TERMS TARREST SECTION AS TRAIN.

ditory: Opelika, Ala. Key, W. C. Cieveland, D. D., Pres't, Montevallo, Ala. G. W. Fills, Secretary, Montgomery, Ala.

Central Committee Woman's Work: Box 585, Birm nightage, Ala. Esw. Lake, Ala

S. W. Averett, L.L. D., President, Orphans' Home Board: Lev. Goo. B. Eager, D. D., Pres't, Montgomery, Ala. A Short Sermon on an Important BYWBC

Texts & Utilise the enthusiasm Subject: 'Enthusiasm; where to keep it, and what to do with it."

The text is found on page 3 of the State Convention Minutes of Atabama

One may be successful, and not possess a great many gifts. Knowl edge is a good thing and everybody ought to have it, but there are hosts of people prospering who have but

The farm laborer, the ditcher, the very ignorant person, and yet very successful along his line of labor. Men get along with but little money sometimes, and it is a question if they haven't more real enjoyment than many of those who are more fortunate.

Persons are to be found without eyes, others without hands, and others still without feet, who are succeeding in business tar better than many of those who are blessed with all these God. Many who overcome their this a very important matter, and we

they don't have enthusiasm on hand

Where to Keep It.

The text answers, on hand " We may get up a spurt and make a racket for a little while, but that won't A year and a half ago I entered the a man who is to give his entire time Work, one on the Periodicals, and a lim in the state gathering information A bulky horse is not desirable. He branch houses in every leading city in the Republic, and asked to see a with his terks. Sometimes, he carries are the control of the manage of their paper. Some the manage of the interest of their paper. Some the changes were made in the manage of the manage of the changes were made in the manage of their paper. Some the changes were made in the manage of their paper. Some the changes were made in the manage of their paper. Some the changes were made in the manage of their paper. Some the changes were made in the manage of the manage of the changes were made in the manage of the changes were made in the manage of the manage of the changes were made in the manage of the mana with his jerks Sometimes he carries Catholic New Testament The shelves result with interest. himself out, breaking the traces, but were examined; a consultation of the his load he leaves behind clerks was held and I was informed All this resolution business at New that they kept no such book. Their English and American visitors to Italy able. Any business man would pro was ready remark to be seen by those who read able. Any business man would pro was received by Societies at the countries of the countr Year, or while you are sick or in debt, looks showed that they doubted its is much smaller than usua. In this sea. nounce it so. We have at least one F general interest to the denomina with 12 members; added by letter 15; don't amount to a hill of beans unless existence, and having one with me I son. It is supposed that the cholera Baptist enterprise which from the first

Keeping things "on hand" ain't no

easy task in some families I know Most of you know how hard it is to keep money "on hand."

We read in the Bible, "Make your calling and election sure " Some ure and make it mean something else. tian effort for the evangelization of Onity of King Humbert, they felt this ency the country. The Foreign Mission all the more.

direction, and when he is old he will not be found trying everything that come is along; but will stick to the bus increase he knows and has been trained for. Whether the passage can be made to be and organized two churches as a remark to be and American colony. We have a large permanent English and American colony. We have one time of the American invasion. It led to his conversion, and I have bap tized more than a hundred people and organized two churches as a remark there. They have also done the same thing in Rome where there.

nurches, farm, manage a saw mill and tan yard, and run for the legislaure, can't have "enthusiasm on The last Thursday in November triple crown, for the policy of the nand" for but one thing, and that is gave us a bit of America here in Fior Vatican will probably remain the ture, can't have 'enthusiasm on not likely to be their preaching

THE ASSESSMENT OF THE PROPERTY OF

Fint to Dow tth It.

This over, all repaired to their homes rison's proclamation was read, and in vance made in England and America. would have gone to their homes proud possibilities that lie before us? that they were American citizens.

When I stand on the banks of the and take courage. Chattahoochee at Columbus, Ga, and while comparatively few in Europe are the magnificent water power, not knew of Thanksgiving Day or cared I have just returned from the mountained from one-tenth of which is put to use, I anything about it, millions were fol tain town where my family usually have an illustration of the great waste lowing with deep interest our recent spend their summers. This is my of enthusiasm I am now talking about. election, and now they are rejoicing first visit during the winter season.

sermon to the great musionary move- of the nation in the report of the State Mission ment now going on among the Bap. Board. "Awakened" was the word in tists of the world—this Centennial misthe report, but the printers made it, sionary enthusiasm 'on hand," is what I aly has been in existence for several the people in their homes, and every we are exhorted to util zz.

if the brethren will take heed to the this is all the time the ALABAMA BAP When we come together there ought rienced in seeking to lead the people TIST can allow in its pulpit.

Bible Distribution in Mexico. BY REV. W D POWELL

any terms a copy of the Word of ity. For various reasons we consider or and are hoping that some generous friends

Thankegiving Day in Italy. and beautiful, something quite unusu. In spite of the sad experience of

stir in a community about a fourth of july celebration. Everybody was into it. Mutton and benf and pork, and everything needful for a big dinner, was breely given by the people. Men volunteered their time and money to make it a glorious day. For miles around the people came. They were there, all sorus and sizes and ages. They were there, all sorus and sizes and ages. A dance, a horse race and 8 dogs.

without one thought of the great event the prayer which followed a special for they cannot be blind to the fact the day was appointed to commemo. petition was offered for the afflicted that they are gradually losing ground rate. If the managers had provided president Some of us left this service in all other countries. An English speakers for the occasion, the people realizing more than ever the coming Catholic church has lately been conwould have learned in two hours more greatness of our nation, as well as the stituted in Florence, and the pentup than they could have gathered from tremendous responsibilities that rest current of High Churchism is at last books by days of reading, and they upon us. Who can overestimate the finding an outlet. That seems a hard

The context allows me to link this that the low tariff party holds the reins but I hope it will not be my last. I

Our Baptist Union. It will not prove a serious blunder, But my fiften minutes is out, and something has been accomplished I cannot express the pleasure I expe million of the inhabitants never heard tance presented for our consideration hoping to try the effect of some magic boot black or hack driver may be a of the Word of God, and were the Widows and Orphans lantern exhibitions of Bible subjects ance af this source of light and life, anxiety concerning their families, in every day the wisdom of the serpent because of their fligrant violation of case they should be called away by and the harmlessness of the dove. ts plainest and most fundamental death. To these brethren it is a real sacrifice to pay their monthly dues, We find great difficulty in persuad, but a beginning has been made, and ing the people to buy or accept on our fund is gradually becoming a real

Now that the Jesuita have returned to power it matters little who wears the

The text mays "untilize it," which sal for Florence at this season, when last year, when the tomb of Victor rain, make it seeful. What an amount of enthusiasm is make us forget that we are in Sunny grims, an effort is constantly making rettered away! I have seen a great Italy. Florence is one of the windy in Vatican circles to organize other

> saying of the Savior's in Matt 23:15 Surely we have reason to thank God but we sometimes see the same thing

was cold, and the mountains around were covered with snow. I had an This Union of Baptist workers in unusually good opportunity to meet years, and in spite of many hindrances where I received a hearty welcome

to be about fifty of us, though we nev to a knowledge of the simple gospel er reach that number. We are able How I long to see that mountain town to meet only about once in three thoroughly evangelized And I do years, but in the mean time a com- not despair, though such a thing has The prevailing ignorance of the ex Union. This committee has just held not pray that this desire may be real. istence and teachings of the Bible in one of its sessions here in Florence, ized? As soon as I can provide my Mexico, is heart-rending Six or eight. The two questions of special impor self with the necessary material, I am would have no idea of what you al. Fund, and Il Testimonio, our month for the children, which will give me luded to if you spoke to them of its divine messages. The priests have by which it is hoped that our Italian gospel without appearing to do so studiously kept the masses in ignor preachers may be relieved, in part, of JOHN H. EAGER

Florence, Italy. Closing a Prosperous Year. Dr. Front Rejoices.

Last night the Sunday school Board

take to keep it up to that high mark. manner: "Who is the author of this remaining away during the entire stay other move in the matter of appropri To keep enthusiasm on hand, you book, the New Testamen?' Appall of the Queen. Florentine complain ations for Sunday school missions must find out what you are fitted for, ing ignorance! When shall it be re- that on her former visit, the Queen, The board wishes to be both cautious populated by these three associations, The distribution of the Bible is the money for charitable purposes Before-runner and the basis of all Chris ing accustomed to the princely gener, fidence and approval of its consutu

Verily, Old Nick has broken loose in this section of the country. The outbreak of crime excels anything we have had since the boom days were at their worst. We have not seen such a mulcitude of murders, robberes, and assaults on the highways since Hawes

but is always squeal successor of Leo Nill. Eighty-six days, so shall the strongth be cardinals have died since his election. Sendy School Times.

in Letter to Bro. Anderson, school until next fall.

Iro. Anderson: heard you, when the report of one Mission Board was under ore the associations, plead with methren not to judge of the re

IN LOVE !

outputsly upon the board's work. In the board's work of our necessarios of particles, to participate the board's work of the b

churches do you suppose you constitute in a year? Nobody expect that of you If you ild do, so, it would be only inci-

he work of our board has been, ection is, that in all these years ALABAMA BAPIIST, or to me. organized only two or three sches. While you were at Fort

ne you did not organize a single

too, if the pastors will help us mences. do you know there are pastors are talking about what we ought who are not sending any money heir churches to help the board? are just lots of them. There

By that time we hope to be prepared with the necessary equipments.

This depends, however, upon the liberality of the associations to which the school will belong.

We have property given us worth the work to their two minutes with the fifty employed by the Mission Roard. How often heard you, when the report of may be proud, and which will be of incalculable value to the Baptists of New Yabama. We need \$1,000 to furnish the nec-

essary equipments for the school, such by considering one item, but to chemical apparatus, and maps, charts, slates, etc., needed in the class rooms Also stoves and other things to make the buildings comfortable. This of death, light is aground up." Mis he proper thing to do. It always harm, by causing opposers, or oughtful friends, to look con-

known we have nobody at work \$250; 50 persons, \$3 each, \$150; 50 ry in Italy, a period of seed sowing ag the colored people, whose bus persons, \$2.50 each, \$125; 50 per Present results of a substantial chara it is to organize churches. Mc sons, \$2 each, \$100; 125 persons, \$1 acter. Great need of Chape. Grow

this can be done. Will not the trus tees in these associations, and all the pastors who feel an interest in the suc man's Work was appointed by the must continue to be, mainly evan cess of this enterprise, go to work and A abama Baptist State Convention try to raise this amount? It is impor Its first meeting took place in the par are working among the courches tant, and ought to be attended to at lor of the Y. M. C. A., Birmingham, Jos. Shackelford, A. L. Moody, W. by constituted, while the Congre. once. They can take cash or sub Jan 11th, 1890 The work has H. Simpson, J M. Kichens, T. L. chalist must do purely missionary scriptions payable by the first of May steadily grown, and the close of the Baker, J. C. Tidwell and G. C. Hard-next. I will be one of twenty five third year finds it greatly enlarged. been for a good many years a who will give \$10 to this fund. Who The efforts of the past year were fall employe of the board My will join me? Send your name to the directed to the following objects: A

I wash to easy surther, that Prof J distribution of Centennial literature, C. Tidwell is now teaching the Dan with the purpose of arousing interest, ville High School in the building do- and increasing the fund for 100 new nated to our board, and will continue missionaries; filling Crapel brick cards your work everywhere, in the his school until June next He has a to help build 100 new chapely; assist play of the board, has been most good school, and is an experienced tog Diaz's Havana school; providing there are not many sections of the Baptist school to commence in the property of the poard, has been most and able teacher. Those who expect to the education at the Judson of corporation to be presented to the legitive missionary in Cube. But I V sama where more churches are January and were contemplating pat native missionary in Cuba, Rev. J. V. ronizing it, will lose nothing by pat Cova hat you say shout "seventy-col- ronizing Prof. Tidwell's school, and The Christmas offering for North R. E Pettus, J M. Douthett, Jos. in evangelists" is all right We their children will be better prepared China amounted to \$417.90 Nine Shackelford and R. P. Whitman was to have them, and we will have to enter our achool when it come teen boxes of clothing were sent to appointed to examine the proposed JOS SHACKELFORD.

Decatur, Ala.

Missionary Report. be a waking up of the pastors to last five months of 1892 labored as cieties. In addition, contributions portance of regular, systematic missionary in the North River associ-

believe every member of the board | Spirit, constituted four churches, the lather at the Judson | Very gra wide awake on the subject. Our first at Carbon Hill, a little mining tism 2, one of them a Methodist, I'm

a't hap into it at one bound The this, near Galloway, another little nclusions. At the March meeting ted a church at Boldo, six miles northwill be prepared to put the matter east of Jasper, with 6 members; added fore the board. I write this letter by letter 18; by baptism 7, one of by bapusm o. I have ordained 8 dea cons, organized 4 Sabbath schools and

5 prayer meetings. I have agreed to work until our next association. I work at \$30 per the Baptists of the Liberty, Muscle month, The executive committee Shouls and Big Bear Creek Associa pays me \$15 per month; for the bal-people. Will hardly get it all. I am Lessets, Mission Cords, distributed, 9 986 ing resolution, which was adopted: session, to take the necessary steps willing to sacrifice for the Master. 1 Mis-ion and Aid Secretes in 1891 152 establish a Baptist institute of learn am now in my both year. My wife New Mission & Aid Societies am now in my both year. My wife Mission and aid Societies in 1892 Did you ever look at the river durthrough several catalogues, and final
ag an overflow? Ain't it grand? But,
ly, the proprietor, when both looked through several catalogues, and final
ly, the proprietor, leaning over the lour score years, to leave not only her acknowledgment.

The proprietor, when both looked the proprietor, when both looked through several catalogues, and final quire Lady Crawford, in spite of her lour score years, to leave not only her acknowledgment.

The proprietor, when both looked through several catalogues, and final quire Lady Crawford, in spite of her lour score years, to leave not only her acknowledgment.

The proprietor, when both looked through several catalogues, and final quire Lady Crawford, in spite of her lour score years, to leave not only her acknowledgment. 1893 than in 1892 All honor to God God bless the ALABAMA BAPTIST

> and its editors. JAMES HILTON. Nauvoo, Ala.

Child likeness is nighest manhood

a we may need. Again, while the complete of Deaville will furnish a suit the bound in a boy, or premature sonn as the way should open. The following statistics, from the sey are under no obligations to fur charm to the character of a true man report of the board in 1891, will give Characteristics of Biblical Authors. aish other things which are absolutely to find him retaining his boy nature a bird's eye view of the work. Main scessary for the successful running unimpaired to the last, and a true wo stations, 12; out stations, 56; workers, man is all the lovelier for never los | 24; organized churches, 14; members. | James. We did not think it wise to com ing her true girlhood. Childushness 277; baptized during the year, 25; 16 mence the school until we were ready, is to be avoided in a child, and to be contributions, 1645 fraces (about Paul we wish to make a success of it left behind as one matures in life; but \$329) when we do commence it. We want child likeness is alike admirable in a child likeness is alike admirable in a child and in an adult. The Apostle generally conceded. The "Middle lit you are just a little strong control of the child and in an adult. The Apostle generally conceded to lity and have a talk with Job.

It you are just a little strong control of the child and in an adult. The Apostle generally conceded to lity and have a talk with Job.

It you are just a little strong control of the child and in an adult. The Apostle generally conceded to lity and have a talk with Job.

It you are just a little strong control of the child and in an adult. The Apostle generally conceded to lity and have a talk with Job.

It you are just a little strong control of the child and in an adult. The Apostle generally conceded to lity and have a talk with Job.

It you are just a little strong conceded to lity and have a talk with Job. with all the modern equipments. We spake as a child, I felt as a child, I offer greater obstacles to the kingdom of Christ than any other country, but come a man, I have put away child be. Wm. Ashmore, for more than the come a man, I have put away child be. Wm. Ashmore, for more than the come a man, I have put away child be. Wm. Ashmore, for more than the come a man, I have put away child be. Wm. Ashmore, for more than the come a man, I have put away child be. Wm. Ashmore, for more than the come a man, I have put away child be. Wm. Ashmore, for more than the come a man, I have put away child be. Wm. Ashmore, for more than the come a man, I have put away child be. Wm. Ashmore, for more than the come a man, I have put away child be. Wm. Ashmore, for more than the come a man, I have put away child be. Wm. Ashmore, for more than the come a man, I have put away child be. Wm. Ashmore, for more than the come a man, I have put away child be. Wm. Ashmore, for more than the come a man, I have put away child be. Wm. Ashmore, for more than the come a man, I have put away child be. Wm. Ashmore, for more than the come a man, I have put away child be. Wm. Ashmore, for more than the come a man, I have put away child be. Wm. Ashmore, for more than the come a man, I have put away child be. repared to enter the junior classes in not "child like" nature, that is here declared the field in Italy was harder. If you are getting sordid, spend a sur colleges and universities, or spoken against. But our Lord said and less hopeful than that in China. while with issuab. where they can be prepared for the business of life, or for teachers. It ye turn and become as little children, will be a graded school. We will have commercial department connected dom of heaven;" and he declared that the business of his arms around your commercial department connected dom of heaven;" and he declared that the business of his arms around your commercial department connected dom of heaven;" and he declared that the business of the promised land.—Bosting and short hand will be taught receiving the highest spiritual truth, alone of these several countries, has ton Garatte.

to postpone the opening of the away from -S. S. Times.

MRS. GEO. B. RAGER, VICE Pres. MRS. C. SO. M. MOSROW, Treas, MRS. I. C. BROWN, Cor Sec. Hast Lake, Ala

PRAYER CARD-JANUARY. Haly -"The people which not darkness saw great light, and to the of death, light is aprung up." Min-

preachers in the state, how the following basis: Let Liberty and An open Bible and free Gospel des- evening, Dec. 1, 1892, at 7:30. The Big Bear Creek associations (each) tined in due time to deliver Italy. Yet following members of the board met

> The Central Committee on Wo Christmas offering for North China; J. M. Douthett.

were touching in expression of thanks

Rev. James Hilton, who for the ed in Havana by individuals and Soare sent to the Havana school.

are now being packed. Through the efforts of the Central mining town, with 6 members; added Committee the women of the Birming school next January, because we by letter 18; by baptism 5, four of ham association have undertaken the would not be prepared with school whom were Methodists. I constitu support of Miss Anna B. Hartwell, equipments, which it is necessary to who has just reached Canton, laying her bright young lite on the altar of duty to the Maste.

accounts have been received of her

them a Methodist. I also constituted for the new and interesting mission to mittee was elected by the board, con-Contributed by Societies since the Convention at Eufaula, and reported through the Central Committee:

State Missions, 507 04 Church Aid, 339 57

Sunbeam Bands in 1893 Societies and Bands in . . . 1892

As far back as 1850, the attention of our Fireign Board at Richmond was turned towards Europe Trance

will have music and art depart.

"is the greatest in the kingdom of the Pope the right to appoint bishops heaven." Childishness we should said to issue bulis whout the said. What would be the result if we never the prepare for this requires some shun; child-likeness we should strive sion of the government. Leo Mill, or engaged in an undertaking syon are. Hence the trustees thought it in his person. The law of the Papal God's blessing?

Guarantees contains the for he Vaticans ('An assack minut the person of the 20 Pouriff and any insulgation to cumult such attack is punishable by the rame penalties as those established in the and of an attack against the person of

The abuntion of the Christian world has been called to the crisis in apan. The minution in Italy is some which confront us in common with other evangelical workers, we, as Baptists, hold views which add to our difficulties. Yet Saptist principles are as valuable to religious life in Italy as they have been its our own country.

Institute and Normal School.

The trustees, appointed by the Lib. ine is employed the instructor solored ministers. Suppose you between the three associations upon of Romish church coming to light.

Si 25 - total, \$1,000.

Ing favor of Bible Christianity with government and people. Corruptions between the three associations upon of Romish church coming to light. taise one fourth of it, and the Muscle four months till close of Centennial in the First Baptist church at Decatur. From Liberty Association-James I Stockton, Perry Henderson, R E Pettus and R P. Whitman.

From Muscle Shorts Association-

From Big Bear Creek Association-

A. L. Moody was elected temporary chairman of the board, and Jose Shackelford, secretary. Bro. W. M. Blackwelder offered prayer.

Jos Shackelford read a bill of inmittee, consisting of W. H. Simpson, frontier missionaries, valued at \$926 | charter and to adopt it if thought best, or if not, no prepare a charter, and have it sent to the legislature as soon Four Cuban girls are being support as possible, so as to have the school incorporated.

It was stated by the Danville breth by the churches if we are to en ation, makes the following report of ted for the education of Para Cova, regupancy by the 1st of next January, and deposited in bank in Bu mingham. After a full and free discussion as to

nors, the God appointed leaders of town on the K. C. railroad, with 8 tentment, and the progress she is ing it to the executive committee, to be hereafter appointed, to name the

> It was thought best not to open the have, and also because or the difficulty in securing teachers at this sea-The Christmas offering for 1892 is son of the year. An executive comsisting of W. H Simpson, Jos. Shackelford, J. M. Kichens, Samuel Blackwell and J. C. Tidwell. It was sidered that the executive ceive the deed to the school property

> > 38 and to take charge of said property, 598 Bro J. I. Stockton offered the follow-"Resolved, That the executive committee be authorized to take the whole interest of the school under their care, and take any and all preliminary steps, which in their judg ment are necessary to promote the

donated by the citizens of Danville,

to the trustees for school purposes,

wel'are of the school," The school was named, "The North Alabama Baptist Collegiate Institute and Normal School " The next meet-

TOS SHACKELFORD, Sec's.

If you are getting lazy, watch

If your faith is below pur, read If you are impatient, sit down quiet-If you are just a little strong head-

made: to bean this or not, I cannot sult of its work.

There never was a time when there is good sense in the Legested meaning.

There never was a time when there seem to be concentrating their forces, was such a demand for the Bible as college and open a theological school

If your parents neglected this im at present. Specially is this true in college and open a theological school the states of Chiapas, Yucatan, Ta begin to tramine yourself, and if you have no the work the work the work which you are now en one hundred dollars worth during It was reported a few days ago that

the work 1 which you are now engaged, take it as a certain indication rear you hat missed your calling.

Everybod, was made for some one string. May is now and then, the Lord turns to word in Mexico is true of every other papal or pagan country. There are made of a man who can text the Bible has had free the string are first wind as for the shape of two who tried a lord time in the bible has had free thing and proceeded it testing to the shape of two who tried a lord time in the shape of two who tried a lord time in the shape of two who tried a lord time in the shape of two who tried a lord time in the shape of two who tried a lord time in the shape of two who tried a lord time in the shape of two who tried a lord time in the shape of two who tried a lord time in the shape of two who tried a lord time in the shape of two who tried a lord time in the shape of two who tried a lord time in the shape of two who tried a lord time in the shape of two who tried a lord time in the shape of two who tried a lord time in the sounce of the shape of two who tried a lord time in the sounce of the shape of two who tried a lord time in the sounce of the shape of two who tried a lord time in the shape of two who tried a lord time in the sounce of the shape of two who tried a lord time in the sounce of the shape of two who tried a lord time in the sounce of the shape of two who tried a lord time in the sounce of the shape of the duties of the shape of the lates to be lawyer, farmed the shape of th

of the Home and Foreign Righting " Deen none as rat at a was possessed to proceed in resignation for the nearly successful in any undertaking without established. They must have it to succeed.

They may drag along without it, they may drag along without it, they may drag along without it, church house amidst the rejoicings of the probability of bankruptcy. We are much hampered in the effort to which the Southern Baptust Conven the faithful.

In many cit'es containing from t venimprove our paper, Il Testimonio, by ty to forty thousand inhabitants, not lack of means. A most the entire exa Testament or Bible could be found pense is paid by five of us missiona its business management very efficient

In Mexico City, I venture to say, not ries, two American and three English There are four committees: The Ex a copy is for sale in any book store. The Methodists have lately appointed ecutive, one on Plans and Fields of

Just now, Florence is rejoicing over and Helps. ing an overflow? Ain't it grand? But, ly, the proprietor, leaning over the four-score years, to leave not only her acknowledgment. my! what an amount of water it would counter, asked me in the most serious villa, but the city of Florence as well, We are getting ready to make an

Suppose I accelerate the on the same principle, and explain it thus. Find our your calling, and be sure to elect the one of the country of the Lord Jeans for this as periodic strain to the lattice of the country of the Lord Jeans for this as periodic strain to the same to the same

ceipts for this month are much in ad vance of any previous month, and the private, because I For some reason, the number of showing for the year is really remarkit lasts. The text is against all such showed it to them. It was examined scare has had much to do with it, shows itself self-supporting, and is It is in favor of a steady, honest, earn with the greatest interest and the head though italy itself was quite free from able to keep its treasury in funds and est pull all the time, getting better clerk remarked, "Well, this is the the dreadful scourge. Others think that, too, when there is no source of every jump. But this text, like some New Testament; people have several that the coming World's Fair in Chitimes asked for it and I never knew cago is keeping back a good many the use of Sunday schools, Periodicals

Three weeks since I entered the the fact that next spring we are to second largest book store in the city, have the queen of England with us wrought to bring in this success, viz accompanied by one of the leading She is to occupy a magnificent villa in the able management which the Board Enthusiasm is about as scarce as New Testaments for sale. The clerk Crawford, who once before placed the genial support which has come from money, and it can get away from you examined the shelves, then consulted villa at the Queen's disposal. It seems the people, and the marvellous blessthe proprietor, when both looked rather hard that etiquette should re ling which God has given to us I

people, are the people with need members; added by letter 8; by hap making in her studies The work to which you refer is imrtant, and must be done, but we constituted a church four miles from

in most be provided. ach will aid us in coming to right

Yours fraternally, W. B. CRUMPTON. Marion, Ala.

orth Alabama Baptist Institute.

BRETHREN - Ine trustees appointer your association at their last annu e 1st inst They found that the copie of Danville, where the school ledges made to that committee, and ant by the 1st of January, 1893, they

of the school.

o what time you have paid. It serves as receipt. If proper oredit has not been given within two or three weeks from time

with the notice.

Will find it to their inter-

SENECA, in defining the reward of good deeds, says: He that does good to another man, does also good to himself, not only in the consequences, but in the very act of doing it; for the conscience of well doing is an ample

COULD there be a more expressive. truthful and beautiful reply to the by a little child, "Doing God's will,

Love your enemies, is a solemn inare truly born into the kingdom of God. If we are partakers of the di obtained in an association; then would tures, and hence strive to be more has the qualifications above men and more like him. "If thine enemy hunger, feed him; if he thirst, give he be not called a preacher? him drink; for in so doing thou shalt heap coals of fire upon hishead," i. e. effectually melt and overcome him.

says, "Nobody's sweethcart is ugly." Dr. Dodridge one day asked his little did truths. Such men have in all principal and sureties to try to shift daughter how it was that everybody ages represented the moral forces of the responsibility the one upon the loved her. The little child re the world. Inspired by benevolence other. plied, "I don't know, father, unless and sustained by courage, they have it is because I love everybody." "If been the mainstay of all social rena | would be much more particular as to we love me, keep my commandments," vation and progress. All the great whom it recommended to the State says the Master. The love of Christ reformers and martyrs were antago Board, if the members were interested tempter will not overcome us.

A DISTINGUISHED divine, giving the practical definition of inconsistency, said. Some men will not shave on Sun day, and yet they spend all the week in shaving their fellow men; and many folks think it very wicked to black their boots on Sunday morning, yet they do not hesitate to black their Many people weigh and measure Christianity by the inconsistency of its votaries.

Ulysses to join in the expedi- church members who do not show the

tion against Troy, the latter, unwilling graces of the Spirit, and who conse to engage in the undertaking, betook quently do not by their lives comtake themselves to works as insane, train churches well in work and figan which God calls them. The path of love, or of religion pure and unde duty is the path of safety. Find the filed. "These ought ye to have done, path and walk therein.

PRAYER-earnest, fervent prayeris the solace of the soul. It dispels cares that depress, sorrows that cast down, disappointments that overcome It begets hope and strengthens faith. It brightens our pathway, and makes crooked paths straight. It creates cheerfulness, without which life is a burden. The question was asked by a devout Christian, How are we overcome temptation? The repl came back, Cheerfulness is the first but rather he has a large supply of right. Immigration is a very impor- be, and accept as pastor some me in a thing, cheerfulness is the second, and cheerfulness is the third.

of the whole country, and especially of the South, that Dr. Burrows is wrong. Let all who are guilty stand sentiment and in the laws of the land. way in everything; and especially a home of his son at Augusta, Ga., on their duty to God and man, January 2d, aged 79. Although practically retired from active work, he preached frequently, and had filled the pulpit the day before. His im portant pastorafes were at Richmon book entitled, "What Baptists Be

THE following recently appeared among the news items in the daily pa

"Bishop Manuel Arnezquita, of the Tabasco diccese of Mexico, has issued an appeal to all Catholics of Mexico, United States and Canada for money to be used in the erection of a beauti ful cathedral on the banks of Grigaly River, on the very spot where the first mass was said on the American conti nent. It is proposed to make the church one of the largest and finest in the country if an amount sufficient for the purpose can be raised. At present there is nothing to mark the spot where mars was first said."

It is very natural for the Catholi leaders to desire to commemorate an event of such importance to them as ployed by those wild Western editors, to get rid of its pastor and call anoth and each give the name of his count that mentioned. They would make a yet it would be difficult to say exactly time, and make quite an impression Let every preacher who can, attend

South to do something that will in A SUGGESTION AS TO COL. good measure neutralize the effect of any show and parade and sounding of trumpets that the Catholics in Mexico may indulge in. Let us give them nissionaries and the Bible.

MILTON says, "The childhood est to write for terms. This paper has a honor. Ideas are then caught quick- which the colperter is to labor? Then large directiation in Alabama among the ly and live lastingly. During the first this local committee or board would ment, the first misadventure, paint the foreground of his life. Let the training be by example and precept.

Cr course it is not really essential that a colporter should be a preacher, but it would be all the better if he testion, What is faith? than that giv. could preach. He ought, however, to be able to talk religion with the king no questions." Oh, that people, pray with them at their homes could become as a little child and talk to them in public, if occasion

junction. This, to some may seem a endorse for the work of a colporter. most difficult matter. Not so, if we It is sometimes the case that no preacher suited to the work can be vine life, we are Christ like in our pa- it not be well to call out a brother who tioned, and put him to work, though

Some one has said, the honest man is naturally antagonistic to fraud, the truthful man to lying, the justice lov-THERE is a Dotch proverb which ing man to oppression, the pure mind- and solvent. The honor of the asso ed man to vice and iniquity. These ciation would be involved in the fail Such is the very essence of love are elequent utterances, full of splen. ure to pay it. There would be no antagonists, who contended with man. And thus, too, some of the pride, selfishness, superstition and ir best men we have would be found do religion. Let all find the path of duty ing the very important and useful and pursue it, regardless of conse work of the colporter.

Central Baptist (Mo) "Christian activity can no more take the place

WHEN Palamedes came to Ithica to this. There are some very active our recognition." Would it not be

himself to ploughing the sand and mend religion to those who behold ments for the purchase of books, and sowing salt, on the pretence of being them. It is because they have mis- now we want you to go throughout visited with insanity. There are mul- taken activity for piety-for godliness. our bounds and sell them, and preach titudes as insane as Ulysses, who be And then there are some pastors who and talk to the people, and pray with and all in the way of pretense to ex | cial liberality, but the members are | And let the board and that brother cuse themselves from the duties to far from being examples of brotherly make such arrangements between and not have left the other undone.

FOR Dr. Teague to write on th subject of reform in our churches, as he does this week, strikes us as quite appropriate. Our readers will doubt less agree with us that the man and the subject have met. Those who Christian love and forbearance, and tant question if we look at it from a whom it might not have called b when he so plainly utters a lamenta tion over the condition of the churches | number of foreigners who are almost | may get the man of its choice. It will be sad news to the Baptists and of individual Christians, we may daily coming to this country will be can't tell as to that. But it is important the country will be can't tell as to that. well believe there is really something more and more felt in the political sible that we all shall have our dead. He had attained a national up and take their portion, and remain | So that this country may, before many | we called upon to make sacrifices to reputation for elequence and effici standing until they read next week's years, become largely foreignized in the cause of Christ. ency in the pulpit. He died at the paper. May they then resolve to do politics and laws. And those immi

> THERE is a little Methodist paper ublished at Guthrie, away out in the wild territory of Oklahoma, and of course it is named Christian Advocate t is not yet a month old, but it has some vigorous thoughts on an impor tant subject, as may be seen from the ollowing paragraph:

"Many people have very strange deas of supporting their pasters and paying into the treasury of the Lord. They say, 'after I have settled all my bills with the grocer, the dry goods merchant, and meet other outstand in the pastorate is even of more im- the churches are located as to each ing debts, then, if anything is left, I portance to the church than to the will pay to support the gospel' Shame on such miserable, perverted suppose that a change of pastors is a whether of not two or more of the ideas of extending Christ's kingdom. The world first, your own selfish interest first, pleasures first, Christ last! Reader, is this the way you do? If so, you are far, far from being a Christian. Go down on your knees Any pastor with a fair measure of or suggestions that brethren may have efore God and ask forgiveness for

ay God first!" Perhaps every one would not have sed language as strong as that em about the first thing it wants to do is I ven if more than one should we here a change should be made.

people. The opposituaity is the winter session of the Institute at brethren; that your paster is not all from Jasper to Danville, where he

PORTERS' BONDS.

We take the liberty of offering a suggestion to our State Board in regard to the bonds of colporters. Heretofore the colporter has been

required to make the bond in the inm hows the man, as morning shows the of two hundred dollars-double the day." If the old bard be right in his amount of his purchases at one time. conclusion, how watchful should pa Of course the bond was supposed by rents be in detecting the bent of the board to be a good one. But child's mind. The first spark that would it not be better for the bond to falls into the young mind kindles a be made by the Executive Committee flame that will burn to honor or dis or mission board of the association in honor. Ideas are then caught quick which the colporter is to labor? Then seven years of child-life, character is be officially and personally interested formed and destiny outlined. The in the settlement of the accounts. As first joy, the first sorrow, the first suc to the local board and the colporter, cess, the first failure, the first achieve it would be, in many cases, if not in most of them, a business matter between friends and neighbors, and there would be less probability of loss from neglect or bad management.

And then, in case of failure to pay the debt due to the State Board, would not the associational board or com mittee be a much more tangible and responsible party to deal with, even in the courts if needs be, than a single individual? Is there not much great-

ability to pay, and more property amenable to the debt, if the law mu be invoked? True, the colporter has heretofore given a bond that ought to have been good, but it has not al ways been good; and then we know that sureties are often tempted to evade the payment of a debt; frequent ly they do not recognize their obliga against either. Intelligence and p

A bond signed by the chairman and members of the local board or com mittee would most probably be valid

And then the board or committee nistic men-enemies to falsehood and in money and in good name in the evil-doing. The apostles themselves appointment of a colporter who was were an organized band of religious in every way worthy and reliable as a

Lastly, it has not appeared to us as being in accord with the equity o things for an association board to say neighbors' reputation on week days of private devotion, than the burning to a brother, "If you will make a bond of a lamp be made to supply the oil." of two hundred dollars to secure the That ought to have been said long pay for a hundred dollars worth of ago, if it was not, so that it might have books, you may travel and sell books, been repeated over and over before and preach in our association, with

> work for the local board to say, "Brother, we have made arrange them, and do all the good you can?" them as might be deemed advisable as a matter of business prudence.

Two or three years of experience. with many more of observation, constrain us to think that the foregoing suggestion, with the reasons therefor are worthy of consideration.

"Ex SENATOR EDMUNDS says im migration is the vital problem to day." So says a paragraph in the newspa also, in obtaining that pastor and heard him talk, know that he is not a pers. We were at first sight inclined to ting him to work. Then let 'common scold;" he is not a sour old dissentirom Mr. Edmund's opinion, man, as some preachers and other but on second thought it does not Christians unfortunately grow to be; appear so easy to prove that he is not the necessity of the situation, if ne political standpoint, because the vast for the exigency of the case. Yet grants also bring their religious and ing then the next step is to have info irreligious views and immoral theories mation upon which to begin. A and practices, and there is danger that to obtain this information we ha we may become foreignized in reli fallen upon this plan: Let the past gion (or irreligion) and morals. And at the county-seat-or if there I so we will not stop to dispute with none, then some other brother w Mr. Edmunds: but we would remind knows-write a note or card to t the Baptist hosts that the foreigners ALABANA BAPTIST in substantially th who are coming so numerously to this following form: country-many of their coming to the South and to Alabama-need the pure gospel, and our own safety demands | this county ----; number of preach that they shall have it.

pastor, and churches ought not to panacea for the evils that afflict our churches could support a pastor,

but that the first thing to do when obtained, and then it can be see they get wrong is to change pastors. what is to be done. Any other fact grace and common sense will get can be added to the foregoing. Write your sin, then take a new start and along pretty well as leader of a church at once, brethren, so that if anything that is in good condition; but when a can be done, it may be done as so church gets crosswise or upside down, as practicable. er. At least two thirds of the mem we can get the numbers approxima bers will fail to icquire if the fault ly correct. may not be in themselves. It may be,

and stand before, the God has presented to ye -and see if you are right then go to your pastor, kindness, and help him But very likely you will when you look at yoursel pastor is doing pretty well. OUR STATE BOARD

In a previous number, w casion to refer to the first p the State Board under the ne Subsequently we published dress of the board to the B the state. The action of the the policy indicated strikes ing eminently safe and cons Indeed, all was done that The board is necessarily real its operations because of a la beyond its ability either pres prospectively. The member Board recognized that there is churches. With one thing the our rural regions. Much as

the strongholds, a stubborn fa mains, viz: The Baptists are of people" in the most popular acce tion of that expression, and "the ple" are in the country districts. cities. We should not discrim exist in the country as well as in city. What we mostly need is at crease of our ministry. We earnest, wide awake, broad and gressive men in our pulpits. 1 such we have, alike in the country in the towns and cities, but we n many more. Capt. Ward did not far wrong when he said at the State Convention that the educaof our ministry went beyond ev thing else. This can be done only standing close beside Howard (lege, which at last is the pivot un waich turns all our de ominati

The retention of the colport branch of the State Board at Ope was wise and economical. We le that this arrangement is only for present, and that hereafter it may brought to Montgomery.

Altogether the meeting of the S Board was pleasant, and paved way for future profit to our cause Alabama.

GROUPING THE CHUCH

A few weeks ago Secretary Crus ton published in these columns a si cle, suggesting that an effa

made to get the numerous p churches in the villages and country to combine in groups more and call a pastor. This h been a favorite scheme with we are therefore quite ready to any assistance that we can to I dertaking. Of course the chu first of all must be willing; if no is an end of the matter. their consent, it would be use waste even a postal card in the to accomplish anything on the li

But let us assume that the chur or at any rate a majority-are ng to be assisted in coming t agreement by which two or more unite and call the same pastor, borne in mind that each church r

Now, supposing that we are all wi

Give postoffice, and eounty. Number of pastorless churches whose time is filled ---; numb whose time is partly filled; numb Christian Index (Ga) "Fermanence having no churches -; state ho

what part of a support they could give Yes, that is all true, but you will if they were united not be able to convince many churches | We will compile the information the

other. Then addlyour opinion as t

Rev. W. T. Cobb has rem that he ought to be; possibly there entered upon his work as pastor. RELIGIOUS ENTHUSIASM.

There is quite a distinction between maticism and enthusiasm. One he result of a disordered imagination, the other the highest aspirations of hope. Fanaticism is the impersonation of a dream that claims superhuman powers; while enthusiasm turns into channels of thought and activity resultant with success. Fanaticism never achieves any victory over the consciences of men. There may be a temporary and partial endorsement of fanatical ideas, but the effects soon give place to better judgment.

We need more religious enthusiasm in our churches, among our ministry and membership. Inactivity is death Stagnant water is always unhealthy. So with the Christian: the less he does in personal Christian work, the less his Christianity. We can measure our religious fervor by our action or inaction. Whatsoevery our hand findeth to do, do with all your might. This ex vineyard of our Lord, Work, work, with our brother and his family. day, for the night cometh when no but a few days are allotted to us to church in Warrior, on the evening of complete the labors assigned us. We want enthusiasm, says Mr. Moody, in

God's work. "We find enthusiasm in the world. Men are desperately in earnest in business circles. Hell is in earnest. Why should not we be? We talk about infidelity, and all the isms that are creeping over the world. I am more afraid of cold formalism than anything else. Let the children of God but see eye to eye, and Chris tianity will overcome all the hosts of hell and death. There is as much power in the gospel to-day as ever. Man has been as bad as he can be. He was bad in Eden, he was bad for two thousand years under the law, and he has can bad these eighteen centuries under grace; but there is power in the gospel to save. When men are willing to give their lives to work for God, then he takes these men and uses them. One thing I ad mire about Garibaldi-his en husiasm. In 1867, when he was on his way Rome, he was told if he got there he would be imprisoned. Said he, 'If fifty Garibaldis are imprisoned, let Rome be free.' And when the cause of Christ is buried so deep in ou hearts that we do not think of our selves, but are willing to die, then we will reach our tellow men." "Occupy till I come," is echoing through our souls, and this command carries with it the great fact that sooner or later the demand will come upon us with all its force, "Give an account of thy

stewardship, for thou shall her blunger Then, brother, let us be up and dokindle afresh at the altar of our God, in great need of money. Now this is and then we will seek to save the lost, not a dun, but simply a reminder. raise the fallen, restore the wayward, All of us are liable to forget these litand further the cause of our Master. de things. If convenient now, won't Nothing it so contagious, says Lord you renew? We are trying our best to What time was fixed, if any? Lytton, as enthusiasm; it is the real give you's good paper, and want to allegory of the lute of Orpheus; it make it better and better as the weeks who will arrange the programme, and moves stones, it charms brutes. En thusiasm is the genius of sincerity, and name? Try, won't you? truth accomplishes no victories with-

FIELD NOTES.

Dr. Cleveland's correspondents are requested to address him at Columhd bia, Ala. We are pleased to have his fit promise that we shall hear from him occasionally.

J. I. Covington, Abbeville, Jan. 3: I have met with brother Hurley here I find him to be a very pleasant young tion of the importance of a religious man, also a very able preacher whom every one likes.

Dr. Eager handed us an article de- our subscibers. fining clearly his position on the subject of Subbath legislation, but, much to our regret, it came too late for this week. Look for it next week.

A rare opportunity is afforded our preachers to get a course of training at small cost in the things they are greatly in need of-making and delivering sermons. Go to the Institute.

Brethren who wish to attend the meeting of the Institute at Calera will please inform me at once, so we may

There is no telling how much any one preacher may be benefited by attending the Theological Institute at cation for the paper, accompanied by enmire. Calera. Would it not be a good in a private note. The latter gives no nent, and a graceful act, for your church to send your pastor?

Cottondale, Ala: Rev. L. H. Huff, has been called, accepted and entered er also kindly suggests to us to send | Sunday, it a m: Preaching by J G | county to produce the money which on his duties as pastor. The prospects are very inviting in our little town, and we hope that the present year's work will prove a success. Jno. W. Stewart, Evergreen: In lit-

tle more than a year two ministers have found wives in the membership of the Evergreen Baptist church, and others may be spoken for now, and to know that a few hundred of others church, and leaves it on the plea that still others might do well to come. Courses already arranged for in the

Institute: Sermon making, G. S. Anhis Members, D I. Purser. Others will be announced as arranged for.

W. D Gay, Furman: Married-At e residence, of J. K. P. Robson, in 5th, Mr. Walter M. Wood and es Mary Robson. She was the r future home.

None know the value of this institu-

Let us make this one a grand success.

We greatly regret to learn that th elegant residence of D. Letcher, near Shorter's, in Macon county, was rehortation indicates very clearly that cently destroyed by fire, with most of there should be no sluggards in the its contents. We really sympathize is the command; work while it is yet once enjoyed their hospitality in that The postmark shows only that the chairman of the former, and J. F.

> Jan. 1, 1893 Mr. D N. Smith and Miss Julia Bibb, both of the same town. The large attendance gathered gets it. He frequently lays it down and adopted, as follows, viz: to witness the ceremonies were enter tained by the organist of the M. church, the Baptist organist being the bride of the occasion.

J. M. Thomas, Bessemer, Jan. am back to my old state, where I first learned to cry; landed here early this morning, and feel quite trim. expect plenty of work, and hope the Lord may greatly bless us in our efforts. Please change my paper right quick. I love Campbellsville, Ky., but I am here to love Bessemer,

J J. Pipkin, Soapstone, Jan 2d The church at Town Creek is in fine working order. The membership is gradually increasing, and they certainly know how to make the heart and home of a pastor happy. The ladies have just shipped another missionary box valued at \$50 The prospects are now good for a successful year's

Every now and then one of our preachers who had gone to another another long marriage notice! And state, comes back and goes to work. they are our friends, too; and so is It would hardly be appropriate, in everyb dy that gets married, and all about chickens coming home to roost, the brother who sends the long ac ion is correct, that the coming home will not do so any more. But, breth have some sort of vital connection gets any worse. The fact is we must tract being left with the chairman by with the chickens on the roost. We do quit, because this is not a society pa

name on this paper, and see if it is that will get us out of this difficulty ing Let our religious zeal burn with- time to renew, and if so, let us say And now see who will be caught in us, and our religious enthusiasm kindly and affectionately, that we are again. go by. Can't you send us a new

In adding another name to the long list already sent, Rev. J. B. Appleton writes: "I want to introduce the BAP TIST into as many families this year as possible, for I deem it one of the most important factors in our denominational work. We have had the hardest spell of weather the past month that we have had for eight or nine years." The weather may be cold, but brother A. has a warm appreciapaper in the family, and also of the fact that we are trying to do justice to

H. R. Schramm, New Decatur, an o: I have resigned the First Bap tist church, New Decatur, and accepted a call to the First Baptist church, Phenix City, Ala, and will leave here next Wednesday and begin my work next Sunday. Please ask correspondents to address me there. The church here will soon

call a pastor. It is in fine spirit for work; we had one addition yesterday. Pather's will. R Q Pryor, E P daughter of Attorney-General Her-

May the Lord soon send them a man. A good brother writes a communi

marked at another office. This broth- M Bolling. sample copies of the paper to certain Dickinson. persons, for which he has our thanks: his brother's name is among the number, but he doesn't mention his post office. These things do not promote the editor's happiness. Yet, it may be some comfort to the erring brother have done about as bad as he.

P. T. Hale, Birmingham, Jan 6:

Dr. Eager has called a meeting of the derson: Voice Training and Delivery, trustees of the Orphanage at 8 p. m. W. H. Young; The Preacher Among Monday, Jan. 16 '93, at the pastorium, Montgomery. The following compose the board. Brethren Geo. S. Mallory, Jon Haralson, W. B. Crumpor's "special helper." They left S Moody, George B Esger and P. church? but, What can I do as a mem diately for Eldorado, Ark., T. Hale. The meeting is of extreme ber of this church, for Christ, and for mportance, as this interest should be the church?- United Presbyterian.

C W. O'Hara, Columbiana: I hope | started at once. Brethren are request- Proceedings of Association Mission to see a number of the "old guard" of ed to write Dr. Eager at once if they the Theological Institute or hand at can come. Each has been notified Calera, as well as many new ones. privately, but this notice is added to "make assurance doubly sure." tion except those who have attended.

Bro. John B. Mynatt, of Lincoln, who is one of our good friends in Yes, brother, we know the times are North Alabama, writes as follows: hard; we feel it very sensibly, and we "Since you state the interests pointing are doing the best we can to share the to the ALABAMA BAPTIST as you do hardship with our subscribers; but in the circular, I feel called upon inyou must not expect too much of us. dividually to do what I can to sustain Send us what you can spare now, and it and to increase its circulation." send the balance as soon as you can. That is encouraging, and we hope Brethren, in sending us checks or many others feel as brother M does money orders, please make them pay. about it. Bro. Mynatt closes his letable to the Alabama Baptist. This ter thus: "Inclosed are \$1 50 to covwill save us a little trouble, and it is er a year's subscription. It would have just as easy for you. But if you have been sent earlier, but-- " We know one already made out in some other what that black mark means, brother, way, you needn't hold it back-send and it may be that others of our friends have the same complaint; but we hope they will soon get well of the black marks and write us a cheer-

Now here is a brother who writes on a postal card to stop his paper; but Present: W. J. Killingsworth, chairhe he does not tell us where he lives | man of the latter, and J. H. McGuire, post office is somewhere in Alabama . Holliman and James R. Gladden, Swelv this brother didn't think. He members.

And this explains his wish to have the sion Board of Harmony Grove associpaper stop coming to him. He for ation at their meeting, Dec ad read and leaves it between the post office and his home, and when his wife inquires for it, he is quite surprised that it is not in his pocket; and when she at Eld. J I. McCol am's house. Serscolds him about it, he abuses the vices opened by reading and prayer. paper. This has occurred so often A. N. Reeves was elected secretary. that he sists down and orders the pa- Following resolutions read and adoptper stopped, but, true to himself, ed, viz: forgets to give the name of his post office. But we will stop it, brother, as sion Board of Harmony Grove assosoon as we can find out where you ciation, recommend that kid, W. J.

There it is again! In a moment of mental and sympathetic weakness we (2) Resolved. That we will raise consented to publish, last week, a one hundred and fity (\$150) dollars lengthy account of a marriage. But for Bro. Akin's support. the printer growled all the time he was putting it in type, and, shaking his operate with the New River associahead spitefully, said, "You'll be sorry tion in this work. for it." And sure enough we were There being no other business the sorry just as soon as the equilibrium | board adjourned to meet with the was restored; but it was too late-the New River Board, Dec. 15, 1892, at paper must go to press. And now, in truth, almost before the ink is dry upon the printed paper, here comes these cases, to repeat the old addage the attendants -every one, even ployed as Missionary to labor in the yet we are quite sure, if current opin- count of the marriage-provided he salary (\$25 per month), and under the of the wandering preachers has or will ren and friends, let's quit before it changes as to dates, etc; the old con-

not undertake to state the case exactly. per. We raise the red flag, the white Akin, being present, was called for other, sister, please look at your flag, or the yellow flag-any color ward, and accepted the field of labor

The Baptist Congress.

Who can tell us anything about iti Tuscaloosa was chosen as the place.

Shall we have the meeting? If so, who will go? It is a preacher's meet ing mainly. If a considerable number, of ministers cannot be mustered, we had better not have it. Let all the brethren write a card to the ALABAMA BAPTIST next week expressing themselves in a few words about it.

Marion, Ala. W. B CRUMPTON.

District Meeting.

Programme of the district meeting of the Cahaba association, to be held with Ocmulgee Baptist church, in Perry county, Ala, commencing Friday before the fifth Sunday in Janua-

Friday morning: Devotional exercises-reading the Scriptures, singing, etc. Rev I M Heard.

Friday afternoon: The importance of each member contributing to the support of his or her own church. N H Thompson, J W Dunaway, W O

Saturday morning: The duty of the Spirit born man to himself, his brother, and the world in fulfilling his

Saturday afternoon: The teachings of lesus on the subject of prayer. C Suttles, J N C Brown, W W Stoud

Sunday morning: The teaching of in the head, and died in a few min postoffice; the first is dated at Head | the Scripture on the subject of divine utes land, but the envelope is plainly post revelation. Revs A M Perry and J

I A PRESTON. J L LAWLESS, T T DAUGHDRILL Committee.

The man who quarrels with the

church members have not been help. ful to him as they should have been, church was not the right one. Paul did not ask, Lord, what wilt thou do ton, Z D. Roby, J. C. Bush F. I get out of a membership in this

Board.

Editor Ala Baptist: Please publish the following proceedings of the mis. sion boards of the New River and Harmony Grove associations; and allow me space to congratulate the new association, the infant Harmony Grove, upon their selection of Bro. W. J. Killingsworth as chairman of their mission board. He reports having already collected nearly half of the \$150 subscribed for missions, and he anticipates no trouble in raising it all-why, he says, the good sisters in his churches will pay it in eggs rather than fail. Bro. K. has inspired me with new hope, and Bro. Crumpton may safely look to him for efficient help in his grand mission work.

J H McGUIRE.

FAVETTE, ALA., Dec 15th. There met to day in joint session, Mission Boards of New River and Harmony Grove Baptist associations.

"Executive Committee of Harmo ny Grove Baptist association called together by the chairman, Dec. 2, 1802,

(1) Resolved, That we, the Mis-Akin stay in mission field for the next associational year

(3) Resolved, That we will co-

Fayette Court House.

W. J. KILLINGSWORTH,

A N. REEVES, Sec'y. 2. A resolution was adopted by the joint session that Bro. Akin be em same field he did last year, at the same same contract, with the necessary which to prepare the new; and Bro.

upon the terms prescribed. 3. Bro. Akin submitted his report, showing that his salary had been paid up to the last session of the New Riv-

er association. 4 Hearty co operation with the mended, and the churches of the two associations are urged to take up monthly collections for Mission work. and to co-operate with, and support the boards in our endeavor to carry forward the mission work and plant the standard of our Savior in the remotest corners of our land.

5. No other business before the meeting, it adjourned sine die. J. H. McGuire, Ch'n.

News Items.

The anarchists are giving trouble in There are twelve papers in Georgia

edited by negroes Gen. Bate will succeed himself as U. S. Senator from Tennessee. Rutledge and Luverne are dispu-

A new coal mine is said to have been discovered near Oneonta, Blount

tants for the Creashaw county court

It is now stated positively that Mr. Cleveland will call an extra session of congress in the fall. Speaker Pettus and other leading

Democrats in different parts of the state are in favor of holding a constitutional convention. Miss Sarah Herring, the eldest

to practice in the courts of that servi Mr. W. C. Stafford, near Tuskegee, went to town recently in his usual health, but beguu to complain of pain

The board of supervisors recently ordered the treasurer of a Mississippi ne claimed to have in hand, where-

upon the official put \$50 000, hearly all in silver, on a dray and hauted it to the court house. This was satistactory. Columbus, Miss., January 5 .- The

fight against the open saloons in this city is hot. Monster temperance meetings are held in the courthouse nightly. Rev. George Inge and other prominent persons address the meetings. The ladies of the Women's is unconsciously publishing the fact Christian Temperance Union are cirthat his motive in uniting with the culating a petition in the hope of defeating the petition for retail license. A retail whisky petition must be signed by a majority of the voters to enable for me? but, "What wilt thou have the saloons to be licensed. The re-Anderson, J, W Stewart, H. S D, me to do?" The man whose place is sult of the fight cannot be determined. in the church does not ask, What can as both sides are nearly evenly divided and are working with great en-

> The merit of Hood's Saraaparilla is proven by the nany wonderful cures it as accomishing. It is just the medicine for you.

Beecham's Pols for a bad Liver.

As much as beth in you, live peaceobly with all men .- Rom all 18

Tutt's Pills act hindly on old and young. The sweetest messages of God are those spoken to the inmost soul alone in his pres-

have bee subsequently cured by Salvation Oil Toat is the reason why the popular voice is practically enanimous in his favor

Sunday-school reachers need to be on their guard against making their instriction lessons in history and geography Just as much hf such fa is should be told as is necessary than too mach .- Western Recorder.

A record of uninterrupted cures for nearly half a century has convenced sensible pe in the market. Why my new things, when in their subscriptions at once. you know, that you have what you need. It is in fallable

I have always found that the honest touth of our own mind has a certain attraction for every other mind that loves truth honestly. -Carlyle.

The Plain Truth

Is good enough for Hoo's Sarsapavillathere is no need of embell shment for sensationalism. Simply what Hood's Sarsapariila does, that tells the story of its merit. If y to have never realized its benefits a stogle bottle will convince you it is a good medicine The highest praise has been won by Hood's ills for their easy, yet efficient ac tion. Sold by all druggists. Price 25 cents

Parience is the ballast of the soul that will keep i from roiling and tumbling in

· ForMalaria, Liver Trouble, or Indigestion, use BROWN'S IRON BITTERS

when they come. They are visitors that will Beauchamp lectured on temperance leave a bl s ing behind them when they Thirteen additions since last report-

FOR DYSPEPSIA. BROWN'S IRON BITTERS. All dvaters keep it, #1 per bottle. Genuine has trade-nark and crossed red lines on wrapper-

How soon the millangium would come if

Literary Notices.

The young men and young women who aspire to obtain academic or college educations, and whose parents cannot well afford them that expense,

offered for the year 1893 one thousand scholarships at anyof the deading col leges or schools of the United States, cheering news from Colbert and Laud upon the condition of introducing the erdale counties. W. S Brown, the magazine into certain neighborhoods loveable bishop of Florence, is labor Yate, Vassar, Harvard, Ann Arbor, Chicago, the Southern colleges, the great schools of art and medicine, all sociation, and is doing a good work out from its New York office a hand somely printed pamphlet to any appli cant, selling just what is necessary in board, lodging, laundry and tuitionall free.

The Isnuary number of Ford's Christian Repository and Home Cir cle is received. I s contents are as follows: D.d Moses Write the Books Parliaments of all Religions at the World's Fair, Partial Inspiration of a Revival, by J W. Weddell; Percy Raydon, or Self conquest; The Blesspository; Sisterhood; Letter to the swered; Poetry-Jesus Knows; Ene The New Testament says Jesus was nezer Editorial, Book Reviews, etc. the subscription price is \$2.50 or \$2 cumbians evidently think that their This is an Sopage illustrated magazine; when paid in advance. Send 20 cents noble spring is the next thing to it.

Laclede Building, St. Louis. of the "Blue and the Gray," a month | al love. ly magazine just started in Philadel- Bro. S. O Comstock, of Furnace fore us. Among many others it has a very readable article from the pen a very readable article from the pen th

\$2,50 a year. BAPTIST EN PERPRISE.

tist Publication S ciety, we cannot ful and bright but have a feeling of pride, in seeing such evidence of Baptist enterprise, the great Bartist family in the study of the Bible. Besides, we notice that the price of tome of the publications within the reach of all:

men may be very wise and toler well educated its many ways with saving the least idea in his head Sam - Somerville Journale

WORTH A GUINGA A BOX." STILL are a specific for a Norvous and Bil ous Bisorders arising from Weak stamach, Impaired Digestion, Di-ordered Liver and all Female THEY ARE COVERED WITH A TASTELESS AND SOLUBLE COATING. Of all druggists. Price 28 cents a bea. New York Depot, a6 Canal St. Montgomery Churches,

West Montgomery-Pastor Town send preached to two good congregations on vesterday in their new church from the texts; "And let him that heareth say, come," and "If we live Physicians' prescriptions have failed to by the Spirit, let us also WALK by the rech many cases of theumatis a known to Spirit" The pastor earnestly plead for a higher spirituality among professing Christians. He also entered plea for home religion, saying. among other things, that religion in the church or anywhere else, that was not acted oul-lived at home was worse than no religion, it was hypocrisy to understand the lessen Better too little Bro. Townsend says he hopes to be able to dedicate his church the com ing spring, and hopes the brethren who have been int hding-and some ple, that Dr. Eutl's Cough Syrup is the best promising him-to help him, will send

Birmingham Conference.

Woodlawn-Services as usual; one added by letter.

Pratt Mines - Good attendance at Sunday school and 11 o'clock ser vices. Pastor Wood preached at 11 a m. and at 7 p m.

Second Church-Pastor Whittle preached at both services. Interest though hopeful, of its success. Bu

Avondale-Very large and interestng prayer meeting Wednesday night Two splendid services yesterday One received for baptism and two by let

Southside-Dr. P T Hale preach Invite good thoughts and welcome them | ed at 11 a. m., and Hon. Lon] one for baptism and twelve by letter far surpassed any preceding month, Large meeting of the Sunbeams at 3 giving a magnificent business for 1892 p. m. yesterday, of which Mrs T. A. Hamilton is president, and doing a great work in training these future church members. Rev Fred D. Hale, of Louisville, on his way to Missis and an assured success. But while the good things people intend to do to-mor- sippi, preaches to night. The famous row were only done to-day. - Ram's Horn. Dr. T. DeWitt Talmage, of Brooklyn. lectures Friday night, Jan 13 for the ladies of this church, in the Opera

Tuscumbia and Other Points.

Eds Ala Boptist: As I haven't will be interested in the work of The seen a communication published in the presented his resignation for the

of the state, I will give you some ing with great zeal in that city and asare alike open to the ambitious boy or This faithful servant is constantly girl who is not arraid of a little earn about his Master's business, going out est work. The Cosmopolitan sends into the country during the week days, preaching to the people, encouraging the pastors and instructing the order to secure one of these scholar churches on the subjects of temper ships The scholarship itself includes ance, missions, etc. His influence for good is being felt throughout that

region. A E Burns, the loveable and consecrated pastor of the First Baptist church at Tuscumbia and that of Shef Accredited to Him? Nature of the field, is not idle. It would be diffi New Lite or Regeneration (condensed | cult to find a more disorganized and and Emended from Charnock) discouraged band than were the saints Christ's Kingdom-What is it? The of Tuscumbia last March, when Bro Burns took charge of this church the Scriptures, Aquo Domini-A New They are now thoroughly organized Year's Sermon, Gladstone, Gospel and united, and progressing steadily Names of Jehovah, Thanksgiving onward and upward. They have en-Hymn. Home Circle: The Story of joyed a gracious revival recently, with quite a number of valuable accessions ed Omnipresence; A New Year's to the church. Bro. Burns has found Word to Soul Winners; Self Support a new use for Tuscumbia's grand in Foreign Missions; Letter to the Re spring; he has converted it into a cem. every for the burial of the Lord's Twins; For the Wee Wees; Mustra slain. Notwithstanding our new tion-The Italian Boy and His church has a nice baptistry, the spring Monkey; A Mother's Prayers An is frequently brought into requisition.

baptized in the river Jordan, and Tus

fields, during the Centennial year, of tation would ever have been given dress Ford's Christian Repository, after the little band at Sheffield, and and the favorable impressions it has they are progressing nicely, pastor made on those who have seen it. We have received the first number and people dwelling together in mutu

a very readable article from the pen dically done nothing for missions, of a son of Gen. McClellan, entitled his labors of love. This brother's he affirms and whose testimony, vol-"Reminiscences of Stonewall Jackson work has been one of great sacrifice, and Geo B McClellan." Published and he has toiled on these years with. value. at Philadelphi; 25 cents 2 copy, or out remuneration, but the seeds sown in faithfulness and devotion to the truth are yielding a harvest now, In looking over the periodicals and which will be gathered by and by, helps published by the American Bap, and the outlook for the church is hope

op of Cherokee is doing grandly. Island of Cuoa. For eight years I means of making Christians of them. well, many others have done little or When Bro. D. took charge of the J. Disz's congregation in this city, and Neglect of attending, the meetings of nothing. I rejoice at the big avenues for supplying such valuable help to work three years ago, they were a am in a position to know something the church, neglect of the Lord's ta which are being opened, that some small band (ibout twenty in number). surrounded and smothered by great has been red deed so that they are now opposition from other denominations They now number nearly two hun- in June varies from 300 to 500 on out church connection, are everydred, and are growing in grace as

cality. Steps are being taken to se- more interest than these so recently care Bro Douthit's services for half Core is from Romanism. Rev. his time next year. With a little help and laborious and careful atu from the State Board they will be able dent, but I do not visit his church on to do this, and no doubt will soon become strong and self supporting This valley is a very important field. These brethren dwell together in unity, and and promising state of the affairs of are laboring together for the salvation | the Baptists of Havana, and I give of souls, the establishment of the king dom of Christ, and the furtherance of the truth in Colbert and Lauderdale counties. Ere long, we hope to become self sustaining, when we will not need the assistance of the board. We feel satisfied that this part of North Alabama will contribute more for missions in the future than in the past. It may be that you will hear from A. L. MOODY.

Tuscumbia, Ala.

The Sunday-School Board.

To the Baptists of the South: At a meeting of the Sunday school Board of the Southern Baptist Convention on Dec. 30th, Dr. J M. Frost tendered his resignation as cor

responding secretary to accept the pas torate of the Eirst Raptist church Nashville, Tenn. At Dr Frost's earnest desire the resignation was accept ed, though reluctantly, but with the provision that he will continue to serve in the general capacity of secre vary, without salary, until his success or can be secured The relations of the board to Dr. Frost have not only been pleasant and harmonious, but have been characterized by the greatest confidence and affection, and even enthusiasm. At the time he accepted First Church-Or. M H Lane, o' the secretaryship, the board was but Jacksonville, Ala, preached two good in its infancy, and was an experiment at best. No one could foretell its fu ture. The board itself was uncertain, under the firm yet loving hand of its secretary it has reached a degree of prosperity beyond the most sanguine anticipations of any member of the board. Opponents have been turned to friends, doubters have become en thusiastic supporters, and its finances have prospered to a remarkable degree December, 1892, in its receipts and showing large promise for 1893 The stage of experiment has passed and the board has become a fixed fact we attribute very much of this pros perity to the wise leadership of Dr Frost, and while we regret most deep ly to lose him as sec. etary, the board

any one man, and consequently when each state, and that "a brother of each | dertaken by the writer, and that has | about nve munon tons, now it as soul Thigmy work in state, together with the vice presidents been done as far as it was possible to teen million, while the internal coast complish. Who can wonder that a smopourab magazine, which has possible to purpose at returning to the pastorate. your paper in some time from our part | purpose at returning to the pastorate, which he loves so dearly, and which he left at our urgent call a year and a haif ago so reluctantly, we thought that it could safely be accepted, and er service, by Alonz, Huckabee. believe that God would raise up some affairs of the board to still greater suc cess in the future. We are glad to announce that Dr. Frost has been retained as editor of the Teucher, and will also have general supervision of the Sunday-school literature: and also that Mr. S. W. Meek, manager of the Estel. Southwestern Publishing House, this city, and a Baptist of high standing in | churches and pastors, by W J Baird the city, has agreed to act as business and J Estel. manager for the present, without ex pense to the board. The denomina tion may rest assured, therefore, that the affairs of the baard will continue to be wisely and safely conducted. There abee.

feels that it has now reached a post

iness management except for advance ment and improvement. With gratitude for the past patron age of the denomination, and expecting its continuance in the future, we remain your obedient servants,

will be no change in its policy or bus

THE SUNDAY-SCHOOL BOARD. EDGAR E. FOLK, M B PILCHER, A P. BOURLAND Committee. Nashville, Tenn., Jan. 5, 1893

in Cuba. We have published frequent letters, from time to time, from visitors to Tiever in the manus of the priests, sile | o'n verse, iffensive. Ceipher; and

The following is from a Presbyteri an brother, whose 8 years' residence in Havana as a colporter of the Ameri can Bible Society has given him ev am about to advert were a secret many of our people in Southeast Ala untarily given, is therefore of especial notorious and thoroughly known by ministerial education, etc., during this

HAVANA, CUBA, WEST INDIES Dec-mber 2, 1892 Rev I. T. Tichenor, Atlanta, Ga

calling your attention to myself, whom thing in the world, quite as easy as in God. While Dothan, Columbia, Abyou may remember as the agent of the case of churches avowedly admit beville, Clopton, Ozark, Newton, as the American Bible Society in the ting unconverted members, as a well as other churches, have done Island of Cuba. For eight years I of the spirituality and power of brother ble, "jesting and foolish talking," re brethren and churches are able to Disz's ministrations, always evangeli-cal and earnest, often pathetic and eloquent. The Baptist congregation outright profanity, holding letters with day evening prayer meeting are from discipline, in the first place, is, of of elucated in wany ways with

D has, by convincing argument, suping the least idea in his head
ported by the truth as revealed in told me there were present and which

to be attempted most cautiously and
told me there were present and which God's Word, broken off a great oppo- is, I believe an average coagurgation. gently; but, this failing, the honor of

sition to the Baptist cause in that lo Few churches in the states manifest account of the distance. O'Halloran has improved very much, as has also brother Porta. Upon the whole I congratulate you upon the prosperous thanks to the great Head of the church, our common Lord. I remain dear sir, Your servant, A J McKim.

> Save the Brunkard. There is Hope for Him.

Rev S. R C. Adams, pastor in them and for his able sermon. I don't know anything about these institutes or the remedies they use, but in bject ought to be discussed in asso I am meeting so many men who have rictions, and the extra church meetbeen saved from the drink habit and cos, and a general understanding ar the morphine habit by attending them had at; meanwhile, the isolated am constrained to give this free ad ertisement for the benefit: of others Some are sending to Atlanta and oth-Lypothe abord Projestant has such a

take at their homes. It is said some go back to the habit after processing to be cu d. This is not to be wondered at. Seeking the companionship of old comrades in vice and visiting the same old haunts, what else could be expected?

Some of the remedies are frauds, it to make perchandise of this, and counter it the medicine as they do every good thing-but there must be something genuine somewhere, or these wonderfully changed men would not be so numerous. I am encouraging every slave to these habits to try the remedies. Let all good people help them to save themselves and their families.

Marion, Ala. W. B CRUMPTON.

Fifth Sunday Meeting. The first fifth Sunday meeting of chen; people will sneer at the hypo-Friday before the firth Sunday in Jan-

Friday, Jan 27 10 am: Devotional services by S. Bobo.

J I McCollum; subject-Office of the Holy Spirit.

Selman and W M Wright.

9:30-11 a m: The responsibility other man as secretary to carry on the upon Baptists to give the gospel to the world, by L G Leggett and J I Me

J W Akins, missionary of the Harmo ny Grove association.

B Allen.

Outside Testimony as to Our Work

Reformation in Baptist Churches.

If the lamentable facts to which I covetousness has been so strong that

Sabbath evenings, while the Thurs- where tolerated The object of church

single church, without the co- but when the time rolls around to pay or sweet, for the death or the healir g ration of neighboring churcher; the his pastor, he, with as much grace as of the people. wehes of an association, without if he had paid ten dollars, pays the Intemperance strikes first and most so-operation of the churches in the pititul sum of fifty cents. How much fatally at the home. The evils most

very church among the members if any, more than one hundred dollars Here it smites, and stabs and kills every other. They seek member from the four churches. "One thing The home must be guarded against its dip or are sought as members, in the thou lackest," but I am inclined to outrages, or the country will be quirch whose bounds they may enter, think that many of our churches lack ruined. in the faith of letters given by anoth- more than one thing, though all of the ing the Keely Institute at that place. Faily relaxed. Comity requires this; tical Goddiness. White never seems seat of power. Parents have it in have no the slightest idea of how the writobtained the series of the bible are related historical distribution and black, and works, Practical Godliness. abhor that which is evil and cleave to tion exists,—lournal and Visitor. sutual agreement on the subject be oven the churches at large. This a urch, mutual consultation failing, no other alternative than to set up aspel standard for tself. It may at pastors their place, family divis

> en-but fidelity to the Master and de cause is to be balked by no con rence with consequences. The causes of the facts to which

ito the hearts and consciences of

ne of demarkation between the

hurch and the world will be effaced.

dready, excepting the faithful few,

who can point out the difference be

ween the average membership of our

hurches and respectable people with

un? Do not the lives of church peo

romen from seeking membership? Do

ot thoughtful men ask, under the ap

peny and convert, "repent and con

ert from what to wha? Mhat ad

MARRIED.

terson and Miss Annie Hunter.

her, Jan 3d, by Rev John W. Sew

t, Mr C. J. Robson and Miss Jessie

At O rville, Jan 3d, 1893, at the

residence of the bride's tamer, Hon.

B. F. Ellis, Dr R L Sutton and Miss Mattie W. Ellis, Rev. I A

What We Need in Southeast Ala-

Let me say in the outset that there

are many, many Christians - good Bap

ists-all over this section of country

1. The first and greatest thing of

that every person has as much reli-

gion as he desires, yet where is the

man in all the state who does not need

more? And it is a curious fact (o

my mind) that religion is a commod

ity, the more a person gives away the

more he has. Where is the person in

to explore the smaller avenues, the

corer churches and every member of

sch church, is a difficult problem.

an with ten talents was not con-

mned; neither was the one with

uss. It is-

lets, and others who are spirit

and yet something is needed.

E. B. TEAGUE.

lesh, but after the Spirit."

is, temperary or permanent es

anve adverted, in part at least, are finbition of numbers, fear of social in chence, love of popularity, spurious is said No doubt, evil men will seek genarity, the preaching of divine indul ornee in conflict with justice, instead the divine love impossible without jus bice, the harmony of all true attriutes in the concept, "God is love." Something must be done. As it is, cal the moral weight of an average hurch is due to the faithful few; tine rest are dead weights, or ineffect ve members. If nothing be done; alpit will be unmanned; no cloud witnesses will surround it, whence sall be flashed the lightnings of truth

the Harmony Grove association will convene with Guin Baptist church on uary, 1893.

11:15 a m: Introductory sermon by

1 30-2 pm: Prayer service, by D

2-3 p m: The helpfulness of a prayer meeting to the church and individuaf, by R Colbern and A N Reeves antage of the character of your aver -3-4 p m: Woman's work in the ge church member over the charac tion where it is not dependent upon Master's vineyard, by O D Haney and

7:45-9 p m: Temperance, by T B

Saturday, Jan 28' 9-9 30 pm: Pray-

11-12 m: Why give to missions? by

1:30-2 p m: Prayer service, by E

2 pm: Daties of deacons to their

3-4 pm: Responsibility of parents in training their children, by W B Al len and J Taylor.

7 p m: Sermon, Ay Alonzo Huck-

Sunday, Jan 29 9 30 a m: Sunday school recitation by the class at Guin, followed by Sunday school talks by Jasper Trull and D W Dickinson. II a m: Missionary sermon by

2 p m:/Church discipline, by Tay-

This will be the first fifth Sunday meeting of the Harmony Grove asso ciation, it having been organized only last November. We hope all the min isters, deacons and brethren generally will attend. We also invite Bro W B Crumpton, or any of the Centennial Committee, to be with us if they can Guin is 86 miles west of Birmingham, on the K C M & B railroad.

year. Some, perhaps, bave been Terms of admission into the struggling with poverty. But is that churches, claimed to be made up of an incentive against Practical Godliconverted/members, and terms of con- ness? Nay; for all these things (above DEAR SIR-I take the liberty of tinued membership, are the easiest mentioned) should drive us closer to

and of the Master is to be two, it was he who had but one.

The constant interchange of I know a pastor who preaches to upon dram-drinking for their existighborhoods and communities four churches, and during the last as ence. This, too, is the scene of its rows the removing members of sociational year he received but little, most cruel and brastly devilisms lacks can be done away with in Prac ance must be done in this center and only a pie e of patchwork, wi hout o de- or world the kingdoms of Christ.

> trust than many more will be held throughout eternity. Usually the tiny, The country churches need them tilting craft has its prow turned toward more, perhaps, than any others. The heaven or hell before the parent's amounts collected would not be so hand lets go the helm. This ought large as we would be glad to see, but to startle careless prople out of their who knows what the results would be indifference. It ought to drive them the years to come? If these con tennial meetings continue and the pas | teach that which they have not learned? tors will instruct their churches, take How can they impart what they do regular collections for the different be not possess? nevolent objects, I think the difficult

problem will be solved. The fault is sometimes with the pas- by example. For the children's sake tor, and this reminds me of a tree dy all liquors ought to be banished from ing at the top first. What I have al the home. The story is most pitiful, ready mentioned, together with more and quite too common to need repepreaching and more reading about tition: "I learned to drink at my famissions, ministerial education, etc., ther's table. My mother's hand first and especially more reading of the passed me the cup that is working my Bible in its Practical Godliness, are damnation." what we need in Southeast Alabama Let us make haste slowly. Lay well the foundations.

A. E PINCKARD Headland, Ala.

Judson Institute.

lines that may prove of interest to stu in sympathy with the efforts made for dents who would wish to enter the its prohibition. cal pretensions of the church; the Indson between this date and the first of February, and possibly of interest to other friends of the school.

We expect soon to take up the fol owing new studies, all belonging to the second term: Virgil, Livy, Trigonometry, Chemistry, Botany, History of France, History of Civilization Bookkeeping In other studies there te often repel converted men and are so many classes that the new stu dent will hardly fail to find in them place suitable for her. In music and in art she may resume her lessons eals of the pulpit, calling them to just where she left them off.

The actual expenses of the second term will be hereafter about ten dol lars less than they have been hereto fore on account of the adoption of the of an outsider? On, brethren, it green as the uniform for the year as predicted, "His name shall be round, that is, till the inexpensive fied Jesus, for he shall save his peg white shall be seasonable.

The work of the school is progressidemnation to them who are in ing well; it will stand comparison with Christ Jesus, who walk not after the that of any former session within my personal observation, both in quanti ty and quality. The letters of ap proving patrons, coming in as they de come in, now, when the half year's work is drawing to a close, are very At the residence of Mr. J. W encouraging; they impart strength for a tresh nip on all the ropes. We have Crook, Evergreen, by Rev. Jno. W. had ten accessions to our boarding Siewart, Dec. 28 h, Mr. John Hen patronage within the last month, and we have reason to expect as many At the residence of the bride's famore during the current one.

The school shared with the church the rich benefits of the recent pro tracted meeting, during which our brother, Rev W. H. Smith, of Jacksonville, did the preaching His work and that of the pastor, Rev] L Lawless, seems to have received the seal of the Spirit. The young disciples are in the Sunday school and in the prayer meeting; they are look ing bright, happy and earnest. I have attended many revival meetings, but never one in which the converts ap peared to understand better what they were doing when they made profession of religion. Far four days con secutively we had the privilege of worship and preaching in the Judson's Chapel, conducted by brethren Smith all is more religion. While I believe and Lawless, -opportunities we enjoyed and improved as I fondly hope Allow me also to wish for the BAP

TIST a very prosperous year. S W AVERETT

Marion, Jan. 7 Responsibility of Parents.

The home is the fountain of civilization. Americans are a home makall the world who did a noble Chris tian deed without having renewed ing people. Our laws are made in the home There are trained the piritual strength? The opposite is voters who shape the course of our also true. He that withholdeth tends country. The things said there give poverty. This brings me to the no point which now I wish to dis bias to character far more than do sermons and lectures, newspapers and 2. Practical Godliness. Politics ran books. No other audiences are so to very high, crops were so short, susceptible and receptive as those gathered about the table and the fireside. No other teachers have the acknowledged divine right to instruct that is granted without challenge to



d you ever think, brethren, that the Highest of all in leavening strength. ROYAL BAKING POWDER CO. 106 Wall Street, N. Y.

parents. The fountain of our na-I know a man who has an iron safe tional life is under their hand. They in his house, and who is well to do, can make it send forth waters bitter

ghboring associations, can do noth- Practical Godiness was then shown? dangerous to social order depend

The best work against intemperfactors in making the kingdoms of this them this duty. They bring their Am. Baptist Publication Society. children into existence. They hold Philadelphia: 1420 Chestnut St., I am glad that many centennial them under their hand till the young meetings have already been held, and life has taken a bias that will last

Parents must teach by example. Precept has no suthority unless backed

right reading on this, as on every bysubject. We are what we read-or we read what we are-as you will, One thing is certain; if we really care much about this horrible traffic, we will see to it that our children have Please allow me space for a few books and papers that will keep them

> By personal example, by look, by reading, and by prayer, we may make an atmosphere that shall set and keep our households right on this great SUNDAY SCHOOL RECORD. question. Only thus can we hope to save ourselves, and those whom God . has given to be with us, from the tide that sweeps to destruction so many of the noblest and best

He that doeth the will of Go. faithfully as he can, shall be strength with which to do it better.

(Bird's-eye View of the Bible.

OF THE

BOOKS OF THE BIBLE.

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hospital, and after a long time it healed. I was discharged and wenthome. After 8 years My Wound Broke Open afresh. Dr. Pease amputated an inch of the bone, and it healed. Four years later it once more opened, and for eight years how I suffered! I do not believe it possible how I suffered? I do not believe a for a human being to suffer worse agony. During this time I had to go on cruiches, being unable to wear a wooden leg. Whenever possible I relieved my sufferings by taking opiate, but when I was obliged to go without it, I suffered fearfully and thought I should go crazy. I tried every thing I could get with my limited means. Physicians said I would never be any better. Finally my

Blood Became Poisoned and it broke out all over my face and on some parts of my body so that my face is all sovered with scars now. One day I read of what Hood's Sarsaparilla would do. The first dollar I got I sent and bought a bottle and began taking it. A week or two later, my wife in dressing my leg, said it seemed to be improving, and after taking

Hood's Sarsaparilla a few months, thank God (and I say it reverently), the sores all over my body had healed, and now, four years later, have never shown any sign of reappearing." GEORGE M. HAM-MOND, 219 Engnolia Street, Syracuse, N. Y. Col. C. A. Weaver Commander of Root Post, G. A. R., himself a

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Heroes without Heroics.

A steamship in mid ocean is sud- laziness and indifference in his boy's Its Victim Direct to Conin 1801, at which were present many month of the year. The machinery of a hundred, does not look after his one of these roads pass at distinguished professors representing a number of the leading universities and can only be repaired after termination and can only be repaired after termination. Often, on, have often every year of consumption readjustment. During that anxious allowed to go unquestioned, in or form the ship has rolled and wall t benefits derived by him from the use bors of the engineers are rewarded any one who attempts to force him to of the Electropoise, stepping across the hall without his crutch or cane, until the engines can work at low spect for his teacher — Arachel, in more are half way to the fatal engines. friends, continuing said: "I am free on the bridge almost continuously for from pain; I sleep like a baby; my di- ten days, readjusts his course, and the gestion is first rate, and I have no in- ship makes her way slowly and labo

die soon. I am in my 73d year, and the England was better prepared for I believe I am woing to renew my it than he was for his reception when youth. I do not know of any valua he landed. Everything had been a man Gilroy, stretching himself to his

not only for myself, but for two or down, and had to be repaired. That's to send Bibles and missionaries to

three orners who are very near to me." all. When we got her going again, the heathen, and do a great many oth-

emphasize what Ix. Morgan has said, been faithful to his trust and saved Nan Merton, his little summer ac-

remarkable. I would not part with of being a hero. It was his business rolling over in the sand, and then

any outside vessel. He had done

have done in his place. There was

sands, or where. It does some very stow. "Story!" he exclaimed. "Why,

wonderful hings under my eye, and there is none. The engines broke

tal department of the University of we could. There's nothing more to

New York, said: "I would like to tell." So the brave captain, who had

so far as a patient's testimony will go. his ship, with the aid of his skilled

I have had similar results with the engineers, turned away with a flush of

ry in my pocket, for any amount of linto port without the cost of salvage by

Dr. Shepard intimated that such what any faithful seaman entrusted

Dr. Taft replied: "Dr. Morgan is nothing for him to tell, because the

There must be an appeal to his judg- in it for gossiping land-lubbers any Gilrov.

cures might result from faith or mind with responsibility for his ship would

lieve, and I do not think his assent | But Captain Heely may not have

ment and reason before he will be | way

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this apparatus had on him."

simply state the facts."

tion. Address.

Dr Abbott, Professor in the Den | we brought her into port the best way | er things."

that little instrument, which I can car to stand by his ship, and to take her sitting straight up.

the father sends him "to the dogs"

lows and others, a discussion of elec- lowed in the trough of the sea, with time. Human nature is-well, hu tricity as a therapeutic agent was in- out steerage-way and absolutely help- man nature. The boy seeks unlawful read by Prof. John S. Marshal. Dursome avail in steadying her. Every
hand. The companions of his pleas
sumption—death. 2d road, a ing this discussion Dr. W. H. Morgan, passing steamer is stormtossed and ures are not of the kind that love reformerly president of the association, cautiously navigated, but this good straint. A restless desire to be free the lungs—cough gradually grid and well known and nost highly es ship is without resource while her en grows stronger and stronger. And during the hours of a cold—neglected—settles in scientific men, who had been accus and is carried a long way out of her school attendance he frets and worries throat—hoarseness — short brea tomed to see him on his crutch and course, but mercifully outside the till the hour of release comes. Not cane, saier telling of the wonderful track of the tempest. At last the la being fond of his lessons, he dislikes

BY MAY FIELD M'KEAN

build great churches and libraries.

and give money to help the poor, and

"Oh, I expect to do such things,

too, when I'm a woman," chimed in

"And so do I. I shouldn't wonder

"I heard somebody say that every-

would be better for his life," continu-

ed Norman, who, as the eldest of the

party, left his responsibility accord-

ingly. "And that's the kind of life I

young lady, who was stopping at the

quaintance at the seashore.

A COLD LEAD

one of these roads who are stills ble by a course of treatment wit runs; and yet other thousand the end whose last days be ma a more bearable and he

recovery more probable by comme ing Pe'ru na without delay. Send to The Pe-ru-na Drug Ma facturing Company of Columbus, for a free copy of their latest pub

turn a grindstone this cold day, but now to be called a links excent in man can work. Life is abort and Is it not astonishing what a chronic diseases of the lungs. little flattery will do even for a child?

A Pail Brigade ... Real Merit A group of street arabs were fight Is the characteristic of Hood's Sarsa ing for warm spots around the grated vent holes that let out steam and heat parilla, and is manifested every day in the remarkable cures this medicine from an underground press room accomplishes. Druggists say: When Suddenly one of them clapped his we sell a bottle of Hood's Sarsaparilla hands for the rest to come to order

"Say, boys! Hold up a minote, will you?" he cried, "I've found him back in a few weeks after more, same instrument that Dr. Morgan modesty on his face at the thought of if I'd be a missionary myself, when something new to buy, and bye a trial bottle warrant continuing its speaks of, and if anything, even more being faintly and remotely suspected I'm a man," said Sidney Merton, thought of such a good joke. ou know Tim Jones that's always preach in' temperance-" They drew together and talked and body ought to live so that the world

laughed in whispers. Half an hour of. ter, they were making their way to Tim's home. He lay propped up in bed, pasting to Itself and absolutely unequalled in

not that kind of a man. He is not a man who will believe anything and everything that everybody tells him. There must be an appeal to his judg
There must be kind of life 1

There was no story deal better for such a man as Norman of the weak and deal better for such a man as Norman of the weak and deal better for such a man as Norman of the weak and deal better for such a man as Norman of the life in the life Miss Lettie Fisher was a pretty twenty-five cents a day. Near him his mother worked at a machine, stillhad anything to do with the influence been altogether right about it. There same cottage where the children were. ing pantaloons. "At it, ever when he's sick," so was e story to tell, but not a new one. She had overheard all their plans for

Dr. Morgan assured them: "A It was the story of loyalty to duty, doing good when they were grown up one whispered at the door. greater infidel on the subject of all and to the credit of this prosaic age it men and women, and was very much There was a merry rat-a tat-tat, a five boys tramped into the room. that occult influence that my friend may be said that it has become com interested in them. So now she put "Sorry you ain't top side up, t (Dr. Shepard) speaks of than I am monplace and familiar on land and on her sun hat and went down to fellow," said the leader, Jo Dav does not exist this side of Jordan. I sea. The same newspapers which where they had been playing in the "Thought we'di bring you a bite Californy with our best wishes" He held up a beauti ul, hea

bunch of purple grapes. "Taste one," he said, picking one of the biggest globes, and putti

Tim smiled gratefully, then flushe trembled, and burst into a flood

"You've made me break my pledge

The grapes were of rubber,

But with footsteps homeward treading We shall find the morning light.

nd n we mave proven tauning There'll be some one at home; There'll be a face to meet us And greet us when we come.

An old farmer from Jackson county recently talked with the Athens Banner, and thus explained the cause of hard times: "It is not the low price of cotton," said the farmer, "for I have often sold it for six and seven cents and thought I was doing well, but I carried all the money home with me; I did not leave any of it in Athens, for I made what I needed on a farm You don't have any old-fashioned gins and screws to pack cotton in; you

"You go to town to get your meat. If you will go back to those old times can be raised at home. Try it and see

One of Tennyson's visitors once ventured to ask him what he thought of Jesus Christ. They were walking in the garden, and, for a minute, Ten nyson said nothing, then he stopped by some beautiful flower, and said simply: What the sun is to that flower, Jesus Christ is to my soul. He is the sun of my soul."-Christian World.

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, he looked back upon the inci-

"When I was a little boy, I remem-

ber, one cold winter's morning, I was

accosted by a smiling man with an

axe on his shoulder. 'My pretty boy,'

he said, 'has your father a grindstone?'

'Yes, sir,' said I. 'You are a fine little fellow, said he. Will you let me

grind my oxe on it? Pleased with the

compliment of 'fine little fellow,' 'Oh,

yes, sir,' I answered. 'It is down in

the shop.' 'And will you, my man,'

said he, patting me on the head, 'ges

me a little hot water?' How could I

refuse? I ran and soon brought a ket-

tle full. 'How old are you, and what

is you name?' continued he, without

waiting for a reply. 'I am sure you

are one of the finest lads that ever I

have seen. Will you just turn a few

"Tickled with the flattery, like a lit

tle fool I went to work, and bitterly did

I rue the day. It was a new axe, and

I toiled and tugged till I was almost

tired to death. The school bell rang

and I could not get away; my hands

were blistered, and the axe was not

half ground. At length, however, it

was sharpened, and the man turned

to me with: 'Now, you little rascal,

you've played truant; scud to the

school, or you'll rue it!' 'Alas!

thought I, 'it was hard enough to

use. This positive merit Hood's Sar-

saparilla possesses by virtue of the

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Process used in its preparation, and

by which all the remedial value of

the ingredients used is retained

Hood's Sarsaparilla is thus Peculiar

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The reapers homeward journey,

From shop, from field, f om office,

They are coming home at night,

To find the home's retirement?

Home's rest and home's delight,

And if they've proven faithful,

There will be some one waiting

There is an evening coming,

With the setting of the sun.

Like the coming of the night,

When life's long day is done,

When we'll find our journey ended

And then death's cloud will shade us,

And watching when they come.

And if there's love at home,

The busy day is ended,

The hour of toil is done,

At the setting of the sun,

minutes for me?"

dent of his youth. Here it is:

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bear record daily of the crimes of sand. [Condensed from the report of the evil-doers, the malign passions of law- They hailed her coming with joy, discussion as given on pages 263-4 5th breakers, and the ignoble and demor- for they had already learned to love of May, 1892, number of Items of In- alizing deeds done in the name of pol her, though she was but a summer's terest, a scientific journal published at ities, are illuminated with acts of he acquaintance. She sat down on the roism and self-sacrifice. Scarcely a warm white sand, and emptied the A 50 page book, describing treat day passes without gleams of what is contents of Nan's bucket right into her it to Tim's lips, the other boys crow human nature shining out lap. It was so clean, and white, and ling round. ment and conditions, and for the cure | best. of all diseases, mailed free on applica among the shadows of what is worst. dry, it could not soil even her pretty Sometimes it is the captain of a sink lawn dress. ing ship steadying the rope by which ... 'I ust look at this sand," she said, 56 Cole Block, Nashville, Tenn., Bumingham, Ala.

-Ed. in N. Y. Tribunc.

his comraden are transferred in safety as she picked it up in her hands, and to the lifeboat, and then leaping into let it drop back slowly into her lap. he sobbed. the sea without a hand to guide or See how little and fine each particle succor him; or it is the railway en is It is so light the gineer with Spirit and destruction off my fingers with my breath. It grily to her feet. confronting him, who refuses to leave | doesn't look as if it had much strength his post when the lives of others are in it, or could be used to do anything | cruel to my poor boy! You know dependent upon his constancy and de that would require much force, does sick of heart trouble, and there

policeman dying in a grapple with a desperado, but without relaxing, while isn't strong at all-it isn't worth any his heart, continues to beat, his hold thing."

upon the murderer's throat. The con "Do you know what the Bible says to day. ditions are always changing, but the about the sand?" asked Miss Lettie, loval habit of living as though duty very soberly.

asked Norman. there is good mingled with the evil as "Well, about a good many things

This is what it says about these wee Story there may be none. Faithful little particles that the little breeze can men recognize their responsibilities, blow off my hand: God has placed the of a hat and a string, and one out a and in an emergency do their full duty sand for the bound of the sea by a long boot. in a methodical way as a matter of perpetual decree, that it cannot pass business. They make no system of it; and though the waves thereof toss heroids of it. They are surprised that | themselves, yet can they not prevail; what they do should cause any stir, or though they roar, yet can they not that anybody should want to talk pass over it.'

about it. The engines when they "That's so," said Nan, wisely, as break down must be repaired, and the ship be carried into port in the best beach, against which the waves were

"Suppose God had said, 'I'll have to fence this big ocean in with great high rocks," suggested Miss Lettie "Oh, but God don't have to do One Cause of Want of Respect for things; he can use anything he wants

The present generation of boys is use little weak grains of sand to keep controlled very much by the impres. the ocean in its place just as well as sions made upon it by the fathers. he could great rocks. So he can use The boy of to-day starts to school little weak but loving and obedient with an idea that part of his school children in his service just as well as me feel weller than anything." life is to be devoted to outwitting the he can use great grown up men and teacher. He has obtained this idea women. If I were you I would not from narratives of school life given wait to grow up to be men and women by his father. Rarely does the parent | before I did anything for the Lord try to inculcate in his boy's mind the I'd let him use me as a little child."

Mittle BO Bifflet Were he to talk with his boy and man | ceeds in keeping his clothes clean and ifest an interest in his educational dry. When, however, he comes in his hale old age. "If any one ever and greatest selling novelty ever produced, welfare, he would be agreeably sur- with his pretty suit wet and muddy he did what he could, it was Tim. Just prised to see the improvement in his is severely punished. The boy may think what he saved us five boys But the boy left to his own crude his mother's conduct, but he feels it notions and swayed, consciously or and it affects his character. Some day, when people suddenly discover that unconsciously, by the tremendous power of the opinions of his fellows, the man whom they trusted has been gets farther and farther away from guilty for a long time of dishonest the truth-and eventually reaches the practice, they wonder at the contrapoint where the desire for education ceases. Then the demon of unrest

was punished - Exchange. Though the cause for this sad conshoulders of the teacher, yet by far it you can find the richest mental learn to discriminate between flat on rests, to some extent, upon the tes ter the the larger part of the burden of re- treasures; and if you will pray to God and truth, and to be on his guard. sponsibility is with parents, especially as you read it, he will give it enhance into your life to give you light fatterer. But to the story, as told trance into your life to give you light the same Benjamin Franklin who have dead of the same

spairing courage; or it is the sturdy it?" "No, indeed," said Sidney "It

were a sacred trust remains. He "Why, does the Bible say anything must be a gloomy pessimist, indeed, about the sand? I believe it talks they tramped again. who cannot find in his morning news about most everything, doesn't it?" paper something to convince him that

she looked down the long stretch of obliged."

way possible. They say, "That is breaking. But there is something more, and it is what makes life worth living

> o," said Norman quickly. "That's what I think, too. He can

It is not unusual for mothers to not understand the inconsistency of from."- Temperance Banner. lictions of his nature. They do not jamin Franklin turning the grindstone know the experiences of his child. It is too good to be lost, and ever nters-finds a congenial home-and

The Bible is a wonderful book. In on flattery; but it is well for him

"How dare you," she cried, " pint of whisky in those wicked gre Do you know what a pint of wh can do? If he'd eat them, his he

beat twenty six thousand times The boy's slunk out of the ro Tim's tears were dried, his thin ! was busy with his brush, when

They forgot to knock this t Every boy carried a pail in a across his shoulder-one nice new one, one mended with a rag, made of a drum and a wire, one

Jo was speaker again. "We feel awful low down mean, T'm," he said, "for havin' fo ed you, and if you'll please to acci of the insides of these pails, and mand

things all square, we'll be no en The pails were lowered to the and emptied of apples, oranges, cand tied to its bone-all that boys' co

lected coppers could buy. Tim't eyes danced with his cheeks grew rosy. Suddenly face grew grave. "Oh, boys!" he said, "it's elegan but if you'd just promise here on th spot never to carry one drop of strop

drink in a pail for anybody, it'd make Jo's face flushed. He hesitated moment, then lifted his empty pail of

"Shoulder!" he cried. The pails went up on their owners

And they did-even when Tim's

ind it to their interest to address ALABAMA PRINTING CO., Montgomery, Ala. Solid, Sound Sense. TAKE NO OTHER. REMEMBER THE GENUINE

don't hear the wheel and cards going in the kitchen on a rainy day; you don't see any plow stocks, axe helves,

hoe handles, baskets and horse collars made at home. "You all go to town and get them You don't see any big pen full of fat-

tening hogs around the house. and make what you live on at home there will be nobody or Third party nor cakes, potatoes, a cabbage, and a bit anyone asking for \$60 per capita. You chuck-steak with a bunch of grapes, go to town too often after things that

if I am not right."

Successoratio

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2 00pm 20pm

R. B. Lutz, B. L. TYLER, Gen Manager. Traffic Manager, Montgomery, Ala. A., 15 Commerce St Atlanta, Ga. R H. HUDSON, P.

The warrange of the party of th Just then the tea bell rang, and sticks. idea that his leacher is his friendthat he is one to be respected and Miss Lettie had to go in, but she left hese steamers are First Class; provided with "We'll never carry no liquor fo nobody no more," Jo said very lot every convenience and fitted up in the best obeyed—that he is one leady to help some very sober looking children, the boy at any time—whose whole who said: "I believe we'll try it; manner, Large Airy Staterooms and At ATLANTA in Union Depot direct con ly and slowly, "so long as Tim Jones" business, in fact, it is good to the pu who'd think God could do so much stay around among us. Everybod Fine Dining Saloon. Rates via, this route are much cheaper than all Rail, yet the present please say 'Me!' Contrarie pils, and good only. dations are much superior than via. any other Line. The CENTRAL offers the Pullman Westibuled Limited leave the room." Some boys learn this in the course of Nobody left the room public the Best Route to Columbus, Macon, time; but, strange to say, they seldom impart this information to their fellow pass over the disobedience of their students. Many boys never learn it children so long as it has no unpleas Tim's mother stooped and kissed Tim's mother stooped and kissed I never had one them to all as time softly.

"Where's them pledges to be had?"

"Where's them pledges to be had?"

"Rev. F. R. 080005, New York. Augusta, Savannah, Charleston, and all Florida Points. Before purchasing your tickhim softly. et make a good selection and satisfy yourself -and go through their school career ant consequences, but to be severe so with the false impression that the soon as the results are troublesome Jo asked; "we're up to more trick; that This Route is the Best. SOLD EVERYWILERE. For instance, a child is told not to than you, Timmy. You'll see we'll Schedule in effect Dec. 4th, 1892. Office, 140 to 144 Washington St., N. Y. The father seldom ascertains how play with water. He disobeys and, keep 'em strait and sure." v Mont'g'ry 7.55 am 4 40 pm 7 30 pm teacher is a quasi enemy. Ar Un. Sp'g's 9 16 am 6 13 pm \$ 54 pm his boy behaves toward his teacher though his mother sees the wrongdo AGENTS WANTED ON SALARY " Eufaula 10 47 am or with what feelings he regards him ing, she says nothing while he sucpoor loyal heart stopped beating. or commission, to handle the new Patent "Columbus 12 35 am 8 35 pm "God bless him!" said Jo Davis in Chemical Ink Erasing Pencil. The quickest ** Americus I 35 pm

Turning the Grindstone.

Perhaps some of the boys, of the present generation of boys, have not read or heard the story of little Benhood, when he learned that it was boy ought to know it. It is well for enters—finds a congenial home—and only susuccessful disobedience which a boy to be obliging, and it is also we the last state of that boy is worse than was punished.—Exchange. for him to be, in some degree at least susceptible to kind words, vergi

BY, ALA., JAN. 19. 1813.

RATES AND INFORMATION. The date on the label of your paper shows to what time you have paid. It serves as a receipt. If proper credit has not been given within two or three weeks from time ous are always unhappy.

payment, notify us at once.
ORITUARISS—Over 100 words in length a charged for at the rate of 2 cents a word er this when you send one for expense. Will find it to their interest to write for terms. This paper has a large circulation in Alabams among the 00.000 white Baptists.

WHEN Christ stood at the grave of Lazarus, and saw the deep sorrow that filled the hearts of Mary and Martha, he wept. If the God-man to the house of mourning and mingle ourstears with those who sorrow? Oh for more human sympathy, human love, based upon the Christian reli-

JNO. E. KENNA, U. S Senator for West Virginia, died of heart disease at 3 p. m., Jan. 11th, in Washington He was in his 45th year. What inroads death has made on the national senate during the present congress! Four of the nation's senators have died. Senator Plumb, Dec. 18, 1891 Senator Barbour, May 14,1892; Sen ator Gibson, Dec. 15th last; and now Senator Kenna, making an almost un paralleled death record for one congress.

GEN. BEN. F. BUTLER, of New Or leans fame during the Confederate war, is dead. He breathed his last on the morning of the 11th inst., in Washington city. He was seventy five years of age. Perhaps no American has had harder things said about him held at Anniston, Rev. J. A. French than Gen. Butler. Whether rightful- of Talladega, in a sermon to his peoly so or not, we shall not stop now to ple, among other good things, said, and noble traits in his character, tell control of the proprietor, Hon. J. G.

THE death of Capt. Dinsmore, chief the 14th death connected with the your earnest co operation with the Executive mansion since Mr. Harri son crossed its threshold as chief Executive. The executive staff of the house has been reduced about half by death. Among the deaths we find a cabinet officer, Mr. Windham, and several members of the cabinet family -Mrs. Harrison, Mirs. First Ave. of the private secretary; Mr. Pruden, the telegraph operator, and his daughter, etc. It is a record of death unprecedented in the history of any previous administration. It does seem that the old mansion has been a house of mourning. Our sympathy goes out to the bereaved.

A LITTLE boy come into the city the depot to his place of destination done our duty when we have paid our that he thought worth speaking of. subscription. The religious paper is to go without attention.

REV. DR. A. S. ANDREWS, one of the most prominent Methodist divines Jesus Christ." in Alabama, preached at the Baptist church at 11 a. m., on Sunday, during conference. He announced hymn No. -, the first two lines of which ran as

follow: "Come, holy Spirit, Dove divine, On these baptismal waters shine," He read on, seemingly realizing that his foundation might not be very solid until he reached this verse:

We sink beceath the mystic flood, Oh! bathe me in thy cleansing blood; We die to sin and seek a grave, At this point the doctor stopped, cleared his throat, and asked them to please sing without farther reading .--

There is another hymn which almost every one sings, which might cause the good Doctor to stop and clear his throat, if he would consider its suggestive allusion:

"There is a fountain filled with blood,

LORD CHESTERFIELD has written some very pointed and truthful sayings that might serve a good purpose in this day and time. On manners, he once said, "A vulgar man is capinto a scrape, by showing what he

others of alluding to them in their action. As an important aid in this himself, and according to his whims, tions and words, when they were not direction we reproduce from the Age and often for his ruin. of enough importance to be noticed. Herald of recent date an article, full the parent sees Jealousy and envy is an abundant of thought, from Rev. C K Hender his folly when it is too late to be corcommodity in this country. These son, of Woodlawn; and from the Ad- rected. two principles must be subjugated, vertiser of last week, an open letter to Tuesculivion Paice \$2.00 per year, in two principles must be subjugated, vertiser of last week, an open letter to ber that it is a solemn charge—that of the ber that it is a solemn charge—that of ber that it is a solemn charge—that of ber that it is a solemn charge—that of the ber that it is a solemn charge that the ber that it is a solemn charge that the ber that it is a solemn charge that the ber that it is a solemn charge that the ber that it is a solemn charge that the ber erosity, and unselfishness, if we expect House of Representatives, by Rev. E training and fitting their children for to enjoy life. The jealous and envi- B. Teague, D.D., of Columbiana; and future usefuluess. God will bring them

THE man who spends \$25 a year for tobacco and only pays \$5 to the furtherance of the gospel, will have to make an explanation at the judgment bar of God. - Hill

We presume that remark is intend ed to apply to members of the church could weep with those who weep, and explanation. He will simply have to well deserves a place in the scrap up their children in the way they plain, and therefore can't make an sympathize with the bereaved, ought confess that his devotion to tobacco book of every preacher, teacher, and should go. This throwing of reins we not to follow this example, and go was stronger than his devotion to the legislator in the land. It will be over the neck of indulgence, and

Medical scientists have decided that no anxiety so wrecks the physical and mental man as anxiety about money; e., the accumulation of it and the taking care of it after it is accumulated. They say that Jay Gould ought but is rightly concerned that it should to have lived to be an octogenarian. and no doubt would if he had content- grounds. We commend these articles ed himself with a moderate but com

There is a sadder wreck still that is caused by the love of money, but of which the medical scientists make no mention, and that is the wreck of the ing the right to close such discussion moral sensibilities. The desire to accumulate money for right uses is one thing, and the love of money is another. The man who loves money from a greedy spirit of gain is in a bad

SUBSCRIBE FOR AND READ YOUR DENOMINATIONAL PAPER.

The first Sabbath after the adjourn ment of the Baptist State Convention, say. He is dead, and cannot answer "Henceforth the ALABAMA BAPTIST for himself. If there were any good is to be under the management and it. If not, let him rest. Death will Harris, who promises that it shall be soon claim us all. Let us be charita one of which reasonable persons can not complain. So we must understand that those who complain, in future, doorkeeper at the White House, makes are unreasonable. Let me bespeak new management. Let us all take the paper and pay for it promptly, remem bering that while the sum may be small to us, in the aggregate it is great, and that the only way for any busi ness to prosper is to run it on business principles. I never get mad with a After it is due, if I have the money, it is his money, not my money. We think it hard that the Israelites were required to make brick without straw; it is also hard for good men to make a first-class religious newspaper when we give our criticisms and the cold

our prayers, and our co-operation. Another point; after we subscribe recently from a country village. He for the paper, let us read it. We saw but one thing on the way from make a mistake to suppose we have That was a little cart drawn by a goat. edifying, uplifting, informing, and an thus they hold their children in mortal The hacks, the street cars, the im- intelligent reader ought to keep mense buildings and fine stores made abreast with its contents. One somelittle if any impression. One reflectimes appears to great disadvantage ties of children should be restricted to tion growing out of this little incident by not keeping up with his denominais, that people will see what they tional history. Yet I have seen Chriswish to see, and overlook other tian men leave their religious papers class who see a conservative path things. If they wish to find a fault lying around unopened at their places leading through the thicket of diff. in another they will find it, and take of business, when if they had been culties, and who seek to travel that no notice of great virtues. Another taken home they might have been read path. They would neither give the reflection is, that a great many of us by several members of the family, largest liberty, nor yet be swift to are giving our attention to the small and then handed to others. Surely wield the rod. They would blend and frivolous things of life, and allow- Christians ought to be able to lay aside incentive of reward with fear in coning the greater and more momentous the daily papers long enough, once a straining their children to pursue

shoulder, rather than our sympathies,

mon. It goes to the very mark, and is accorded that which he deserves, strikes the center. Let us earnestly and that which is demanded by the appeal to our brethren of the ministry circumstances of each occasion. No couple at the hotel in Phenix City, to bring the question of our denomi- long-delayed threats hang like angry Ala. Mr. John E. Brunson and Miss national paper to the attention of their swords over the young; but a prompt Mamie Copeland, members of the congregations. We are diligently attention is given to each wayward First Baptist church, Phenix City. working to bring the standard of the act. paper higher as each issue goes forth. ergies and put forth greater exertion. Stand by us, brethren, and every structions. pledge shall be redeemed.

SUNDAY LEGISLATION.

Recent events have made the question of Sunday legislation one of the will awaken respect on the part of the issues of the hour. The discussion of child for the parent. The extreme of it naturally carries with it other great indulgence and of rigidity is equally questions, involving great principles hurtful, in either case insubordination Drawn from Immanuel's views,
And sinners plunged beneath that ficod,
Lose all their guilty stains."

questions, involving great principles in the result. Loss of respect for a and interests, public and private. Some and interests, public and private. Some are concerned, of parent inevitably follows over indul-Lord's'day as their day of rest and ment, sooner or later bears fruit in viostake are solicitous lest their rights be parental authority is reached. ous about trifles. He suspects him. It is fit, therefore, that the question discipline in our American homes. base their action upon grounds shown parent must know to be right. And the brethren to re
that they all nave it, is sumcted until than the money they contained. The that they all nave it, is sumcted until to me that it is the effects of the fail. It is the effects of the fail. It is the corruption seems to cago, on any subject she may choose.

The base their action upon grounds shown parent must know to be right. And won't you instruct the brethren to re
death, and thus proved the strength in the light of the break of a false notion of discipled the strength in the break of a false notion of discipled the strength in the break of a false notion of discipled the strength in the break of a false notion of discipled the strength in the break of a false notion of discipled the strength in the break of a false notion of discipled the strength in the break of a false notion of discipled the strength in the break of a false notion of discipled the strength in the break of a false notion of discipled the strength in the break of the strength in the streng This picture is too true of to be safe and tenable in the light of yet because of a false notion of disci port?

many people. They often charge Christianity and republican civiliza pline, the boy is allowed to decide for also we give a letter from Rev. Geo. to final account for that which they B Eager, D. D., of Montgomery. may do or not do respecting their off ability of brethren Eager and Hender of judgment on the part of the child, marvelously clear, comprehensive and those placed under his charge. illuminative treatment of the whole complex subject. It will abundantly found that the views expressed are in entire consonance with those of Dr. Eager in the article on Sunday Legislation received by us before Dr. Teague's letter was published. He is not opposed to Sunday legislation, he sought and based upon right to our readers. It is our intention to give space in the columns of the ALA BAMA BAPTIST for the dignified discussion of all such questions, reserv.

> has been fully argued. HOME DISCIPLINE.

when, in our judgment, the subject

Perhaps there is no deficiency merican civilization equal to that o

a lack of discipline in our homes. The views of home discipline are as diverse as the faces of men and women There is no standard of action, no uniform rule governing parents in the management of their children. One arent advocates the idea of granting to children the largest liberty in order to the fullest developement. The idea of such parents seems to be tha the exercise of will power is essential to the proper expansion of character. And so no restraint is put about them, no curb is given to their dispositions, and as a result they run riot lowing a boy to sow his wild oats, and than I can tell." after a time he will discover the error

of his way, become disgusted, and turn into paths of righteousness." Another, still, will argue that temp tations should be placed about the Opelika, and has accepted. young, that they may be able to real-

cal, trained to shun them as a burnt child from experience comes to dread

With another class of parents, the sentiment is prevalent that children should never be punished; that they may be advised, admonished and reasoned with, but that corporeal punishment should never be inflicted.

Differing from all these, others insist that a rigid, inflexible discipline should be exercised from the beginning. They hold that the rod is one of the adjuncts of civilization. And dread of the infliction of punishment. They are of the opinion that the liber

All of these differ again from that week, to inform themselves of the pro- proper paths. They would not ungress of the kingdom of our Lord duly distrust their children, and yet they would exercise vigilance over We do thank Bro. French from the their conduct. Each offense receives was changing his home for a while prompt attention, and to the offender from Deatsville to Troy.

Such parents are just as prompt to recognize with proper approbation the an obedience to their orders and in-

It is evident that the last class more nearly approach a natural standard than any of the others. Indeed some such course is the only one that

violated and their business injured. Nothing is sadder than the lack of

Would that parents would remem-Without any disparagement to the spring. In the absence of maturity son, we wish to say, we have no man the parent is expected to supply it, among us more capable of dealing and if needs be compel his son or with such questions, wisely and well, daughter to do that concerning which than Dr. Teague, His letter is a that parent knows is for the good of

Perhaps no greater bane prevails in our American civilization than this repay the most careful reading, and failure on the part of parents to train granting to the youth the freest license, is the greatest possible wrong to the youth himself; it is a wrong against society and against the State; it is more: it is a grevious sin against God. THE PRECIOUS INFLUENCE Coveland, pastor for the Baptist OF A GOOD BOOK.

> The following lines from a sprighty but spiritual woman, in acknowledgement of a Christmas gift from a friend, carry with them some sugges tions which may come home to all of

"My dear, dear Friend: In the language of the Senator, "Where was I at?" I centainly know not, for ever since Christmas I have been like old Father Time, "on the go." The days and hours have grown together in such a crazy patch work style that I can give no account of them. Otherwise your sweet Christmas gift would have been acknowledged long ago.

"Drummond says, 'To put one un der the influence of a good book, is to bless him.' Well, you surely have given me the means of a very great blessing in this dear book of his. We cannot go along with him in his sweet communings with the blessed Master without having our own lives spiritualized and elevated. You have done act of love, and carries with it the me a good deed-and it is but one of many-in thus adding to the rounds of the ladder by which I may go up Another will say, "I believe in al- higher, and I thank you for it more city, presages greater good; none,

FIELD NOTES.

Dr. Roby has been called to the pastorate of the Baptist church at The articles attracted attention both

H. H. Shell, Mobile: Let's do away

Sabbath school at Adams Street Baptists believe, and why they bechurch will be formally inducted into lieve it, get the book. office next Sunday morning. The occasion will doubtless be one of in-

If you cannot remember the schedule now in force on the Western Railroad and its connections, just look at sings at midnight. She speaks Greek the time table on the fourth page. The Western generally runs up to English. She has taken rooms with schedule time.

Col. J. B. Stanley, of the Greenville Advocate, came in to see us last week, and we enjoyed his visit. Bro. Stanley is always in a good humor, and shows no sign of mental or phys-

Dr. Nunnally had a royal recogni tion last Sunday as pastor of the Central Baptist church of Memphis. Not only the Baptist pastors, but the pasin the exercises.

Dr. J. I. Lamar, who has long been a recognized leader in his church and association, dropped in to see us and pay in advance a few days ago. He

W. B. Carter: On the eve of the 12th day of this month I married a

The editress of the Central Commany have written us cheering words. performance of noble deeds. But for her department. We regret that With these, we will redouble our en under all circumstances they demand they have not reached us, and there fore there is nothing in that column.

In calling the name of the famous success. the authority for the pronunciation?

Cor. 6 11 13, "O, ye Corinthi-

Eigle: The Baptist pulpit bly filled by Rev. R. M. Hununday. Mr. Hunter has just red from vacation, and has entered his duties among a flock who learned to love him, with red energy and vigor. The ser-Sunday was an especially strong and we hear the highest encoas passed upon it.

P. Shaffer: My Dadeville friends de me glad not long since. I bee they called it "pounding" Il, love licks do not hurt a fellow Think about a fellow anded with hams, and lard, and sage, and cake, and fruit; and at a goodness! I feel funny. And and held at the college. Columbia Breeze, 12th: Rev. W. C.

urches at this place and Blakely, , arrived Monday night with his ily. He will make his home with using the handsome pastorium of the church at this place. We extend them a pleasant sojourn in our midst, ad may he have many souls for his

John H. Pool, Birmingham, Jan. Am pastor of Union church, Besse mer, Ala.; was called to that church in September, and the church is fast building up; it owed a debt that we have paid, and we have bought an organ and other equipments for church and Sunday-school, and have received fourteen members and others coming. Praise to God. I enclose \$2 for a new subscriber.

Christian Advocate: The pastors of Birmingham have organized a pastor's Union for the better evangelization of the city. This is a wise step taken not too soon. On their part it is an charm of that charity which suffereth long and is kind. No organization ever planned or enterprised in the more imperatively demanded.

A few years ago the late Dr. J. L. Burrows published a series of articles entitled, "What Baptists Believe." an account of the importance of the subject and the well known ability of to the old custom-have a day in book form by R. H. Woodward & connection with the State Convention. Co., of Baltimore, and sold at sixty The newly- elected officers of the cents. If you want to know just what

This paragraph appeared in the last issue of the Birmingham Baptist There recently arrived in this city a most remarkable young lady. She is especially fond of music-she often and Hebrew as fluently as she does her parents at the parsonage of the Second Baptist church. What is her name? Why, Miss Marnie Whittle, of

We make an effort this week to get through with the last of the communiawhile. Some of our readers may complain of the lack of matter of a different kind, but the writers of the communications will complain again tors of other churches also took part if they are not published; and so there But we will find a place for them. Go is "hot water" for the editor in either case. Well, hot water is not so bad

Hon. G. R. Farnham, who has recently come from Evergreen to Montgomery, to practice law, was prompt ly elected superintendent of the Sabbath-school at the Adams Street Baptist church. He accepted and went to work just as he worked in the same ffice for so long at Evergreen. Bro. arnham is at home in the legislative ils, the court room or the church Sabbath-school. We do not know

"Georgia" is pronounced—something bors. To have such people to greet Opening and reading the business worship, and men and corporations rent insubstitution, and in come to us, and making sin.

who have great business interests at wrong doing, when once the limit of like Jawrdan. Most others call it you robs moving of its terrors. Our letters that come to us, and making sin. The receipt of a programme of a Webster Bishop, Monroe Black and ter, as some might imagine. Some-It is it, increase, that the question we must heart of a child." Prov. 22:15 heart of a child." Prov. 22:15 thing that is said is meant at him; if by our legislators only, but by the the Central association, calls to mind ed on the fourth Sunday night in this give a letter or note something more that the brethead the fact that the fact by our registrors only, but by the fact that the brethren up month. The community has been than a purely business thought. A there have recently not be the fact that the brethren up month. The community has been than a purely business thought. A there have recently not be the child is old enough to the fact that the brethren up month. The community has been than a purely business thought. A there have recently not be the child is old enough to the child the company happens to laugh, he is pursuaded they laugh at him; he pursuaded they laugh at him; he laugh at will go far to determine their action.

Will go far to determine their action.

Petitions for such legislation should

Petitions for such legislation should grows angry and testy, says something will go far to determine their action.

We say impertinent, and draws himself Petitions for such legislation should been a great sufferer, but bore his sufficient proof gee, has been invited to deliver an advantage of the teach reutions for such a suc

the decision to hold the Baptist Con from the first. It was from brother to preach and go to making images. gress at Tuskaloosa, My remem T. S Johnston, away down in Washbrance is that brother Ramsey, late ington county, and contained a kind ting up images of every kind and in of Tuskaloosa, was appointed to co- wish for the paper and two one dol- every place. But God declares such a programme, and that they should us; his hands are hard with daily toil, fix the time and place. I remember but his heart in tender with the love distinctly that East Lake asked for it of God. He attends the Saturday to be held in the chapel of Howard meeting of his church, and fills his ne like this. And then some cold College, and I trust it will be held, The legislature meets in Montgom ery to-day, the 19th. Thousands o

names have been signed to the peti tions against the running of Sunday freight trains in Alabama. Let every friend of the bill sign his name to the petition in his community and forward at once. A lively interest is felt to them a cordial welcome, wishing on this subject, and the legislature will deal with the whole question next week. There are hundreds of petitions out; please let them all come in at once. - I. C. Pope, Legislative Sec. Montgomery and vicinity.

R E Pettus, Huntsville, Jan. 12 Since we have been pastorless, several of our good brethren have visited us and ministered to us in holy things. Our former pastor, Rev. A. W. Mc-Gaha, preached for us last Sabbath; and again on Wednesday night. He is much loved here by the entire brotherhood. While there is a considerable influx in the population of are among them, hence for the accommodation of all a lew self-sacrifi cing members here have about completed a nice chapel in Bast Hunts ville, known as the Dallas Avenue Baptist church. We hope by the spring time to have it finished and furnished, with a nice congregation worshiping there. Our Young Peo ple's Union, under the supervision o brother W. E. Brown, has been do ing a good work. Their entertain ments are enjoyable, and their aid to some of our missionaries has been most gratefully received. We hope to see the BAPTIST wield a wonderful influence for good during the coming

Pastor Burns, of Tuscumbia, has our thanks for a good list of new subscribers and renewals. He is "working up" Tuscumbia and Sheffield for the ALABAMA BAPTIST, and is making a house-to-house canvass to accom plish his object. O course, he will succeed, and then other brethren will wonder how he did it. One fact about the list of names sent us by brother Burns attracted our attention -they are nearly all the names of Redemption by Christ, and Regeneramarried ladies. After thinking over tion by the Holy Spirit. There is it a little we thought we understood his plan of campaign. He will first talk to the married ladies, and then to the married men; next he will persuade the young ladies, and and death by sin; and so death passed cations that have been lying over for then he and they-the whole squadron-will make a sweeping charge on the young men and old bachelors. Then the list of names will run over on the next page of our mail book.

The following note from Miss Ibbie

Pouncey, of Clayhatchie, Dale county, evinces such a warm, carnest spirit that we give it place entire: I de sire to let you know something of the moral vineyard around Providence evidently meant something more than church. We have a good house in natural death for he says, "For if by which to worship our God, and there are many good brethren and sisters abundance of grace, and of the gift of in it, but it is a country church, and righteousness shall reign in life by one, all poor people, so we do not give Jesus Christ." Rom. 5'18. Here the much for missions, but give all we can. We have preaching once a else he could do, if he should month by our pastor, brother Pelham, Adam's sin. As natural death is the and Sabbath-school every Sabbath. I separation of the soul from the body; W. G. Robertson, Carrollton, Jan. wish more would attend Sabbath so spiritual death is the separation of The church at this place is without school than do. It is my desire that all the soul and body from God. But in constitution, some favoring and some pastor. We are endeavoring to my friends, and not only my friends, than a separation from God and his The repu keep up some kind of service until we but everybody, would give their favors; something more than a loss of Rev. D. M. Ramsey, late pastor at lean procure a leader. We have been hearts to God, and try to do his will. acceptance with God. We find that islature, with the governor on the side Tuskaloosa, but now of Charleston, considerably weakened by death and There are too many now learning by this disobedience many (all) were of the latter. has accepted the invitation to deliver removals during the last two or three and honoring the ways of this world. made sinners—became corrupt. commencement address at the years. Our Sunday-school, though God has said, "Set your affections on Baptist Female College at Greenville, small, is doing good work, I believe. things above, not on things on the God's word, of this, for we are there the citizens have hanged five men, S. C., in June. It may be said thus We made a Christmas offering for the earth." That is one of the best, taught that "All have sinned and white and black. far in advance that it will be well Japan mission amounting to ten dol- sweetest sayings I ever heard or read; come short of the glory of God." This It is now authoritatively announced lars. Wish the new arrangement it makes me look far into the future. Oh! that all the people could do this Sidney Catts, Fort Deposit, Jan. 12: in the spirit of Christ. Dear friends, doeth good; no, not one. Ps. 14:1-3 course, for the preservation of the gence to a child. Tyrannical treat-

last Sunday: Brethren C. A. Gunn, ways an entirely prosy business mat-

We sat up late at night replying to contained two dollars for renewal of extend to every part of man. behua Foster, D. D., of Tusca- a letter from brother Stout in regard his subscription-a dollar bill and a ery imagination of the thoughts of his reached an interesting sermon to subscribers in his bailiwick. Now silver dollar. We thought of the fact comes another letter from him enclos- that small bills are hard to obtain in them is gone back; they are altogethmouth is open unto you," etc. ing a list of names and the cash. We the country, and that this brother er become filthy." Ps. 53'3. Now, thful preacher advanced some thank him for it, and also move the doubtless had, like many others, taken turn and read that terribie dark pictfigures up on his own subscription. much trouble in trying to get suita. ure which is drawn by the pen of inportance of supporting the gos- This puts him so far shead that if he ble paper money to send for his pawere not such a liberal, warm hearted per, but after all, he had to send a way to save the heathen, at home or man he would want to charge us in silver dollar, and pay the postage on abroad, without the gospel. If you terest on his advance payment. But it. The scarcity of small bank notes can find some way of escape for those

> operate with certain brethren, whose lar bills, which perhaps he had trouble people to be "worthy of death," "alnames I do not remember, to prepare in getting. He is not a stranger to ready condemned," and they are most place in the Sabbath school. We know something, yea much, of these with flattering prospects. country Baptists, and we know that with many of them every dollar they send us represents many hard licks of labor; and we should feel ashamed not to do our best to give them a good paper. - The next letter comes from a woman-a widow-in Clarke county, and reads thus: 'Please' find enclosed \$1.00 for six month's subscription for your paper, as I think, in justice to myself, I can't afford to do without i longer. My husband used to take it and then we were informed of our de t, but have decided to try a six month's subscription. - Mrs. C McMullen." This brief note suggests more than we have time to write; bu t is evident that the writer of it cherishes the memory and the example of him who has gone before. They read the ALABAMA BAPTIST together, and talked of the news it brought them from the Baptist Zion; to her it is associated with the past, and it also calls up the comforting hope that the Lord's loved ones who are separated he dropped out of the prayer meeting on earth shall meet again "some sweet and the Sabbath school, and finally day, bye and bye." Lastly, here is a letter from brother Glenn, of St.

nomination. Since his death, five years ago, I have tried to do without Clair county, which contains \$2 to be placed to the credit of brother Loren zo Galbreath, and speaking of this brother it says: "He is one of our oldest Baptists, very poor, and walks with his wife five miles to his church, making the trip by walking and restng: yet he always has two dollars for the ALABAMA BAPTIST and four dol lars for his pastor." Ah! here is derotion, and here is consecration, that to make many of us blush. Surely our letters contain many sug-

gestions and many direct lessons! R. R. R. BY REV. A. J. PRESTON.

It seems to me that we have to some extent lost sight of the three great doctrines to which our fathers held so tenaciously and taught so earnestly and faithfully, viz: Ruin by the fall, nothing more clearly tangut in the Bible than that every soul of Adam's family is lost, spiritually dead in trespasses and in sins. "Wherefore, as by one man sin entered into the world, upon all men, for that all have sinned." "Therefore, as by the offence of one judgment came upon all when to condemnation." Rom 5:18. It is evident that this death and condemnation, whatever it may mean, is the result of Adam's sin, and extends to each and every one of his posterity. If this is true, how can some men argue that the heathen are saved without the gospel? But I may not understand the meaning of the word death. I believe that natural or temporal death means the separation or the soul from the body; but Paul one man's offence death reigned by one: much more they which receive life procured by Christ, which is spiritual and eternal, is the opposite of that death which was the result of

No argument is necessary to con-

I Kings 8:46. "There is none that Mr. Cleveland's cabinet. ance in human life seems to me strong al, and her business men are striving proof that it is the effect of Adam's to make it better than ever.

"Wickedness is bound up in the

you may do so again, brother Stout, is frequently a cause of delay and an who have "changed the glory of the and we'll take' the chances as to the novance to our subscribers, and also like to corruptible man, and to birds, to us. So we appreciated brother Em | and four-tooted beasts, and creeping B. F. Riley: I am sure that brother ery's inoney.-The next letter came things," (Rom. 1:23) without Christ W. B. Crumpton is mistaken about from the opposite side of the state and the gospel, then I will quit trying and burning all the Bibles," and set-

Concluded next week

I Saw

uated and entered upon his profession

I saw him again after the lapse of a few years. He had been honored by is people by being elected to the legthe fumes of liquor. Is a prophet needed to tell what the end will be?

The next was a young physician. I saw him when he was just starting n a bridal tour. He was happy, and she no doubt was indulging in blissful dreams of the future. He settled at 3---, a notorious place for drunkenness. I wondered how it would be with the young doctor.

A year later I saw him again. His face told the tale of a dissipated life. The next was a young business

He was raised by picus parents, and ad a liberal education. He was fortunate in marrying the accomplished daughter of a distin-

guished state official. She was a Christian, and all his suroundings were favorable to the development of a strong Christian charac-

He moved to the city. I met him as he came out of the

The harvest will come after awhile. Doubtless his pastor could tell us how from the night congregation; then from the morning service, and so it

The next was a young merchant. After years of reckless living he married a Christian girl. Many expressed their concern for her at becoming the wife of a reckless husband. became attentive to business, devoted to his home, attended church, and really sometimes thought of being a Christian. But I saw him again-he was beastly drunk.

The sow returns to her wallowing in the mire. Verily, nothing but the regenerating power of God's spirit can save the sinner. Other things may restrain; but the new creation only can

change the life. The Saloon! the Saloon! What profession or position is secure from its blighting influence? Whose child may not be led to ruin by it? Yet ours is called a Christian

News Items.

The Jews are building a synagogue

The Columbia cotton mill fills orders from New York. Congress is discussing a gilver bill and a quarautine bill.

It is said that ex Judge Dowdell will emove to Mongomery The farmers about Sumterville have

begun plowing in earnest. Flour appears to be rising without the help of baking powders.

Brewton has a very live movement o foot to get up a canning factory. Mr. Ed Jordan, of Macon county,

was recently robbed by two negroes. Senator Morgan, of Alabama, h spoker of as Secretary of State in the Cleveland cabinet.

Governor elect Turney, of Tennessee, being sick, will be inaugurated governor at his home

It is thought quite probable that both California and Wyoming will elect democratic senators. Frank Cushman, a young route

agent at Chattanooga, has been found guilty of robbing the mails. In a coal mine in Colorado, a few days since, 27 miners were killed by what is called a "dust explosion,"

The state papers are discussing the subject of a convention to amend the

The republicans and the populists The Atkinson family were receivly

vince those, who are willing to accept murdered near Brinkley, Ark., and

"There is no man that singeth not." the secretaryship of the treasury in

Mobile is going to give a grand Mardi Gras display this year, as usu-

The Cumberland river has been "Behold I was shapen in iniquity, frozen over from its head as far down and in sin did my mother conceive as Nashville; and the Mississippi has At the September election in Ar-

kansas, the proposed amendedment, requiring voters to show that they have paid poll tax before they can Miss Alice Caller, one of the teach-

MONTGOMERY, ALA., JAN 19, 1898. No Headache with TUTT'S LIVER PILLS The main reason why some men have

cross wives is because they are surly them-2 c. for a box of Beecham's Pills worth a

guinea The man who robs a bank wouldn't do it if he looked to God every day for what he

"An excellent remedy," is what Mr. W. H Ames, 712 S. 17th St., St. Louis, Mo, says of it, in these words: "I have used Dr. Bull's Cough Syrup, and found it to be an excellent remedy for coughs and colds."

It is as senseless to harp continually on that verse "God is love," as though that is all that God is, as it would be to insist that Christ is the truth always with no mention of the other things that he is. A had case of rheumatism cured with 75

cents Mr. Aug. Schenfle, St. Louis, Mo, writes: "Last week I had a very bad attack of rh-umatism. Used three bottles of Salvation Oil which stopped the pain and

Afflection is a kind of moral gymnasium, to pubust exercise, hardy exertion and se yere conflict - Hannah Moore.

Rev. Sylvanus Lane Of the Circinnati M. E. Conference, makes a good point when he says: "We have for years used Hood's Sarsaparilla in our femily of five, and find it fully equal to all that is claimed for it. Some people are greatly prejudiced against potent medicines, but how the pate t can hurt a medicine and not a machine is a mystery of mysteries to me."

The man who has given up his sin has given up everything that has power to hurt

IF YOUR BACK ACHES, Or you are all worn out, really good for noth-BEOWN'S IRON BITTERS. A will cure you cleanse your liver, and give a good appetite.

The reason a mean man will not trust in God is because he thinks the Lord is just like him.

WANTED!

\$50 00 For an eld postage stamp. I will give \$50.00 in gold for a canceled or uncanceled postage stamp, issued by the Livingston, Ala. post office during the war (1861). If the stamp is canceled leave it on the envelope just as received. Will give good prices for the common issues of the Confederate stamps. Look over your old letters, you may have a Livingston stamp. RALPH WORMELEY, 32 N. Court St., Memphis, Tenn.

I have never found a thorough, pervading, enduring morality but in those who feared God.—Jacobi.

LADIES Needing tonic, or children who want build-BROWN'S TRON BITTERS. It is pleasant; cures Malaria, Indigestion, diousness, Liver complaints and Neuralgia.

It takes a good deal more grace to be devoutly satisfied than it does to be devoutly solicitous,-C. H. Parkhurst, D. D.

CONSUMPTION CURED. An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vege able remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma, and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has fering fellows Actuated by this motive and a desire to relieve human suffering, I will recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper W. A. Noves, 820 Powers' Block, Rochester, N. Y.

his footsteps glitter with gold and his words sparkle with knowledge. That man is the acts in motion the greatest amount of sp ritusl power for the glory of Ged, whatever may be the opinions or reward of fallen · mortals. John Reid.

The wonderful popularity attained by Hood's Sarsaparilla Calendar list year, will be repeated by Hood's Household Calendar Almanac for 1833 just published. A happier combination of calendar and almanac, of beauty and utility of art and advertising, has seldom been produced. The lovely picture of "The Young Discoverers," lithographed in many delicate colors, will be welcome everywhere, while the pad is attractively priated in colors but with sharp. plain figures. Copies may be obtained of the druggists, or by sending six cents in stamps for one copy, or ten cents for two, to C. I. Hood & Co., Lowell, Mass.

To day, more than ever, the princi pal strength of the wicked is the weak reign of Satan amongst us, the feebleness of Christianity in Christians .-

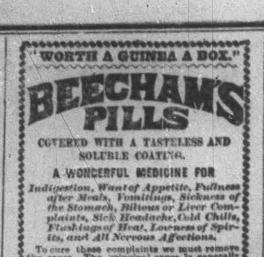
SUNDAY SCHOOL TEACHERS

have a peculiar mission to perform, which can be accomplished by no one else. Every word spoken or illustra lasting impression upon the young and tender mind of the pupil View. ed from this standpoint, we see the infinite importance of teaching nothing but the truth, and using no helps has the right to punish them. ated word of God. The helps published by the American Baptist Publitist Sunday schools understand and within the reach of all.

The Orphans' Home.

In accordance with the call of Dr Geo. B. Eager, president of the board of trustees of the Baptist Widows and Orphans' Home, the following mem bers of the board met in Montgomery Hon. F. S. Pettus, Speaker of the Monday evening, Jan. 16th: Geo. B. Eager, Z D. Roby, W. B. Crampton,

subject, it was unanimously decided the constitution: "Congress shall of rest from customary labors; but it discussion on divine sovereignty and bear in my soul the proof of the Spirthat the Home should be opened at make no law respecting the establish wrongly represents that I am averse human agency, who asked him, it's truth and power, and I will have once, at Evergreen. Bro. Stewart ment of religion, or prohibiting the to "legislation, whether by congress or "Did I not use him up?" "Yes; but none of your artful reasonings - Rev.



Of all druggists. Price 28 cents a box.
New York Depot, 365 Canal St. agent (without salary), to assume the local management of it, acting in connection with the executive committee of the board. Geo. B. Eager, Jonathan Haralson and Jno. W. Stewart were elected as the executive com-

The following resolution was adopt-

Resolved, That it is the sense of this board of trustees that for the presin which the disciples of Christ are trained ent they can arrange to take care of only indigent orphans.

It is hoped that this cherished en terprise will now be continually be fore our people throughout the state

The Sabbath and Dr. Eager.

Has Dr Eager stated the "Sabbath

It would be very unwise to attempt to legislate religion into the people, or the people into religion. The intervention of the state must not be invoked in matters of religion. Church and state must be kept separate and distinct. But would a closing of the doors of the Columbian exposition by law on the "American," or "civil," Sabbath be "alike inconsistent to the genius of Christianity and the genius of republicanism?" Dr. Eager as sumes that it would be, but he does not prove it. He merely tells us what he thinks of the matter in ques tion, but offers no argument in support of the proposition that he takes for granted as a true one.

Now, if it were proposed to close the dors of the exposition and to require the managers and all the people to go to the churches and observe the Sabbath in a religious way, I should oppose the attempt with all my might, fearing the "threatening peril" of a union of church and state, and believ ing that such a piece of legislation would be "invoking the intervention of the state in matters of religion in a way alike inconsistent with the genius of Christianity and the genius of republicanism." But no attempt is being made to make people religious by felt it his duty to make it known to his suf- law, or to observe ecclesiastical rules. The Sabbath, or Sunday, was made send free of charge, to all who desire it, this for man and not for a church simply, nor by a church. So that when minister pleads that law shall close the doors of the exposition on Sun day, as I do now, he does so in the A man may be an eternal failure, although | "broad light of the possibilities of act ual life," not from a 'clerical and ec most successful in the divine kingdom who clesiastical," but "frem a large and human point of view." As human beings we are entitled to a civil rest

one day in seven, and law should com pel the "money making masters" and 'merciless corporations" to give to the working man "his right to such a season of rest." The law does not seek to "establish" a Sunday as the "Christian Sabbath." That has already been "established." It simply requires that the exposition shall not interfere with this establishment, and let the people enjoy their rights to a rest. So of freight trains. I and the people of/Woodlawn could enjoy our right to an undisturbed rest and worness of the good; and the power of the ship on Sunday, if the freight trains were not so noisy on that day. We

can't make people go to church and be religious, but law should keep them from disturbing others in the enjoyment of their rights. Sunday legislation is negative rather than positive, and it no more threat tion used by the teacher, may make a ens a union of church and state than

the laws on our statute books against stealing and adultery do. These are crimes against society, and the state The right to tolerate implies the right but such as teach the pure, unadulter opening of the Exposition on Sunday would disturb the peace, the rest and any right of interference by the state. the rights of mankind, and should not This is an American idea, fostered by best men in the denomination, and be allowed. Not on "religious" or Jefferson and Madison, staggering even can be safely recommended. If we "ecclesiastical grounds," but on Patrick Henry for the time, over which would have the children in the Bap "moral," "social" and "economic there is danger that indiscreet zeal grounds" let the doors remain closed must teach them while they are by law. On moral, social and ecoyoung. The literature of the Society nomic grounds we legislate against is choice and varied, and the price murder and theft, on the same grounds let us not seek to "establish" a Sun

day, but to prevent the exposition opening its doors on that day.

C. K. HENDERSON.

An Open Letter to Speaker Pettus from

Rev. Dr. Teague. COLUMBIANA, Jan. 9, 1892.

House of Representatives: was chosen as financial secretary and free exercise thereof." Something by the state legislatures, in either be- it was a Kilkenny cat fight; he used C. H. Spurgeon.

entirely equivalent is repeated in most, half " 'It is not to legislation, but ; if not all, of the state constitutions.

A rest day was appointed of God, other than grounds befitting the state in the beginning, the seventh day; and viz: moral, social or economic its observance, that is, of a seventh grounds, that I stand opposed. While part of the time, has been found by I declared myself unalterably oppose. the collection of an overwhelming to invoking state or congressional le amount of facts, to be needed, to be islation on religious grounds, I dis conservative of health and strength. tinctly avowed that as a Christian cut In other terms, man and beast can do isen I was ready at any time to aid in more labor in more comfort by resting securing such legislation as I believed a seventh part of the time than labor- to be wholesome and fit, provided it ing through the whole. The law of was sought on proper grounds. nature, and the law of revelation, are in entire harmony. The rest was enforced by pains and penalties during the Jewish Theocracy, a government only prescribed for one people, and of opening the flood-gates to ail the never made binding on Gentiles. This theocracy itself was temporary, designed to be such, and abrogated with the coming of the Christian dispensation, when the natural law was re-enacted, as in the beginning.

It results, therefore, that Christianity itself is in harmony with the original law; but relaxes the rigor of the temporary, typical prescription to state enforcement. This fact is rec in a way alike inconsistent with the ognized by our institutions; and they genius of Christianity and the genit throw the legislature back on the nat. of republicanism.

law-makers, must be based exclusive- plication ought to be plain. ly on economic, civic and moral grounds, taking the latter two in the religion, except to protect its citizens the intervention of the state in matters primary sense, without any appeal in the due exercise of their religious members only.

day, by the law of nature (coinciding church, order a sacrament or ordain that right ought to be enforced by the into our national and state constitu-

principles laid down above. The ar Dark Ages. gument and the enforcement ought to Let the American Sabbath Union have been based wholly upon natural, and its friends recognize this princithe Bible. appeal to the Bible in Christianity ought to be relegated to tions, they establish precedents which increased the pastor's salary hand the family and the church. It is not a watchful enemy may eagerly make somely. Dr. DeWitt Talmage delivthe business of the state to teach re- use of against them hereafter, in cases ered his great lecture on "Big Blunvealed religion. Chaplaincies in the where other, and no less precious, in ders" Friday night under the auspices army and navy, in congress or state terests may be at stake. Let them be of the ladies of the church for the or legislatures, ought not to be provided ware lest, as is now charged, they be gan fund. at the expense of the state. On the found working "to change the repub same grounds would argue the stop lic of our fathers into a theocracy" by ping of railroad traffic on Sunday, to pursuing a course the inevitable, logi allow the employes their needed right | cal outcome of which is union of

apprehend not in the rigor of the let- rection of a return to the days of Cot Whatever is implied in a day of ton Mather and the Spanish inquisi rest for "soul, body and spirit," is left tion. intact by the law of the New Testa ment. How this rest is to be realized, must be left very much to individual determination, not certainly to be prescribed by civil authority. The Jew is entitled to decide between Saturday and Sunday; so of the Seventh Day Baptists; and the law of the country ought to secure to each one the privilege of selecting his own day.

If Christianity is to be enforced by pains and penalties in minor matters, why not on supposed occasion, in greater matters? If by fine and imprisonment, in less offenses, why not by death in great offenses? The inruisitors thought this the way to sup press heresy involving mortal sin; and Sabbatarianism enforced by civil law, in the same spirit.

It is understood that the Supreme Court of the United States, and not o the state of Tennessee, have decided that "Christianity is a part of the law of the land;" that does not make it so I am aware that many Christians think so; that the difference between reli gious liberty and religious col eration, has never been taken in by many. As late as the fifties, Alexander Stephens had not conceived the difference, claiming for Lord Baltimore the first assertion of religious liberty, instead of Roger Williams. not to tolerate; but religious liberty means the exercise of religion without may again throw the mists we had im agined forever dissipated.

With highest consideration for your distinguished office, E. B. TEAGUE

Sunday Legislation. Ed. Ala. Baptist: I am grateful to The Standard, of Chicago, for its kind, appreciative and discriminating comments upon my lately published views | sound discipline, 'the two wings of a of "the Sabbath question." Upon church," been maintained. one point, however, The Standard seems to have misunderstood my po DEAR SIR-While Sunday legisla- sition. It rightly calls attention to without whose influence gross dark-Ino. W. Stewart. Rev. P. T. Hale, tion is on the tapis, I wish to say that the fact that I am not opposed to the ness would cover the people, and secretary of the board, being absent if the spirit of our institutions is to be Sunday closing of the fair, nor to an moral putrefaction pervade the body on account of the illness of his wife, preserved, all such legislation must insistence on proper regard for the politic. The criminations and recrimi-Bro. Stewart was appointed secretary recognize the total separation of Lord's day on the part of great cor- nations of parties, it is to be feared, church and state. This was the spe- porations, nor to the maintainance of make out their cases all. Dr. Bled-After a deliberate discussion of the cific design of the first amendment of the rights of employes to their day soe once said to a party to a great me with doubts and questionings; I

legislation sought or enacted on an

I think I am thoroughly alive to the perils that menace our day of rest, and no man has a right to quote me as in favor of secularizing Sunday, or evils of the "Continental Sabbath."

But let us proceed intelligently and consistently in this grave matter. As Christians, let us inquire afresh, and form clear ideas as to what is the apos tolic or New Testament teaching concerning the institutional relation of Jews; and does away with the idea of in matters ecclesiastical and religious

To Baptists, at least, the principle An argument for the rest day, by involved is simple enough, and its ap-

The state has nothing to do with whatever to Christianity. The en liberty. It has no more right to leg forcement of Christianity must be left islate for a day of rest on religious preached at both services yesterday. to the church, and obtain over its grounds than to prescribe the religious Subject at II a. m., "An earnest seek-Man and beast are entitled to a rest right to do either, than to establish a indeed with the law of revelation), and creeds. This principle has entered tions, though unfortunately it is vio-The question of monogamy or po lated by certain state statutes that are lygamy, among the Mormons, so puz | "legal anachronisms" that should have zling to congress, it seems to the gone out with the witchcraft laws and writer, was easy of solution on the other relics of colonial times and the

economic and moral principles, ple, lest, as The Standard says, in at 11 o'clock on "The church;" and Bring the laymen out. their zeal to secure proper national at 7:30 on "Daniel." One received for schools; regard for valued Christian institu baptism. Church, by unanimous vote, church and state, a union which all It may be added for the church peo past experience shows corrupts reliple, that their text book requires the gion and chokes out liberty. For the observance of Sunday, in all the plen- I am not willing, even in so good a itude of the spirit of the decalogue, I cause, to take a single step in the di-

Reformation in the Churches.

GEO. B. EAGER.

These animadversions are not cer tainly prompted by any sense of su periority to anybody or anything. have been in that struggle described in the 7th of Romans all my life; and if it had not been for the "Thanks be unto God who giveth us the victory through our Lord Jesus Christ," with which it closes, I should have despaired long ago.

Hell and thy sins resist thy course, But hell and sin are vanquisher foes; Thy Savior nailed them to the cross, And sung the trium h when he rose.

An imperfect pastor, always greatly affected at the celebration of the Lord's Supper, was wont to say, "My neighbors, you know I am a very im perfect man, and may think it strange that I am so moved as I look on the emblems of the broken body and spilt blood of my Savior; but I have more to be thankful for than the rest of you." However all may be, we must look after the honor of our Master and his cause, as well as the spir itual health of one another.

The rearing of the walls of Jerusa em and of the Temple on the restora tion of a remnant of Judah and Israel, after the Babylonian captivity, depended on the purgation of the peo ple. We can well conceive what occasion Nehemiah had for his thrice repeated prayer, "Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof,"-as he "sep arated from Israel the mixed multitude;" "cast forth the household stuff of Tobiah out of the chamber;" exact ed the "portions of the Levites, that had not been given them;" stopped the profanation of the Sabbath; separated them from their strange wives! The seven churches of Asia had remained to this day, had sound doctrine and

The churches are the light, and the salt, of the earth, (by delegation),

ou up too." The painful thing is that ur Baptist preachers are largely ningling in the melee. Alas! that mybody should think a commission sance of more importance than the will be postponed till summer. grand concerns of mercy and of jus-

The opportunity is great to "stand up for Jesus." Let no dangers move us, so that we may finish our course and the work the Master has given us

Am I a soldier of the cross, A follower of the Lamb? Must I be carried to the skies On flowery beds of ease, While others fought to win the prize, And sailed through bloody seas? E. B. TEAGUE

Birmingham Conference.

Second Church - Pastor Whittl was off on a lecturing tour during the Christianity to Judaism. On the oth | week | Rev J. Y. Radford preached er hand, let us see to it that we do at 11 a. m. to the edification of the not invoke the intervention of the state saints from John 5:16. Pastor preachd at night. One received for bap-

> Avondale-Pastor Lee was greeted y two good congregations yesterday, at both of which the pastor preached. Rev. M. M. Wood, of Pratt Mines, will preach next Sunday at 10 a. m.

Elyton-Pastor W. W. Harris has taken hold in good earnest, and already unings are livening up. Pastor "Only a touch." Mark 5:28 Four

Pratt Mines-Administered Lord's supper at 11 a. m. and pastor preached at night. Collected from the church, Sunbeams and Sunday-school \$62 37

Fifth Sunday Meetings.

A Fifth Sunday meeting of the Ala bama Baptist association will be held Ellis (Macedonia) church, begin on Friday before the fifth Sanin January

What is scriptural sanctification? R M Burt, W P McQueen, to advocate prohibition? S J Catts,

3. Why should the Christian work? C C Lloyd, J E Bishop.

st chapter 2 Peter. T E Morgan, J W Hollaway.

6. What makes the Baptist church | moment. a peculiar people from all other de nominations? J E Kolb, A F Gold-7. Does the Bible prohibit dancing?

G Thomas, W H Cheatham. All cordially invited.

INO A STRINGER, Chairman. W P McQueen, Sec'y.

The fifth Sunday meeting of the North River association will convene with Samaria church, three miles east of Jasper, on Friday before the fifth Sunday in January, 1893.

Kriday, 11 a m: Introductory sermon by Ensley Brown; alternate, Tay lor Rutledge. Subject, Office of the Holy Spirit.

1:30 p m: On what ground should a church grant a letter of dismissal? and what relation does the holder a letter sustain to the church granting the letter? By C C Collins and | H

2:30 p m: What relation, if any does an excluded member sustain to church from which he was ex d? By W P Smith and Joe.

saturday, 9 30 a m: What is meant being born of water and oi the rit? Jno 3:5. By R M Hunter William Randolph.

if a m: How can we best bring our mbers and churches to realize our igations to missions-State, Home :30 p m: What are the greatest

ands of the mission work of this asso nation? By Jas. Hilton and R A Ba-Sunday, 10 a m: Sunday school

mass meeting. By W B Appling and

It a m: Sermon on the support of the pastor or ministry. By R M Hun-130 p m: How to run the Sunday-

E I Huggins.

school successfully? By J F Appling J W ROGERS, Chairman. Jasper, Ala.

From henceforth let no man trouble

Postponed,

The Meeting of the Institute.

Owing to the financial stringency, fom a governor superior to a com- and the inopportuneness of the time, nission from the King of kings, and the session of the institute sanounced ord of lords; to negotiate matters of to begin at Calera on the 23d inst, G. S. ANDERSON, Ch. Com.

A Prayer Answered.

I felt last year (1892) that I wanted something to encourage me in my work, and asked God in earnest pray er to give me one hundred additions to my three churches. I had somewhat overlooked my petition till Saturday night of the last day of the year, when two others united in membership. I thought at once of my prayer, and the last day of the year, and be gan to foot up at once from the minutes and otherwise, and found that one hundred precisely had been added. My heart was made to melt with gratitude, and all to myself tears rolled down my cheeks. I put this on customed to trust beyond my own witness to the brethren, that God will in sight of the pillar of cloud, and hear our prayers. It may make me ask too much. Let us do his bidding. the conditions precedent for his blessings. W. R. WHATLEY,

Alexander City.

Yes, Why Not?

You suggest in your editorial that men who are not preachers, but earnest Christians, might be colporters. You are entirely right, and I have often wondered why some of them did not offer themselves for this kind of work. They could make something and his father was a Baptist preacher, out of the business by way of support, and do immense good. Of course observance of the day; and no more er." Acts 8:31. Subject at night, they ought to be active Christians at home. Men who are not afraid to pray in public and in the families they First Church-Rev. N. B. Williams visit; men who believe in Sunday preached at II a. m. No services at schools, and will organize them where needed; men who believe in missions, and will speak a word for all the general interests of the denomination as opportunity offers. Then there is a business side. The colporter should have some knowledge of business. This is needed in ordering books, Southside-Pastor Hale preached selling them, and making returns.

W. B. C.

A Public Statement.

Having become pastor of the First Baptist church of this city, I retire from the Corresponding Secretaryship of the Sunday-school Board of the Southern Baptist Convention.

It is impossible to make a statement that will not in the nature of things be for the most part personal to myself. Still it shall be frank and straightforward. There is nothing connected with our work that I would not cheer fully submit to my brethren.

The call was of such a nature that I did not see my way to decline it, unless I refused to walk in what seem 2. Have Baptists a scriptural right | ed a very plain path of duty. In do ing so, however, I was not unmindful of the board and of the great interests which it has in charge. But quite otherwise. Had the call been one to 4. Explanation of 4th to 8th verses take me out of Nashville, speaking solely from a human standpoint, would not have considered it for

My connection with the board as its president will enable me still to serve the cause in many ways. There will be no change in the work or spirit or policy of the board, except as we shall aim for improvement and advancement. We will take our time in elect ing a secretary; meanwhile none of the interests will suffer. The work of secretary will fall to my lot, of course without cost to the board, until we secure a successor. There will be nochange in the editorship of the Convention Teacher or of the other publi-

The board has been fortunate in securing Mr. S. W. Meek, at least for the present, as business manager. He is a member of the First church, and one of the finest business men in Nashville, being a director in one of the prominent banks, president of the Southwestern Publishing House, and having a remarkably successful career. As recording secretary of the board, and chairman of its business committee, he has already become familliar with its affairs and the details of the work. So the work will move on with but little change, and all the orders should be sent as heretofore, simply to the Bapsist Sunday school Board, Nashville, Tenn.

As already given out to the public, the affairs of the board are in a most Foreign? By L H Baker and W excellent condition. There is not a single adverse feature in any department of its work. Last year gave us a magnificent business, with every promise of a much larger business for 1893. For five years in succession the receipts from the literature increased by \$4,000 each year. But the first year of its publication under the board's management the receipts in- PERIODICALS AND PRICES. every indication that it will. While THE BROADUS CATECHISM. growing in its receipts, it has gained graciously smiled upon the enterprise and greatly prospered it. It is surely his work. About this I have never had a shadow of a doubt.

In taking the secretaryship I fol- INSTRUCTIONS FOR ORDERING. lowed what seemed clearly the line of duty, and though often suffering in heart at being out of the pastorate, I

have never for one moment had the slightest misgiving or regret about my course in the matter. God has graciously kept himself in sight and been unspeakably precious. Never so continously and for so long a time has my religious life been more vital or joyous. He has now graciously opened the door for my return to the pastorate, and I am grateful. I could be even rapturously happy except for the immense responsibilities involved, and the gravity of the situation. These subdue and sober, but do not daunt me in the least. He has given me a noble church, and in his fear I shall strive for his honor and its further

As in accepting the secretaryship, so also in laying it down, I went counter to the advice of some of my dearest friends, men whom I greatly honor, and whose judgment I am ac record against Infidelity, and to bear But now, as then, I am trying to keep prayers of my brethren. J. M. FROST. earnestly crave the sympathy and

Nashville, Tenn.

Some person, unknown, has donsted \$250,000 to the University of Chicago. John D. Rockefeller is also reported as having increased his donation to the same institution by a further gift of \$1,000,000.

Hon. D. B. Culberson, member of congress from Texas, is mentioned as a probable member of Mr. Cleveland's cabinet. He is a native of Alabama,

Obituary.

Miss Nannie A. Hopper was born Feb. 22, 1862; was married to Bro. A L. Arnold, jr., Oct 5, 1884; was baptised into the Missionary Baptist church in August, 1891, by Bro S Adams, at Mt. Gilead churchel Abercrombie. She was sorely afflicted, and her suffering brought about her repentance and faith in Christ. She underwent a very dangerous operation, from which she recovered, but continued to suffer, until Dec. 21, 1892, when her Heavenly OUTLINE ANALYSIS Father called her up higher. Her life was consistent, her death triumphant. She leaves a devoted husband, wo little children, and a host o friends to mourn her loss.

F. M. Woods. Blocton, Jan. 10th.

Alliance Herald please copy.

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J. M. FROST, Corresponding Secretary.



Is the wife of one of the best known pharmacists in New Haven, doing business at 141 Dixwell Ave., and ex-president of the Connecticut Pharmaceutical Association. He says: My wife was for several years in bad health, due to a complication of disorders. Friends persuaded her to take Hood's Sarsa parilla; she took 6 or 8 bottles and is certainly a great deal better since, in every way." Mrs. Martha Reed of 1835 Ramsey street,

Baltimore, Md., voluntarily says:
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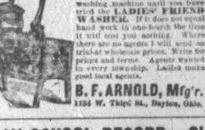
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Dr. Abbott, Professor in the Dental department of the University of New York said: "I would like to emphasize what Dr. Morgan has said, far as a patient's testimony will go. I have had similar results with the same instrument that Dr. Morgan speaks of, and if anything, even more remarkable. I would not part with that little instrument, which I can carry in my pocket, for any amount of money.

Dr. Shepard intimated that such cures might result from faith or mind

Dr. Taft replied: "Dr. Morgan is not that kind of a man. He is not a man who will believe anything and everything that everybody tells him. There must he an appeal to his judgment and reason before he will believe, and I do not think his assent had anything to do with the influence this apparatus had on him."

greater infidel on the subject of all does not exist this side of Jordan. I simply state the facts."

Condensed from the report of the terest, a scientific journal published at and yours is a satin-jewell case—I chair by the window. Philadelphia

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A Step Downward.

The door of a substantial looking brown-stone house opened as if some one were in great haste, and a young girl appeared on the threshold. "Pink, Pink, wait for me," a voice could be heard calling from within, and presently a girl bearing a striking resemblance to the first comer helped to fill up the open doorway.

"Twins, without a doubt," a passer by observed to himself, as be glanced up at the brown-haired, brown-eyed sisters, between whom a stranger could not detect a mite of difference. To be sure, Pink generally wore the color for which she had been nick named, while Brownie clung fondly to her own sober hue.

"That's the only way we can tell them apart," their acquaintances would declare, and indeed some of the intimate friends of the family fail ed to decide which was Cornelia and which was Margaret Landon.

Brownie looked down the street and hadn't opened the bundle and put exclaimed, "Why, they're out of sight already! What was the hurry? The festival doesn't begin until eight.' "Oh! Miss Particular was afraid of being late, as usual. She had to look die soon. I am in my 13d year, and out for her scholars, and I don't know what all. So mamma and papa The next instant the door was thrown said they would take the children and open and Pink entered with a candle in her hand. Brownie gazed at her

"It just makes me sick the fuss in consternation, and then turned and they make over that girl," remarked discovered that she had been betray ing herself to May. come to live with us. There's going to be trouble if she stays. We just three others who are very near to me." hate her, and she acts as if we weren't worth noticing half the time, Why, what's this coming? The expressman, I do declare! and he's bringing a bundle here!"

"This Mrs. Landon's, miss?" the man asked as he ascended the stoop with the aforesaid bundle in his arms "Yes, I'll take it," said Pink, quickly, and after the man had departed,

Oh! I know! It's Aunt Mary's New give up twenty books than have you Year's presents for us. She said she girls dislike me. Can't we try to be would buy them before she went to more like our Savior and give to each the train and send them up." "Let's take it up to mamma's

Having carried out this idea, the stood looking at it wistfully.

things now as wait until to morrow." shrank from making any advances, school teaching? Why do you feach a and working, not sitting about half ALABAMA PRINTING CO., did it. Here goes," and Pink hurried ly untied the string, opened the paper covering, and disclosed to view articles too numerous to mention. "This is for Cousin May," she remarked, holding up a handsomely bound book, volume, too, that I've been longing discussion as given on pages 263-4,5th for; and look what she has sent meof May, 1892, number of Items of In- a horrible plaque-I hate plaques!

can't abide them either. I wonder if Aunt Mary considers May more in telligent than we are." Brownie wasn't particular what her present was, but she grieved because ringing in my ears. We have been dear Pink was disappointed. "To taking downward steps lately, Pink, tell the truth," she said, rapidly, try. and we will still be going downward spond to your oral solicitation, "give ing to think only of her sister's if we deceive father and mother in your hearts to lesus, when they see pleasure; "I don't believe Aunt Mary regard to that pook. We must con

book-She hesitated, and Pink held her breath at the suggestion the pause implied. Then she said, "Well?" "Why, we'll put the paper contain-

ing your name on the book, and May's on the plaque. Aunt Mary would be willing if she knew." Pink could not trust herself to speak. She wanted that book, oh! so much,

but could she ask Brownie to do a deceitful act on her account? On the other hand had she courage to speak out and prevent the wrong?

While her sister was wavering, Brownie boldly settled the question a moment a crowd had collected, but herself, Pink's name was laid in the the first upon the spot was a little book, and her cousin's name fastened crossing sweeper, ragged and dirty, with a string to the plaque. Then the who had seen the danger, and had ency. bundle was tied up just as it had been sprung to help the child almost before before, and the girls slowly started on the pole had touched him. Tenderly good and would be better Christian their way to the festival.

wish we hadn't."

"Well, you didn't."

gret it, now that it's done. Pink, I did standing by in sympathy, and, when the you want to?" to which she emphatiit for love of you. I couldn't have work was done, he ran out, paid his cally replied, "No." Temptation was done it for myself. And, after all, I fare, and told the conductor where to at work, however, and before leaving because he suffered for us.—Rev. R. merely rectified Aunt Mary's mistake. stop. As the omnibus rolled away and me she said, "Then you would not here we are at the church, and we're his work, a gentleman who had been playing cards?" "My advice," I said, as late as can be."

When the girls entered the lecture six cents. room where the festival was being held, they found that the principal

"My dear young people," he was saying, "beware then of that down ward step. It may be a wrong thought, not be any charm. it may be an act of deceit, it may even it leads to a lower step, and that to a if it cost him nothing, and he was science, he went to evangelist Mood still lower, until we find ourselves go. quite right. The poor little crossing and asked if he "thought a man could ing downward rapidly. Let us strive sweeper understood the true secret of Mr. Moody replied. "You should do every day to take the higher steps happiness in giving or in doing good whatever you do for the glory of God.

Everlasting Happiness." It seemed to Pink as if the words had been said directly to her and sweet it is to see children with tender Brownie. She glanced toward her sis | consciences. ter, wondering if they had startled her, but Brownie appeared to be en mother: grossed in a refractory glove button, and apparently had paid no attention to the speaker. "I wish we had not good; but I am not good." touched the bundle;" Pink kept say ing to herself, "or if we had only gone back and undid the mischief."

"Wasn't Mr. Loyd's address interesting?" were May's first words when the exercises were concluded. "Didn't hear much of it," Brownie replied, carelessly, "we came in late." she meant, she said: Pink said nothing, but her eyes look-

ed daggers at innocent May. Mary, too. It's a wonder you girls thing bad. didn't notice it when you were com-

pleased with my selections In my hurry I fear I made a mistake. 1 meant the book for Pink; it is one she has wanted, I know, So if I have put the wrong name on it, please see that my mistake is corrected. Wish

Your loving Aunt Mary." "Very well," remarked Mrs. Lan don, "that matter shall be attended to, but nothing is to be touched tonight. Now off to bed, all of you.' Brownie was the last to kiss her pa rents good night. Turning to go up and card playing, to teach a class in to her room, she saw a girlish form the Sunday school?" disappearing down the lower stairs "What's Pink up to now, I wonder?" she said to herself, and hastily ran in pursuit of the fleeing figure.

There was no light in the sitting room, but Brownie could see the sup posed fugitive standing by the ice pitcher, as if about to take a drink. "Say," she whispered, "it's all right now, isn't i? The change would have been made anyhow, even if we

your name in the book. I wouldn't have had May keep it from you for the world." At that moment a light could be seen through the crack of the door.

The three girls stared at one anoth er. Then May said, with a grieved look, "if I had supposed you had taken me for Pink, I should have spoken at once. As it is-"

"As it is," cried Brownie, excited y, "you know all." Pink instantly comprehended, and

tears of anger and mortification filled "Never mind, girls," added May, kindly, "ler's forget the matter. she added, "I wonder what it can be? don't care about the book. I'd rather

other some of the love he has bestow

The girls were astonished to hear these words from May. She had said girls threw the bundle on the bed and so little to them since she had enter ed the family that they imagined she "Say," suggested Browie, "Let's despised them. The truth was they I would further question my question easy prey to death. In winter what open it. We may as well see the had treated her so coldly that she "All right; we'll tell mamma we and the girls, wendering as much at class? Webster's definition of the awake and failing to earn their board, themselves as at the cousin whom derstand, kissed her affectionately be-

fore starting again for their room. That night Pink fell into an uneasy sleep. Her dreams seemed to be of "just what I wanted, and the very nothing but downward steps, and once she was falling swiftly to the bot tom. She woke with a start and found of Christ? Can you expect the devel the chicken coops and every thing that Brownie was up and sitting in a

"What is it, Brownie?" "Pink, I can't sleep. That downward step haunts me. Ever since we heard those words they have been

fess our wickedness to them and to Sunday talking? Can you bring a so but now let us tell God about it." "Yes, Brownie, we are one in guilt;

let us be one in asking forgiveness." - United Presbyterian. "Handsome is that handhome does," and

if Hood's Sarsaparilla doesn't do handsomely then nothing does. Have you ever tried it? A prettily dressed little American

down by the pole of a carriage. In

drug store near by. It was found that the boy was not looking on spoke to him, offering him

"Here, my boy," said he, "you can't afford to pay that rich child's speaker of the evening was just finish. fare. Let me give it back to you."

behind him. "O, no," said he, "for there would of decision.

He meant the charm of having done the kindness would all be lost to him

A little girl one day said to her bly all right." "Papa calls me good, auntie calls me good, and everybody calls me

"I am very sorry," said the mother "And so am I," said the child, "but I have got a very naughty "think." "A naughty what?"

"My 'think' is naughty inside of And on her mother inquiring what

"Why, when I could not ride yesterday, I did not cry, nor anything; On reaching home, Mrs. Landon but when you was gone, I wished the espied some mail in the letter box carriage would turn over, and the "Why, here's a letter from your Aunt horses would run away, and every

"Nobody knew it; but God knew it, and cannot call me good. Tell "We didn't think to look," an me, mother, how can I be good in-

Then the mother took her little girl Before they removed their wraps upon her knee, and told her how Jesus could drive away all her naughty

Harm vs. Good.

BY MARY A. WHEDON.

"Is it right for a member of ing you a happy New Year, I remain, church who believes there is no harm in dancing, and furnishes music for dances, to teach a class in Sundayschool?" "Is it right for a member of the church who thinks there is no harm in attending theatres, dances

I should like to offer an answer to the above questions, asked not long This answer and that example led since by a correspondent of the Young the other lady to become an abstainer Peoples Union, by asking another ques | tion. Can a Sunday-school teacher get food to nourish the sonls of his or her class at a theatre, dance, or card

this doubleness of purpose. The hu preparation which make it possible for My heart stirs within me as I see man opinion of such things is well john Lambert Payne in an exhaustive proclaimed; let us consider the divinely inspired side of the matter. Paul
says, in Phil. 3:13, "But this one
thing I do, forgetting those things
which are behind, and reaching forth
unto those things which are behind, and reaching forth which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ in dress, and still more to keep up Jesus "Again, in 2 Cor. 11:12; "But heir social engagements. In a score what I do, that I will do, that I may be ways they accustom themselves to

or drink, or whatsoever ye do, do all the sacrifices which accompany the to the glory of God." Christ says, saving of money. Without money "Be ye therefore perfect, as your fa they cannot marry. Not a few greatther which is in heaven is perfect " ly exaggerate what it should take two "I am the vine, ye are the branches; sensible people to begin life on, and he that abideth in me, and, I in him, hastily conclude that it would be imthe same bringeth forth much truit; for possible, on an income of \$1 000, to without me ye can do nothing." Can start in comfort. So they put off marforth that which is good * * * for out need any such weak fiber in the comthe abundance of his heart his mouth ing generation. speaketh." If Christ is your treasure, how can your heart be in a theatre? Or on the other hand, if your heart is

in dancing and card playing, where do you keep your treasure of Chris? crowded together in large flocks with from any of these things with your make them feel as if they had life. heart fed and warmed with the love

scholars to individually say, "Take my life and let it be Consecrated, Lord, to thee. Take my all and let it be, Ever, only, all for thee.'

Can you expect your scholars to re hurry to continue her journey, so she Aunt Mary. I have tried to think it there if you are not there yourself bought these things and put our names is all right, but I can't be convinced. Can theatres, dancing, and card play on any of them. If you want the I know you are suffering, too, dear. ing be compared in interest to a soul, In the morning we can tell the others, something akin to eternity? "Like begets like." Scholars are prone to

take on the style of their teacher, and are liable to adopt Christianity in the same manner. Atmosphere permeates everywhere. boy was walking along the streets of every human being will be, what have

To my mind the question permits but one Christian solution, and that is, not what harm does it do, but what good does it do? In the end the question which will present itself to Paris one day, when as he tried to I done for Christ? If we, of our own cross the boulevard, he was knocked free choice, have chosen the church, let us be loyal to it; it we cannot be loyal to it, let us get out of it before establishing, for the church and for ourselves, the reputation of inconsist

One of my week day scholars, a and carefully the street boy raised the girl, came to me one day with the re "Brownie," said Pink, who was the rich man's son in his arms, carried mark, "I just believe I shall dance first to break the silence, "I almost him through the crowd and into a before the winter is over. Everyone The host of the house encourages his as much hurt as might have been ex- son and daughter in it, and tries the and through lack of ignorance the and are responsible for each other's pected, and soon the crowd dispersed. hardest of any one to influence me The druggist bound up the boy's into it, and he is my Sunday-school wounds, the little crossing sweeper teacher, too!" "Well," I asked, "do the crossing sweeper turned back to advise me again to go to dancing and is but one of many instances, and cover and present a new one. The crossing sweeper put his hand pray God to give to our young people

more force of character and strengt When a distiller, who was a churc member, was once attacked with the prevalent disease, a troubled conwhatever you do for the glory of God. THE NAUGHTY "THINK "-How a barrel of whisky and say when you sell it, 'O! Lord God, let this whisky be blessed to the world,' it is proba-

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A Pleasant Story.

he following pleasant story is told ady McDonald, wife of the late er of Canada, who has long been ostainer. Another lady of high tion met her at dinner one day, was surprised to see that she took wine, and at length asked: Did you not set out wine when

entertained the Marquis of Lorne?' Never," was the prompt reply. "But did you not feel that you must

"Certainly not. Wine is not a natin than go out with an apology."

Why Men Defer Marriage.

The habits of modern young men antagonistic to that prudence and

cut off occasion from them which de ways of life that leave no margin besire occasion." r Cor. 8:13; "If meat ween income and outgo. This hav make my brother to offend, I will eat ng gone on until they are twenty no flesh while the world standeth." I live, it then calls for more resolution Cor. 10:31; "whether therefore ye eat, than many of them command to begin we have him with us at a dance or a riage until after thirty, or do not marcard table? "A good man out of the ry at all, and it is well that such men good treasures of his theart bringeth should remain single We do not

Poultry.

Chickens, like sheep, can not be In addition to these investigations, out breeding disease and becoming an ers. What is the object of Sunday hens need most is to be kept active word teach is 'to convey knowledge." as is the case among many farm flocks they were only just beginning to un- Can you impart to others what you in winier. Scatter their feed among a have not yoursel? Can you save souls bundle of straw, little within the coops if you have not a love for soul saving? and make them scratch and hunt for Can you get this love at a theatre, or every morsel they devour. This will a dance, or a card party? Can you go awaken them up, stir the blood, and Job Printing, Ruling & Binding

Keep the poultry house, the yards, oping and initiating minds of your about them clean. Allow no stagnant water, no decayed or decaying animal Programs, or vegetsble matter, no filth of any kind anywhere, about the premises. very morning sprinkle some absorb ent, dry earth, land, plaster or coal ashes (never wood ashes) over the droppings under the roosts, and as often as once a week remove the drop

> pings from the house. Linseed meal is excellent for poultry, containing, as it does, portions Parties desiring Job Work done, wil of nitrogen that is of benefit to fowls. It is not intended as regular daily food, but once a week is not out of place. A spoonful to each hen is about the proper proportion, once or perhaps twice a week would be amply sufficient, becoming, as it does, a tonic to the system and bowels, as well as a food. Wheat also contains ni trogen, as does both sweet or churned milk, both of which are elegant for laying hens. These are elements and foods that fowls crave naturally, and must have if they are expected to do well. In the formation of bone and feather and shell of eggs lime is the most prominent factor. The food, therefore, should contain phosphates in proper quantities. The oyster shell is one very useful food, or lime mak ing material, and so easily gotten and at such a trifling cost that the poultryman who cannot supply his flock with these does not deserve to have a healthy flock nor eggs from his hens The essential elements of tood and materials instrumental in the growth and foundation of bone structure are far more needful at times than food, fowls are unwisely deprived of them.

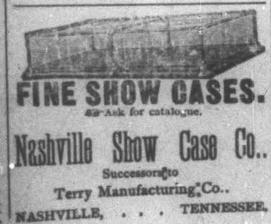
If Jesus our Redeemer learned obe dience by the things which he suffered, surely we ought to learn obedience

We ought to be learning all the "is not infallible. Ask your Savior. while to speak the truth as it is modi-If he tells you to dance, dance; if he fied and improved by becoming a part tells you to play cards, play cards. of our experience. It is as important "He never will," she replied. This to make an old truth effective as to dis-

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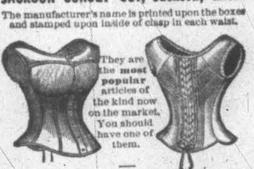
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