

than the area of country known as the you may make of him a common are full of warning against the curse the more time required to try the vio-lators of law. More petit jurors and witnesses have to be paid, all of which is a drain upon our pockets Stop the sale of liquor, and in a few years our taxes could be reduced one fourth if not one half what we now pay. Not only so, but the horde of convicts run observation in connection with mis ning up into the thousands, who are sion operations, and deep seated In laboring for the Lord, does it matyearly serving their terms of sentence Baptist convictions, as clearly stated ter whether missionaries are sustained in the coal mines and elsewhere, on the 12th page of the tract. To challenge the scripturalness, wisdom would be transferred to our farms. and to a very great extent settle the or practicability of his position is legitimate and open to all; but, with dissatisfaction growing out of the competition between convict and free, out proof, to impugn his motives and name and influence against it There turn aside to personal attacks and honest labor. are a great many mysteries in the inuendoes, as various persons have The latest figures estimating world, and there should be numbered been doing, is, to say the least, not amount of money spent annual among them as the greatest, the fact the United States for intoxic that in this land of Bibles, this Chrispleas is one thing, license anothertion over \$15,00 for every man, woderance of our population who man and child of our sixty million and so it may be said of speech. profess to believe in the Christian re-When Christian men feel at liberty population. These figures are repreligion, and accept the Scriptures as the to defait a measure by making sented as being very nearly correct inspiration of God, that dramshops morals of our country and state, yet wrong doing Reason and justice that our legislatures should enact laws by both the temperance and whisky such attacks upon its sup fail to do the very thing, of all others, say they should be made to respond licensing this unholy traffic. The purpapers. There is a great deal being porters, it is surely time to call a halt said about the impoverished condiand study the golden rule. Because tion of our people, and many explanaa man advocates new or unpopular poses of government are to protect. quired to do. If the whisky business tions are given, and many causes asviews may he therefore be called society against evil doers, and its "half-crazy," "off in mind," "crank," signed; whether true or false, we as whole energy should be directed to "erratic" and the like? May brethren Christians, should hang our head in the accomplishment of this object The legislative, the judicial and the shame when we consider how little in this way answer his arguments, by trying to undermine the confidence of executive departments of government we have done towards relieving the the brotherhood in his motives and should have this object in view. Gov. people of the whisky traffic's curse personal character? Surely such which is the most prolific source of ernment may have other functions, "campaign tricks" should not prevail but all agree that this is its original our misfortunes. The poverty of the among the children of God. Mr. C. and principal design: this being true, people is chargeable to intemperance, more than to any other one cause. It and the other faithful missionaries of why is it that our legislatures have rewhom these harsh things are now beversed the design of government in is just as easy to remove this trouble licensing the greatest evil of the age? as it is to remove many others of ing circulated, are, as they believe (each from his own point of view) which so much complaint is being Why should there be in our law books bravely contending, at the sacrifice of made We should first be true to a privilege granted, to carry on a bus ourselves before complaining of bad their own interests, for great princi iness which has resulted in spoiling ples involving the well being of the treatment at the hands of others the lives of more men and women. church of God and the success of Think of the \$944,000,000 worse than ruining more homes, scattering more foreign missions. They criticise pub thrown away every year, and in addi fortunes, bringing more sorrow, shame lic methods, not individual men. I tion thereto, the enormous outlay of and hardships, than any other evil their views are wrong, let them be met that lives? The answer to the ques money and loss of time, etc., the certain outgrowth of the business. Think by arguments and facts, not by insintion is that these laws are demanded uations and attempts to suppress freeof the amount of money that could be and upheld by public sentiment in saved to the people, to say nothing of dom of speech. their favor, which is a sad commenta Mr. C. determined at the beginthe indescribable relief that would ry upon our civilization and Christian ning of his efforts for reform, not to come to the fathers, mothers, wives, religion. sons and daughters as a certain result turn aside to defend himself under There are hundreds of thousands of the prohibition of the manufacture any provocation, but to keep steadily of women in the United States to-day and sale of intoxicants. Remove this on in pushing the principles for who are widows, sitting in hopeless one curse from our land, and we which he was contending. Early in sorrow, because their husbands have would have a foretaste of heaven on 1889 he wrote the Secretary of the been slain by strong drink There earth. Abolish the whisky traffic in Board, resigning his salary and the thousands of homes scattered over the the United States, and all the quarrel responsibilities of the work, which he land in which they live lives of torture, ing over the subject of capital and felt unable to bear. That he "has abor would cease. The efforts of since continued to associate himself bad men to alienate the friendship with the missionaries of the Board" is and good will of our people would gladly admitted With whom else have an end. Peace and good will should he associate but with Baptist would be restored, and confidence of brethren of the same faith and order, man in man would take the place of laboring in the same field? That he suspicion, jealousy and mistrust. The people would come together in a spir-it of Christianity, and we would see no exaggeration in any statement in it of Christianity, and we would see matters of public concern (a right regard to this curse, because no hu manifested a disposition to bear othman imagination can create anything ers' burdens. There would be a spirit sacred to every true man) be so con worse than the truth; the sorrows and All Christian people, and a great of thanksgiving and praise to God in strued, for he has never since then. horrors of a wife with a drunken hus believe on this subject, in conferences and associations, as if the church had been sent into the world only to be

provement of the girl. So we are preparing her trip for the last days of September We are to go first to Atlanta, Ga., and thence, accompanied by Dr. Tichenor, to Birmingham. I don't know whether I shall be able to go as far as to Marion, but l expect it will be so. We appreciate your words in your last letter: "We shall receive the girl as a sacred trust." We know she and the work is still going on. This your faith so it shall be made unto

There are no people anywhere that lawful, and therefore right, so say the by holy r en for the good of the race, have stronger claims upon us than law makers and so say the voters of should accept it as a commandment our own people, nor is there a greater this country, and they will continue or as a warning, that should control necessity for action on our part, in to say so until we elect men who will their conduct respecting this great behalf of any, than in the behalf of change this state of things. When evil Any Bible reader who signs a those who are suffering in mind and will they do it? not until the senti whisky petition, authorizing liquor body in our own country, from the ment of the people is changed in re sold and drunk, or in any other man intemperate use of strong drink. Not gird to this liquor curse. When will ner encourages the business, says by only the inebriates suffer, but their the sentiment be changed? Not until his act that he does not believe the families, relatives and friends, as well the good people become united as truthfulness of the Scripture quoted, as society. Our Christian people are one man, and take hold of this sub- and he knowingly and intentionally inexcusable for taking so little interest ject, and by earnest effort educate disregards a known duty, when he re in the welfare of those living in our the masses by appealing to their rea- fuses or fails to give the power of his own state county, yea in our imme son and sense of justice and right diate neighborhoods. The good When the people speak in tones that mothers and wives all over this cannot be misunderstood in favor of country, have for years been calling. the necessary reforms, our politicians on us for help, and we invariably will soon fe" in line, and give the turn a deaf ear to their cries The people laws to he regulation or sup

heard and answered, to the neglect of | can be put in force, because they will our neighbors and neighbors' chil be upheld by the popular will. There (ren. is no reason why liquor men should

We say it is right to improve the be screened from the penalty o to bring it about-the abolition of the in damages as other persons are rewhisky traffic.

One bar room in a community can is permitted by law, it should be held and does do more harm than all the to the same sort of responsibility that infidels in the county combined. binds other legitimate business If i Christian civilization has no stronger is an illegitimate business, it certainly enemy. Let us not underrate its should not be allowed special favors power for evil. Every man and wo If one individual destroys or damages man fit to teach children, should the property of another, he is comteach them the sin and danger of pelled by law to make the damage drunkenness The pulpit should good. If a railroad kills a cow or a speak out, clearly, boldly, persistent- pig, it must pay, and sometimes more ly and wisely. If men preach on than the cow or pig is worth. Fre repentance, let them point out the quently large amounts are recovered sins to be repented of, drunkenness for damage to persons. A widow and liquor selling included. If they may sue a railroad for killing her hus preach of future punishment for sin, band, and if she has a good case may, let them point out the ways that lead and often does, recover thousands of

to it, drunkenness and liquor selling dollars for the loss she sustains being the broadest and most frequent. Men who traffic in strong drink ed way. The Christian church kill thousands of husbands every year, should lead the fight-it should throw as the result of their business, and itself into the breach-it should show there is no redress The law makes itself the best temperance organiza no provision for the recovery of damtion in the world, by planting itself ages in such cases. If selfish men infirmly in doctrine, practice and discip sist on the privilege of making money line, on the side of temperance re- by selling liquors, they should be held form, and on that line work for the to the most rigid accountability for good of the cause, and for bettering the consequences of their occupation the condition of the race. What the They should be made to respond in church wants, and what the people damages in every case where the in need, is conviction and right senti jury can be traced to their business. ment on this subject, with faith and The families of the victims should courage to back it. Society should have recourse upon those who bring ostracise bar rooms; there is no good them ruin. The man who, with because those whom they love are in mincing words; the whisky busi- knife or pistol, takes the life of a fel- neglecting them for the love they ness is not honorable. It is not one low being, is sometimes hung and of have for strong drink. There of the industries of the country. It ten incarcerated in prison for life, yet are women by the thousand who dread is not a business that the necessities the man who kills hundreds with his to hear at the door the sound of the of the people require should be car-ried on; on the contrary it is evil and free, and as strange as it may appear, because that step has ceased only evil, and that continually; no is authorized by law to continue his to bring joy with it. There can be varnish can hide its deformity. Let deadly work

the name of the beast be known, and The friends of temperance are a the hideousness of the monster ex- unit as to the justness of their cause. posed.

Some shrink from saying what they many who make no pretentions to

the regions of Tung Chow and voted to the interest of the Orphans' and resolution for the good and im-

Good Meeting.

May the Lord prosper them.

organ and lighting the church.

Childersburg, Ala., Sept. 20.

THOS. HENDERSON.

largely reinforced at an early day.

Eds. Ala. Baptist: We had a good in one way or the other? Surely the meeting at Lanier's Mills. Nine Baptist denomination has not yet be united by baptism and five by letter. come so consolidated, centralized and Three or four are awaiting baptism. will be for you as you: own daughter, controlled that a matter of this kind Brethren Butts and Mullen assisted and the Savior's blessings will be with can make a breach of fellowship be me. It was indeed a precious revival you and with her. "According to

It is not my purpose to enter the is a new church, constituted only a you." controversial arena. As hitherto, I few years ago.

s to the p e way of me to lightful meeting. Thirteen united by much snow in the bad season? She these perishing people. At the same baptism and eight by letter and restotime I do not ignore the fact that I ration. Bro. W. H. Smith was with owe some duties on the other side of us and did most of the preaching. the Pacific, and will not shrink from The church here is in good condition. suffer in any way L, the change of speaking when it seems to me right The cause is progressing. Bro. climate. to do so. We are thankful to say Smith did good and effective work. that we do not need to ask pecuniary We hope to have him with us again. member of my fami / for you and aid for ourselves, as we have an in- He has endeared himself to our peo- each lady of your society, come sufficient to maintain us in the ple very closely. simple style to which we have adhered

At Zuber-four miles from this throughout our forty years of mis- place-a new church was constituted sionary life. We are both as good, last Sunday evening. They had an as sane, as orthodox and as worthy, excellent meeting there only a few as in the days when we were 'so weeks since. Eleven were baptized much honored and beloved " by Bro. John Butts, who has been

M: F. CRAWFORD. Tung Chow, Aug. '92. (Chofoo P. O.)

For the ALABAMA BAPTIST. CHURCH REFORM. (The New Way)

Once on a time there was a church Of weak-kneed men and women, Their like you'd find not tho' you search Through all church history skimmin'. Within this church were uncles, aunts,

And kinsfolk by the dozen: By some mysterious perchance Each was the other's cousin

This kept the pastor always on Eternal p's and q's, for if he chanced to chide the one The balance would abuse

They had big notions, they would call To serve them as their pastor Spurgeon, Talmage or a Hall And bring on him disaster;

For when it came to pay, you see, They'd gather round and say ; Now, brethren, let our motto be Big man and little pay

They'd read of "Let your light so shine But wanted something harder, et never did that brilliance fine Explore their pastor's larder.

oncerning duty, doctrines, love, The pastor oft would quiz 'em, lut their indifference did but prove They loved some other "iso

some churches in religion deal, And some are patriotic, But this did constantly reveal Some powerful narcotic

But finally they did arouse From such a shameful station-With one accord they pledged their vows To work a reformation

asks that on account of Pura's propensity to bad catarr) Now her health

With kindly regards from every

Your brother Christ, J. V. COVA.

Held quite a succe 1 session last week with the Union S rings church. Politics had worked ... way into sevthought that the country brethren would be treated coolly by reason of political differences they were pleasantly disappointed, for none but the was given, and those vno had been good and how pleas at it was for brethren to dwell toge her in unity.

Bro. George Williams was elected. moderator, F. E. Tompkins, clerk, and B. T. Eley, treasurer.

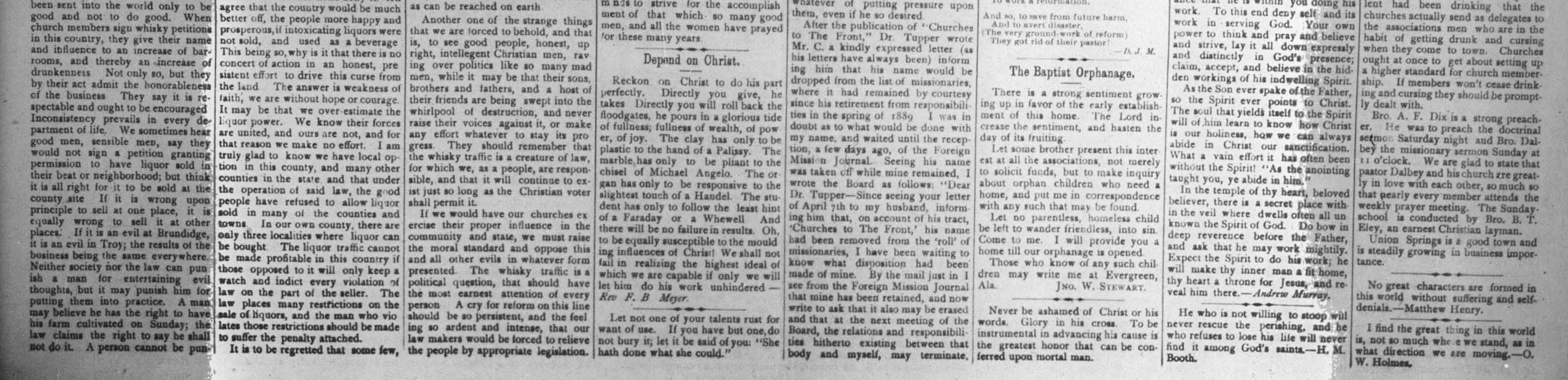
We did not reach the association Seeking the Indwelling Spirit. until Friday morning, but learned that Bro. Riley Herring had preached a It is universally admitted that the Holy Spirit has not in the teaching of good sermon the night before-there were not many visitors present, only the church or the faith of believers brothers Crumpton, Anderson and the that place of honor and power which becomes him as the Revealer of the writer. Missions and Sunday schools Father and the Son. Seek a deep received attention during Priday and Bro. Crumpton's map talk at night, conviction that without the Holy Bro. Crumpton's map talk so followed by a \$50 collection.

ness, the most fervent desires, the SATURDAY most blessed experiences even, will was given to missions and temperance only be temporary, will produce no and the closing business of the associpermanent result, will bring no abid- ation. Brethren Loftin and Herring ing rest. made their reports on missionaries.

The Holy Spirit dwells within and Bro. Loftin, as colporter, had sold works within in the hidden deep of \$9 worth of Bibles, mostly family your nature. Seek, above every Bibles, and \$1.50 of other bookse

thing, the clear and habitual assur- Bro. Dixon charged that so prevaance that he is within you doing his lent had been drinking that the

The Centennial Association preaching there all the year, once a month. Bro. Butts and Bro. W. S. Henderson conducted the meeting tent that it was feared the delegation under the sanction of the church here. would be small, but most of the churches were represented, and if there was before the meeting any The Little Workers are doing well. They sent \$5 to the association for missions, pledged \$5 for the orphans' home and St for ministerial education. The ladies' aid society is also, warmest welcome into every home and has been doing a good work here. / The interest in the society is told that town and country Christians increasing. The society has spent were at enmity went away feeling how about ope hundred and thirty dollars within the last year in buying a new





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RATES AND INFORMATION.

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given within two or three weeks from time of payment, notify us at once. Ourroanne-Over 100 words in length, are charged for at the rate of 2 cents a word. Remember this when you send one for publication. Count the words and send the money with the notice. A swarmans-Will find it to their inter-est to write for terms. This paper has a large circulation in Alabama among the 100 000 white Bartists

00,000 white Baptists.

For FIRST CLASS PRINTING-Send to Alabama Printing Company, Montgomery, Ala. (C. W. Hare, J. C. Pope and J. M. Dewberry.) Everything printed, from an envelope to a first-class book, newspaper or magazine. Price list sent on demand.

THE preachers should all go to An niston Nov. 22nd, to the Baptist State Convention. Let all our intelligent business laymen go. By the way, it would be a delicate compliment if the layman would invite his pastor to go as his special guest, and if the layman can't go then send the pastor as your remedy them for Christ's sake. representative.

WE regret to publish the fact that several pastors of the churches near Birmingham have recently resigned. We are assured that the ALABAMA BAPTIST is in no way to blame for their resignations. In most cases the churches were not meeting their obli gations, and in others the pastors wished to change fields.

THE time has come, if it has not al ways been, when our preachers should be more choice in their lan guage before public assemblin. Re cently a good brother, an educated gentleman, in replying to some zealous remarks said, "Brethren should 22 Dexter Avenue, store formerly oc keep their clothes on." Others frequently speak of people "kicking up." The Christian minister ought to show himself a gentleman on all occasions. He should leave slang and indecency of speech to the uneducated and street be clean and pure.

WE congratulate Dr. Averett and | and Howard are appointed. These the Judson. The labors of the Doc- several boards shall be responsible to tor and the friends of the Institute the Convention and make annual reare telling in effect. As we go to ports to that body just as the other press we receive this telegram from boards report. The plan further provides that the Dr. Averett:

"We have one hundred students course of instruction shall be ad including seventy boarders. The num justed to the courses of study in the ber is increasing every day. Howard and Judson.

A SUBSCRIBER asks: "What do you That is to say that the course shall think of a Baptist who says that the lead up to the sophomore class in the Baptist church doesn't forbid dancing? | Howard and to a corresponding stand-We have some of that kind and they ard in the Judson. The students give the church a great deal of pursuing such a course in the high trouble." We see no other way but school shall be admitted without ex-

to bring all such before the church. amination in the sophomore class of "Anything that seriously disturbs the the Howard and the Judson. union and peace of the church," says The purpose is, as far as possible.

Dr. Pendleton, in his church manual, to furnish the teachers of these should be remedied. There is no schools from our institutions at uestion as to dancing by church Marion and East Lake, with the inmembers being damaging to the cause tention that the secondary school - Pickard

of Christ. Appoint a committee to shall become tributary to the Judson wait on the "trouble makers," and and the Howard. There are minor ascertain if it is their purpose to con- matters that are provided for and not mentioned here, because a bare out tinue in their worldly ways and conduct; and if so, . the church should line is regarded as all that is pecessa withdraw fellowship from them. The ry here. At the convention the license to dance will give license to whole plan will be brought out and other things, and so the trouble will submitted to that body for adoption.

was enjoyed.

THE BIRMINGHAM ASSOCIATION.

TUESDAY.

WEDNESDAY

speech on that subject.

go on. Take all troubles in hand and amendment or rejection.

NOTICE.

The office of the ALABAMA BAPTIST is now at the new quarters of The Al abama Printing Company., No. 22 Dexter Avenue, ten doors from the old stand, ground floor. No climbing of stairs, but a simple, plain "walk in." We make this arrangement in

order to be among the people and to enable us to be more "getatable." Everything now on the ground floorfrom a blank envelope to a printing press. A full line of stationery and new books coming in all the time.

A cordial welcome to friends and patrons. Don't forget the numberyears and is deeply beloved by all cupied by Warner & Co.-next door to Minderhout & Nichols' music store.

FIELD NOTES.

You create the religion and it will

The Alabama Press Association neets in Birmingham, Ala., October 20-21 inst.

Waller: We want to compel the oreigners in our midst to admire our Christianity, whether we can get them accept it or not.

saints at Warrior for several years. They are working to procure his services for half his time.

and every child of God according to was preaching at the close of the Six his capacity, if he ever amounts to Mile school. The remark was conanything, meets his Gethsemane. cerning an unregenerate person's in-

W. L. Pickard: I believe that our

reasons now why Bapti ts should give for missions is because our Romo ought to pay his debts.

Read the address on temperance, on first page. That report is worthy of a very cureful reading The Troy

This association met with the church at Warrior, Sept. 27th. Pastor Hobson and his members, with the other

citizens of that pleasant burg, were and I ordained brother J E. Wilson

Dr. Cleveland was there represent ing the Board of Ministerial Education, and we tell in another note

how his heart was gladdened when the churches promised him more than friends over there, but for your sakes | works. \$800. His sermon on Monday night and for Christ's sake -and the sake

of the perishing.

The morning was given to organi zation. Bro. A. I. Waldrop has held the gavel over that body for over forty Catholicism. - Pickard.

Bro. R. W. Beck is the regular clerk, but he does not appreciate our visits

I have no doubt but that Bro. Geo. Bro. Hobson has been leading the E. Brewer would rejoice to see in your paper the following: Bro. Manly E. Weaver, who is at the Seminary, says that a remark made by Rev. Jesus Christ had his Gethsemane, and then to embrace Christ. Bro B.

fluence as teacher in a literary school.

Bro. C. G. Anderson is the railroad

Dr. Cleveland: One of the greatened of forty dollars for missions, more than hundreds of churches are doing.

nor ask others to give.

more than delighted to receive the to the full work of the ministry, and Montgomery the most desirable loca-Bro. Brown as deacon, at Bell tion. Surely such an appeal cannot

> P. T. Hale: I dou't want you to orphans. The Baptists of the state of give to missions because it is a pet Alabama cannot afford to lose this op scheme of mine, or because I have portunity to show their faith by their

organized in Brazil in one year is no would not know a good system of mean report. That is a great show- philosophy were we to meet it in the Our meeting of eight days at Zion tainment in musical proficiency; it tics, take charge of colleges, schools,

called in to see us last week. He has may be happy. When God mani-

From time to time as it shall A. J. Preston, Perryville, Sept. 24: fifty Baptist boys are in attendance, the plan already submitted, but they appear, we shall furnish our readers Having spent several days in North upon the A. & M College at this are amply able to hit upon one that with the latest church news, thus Alabama attending associations, visit- place, and we hope to receive a ma- is better if the present one is abancreate its civilization and churches. keeping them informed of the great ing friends, resting, breathing the jority of them into our fellowship at doned There will be no quarrelling progress of the salvation of men" pure mountain air, drinking good once. We will move into our beau- as to the plan-the prime object its There is a great work for the Standard water and feasting on good things, I tiful new house of worship on the the attainment of a grand end, that to aid in doing. It comes with a firm have just returned to my work feeling 3rd Sunday in October, which occa end the establishment of such schools and bold step, and we hope will prove much refreshed. Eld L. M Brad ston we will celebrate in the forenoon as will bring under the auspices of a warning to evil and evil doers. Know- ley, of Phenix City, had promised to by a suitable service of praise and our denomination the youth of our Mere spasmodic appeals will not ing the editor, we have no doubt preach for me in my absence, which thanksgiving, and in the afternoon by Baptist families support a successful missionary enter- where we can find him every time. promise he kept to the delight of his the children's centennial celebration.

The Judson Institute,

York that he will be in place on

If the first issue is an indication of many friends. After preaching six It will be a great day for our denom not going to be free from difficulty. what is to follow, the devil may as sermons at Pine Flat, I was obliged ination in Auburn. We ask the Serious barriers lie in the way. Time well draw in his horns. We hope to to close the meeting there on account brethren throughout the state to pray must be given to enable the system of my ill health; but Bro. Bradley for the success of Christ's cause in to commend itself to the peo preached for them about a week and Aubure, and especially to pray that ple of Alabama Time the Lord greatly blessed his labors we may be felt far and wide in our be given to achieve such suc-The church was greatly revived, and influence for good upon the young cess as will popularize such schools. five happy converts were baptized. men in college here. We need not indulge in rosy dreams.

It is a great work, a formidable work, but one that shall be glorious in its results if executed in the name o' our The session opened Thursday. All God. B. F. RILEY.

From Rev. Catt Smith.

Tuesday. In the literary faculty Mr. Baptist people in the main are good agent at Warrior. With his hands The protracted meeting at Sardis English and Latin We have already beloved, who preaches in Alabama, Eds. Ala. Baptist : I am in receipt full of work, yet he finds time to Missionary Baptist church, was the given a notice of his eminent qualifi- which reminds me that I am only rewith their contributions if they were superintend his Sunday school. The best that I ever attended It com- cations. Unless we err greatly he cently from that state, and shall never will prove a master of the art of lose any interest in the state, nor the Sunday in August, and closed the teaching Mrs Simms, his wife, has people among whom I labored for first Sunday in September Thirty no official position in the faculty, but fifteen years The letter I refer to she will contribute her part, as we reads after this manner:

from sixteen to twenty-four years; one life of the students of the Judson have a great many of them kind of married man, eleven young ladies Miss Mattie Jones has the department tics down here in Alabama They and three married ladies were receiv- of Mathematics Her reputation ac bite our church folks, and our preachassociation speaks out boldly for tem- L. B. Woodson is here, her old home, ration were also received, making in best schools in Tennessee and Arkan running sores, and those who are bitquired as a teacher in some of the ers, and the bites of the tics make sas justifies the expectation of eminent | ten by the tics turn to biting the othmeeting We have been having success with her classes in the Jud- er folks who don't want to have anyprayer-meeting once a week in this son Miss Ella Cantrell was regarded thing to do with the tics; and we are ommunity, and the Lord has given as one of the best artists in Nashville in great distress in this ticky land; as unto fathers and mothers their sons Her present position as teacher of yet, no remedy has been discovered. and daughters to work for Christ. Art in the Judson was procured for Do you know of a remedy? If so, let Ball rooms have become houses of her by the excellence of her work me hear from you Truly yours from

we received four by letter and one by nineteen students on the second day The ridiculous in this letter is too baptism, making in all forty four. of the session. Miss Addie Lee, a true not to be serious. I had occa-The Zion association will meet at this graduate of the Judson, is a member sion to remark some time ago, that of the Musical faculty. Her recital when God called a man to preach he tor graduation in Music in 1891 im- had a use for his preaching, and I Some of us have been studying phi- Crumpton with us. This is a country pressed our people and the Judson's don't see, brother Editor, how a God teachers most favorably. Its peculiar called preacher can get his consent to D. R. Cooper, Whistler, Ott. 3: excellence gave promise of high at forsake his preaching and go into poli-

church closed yesterday, October 2. won for her the distinguished position newspapers and such business. Sup has been held under the thralldom of losophy of love, but as I see a mother The church was revived. Eight she now holds The other teachers pose all our preachers were turned bending over a babe I can see the received by baptism and three prodi- of music, Mr. Koehler, Mrs. King loose on this country with their hearts expression of that love which makes gal sons asked for pardon and re- and Miss Laughlin, are well known set and their energies bent on preach-

The difference lies in the fact that members were received by baptism the worked for the money and asked Fifteen of them were young men of believe, to the social enjoyment and "Dear Bro Smith: Have you all others for it, while our churches the best families. Their ages ranged beneficent influences that attend the got any politics up your way? We neither work to make it, nor give it, M. A C., Selma, Oct. 3: Mrs. M.

W. H. Connell: Bro. Jas. Hogan to secure a house, so those wishing to

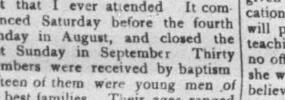
view church on the 4th Sabbath in- be in vain, for every heart must sympathize in this work of caring for the

Forty baptisms and three churches losophy for twenty years and yet church.

appreciated This is his old pastorate, and his people have not forgotten how to love him. May the Lord the teachers were present but Mr. bless and reward his every effort to Koehler, and he writes from New advance the cause of our Master.

prayer. The last monthly meeting Her classes in the Judson numbered the tic bitten country,

Philosophy won't save the world. want the editors and Bro. W. B.



Bro. Bradley also preached four ser-

mons at Pisgah, which were highly

In reading the minutes of colored Baptist associations we are impressed with the number of collections they take. At the close of each service the hat is passed and something is always given, so that at the end of the three days' meeting the amount reaches from \$20 to \$50, more than is given by many white associations.

for Christ, we must have more money, and this money will not be forthcomto give. There are different people at each session of an association or district meeting, and they come expecting to give, and let us grant them the privilege.

DR. CLEVELAND asked the Birmingham association to do liberal things for the Board of Ministerial Education and Bro. Hale, for the Southside splendid property, perfect health, church, led off with a proposition to support one student at Howard College (\$138). The First church, through Dr. Pickard and Capt. A. B. Johnson, proposed to give \$150; Ruhama church pledged \$113, and so one by one the pledges came in until \$812 was pledged. The brethren are feeling more than ever that we must educate our ministry and God is giving the preachers to us. Let all the churches come up. The preachers are the leaders and we must prepare cate the Home near Montgomery; them with a good education.

WHEN a pastor gets at "outs" with to the cause, let her indicate it. The a church there are always those who building of which we speak is ample get angry and hastily threaten to join for the present, and so soon as desome other church, unless their choice | cided upon will be a success. Many as pastor is retained. And sometimes stand ready to send in provisions and they go into Pedo-baptist churches. other necessaries for the occupants. This is wrong and very unchristian. With all regard for others' claims and What did you join, the preacher or others' feelings in this matter, Mont the church? No man or woman gomery asks for the Home for the should go into the organization unless Baptist orphans and widows of Ala bama he or she believes, on a thorough in-

vestigation, in the principles of that If one is a thorough om an intelligent study of THE ORPHANS' HOME.

If there ever was a time when the Baptists of Alabama should unite on loafers and let his thoughts and words an orphans' home, this is pre-eminently the time.

The Catholics of Alabama have a nome for their orphans, so have the Methodists and the Presbyterians, but the Baptists, they have nothing to offer!

With scores of Protestant girls entering orphans' homes of the Catholics-from Montgomery, Selma, Birmingham and Mobile-even this sad state of affairs urges our people

to ao maten | not a little. Sister Woodson has her heart in the work and it must succeed. Here is ing unless the people have a chance the opportunity of a life time-yea, of a longer period than fifty or sixty years-of a century! for who will the Lord next raise up, if we neglect our present opportunity? The work must go on-must begin

at once. If other places than Montgomery can offer as many advantages, in the way of beautiful location, they shall find no rest until they come the best of surroundings, let them to Jesus. speak out.

Within a mile of Court Square is a morning was devoted to miscellane fine property which the owners will ous business, ministerial education dispose of for the Home at a very low and the missionary sermon. Bro. rate, beside making a subscription to Cleveland is dead in earnest about the same. For accessibility no city educating every young man in Ala surpasses Montgomery; for health and climate, she has no superior that we

know of in the South. If we mistake not, it would be entirely satisfactory to our sister to lo-

interest.

BAPTIST HIGH SCHOOLS.

Elsewhere will be found an article God's Word, no like or dislike of a from the pen of Dr. Riley, about and he will tell us what good things pastor can drive him from the church. Baptist high schools in Alabama. It they enjoyed after we left.

to his association enough to encourage just returned from, London, England, fested his love in the person of Christ, time, however.

P. T. Hale: The Sea of Galilee Brethren Pickard, Hale, Waller, with its brightness and flowers repre-Cleveland and S. P. Fowlkes gave sent a live Baptist church, while the the live superintendent of the South-

side Sunday school, and emphasized the necessity of acquainting the children with our mission enterprises, and encouraging them to give. "Whatsoever a man soweth that waii

shall he also reap," was the text for From Rev. Catt Smith, in Tennet, M. Waller: I believe with Judthe introductory sermon, preached by see, comes one of the best letters we son that "the success of missions is Bro. Hale. The sermon was a plain presentation of great truths to dying men and women. The large audience was very attentive, and we can short letter.

but believe that good will come of it. P. T. Hale: Our Baptists are At the conclusion of the sermon sevorthodox on baptism, would not allow a baby sprinkled in their churches, eral arose and asked for prayer. The morning after the sermon we overheard yet many of them care little for that command which bids us go into all a man say, "That man troubled me the world and preach the gospel to mightily last night." God grant that every creature. many may be so troubled by it that

I have never been able to measure contributions by the amount of taxes a man pays. A man gives only ac cording to his heart. The raising of \$100,000 will be the least of this

centennial work. There will be a -Pickard.

"The Great Commission" was taken their birth breathed the air of Chrisas a text by Bro. McGaha, more to tianity .- Pickard.

give the greatest answer to the quesand if she has a desire in the matter tion, "Why send the gospel to the Dr. Dickinson's address on "The county). I baptized a young brother The church was greatly revived. Bro. of location, since she will give her all heathen?" Christ said it. Then sym- Bible and the Baptists." This ad twenty three years of age, who had Falkner was called to the pastorate of suaded. The upheaval of public sen- that each church in Alabama should pathy for the ignorant, the sinful and dress has been put in tract form and been paralyzed for eight years and the church. Eighteen members added timent with respect to educational dying should impel us to that work. Bro. Mc. believes in missions and he copy. Every pastor in Alabama candidate reclining in a chair. We knows how to get other people to take ought to read this address. It will have preaching every first and third

be most helpful. The brethren treated us kindly-church, Manassas, Va : An eight gave so many new subscribers and repage tract (plain, pointed, practical) newals to the BAPTIST, and said so entitled: "How to Help Your Pas many kind words in behalf of our tor." is furnished to my brother pas work for the paper, that we came tors for distribution, fifty for one 28; My church at Pineville held a

without making a speech. We left Bro. Hobson to see that no man or woman escaped without the BAPTIST,

after the missionaries began work be self to our people by his faithful, preached for my Bayou la Batre peo

fore converts were made, Dr. Pickard earnest, gospel preaching. Our pas- ple and baptized sister George Snell. the church during his work here.

have received in many days. We as bright as the promises of God." ask every subscriber to read it, and but that is the only thing there is especially every preacher. Seldom is bright about it. But for that I should so much good advice packed into a leave the field. The promises of God gregations large. are both sure and steadfast. Yea and

amen. The millennium may be With the help of Rev. J. G Lowrey nearer to us than some would put it. | we carried on the meeting at Canaan But at present there are some dark church, in Jefferson county, Ala, clouds. These are perilous times; a nine days, and much good was done. danger which never before threatened | Then I came to my home church, viz: this land, and we must be up and Liberty, in Shelby county, Ala, and doing if we would avert the trouble. held the fort one week. I had to do Juo. W. Stewart, Evergreen: Our

centennial service last night by the Sonbeams was quite a success The program suggested for Sunday-schools was well rendered by all who took special mention-Marcellus McCreary Pentecostal outpouring on our hearts. and Matthew Brooks The former delivered the centennial address, and

The Reports of Chinese Christians | the latter the address on Cuba. Such | to Southern Baptist Convention every young men are a help as well as a bama whom God shall call into the year of conversions and contributions comfort to a pastor. Miss Willie ministry, and he was impressive in his show as favorable as those made by Cunningham, the faithful president, the Birmingham association, whose of the Sunbeams, is happy over the members are supposed to have from meeting. Collection ten dollars.

> Last Sunday was a happy day with W. D. Hubbard, late of Montgomery, W. C. Cleveland: I have just read the brethren of Zion church (Marion Ala. They did excellent preaching.

inson, Richmond. Price, 2 cents a ordinance was administered by the meetings.

Sunday, at Guin A good Sunday-O. C. Peyton, pastor Baptist school every Sunday morning, and prayer meeting every Thursday night. good interest in these meetings.

W. H. Connell, Bessemer, Sept. First church membership is about

Dr. C A. Thigpen, of Greenville, one pour out her life that another ceived the hand of fellowship. Bro, to those of your readers who have at ing the gospel of Christ, what a revo-J. S. Lumbard preached for us on tended the public occasions of the lation we would witness in twelve us to come often by letting us print where he has been a year and a half the Hottentot can see and understand isterial help. The congregation was writing, Monday afternoon, numbers We have lay brethren who can, and

A. T. Fuller, Gadsden: Our church Bro. J. N. Pollard's Sunday school With the exception of Mr. Simms closed a two weeks' protracted meet class that were not Christians, were and Miss Jones, the literary faculty tend to the Lord's preaching. You ing last Sunday night; twelve addi- converted. May God give this and the home department have no remember that the apostles repudiations-one by letter and eleven by brother more material Our work at changes when compared with those ted this business idea for preachers, good addresses, while the reports on Dead Sea, with its sea apples, is like baptism. The pastor was aided a Union is in fine condition; I have departments of the last session. The when they asked the church to lookout missions were pending, notes of which a church which gets all the sweets of part of the time by Rev. W. Y. Quis- recently baptized seven into the fel school numbers one hundred students from among themselves seven men, enberry, of Nashville, Tenn The lowship of that church, The third at present and it receives accessions who should take charge of the busi Speaking of the time which elapsed visiting prother greatly endeared him. Sunday in September Bro. Lumbard every day.

Miss Sallie McIver, an alumna of said, the grandest thing developed tor has been with us just one year, Bayou la Batre church is in excellent the evening study hours and is renduring that time was the supreme and has succeeded well, about seven- working condition. If possible I will dering efficient aid also in the work you to the place you now fill, you faith of those who could work and ty five persons have been added to have a meeting of days with this of a secretary of the faculty, an office have allowed yourself carried there church in November. Shady Grove the school does not leve as yet, but by some other influence, or your own

may need after awhile. church is ripe for a revival and our Miss Adele Cobb, an under-gradumeeting of days will begin on Satur te, is librarian. She has charge of a this month. All my churches are in very valuable library and a most in seek to be useful by teresting reading room; here are found some kind of business. good working condition and the con-

James D. Martin, Coalville, Ala ant hours in the course of the session. S. W. AVERETT. Denominational Academies.

all the preaching except two services. Something more than a year ago On Thursday I engaged in an experithere was discussed in the columns of ence meeting, and occupied the the ALABAMA BAPTIST the question entire time, and the Lord gave us a relative to denominational high great revival. I then went to Helena, schools. It was somewhat expected Ala, and commenced a meeting, and part. Two of our young men deserve preached on Sunday. Bro. Lowrey, of Calera, came up on Monday, and we had him to do the preaching as one. Brethren were of the opinion long as he remained with us. On that a question so radical and far Tuesday we ordained Bro John reaching in its application, could not McWhorter to the office of deacon. The meeting was a success. The last which is to report at the approaching it is enough meeting has just closed, which was at Mar's Hill church, Jefferson county, session of the Baptist State Conven-Ala. I was assisted by Rev. W. W.

tion. Of the necessity of the existence of some such system as was contemshall put themselves into such relation

Our associational year has just closed.

660; revised list, members in actual away the afternoon of the second day dollar (nominal), and all money remeeting of nine days. I think it was touch with the church, 520. We labor ceived for it is applied on our church interesting the church at work than to keep the list revised. It is applied on our church any I ever witnessed. Services twice hundred net gain during the last year. R M. Hunter, Jasper, Oct 1: each day, only ten sermons. Prayer About sixty by baptism On last Yesterday our Sunday school carried meeting in which many saints and Friday night the male members of the

out the program of the "centennial of sinners asked for special prayer for church had a grand meeting. In the Reader, unless you have this feeling, will be remembered that a year ago the question was largely discussed in the question was largely discussed

would take charge of all our business interests, it our preachers would atness interests of the work, so they could give themselves entirely to the the Judson, is the presiding officer of preaching of the word. Brother preacher, God needs you He didn't call pride and ambition has led you there. Sometimes our ministers, on accou the popular magazines, and the digni- mendable. But for so many of fied ones too, and several newspapers best men to be filling places that and periodicals of Science, Music and could be better filled by Art, and here teachers and scholars ren, because more appropriate, and meet as equals and pass many pleas- to seemingly glory in it, and be satisfied with it, is a reflection on the doc trine we hold, that G d calls men to preach Is it reasonable to think that God would call a man to preach and then allow that man to follow

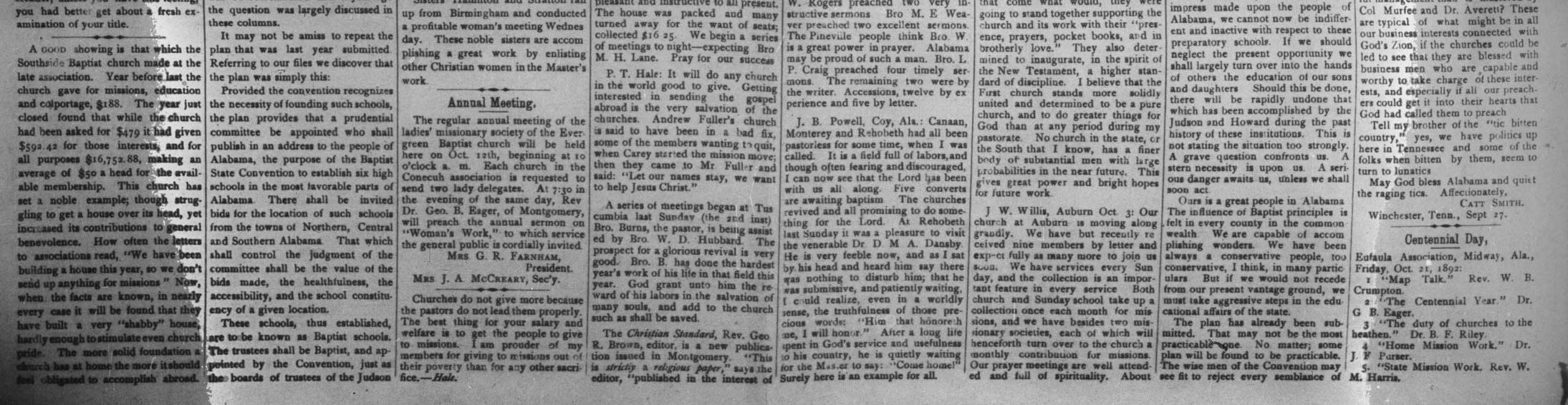
something else, and yet the results be unchanged? Saul, afterwards Paul, magnified his office To him there was nothing to compare with preaching. He accepted poverty as a naturthat some action would be taken at al consequence, and imprisonment our Convention last year at Eufaula; was no hindrance to his preaching. but the question was then a fresh He was undoubtedly committed to preaching. God wanted the preaching done The country needed it, and when Paul found that God wanted be hastily acted upon Hence it was him to do the preaching, he went at deferred, by reference to a committee it, and continued at it, until God said

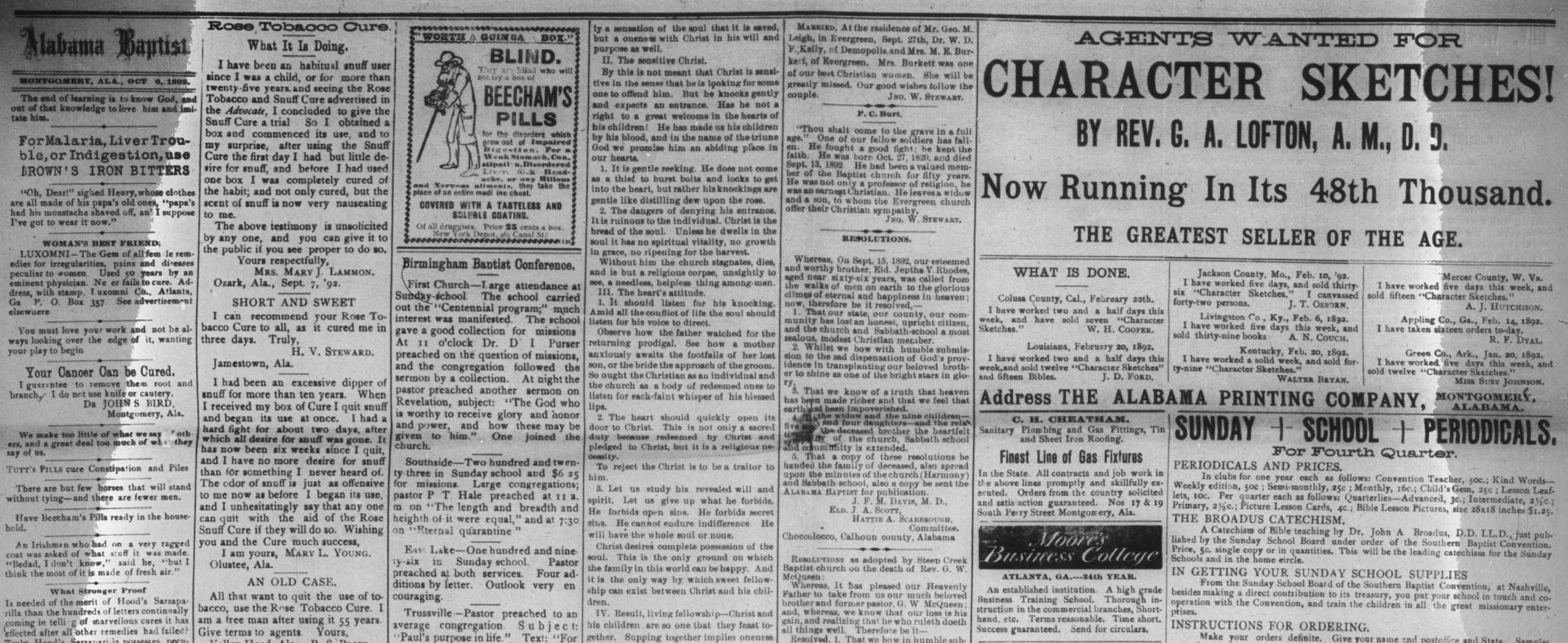
I suggest to my brother who is from the "tic bitten land," that preaching, faithful preaching of the gospel by faithful men of God is the plated in the discussion of a year ago, remedy. He may say that we lack the writer is more than ever per- the faithful men I suggest, then, at once call a conference, and silence every minister in the state who is in any way connected with politics, furthereto that they will not suffer to be ther than to vote, whose membership wrested from them the share which is deposited with them, and let the they have always enjoyed in the edu- world see that the holy oracation of the masses. This demon cles of God are not to be stration will receive an appropriate handled by men who take hold of response. There is no doubt of that. politics, or any other kind of tics that If Baptists will not act and supply the hinders the prayers of Zion. If the prevailing needs, others will. It is leaders of God's host consider it a scarcely necessary, in the light of light matter to set off into any and all recent events, to call attention to the kinds of worldly business, what can fact that already others are alive to we expect of the people but that exthe importance of responding to this citement shall run high, our Masdemand which comes up from every ter's work decline, and our boards quarter of the state. It we would and other institutions have their treashold that which has been gained by uries depleted?

our denomination within the last half Where will you find more successcentury and more, in the educational ful management than is mastered by impress made upon the people of Col Murfee and Dr. Averett? These

J E. Barnard, Guin, Sept. 27: Falkner, of East Lake, and the Rev. may be secured from Dr. A. E. Dick- could not stand upon his feet. The to these churches as the result of the matters demands that our people W. L. Pickard, Birmingham, Oct 3

The First church raised and paid out from October '91 to October '92, The young brethren are taking a over \$10,000 We very nearly doubled on missions and ministerial education our previous record. Our





Make your orders definite. Give your name and postoffice and State. Samples. ent when requested. Don't send Stamps if you can avoid it. Make all BAPTIST SUNDAY SCHOOL BOARD, Nashville, Tenn. ders payable to J. M. FROST, Corresponding Secretary.

OUR PUBLICATIONS.

MATHEW HENRY'S COMMENTARIES, Cloth, 3 Volumes, \$10.00 TALKS ON GETTING MARRIED, by T. T. Eaton, D. D. LL.D. IMMERSION, by J. T. Christian, D.D. Cloth, 75 1.00 REMINISENCES OF A LONG LIFE, by J. M. Pendleton, D.D., 8 vo., 233 pages, PAUL AND THE WOMEN and OTHER DISCOURSES, 1.00 By J. B. Hawthorne, D.D. LL D. Cloth.

to try it, feeling sure it will cure any call to Rev. G. T. Lee; he enters upon one who gives it a fair trial. If my his work at once. testimony will aid you in selling this wonderful Cure I consent to you using Pratt Mines-Rev. J. L Thomp- Christ and Christians. This world is often and I are both well known in Ala- m. to good congregations. The serbama. Wishing you great success, I am, very truly, tentive. Brazeal & Co.: Some time ago I dren's service in the morning. Special ordered from you a box of the Snuff sermon to the children at 11 o'clock. Cure for myself. It gave perfect satis Sermon to young men at night Pasfaction and completely cured me of the Snuff habit in a few days. I would tor Whittle left Monday for South like to secure the agency for this section. Yours, MRS. CARRY HADEN. meetings. Summit, Ala. Brazeal & Co.: I purchased a Tablet of Rose Cure some two weeks since and it has cured me. Please let me know if you will let an agent have as much territory as a state J H RYLAND. Tibbee Station, Miss. SO IT WORKS Brazeal & Co., Dear Sirs: Your Rose Tobacco Cure has given entire. satisfaction. My son, sixteen years old, who had been using tobacco two in dignity God's "Peculiar people," years, only used the Tablet two days and says he has no taste for tobacco here, while "pilgrims and strangers,"

Give terms to agents. Yours, Truly, Hood's Sarsapari la possesses peculiar curative power unknown to other medi-

Hood's Pills cure constipation by restoring the peristaltic action of the alimentary canal.' They are the best family cathartic. Music has been defined as the endeavou

Greatness some imes overtakes a man and

, The f mily physician. Mrs Henry R. Shalters, 420 Walnut St., Keading, Pa s'ates: "We slways use Salvation Oil for what it is recommended in place of a phy- it Please omit names, as my friend son preached at II a m and 7:30 p. sician. It never fails." Assistant (to employer): Please, sir, what shall I mark this new lot of new silks at? Employer: Twelve shillings a yard Assistant: But the cost price is four shillings a yard, Employer: I don't care what it cost. We are selling off regardless of cost, IF YOUR BACK ACHES, Or you are all worn out, really good for noth-ing, it is general debility Try BROWN'S INON BITTERS. It will cure you, cleanse your liver, and give a good appetite. When we are least worthy, most tempted, hardest unkindest, let us yet commend our spirits into his hands Whither else dare we send them? M s. William Murden, 197 Third Street, Albany, N. V., gives it the meed of praise, as follows: "I have used Dr. Bull's Cough Syrup and find it has no equal No family should be without it." There are some folks in this world who spend their whole lives hunting after righteousness and can't find any time to practice it.

Valley Head, Ala. R. S. PRICE.

A young lady writes: "The Snuff and community are in great sorrow Cure I bought from you last February on account of the death of sister Fradid its work well and sure. All de. zier, one of our oldest and best memsire for snuff is gone. I was cured in bers

a week and with less than half the box. With this I send you another or- night by Rev. G. T. Lee. The church der for a friend. I have persuaded her extended a unanimous and indefinite

gether. Supping together implies oneness to me to live is Christ " The church in social position.

They have possessions in common. The heart satisfaction that comes from being heirs of heaven belong to Christ and his children alike.

They have plans in common. The spread Avondale- Preaching morning and of the old, old story and the redemption of the world dwell alike in both hearts-in as God and Christ and Holy Spirit are one. Father for comfort.

They have sufferings in common. Geth- sent to the ALABAMA BAPTIST and Citizen semane and Calvary belong alike to both and Examiner for publication

Resolved, 1. That we bow in humble subission to his divine will. 2. That we realize in the death of our be-

oved brother that the day of a Christian 2 death is better than his birth. 3. That a copy of these resolutions be sent

o the bereaved family of our deceased brother, and that we tender to them our heartfelt sympathy in this their sad bereavement in the loss of one whom we loved, and whose memory we cherisb, and the heart of Chr.st and the Christian; even that we commend them to our Heavenly

Mr. Chas. N. Hauer

Of Frederick, Md., suffered terribly for over

ten years with abscesses and running sores on

thin, and was obliged to use a cane and crutch. Everything which could be thought of was done without good result, until he began taking

Hood's Sarsaparilla

which effected a perfect cure. Mr. Hauer is now in the best of health. Full particulars of his case will be sent all who address

HOOD'S PILLE are the best after-dinner Pills

The

PIANO.

Minderhout & Nichols,

FOR WOMEN

LOST TRIBES OF ISRAEL

OR.

Europe & America in History & Prophecy

Birmingham, Ala.

assist digestion, cure headache and biliousness.

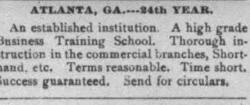
C. I. HOOD & CO., Lowell, Mass.

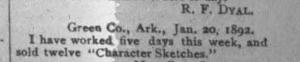
J. M. DICKINSON,

brother



UDSON INSTITUTE, -:-





Alabama Baptist.

tate him.

elsewhere.

hold.

cines.

of the soul to speak.

makes him an intellectual cripple.

your play to begin

I've got to wear it now."

Rare Opportunities.

The Queen & Crescent Route will place excursion Tickets on sale to Texas and Arkansas, also Indian Territory, at greatly reduced rates, on October 25th. Good for return 20 days from date of sale. For rates, maps and further information, call on agents of the Queen & Crescent Route, or agent at your station, or address D. G. Edwards, G P. A., Cincinnati, O.

Half Rates

To Arkansas, Texas and Indian Ter-

Ala. engravings. Every home should pos- and I will work for you in this part sess this work, which so aptly ex- of the county. Respectfully, plains Bible teachings. Fine Red Cloth, sprinkled edges, gold sides and back stamp, \$2 50; Presentation Edi tion, extra fine cloth, etc, \$3; Full Morocco, \$3.75. Agents wanted in every county.

ALABAMA PRINTING CO, - Montgomery, Ala.

Contributions for Bible work should be made not only by Sunday schools, but by every member of a Baptist church that the offering may be lib eral, and worthy or the great ob ject for which help is asked, remem bering that it is not for any one socie one did the work.

A. G. EDWARDS. Level Plain, Ala.

I received two Tablets Aug. 21st. and used one and gave one to a friend. My friend says he is cured, and that not taken a chew since I began the the use of the Cure, and have no special desire for tobacco. Give me your terms for agents.

Centerville, Ala. O. E. BATES.

On the 5th of July, I received the ritory. The Louisville & Nashville Rose Tobacco Cure, commenced using railroad-the public rail highway of the same immediately, and was cured good in this church. the South-will sell round trip tickets in five days I had been using the to all points in Arkansas, Texas and filthy weed 27 years. I used 1/4 plug church combined to hold a mission Indian Territory, October 25th, at a day and sometimes more. I have meeting. Appropriate songs and re let drink alone and all to oppose the disonly half-rates. A rare chance to see tried to quit the habit by resolutions, citations had been prepared, which, semination of this moral microbe. the Great West and your friends. For but failed after two months trial. I with the address from the pastor, reliable and general information write could quit the use of tobacco, but did made the occasion one of considera-H. C. Piper, Passenger Agent, or S. not fail to want it. My desire was as ble pleasure and profit. Collection T. Suratt, Ticket Agent, Montgomery, great at the end of 60 days as it was amounted to one hundred and ten dol-

FOR SALE-Character Sketches, bacco. I can heartily recommend the a gift for the Master We trust this The Blackboard Mirror, Dr. Lofton's Rose Tobacco Cure. Please send me successful beginning will encourage Great Book; 454 pages, 52 original an agency, your terms and particulars our brethren to hold frequent mission mission to the Divine will and say, in revmeetings during the year.

> GEO G MACKEY. Brusk Creek, Perry Co, Ala., Aug. 1st, 1892. "Religion is a good antidote for to school. At 11 o'clock preached

Original Sin. Your Rose Tobacco Cure, is a good antidote for tobacco. am rid of the habit. Yours truly,' Lincoln, Ala. J. W. SPENCER.

I write this to say to you that the Rose Tobacco Cure is a wonderful stuff I have used tobacco in all shapes for 45 years, and after using one Tablet, all desire is gone. I used two Tablets to be sure of a cure, but lyptic Churches."

together.

Montgomery Churches.

And then, Christ and his people shall have oneness in glory. If we have Calvary vices were pleasant and audiences atin common, so do we have in common the Paradise, the many mansions, and the Second Church-A delightful chil

Southside Baptist Church.

Large audiences gathered at the Southside Baptist church, the large auditorium

Alabama and Florida, where he being well filled at both services. Pastor goes to assist Rev. A. T. Sims in Hale preached at 11 a. n. on "The House of God," and at night on "Moral Microbes." He said there were many, but he desired to mention only one. This whole country

was excited over the cholera microbe; and West Montgomery-Pastor Town- taking every precaution against it. Our send preached at II a. m and 7:30 p. mayor was guarding against it even when m to large congregations His theme afar off. We knew when to look for this at the morning service was With microbe. It came every twelfth year from whom should Christians keep compathe millions of pilgrims that gathered at the feast of Hurdwar, the source of the sany? Took his text from 1 Cor. 5:11 The pastor laid special stress on breth cred Ganges in Hindostan. We guarded ren praying for and exhausting every against this dangerous bacillus and feared possible means to reclaim the fallen it. No man was in favor of allowing any passenger from the Normania to land who brother At night he preached from had cholera microbes upon him, even if he paid an immense revenue. But here was the dreadful moral microbe of intemperand taught that their one great mission ance which has spread all over this country. It is with us always. It does not pray was to "glorify God" in their lives upon the low and filthy simply, but select and conversation, thereby also con the noblest of our young men. It carries straining sinners to glorify God in off 100,000 to drunkards' graves every year. the day of visitation. More people There is enough intoxicants manufactured came than could get scats, and the every year to fill a canal 24 feet wide and he has no desire for tobacco. I have pastor told the congregation that, by 12 feet deep from here to Montgomery. the grace of God, he would preach Though our papers are full of the cholera, upstairs, where he would have more few lift up their voices against this microbe that kills body and soul. Our civilized and room, by January 1st. The Sunday-Christian municipal authoritiea permit school, under superintendent Allen, these deadly diseased loci for so much reveis steadily growing in numbers and in nue. The speaker said wherever men might terest. The covenant meeting lately stand and might differ about prohibition, inaugurated by pastor Townsend is every good citizen and moral man ought to fast becoming a leading feature for be against the saloon. The Minotau had to have 100 children annually; this dreadful ravage of our homes must have 100,000 First Church-Sabbath school and every year.

Resolutions of Respect.

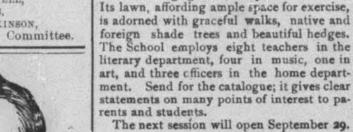
Died, at his residence in Demopolis, Sept. at first. After using about 2/3 of a Tab let I have no desire whatever for to willing hearts and hands, and each had from us unto the home above our beloved brother, George W. Bolton, therefore be it Resolved, 1. That we bow in humble suberential acknowledgment of his wisdom

2 That we recognize in our lamented

Christian gentleman, "diligent in business, from Luke 14:26, and at night, from his example and influence was most wholenight fine attenedance of young peo ple. Pastor and family move to the city from Mountain Creek this week. 3 That this church has sustained a seri-

5. That a copy of these resolutions be Chemical Ink Erasing Pencil. The quickest

5. That these resolutions be spread on our a crucifix; and oh, how sufferings bind us church book in memory of our deceased MARION, ALA., S. A. SATTERWHITE, Stands on high ground in a plot of five acres. M. A. POWELL, S. J. CATTS,



S. W. AVERETT, Pres.

Howard -::- College EAST LAKE, ALA.

Founded fifty years ago Has just celebrated its semi-centennial anniversary. Attend-ance has been doubled within five years Buildings entirely new, spacious and con manding. Located within five miles of Bir mingham, with telephone and dummy line connection Situated on the foot-hills of the mountains. Unsurpassed in climate, water, health and society. Discipline firm, but kind Cultivation of character proceeds with cultivation of mind Full corps of professors and tuto s. Standard high and course thorough Expenses have been Rehis left leg. He wasted away, grew weak and duc: d Apply for catalogue and informa-thin, and was obliged to use a cane and crutch. tion to REV. B F. RILEV, D D., President, East 1 ake, Ala.

> SOUTHERN BAPTIS THEOLOGICAL SEMINARY

LOUISVILLE, KY. Session of eight months begins first day of

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Were our voices attuned to music we would sing a "te deum," for the needed for board, address REV. WM. H. annoyance, the interference and disturbance incident to building, alike disa-WHITSITT; for catalogues or other informa. greeable to our patrons as well as to ourselves, is over; but as we cannot sing. tion, REV. JNO. A. BROADUS, Louisville, Ky. | words, grateful words, give utterance to our feelings.

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Adams Street-Sabbath school, in the Lord. creased attendance. Four new pupils. Pastor delivered strong address

Hebrews 2:3 Large congregations, at some among us.

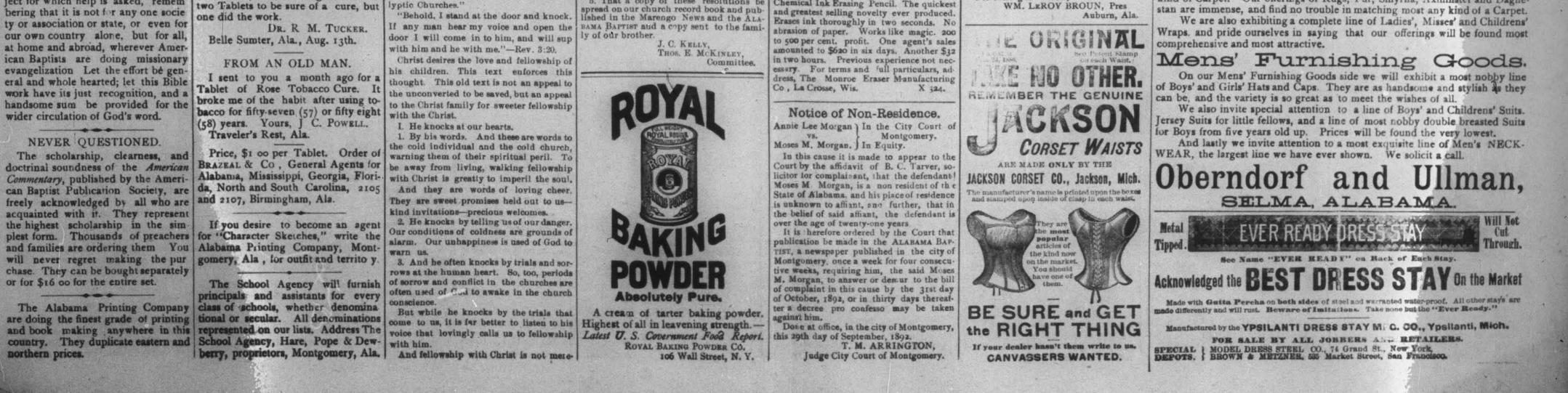
Christ Knocks at the Door. At night a strong sermon was preached

by Dr. Pickard upon the subject of the for one who as husband and father was ever "Sevenfold Promises to the Seven Apoca- kind and true.

and mercy, "The Lord gave, and the Lord hath taken away; blessed be the name of

brother one wao was in the truest sense a

4 That we tender to the bereaved family our heartfelt sympathy and pray that the God of all grace may grant them grace sufficient for this time of sorrow as they mourn



REV. W. P. D. CLARK.

Pastor So. Nashville Baptist Church.

arful and True."

Nashville Baptist and Reflector.

My son, D. A. Clark, bookkeeper for L. R. Freeman & Co., was suf-fering with nervous prostration from one seemed intent only on what she fering with nervous prostration from overwork. He and his mother went to the neighborhood of Tyree Springs, about the first of June, to rest and re-seamstress, "she has been walking there for at least fifteen minutes, car-rying that flower pot with a wretched thad to go and bring him home. His had to go and bring him home. His that to go and bring him home. His had to go and bring him home. His thas a sourt dury thing about her?'' Do you know any thing about her?''

family. He was blind, deaf and "No, I don't, Miss Louise. I've

Only One of Them. BY SYDNEY DAVRE.

"What can that child be doing?" Louise Merton had come farther down town than was usual with her

in order to bring some work to a wo-man who sewed for her. As she sat waiting at the side window of a tall building, which gave an outlook over a wretched alley, her attention was drawn to a small girl who walked up

and down at the turn of the alley into the street. Many others were passing in and out, plenty of neglected chilly entreated in another direction that

But Louise could not feel satisfied.

This time she sought in vain. No

one had any tidings to give of a child

A Child's Victory.

with a flower pot. At length Louise caught sight of a bright faced quick-stepping woman whom she recogniz ed as a city missionary. She appear-ed over crowded with work, but lis-tened kindly to Louise's inquiries. "Ah, yes—I know whom you mean. Poor little soul! She's gone." "Cone?" with a flower pot. At length Louise A coal cart was delivering an order

fierce look in his eye, and the onlook- cattle industry in the Great West. "Yes," with a beaming hand she took the hand of Louise in a warm knowing what would follow. "I pity can hardly be expected, but the declasp and seemed about to say more the horse, but I don't want to get into mand and consumption will keep on

"I am satisfied that I could do him | condition that will lead toward better

when a little girl eight years old ap-proached and said:



chasing and owning an animal jointly this expense could be greatly lessened.

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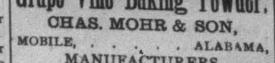
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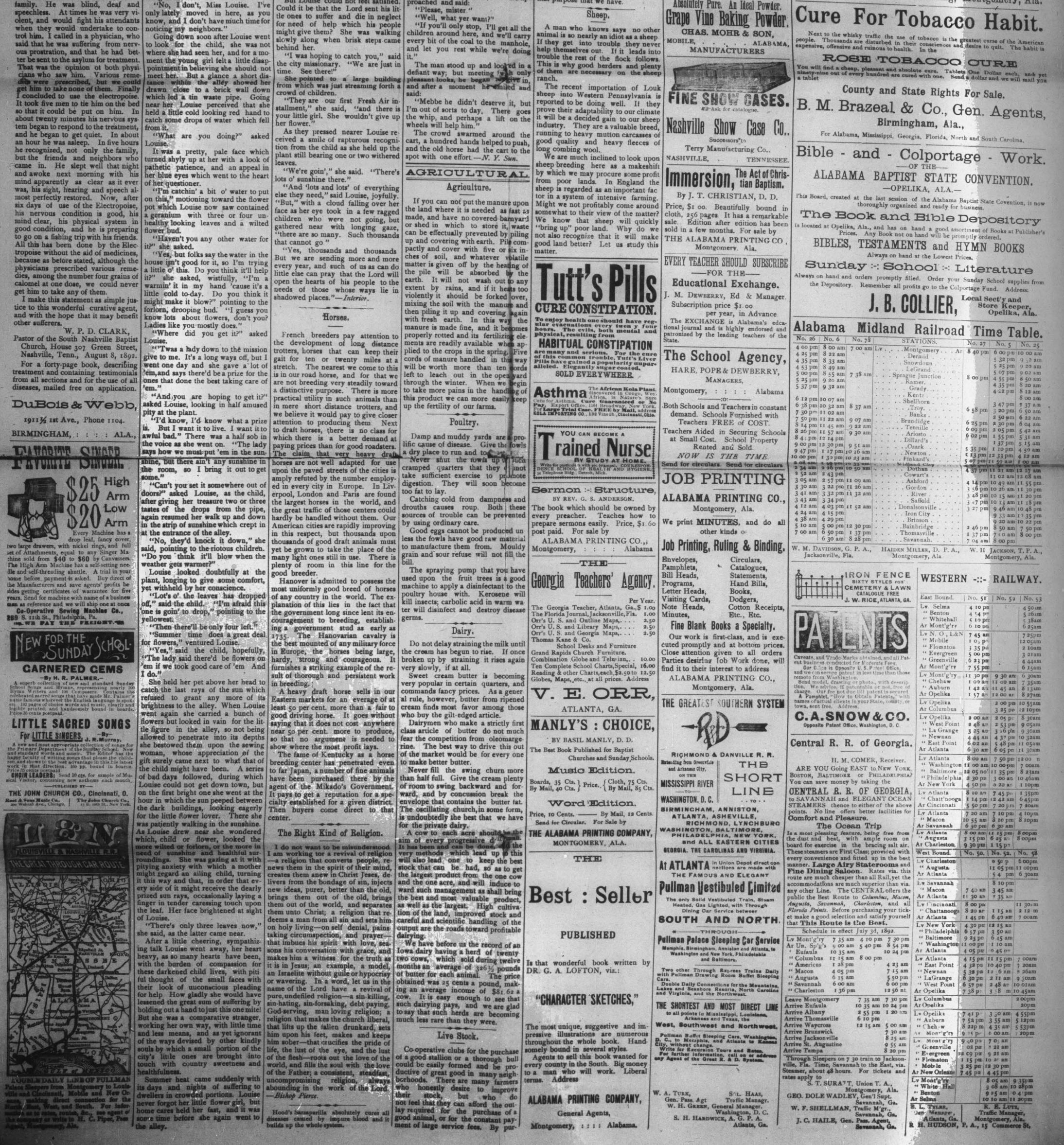
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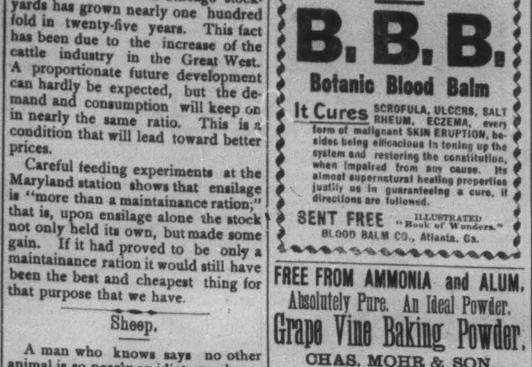
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