VOL. 19.

MONTGOMERY, ALA., THURSDAY, SEPTEMBER, 1 1892.

NUMBER 35.

The Bantist Position -- Its Experimental Basis.

BY REV. LEIGHTON WILLIAMS.

through the sacraments duly adminis | ing unity. tered by properly ordained priests be-

hended. Acceptance of these creeds the State church.

de cy to degenerate into a dead sys now presented. tem of mere intellectuality, and the

the new birth as its basis. further enforced, because one hears in the tenth of John reads, "I am to members in good standing in other it not infrequently said that while come that they might have dogma, churches to come to the Lord's Sup-Baptists have no written creed they and that they might have it more per? No; for the most unworthy perhave an unwritten creed, or that the abundantly." Baptists certainly would sons are apt to think themselves in Bible is their creed. I maintain that make the opposite choice and declare good standing. And sometimes per Build up your walls and fences, we have no creed written or unwrit- unhesitatingly, Christianity is a life. sons who are not members of any ten, essential or non-essential, except | Philosophically considered, Christian- | church will take the liberty from such | And bid them guard your entrances, so far as the experience on which we ity can only justify itself as it is sup- an invitation to come. And, again, build involves a creed as a matter of ported by spiritual verities and psycho- there are some communities called And waken your careless shepherds, fact The proof of this statement is logical phenomena which can be as churches, which, from heretical doc-

is required to relate his religious expe by that alone. So much in proof of to be admitted to the communion of any rience, and that experience consists the statement that Baptists build on a | Christian people." The Bishop conin those inward evidences which he is fundamentally different basis from tinues, "The rule in that case is as Tothe ravening wolves in shepherd guise conscious of and is able to state, and other denominations - The Standard. follows, and ought to be strictly ad which go to prove that he has received the new birth. The candidate may be a young child, too immature to have any clearly apprehended creed, or a person too illiterate or feeble in mind to clearly grasp a creed, but in either case if the experience related is sufficiently clear to furnish good evidence of a change of heart we do not hesitate to receive the person into our churches. The conditions of admis sion into a Christian church give evidence of the basis on which it builds. I therefore rely on this fact as determining our basis to be experimental, not creedal nor sacramental.

It is commonly stated that the difference between ourselves and other bodies of Christians is found in the fact that we accept the Scriptures (or as some say with President Wayland, the New Testament,) as our rule of faith and practice, while they add to it a turns there are in the United King mass of tradition, the accretions of dom 18 441 Bands of Hope and other rily a legalist. He uses scripture as though they have not taken vows. a new law of which Christ is the su-

ment rather as a mass of historical For the ALABAMA BAPTIST. material setting forth the operations of the new force of grace through Christ, and looks upon the apostolic In a time of such general religious Holy Ghost," deeply experienced in cussed with more earnestness by a offence (?) are as follows: "Let the same discussion as ours it becomes us to the working of this grace and writing greater number of men through a process be observed as in case of im-

tension of our own views. It is my I think myself justified in the appa- which it is lawful for no other person clude a member of their church, or a belief that these discussions are tend-ing toward our positions, yet, we see "no creed essential or non-essential, what we teach to be true, and who both publicly and privately doctrines that their practical effect is rather to- except so far as the experience on has been bathed in the bath for the which are contrary to" their articles ward the building up of some other which we build involves a creed as a remission of sins and unto regenera- of religion?—but not contrary to the denominations than ours, particularly the Episcopalians. Why is this? If this view be correct, it would show that in us there is some failure adequately to present our own views and rightly to estimate the popular movements. But divine grace rightly to estimate the popular movements and rightly to estimate the popular movements. The churches of the build involves a creed as a remission of sins and unto regeneration, and who so lived as Christ enjoined." History teaches that there is to the reader to sum up and seements and the popular movements are controversies, moreover, in the world to baptism when administered by so called heretics. The churches of munion." They say that a "credible faith in Christ, baptism, and church

as an efficient power in the world to- Asia Minor and North Africa rejected faith in Christ, baptism and church Now in order to answer correctly day as at the beginning determines its baptism among heretics as altogether membership," should precede the rethe question thus suggested a further own development. Scripture bears null, and required converts from ceiving of the communion. One more question must be asked and satisfacto it the relation of the seed to the heresy to receive the rite at the hands quotation from a Methodist paper. torily answered, namely, What is the tree, not the relation of law, which as of an orthodox administrator before The New York Christian Advocate puts fundamental Baptist position? After above stated is the basal idea of creed. enjoying their fellowship; and all the careful consideration I offer this prop- The connection is vital, not legal; churches were agreed in holding that Scriptural or Methodistic, for making experimental, not creedal.

of these creeds.

The churches which built on this which he adduces in support of these excludes from the Lord's table all

charge which Roman Catholic writers to justify logically and historically communion before he was baptized." have brought against them of tending may be tested also biblically and phi- From a Presbyterian paper, The for the Christian church, namely, the believer. The apostle John declares, difference. We agree with them, the revivals under Wesley and White- declare we unto you, that ye may persons should not partake of the field gave emphasis to the necessisy of have fellowship with us, and truly our Lord's Supper." an actual change of heart and the fellowship is with the Father and with From the foregoing quotations, evangelical religion, which, in our his Son Jesus Christ." In this text given from Presbyterian, Episcopal day, has worked its way into both the new life is presented as experi and Methodist authors, we see that O, drowsy watchman of Zion, creedal and sacramental churches is enced by the believer and that expe- Baptists do not stand alone on the largely the outcome of the movement rience makes a bond of fellowship be subject of restricted communion. It which they initiated, while the Method- tween all who share it and the God is urged against the Baptists, howist church is the monument of their who imparts it and the Savior who ever, that they become judges of At the gate! Alas, he has entered in, labors. But, there was inconsistency | brings it. President Patton of Prince | other men's worthings to come to | in insisting on the necessity of an ex- ton, said in his sermon delivered to the table of the Lord. Are Baptists He has made his way to your strongest perience of change of heart, and yet the graduating class in June, 1891, the only Christian people that "judge" retaining hereditary church-member- that if he were compelled to choose those who come to the Lord's table? ship. Baptists cannot claim to be the between the formula: "Christianity is Hear a Methodist divine on the sole evangelical church, but they can a dogma," and the formula: "Chris- subject. Turn to page 72 and 73 of claim to be the sole denomination tianity is a life," while reluctant to Bishop Hedding's book on "The Adwhich builds its entire system consist- make such a choice he should still ministration of the Discipline," and Has lured your children with laugh and ently upon this spiritual experience of choose the former. This declaration you will find the following: "Is it! Perhaps this statement needs to be his Bible the Savior's great discourse general invitation in the congregation

> A Good Prayer. Take my lips, and let them be Filled with messages from Thee, Not a mite would I withhold Take my intellect and use Every power as thou shalt choose. Take myself and I will be Ever, only, all, for thee.

-Miss Havergal, Say thou ere the set of sun, "Is there aught I've left undone That I might have done to-day?" Then Love's impulse sweet obey, And do it right away : Nor to-morrow's dawn await, Lest to-morrow be too late." -Josephine Pollar

According to the most recent re

Close Communion.

this ordinance must precede admist the invitation general. The man who 1. Baptists build on a fundamental Again, our unity is one of experially different basis than other denom ally different basis than other denom of creed. When we reinations. There are three possible ceive new members into our churches Knox and others, produced no himself with its members, has no right to your care and that of your friends, in the Howard students a diligent, truth, solemnizes the mind, and imbases for the Christian church. The we extend to them the right hand of change in this respect. Christians to ask or receive the communion at its and she says she cannot but trusting warm hearted band of boys, and if presses on us the fact that we are in first is the sacramental basis. For fellowship, and this act sets forth that continued to believe that baptism was hands." centuries this was the only foundation that fellowship or unity of Baptists is prerequisite to the Lord's Supper. Very good Baptist doctrine, if it generally recognized, and to day the simply a fellowship in a common ex Indeed, so perfectly united were they did come from a Methodist paper. Roman Catholic church still builds on perience. Extending the hand of fel- on this point, that they found no oc- We have positive warrant and examit. According to this view the church lowship is no idle or unmeaning cere- casion for treating the matter sepa- ple for observing the Lord's Supper is the treasury of grace, which mony, but the expression of an exist- rately in their creeds. Of late there as a church ordinance, and extending have been single churches that have its privileges to baptized believers Many persons carelessly assume yielded to a different theory, but I who are members of a New Testament come efficacious to the recipient who that the great distinguishing feature of am not aware that any Pedo-baptist church. In conclusion, we say that the receives them in faith. The objec Baptists as a denomination is their denomination fails even now to insist divinely established orderis clearly tion to this basis for the Christian view of the ordinance of baptism, both upon baptism as antecedent to church indicated in Acts 2:42, 43: First, conchurch is its want of conformity to as to mode and as to proper recipi membership and to the Lord's Supfacts. The recipients of sacramental ents. But, I believe that it can be per. Before me lies Mr. H. T. Hud word," second, baptism—"they that grace are not uniformly changed men, shown that our views of the ordinance and the churches building, on this system are only a corollary of the fundament. On page 84, in second, note, I find tized;" third, addition to the church tem have developed vast corruptions. al position as above stated. this question: "Who are fit to ap- "were added unto them;" and fourth, I think it can be shown that histor proach the Lord's table?" In answer church fellowship, including Christian church has been built is the | ically this is the correct Baptist posi- to this question, Dr. Raymond, a | Lord's Supper-"they continued creedal one. With the protest of the tion. Early Baptists, both in En Methodist divine, is quoted, on page steadfastly in the apostle's doctrine Reformation against the corruptions gland and on the Continent, insisted 85, as saying: "A credible faith in and fellowship, and in breaking of of the Roman church and the recog on experimental religion. Yet, among Christ is the sole condition of mem bread and in prayers." To my mind, nition of the Bible rather than of the them, there was at times considerable bership in the Christian church, and, nothing is clearer than this plain way, church, as the standard of faith and laxity as to the ordinance of baptism, being admitted by the rite of baptism, most beautifully marked out by the practice, came the construction of and in time of persecution they some such a person is entitled to the com- plain Word of God. May I ask the creeds setting forth systematically the times allowed their children to be munion." From the Episcopal Re- reader to be assured, that all that I doctrines of scripture as then appre- sprinkled as an act of conformity to corder the following is clipped: "No have said in this article, has been said Christian church would willingly re- with due regard for the feelings of was the standard of orthodoxy, and A recent writer in the Contemporary ceive to its communion table the those who may not accept my views. the great truth of justification by faith, Review states that the fundamental humblest and truest believer in Christ Pardon me, may you examine this as popularly understood, came to doctrines of the early Baptists were who has not been baptized. With subject as I have done-upon your mean an acceptance of one or other those of the inner light and the King- the Baptists, immersion only is bap- knees with the open Bible before you.

of the Roman of his statement for us at this time is Wall, the learned Episcopal divine, church, but they have shown a ten- the support which it gives to the view says: "Among all the absurdities ever held, none ever held this, that So like each other, we wonder not The view which I have now sought any person should partake of the toward rationalism seems not to be losophically. The New Testament Interior, we have the following: "The sets forth the gospel of Christ as a difference between our Baptist breth-There is a third possible foundation new life entering into the soul of the ren and ourselves is an important That over and back with ease men climb, experimental. In the last century, "That which we have seen and heard, however, in saying that unbaptized

might raise the question whether in proper for a preacher to give out a certained and verified, and this phi- trines, (mark you, this is the language | The famished flock with bread of life, When a candidate for baptism losophical justification can be fur- of a Methodist) have no claims to the For this is what they need. hered to: Let no person, who is not a | 0, blow ye the trumpet in Zion, member of our (Methodist church, if you please) church, be admitted to For sin and error, with fearless tread, the communion without examination. and some token given by an elder or deacon." In the name of common reason, why will they censure Baptists, and do the thing themselves? Judge thou who come to the Lord's

I believe that the reason for such uncompromising prejudice against, are not members of the Methodist Diseases: Causation and Immunity, our country.

they exclude a member? On page of their "Ministers or preachers who There is nothing in Christian faith hold and disseminate, publicly or priwritings as authoritative testimony or worship which has occasioned more vately, doctrines which are contrary to concerning those operations because controversies than the Lord's Supper; our articles of Religion." The direcconsider the proper attitude of the under the inspiration thus received. longer period of time. Justin Martyr, morality," etc. With this law of their Baptists toward the religious conten- Here let me add, to forestall a possi writing before the middle of the sec- church in hand, how can their preachtions of the day in order to meet them | ble objection, that I believe there is ond century, uses the following lan- | er, how dare they invite Presbyteri-

Aid Society, Selma, Aid Society, Bethel, fain Society, feld Sunbeams, Aid Society, Oswichee, n's Sunday-school class, rown's S. S. class, Vernon,

The Church and the World,

That men should sometimes say. 'Where are the pilgrims Zion bound, And which is the King's highway?" Removed are the ancient landmarks, So low is the boundary wall,

Not needing the gate at all. There seems no line to separate The broad from the narrow way, And a worldly church and a pious world Walk hand in hand to-day.

Awake ere it be too late, This is no time to be taking rest, For the foe is at your gate.

The glorious standard droops. tower With the cream of his hellish troops.

He has laid his hands on your preciou

Your strong ones he has beguiled;

And their pure white robes are soiled. , take up your "silver trumpets," And send forth a thrilling blast; , rally your scattered forces, And the foe from your city cast. Call out your men of might, With weapons keen and bright. Bid them arise, and feed

And they are an easy prey

And truth is wounded, and lieth low, While love and zeal have fled, And the inner courts of your holy house, Have echoed the stranger's tread. F. H., in London Baptist.

Letter From Rev. J. V. Cova. HAVANA CUPA, July 26, 1892. 3. T. A. Hamilton-Birmin

nd read with great satisfic

hey answered that as the Judson In-stitute will not open until Sept. 1 must not close without mention

ost sure it will be favorable. I always taken. not fail to write you before that, I will say nothing of its faculty, for

wer from the Board.

e catalogue of the Judson, to school mates. ich you refer as sent to Pura, has no doubt lost in the mail, as it as not reached us yet. With Christian love from Pura, my other and wife, I am

Affectionately in Christ, J. V. Cova.

toward to the Pura Cova fund:

First Baptist Ch, B'ham dighead's S. S. class, Siloam,

Pura Cova Society, Town Creek, Ladies' Aid Society,

Where Shall We Go?

Howard during the past session, I clear, or if there exists any doubt as Mrs. ---, the noted tenor, will sing stinctively, men recognize its presence may be able to give some information to party measures, as soldiers of the at the morning service in a certain and respond to its power whether or from a student's point of view that cross of Christ we should commit the church. This is the attraction. And not they can tell whence it is; on the will assist parents and young men to whole matter to God in prayer and as people leave the church the ex- other hand men are no less quick to decide upon the merits of that institu- wait for divine guidance in the mat- pression "Doesn't she sing?" dwells feel its absence and to detect its

ed the idea that college students were God's side, and when one honestly first of all and above all, is relegated er may or may not possess resources nearly all the sons of rich men, and and sincerely desires it he can find to a back seat, thus reversing the di- of culture and gifts of speech, but if that they spent their school days in God's side to every political question. vine order. luxurious and riotous living, and as I There are to day a great many moral Public worship was instituted for men will listen to him. "Let a man lacked something more than \$999,500 questions at issue, not one of which the two fold object of edifying the be a true preacher, really uttering the of being a millionaire, it was with can ever be settled without the help church and arousing the conscience truth through his own personality, much trepidation that I entered the of God through our religious teach- of the sinner. To secure these ob and it is strange how men will gather Howard. But three days had not ers. Prejudice with partisan newspa- jects preaching is the chief instrumen- to listen to him. passed when I found that in this in- pers in this squabble for spoils will tality. Mere music, a concord of stitution, however others may be, a have to be set aside. Every honest sweet sounds, cannot effect these reyoung man is rated according to his man must of necessity make it a sim- sults, whether heard on the street, at sense of unreality sometimes steals integrity, intellect and energy, and ple question of right before God each the opera or in the sanctuary. If over the preacher in his work; he is not according to the amount of money time a ballot is cast. Drunkenness there be in the voluntary confession dealing with "things unseen;" with that his parents may possess.

this institution who come from homes pression of the poor, with all social may do or suffer; or if these be ex of his spiritual being-are they comes before one of our churches he nished by the experimental basis and privileges of Christians, and ought nat They have fed on husk till their strength of wealth, and many of them are evils, must go to the wall. among our most popular boys; but We the Christian people of this en- erance from danger, of what benefit clares that the things unseen are they won this popularity by taking a lightened land neglect these importo me or a worshiper when I cannot eternal and more real than the things

writers the authorized exponents.

The Baptist regards the New Testa
Take heed therefore how ye hear.—

Which we would exclude a member of our church."

Take heed therefore how ye hear.—

Which we would exclude a member of our church."

Take heed therefore how ye hear.—

Charles H. Cutler, in the Andover college students. I suppose it would, office (having manipulated himself college students. I suppose it would, office (having manipulated himself college students. I suppose it would, office (having manipulated himself college students.)

if they were allowed to loaf around its into office) he is allowed by the au-

Board on this matter, but I am by the stand that its graduates have

nd as soon as I have a definite they are known throughout the state to be competent Christian gentlemen. ch a pious Christian lady, as she is you will stay until you have graduate you are as well as your fellowted, you will go into the world well song we praise God, and give expresby the vacant look upon our maps, rkers.. She hopes the Lord will equipped for life, and with five or six sion to our feeling of devout gratiher strength to bear the parting hundred true friends throughout this tude. Recipients as we are of so m the girl, as it is promised, "As and other states, many of whom you many blessings, it is but right that the will be proud to greet as your old heart should pour forth its gratitude.

Worth Being Repeated.

\$ 5 00 Ellis Thompson.)

late Admiral Foote was in Siam, he the other, "What is preaching for, invited the royal dignitaries to a din- anyhow?" The answer was, "Oh, to ner on his vessel. As they sat down give the choir a chance to rest." Let to the meal, the admiral, as was his us see whether the monopoly of time custom, asked a blessing. The king, here suggested as to the service of on in surprise, said that he thought only song, really exists. Precisely at 11 missionaries did that. "True," was o'clock the fingers of the organist the brave hero's reply, "but every touch the keys, and continue so to do West Africa, that of the Nothern Bap Christian is a missionary."

Political Duties, Etc.

of God ought to be a politician. I do alone know. Scarcely a word is un-00 not mean a man void of principle, fit derstood by the vast assembly; only 2 00 for the county jail or penitentiary, but they know it is bass, tenor, alto, etc. one who understands political science. The preacher announces the hymn Every minister of the gospel of our simply, which the congregation is to Lord Jesus Christ should be well sing, and then offers prayer. The versed in political science. He singing is a voluntary and hymn, When six or eight weeks have pass- should be thoroughly posted as re- with the scripture lessons and an ed, the session of 1892-'93 shall have gards its cleanliness or uncleanness. nouncements as to the services to be begun in the different colleges through. It is the imperative duty of those who held during the week, bring us to out the state. Perhaps most of the ore set for a defence of Zion to speak fifteen minutes to twelve, yea, to ten young men and boys, who are striv- and give no uncertain sound of the minutes to twelve. The prayer was ing to educate themselves, have al- great moral questions involved in any short, and but little time was conready settled the question as to wheth political struggle. Every single soli- sumed in making announcements. er or not they can attend a college tary man of us, pulpit and pew, should What is the result? A sermonette of next session, and now the question in the fear of God exhaust all of our twenty five or thirty minutes. Should that confronts them is, "Where shall human resources in knowing how to the preacher in his zeal exceed this, he vote, for what to vote, and for whom is voted a bore. And then the daily Having been in attendance at the to vote, and if our political way is not press calls attention to the fact that pulpit is the absence of reality. Inter. There is a right and wrong side on many lips. So it is, the preach- weakness, even though they cannot Before I entered college I had form- to every question; the right side is ing of the gospel, which should be explain what is the matter. A preachwith its brood of vices, desecrations of sin and consequent humiliation; if God and the laws of his spiritual Of course, there are young men in of the Sabbath, easy divorce, the op- there be a call for divine help that I kingdom, with man and the needs

high stand in their classes and by tant duties at our beloved country's catch the words through which these seen and temporal, indeed that the peril. God Almighty has a right to states of the soul are expressed? Parents, whether you be wealthy or our service and he expects us to do This leads me to notice the instruction but he would not be mortal man if he , this spirit can but commend it- our best at the ballot box He de- tion Paul gives the church at Corinth did not sometimes let slip his own eff to you. If you are wealthy you mands our very best in the suppres- as to the matter of being addressed in sense of their reality and wonder if, certainly desire that your son shall be sion of political evils and all other an unknown tongue. This he post after all, sermons are not "of such educated under such influences as will evils just the same as in praying or attively forbids, unless there be an interest as dreams are made of." He cause him to realize that his position tending public worship. If we are to preter present to render the foreign cannot always keep feeling attuned to in life depends upon his own efforts. win this world for Christ, it behooves tongue into the tongue spoken and expression, and expression exactly If you are poor you need not fear that us to bring into exercise all the forces understood by the people he ad commensurate with conviction. If your son will suffer any mortification for the service. We certainly cannot dressed; the simple reason for this be he is a sensitive man of somewhat on that account in Howard College. neglect one so important as the balling that no possible good could come mobile temperament, he will be I am one of many in whom he will lot box. Every man who has the bal to the church. In this same connec startled and shocked sometimes to The nominees of both political par- find congenial companionship on that lot is responsible to God as far as his tion he speaks of singing with the find himself saying what he is sure he what is called, 'close communion,' is that the Pedobaptists do not understand the Pedobaptists do not understand the position taken by Baptists, stand the position taken by Baptists, and the position taken by Baptists, and the position taken by Baptists, and the understanding also—a fact that the small colleges of the score.

Again, situated as we are, near is not apprehended. Sing devoutly sunday morning has come and he is some and he i neither do they understand the teach- men in proportion than the larger col- much that is not contained in text tradiction that it is the imperative du- and know what you are singing. Yea, in the pulpit. It is not enough that ings of their own writers. I speak of leges. Both Benjamin Harrison and books, but which is none the less edthe laity, together with some of the Whitelaw Reid are graduates of Mi- ucation. There are mines, furnaces man to have a clear conception of po- what you are singing. Then can the revealed truth which makes it a serpreachers in charge. I have been ami college, Oxford, O. Mr. Cleve- and factories of every description in litical science and understand the digforced to this conclusion by quoting their discipline, on the receiving of Stevenson entered Center College at their discipline, on the receiving of Stevenson entered Center College at visit with interest and profit every to prepare for it intelligently, and like of our fathers."—John P. Ralls., M. be no greater mistake than to suppose communicants to the Lord's table. I Danville, Ky., but did not complete Saturday throughout the session, a true soldier of the cross bravely, in D., in Gadsden Times and News. have, before me, three different num- the course. Perhaps one explanation provided we have so conducted our- the fear of God. What we need in bers of the discipline, and in each of of the record in favor of the smaller selves during the week as not to be these perilous times is a spirit-baptized Just as you now play a piece with his heart of hearts the preacher knows post apostolic periods. Such a state- juvenile temperance societies, with a them, find the following on being ad- colleges is this: They are patronized otherwise engaged upon that day. ment makes the difference to be one membership of 2,613,000 young peo. mitted to the Lord's Supper: "No per generally by men of moderate means, membership of 2,613,000 young peo. mitted to the Lord's Supper: "No per generally by men of moderate means, membership of 2,613,000 young peo. mitted to the Lord's Supper: "No per generally by men of moderate means, membership of 2,613,000 young peo. mitted to the Lord's Supper: "No per generally by men of moderate means, membership of 2,613,000 young peo. mitted to the Lord's Supper: "No per generally by men of moderate means, membership of 2,613,000 young peo. mitted to the Lord's Supper: "No per generally by men of moderate means, membership of 2,613,000 young peo. mitted to the Lord's Supper: "No per generally by men of moderate means, membership of 2,613,000 young peo. mitted to the Lord's Supper generally by men of moderate means, membership of 2,613,000 young peo. mitted to the Lord's Supper generally by men of moderate means, membership of 2,613,000 young peo. mitted to the Lord's Supper generally by men of moderate means, membership of 2,613,000 young peo. mitted to the Lord's Supper generally by men of moderate means, membership of 2,613,000 young peo. mitted to the Lord's Supper generally by men of moderate means, membership of 2,613,000 young peo. mitted to the Lord's Supper generally by men of moderate means, membership of 2,613,000 young peo. mitted to the Lord's Supper generally by men of moderate means, membership of 2,613,000 young peo. mitted to the Lord's Supper generally by men of moderate means, membership of 2,613,000 young peo. mitted to the Lord's Supper generally by men of moderate means, membership of 2,613,000 young peo. mitted to the Lord's Supper generally by men of moderate means, membership of 2,613,000 young peo. mitted to the Lord's Supper generally by men of moderate means, membership of 2,613,000 young peo. mainly of material. I would make it one also of the method of using the of the L. T. L. of the United States of the president material. Perhaps an argument on the District for which we would exclude this point would unduly swell the prothis point would unduly swell the prothousands besides under the same argument.

United States down, which will, of those who preach and spout temperthousands besides under the same argument of the Lord is in this
purpose, you will learn the law of those who preach and spout temperthousands besides under the same argument of purpose, you will learn the law of those who preach and spout temperthousands besides under the same argument.

Of more than 200,000, and many those who preach and spout temperthousands besides under the same argument.

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Of more than 200,000, and many those who preach and spout temperthousands besides under the same argument.

Of more than 200,000, and many those who preach and spout temperthousands besides under the same argument. portions of this article. Suffice it to instruction, who keep the pledge this imply judging? The whole para- Surgeon George M. Sternberg, U. triotism and cause us to desire more election day quietly and deliberately it will be second nature to you, and preachers have been the spiritual say, that the creed maker is necessa- against liquor, tobacco and profanity graph seems to refer to Christians who S. A., will have a paper on Infectious information pertaining to the affairs of walk up to the polls and cast a vote make more music in your life than all preachers—men who have ushered for a profane swearer and drunkard, the songs the sweetest voice has ever the soul into the very presence of church. Mark the words, "No per- in The Popular Science Monthly for But I have had people ask me if I a kind of cross roads bully who goes sung. - Frances E. Willard. preme lawgiver and the apostolic Sixteen hundred Congregational son who is guilty of any practice for September, giving the facts that have did not think that a city like Birming to camp meeting and violates its laws

streets, but it does not upon the col- thorities to go away unmolested. With lege boys in that quiet little town of my convictions of right and duty I On Woman's Work for Missions and in the East Lake, which is rapidly building | could not possibly cast a vote for such DEAR SISTER: Your kind favor of are moving there for the educational God consent to any share in the great Birmingham, A indited by "holy men moved of the there is nothing which has been dis tions given, if found guilty of such an the ath inst. has been duly received advantages that it offers. Those of responsibility of voting for such charus who entered the Howard with the acters. No Christian can do it and I have written to our Home Board, upon the streets of Birmingham, did not have to wait long to find we had sibilities to God, prejudice and impure

MRS. GEO. M. Morrow, Treas.,
Birmingham, Ala sibilities to God, prejudice and impure

MRS. I. C. Brown, Cor. Sec., party motives must have the go by. in the best way and take such fair advantage of them as we can for the ex
Reviewing my previous statement,

The saloons and gambling dens, des
guage in respect to the holy supper:

Reviewing my previous statement,

The saloons and gambling dens, des
ing our literary societies, of which we

ecrations of the holy Sabbath, "easy have two of the best in the South, the divorce" laws and many other evils Now, as you know perhaps, there will be a great Centennial meeting at ouisville, Ky., on Oct. and, and as hey wish some of usto represent the library, and there is that spirit of the work on that occasion. I have the what they are in the makes them what they are. In the makes them what they are. In the effert of each to excel it strives to do so, not by lowering the other, but by elevating itself.

I will say nothing of the course of half their time if the members (include the meetings of which we are required to attend every Saturday night. Each attend every saturday night. Ea mingham, proceeding then to instruction, for you can see it in the ing the preacher) will only keep relion't know yet the resolution of plete, and its thoroughness is proved DENS, in Alabama Christian Advocate.

Church Music.

There are three elements that enter into public worship. These are "Let all the people praise him," said David. It would be monstrous if we did not. Singing with the spirit and nominal Christians, 50 000,000 Monominal Christians, 50 000, the understanding is an inspiration to hammedans, and 145,000,000 hea-"Man makes progress as a drunken preacher and people. The deep then. Of the 5,000,000 nominal man mounts a horse: no sooner do toned organ is a help. David praised Christians the Copts, Abyssinians and you get him up on one side than he God with psaltery, harp and other Romanists number about 4 900,000, pitches over to the other. We learn instruments. I have no prejudice leaving only about 100,000 Protesttruths by halves, apparently contra- against instrumental music either in ants. The Board has agreed that Bro. dictory, until we come to apprehend social life or the sanctuary. And yet Following are the Missionary sociour Lord's saying: 'These ought ye to our church music, as conducted in have done, and not to have left the some places, is open to criticism. I The following amounts have been other undone." - (From the "Divine read a few years ago what was said Order of Human Society," by Robert to have occurred between two children who were engaged in conversa helpers and 3.929 members. North-Asking the Blessing -When the tion as to church service. One asked ern Baptists have 12 ordained minisfor from six to ten minutes, when the tists on the Congo, and those of the choir stand up and sings. Whether the element of contrition, confe

Every Christian in all the universe in that song, the choir and the Master

pression of gratitude for single delive eternal, are they real. He often de-

Central Committee

Birmingham, Ala. Montgomery, Ala. . Birmingham, Ala. East Lake, Ala.

PRAYER CARD-SEPTEMBER. Africa,-"And he (the Ethiopian) said os. Obstacles an incentive, not an ex-ise, for missionary effort. The Centen

Prof. Drummond says. "Three distinct Africas are known to the modern world. North Africa, where men go for health; South Africa, where they go for money; and Central Africa, where they go for adventure. The first, the old Africa of Augustine and Carthage, every one knows from history; the geography of the second, the Africa of the Zulu and the diamond, has been taught us by two universal educators,-War and the Stock Exchange; but our knowledge of the third, the Africa of Livingstone which tells how long this mysterious

land has kept its secret." Africa is 4,330 miles long and 4,000 miles wide at its widest point. It has

eties now operating in Africa; 13 American Protestant societies. The United Brethren head the list of these with 4 ordained ministers, 52 native ters, 11 native helpers and 429 members. Southern Baptists have 6 ordained ministers, 7 native helpers, 58 members. Seven missionary societies in Germany and one in France are operating in Africa. The mission of the Southern Baptists is located in

lects in Africa. But it is estimated that less than one hundred translations of the Scripture will meet all the needs of the people. Of this number 66 translations have already been

Africa is open to the world. The various denominations are entering. Foundations are being laid. If ever the clear call of God was heard in the events of his providence, that call is to be heard in Africa to-day by his listening people.

REV. E. Y. MULLINS Reality in the Pulpit.

The power of the pulpit is the presence of reality. The weakness of the his preaching has the charm of reality,

Men want real preaching, and they

know when they have it. A dreary former constitute the only reality, that spiritual preaching is opposed to real preaching. The fact is-and in God, making the things unseen and eternal, luminous and real .- Rev.

RATES AND INFORMATION. Susscription Price-\$2.00 per year, in advance. To ministers, regularly in the service, \$1.50.

The date on the label of your paper shows to what time you have paid. It serves as a receipt. If proper credit has not been given within two or three weeks from time

Bro. D. W. Herring, one of our

of payment, notify us at once.
OSITUARIES—Over 100 words in length, are charged for at the rate of 2 cents a word. emember this when you send one for ablication. Count the words and send ADVERTISERS—Will find it to their interest to write for terms. This paper has a large circulation in Alabama among the

ALABAMA BAPTIST should come speed | reavements. ily to our rescue. We need every dollar due us, and need it badly.

fifty cents. Every subscriber should University was located; now, as the send us a long list under this offer. ALL Europe is in a tremor by rea.

son of the spread of cholera. The cities of the United States are taking steps to shut out the dread epidemic from our shores.

WE have for sale several cases of also a quantity of type, as good as new. If you need anything in the lot, we we need.

ought to bring help at once.

an appointment as missionary to Japan. Brother Walne is one of our most successful pastors, and we trust the Lord will abundantly use him in his new field.

Church clerks are sending up very "bungling" and unintelligible letters to the associations. Many important items of contributions and other statistics are not put in. Send twentyfive cents to the Alabama Printing Company and get a dozen printed forms for associational letters.

THE church whose pastor is always ready to dismiss his congregation each of missions, have tended to unsettle time the Methodists hold quarterly meeting, or the Presbyterians hold a district meeting, or the Episcopalians burdens must be heavy for our brethhold confirmation services will soon ren to bear, and each one of us should non partisan and anti-dive platform, ested. Baptists should learn more der to the wheel, and do our best to and more to attend to their own busi lighten the load. It is a time for will be carefully chosen with refer-

Special attention is called to the advertisement of the Sunday school have signed whisky petitions, or voted Frost gives all the information needed following from the Southern Star, At-Make out your list and send to him. lanta, Ga. The literature for the fourth quarter it up.

our borders, jumped on what he sup- ciations, legalizes, at the ballot box, matter was written by our Prof. H. H. Harris, of Richmond, Va. This ings for evil, the product perhaps of in a ludicrous position.

Haralson might be avoided by delay ing the meeting of the State Convention one day instead of one week, if thereby sufficient time would be af forded for the completion of the busiiness before the close of the week. Should the meeting of the Convention be delayed just one week, it will conflict with the meeting of the legisla B. F. RILEY.

ONE of our exchanges, edited by a keep up the church finances, but ple sing." above all make your plans to win souls to Christ. Study how best you can catch a man's soul, and it will be Christ's cause.

ers of blessings being poured out. To your knees, O Israell should be the gained for their church. The music rendered by the impure and un-

In several towns and cities of Alanever attend Sabbath school nor encourage their pupils to go. Some such brethren are afraid of being called sectarian. Who ever heard of a thorough-going church member los-

missionaries to Mexico, has recently the heart of Talladega, is a monument been greatly afflicted. A few weeks to the generosity and love for his felsince he lost his child and now comes the news that his wife has been taken. While this brother and the Foreign large circulation in Alabama among the 100,000 white Baptists.

For First Class Printing—Send to the Alabama Printing Company, Montgomery, Ala. (C. W. Hare, J. C. Pope and J. M. Dewberry.) Everything printed, from an envelope to a first-class book, newspaper or magazine. Price list sent on demand.

While this brother and the Foreign Board do not agree about the plans of work in heathen lands, yet we believe him to be a true and tried soldier of the cross, and trust soon to see him Board do not agree about the plans of in the state. The following from work in heathen lands, yet we believe them is expressive: at work among the Chinese. May BRETHREN and sisters who owe the God sanctify to his good the sad be-

THE ALABAMA BAPTIST will be sent | cational and other denominational the late war as Captain of Artillery, from now until Jan. 1st, 1893, for lines. Seven years ago DeLand buildings and another going up, also heating and water works. The last year's attendance was good, and now, ing business of Isbell & Co. will be governed by thorough teachers of both sexes, the future looks brighter. Great are the opportunities before the type and a number of type stands; Baptists of this country, and right nobly are they meeting them.

THE recent democratic convention will sell cheap, as we have more than of Lowndes county instructed the executive committee to call a conven-THE Texas Baptist and Standard as | tion of the white voters of that coun sures its readers if they will stand by ty for the sole purpose of investigait and pay their back dues and renew- ting and satisfactorily settling the whis als that the paper will never get into ky question, as it relates to their a newspaper quarrel nor yield an inch county. Every white man, regardof the common faith. This promise less of party affiliations, is eligible. Beat meetings will be held on the 3rd day of October. There have been so REV. E. N. WALNE, of Mississippi, many murders in that county growing but more recently of Ghent, Ky., has directly out of the whisky traffic that resigned his church and has accepted all good citizens should take this opportunity to put positive instructions It represents a moral movement in upon their representatives.

BRO. BELL, in the September number of the Foreign Mission Journal, states some of the discouragements which have visited the board this abound on every hand in such shockyear, and which are now upon it, -the ing proportions as to render some guished graduate of the Judson, is at goes to First Baptist church, Charleswide spread political bitterness, the uprising absolutely necessary to the the head of the Art department of ton, S. C., September 15. money panic, and many missionaries have broken down and been compelled to come home to rest, while some few have resigned. Added to these, sweeping charges from prominent brethren, touching the methods these dens of depravity. This denial those whose convictions on giving were not deeply seated. Surely these on the part of the Citizen's League to find his fold scattered and disinterest. with sincere sympathy put our shoul prayer and active co operation.

Some of our Christian readers may publications of the Southern Baptist for the sale of whisky. If so, may

A Christian man at the ballot box is about ready. The schools are join- is no better than the vilest wretch, ing in with a hearty will. Just keep when there each records his sovereign will against an evil; neither is the latter any worse than the former when THE editor of the American Baptist, each there countenances or legalizes in hunting for heresy from beyond an evil. But the Christian who, with his light, knowledge and better assoposed was an exposition written by an evil that is far-reaching and wide Dr. Stifler for the Baptist Teacher. in its devastation, engulfing thousands It comes to pass, however, that said of the weak and unwary, is a thousand times greater sinner than he who, with his body full of disease and crav "heresy hunting" sometimes puts one what the Christian has voted for and made possible, records, at the ballotbox, an eternal protest against that THE conflict suggested by Judge evil. Man's political responsibility is never discharged until he has done all that justice requires towards destroyng evil and saving others.

THE Presbyterian, in the following words, expresses our sentiments on serve the doctrines in their purity; tions for the crowds which are attract- for some close firing to be engaged ed solely by the "airy" singing of in? some "painted butterfly" or ungodly colored Baptist, says: "Some of our man who understands the "science of er is after Dr. Eaton, of the Western preachers take more time in putting a notes," but knows naught of the spirit to supply his pulpit while he is absent financial card into the hands of their of the words he utters. It is to be preachers take more time in putting a financial card into the hands of their financial card into members than they do in putting a deplored that the musical talent in such a statement. A thousand miles them. tract or Christian paper." There is our churches is neglected in our anxie. from home I heard it stated that Dr. Prof. Geo. W. Macon has been now in force hold good until next I frequently see animals that have the deacons, the Sunday school teach behind. For example, Missouri falls danger sometimes of working the ty to get hold of specialists. Let ev. Eaton's church retains whisky dealers very ill for some weeks, but we re spring. financial side to the neglect of the ery "musically inclined" member be spiritual. Preachers must plan to put to work and then 'let all the peo-

an easy task to get his money for God's praises should be sung by the some of our Seminary professors mem It is cause for rejoicing that God is so richly blessing the labors of his faithful ministers. In the midst of political strife, many of these godly men have gone on with their meetings, preaching and praying that God's estimated many for the would break down evil speaking and evil thinking, that Christians would manifest the spirit of Christ, and that sinners might come home to a contract the so richly blessing the labors of his faithful ministers. In the midst of political strife, was preached the labors of his faithful ministers. In the midst of political strife, was preached the labors of his faithful ministers. In the midst of political strife, many of these godly men have gone on with their meetings, preaching and praying that God's estimated the praying that God's estimated the preached the pr and that sinners might come home to

God. Now our columns tell of show
God. Now our columns tell of

Some brethren, when appointed to bama the presidents of colleges and read reports at the associations, write principals of schools are Baptists, yet essays, most of which give no facts, but many of them take little or no inter- are mere assertions. Write out facts est in the Sunday school and church which will enlighten people and then services. Some who keep boarders speak to those facts, but don't burden your minutes with essays and ask the printer to print your minutes for less than they cost.

WE extend our sympathies to the firm of Isbell & Co., Bankers, Talla dega, Ala., in the loss of their senior partner, Capt. R. H. Isbell. Isbell Female college, a grand institution, in a magnificent building, situated in low man that possessed the soul of Capt. Isbell. The entire firm are enterprising, and thorough business men and their bank is one of the best

TALLADEGA, ALA., Aug. 24: With much sorrow we announce the death of Capt. R. H. Isbell, our senior partner, who has been actively and personally associated with the firm for twenty five years. He was born in Lowndes county, Ala., in WE rejoice with our Florida breth 1834, removing with his parents to ren in their great progress along edu | Talladega in 1836. He served through

Company D, First Alabama. Since the war his attention has been given to the banking business; and John B. Stetson University, they have much of the success of our bank has twelve or fifteen acres of land, five been due to his faithfulness to business and popularity at home and abroad. Under the terms of his will and copartnership contract, the bankcarried on for five years under the direction of Capt. W. P. Armstrong, his sole executor, and the surviving partner, Mr. R. L. Ivey. >

ISBELL & Co. THE LEADER, a Baptist paper pub lished in San Francisco, Cal., is awake to all moral issues. It strikes straight from the shoulder at the dives and the officers who make their existence is the root of many of the ills which now afflict our country, and we rejoice to see the people arousing themout the bad men who have so far led the bands of evil doers.

DOWN WITH THE DIVES. which the decent and respectable citizens of San Francisco are united to protest against the immoralities and indecencies that curse our city life. Bossism and bribery, corruption and crime, indifferentism and iniquity

welfare of our community. The board of supervisors, at the thoroughly fitted for the position. dictation of one of the most corrupt politicians whose presence ever disgraced a city, refused to grant an antidive ordinance for the suppression of of an indispensable reform on the part of the legislative body of our municipality, has led to a determined effort nominate a board of supervisors on a to be presented to the citizens of San Francisco for their suffrages at the next municipal election. These men ence to their probity, their purity and their influence in the community and will be worthy of the suffrages of every decent, law-abiding citizen. They will be personally pledged to legislation as will most effectually suppress Convention, Nashville, Tenn. Dr. God forgive them. Let them read the these immoral hatcheries that infest

our otherwise fair city. It looks also as if a combination nonpartisan, independent, citizen's ticket might be agreed upon by no less than seven or eight reform organizations with every prospect that it will be vichave ruled this city for a score of old. years. The mass meetings at Metropolitan Temple in the interest of this movement continue with great power and enthusiasm. Plans are being adopted whereby some meetings will be held in every ward in the city, and a most determined effort will be put forth to arouse the good citizens to a sense of our peril and the crying ne-

furor raised about sound doctrine. The idea was held that the Western Recorder and its editor and publishers were about the only ones able to con-

The Baptist says "the Baptist Glean in full fellowship. Alas! are our cently learned that he is on the road of atmosphere? If sister Peck, ed more valuable man in its faculty than meeting at Blue Spring, embracing to get to water or to shade, these The associational gatherings furnish enlargement, of enthusiasm, of eduworthy. It is set apart for a sacred awhile, she will have the advantage of out among our boys purpose. Dancers, beer drinkers and short range, and she will do the whole profane persons ought to be excluded. denomination a service. Are not

pity that it is true.

FIELD NOTES.

Rev. H. C. Hurley is doing good work at Abbeville.

We are sorry to learn that Rev. A. J. Preston is in poor health.

Rev. G. S. Daugherty is now pasor of the church at Bowie, Texas. Rev. A. J. Dickinson is aiding his rother in a meeting at Uniontown.

Major Penn reports a great meeting at Brownwood, Texas: 250 con-

paring a book on the "Life of James

at Linden, Ala. Correspondents will

Dr. A. J. Battle, of Shorter College, preached recently for the lacksonville saints.

Brethren McClanahan and Schramm are holding a meeting with Bethel church, near Hartselle.

protracted meeting at Grant's Cr hurch two weeks since.

be dedicated on the first Sunday in pastor of the Tuscaloosa church for tions to the church-fifteen upon a

I. O. Hixson, of Union Springs, is midst, but can't blame him for return- greatly enjoyed his labors among us. (Texas) high school.

The Louisiana Baptists held a very from August 19-22 inclusive.

Rev. W. T. Cobb, of Columbus, was granted a month's vacation by possible. The municipal government his church. He spent the time church. There were twenty-eight ac- At the close of a great revival and among his North Alabama friends.

selves with determination to crush not be opened till after the Sabbath." away. The Lord greatly blessed us -Neh. 13:19. Ditto, the World's there and the meeting was a grand glorious revival with my church, Mt. Missional Journal for May, 1892. This According to the Missionary Re-

This topic increases in familiarity tians leading consistent lives and meeting with Grant's Creek church, and significance as the weeks go by. reading daily the Gospel of Jesus Tuscaloosa county, Ala, week before faith, two by restoration, one by letter who have never been sent out, and

> to the Central Baptist, and its publi- seven years. I have agreed to serve cation suspended.

the Troy Normal College. She is

school for girls and boys school will be located at Danville The Baptists of Texas are nourning over the death of Rev.

August 10th, married, at Mont eagle, Tenn, Miss Willie Chisholm to Mr. M. T. Hays, both of Tusca-

ness and happiness be theirs. The Southern University of Greens

Smith, which occurred August 22nd. teen: eight by baptism. torious in the election of a more de- She is said to have been a consistent

cessity for the suppression of these on a very important matter-"Railroads and Live Stock." Let our law-A FEW years ago there was a great | bill to suit the case, for the next legislature. Something must be done. Bro. Hunter is right.

> We are glad to see from the Hot Blast that Bro. Clopton has become

bonds of Christian love.

men in Montgomery is Mr. W. H. Capt. Bowles, of Troy, preached Myers, agent for Haygood's Transfer sent five of them into the Confederate comers are modest people, and it two Sabbaths since for the Baptists of Line. When he left his country service, where two of them laid down must be a serious annoyance to have home to come to this city, his dear Rev. J. M Deveneau has resigned old mother begged him never to gamas pastor of the Russellville Baptist ble nor drink. Those last words and wounds. the previous training of that mother have not been in vain.

S. B. Stiff, pastor, Birmingham, August 23: We are in the midst of a Dr. Broadus is hard at work pre- gracious revival at the Third church; preaching every night by the pastor. Baptized three last Sunday; will bap-Rev. I. W. Martin is now located tize again next Sunday. The church seems greatly revived; the Sundayschool and Ladies' Aid are doing

August 30: Our church at Clanton said, from a drummer who sells are respectfully invited to participate. vention. To make this plan a success seems to be moving along encourag- liquor. As a result of this kind of ingly. Mr. Robinson has bought the religion it is claimed that there is old church building and will convert hardly an unregenerated person who it into a school house. The brethren has reached an age of responsibility

Bro. Jno. E. Miles and wife have I It is with regret that we learn that on the contrary enjoy life.—Ex. our sympathies in the loss of their Rev. D. M. Ramsey, of Tuscaloosa, A. T. Sims, Georgiana: We is son, Willie, who passed away August will remove to Charleston, S. C. just closed a good meeting at Forest He has accepted the care of the Home. We had large and interested First Baptist church. Bro. Ramsey congregations throughout the entire The Waverly Baptist church will has been the beloved and successful meeting. We had twenty one addi-September. Dr. W. E. Lloyd will two years. He has won the respect profession of faith and baptism. Bro. and love of all the Baptists of Ala- W. A. Whittle did most of the preach-Prof. Wm. C. Hixson, son of Rev. bama, and we would keep him in our ing and did it well. Our people now principal of the Longview ing to his native heath. The bless The womans meeting of the Pine Barings of the Lord go with him.

J. W. Haggard: The people met at Forest Home church next Friday narmonious and interesting session of Fellowship church, Dallas county, on morning, and will continue in session their state convention in New Orleans Saturday before the first Sunday in three days. Mrs. Ansley, the effi August, 1892, to begin a protracted cient president of the work in the asmeeting. It lasted eight days, and a sociation, has done all she can to good meeting it was. We had two make the meeting a grand success. services in the day and dinner at the We will expect Bro. Hare with us. cessions and two restored. Out of ingathering ought to be a good time "I commanded that the gates this number there were fourteen bapshut, and charged that they should tized by the pastor, Bro. J. W. Dunsuccess.

J. H. Curry, North Port, Ala., view, there are 10,000 Indian Chris- August 26: Held a very interesting last. The church was revived—three and many backsliders have returned still two others who have been at The Baptist Chronicle, which, for additions by experience and baptism to the Lord's service. Our church home for years, and I suppose are not three years past, has been published in Kansas City, Mo., has been sold C. Foster was pastor here for fortythem the remainder of this year for one Sunday in each month. Bro. D. Miss Tululah Dickson, a distin- M. Ramsey leaves Tuscaloosa and

The Sunday school of the First Baptist church was not so full in at The Muscle Shoals, North Liberty, tendance last Sabbath as it ought to Not less than two hundred were conand Big Bear Creek associations will have been. We must all form ourunite in building a first class high selves into recruiting bands and bring or the delinquents and add new pupils to the roll. Superintendent Cody in and his helpers are anxious to greet a full school. Bro. Hubbard preached gomery arranged for religious services observing brethren. For years I have H. Stribbling, D. D., and Rev. C. on a glad religion. Every child of D. Campbell. They were both good God should be happy and seek to men and able ministers of the gospel. brighten all about him. We trust all our members will get acquainted with

our brother and co operate with him. Jas. Hogan, Birmingham, Aug. 30: loosa, Ala, Rev. D. M. Ramsey We have just closed a series of meetofficiating. May the greatest useful lings of two weeks at Green Spring take this method of expressing their the time to the different objects and People. preaching. The church is much tian gentlemen who visit the jail every it, there will be no trouble. The dif. and Foreign Mission Boards, Colporstrengthened, and encouraged to un Sunday afternoon and expound to ficulty arises from having no limit as tage and Bible Board, ALABAMA BAP boro has a worthy man in its faculty, dertake greater things for the Lord them the way of the Lord more per- to the time for each object. A brothin the person of Prof. D. P. Chris than they have ever done. Bro. L. fectly. Although it may be imper er gets the floor on missions and for tute, and adjacent associations are tenberry. He has in his make up is sound in doctrine, and his great ceptible to those godly men, they gets that there are other brethren cordially invited to visit us. that quality which will gain success earnestness and sympathy for lost have sown seed that will bear fruit in present who wish to discuss educaunder the most obstinate difficulties. souls largely account for his success. its season, and more than one sad tion and other subjects. The family and friends of Mrs. R. It is my opinion that he can weave W. Smith, late of Talladega, have more Bible into a sermon than any to arrive. May God bless them and our sympathies in the death of sister man I ever heard. Accessions thir-

Geo. E. Brewer, Alexander City, cent and honorable set of officials than Christian since she was eleven years Ala., August 23: We had a pleasant meeting at Hurtsboro last week, with Standard, we cull the following con-Many hearts will be saddened to the prospect of good success but for cerning a Texas brother: "Wisconsin learn of the death of Rev. Matt Lyon. so much rain. Four additions by let has been favored with the presence of His was a familiar name to our read-ter. There would doubtless have the pastor of the First Baptist church, ers. A man of worth and ability has been several by experience but for Galveston, Texas. He was one of gone. But he fought a good fight, being broken up by rain. Bro. L. the lecturers and preachers this year Dr. Shackelford has prepared an M. Bradley assisted, and by his earn- at the Monona Lake Assembly, where est, faithful and persuasive preaching, he won golden opinions, both for his Bro. R. M. Hunter has a few lines coupled with his sweet Christian sermon and lecture. On Friday spirit, and Christian manliness com- evening last the Chatauqua circle of pletely won the hearts of the people. Would that there were more like him. makers read that article and frame a The Harris association meets at Seale Christian Association. His subject on Friday before the 1st Sunday in

The news comes from Columbus, Miss., as follows: It is only a matter of a few months before this place will already a thorough Annistonian be as dry as the most ardent "prohi"
While the Parker Memorial church be as dry as the most ardent "prohi" the choir question. Baptists are tread ing on dangerous lines when they seek to compete with other denominable but here comes Dr. J. B. Gambrell, will be his principal thought, yet he is just the kind of a man to take lively list legislature requiring that saloon is just the kind of a man to take lively list legislature requiring that saloon is just the kind of a man to take lively list legislature requiring that saloon interest in all the affairs of the city. The many friends of Bro. Jno. D. in order to secure a retail Equor Burke, of this city, will sorrow with license, means no saloons for Columhim and his heart-broken wife in bus. The registration here is small

their late sorrow. After much suf- and mainly composed of men who,

Marion for several years. He will be shall be a remedy.—R. M. Hunter.

Rev. Jno. F. Purser has returned eighty-three years old on the 29th of The pastor of a Congregational from his vacation. He spent two next month; he looks to be much church near Boston recently relieved weeks at Boston and Buzzard's Bay. younger and is sprightly as a boy. his mind in the weekly calendar dis Troy church has extended another He never had a lawsuit nor was ever tributed in the pews on a Sunday call to Bro. Purser and hopes he will a witness before the courts. He morning, as follows: Notice-It may accept. We have no more useful never held an office and never wanted not be inappropriate to call the attenminister in Alabama than Bro. Purser one. He is a member of a Baptist tion of the audience to the bad habit and we should regret to give him up. church and has been a deacon in the they have fallen into of watching peo-One of the most deserving young church for more than thirty years. pie who come in late, especially many in Montgomery is Mr. W. H. He raised eight sons to be grown and who have new clothes. These late-

Ashburn, Ga., is said to be a model Christian town. It is said that every meeting in the town, political or otherwise, is opened with prayer, and that the stores are opened every morning and before the day's work is commenced the proprietor or one of the clerks leads in prayer. They believe in a religion that goes into a man's business and one upon which they can't conscientiously invoke W. J. Elliott, Montgomery, Ala., merchants will not buy tobacco, it is portion of the service in which they eign Boards, Southern Baptist Con-Dr. J. H. Curry held a successful will begin their new building as soon in the town. It is said in addition to all of the above that the citizens of

> A. T. Sims, Georgiana: We have ren association will convene with the for the paper man to come around.

Moriah. I do not know just how number includes three missionaries many professed faith in Christ as a dropped from the list at the Atlanta personal Savior. Sixty five have meeting, three others who are not joined the church on profession of to continue with the board, two seats four hundred, and yet we were to return. Will Dr. Tichenor kindly not able to seat all the congregation. give the public reference to docu-We protracted only eight days. I baptized fifty-four yesterday and will bury the others by baptism soon. Our people are greatly rejoicing over the saving grace of God in our midst, by the conversion of many old hardhearted sinners. The Lord has greatly blessed the work of the Baptists in and around Lynchburg this summer. verted at one of the mission stations

of the "Hill City." church, soon after arriving in Mont- can be no question in the minds of for the white prisoners in the jail. The services are now held every Sab- time being given to devotional exerbath afternoon, the pastors of the city cises and to preaching. An associa- work. churches alternating. In return for tion which completes its sessions in this comes the following acknowledg- less than three days, is only 'playing | erature. ment and expression of gratitude from association." the prisoners: "The white prisoners confined in the county jail in this city church. Rev. J. G. Lowrey did the heartfelt thanks to the devoted Chris the visiting brethren are informed of heart yearns for the hour of service prosper them in their labor of Chris tian love, is the humble petition of

From "Wisconsin Letter" in The Racine had him to lecture in their behalf in the hall of the Young Men's was 'D.xie,' and his lecture a descrip tion of life in the South from his childhood up to the present time. Vivid scenes of home life before the war. facts during the war, and conduct since the war, were presented with a pathos, picturesqueness and power which held the audience intently for nearly two hours. Pleasant memories of his visit to the Badger state will | live in the minds of all who met be in your mind. Your work is not

this item is allowed a place in your upon which our denominational work \$400; Georgia, \$1,000; Kentucky,\$50; up the fight. Most of the licenses corrected. In traveling the railroads Speak encouragingly to the pastors, last year, and some of them very much been knocked off the track by the ers, the children. I. E. Weaver, pastor, Ruth, Ala, engine, lying wounded and bleeding however, that all of you ought to stay Western North Carolina \$200, and young preachers to breathe this kind to recovery. Howard College has no August 23: Results of the centennial and panting in the hot sun Unable through the session.

their lives in the interest of the Lost their raiment a subject of remark. Cause and the other three received They wear it unconsciously and they prefer that you would not notice them. The Sunday services are at half-past ten and half-past seven for sionary celebration of the day and the benefit of all who desire to spend | contributing their money to the cause an hour in worship, but for all those To make this possible a complete pro who have recently visited the tailor. the milliner and dressmaker the morning service begins anywhere from half-past ten to eleven. and the even. that, when used, a collection shall be ing service ten minutes before eight. For the benefit of the very tardy ones the announcement is hereby made and all of the collection taken shall be God's blessing is not tolerated. The that the benediction will be the only divided between the Home and For

From Bro. Bostick,

Dear Bro. Editor: I see in the last

copy of your paper that reached me, a comparative statement of the work of Ashburn are not a long-faced set, but the Southern Baptist convention for 1882 and 1892 by Dr. I. T. Tichenor. I desire to call attention to some mistakes in his statements. He says that the Foreign Mission Board had in 1882, 31 missionaries, and in 1892, 172. I suppose that he intends to include native helpers. It hardly seems fair, however, to put all these under the single term, "number of missionaries," with no explanation. I know no board that so reports them. But Dr. T.'s language will give the impression to the large majority of readers that these are all foreigners, sent out by our board But even including all native assistants his figures still do not accord with the official documents of the Foreign Board which are in my hand. By reference to the minutes of the Southern Baptist Convention of 1882, and looking carefully over the itemized report I find for 1882, 28 missionaries and 31 native assistants; for 1892, 102 missionaries, and A. A. Scruggs, pastor, Sandidges, 57 native assistants. My figures for Va., August 24: I have just closed a this year are taken from the Foreign ments to prove his figures? For mine see documents above mentioned.

Chefoo, China.

Bro. Anderson Endorsed.

G. P. BOSTICK

I failed to see Bro. Anderson's article on "The Destruction of Baptist Associations" till I reached home from a trip. I most heartily endorse Pastor Harris, of the Adams Street clining interest in these meetings there been an earnest advocate of more

If a program is arranged in the beginning of the session, dividing out

ADVICE TO THE BODY.

Be sure to elect a competent moderator who has his wits about him who been in progress for some months, will not allow a minute to be wasted. and ought to begin to bear fruit in in-Let the morning session be opened creased collections for the boards, and with a short prayer meeting. Let it inasmuch as it concerns particularly be devotional; no need to read a long foreign missions, we should naturally chapter and comment on it-that is look for increased contributions to not devotion. Occasionally through this object. But what are the facts? the meeting let the moderator call the We give a comparative statemen congregation to their feet for a song of contributions to foreign missions and a prayer for a special object from the principal states in the con which the business of the meeting has vention. The first sum named was suggested. At 11:30 every day let the given from May 1st to August 23. association adjourn and hear a ser- 1891, the second from May 1st to Aug.

delegates going to the association to stay through the session. Let the moderator impress this in the beginning and commend those who stay at Kentucky

If the association will not divide the time, you have an agreement among yourselves about how much of the time each will consume upon his ob Texas ject. Let the good of the association Virginia. will rest in the next generation.

ple sing."

The choir is no place for the un
The away from their subjects, and rain seen them bleeding and struggling to atives from the churches. The meet Foreign Board for the states named A sister writes that we are "having kept many of the people away from rise; and in this condition they live ings are nearly all embraced in two are more than \$1,000 less for the peenough hard times without a bull fight the service; but brethren Schramm for days. The owner will not end months' time. It is simply folly for riod from May 1st to August 23rd their sufferings by death, for then he you to remain long after you have prepure of lip and heart. It is incongruous to have the devil's agents lead in is not a more important church in the

ous to have the devil's agents lead in is not a more important church in the

ous to have the devil's agents lead in is not a more important church in the

ous to have the devil's agents lead in is not a more important church in the

of the kind in our state."

Very serious than for the corresponding period last sented your special object, unless year. The Board is now in the banks of the kind in our state." You are the map lecture on Saturday there animal. Neither will the railroad there are none left to discuss the for nearly \$39,000. These facts are

casion will be supplied free to every school on request, with the condition

CENTENNIAL FUND, will require the aid of every lover of

Centennial Children's Day.

Sunday School Celebration, Oct. 2, '92

Dear Fellow Workers: It is earnest

ly desired that this Centennial year

shall be made memorable by the en-

listment of every one, young and old,

in the cause for which Christ came

into the world. Kettering, England,

October 2nd, 1792, witnessed the con-

secration of twelve men to his work.

What honor to God if we could assist

in making Sunday, October 2nd, 1892,

witness the greater triumph of all of

our young people engaged in a mis-

pram of exercises suitable for the oc-

Yours in Christian service. T. H. PRITCHARD. For Centennial Committee, Passing Away.

How many have noticed the sudden deaths in our ministerial ranks of In less than two months I have

heard of the death of seven. Bro. G. D. Staton, of Woodlawn, fell at the breakfast table.

Bro. H. Adams, of Wilcox, fell in is orchard Bro. Plaster died of paralysis.

Bro. Geo. W. McQueen, of Mont gomery, was brought home dead from a meeting he was holding. Brethren John C. Foster, of Tus-

calcosa, and M. Lyon, of Tuscumbia. old and full of years were gathered to their fathers. And Bro. J. L. Jones, of Brundidge, finally surrendered, after a long and

heroic struggle against dread con-There may be others, I know not: but surely one a week is enough to remind us all how fast our ranks are being thinned. When the summons comes may it find us all ready.

Coosa River Baptist Association

Will convene with Mt. Zion Baptist church, Sylacauga, Talladega county. Alabama, Wednesday at II a. m.,

Messengers and visitors from a distance, are requested to notify, tify, at once, L. T. Williams, A. Hall and J. W. Langley, committee on hospitality. The following chairmen will be expected to have their reports ready when called for:

M. Salley, State Missions. G. Mullen, Home Missions. C Wright, Foreign Missions. A. French, Ministerial Educa-

G. S. Ham, General Education (Male and Female).

A. M. McIntosh, Sabbath schools Thos. Henderson, Temperance. Thos. Henderson, Obituary of Rev. W. W. Kidd.

W. Wilkes, Colportage and Bible J B. Graham, Periodicals and Lit-

Sam'l W. Welch, Woman's Work J. A. French, Centennial Work. L. Law, Evangelization of Colored

Representatives of the State, Home

AENER WILLIAMS, Mod.

Foreign Missions. The "campaign of education" has

109 50 41 00 1.206 49 2.286 84 864 43 922 41 348 17 1,553 02 Maryland North Carolina

These figures are disheartening and for this session only, it is educational, alarming Alabama goes ahead of RAILROADS AND LIVE STOCK .- If You are laying now the foundation last year (we use round numbers) Maryland, \$1 200 But this ends the short \$1,600, North Carolina \$600, I cannot agree with Bro. Anderson, South Carolina \$800. Tennessee \$400. Virginia \$500 This is the year of

When we get to heaven we will never have the opportunity again to be patient to the unlovely, we will never again have the priv-ilege of being generous and kind to the un-worthy, and how some of us will wish we had won more victories down here while we had the chance, and that the chorus had been a little sweeter and more triumphant. -Rev. H. B. Simpson.

BROWN'S IRON BITTERS Cures Dyspepsia, Indigestion & Debility.

He who has no inclination to learn more will be very apt to think that he knows enough .- Powell.

VIGOROUS HEALTH. Can be had by using Dr. G. Jacobs' Nerve and Brain Treatment for mental, sexual and bodily weakness of every kind. Cures guar-

man side is not the greater. It is appointed unto men once to die, bu after this the judgment,-Heb. 9:27.

If your blood is poor? Take Beecham's Pills Where there is no faith there is no obe- vices. One addition.

came from your most respected neighbor. Have you ever tried this excellent medicine? For a general family cathartic we confidently recommend Hood's Pills. They should be in every home medicine chest.

There is no merit in a good deed prompted by selfish motives. The surest way to win the love of people

is to become lovable. Rare Opportunities.

August 30th, September 27th, and October 25th. Good for return 20 days from date of sale. For rates, maps and further information, call on agents of the Queen & Crescent Route, or agent at your station, or address D G. Edwards, G. P. A., Cincinnati, Ohio.

The Blackboard Mirror, Dr. Lofton's fight. In that way I show my disap Great Book; 454 pages, 52 original proval. But who will know it unless engravings. Every home should possess this work, which so aptly explains Bible teachings, Fine Red Cloth, sprinkled edges, gold sides and could you call it? We boast of our back stamp, \$2 50; Presentation Edi civilization and our laws, which protion, extra fine cloth, etc., \$3; Full tect man and beast; and we condemn Morocco, \$3.75. Agents wanted in the heathen custom of Rome and

ALABAMA PRINTING CO, Montgomery, Ala. Half Rates

ritory. The Louisville & Nashville of Christ, stay away from the bull railroad-the public rail highway of fight. Indian Territory, August 30th, September 27th, and October 25th, at H. C. Piper, Passenger Agent, or S. T. Suratt, Ticket Agent, Montgomery, Ala.

Cheap Tickets East. G. A. R., Washington, D. C., and

Naval Review, Baltimore. On these occasions the Richmond & Danville R. R., including the Georgia Pacific Division, will sell from all its coupon ticket offices excursion tickets at One Lowest First class Fare for the Round Trip. On sale September 13th to 20th, inclusive, valid returning until October 10th, 1892. This great System has made extraordinary preparations to handle this immense business better this year than for any previous Encampment. Full information obtainable from any agent of the Richmond & Danville R R.

The Orphans' Home.

upon which my eye was fixed. He if these spirits could walk the earth is right, that is the way to start an or- again, great Birmingham would regis phans home. Let some good man and ter their names at her finest hotels, and tutors. Standard high, and course wife, or some good single woman, an and feast their hellish hearts on the thorough. Expenses have been Renounce through the ALABAMA BAPTIST | blood of Mexican bulls. that he or she is ready to start such a work-advertise for orphans, rent a come gladiators and stain the arena house, and call upon the denomina- with their blood? A good disposition tion to feed and clothe those orphans to make of them, as this question is clothes and other things from my try. field per annum

ence in what town it is begun, will take hold of this work the denomina who help themselves

Who will take the first ste,? When you do, call on me. I will do all I This is in almost all the letters. Some can. It is a work that enlists my sym- pastors are much discouraged, and pathy, and should every Bapust's in write freely of their situation, others R. M HUNTER.

A Card.

EDITORS BAPTIST: Please allow me, or over. My place is the New York Steam Dye Works, at 109 So. Court Street, opposite the Court Street Methodist church. It guarantee satisfaction in all kinds of cleaning, dyeing and repairing, because I never try to do anything unless I am certain it can be done well.

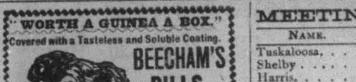
Lord's elect people, let them covenant covenant to pray and work for a revival. Those who love the Master cannot afford to let politics get into the churches—"forgetting the things that are behind," etc.

I have never seen times which coanything unless I am certain it called more loudly for earnest, consecuted works. Previous experience not necessary to produce the court Street people, let them covenant covenant to gether to pray and work for a revival. Those who love the Master cannot afford to let politics get into the churches—"forgetting the things and greatest selling novelty ever produced. Erases ink thoroughly in two seconds. No abrasion of paper. Works like magic. 200 abrasion of paper. Works like magic. 200 to 500 per cent. profit. One agent's sales amounted to \$620 in six days. Another \$32 in two hours. Previous experience not necessary to produce the churches—"forgetting the things that are behind," etc.

I have never seen times which called more loudly for earnest, consecutive to produced. Erases ink thoroughly in two seconds. No abrasion of paper. Works like magic. 200 to 500 per cent. profit. One agent's sales amounted to \$620 in six days. Another \$32 in two hours. Previous experience not necessary to produce the churches—"forgetting the things and greatest selling novelty ever produced. Erases ink thoroughly in two seconds. No abrasion of paper. Works like magic. 200 to 500 per cent. profit. One agent's sales amounted to \$620 in six days. Another \$32 in two hours. Previous experience not necessary to produce the churches—"forgetting the things and greatest selling novelty ever produced. Erases ink thoroughly in two seconds. No abrasion of paper. Works like magic. 200 in the churches—"forgetting the things and greatest selling nove

can be done well.

Thanking you for past favors, I am,
Yours respectfully,
FRANK S. HOLT, JR.



intidate for Weal SICK HEAD FEMALE SUFFERERS. Of all druggists. Price 25 cents a box. New York Depot, 365 Canal St.

Birmingham Churches.

First church-Increased attendance ipon the Sunday-school. Fine summer congregations morning and even- Harmony (East) ing. Pastor preached at both ser- Vellow Creek. vices. The interest is good. One Sipsey creasing as the summer approaches Umon an end, and they will soon be back to Unity. their normal size.

Second Church-Pastor Whittle spent his vacation holding meetings in different parts of the state. He has Calhoun anteed. Address, with stamp, Jacobs' Pharmacy Co., Atlanta, Ga. See advertisement preached twice a day all the summer, Alabama. . . . running here semi occasionally to look after his own flock. He returned SatSouth Eastern . . Revivals are divine and human. The hu- urday with Mrs. Whittle; was greeted with unusually large congregations, New River. . . especially at night. He enters upon Tuskegee . . . his work with revivalistic zeal and Warior River . carnestness. Deep interest in Sab- Clear Creek . . bath school and at both preaching ser-

The School Agency will furnish, In behalf of Hood's Sarsaparilla is strictly principals and assistants for every Tallapoosa River, true and will bear the closest investigation. class of schools, whether denomina. Eufaula No matter where it may be from, it is as re- tional or secular. All denominations liable and worthy your confidence as if it represented on our lists. Address The School Agency, Hare, Pope & Dewberry, proprietors, Montgomery, Ala.

> If you desire to become an agent for "Character Sketches," write the Alabama Printing Company, Montgomery, Ala., for outfit and territory.

Bull Fights.

Upon reading the first notice in the The Queen & Crescent Route will place at the fair, I thought of expressplace excursion Tickets on sale to
Texas and Arkansas, also Indian

Texas and Arkansas, also Indian

Texas and Arkansas, also Indian it publicity and create a desire in some people to see it. Men desire that which is forbidden, and opposition begets opposition. But how else can we condemn a thing but by words? I know of but one other way, and that is by acts. I shall stay away

> Yes, it is a sin in the sight of God -"cruelty to animals"-what else Spain, which wrote their history in d and tears. Shall we return to

that age of folly and crime? I do not believe much in the boycotting custom. But there are ex-To Arkansas, Texas and Indian Ter- ceptions; and this is one. Followers

"A righteous man regardeth the to all points in Arkansas, Texas and life of his beast; but the bowels of the bama about sixty years ago; married Miss wicked are cruel." He who often Lucy A. Straughn at Belleville in 1836; witnesses crime and bloodshed beonly half-rates. A rare chance to see comes hardened and merciless, and ed the village of Burnsville, and with his the Great West and your friends. For can look upon the greatest suffering elder brother, German, and the old patrireliable and general information write and feel no quiver of muscle or pity Grove church, of which he was clerk thirty of heart.

"Young America"—already too "fast" ness firm of Burns & Co., which he estab--to use the knife not on the poor in Selma since the war. dying, speechless brute, but on the heart of his helpless foe. What a him intimately in that relation. I never knew a more faithful member. More than spectacle! Ten thousand Christian twenty five years of business dealings ena all seated, tier above tier on the grand stand, while the poor dumb brute fights—not for liberty for that he can be stand for liberty for that he can be stand influence; he was the fights—not for liberty for that he can be stand influence; he was the fights—not for liberty for that he can be standard for liberty for the can be standard for liberty for liberty for the can be standard for liberty for fights-not for liberty, for that he can friend of education, and scores of young never hope to have—but goarded on without being stubborn; sedate, but not to desperation he fights-for that is morose: generous, without extravagance; his nature and it is all he can do- friendly without flattery; religious from

And, Oh! how much they will be edified! It will beget in them such a be like church work.

Bro. J. W. Stewart struck the plan | Claudius, or a Montezuma! No doubt

What next, shall the convicts be I will guarantee \$50 00 worth of now causing some trouble to the coun R M. HUNTER

It some person, it makes no differ The Time for Protracted Meetings.

I want to urge upon pastors the importance of beginning at once proafter years a permanent location may be discussed and decided But if we I have just glanced through my mail sit down and wait for fortune with after a good long trip. I find that which to begin, mark it, the home many brethren which to begin, mark it, the home many brethren are rejoicing over will never be built. God helps those precious revivals with their churches "In spite of the political excitement the Spirit's power was manifest" advice to all is to stay where they are. We are passing through trying times. Nearly everybody is out of heart. The financial pressure upon the through your columns, to assure my patrons outside the city, that all orders sent me by express will receive political excitement and the demoralthe same prompt and careful attention as those handed over my counters. I will pay the express to Montgomery on all orders amounting to \$1 or over. My place is the New York

Steam Due Works, at 100 Sc. Court

It is often remarked that the female Co., La Crosse, Wis. X 324. TO THE SISTERS.

MEETING OF ASSOCIATIONS --- 1898. PLACE OF MEETING.

Seale.

Attalla.

Cuba Station.

Syllacauga.

LaFayette.

Warrior.

Headland.

Union Grove.

Cedar Grove.

Pine Grove.

Pilgrim's Rest.

Blountsville.

Union Grove.

Hickory Grove.

Georgiana, Butler Co.

Cool Springs, near Ashville. Canoe, L&NRR.

Liberty Hill, Collinsville.

Forest Springs, Clark Co.

Union Springs. Sardis, Barbour county.

Bethlehem, Tuscaloosa Co.

Bethel, Ala. Midland R R.

Liberty, Tallapoosa Co.

Rehoboth, Bibb county,

Poplar Springs, Ga. Zion, Marion County, Chapel Hill, Pickens Co.

Nance's Creek, CalhounCo.

Chestnut Creek, Cooper's

Spring Hill, Lamar Co.

Pine Grove, 12 m Cullman

Pleasant Plains, Columbia

Harmony, n'r Choccolocce Spring Creek, Butler Co.

Cave Springs, Madison Co. Bethsaida, Colbert county. Macedonia, Green co. Missi

Stewart Sta, A GSRR.

Macedonia n'r Hayleyville.

Corinth, Randolph county.

Mt. Moriah, Clay county.

Bethany, Coffee county.

Mud Creek, near Adger.

Cross Keys, Macon Co.

Sardis, Butler county.

TIME. Sept. Tuesday before 1st Sunday, Wednesday before 1st Sunday, Friday before 1st Sunday, " Tuesday before 2nd Sunday, " Thursday before 2nd Sunday, " Friday before 2nd Sunday. " Friday before 2nd Sunday, " Saturday before 2nd Sunday, Cahaba Valley . " Saturday before 2nd Sunday, Tuesday before 3rd Sunday,
Tuesday before 3rd Sunday,
Wednesday before 3rd Sunday, Pine Barren . . Coosa River . . South Bethei . . Liberty (North). Cedar Bluff. . . . Liberty (East) . Evergreen . . . North River . .

" Thursday before 3rd Sunday, " Friday before 3rd Sunday, " Tuesday before 4th Sunday, " Tuesday before 4th Sunday, " Thursday before 4th Sunday, " Friday before 4th Sunday, Saturday before 4th Sunday, Oct. Tuesday before 1st Sunday, Birmingham . . Tuesday before 1st Sunday, Wednesday before 1st Sunday, Wednesday before 1st Sunday, Mulberry . . . Friday before 1st Sunday, Friday before 1st Sunday, Rock Mills. . . Friday before 1st Sunday, Saturday before 1st Sunday, Saturday before 1st Sunday, Saturday before 1st Sunday, " Tuesday before 2nd Sunday,

" Wednesday before 2nd Sunday, "Thursday before 2nd Sunday, " Thursday before 2nd Sunday, "Thursday before 2nd Sunday, " Thursday before and Sunday, " Friday before 2nd Sunday, " Friday before 2nd Sunday, Friday before and Sunday.
Saturday before and Sunday.
Saturday before and Sunday.
Tuesday before 3rd Sunday.
Tuesday before 3rd Sunday. Tuesday before 3rd Sunday, Tuesday before 3rd Sunday, " Friday before 3rd Sunday, Friday before 3rd Sunday, Mud Creek. . . Friday before 3rd Sunday, " Saturday before 3rd Sunday, Saturday before 3rd Sunday, Tuesday before 4th Sunday, Boiling Springs.

Wednesday before 4th Sunday, " Thursday before 4th Sunday, Midway. " Friday before 4th Sunday, Albertville, Marshall Co. Bethel, Fackler M & C RR. " Friday before 4th Sunday, New Hope, Holmes co. Fla. " Saturday before 4th Sunday, Pleasant Home, Rutledge. " Saturday before 4th Sunday, Pine Bluff, Wayne co. Miss. Nov. Friday before 1st Sunday, " Saturday before 1st Sunday Sardis, Geneva county.

UNKNOWN-Liberty, (Bibb). If there is any mistake in the list I will be greatly obliged if the brethren will inform of it at once.

W. B. C., Marion, Ala.

to be manifest in all the churches.

Marshall . . .

Tennessee River

New Providence .

Macedonia

to God for him while he is speaking. If it is so you cannot go to the house FOR SALE-Character Sketches, from the fair on account of the bull of God, then pray at home for the Brethren, in the name of the Savior who redeemed us with his precious blood, let us seriously address ourselves to the work of leading God's

people out of this darkness. W. B. CRUMPTON. Marion, Ala.

The use of tobacco deadens the Tobacco is a great

Deacon James H. Burns. BY REV. WASHINGTON WILKES, D. D.

This good man went to his rest on the st day of July, 1892. He was born in North Carolina May 10, 1807; came to Alataught school at old Elyton; then removed to Dallas county, where, in 1838, he found years, and deacon until his death, although This is one step towards educating he was at the head of the extensive busilished in 1837 and successfully conducted

For thirteen years his pastor, I knew Americans-some of whom occupy bled me to know him in that relation: I "the chief seats in the synagogue" - never knew a more systematic farmer or a

What an audience that will be! Howard -::- College, EAST LAKE, ALA.

Founded fifty years ago. Has just celebranevolent spirit. No doubt the look ted its semi-centennial anniversary. Attenders on will go away feeling very much ance has been doubled within five years. Buildings entirely new, spacious and commanding. Located within five miles of Bir-Oh, if they could only grace that mingham, with telephone and dummy line vast assemblage with a Nero, or a connection. Situated on the foot-hills of the mountains. Unsurpassed in climate, water, MONTGOMERY. health and society. Discipline firm, but kind. Cultivation of character proceads with cultivation of mind. Full corps of professors duerd Apply for catalogue and informa-REV. B. F. RILEY, D.D., President, East Lake, Ala.

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ARE MADE ONLY BY THE JACKSON CORSET CO., Jackson, Mich.



BE SURE and GET the RIGHT THING If your dealer hasn't them write to us.

CANVASSERS WANTED. in two hours. Previous experience not nec-essary. For terms and full particulars, ad-

membership in our churches are the most pious. This I believe with all tried, true and reliable; a model husband, my heart. Now let the sisters prove it. They are not mixed up with the whose lips no harsh or indecent word ever

Texas and Arkansas, also Indian test. But then, I knew that calling the "two or three" to whom the promise of the Savior is made. Let attention to this sin would only give the life and character of Bro. Burns would attention to this sin would only give the life and character of Bro. Burns would me beg them to meet in the Master's furnish material for a book. He is gonename and pray for the Spirit's power who will take his place? With that of the parents my sympathy is extended to their When the pastor comes with his daughter, Mrs. Mary Clay, and their sons, message, let your hearts be going up John F., George B., Robert T., and Wil liam W., my life long friends.



Willie Tillbrook

Mayor Tillbrook one ear which the physican lanced and then it became a running sore, and was followed by

erysipelas. Mrs. Tillbrook gave him Hood's Sarsaparilla the sore healed up, he became perfectly well

and is now a lively, robust boy. Other parents whose children suffer from impure blood should profit by this example. HOOD'S PILLS cure Habitual Constipation by restoring peristaltic action of the alimentary canal

FREE FROM AMMONIA and ALUM Absolutely Pure. An Ideal Powder. CHAS. MOHR & SON,

MOBILE, . . . ALABAMA, MANUFACTURERS.

The

Minderhout & Nichols, ALABAMA

Health is Wealth Vigorous health can be had by using Dr. 6 --- FOR WEAK MEN AND WOMEN MANLY MEN AND WOMANLY WOMEN lars. Address JACOBS' PHARMACY CO. ATLANTA. GA

FOR GIRLS.

The only Normal College in the State whe e CIRLS ONLY are received, and whe e hey are lodged in the College building under the c re of the Principal. Tuition free to young ladies intending to teach hereafter. Utusual advantages in Music and Art No extra charge for ancient and modera Languages. For further information address he principal,

MISS JULIA S. TUTWILER.

Livingston, Sumter County, Ala. Alabama :: Military :: Institute Is the school for the boys and young men, because it supplies their needs in the shortest time and at the least expense. Send for catalogue and be convinced. W. D. FONVILLE, Supt., TUSKEGEE, ALA.

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I have worked five days this week, and sold thirty-nine books. A. N. COUCH. Kentucky, Feb. 20, 1892.

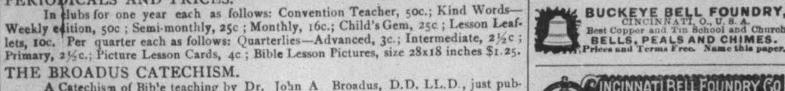
I have worked a solid week, and sold for-WALTER BRYAN.

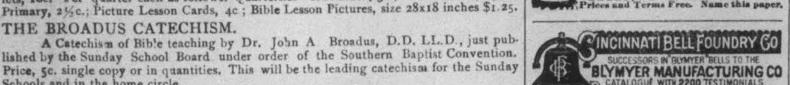
Will Not

Mercer County, W. Va. I have worked five days this week, and Appling Co., Ga., Feb. 14, 1892. I have taken sixteen orders to-day. R. F. DYAL.

Green Co., Ark., Jan. 20, 1892. I have worked five days this week, and sold twelve "Character Sketches." MISS SUSY JOHNSON.

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raince Sleepers from Montgomery to Louise and Cincinnati, Mobile and New Ornans, making direct connection for the forth, East, West, and South. For information as to rates, routes, &c., see agent of a company or write to H. C. Piper, Pass. Room," in Demorest's Family Magazine for August.

The Mother.

As we go on in life, we find more and more that there is no love so perfect, so unchanging, as a mother's—that love that abides fast where all else wavers. But often we see sons and daughters who seem to be care less of this treasure. They fail to realize how precious it is. They mean to "do right"-to be kind, but they omit many offices of love which would brighten the sunset hours of the dear

They love her-of course they do; but the outward tokens are withheld. Often she sits lonely, missing her early friends, perhaps her husband, gone is easier. The latter is a losing fight, rest begins to decay. to the heavenly home; and her chil- the former a constant victory. dren, immersed in care or pleasure. children, only after some persuasion are apparently oblivious of the fact on my part for permission of the pa- that the one to whom they owe most, whom they love most, is left to desorents, but always resulted in happy lation of spirit, yearning for a word surprise and enthusiastic praise of the of tenderness from her own children.

Show your mother that you love her. Let your affection wrap her of cases of la grippe. If taken in time, around like a garment. Speak the kind, reverent, cheerful word now, see that she has every comfort now;

In the evening twilight sit close beside her. Clasp the pale hands. Touch the white hair gently. Remember that soon the white locks will be brushed smooth for the last sleen: the brow will be cold; the tender lips speechless. Then the words and acts of affection, which are now possi and other emergencies when quick can you speak one syllable of love to her, or perform one act of kindness for your mother. How you will then will be as a benison of peace. And however affectionate you have been; however complete your unity of spirit with the dear mother, still you will then wish that you had been yet more outspoken, yet more demonstrative in

"Act, act in the living present;" and do all you can do this day, this make the evening time of your mother's life tranquil and blessed. - Eliza

An Early Start.

In traveling it is well to know what to do, and then to do it. Some trav. men syndicate in respect to possibili- late summer need not be much afraid elers, however, think they know some | ties of evil. what I have written above, that the things which by sad experience they learn are not so. They will not ad mit the possibility that they may be time of cholera, more than forty years

"But the five thirty-" began the landlord. "Never you mind anything about the five thirty. I know all about it.

"All right," replied the landlord, a

At five o'clock the next morning there was a tremendous thumping at ise for the "five-thirty." A voice from within called "all right!" and the landlord retired to the office.

The traveler soon appeared dressed for the day's journey. As he paid his bill the landlord inquired, briefly:

"Getting an early start, hain't ye?" "No. Always take the five thirty when I go through here." "One of the directors of the road?"

"No. What are you trying to get

but 'pr'aps 'taint too late now."

walked out of the office without a God." word, and the landlord smiled as he things thet haint so."

A Boy's Room.

In the first place give a boy as good 40 cents. a room as you can spare for him. He should not have the best in the house, of course. That would be impracti-

The furniture of the room should consist of a good bed, a dressing case, a washstand with drawers, two straight chairs and a rocking chair, book may be used. But if you do not have the bookcase, at least have hanging book shelves; for every boy has a few books which he likes to keep as his own. If the writing desk can be so arranged that it can be locked, so much the better; and have one or two much the better; and have one or two may be used. But if you do not have have banishment of grow oil meal and about 250 other materials. There are in have composition of the stuffs and fodder rations, which show bless of the composition of the stuffs and fodder rations, which show believe that no one thing could possi believe that no one thing could possi bly bring so much sanity, happiness, carbohydrates and fats—there are in hay, corn, straw, cornstalks, bran, oil meal and about 250 other materials drawers in the dressing-case or washstand so that they can be locked. A boy's treasures are very valuable to him, and he always has a few things which he thinks it is important to keep under lock and key, whether anybody else thinks so or not.

The decorative articles should be selected with a view to pleasing the occupant of the room; and, so far as possible, it would be well to let him exercise his own taste in this regard, under the mild guidance of a more experienced person. A few good pictures on subjects pleasing to him may be selected. If he is fond of military subjects, and most boys are, any army relics fastened against the wall will be suitable; and a rack for his gun or a hook on which to hang his racquet will be appreciated. An American flag is also very appropriate to drape on the wall. Do not clutter up the mantel with pieces of bric-a-brac, but DOUBLE DAILY LINE OF PULLMAN leave plenty of room for him to arrange as he chooses the picture of his

sine for August.

There are eighty five women saloon

keepers in Philadel The Young Abstainers' union in London has now over 8,000 members. One-tenth of the suicides in France is directly traceable to the use of alco-

September 22, the birthday of Mary Clement Leavitt, has been selected as world's W. C. T. U. day.

beer in the Walruff brewery at Lawmaking shoes.

tion, if for no other reason because it moved the good heads—before the among our farmers?

Linnæus truly said of alcohol: "Man sinks gradually by this fell poison; first he favors it, then he warms to it, then he burns for it, then he is con-

A German doctor has started a theory that most drunkards can be cured by a very simple and pleasant course of treatment, namely by eating apples

connected with the liquor traffic in erage. Germany occupy one fourteenth of the productive energy of the country. Does the state not recognize that

the character of the home is the great test of the usefulness of the citizen, and will the state deny that there is nothing more destructive of the home Dr. Darwin says that all the diseases

arising from drinking spiritous or fermented liquors are liable to become hereditary even to the third generation, increasing, if the cause be continued, till the family becomes extinct.

There is said to be an abstinence society in St. Petersburg with six hundred members whose activity has con- might be profitably fed. Give sisted in establishing no less than eight tea houses in that part of the city where drinking places most and yards thoroughly clean.

9,000 saloons in New York city are held by twenty brewers, distillers and into winter layers, or they will be in them for sale at that season the pigs

Montgomery, Ala.

We work city are into winter layers, or they will be in them for sale at that season the pigs

EVERY TEACHER SHOULD SUBSCRIBE wholesale liquor dealers, who thus good shape to feed for the Thanksgiv- should be farrowed in late autumn, control 40,000 votes. No other mo- ing and Christmas markets. One who and have such winter feed as will keep nopoly can compare with this twenty- can carry chickens safely through the them growing.

It is said that the practice of ether- other season. drinking in Ireland originated in the

many dram shops. But the consumption of strong drinks has increased with it alcoholism in violent forms

more than one per cent of the last vote for governor, as required by the new Australian ballot law, they are entitled to have the names of their candidates on the official tickets, both nate by convention.

our people as the banishment of grog shops."

Where twelve men formerly made excellent food for all kinds of stock, about, and is not readily available for rence, Kan., 100 people are now busy the stall, if possible, so that all will be ment station do good service by colla-Abstinence is better than modera- in the field as soon as you have re- or bulletin and distributing gratis

> If you think your stock not paying quite so well as it ought to, take more pains to save the manure than you have ever done before, and credit it for every day of his life. If it does

The last census shows a marked increase in the averaged wealth of our of skim milk it must be fed to the pigs population. Farmers have not made while sweet, and preferably with eiquite so large a gain as they should ther corn meal or middlings. The two have done. By the improvement of feeds combined will produce more their live stock this could easily be than double the growth that either

During the hot, dry weather that is uite apt to prevail from thi the poultry needs good care, other. wise a flock that has become picely started may stop making growth, become stunted and probably diseased, and the owner's hope of profit will middlings that can be used between vanish. Vegetation is dying, and grass and corn. It will keep the pigs even if the fowls have free range they growing, and begin to round them out cannot pick up as much fresh, food as they should have. I from the garden, especially con some light grain, such as oats or or an, than in selling them on the hoof at a might be profitably fed. Give them discount. plenty of water, also, pure and fresh, abound. An inebriates' asylum is also can keep them healthy and growing ability to resist disease. now until cool weather comes your of his ability to handle them at any weights are not wanted. Six or eight J. M. DEWBERRY, Ed. & Manager.

for the names of workmen, their work have no trouble from this source. milk, and for other stock. Other always be kept in the hog lot. Then, forms are for keeping account with when over fed or suffering from concomes a series of tables and state ments, which compress in brief space an amount of intormation that is almost marvelous. One table gives the amount of seed by weight or measure broadcast or in drills or hills, for each acre, valuation of seeds, etc. Other shelves, and a writing desk. If he is of liquor drinking, liquor making and table, in which is given the average to preach often and boldly on the sin amount of manure, there is another fond of reading and is likely to collect a number of books, a low bookcase that it is a good thing financially to tilizing materials. There are that it is a good thing financially to the composition of t

oil meal and about 250 other materials

which German farmers feed their

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AGRICULTURAL.

Live Stock.

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against the cost of feeding. It will this it is ready for market at any time

It is said that the agricultural, man remedied, and before the next census will singly. ufacturing and commercial industries they could rank much above the av-

Poultry.

and if this paper or I can aid you in the cause of the Electropoise, you know where to find me.

Yours very respectfully,

R M SADIFR

Interior cholera, more than forty years ago, when a "quack" sold drams of ether as a preventive. Finding the intoxicant a pleasant one the people continued its use after all need or excuse for it had disappeared.

The European experiment same are ahead of our own, because they have been longer in operation, and so have been longer in operation, and so have become more firmly established. They have had much more aid from the government, and, as an educational factor, are regarded in the same thirty."

Soaked oats promote growth in are ahead of our own, because they have been longer in operation, and so have become more firmly established. They have had much more aid from the government, and, as an educational factor, are regarded in the same thirty."

Soaked oats promote growth in the European experiment same are ahead of our own, because they have been longer in operation, and so have become more firmly established. They have had much more aid from the government, and, as an educational factor, are regarded in the same the possions.

Soaked oats promote growth in the because they have been longer in operation, and so have become more firmly established. They have had much more aid from the government, and, as an education the government, and, as an education of each promote growth in ago, when a "quack" sold drams of ether as a preventive. Finding the intoxicant a pleasant one the people continued its use after all need or excuse they have been longer in operation, and so have been longer in operation, and so have been longer in operation. They have had much more aid from the government, and, as an education of ether as a preventive. They have had much more aid from the government, and, as an education of ether as a preventive. They have been longer in operation, and so have been longer in operation, and so have been longer in operation. They have been longer in operation, and s for physical soundness and sobriety light as the schools, their value hav the pigs come at different seasons, so the death rate is more profoundly af. ing been as practically demonstrated. that any month finds a good many fected by the use of intoxicating A single illustration will suffice to youngsters afoot. If you have some drinks than from any other cause, show their usefulness. Tens of thous now that are beginning to look sharp apart from heredity," is the statement ands of German farmers carry in their for food, give them plenty of roots Both Schools and Teachers in constant You call me in time to get it. That's of the president of one of the oldest pockets a little book called the "Far with mill feed. It will make up for ife insurance companies in England. mer's Almanac," which contains the the lack of clover. Much poor wine is sold in Paris and concentrated product of applied farm Worms frequently prevent hogs from the provinces. The tax alone on each science. Beside the things common making the gain that they would othlitre of wine that enters Paris is great- in such books, calendar, memoranda, erwise do. If given free access to the door of the man who wanted to er than the price asked per litre at cash accounts, etc., there are blanks salt and ashes at all times they will tion of strong drinks has increased enormously of late years in France, and their daily and weekly yield of gestive organs, and a box of it should The prohibitionists of Maine are ju- each field on the farm—its size, crop, stipation, the animals will at once ALABAMA PRINTING CO. bilant over the fact that having cast manure, seed, product, etc. Then avail themselves of the remedy. "Superintendent of division, meb. state and local, and may now nomi- under a Prussian acre or hectare, Canon Wilberforce says: "In the of 95 different kinds of crops. Anold days total abstainers were scoffed other gives what they call in Germany "Nothing. Only the five thirty was at, and we almost had to apologize fair yields—here they would be large from every gladness, beautiful betaken off the time table yesterday, and for drinking water; now we find con- yields-with duration of the germinathe first regular train doesn't pull out stantly murmuring something like an ting power of seeds, period of growth till nine sixteen. Didn't know but apology for drinking wine in our pres of the plants, and what corresponds you had some official connection with ence. The change is coming slowly in German weights and measures to the road, and was going to pull out and steadily, and when we are begin- weight a bushel or bulk for every 100 on a special five-thirty all by yourself. ning to be disheartened in our indi- pounds of the different kinds of pro-You wouldn't let me tell you last night, vidual effort, we must look to the duce. Further on are tables of mixchange that is taking place all over tures for grass seeds for different soils The man who "knew all about it" the world, take courage and thank and purposes, number of plants an Miss Frances E. Willard says: tables are those of the chemical comsaid to himself, "In the language of "There has never been a saloon or ho- position of plants, fertilizers, feeding Josh Billings, 'It is better not tew kno tel bar or a public billiard hall in stuffs, fodder rations, human food, so mutch then tew kno so menny Evanston, Ill. That there is some and even of the whole bodies of ani illicit sale we know, and beyond the mals. If a farmer wishes to find out four mile limit the traps are set on ev. how much plant food he has removed ery side, but the enforcement of the from his field in a hay crop of five law is, on the whole, excellent. Our tons, he turns to a "Table for calculaofficers favor enforcement; our citi- ting the exhaustion and enrichment zens insist upon it; the W. C. T. U. of the soil," and finds that the five keeps up the education of public sen- tons of hay would contain about 155 timent year in and year out; our white pounds of nitrogen, 132 pounds of cable for many reasons, the most im ribbon kindergarten trains forty or fif- potash, 8½ pounds of lime, and 41 portant of all being that it would give ty little people from the least protect pounds of phosphoric acid. The ed homes in the way of total absti- composition of nearly 200 kinds of nence; the temperance text book is in grasses, grains, straws, root crops, our public schools; temperance meet- etc., is given in this table. In order ings are often held, and we have some to calculate how much plant food is pastors who believe it to be their duty given back to the soil with a given

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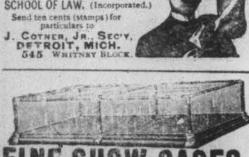
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1 15 pm 10 20 am 3 25 pm 12 30 pm Ar New Orleans 7 45 pm 4 45 pm Ly Mont'g'ry 8 05 am 9 35pm 9 08 am 10 28pm " White Hall 9 15 am 10 41pm 10 10 am 11 20pm E. L. TYLER, R. E. Lurz, Traffic Manager, Gen Manager, Atlanta, Ga. Atlanta, Ga. | Montgomery, Ala. R. H. HUDSON, P. A., 15 Commerce St.

Lv. Mont'g'ry | 9 40 pm | 7 05 am