his fallen fortunes, zens-many of them Baptists-assist Johnson; hast thou which thou did'st not re- or "take away from the words of the Sunday to leisurely sip a few litres of him kindly, and affectionately in- make Jerusalem a royal city, and in in their primary political meetings in subject, Christ a missionary. person reign on a literal throne of nominating these emissaries of the Dinner on the ground.

The Atlanta Baptists are making David, over men in the flesh a thou active preparations to entertain the sand years. Christ, in the sense done by their political party Baptists G. E. Brewer, D. S. Martin. Southern Baptist Convention soon to named in the Scriptures, is already and Protestants alike join in forging 3:30 p. m : Hindrances to missions, homes have been secured, but the David's fallen taberpacle. Joel's their children and aid in sharpening Kelley, J. H. Colley and C. S. Johncommittee will not feel safe until they prophecy of the outpouring of the the knives and welding the thumb- son. have at least fifteen hundred. It was Spirit in the last days; and Amos' screws of the inquisition. Roman- 7:30 p. m.; Sermon by Rev. W. R. thought that a satisfactory place had prediction of the raising up of ism has never changed. It is as nox- Whatley; subject, Paul as a missionabeen secured in which to hold the David's fallen tabernacle, both had ious and deadly as it was when it ry. meetings of the body, but it is now their initial fulfillent on the day of burned Huss and Wickliffe and Latifeared that owing to some complica. Pentecost, and in the triumphs of the mer. It losses none of its fangs by talks. tions, other arrangements will have to gospel that followed. But this proph. being bred in a more salubrious clime. be made. The committee are anx- ecy has a progressive fulfillment. The In Chicago they have advanced a dresses by all ious to provide a room large enough blessings it promised were not ex. step further than in Texas cities. St. to seat comfortably all who may at hausted in the apostolic age. Since, Patrick's day has been made a holiday Brewer; subject, John 17:18-As thou tend. Atlanta never does things by the church has had rich instalments by official proclamation. Very soon hast sent me into the world. halves, and all who come may feel of them, and richer still are reserved it will be contrary to law to fail to All the churches of the Central are sure that they will be well cared for, for the future of millennial glory. keep Lent and the next step will be requested to send one or more to take tions, by the spirit and grace of God; ness, that the man of God may be it becomes permicious in the last ex-

changes in our state during the year. that same Jesus, whom ye have cru- introduced the following resolutions retary, come. Ragsdale, from Quitman to Decatur; cified, both Lord and Christ." That at the Chicago Ministers' Conference: Whereas, The city council of Chi-

cago at a meeting held on the 16th

ult., did by resolution instruct the

The Book Itself.

The sale of the revised version of City Hall on Thursday, March 17, the Bible has entirely ceased in most 1892," and did declare the said 17th of March a holiday; and

A little while ago any sort of a Bi ble was thought to be good enough. honor the memory of St. Patrick, the Now no one thinks of undertaking patron saint of Ireland; and the study of the Book without a Bagster or an Oxford. The sale of these tax payers of Chicago are neither of Bibles the past two years has been

cises, by Rev. O. C. Swindall.

2 p. m.: Church discipline. Revs.

Sunday, 9:30 a. m.: Sunday-school

10 a. m.: Christian education. Ad-

II a. m.: Sermon by Rev. G. E.

the rack, the dungeon and the scaf- part in our meeting; no limit to dele- birth, by grace to a Christian life; new perfect, thoroughly furnished unto all treme. When a young man begins "Therefore let all the house of Israel fold. Dr. P. S Henson, pastor of gation. We welcome all visiting help birth, as in Titus 3:5." There have been several pastoral know assuredly, that God hath made the First Baptist church of Chicago, ers. Come, brother editors and sec-

W. J. D. UPSHAW. Com.

Pins That Stick,

mayor to 'close all the offices in the God will forgive your sins, but He expects you to pay your debts.

Sometimes there is a good deal of Whereas, The only conceivable pride in telling how big a sinner you reason for such observance was to used to be.

Whereas, Many of the citizens and ligion. Irish nationality nor of the Romish

faith; and Spirit who "quickeneth whom he will." those who know his weakness. It Dr. Lyman Beecher, one stormy, out through the rafters of that little

Committee on Reception and Enter-Debt-a hasty, unrighteous Program for the fifth Sunday meet submission to debt-binds many a tainment-J. M Mason, W. H. Giles all the dangers menacing our agricult. But I have not yet received any

pockets of these 80,000 omissionaries. this prophecy. Jerusalem was en as to raise plenty of chickens, the led with the Delectic church on the for the gravest and most difficult to fight is closed by mountains. And the Mount Methodists will come and preach for 27th, 28th and 29th of May, 1892: for the most or all of his life. tennial services to be held at Isney against is alcoholism. No one can about Pura. So I cannot assure you Friday, 10 a. m : Devotional exer- "The borrower is a servant to the Baptist church on the first Sabbath in have been a resident of a country dis- to have her in May at the general lender." Every man should keep May, 1892:

II a. m.: Sermon, by Rev. J. H. even with the world, anyhow; then Saturday before first Sunday, 7 30 velopment of this scourge during the Lord will provide and decide during Colley; alternate, Rev. Tandy Moon. he will have a chance to rise. With p. m., preaching by Eld. G. E. Mize; last thirty years, the deplorable effects the days of April, and I shall let you Subject: Experimental Christianity. debts due and unpaid, augmented by alternate, Eld. G. A. Davis. interest every year, hanging to him, Devotional exercises Sunday morn- habit of saving that was so long the ever consecrated judgment, skill, tal- Gentiles and all the world. The work that the present aggressive attitude of 2 p. m : Church organization; its as a mill stone, how can he rise? ing 9 30 a. m., by Eld. G. W. Fagan; strength and the glory of our tillers of New York, where I went in February together about what they may own in Dedication sermon, 11 30 a. m., The money box of the liquor sellers sudden change of climate has left me one, five, ten, forty years hence, and by Eld. J. B. Hamberlin; alternate, swallows up, sous by sous, the wages a little indisposed, and am under

4 p. m.: Granting church letters of dismission. Short talks from all 7:30 p. m.: Sermon by Rev. D. S. Martin. Subject: The gospel of Christ to usend money unnecessarily, and an under to the world. J. D. Hamberlin, alternate, B. W. Knight. Centennial service, 2.30 p. m., Elds. W. B. Crumpton, S. O Y. Ray and J. M. Phillips. Swallows up, sous by sous, the wages that formerly, in the form of silver pieces, were hidden away in some corner of the clothes press, to be to usend money unnecessarily, and an under from lagrippe, a bad bronchitis and wery nervous. I am rather alarmed

of his earnings, ten per cent at least,

Misquotations of Scripture. the Lord out of his own, not as a gift, of the Bible there is a fearful woe pro- by contagion. Once the peasant

ceive?" All a r an is and all he has book of this prophecy."

wine and play a long game of cards comes from God. He that acknowl- The apostle Paul was recounting to or bowls for the scot. To-day, when edges this, and uses a large per cent the elders of the church at Ephesus idle and when going to work, whether of his earnings for the Lord's glory his fidelity and earnestness, when it is a holiday or not, the rural laborand for the good of mankind, will, as saying that though "bonds and afflic- er never meets a comrade without in meet with them. Over one thousand on the throne of David, and building the chains that will manacle them and how to overcome them. Rev. T. A. a rule, have the Lord's help in mak- tions abide me, none of these things viting him to take a glass-a glass of ing more and more. "There is that move me, neither count I my life dear brandy, be it understood. One glass scattereth, and yet increaseth, and unto myself," etc., * * * "For I means two, for it is only common civ-

there is that withholdeth more than is have not shunned to declare unto you lility to call for another, and if, as J. B. H.

For the ALABAMA BAPTIST. Regeneration and Conversion not

Conversion, says the same author, is "a change from one state to anoth-

change of mind, and not a change of questions. Speaking to his people drunk he is transformed into a savage

heart; being "born again," "born from about whom they should elect to fill beast. Tied to this animal, who covabove," as is regeneration. One can be born naturally but once;

It takes some people a long while God," is that transformation of the to find out that poor health is not re-ligion. God," is that transformation of the sensitive influences of these, he is no longer a man, but the willing tool of the sensitive influences of these, he is no longer a man, but the willing tool of the sensitive influences of these is no longer a man, but the willing tool of the sensitive influences of these is no longer a man, but the willing tool of the sensitive influences of these is no longer a man, but the willing tool of the sensitive influences of these is no longer a man, but the willing tool of the sensitive influences of these is no longer a man, but the willing tool of the sensitive influences of these is no longer a man, but the willing tool of the sensitive influences of these is no longer a man, but the willing tool of the sensitive influences of these is no longer a man, but the willing tool of the sensitive influences of these is no longer a man, but the willing tool of the sensitive influences of these is no longer a man, but the willing tool of the sensitive influences of these is no longer a man, but the willing tool of the sensitive influences of these is no longer a man, but the willing tool of the sensitive influences of these is no longer a man, but the willing tool of the sensitive influences of these is no longer a man, but the willing tool of the sensitive influences of these is no longer a man, but the willing tool of the sensitive influences of these is no longer a man, but the willing tool of the sensitive influences of these is no longer a man, but the will be sensitive influences of these is no longer a man, but the will be sensitive influences of these is no longer a man, but the will be sensitive influences of these is no longer a man, but the will be sensitive influences of these is no longer a man, but the will be sensitive influences of these is no longer a man sensitive influences of these is no longer a man sensitive influences of these is no longer a man sen

ural population at the present day, word from the Board on my attention trict without being struck with the de- meeting in Atlanta. Let us hope the of which are everywhere visible. The know everything on the matter.

I got home four weeks ago from the soil, is gradually disappearing. for some personal business, and the

O. D. Bowen; alternate, G. M. Par- seriously impaired. In the villages for my poor old mother's health : the women are reduced, like the wives for the spreading of the gospel in this of workmen in the towns, to haunt papal land, so superstitious and fanatthe doors of the drink shop in order ical. I beg your pen whenever you to rescue the bread of their children feel like writing.

We cannot too strongly emphasize from the alcoholic gulf. In most of May the Lord bless you and all the

Yours affectionately in Christ, I. V. COVA.

Little George and Louise Jackson, Rembert, send \$1.63 for Pura Cova. The dear little, willing hands and loving hearts! will not other children follow their example?

A new Sunbeam Band at Enter-

Scottsboro society will fill both all the counsel of God." Acts 20:27. often happens, friends drop in, each chapel cards and if possible unite with Has not every reader usually heard one treats in his turn; until the man, other churches of the association to those who were avowing their faith who came in just to take a nip, goes educate a Cuba girl.

Death Beds.

It seems to me oftentimes, that death beds are wrongly named. I have sat thrones. I once stood, in my early ministry, by the side of a death bed drinking, only to do like the rest, down in Ohio, where there was a man habit soon makes it a necessity, and laying who had won neither distinction nor wealth nor fame. The inventory of that man's estate might nothing in his life. He never felt touched him, he kept; the manhood that was in him he watched jealously and nobly, and when at last death came, and that triumphant song rose

fulness to their ministerial vows say, away charged with a half-pint or a "I have not shunned to declare the pint of spiri's almost always adulterwhole counsel of God?" All should ated. This guzzling of spirits (and remember that "All scripture is given what spirits! for the country tavern-Worcester, the standard exicogra- by inspiration of God and is profita- keepers do not hesitate to sell the pher, defines regeneration to be a ble for doctrine, for reproof, for cor- most frightful mixtures for gain) is not by the sides of death beds that were

> good works." 2 Tim. 3:16, 17. San Antonio, Tex.

meet, and it tendeth to poverty."

Synonymous.

er-transmutation-change from one religion to another." "The conver-

"renewal or renovation of the affec. rection, for instruction in righteous- a rare occurrence. Repeated daily,

J. T. S. PARK

rapidly he becomes imbruted. The agricultural laborer is only willing to The Talladega News Reporter is not work for the sake of procuring the sion of the Gentiles," Acts 15:4. Thus only a live newspaper, but one whose pleasures of new carousals. Deprived have been written on a bit of paper it is seen that conversion is simply a editor has convictions on moral of liquor he is stupid and brutal; when an inch square. There was almost

their offices he utters the following: ers her with blows and even refuses that anything was essential to him "The third and almost equally im- to give her food, the unhappy wife except manhood in life, and the thrill so in like manner the new birth can portant a tribute of the good servant loses courage and sometimes takes to of hope when Christ, like a warm sun, occur only once. To pass "from death is a thorough mastery of himself, par- drink in her turn. So much the worse to life, from the power of Satan unto ticularly in the matter of strong drink. for the children! They will follow the

A Small Congregation.





Address all correspondence so HARE, POPE & DEWBERRY, Montgomery, Ala

RATES AND INFORMATION. SUBSCRIPTION PRICE-\$2.00 per year, ivance. To ministers, regularly in t

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Alabama Printing Company, Montgomery, Ala. (C. W. Hare, J. C. Pope and J. M. Dewberry.) Everything printed, from an envelope to a first-class book, newspaper or magazine. Price list sent on demand.

ONLY one week!

WHAT about missions, brother? Read Bro. Crumpton's letter.

TELEGRAPH Bro. Crumpton, "We have raised ---- dollars for Foreign exhibit, for which \$500 will be proto say for which Board, as he will telegraph the amount to headquarters before he gets your letter.

An Episcopalian asked a Baptist what "Baptists did about Easter." "Just what the Bible says," was the answer. "But," replied the Episcopalian, "the Bible says nothing about it." "Yes," said the Baptist, "and that is just what the Baptists do about it, nothing."- Western Recorder.

The Bible and Colportage Board has a notice elsewhere. Read it. The circulation of Bibles and Testaments and other good literature is what is needed in Alabama. The Board proposes to be in the forefront in this grand work. Let us all help the Board as much as we possibly can.

"EVERLASTINGLY at it" is the best motto for a Christian. This means both in the sense of religion and bus-

iness. If you have any religion at all, it will pay you to be everlastingly at it; if any business, keep at it with all your might. It is the idle man or the idle woman whom the devil employs, and he is particular that the in-dolent one be found in the church. A religion that is worth anything at

all, is worth living seven days in the week.' It is needed behind the counter on Monday as well as in the Sunday-school and church on the Sabbath.

last call.

COL. HIRAM HAWKINS, of Barbour, We are several thousand dollars bepresident of the Alabama State Fair, hind with Foreign Missions. The Birmingham, will make the fair a last report I had put us within about grand success next fall. Already the twelve hundred dollars of the amount sale of privileges has reached about for Home Missions. \$12,000, and the Colonel says the figures will reach \$20,000 by Novem-Marion, Ala. ber. There will be no expositions

east of the Mississippi, in the Southern States, this year, hence the State

success.

papers.

young lady who reads this paper. We Fair at Birmingham will boom and print it with the prayer that God may prosper. One of the chief features

next fall will be the great education mistake being made every day by the Board" or "Home Board." Don't fail vided in premiums. The fair deserves pure, but over confident girls: There are few things in life which

> appeal more strongly to thoughtful THE Michigan Advocate illustrates and sympathetic persons than the un-

the power of an aroused public senti- fortunate attachment formed by young and innocent girls for men of dissoment by telling how a citizen's "indignation meeting" held in Detroit their young hearts to give up the ob- it." revolutionized the municipal affairs of jects of their devotion. To marry that city. There are always enough of such men seems the very worst kind truth-loving, law-abiding people in of destruction to everything good, while to give them up is the most any city to hold in check the lawless heart rending sorrow. No girl should and rapacious horde who care for naught but self-aggrandizement.

once sentiment can be aroused. The course, he says he will reform, but of Indians upon their lands in sever- speculations have now and then filled First Baptist church last Sabbath Master's business." tracised, abused and threatened by the wicked, but he serves his people well among his old friends again, and they demand the enforcement of this cruel of the redoubtable advocate of evoluwho in the fear of God seeks to over- would go to the saloon, and if he policy. The friends of the Indians in tion: turn evil.

THE Alabama Christian Advocate and you will find it very difficult pian; only that the Government will finds it true that many of the Metho- to give him up; but you, poor child, protect them in those rights which are dists of this state do not read their just think what it would be to have necessary to prevent their ultimate

An exchange suggests that it is not

shall be similarly honored in d ence to the Quakers, and Rogers

April 30th, 1892, next Saturday, is tiams in deference to the Baptists, John Wesley in deference to the day appointed for closing the Methodists, and John Calvin in d books of the Home and Foreign ence to the Presbyterians, and Boards. Brethren who take collectin Luther in deference to the Lut tions on Sunday can send me a night ans, and if there be any other rad dispatch to Marion, telling the amount religion that can claim enough to be an influential patron at the r of money to follow by mail, and at then the representatives of such to o'clock next morning I will make or religion shall have the priviles my last remittance from Alabama, by naming each a patron saint or re telegraph, to the two boards. I think end ecclesiastic in whose hono the books can be kept open till 12 city offices shall be closed on year, if there be days enough in o'clock of the and, Saturday being calendar to serve the purpose.

THE LAST WEEK.

W. B. CRUMPTON.

the 30th and Sunday the 1st of May. Resolved, Further and finally, Now let everybody do his best on this if in the judgment of the city cot it be not expedient thus to memo

ize all nations and faiths, we urge insist that they shall memor none, but severely let religion a in their official capacity and ad themselves honestly to their legiti

What we have said time and in these columns about the Cali is being literally fulfilled. WE commend the following article

from the New York Ledger to every IT is to be deplored that "the dian Committee of the House agreed to report favorably the use it to save some poor girl from the providing for the removal of the Se ern Ute Indians from fertile lan in ligently and honestly speak of the ple abomination of the desolation spoken Colorado to wild and mana

ed of by the prophet Daniel? lands in Utah, and have thus ado the 'moving on' policy, the ultimate object of which is the destruction of the Indian, not by merging him into that Jesus always treated these 'Scriptlute habits. It seems impossible for civilized life, but by exiling him from ures as the word of God.' Some of

Mr. Herbert Welsh, Cor. Sec. Indian Rights Association, sums up the whole matter in the following words: The removal of the Utes will be a marry a man who has allowed her to declaration that the government in not in love with that "dashing" writer, tists. see him in a state of intoxication. Of future refuses to permit the settlement Maj. J. W. Powell, whose daring it, and try to understand how, after education and civilization for the Inyou are married, he would go out dian whenever the greed of white men Here is a bit of the Herald's criticism

went with them, would he be able to this contest ask on behalf of the Utes refuse liquor? It's a hard case, nothing which is sentimental or Uto-

church paper. Even business men to beat you, or, if you offended him, own fundamental policy, and that it the ages, has created the chasm be-tracen him and the brute " It seems. Thanks to the Hayneville brethren Don't do it. Think of something else: the Indians are perfectly willing that then, that the doctrine of "evolution" does not conflict with the doctrine of to some school and study art, music present Ute reservation in Colorado "creation," and of a personal creator, or anything you have a taste for, or should, under proper restrictions, be of that. It simply transfers the creafind some poor children with drunken thrown open to white settlement tive power from God to man! It is well known that Mr. Charles Darwin regarded it as very difficult to believe in a personal, designing Creator, in thing, be anything rather than become United States, north and south, east the light(?) of the "Origin of Species." and west, to say in response to this When Asa Gray, the famous Harvard very moderate and reasonable claim?

when he quotes the prophecies of that gambling is a matter of any Agency, Montgomery, Ala, before Isaiah, and says that they are fulfilled serious consequence from a moral the best teachers are engaged for an in him, the Son of Man and the point of view, because if it were, the other year. They will recommend to Christ; then it is incontestable that Bible would have said something you a good teacher without charge. Jesus does profess to know what he is about it; and, after a careful search, I State what you require in a teacher talking about; and unless he was ca- am prepared to say that gamble, bet, and what you will pay. pable of pretending to be familiar wager are words, not one of which with things of which he was really can be tound in the Bible.""

and profoundly ignorant, then we are "By the statistical method," says forced to this dilemma: he was right in the same preacher, "it is easy to these statements, or else he is no sort prove that it is more important to be of authority in Biblical interpretation. a Baptist than to be a Christian, since The last horn of this dilemma is the one the word Baptist is found some fourupon which the most inexorable logic teen times in the New Testament, has forced the most advanced Biblical and the word Christian is found only

nonest man mad to dun him. critics; and a very sharp pointed horn three times." I do not regard this it is. In our own day, we find it hard last argument (?) at all conclusive in April 22: Married, on Wednesday from my labors with the generous to respect the preacher, who, in the favor of the Baptists; but it is worth night, the 20th of April, at the bride's people of this place. The church is most authoritative style, expounds about as much as any of the stock home in East Decatur, Ala, Mr. A. weak numerically, but a nobler band texts of whose meaning he is manifest- arguments in favor of infant baptism. F. Wilks to Miss Sarah Scott, the of workers would be hard to find. Yes, the statistical argument is ex. writer officiating. Both of the parties They display a little pardonable pride ceedingly precarious; and you never know when or how it may be turned life. vided the results of that criticism be against you. We once heard a well-

known Baptist preacher say in speech before the General Associa- Midland City, a Methodist preacher tion of one of our Southern States. who has seen the notice in the papers, "For example: If the book of Jonah "Nothing tells so many lies as factsasks us to say for him that he doesn't believe a word of it, as he went to except figures;" and the sentence evischool with Rev. Mr. Smoot and dently waked up a good many of the knew him as an upright and honorable be discontinued to them. ment as a type, or an emblem, of Christ's delegates who heard it. The multiyoung man resurrection. Again: If Daniel was plication table and the rule of three Do you expect for your present

not a prophet, how could Jesus intelare not liable to "corners," and they teacher to remain with your school have a singular way of being on both for another year? If he or she is a good teacher make no change, but if sides of almost any question that can a change is to be made, write The

It is as clear as daylight that our be sprung canonical Old Testament constituted 'the Scriptures' in Christ's day, and

ly ignorant; and it is extremely diffi-

cult to save Christ's personal charac-

ter, and make it respectable, in the light of the 'advanced' criticism, pro

And then comes the following point-

is not historical, then Jesus did not

know what he was talking about when

he made 'the sign of Ionah' so promi

quite a large space in the Forum.

professor, remonstrated with

could not believe that the eye was

And the editor then propounded

quite a series of questions, which,

whether you can answer them or not,

1. Whence did man get his trading

capacity? The lowest savages, who

2. Whence did man get his musical

Whence did he get his universal

capacity? He is the only tuneful an-

4. Whence did he get his con-

s. Whence did he get his joking

other: while no brutes ever trade.

dead of his own species?

rious reflection

ed and pertinent illustrations:

accepted."

as authoritative."

Dr. J. R. Graves has celebrated his 7 2nd anniversary.

Last year is said to have been one The Religious Herald is evidently of prosperity among the French Bap-

morning.

Next Sunday is your last opportunity for contributing to missions before the books close.

Major J. W. Powell, in his rather "The Humanities," says: "In the church a nice organ.

course of human evolution man has A fifth Sunday meeting is to be become a creator, and his power of held with the Eclectic church on

was a beer card which was given to the boys. Every punched hole represented a drink of beer, and the boy who had taken the most drinks in a month gets a prize. The prizes were a pistol, a story book of the Three Devils and a whisky cocktail. Noth

G. H. Thigpen, Oaky Streak, ing short of the fire upon Sodom and April 23: I expect to subscribe for Gomorrah can do justice to the givers my paper all the time, because I get of the beer cards and to the city value for my money, and be- which does not punish them. - West cause it is clean. Long live the ern Recorder.

BAPTIST. When my subscription ex-W. J. Elliott, Montgomery, April pires, notify me; it does not make an sth: I met a large congregation at Hayneville last Sunday, and am en-H. R. Schramm, New Decatur, couraged to hope for good results

live in East Decatur. May peace in meeting their obligations with their and happiness attend them through pastor monthly, and deserve praise for not following the example of some In regard to the serious charges churches that accumulate arrearages brought against Rev. J E. Smoot, of from year to year until it is thought wise to have a new pastor. I find that the ALABAMA BAPTIST has many warm friends in Hayneville; all speak well of it, some are enthusiastic in their praise of it; and few ask for it to

At the Adams Street church last Sabbath morning the largest school of the year assembled. There were received eighteen new pupils, and two new classes were formed. The school is enthusiastic, and both teachers and pupils are at work. Supt Thomas wore a broad smile and pastor Harris felt encouraged The morn ing theme, at 11 o'clock, was "Grow in grace." In the evening, the pas-

We regret to know that Bro. Frank tor read a number of passages from Allen, superintendent of the West the scriptures bearing upon baptism, Montgomery Baptist Sunday-school, following same with a strong talk, met with the misfortune of breaking after which three were baptized. an arm a few days ago. We are glad House full in the morning and to know, however, that he is improv- packed at night. The membership ing But a broken arm doesn't seri- are at work and the spiritual condi-

ously interfere with his work in his tion of the church is good. The Maj. J. G. Harris lectured at the school. He is up and "about the church is in a better condition than for years, it is thought.

THE churches are warned against Recently I had occasion to speak an imposter who has been about to a young man, a stranger. On learn Columbus, Ga, and Phoenix City, ing that I was a Baptist minister, he Ala., for some time. He passed off seemed glad to meet me, and inform-The Ladies' Aid society of the there as W. P. Lewis. He united ed me that he was a member of a cerobscure and confused treatment of Northport church have given the with the church, was licensed and tain Baptist church. I wrote down ordained to preach, all within a his name, as my custom is on a new couple of months. He is a handsome, work. Shortly after this, I spoke to clean shaven man, of some twenty. the pastor of the church referred to five or thirty years of age. by the young man. To my surprise, he knew nothing of him, and replied Rev. N. B. Williams, of Chattathat if the young man was a member, nooga, preached two interesting serhe was "not working at it " This remark of the pastor is doubtless appliville, Ala, on Sunday, the roth of cable to many church members. Fre-The church at Geneva has not yet April. He also visited the school quently it accounts for the fact that hey are not better known to the pastors of large churches. The name ly a missionary to Canton, China. We feel profited by his visit into our Secular advantage may be sought by midst."-Fort Payne Journal. claiming church membership, and

FIELD NOTES. Only one week! Read the first and fourth pages.

credited by advanced criticism are the books which Jesus continually quoted

the very books which are most dis-

so much old men wearing out in the ministry as old sermons. That is, a preacher will become mentally indolent and preach the same sermon over and over without adding any fresh material, until people withdraw from his congregation and "let his prospects dry up.'

LET every member of the Farmin the papers which seek to keep Bapers' Alliance read the article on the first page, under the heading of "The Scourge of France." If they are truly desirous of remedying the greatest evil that confronts the farmer, let them gotten for the enterprises of the denomination. This being true, surely resolve upon banishing the whisky traffic. The "traffic" is more damaring than all the tariffs and all the

It may be an old, fogy notion, but we have always felt, and that feeling is deepened by each passing year, that the house of the Lord should be kept sacred for his worship. It is not right to use the church for literary, political or social gatherings. Such use of lessens the spirit and feeling of rev erence for the house of God. Let us so use these meeting houses that all who cross its theshold will feel that they stand on "holy ground."

THURSDAY, April 21st, was the day the estimation of others. on which Montgomery entertained a large excursion of business men from meet many of the visitors. They all the stores whittling sticks, discuss that also come them.

DR. EATON tells of meeting a brother who professed "sinless perfection." He had not sinned for five years. The Doctor remembered that this same man used to be very high tempered, so he concluded to test him by flatly denying his word. The perfected brother flew into a rage and wanted to fight, whereupon Bro. Eaton explained and apologized. No doubt the sanctified brother believed he was exercising "righteous indignation" and felt justified in what seemed to be to him threbuilting a fool according to his folly."

in the person of Rev. S. Y. Jameson, best work of his life. of the West End Baptist church, Atlanta. For nearly two weeks he Spurgeon and Lorimer, puts this volpreached warm, spiritual sermons at ume in the foremost place with was full of conventions, be it said to but a careful, thorough study of the messages, that good congregations as life and thoughts. Elegant 12mo. Though there have been only some land paper made specially for it. twelve or fifteen additions to the Style A. Bound in Fine Silk Cloth, church up to the present, yet many are impressed and are inquiring the way of life. The church was revived Style C. Bound in full Red Rusand we are sure better work will be sia, Full Gilt Edges. done in the future. For ease in the For two new subscribers we will pulpit, grace in movement and flupulpit, grace in movement and flu-ency of speech, coupled with an easy delivery and eloquent periods and striking illustrations, one seldom sees a young man who excels him. Then the beauty of it all was, the deep picty which pervades the soul of the young soldier. He preaches none but

stores or offices and never let their families gave the benefit of reading it, let your parents send you away. Go the surplus lands contained in the The same trouble exists among the Baptists. Our town Baptists, who are usually able to take papers, are the fathers, poor little things whose fa- They only claim that the Indian himmost careless in reading religious pa- thers promised to reform before they self should have standing room and pers. They read the dailies, trade married some trusting girl. Do any- living. What have the people of the

and professsional journals, but find no a drunkard's wife. time for reading nor take any interest

"THE HABIT OF WORK."

tists posted concerning church mat-General Booth said the secret of ters. Pastors admit that only from the success in the Chinaman's life is to be reading members can much help be found in the one word, Work. These dependent for existence itself on the almond eyed people are everlastingly at work. Night and day, they seem they, as the leaders, should use all never to tire, and it is no wonder that idable means to enlist the member ev send home from this sums of money. In our large cities

much clamour is raised against this

ONE of the vows taken by every people, and our national congress is young Methodist preacher is: "I will urged at each session to pass laws pronever be unemployed; I will never be hibiting them from coming into Amertriffingly employed." There is much ica, on the ground that they come into in that promise worth constant con- hurtful competition with American lasideration. Life is so short that un- bor. But the most of this clamour less one is constantly employed he comes from the great unemployed can accomplish very little. And then mass, who spend their time and their a minister of the gospel, above all earnings around saloons. Those who men, should feel, ever, "I must be have not the habit of work constitute about my Father's business." Con- the anarchists, the law breakers, of

stant employment will raise him in every community. In every neigh-

borhood there are to-day numbers of Then to be "triffingly employed," boys, young and old men, who heartily endorses this paragraph from is the occasion of making preachers have not learned the habit of work Georgia. These excursionists were become stumbling blocks. Some They meet day after day and night given a free trip by the authorities of preachers imagine that they do much after night and discuss together the the S. A. M. road, who have just to win their people and the business, condition, character, etc., begun running passenger trains over world to them by spending a of every man, woman and child in their line. It was our pleasure to large part of their time sitting around that section. It is from this class

expressed themselves as being delight- ing politics, gossiping or playing the drunkard, the liar and the tament Interpretation in that school ed with Montgomery, and they were checks or dominoes with the unem- thief. With great anxiety men and of the prophets. I hear of no candiespecially gratified at the hospitable ployed. A thousand fold more re- women are asking, "What will be- dates' for the place. Indeed, 'canmanner in which our citizens greeted spect would be paid them if their leis- come of our country with this rapidly

ure was spent in their studies, read- increasing element?" The father and ing the Bible and those books and mother who fail to encourage in their the man, not the man the place. If periodicals which would enable them son the habit of work are guilty of it were known that a man was a canto go into the pulpit on Sunday with gross injustice to the son and to the a sermon full of strong meat for hun- world. It is the habit of work that

gering and thirsting people. has given to the world its greatest Brethren of the ministry, the times thinkers, speakers and writers, as well are so full of evil that you dare not be as the greatest successes in other lines. "unemployed."

GEORGIA has a strong, talented, months before the death of the great tor of the First Baptist church, Chi in gaining many votes for him and his whole-souled, eloquent young minister preacher, and put into it some of the cago, at the Baptist Ministers' Con- wild doctrines of "Equatter sovereignference, introduced the following res- ty." Suppose that the justices of the The union of these two names, olutions: Whereas, The city council of Chi- be nominated by party conventions, cago at a meeting held on the 16th and then should take the stump and ting decidedly into fashion among a the Adams Street church. Coming thoughtful people of every class, who ult., did by resolution instruct the canvass the country for votes, who just at the time he did, when the city want not a scissors and paste book, mayor to 'close all the offices in the City Hall on Thursday, March 17. his credit and the power of his loving man and his relation to the world's of March a holiday; and sembled and heard him gladly, with portraits. Printed on Cumber- reason for such observance was to ships in our Southern Baptist Theore this other word, or subject, is menaonor the memory of St. Patrick, the logical Seminary! patron saint of Ireland; and Whereas, Many of the citizens and tax-payers of Chicago are neither of Professor C. H. Toy's book, "Juda-\$1 00 Style B. Bound in White Parchment Cloth. Full Gilt Edges, 1.50 faith; and ism and Christianity," the Baptist

2.00

Will they remain quiet and utter no word of protest in the presence of so great and cruel a wrong? Will they "Origin of Species," Mr. Darwin repermit this handful of people, wholly plied that he had no intention of argood will and integrity of a powerful nation, to be transported to a tract of country seamed with deep and inac honestly say sc! Now, if the remarkcessible canons, already the refuse of

only the savage instincts of the Indians may readily become a pest to sur- dealing, rounding whites?

Friend, brother, write your representative in Congress to vote and use his influence against the bill for re are certainly worthy of the most se moval. The condition of the "poor Indian" is a sad one, and every man with a grain of sympathy in his soul should enter his protest against the have no established standard of value, government's depriving him of his no coins, no currency, do trade one with another, and one thing for anrights

SUNDRY ITEMS AND COMMENTS.

The Baptist Courier quotes and imal in existence. the Southern correspondent of the and yet peculiar reverence for the National Baptist:

"It is understood that the trustees science? of our Southern Baptist Theological Seminary will, at the next session in capacity, i. e., the faculty for making Atlanta, be called to elect a successor o the lamented Manly, who for so slanderer. didating' for such a position is un known among us; as it is generally

understood that the place should seek didate, I presume that the fact would weigh heavily against him."

Yes; even in the political arena Tacitus and Montesquieu are marvels there are some offices of such dignity as to make "candidating" for them a rather precarious proceeding. In 186p.

In Chicago the Catholics are taking when the famous Judge Stephen A Every Christian, whether Baptist "advanced steps." St. Patrick's day Douglass took to "stumping the coupor not, wants to get a good book on has been made a holiday by the au- try" as a candidate for the presides the life of Rev. Charles Haddon thorities. The Baptist Standard says: cy, many persons regarded his course Spurgeon. Dr. Lorimer has given "Very soon it will be contrary to law as decidedly erratic; and it is extrat the public one of the best books ever to fail to keep Lent and the next step Iy doubtful, to say the least, whether brute that ever shows the slightest written concerning this great man. will be the rack, the dungeon and the his stump-speeches, able and ingen- respect to the dead body of one of its He began work on this volume scaffold." Dr. P. S Henson, pas- ious though they were, really resulted own species

who say that the ALABAMA BAPTIST mons at the Baptist church, Collins

secured a pastor, but the members and entertained the pupils with a talk carry on a good Sunday school and on China. Mr. Williams was formerprayer meeting.

Rev. J. W. Elliott speaks encouragingly of his work at Hayneville. He reports large congregations present last Sabbath his

friend. Mr. Darwin, on the atheistic The Baptists, Methodists and Prestendencies of some of his views of the byterian ministers of Ireland are guing in favor of atheism, but that he

School trustees or communities desiring teachers for a summer school. made to see with, and so could not should apply to The School Agency, Montgomery, Ala. No charges.

able sentence which we have quoted nch from Maj. Powell be true, it settles a Only efficient teachers of good number of questions with which some character can enroll in The School will be developed, and where they thinkers have found great difficulty in Agency, Montgomery, Ala. If you is to give at the opening of the great need such a teacher write that agency.

> Married, at the home of the bride's father, Mr. Henry Yelvington, near Hatcher, Ala., April 21, 1892, Mr. James Hatcher to Miss Laura Yelvington.

The olumbia Recorder says that under the ministrations of Bro. W. M Burr, the congregation of the Bap-

Only twenty seven true bills were preachers at the coming session of returned by the grand jury of Hale the Theological Institute. What oth- but to furnish you books and Bibles county, and the Watchman believes | er class or Sunday school will do like- cheap. Send us your orders, support that prohibition is responsible for the absence of crime.

Send Bro. Crumpton a telegram by 10 o'clock next Monday, May 2nd stating the amount raised for missions on the day previous. Be sure to state whether Home or Foreign missions.

and enjoying a witticism? Our dear brother, Rev. I. Major Powell answers all these Curry and family, are deeply troubled somewhat difficult questions with one by reason of an afflicted child. They and the same pithy sentence-Man need the prayers and sympathies of of Rosedale church, Kansas City, Send us your orders for books, for created them. Truly, he out Leslies all our people. Pray that God may Kansas This puts me a long way Bibles, for literature, for anything that Leslie. Leslie's "Short Method" give grace sufficient for the hour. with the Deist has long been regard

Rutledge placed her liquor license ed as a marvel of condensation, at \$500 The dealers rejused to pay though it is a pamphlet of considera and now the town is free. If her au ble size. But Major Powell's short thorities will keep their eyes open. method with the Theist is here put they may indict these same regular into one sentence, and that sentence saloonists for running blind tigers is compressed into three words.

of diffuse writing, when compared to Apropos to this third question, we have now and then seen floating paragraphs in newspapers, describing the Bro A T Sims. of Georgiana, was

"funeral customs" of the lower ani made ground. We know of no heart.

Sister M L B Woodson, after brethren throughout the state will loved and greatly honored pastor of A correspondent of the Central spending a delightful winter in Flori forward donations to help along the Auburn church twenty two years. Baptist thus disposes of some argu- da, has returned to Alabama, and is now at Selma. She is yearning for the brethren and sisters to move on in the or from any of the brethren outside to all the churches within his reach. establishment of our Widows and Or- of the city. This is not as it should From West Point, Ga., to Montgom-

Rev. W. E. Lloyd has done a good strangers misled by boastful asserwork in Auburn, taking that church tions, but the truth will come out some when it was small in numbers | time. "Not working at it" is true of and leaving it now one of the best in many. What shall our churches do? many respects in our state. Dr. Be careful that none but workers are unitedly working against Roman Lloyd is not only a companionable received. Let the drones alone. They gentleman and friend, but one of our | will do less harm outside of the hive. best preachers. His sermons are full -K.

School Agency, Montgomery, Ala.,

and state what you require in a teach

er. A good teacher will be recom-

mended to you

of thought and command the respect ful attention of all who hear him. Memphis will do herself proud and

reflect credit on the whole South in the magnificent celebration which she trans-Mississippi Bridge on May 12th. The city will be gorgeously decorated for the occasion and every feature of entertainment conducted on a magnificent scale. The railroads will offer reduced fare and an immense at-

tendance is expected.

M. M. Wood, Bessemer, April 22: the Word of God to every family in The Guard of Honor, Mrs. Dr. Pur- the state; and to do this successfully, ser's Sunday-school class of the First | asks the hearty co-operation and suptist church in that town is increasing Baptist church of Birmingham, on the port of every Baptist in the state. 10th inst, decided to support three Will you do your part?

Our object is not to make money. wise? This one has on its roll some your board, pray for its success, and

One word more. How about your Sunday school literature? Are you ordering through the board? If not, why W. W. Harris, Louisville Ky., not? We represent both the Conven April 20: I read the paper with more tion and the American Baptist Publi interest now than while I was in the cation Society series, and fill all orstate; but, perhaps, this grows out of ders at their office prices. Then why a desire to be where my heart is I not drop a nickle in the till in support have accepted a call to the pastorate of your board through this medium. from home, but there are so many you need in this line, and we will do could not pull against God's hand, you. Address all orders to our level best to please and protect

J B. COLLIER, Sec'y, Opelika, Ala.

For the ALABAMA BAPTIST. labor and go into other pastors' fields The Rev. W. E. Lloyd, D. D., and the Auburn Church.

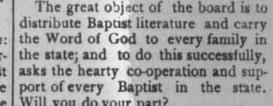
Last Sunday Dr. Lloyd resigned the care of Auburn church His reasons for this action are wholly satission cause. There's no question factory, no doubt, to Bro. Lloyd; but, about the work needing to be done. the church, we imagine, must deeply regret the loss of such a pastor. For Bro. Townsend has let out the con- twenty seven years Bro. Lloyd has tract for the building of the West lived in Auburn, exemplifying in his every day life the gospel he has so confident he will be able to preach in faithfully and so ably preached. He it by the 4th of July. He hopes the has been the wise, judicious, tenderly

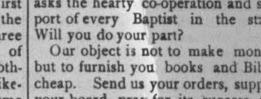
souls there to be lost or saved that I which I believe directs the way "By what authority doest thou these things?' I mean by what authority does one pastor leave his field of

I. B. Small, of Beard's, and take collections for missions, not Pickens county, has our thanks for being sent out by any board or comlist of subscribers He writes that he mittee? Who gave him this authority?' is endeavoring "to circulate the pa-We do not know, brother; we suppose per, but the devil and politics are the brother in question was endeavorpressing hard against us at present." ing to meet the demands of the mis-

called to Howard College last Mon day by a telegram announcing the serious illness of his son, who has suffered a relapse The Lord sustain the sufferer and comfort the tather's

Just a Word. To the Baptists of Alabama . The Bible and Colportage Board of the Alabama Baptist State convention, located at Opelika, Ala., is Headquarters of the Baptists of Alabama for the sale and distribution of Baptist literature, and is dependent upon the denomination of the state for its sup





of the best business men in Birming. be happy in the discharge of duty. ham. They have confidence in the work of the Institute.

Whereas, It is utterly foreign to Courier says: the genius of American institutions to

The old, old story" of Jesus and his with him. and founded over fifty chapels in deference to the feelings of our Scot-tish fellow-citizens, that William Penn esis and calls it the word of God. said, 'Mr. Speaker, I cannot believe for another year apply to The School were punched. He explained that

ments (?) which are often overworked: United States Supreme Court were to "The statistical method" of inter-

with this portentous brevity.

pretation (if we may call it so) is get- phans' Home. certain class of exegetes. An expos-

does not see that the proceeding itor of this class will carefully consult dedication of the Isney Baptist church

his concordance, and will then inform for the first Sabbath in May. Since 1892," and did declare the said 17th would be utterly incongruous? Far his audience, or his readers, that such printing same, Bro. Bonner writes distant be the day when we shall have a word, or such a subject, "occurs so that the "dedication and centennial Whereas, The only conceivable any "candidates" for the professor; many times in the Bible;" and that services have been postponed until

tioned only so many times aot nearly so often], and then he will conclude, the spirit of praise than the custom of second week of our meeting we had In commenting upon a review of or else expect you to conclude, that sitting in one's seat and listening to the valuable services of the sweet the former word, or subject, is more the artistic trills and quavers of mer- singer of the gospel, Bro. J. A. to make his home elsewhere we do important than the latter. On just cenary musicians, instead of standing Brown, of Chattanooga, Tenn. We not know. We do know, however, such ground as this a grave argument up to "praise the living God with also had in the third week three good that all efforts, in the past, to win him has been urged against the Baptists, heart and soul and voice?"-Loomis. sermons from Elder Stout. The in- away, failed. Towns and cities have "It is possible for the critics to say because "immerse" and "immersion" discriminate in favor of any one race -and some of them do say-that are both absent from the Bible! A Our Sunday school is building up, as largely over the entire town. the weather opens. We hope to have

a fine school. We have very good

On the first page is announced the future from the Baptists. -C. G. W. Dalbey, Union Springs, Apr. 23: The Lord has given us a gracious revival. This is the twenty-second day

of a series of meetings. We have received fourteen for baptism and five in the state more highly esteemed than by letter. Last night we had twenty. Dr. Lloyd What could be more quenching to five forward for prayer. Through the

Montgomery Baptist church and is

lic school in Chicago drunk. An of his resignation at Auburn is positive mand, that if the precedent thus es-tablished by our City Council is to be followed in the future that St An I understand is going to boom, and where he got the liquor. The child he may not be allowed to be idle, but pulled out a bright picture card from that some church or churches will, at his pocket on the edge of which were once, put him at work.

work So far he has received not a During this long period, he has dollar of help from any sister church preached, as opportunity has offered, be, and he hopes better things in the ery, Ala, all Baptist churches have shared his ministrations and now love and honor him for his "work's sake." No man in Alabama enjoys a greater degree of confidence than his brethren repose in him; nor is there a man Whether he contemplates moving away from Auburn or not, we do not know. Whether he could be induced

H. R. Schramm, New Decatur: fluence of the Spirit's work has spread repeatedly tried to move him, but tried in vain. He is now in the prime of his noble manhood, and as preach-A boy nine years old went to a pub- er and pastor has few equals. Since

> Z. D. ROBY. Opelika, Ala., April 23d.



IOMERY, ALA., APRIL 28, 1892

STATE OF OHIO, CITY OF TOLEDO,

STATE OF OHIO, CITY OF TOLEDO, LUCAS COUNTY, FRANK J. CHENEY makes oath that the is the senior partner of the firm of F. J. Che-ney & Co., doing business in the city of To-ledo, County and State aforesaid, and that said firm will pay the sum of ONE HUN-DRED DOLLARS for each and every case of CATABBU that cannot be cured by the use of CATABBH that cannot be cured by the use of HALL'S CATARRH CURE.

FRANK J. CHENEY. Sworn to before me and subscribed in my presence, this 6th day of Dec., A. D. 1886. A. W. GLEASON, SEAL Notary Public.

Hall's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.

F. J. CHENEY & CO., Toledo, O. Sold by druggists. 75 cents

O.tt mes some brief, fleeting passion, Over ere 'tis understood Holds the fatal power to fash on After deeds for ill or good. -S. C. Kenoe.

WITHOUT A PEER.

the Southern Baptist Convention that Mrs. Tellie Hendon, of the Howard, M. J. Kennedy was without a peer in the preparation of Bible lessons for the little ones. She edits the Intermediate Quarterly of the American Baptist Publication Society.

When we have been pained by an unkind word or deed, it is well to ask ourselves, "Have I not often done the same and been congregations; spiritual interest good; forgiven?"-Mrs. Banister.

NO OTHER Sarsaparilla has the merit by which Hood's Sarsaparilla has won such a firm hold upon the confidence of the people. No OTHER combines the economy and strength which make "100 Doses One Dollar" t ue only of Hood's Sarsaparilla. NO OTHER | possesses the Combination, Proportion, and Process which make Hood's Sarsaparilla peculiar to itself.

He had a poem accepted, By a magazine, at that, And down the street the poet went And bought a larger hat.

Salvation Oil has the enviable distinction of being a synonym for Cure of rheumatism, neurlagia, gout, and kindred affections, such as sciatica, ticdouleroux, etc. It is growing more popular daily. The people believe in it, and will have it. 25 cents.

The whole thing in a nutshell-the nut. Truth is mighty, but it never becomes epidemia

glum about?" "Why, I can tell you, he pected to return from Mobile the last we can handle the large number who increasing; eighty one present. Morn ter Wright was distinguished for her natu-



FOR A DISORDERED LIVER Taken as directed these famous Pills will prove marrellous restoratives to all enfeebled by the above or kindred disasses

error.

National Hotel.

25 Cents a Box. but generally recognized in England and in fact throughout the world to be "worth a guines a box." for the reason that they WILL CERE a wide range of com-plaints, and that they have saved to many enflerers not merely one but many guiness, in doctory bills. red with a Tasteless & Soluble Coating Of all druggists. Price 25 cents a boz. New York Depot, 365 Canal St.

Birmingham Churches. Woodlawn-Captain Ward made an Ohio river, has authorized a rate of

interesting lecture on the Humanity one full fare for the round trip. of Christ. The congregation was good and the people were pleased with Captain Ward.

Bessemer-Ninety-one in Sundayschool and great enthusiasm. Morning congregation very large, and pastor Wood preached on the "Transfig-Dr. Sylvanus Landrum once said before uration of Christ." At night student

> Second Church - Pastor Whittle preached morning and night to good tained as follows:

two additions. This is a week of selfdenial and next Sunday is set apart

for missionary collection. Grant House, Irondale-W. Y. Browning, pastor, preached to an attentive congregation; spiritual interest good.

Elyton-Pastor J. R. Lloyd reports a full Sunday school. Largest congregation of the year at 11 a. m. Pastor preached at both services.

The Alal ama Printing Compa will do its share towards put ing go Southern Baptist Convention.

books into the homes of people of u The thirty-seventh session (fortycountry. No matter what book you need, order it of the Alabama Print. eventh year) of the Southern Baptist Convention will be held with the Baptist churches of Atlanta, Ga., begining Company, Montgomery, Ala. ning Friday, May 6th, 1892, at 10a. m. Writing concerning a Bible recess.

The date, May 13th, as found on page 38 of Journal of last year, is an Printing Company, Montgomery, Ala

Preacher of the annual sermon: Rev. I could have had such an one filly lege?" President C E Taylor, D D, . B. Grmbrell, D. D., of Mississippi; years ago it would have been in. alternate, Rev. W. R. L. Smith, mensely valuable in supplementing 2. "How may Colleges be of ser-D. D., of Tennessee. LANSING BURROWS,

the best authors. OLIVER F. GREGORY,

The boys and girls of Alabama and being led to ruin through the instru-mentality of had books. Parents or ident R M Dudley, D D, George-Sec'tys S. B. C. RAILROAD RATES. ment ality of bad books. Parents owe The Southern Passenger Associa- it to themselves, to their children and tion, which embraces nearly, if not to the country to put pure readin quite, all of the railroads east of the into their homes. If you don't know Mississippi river, and south of the what book you need, write to the Ala bama Printing Company and the will select it for you. Just state what price you desire to pay. O. F. GREGORY. Sec. in charge Transportation.

The Committee on Hospitality ear is ever a fertile soil, capable also or College, Mo. nestly desire that delegates, both to this Convention and the Woman's Mis-the towns of modern times furnish exit B F Riley, D D, Howard College, this Convention and the Woman's Mis-sionary Convention, should report traordinary facilities for the deadly 8 their names to the committee as early work of the destroyer, at the same as possible, that they may be assigned time they give no less advantage homes where they will be entertained the armies of salvation; they all during the session. unrivaled fields for the trium For such delegates as prefer to go the Redeemer. God has rarely give hotels and for visitors who are not his servants greater opportunities for

to hotels, and for visitors who are not his servants greater opportunit delegates, reduced fair has been ob- doing good, and bringing forth muc fruit unto his praise, than one can Kimball House, \$2.00 to \$3.00 find in the troubled hearts of the Markham House, 2.00 great cities to day; for the "sword of Ballard House,

1 50 the Spirit" is never so mighty as when 1 00 wielded amid the multitude :. -- Loomis. 1 25 Board at first-class boarding The Baptist Ministers' Conference

houses throughout the city, 1.00 As it is expected that the Conven- Of Columbus, Ga., met at 9 a. m., tion will be very large, the committee Monday, 25th inst., in the study of the without a struggle. She was a devoted earnestly desire that every delegate First church, Columbus, Ga. should promptly send on his name so that he may be notified by return card pastor L. M. Bradley, clerk. Elder J. W. Howard, presiding; to do anything that would add to the hap-piness of her family and friends: she was an angel of mercy.

Sabbath school; Sunday school music home assigned him. Visitors who are First Church-Pastor Robert H.

services; one joined by letter. Even- ing their stay will be accommodated, cessions. Fine Sunday school and voted children we extend our heart-felt

preached an excellent sermon to a to see both delegates and visitors to ples' meeting in the afternoon.

large congregation at 11 a.m. No the places assigned them. If brethren Pastor W. B. Carter, First church, "I wonder what Dr. Smith is looking so services at night. Pastor Hale is ex- will promptly comply with our request, Girard: Sunday school good; interest one in all the relations of wedded life. Sist

Representatives of Colleges.

sity, Ga.

Eds. Alabama Baptist: Please announce the following program for the meeting of representatives of our colleges, to be held some time during the meeting of the Southern Baptist ly received by him from the Alabana Convention at Atlanta in May: I "To what extent may students Rev. Pitt M. Calloway, Sr., says: "If share in the government of the Col-

Wake Forest, N. C. my education." The best books the vice to each other?" President G A Nunnally, D D, Mercer Univer-

> town, Ky. 4 "The Bible as a College text

book." President Charles Manly, D D, Furman University, SC. "Examinations as a test of

6. "College athletics." President

8. "Co education in Colleges.

President W A Montgomery, D D, Carson Newman College, Tenn. Presidents Kothwell and gomery are not yet heard from, but we hope they will be on hand to dis cuss the topics assigned them.

W. S. RYLAND, H. H. HARRIS, A. J. EMERSON,

Committee. A MOTHER IN ISRAEL HAS GONE.

Mrs. Mary A. Scott departed this life April 7, 1892, aged about eighty-one years. "Grandma Scott," as she was familiarly known, died as though she was sleeping wife and mother, always ready and anxious

First Church — Largely attended abbath school; Sunday school music home assigned him of the difference of the lamented husband, home assigned him of the difference of the lamented husband, home assigned him of the difference of the lamented husband, bowe assigned him of the difference of the lamented husband, bowe assigned him of the difference of the lamented husband, bowe assigned him of the difference of the difference of the lamented husband, bowe assigned him of the difference of the diff inspiring. Large congregations at not delegates and who desire us to Harris; large attendance at prayer the side of each other. Every one who meeting Thursday evening Two ac both services; pastor preached at both procure boarding houses for them dur- meeting Thursday evening. Two ac- knew these good people can safely say, that their places can't be supplied. To her de

ing subject: Peter's denial of Christ. Great audience and fine interest. Southside—Dr. C. K. Henderson Dreached on avcellent mean will be in waiting at the depot on the arrival of the trains of the posit, Ala., who departed this life April 1, 1892, was born Aug. 8, 1836, and was mar-ried to Mr. Everett Wright in 1860. This

union was a happy one; they were truly







From Central Methodist, t at'ettsburg, Ky. It is a very easy matter to ask a a young man to have the task of question, but not always so easy to shaping his character, the acquisition answer one.

medicine?"

thing of its nature.

connections, etc. To put it up, you sponsibilities are the monopoly of full going to stand aside, or will you identiplace it at the head of your bed, some grown men. larizer in the ground, and the connec- storm and stress." Talent may be adjust it to suit his own condition, the whole man. under instructions accompanying each

Poise. ried in the pocket, and all that is nec up in a series of negative commandessary to prepare it for use is a bowl ments, such as "Don't Bet," "Don't of water. It is the work of less than Drink," "Don't Cheat," "Don't one minute, so that a man traveling Swear," and says, on these and their from place to place can use it without like hangs all the law of human safeany inconvenience whatever-in fact | ty and progress. Great are these negcine, either liquid or dry.

The Social Responsibilities of have to be blotted out, and enactments, at once Christian and demo-Young Men. cratic, written over them. Centuries of injustice to women are being termi-BY JOHN CLIFFORD, D D nated; her path opened to every posi-

Young men must do it.

Have they any? Isn't it enough for

newer one. The question is "What is the Elec-The question is "What is the Electropoise, which has become so famous life? Older men should carry the buras a curative agent, without the use of dens of the world. Inexperience will be sure to blunder and fail. "The

So far as this writer can judge, it is strong should bear the infirmities of the weak." Backs in the gristle will a new form of electricity, applied by bend and break under the strain. Men means of an instrument called Elec. of leisure must lead the war against tropoise—the name indicating some-thing of its nature "What sort of a looking thing is it?" thority of righteousness. At life's Well; the large size looks something acquire business training, and somelike a large telephone, with its wires, how or other earn a wage. Social re-

Not so! Recall the familiar saying two feet from the floor, pass a wire to of Goethe, "Talent is formed in the the outside of the house, sink the po- stillness of life, but character in its tion is complete. Attached to the face sharpened and strengthened in a back of the Electropoise are two cords suf- garret, with a book and a candle on ficiently long to reach into the bed bust, rich, many sided, powerful and upon which you sleep, with an elastic | useful manhood can only be had by band for the ankle or wrist. These playing a man's part in the struggle are attached with clasps, and you of the world. It is as fatal a miscon-quietly go to sleep, the action of the ception of God's way of making men, electricity being so mild you do not to postpone our share of hardship in perceive it. There is a hand, some- the actual work of social and national that so often mar the churches' beauthing like that of a clock, on the face, existence to middle or later life, as it ty and enfeeble their life? and the moving of this regulates the is to imagine that the exclusive culpower, so that the person using it can ture of "talent" is the education of sus, and come at once. The churches

Another stumbling stone in the path of social service is that unutterably The small Electropoise can be car- poor ethical code which is summed as easily as he can any kind of medi- ative directions, I admit, and most important is it to obey them; but, as a

Women at Trials.

Why Ladies Flock to Court.

Clear Definition of the Causes Which Make Women so Susceptible to Emotion. tion, and her true place in all our life

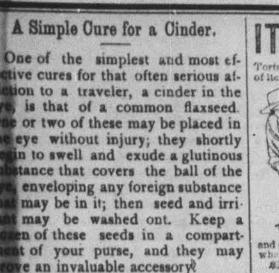
guaranteed. The despotic dominance The New York Sun has an able ediof dogma in religion must give way to torial in which it seeks to show why the the fairer rule of conscience and heart. some women love to attend sensation al or murder trials. It says: "Women Pharisaism, Priestism and Bigotry must be cast out and trodden under are not stirred at all by many of the foot of men; and social and religious occurrencos which agitate men, but conventionalisms, as dead as they are when a case involving life and death was may be washed ont. Keep a weighty, must be buried out of sight. comes up, a tragic case, and more especially when it has about it a mys But are not the churches of Christ tery in which a woman is concerned, to have any share in the reconstruc- and a woman of the more refined so

ciety, they follow its course with an tion of society? Must they, with their ideas of God, the Father of men; intensity of interest greater than men Christ, the Brother and Redeemer of feel. It is akin to the fascination men; the Spirit, Eternal Renewer of which a fictitious tragedy on the stage men, must they slink into the rear has for women more than men. It is and leave the task to alien hands? a luxury for many good women to The response to those questions rests have their tenderest feelings of sympathy aroused. They enjoy going to going to stand aside, or will you identi-fy yourselves with the churches, make their responsibilities your own, strive to direct their direct direct direct their strive direct their str to direct their stored energies, enare more attractive for them than the force their Christ given truths, use comedies whick provoke merriment the ready machinery of pulpit and They delight in having their lecture hall, school and institute for roused to the highest pitch." They delight in having their feelings

This is all undoubtedly true, but these social ends? Are you going to these social ends? Are you going to This is all undoubtedly true, but stand aside, or will you enter them there is a cause far back of all this. God, and such a God, and that he is with your fresh faith and love, and by It is a cause which has its origin in the set of robust brotherliness eject the caste themselves. Most women are weak for a never ending psalm of rapturous and coldness, the idolatry of social and not in good health. When a wo position and slavery to convention that so often mar the churches' beau-aroused and she suffers keenly. This

is the real actual cause of it all. Wo-Come in, disciples of the Lord Jemen should not suffer. They are designed by nature for happiness, not misery. And yet, too often, it is continual suffering, when there is a cer the need. They desire to meet it. Receiving the impact of your ardor tain relief. Read the experience of a and enthusiasm they will go forward New York lady.

and possess the whole social life of Mrs. J. F. Beale, residing at 363 man in the name of Christ. They Lexington avenue, says: "About six need you. The ecclesiastical priest years ago I suffered from a severe atwaxes old, and is about to disappear. tack of peritonitis and general kidney You are the priests of this latest dis- troubles. Despite the attendance of pensation anointed to plead with God skilled physicians my ailments increas and serve men by bearing witness to ed. I finally decided to try Warner's the eternal authority of righteousness, Safe Cure and purchased a bottle. the sanctity of all life, and the joy of This step was taken upon the advice so that two persons can take the treat-for moral dwarfs, and not for stalwart would all true human ministry. It is for of several friends who had been beneso that two persons can take the treat-ment at the same time, and unless men. I have seen young men sign you to shape the laws of the state af-fited by its use. At this time the phyabout ten thousand men, mainly pro-the temperance pledge again and our markets on justice and fairness stated that another attach of about ten thousand men, mainly pro-fessional men, lawyers, doctors, edit-again; heard them forswear evil to defend the weak and exposed with my malady would most assuredly ors, preachers, and all classes, inclu-courses with energy born more of des-knightly chivalay and to make human ors, preachers, and all classes, inclu-ding the writer, are very much mis-taken, the Electropoise effects cures, and gives relief where all other known ing has come of these endeavors but of the symptoms were returning I take Whilst Perseus was still young, he a dose and immediately feel better. dreamt the dream that fashioned his I now feel as well as in my girlhoodlife. Pallas Athene appeared to him and it is entirely due to this remedy." and bade him enter her service. Is this an isolated experience? By "Who are you, lady?" said the as no means. It is precisely what huntonished youth, and she gave her dreds of other ladies have found true name, and said that from souls of clay in their experience. It shows that if she turned away; but that to souls of women continue to suffer, if the trials fire she gave more fire, and then ask- of life weigh them down when they ed him if he dare face the Medusa should be joyful, they have themselves Monster. He declared, with some only to blame. There is a means of fear and trembling, that he was ready relief, restoration. It is pure, it is for the deed; but she said: "Not yet; safe, it is woman's best friend. By return to your home, and do the work its use she can be enabled to withwhich there awaits you. You must stand the ills of life and secure both play the man in that before I think health and happiness. you worthy to go in search of the Gorgon." Obedient to the startling vis-Dangerous Prayers. ion, Perseus returned to his home and



eligion is a necessary and indisable element in any great human acter. There is no living without Religion is the tie that connects with his Creator and him to his ne. It that tie be all sundered, roken, he floats away, a worthtom in the universe, its proper tions all gone, its destiny thwart nd its whole future nothing but ness, desolation and death.---

e are not to be glad in sin, or to comfort in corn and wine and oil; in our garden is to be the garden

Mason & Samila

LUDDEN & BATES, Savannah, Ga.

Who have but One Price and that the lowest known You can't pay them more than Instruments are actually worth. They are not built that way.

SELECTIONS FOR WOMEN'S VOICES

160 pp. Choice Music. \$1.00 postpaid.

CAN YOU

CHILDREN OF THE YEAR

Write for Latest SPECIAL OFFERS.

ar reconciled Lord, is matter enough oy.-C. H. Spurgeon. A MAN Plano for \$450 **HIS NEICHBOR**

ote from Washington. tion. We advise, if patentable or not, free of charge. Our fee not due till patent is secured. A Pamphlet, "How to Obtain Patents," with names of actual clients in your State, county, er \$375. For the very sam Piano. town, sent free. Address nickel over \$30 C.A.SNOW&CO. Insure Yourself against paying exhe bitant prices by buyin direct from

Opposite Patent Office, Washington, D. C.

WESTERN -::- RAILWAY. East Bound, | No. 51 | No. 59. | No. 53 4 10 pm 6 10 am Lv. Selma 4 54 pm 6 52 am " Benton "Whitehall 5 10 pm 7 04 am Ar Mont'g'ry 6 10 pm 7 50 an Lv N. O , L&N 7 45 am 8 25 pm 7 30pm NEW MUSICAL CURRICULUM Leading Plano Instructor. \$2.75 postpaid. " Mobile 12 45 pa 12 57 am 12 10am 3 35 pt 3 20 am 2 20am 44 Flomaton 5 00 pm 4 40 am 3 32am " Evergreen "Greenville 6 23 pm 5 58 am 4 40 am Ar Mont'g'ry 7 55 pm 7 30 an 6 00am Ly Mont'g'ry 12 15 pm 9 30 am 6 20am "Chehaw I 43 pm II 00 am 7 30am

' Auburn

Ar Opelika

Lv Opelika

Ar Columbus

Lv Opelika

" West Point

" La Grange

" Newnan

Ar Atlanta

Lv Atlanta

" East Point

Ar New York

Ar Cincinnati

Ly Atlanta

" Macon

Lv Atlanta

Ar Savannah

" Augusta

Ar Charleston

Ly Atlanta

2 27 pm 11 45 am 8 14 1m

940 pa 705 am

" Washington II oo am IO OC

" Baltimore 12 05 no' 11 35

"Philadelphia 2 30 pm 3 00

" Chatt'nooga I 14 pm 12 43





remedies have failed. Especially is it an ignoble and exasperating break efficacious in the case of delicate wo down, until they have taken up with men and feeble children.

promptly driven out of the system. ZEPHANIAH MEEK, D.D., Editor.

DuBois & Webb 1911 1/2 1st Ave., BIRMINGHAM, ALA., Will Send Book on Application



Six Years in Torment. XII

Rev. W. Stutz, Red Wing, Minn., speaks a good word for Pastor Koenig's Nerve Tonic, when he says that he recommended the Medi-cine, during a period of five years, to many sufnervous diseases with the best reults. He informs us that a woman, a member of his congregation, had been cured of Epilepsy of Six Years' Standing by the use of Koenig's

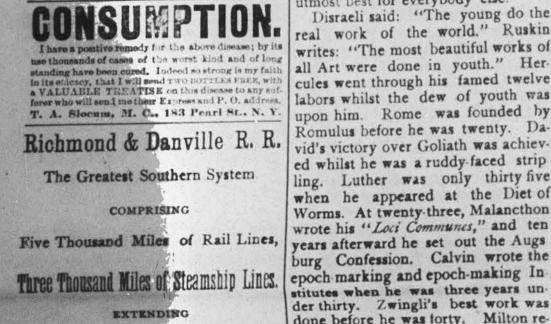
Could Not Get Along Without It. PLATTEVILLE, WIS., May, 1888.

The bottle of Koenig's Nerve Tonic has been received and almost used up, and that with a decided good result. My wife could not get along without the medicine. The impression is specially in cheering her, removing gloominess of mind and giving her a better appetite and LUCAS ABELS. 'Faultily faultless, icily regul Presbyterian Clergyman.

Valuable Book on Nervou and poor patients can also obta this medicine free of charge. nedy has been prepared by the Reverend enig. of Port Wayne, Ind., since 1876, and pared under his direction by the

KOENIC MED. CO., Chicago, III. Sold by Druggists at \$1 per Bottle. 6 for \$5. Large Size, \$1.75. 6 Bottles for \$9.

Montgomery, Ala.



and gives relief, where all other known ing has come of these endeavors but passionate earnestness some work for

Perhaps in different latitudes it has others, and give themselves with all different effects, but in this latitude its their might to a bit of genuine work finest effect seems to be in malarial for the needy and imperiled, and and nervous diseases. Shattered thereby have brought in virtue with nerves are gradually strengthened and such overwhelming power that they restored to their normal condition, crowded out or stifled down all their while malaria, in all its forms, is former vices. The plainest of maxims, confirmed by the widest experiences, are: "Do something for somebody else," "Love your neighbor" erough to take trouble for him. Work! Take your share of the struggle against selfishness and injustice.

Serve, and you shall "save yourself" in saving those you serve. I do not deny the strength that is

d to say "No" to she 5 min and stuns the radiant temptress; but I am sure it is far easier to utter the repellent "No," when mind, and heart, and life are so full of Christ and men that there is no room for any devil of

any kind whatever. The two methods are characteristic. The former is of the world and man; the latter is of heaven and Christ. The first fixes the eye on small person al wants; the second on the larger

needs of life and man. That leads to egotism, levity and failure; this to self fulfillment, sobriety and success That is the repression of the bad This is the stimulus of the good. By the one in all his parts. No one trait shames

"Faultily faultless, icily regular, splendidly but from the other you will derive the

warmth and glow of increasing life. Contented with negations, thought is poor and aims are low. Adopting the positive way of life, the mind is quickened and expanded; and high aims and bold enterprise are created

By E. G. Fowler, Druggist, 10 Dexter Ave., It is a divine law; you can only do the best for yourselves by doing your utmost best for everybody else. Disraeli said: "The young do the real work of the world." Ruskin

writes: "The most beautiful works of cules went through his famed twelve sume his spiritual fuel during revival labors whilst the dew of youth was seasons, and be as cold as Nova Zemupon him. Rome was founded by bla during all the rest of the time, nor Romulus before he was twenty. Da- do his spiritual fervors outrun his well

vid's victory over Goliath was achiev- ordered conversation. - Dr. T. L. ed whilst he was a ruddy faced strip Cuyler. ling. Luther was only thirty five when he appeared at the Diet of holds on praying. Worms. At twenty-three, Malancthon wrote his "Loci Communes," and ten years afterward he set out the Augs

burg Confession. Calvin wrote the epoch marking and epoch-making Institutes when he was three years under thirty. Zwingli's best work was done before he was forty. Milton re-From the Potomac and the Atlantic solved to make his life a "poem" be-

fore the prose of the world had fixed

itself in the habits of life. Lord

Shaftesbury began his fight with social

misery in the freshness of his young

manhood. William Lloyd Garrison

girt himself with the sword of Free-

dom whilst the hot blood of youth

was coursing through his veins. Mof-

fat and Livingstone, Comber and Hannington, Paton and Mackay and

discovered that during his absence isto slavery. Here was his first duty; utes every day praying for Foreign Boston, BALTINORE or PHILADELPHIA? ly, and with such defiance as startles and he gave himself to it with the Missions," said the pastor to some You can save money by taking the daring inspired by the new message young people in his congregation. OENTRAL R. R. OF GEORGIA, he had received. At the risk of his "But beware how you pray, for I to SAVANNAH and ELEGANT OCEAN life he saved his mother, and so quali- warn you that it is a very costly ex. STEAMERS thence to either of the above fied himself for wielding the famous periment.

"Costly?" they asked in surprise. sword, known as the Argus slayer, "Ay, costly," he cried. "When with which he in due time destroyed Carey began to pray for the conver- Is a most pleasing feature, being free from Ly New York 4 32 pm 12 15 the all devouring monster. Social responsibility begins at home. -Ex. and it cost those who prayed with Hood's Sarsaparilla absolutely cures where him very much. Brainerd prayed for

other preparations fail. It possesses medici-nal merit peculior to itself.

glass of toddy for himself.

The Well Built Christian. A well built Christian is harmonious another. He is not a jumble of inhave, in answer to this prayer, pledged that This Route is the Best. consistencies; to day devout, to-morrow frivolous; to day liberal to one themselves to the work. Be sure it cause, to morrow niggardly toward an other; to day fluent in prayer, to morrow fluent in polite falsehoods. you cannot pray and withhold your He does not keep the fourth comlabor, or pray and withhold your mandment on Sunday, and break the money; nay, that your very life will eighth commandment on Monday. no longer be your own, when your He does not shirk an honest debt to prayers begin to be answered."make a donation. He is not in favor

Forward.

of temperance for other folks and a

Dr. Johnson.

Our daily life should be sanctified Through Sleepers on 7 30 train to Jacksonby doing common things in a religious way. There is no action so slight or rates apply to so humble but it may be done to a

George MacDonald.

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sion of the world, it cost him himself, the dust and heat, with ample room on "Philadelphia 6 57 pm 3 50 board for exercise in the bracing salt air. Baltimore 925 pm 645 These steamers are First Class; provided with Washington II oo pm II IC the dark skinned savages, and after every convenience and fitted up in the best manner. Large Airy Staterooms and Ar Atlanta Ly Atlanta two years of blessed work, it cost him | Fine Dining Saloon. Rates via. this " East Poin his life. Two students in Mr. Moody's route are much cheaper than all Rail, yet the " Newnan summer school began to pray the accommodations are much superior than via. " LaGrange Lord of the harvest to send forth more servents into the harvest, and lot it is " West Point Ar Opelika servants into the harvest; and lo! it is Augusta, Savannah, Charleston, and all Ly Columbus going to cost our country five thou Florida Points. Before purchasing your tick-Ar Opelika sand young men and women who et make a good selection and satisfy yourself Ly Opelika " Auburn " Chehaw Schedule in effect April 10, 1892. Ar. Mont'g'ry is a dangerous thing to pray in earn- Ly Mont'g'ry 6 55 am 4 10 pm 7 30 pm Lv. Mont'g'ry est for this work; you will find that Ar Un. Sp'g's 8 25 am 5 40 pm 8 54 pm 10 24 pm 10 14 am * Eufaula "Columbus 10 40 am 8 00 pm

6 35 pm

V. E. MCBEE, Gen'l Supt.

ILLE & NASHVILLE R.R.

Savannah, Ga.

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HE GREAT THROUGH CAR ROUTE

" Americus I 03 pm

" Charleston I 36 pm

4 05 pm

6 15 am

6 30 am

** Macon

" Augusta

" Savannah

Arrive Eufaula

Leave Montgomery

Arrive Thomasville

Arrive St. Augustine

Arrive Waycross

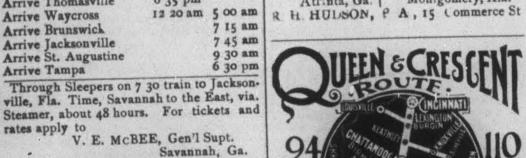
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Montgomery, Ala. Atlanta, Ga. 12 20 am 5 00 am 7 15 am

MILES

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ľ	2 44	am	2 05 pm	8 30am	
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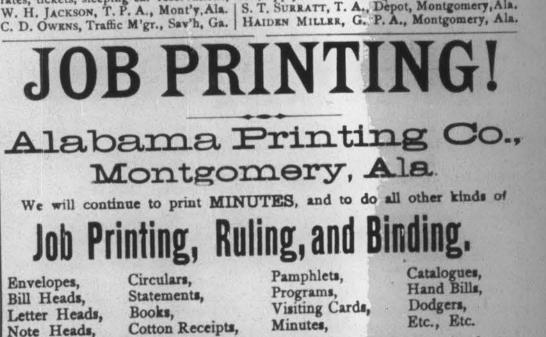
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