

VOL. 20.

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ALABAMA PULPIT.

Strength in Weakness.

the divine is made manifest.

easiest and simplest way.

your Christian manhood, and resolve to trust God more than you have done before. Grayheaded brother, you have well nigh fought it out. Have not some of these periods of depres-sion been due to restraining prayer before God? Imperfect preparation for the pulpu? Loss of adequate con-fidence in the power of the gospel? of Christian courage? sintul despond ency? Are you in no danger of for-

ency? Are you in no danger of forgetting that the chivalrous courage of bravery of veterans? and of putting bravery of veteranist and of patients off the armor before strength is gone? There is such a thing as fruit in old age, not to be despised because it is httle, or regarded as too meagre to httle, or regarded as too meagre to

ig brethren, you want a plac

cannot make a place, cannot keep one necessity, that the primary or inde when it is made to hand. Obstacles pendent member should go before, or

"When I am weak, then am I strong." "My strength is made perfect in weaknes." 2 Cor. 12:10, 9. The apostle does not mean absolute weakness, but the want of human re-sources; for he is "strengthened with

In proportion as human might fails, children whom he met in the villages. I shall press but one point, in the and so did older persons. They were

your Christian manhood, and resolve to trust God more than you have done before. Grayheaded brother, you have well nigh fought it out Have Analysis of the Commission to ister Baptism. water regeneration? The candid re-grayheaded brother, you ister Baptism.

Son, and of the Holy Ghost; teaching them to observe all things whatsoever young recruits needs to be tempered by the sober convictions and steady with you a ways even up to the end of

Very well; it is right at your door. The young farmer, who is going to Texas, in nine cases out of ten has Texas, in nine cases out of ten has Texas right under his feet, if he would just dig it up. Your place is at hand; it may be a small one; but it is there. it may be a small one; but it is there. You may be a small man, entrusted with a single pound,—use it, don't despise it. A man who, under God,

around you? Be it so; they are around precede the secondary or dependent everybody. He who thinks there are member. In this all scholars will

sources; for he is "strengthened with majority into a great pastorate. He cause separated from its dependence, might by the Spirit in the inner man." felt like talking to the Sunday school In proportion as human might fails, children whom he met in the villages witality or force, and, of itself, can He did so; they heard with interest, and so did older persons. They were all scholars will agree—there must be something upon which, or from which Otttimes, when Moses was entirely ple followed him because he brought a dependence must mang. This criti-Ottimes, when Moses was entirely out of resources, to manage the stiff necked and impracticable people soul, and they had souls like his. He uestion of the ordinance of baptism and its administration, is fully sus tained; and none but those taught or indoctrinated should be admitted to baptism, under any circumstances. But this conclusion is still more confirmed and established by the commission as given in another place, and in a somewhat different form: "Go ye into all the world and preach the gospel to every creature; he that believeth and is baptized shall be sayed; and he that believeth not shall be damned." Here belief, or faith, is most clearly set forth as prerequisite

Philip, and it such person cannot ercise faith and be in a state of I lief, the baptism had better be left u done; for our Lord Jesus Christ h

"SPEAKING TH

"All power is given unto me in so restricted and limited its applie heaven and in earth. Go ye therefore and teach all nations; baptizing them in the name of the Father, and of the tion-HE THAT BELIEVETH AND BAPTIZED.

MONTGOMERY, ALA., THU

We will not extend this paper, ready perhaps too long, to show the baptism is not "a dedication to the with you a ways even unto the end of Tord," and in no sense a sacrific the woold. Amen."--- Matthew 28:18, and hence the offices of god fathe

her secondary, or subordinate, preach the goapel and teach its and baptize those who has

> in the commission, it is simply and in the seeds of dissolution and death only an output lice to an institute that re planted, that his physical immor-in the seeds of dissolution and death fishes growing great in our Lord's livered by special messengers to the dered by the believer himself. The commission comprises all that the apostles were to do; and he that doe more shoulders the awful responsibility of "adding to" the word of God.

You Baptists.

ust in the state is responsible for its success or its failure; it rests upon our shoulders, not upon the president, nor upon the faculty, nor upon the board of trusteen but, nor upon the board of trusteen but, nor upon the board

m the Standard, Chicago. The Tree of Life.

JAY, FEBRUARY 16, 1893.

TH IN LOVE."

BY CEPHAS B CRANE, D D.

BY CEPHAS B CRANE, D D. I have been led by circumstances that the serpeut, possessed and con-that the serpeut, possessed and con-that the serpeut, possessed and con-BY CEPHAS B CRANE, D D. I have been led by circumstances that the serpeut, possessed and con-BY CEPHAS B CRANE, D D. I have been led by circumstances that the serpeut, possessed and con-BY CEPHAS B CRANE, D D. I have been led by circumstances that the serpeut, possessed and con-BY CEPHAS B CRANE, D D. I have been led by circumstances that the serpeut, possessed and con-BY CEPHAS B CRANE, D D. I have been led by circumstances that the serpeut, possessed and con-BY CEPHAS B CRANE, D D. BY CEPHAS B CRANE, read up and think over not a little the literature connected with the of Life as first made known to in the opening chapters of the book full men can make birds and horses gallaries was by ticket only, but they

ful men can make birds and horses Generatis. I do not care to pass in retew the various theories of inter-retation. On the whole, I incline the opinion that the story of Eden, cluding the two famous trees and miteric yest to a degree both poetic and miteric. Historic at the base, yet de-men, like how much of the Old Tes ment, to uphold a wealth of spiritu-avembolism. Historic, set from the

A BAPTIST.

service to higher beings, so they are herself a prohibition party of one.

made to be used by higher beings | The Senate and House of Repre-

s of the case gaining fullest his the widow's unfailing oil and meal? and Vice President declared by con the uttermost parts of the earth." We seem to be taught, reading nev ilee bringing in its mouth to Peter a for four years from the 4th of March, live population in cities, country, he-contemplated, in the rite of bap so little between the lines, that even tism, a dedicatory services; set fort the body of the first and sinless

he made himself, and can only be ren. ity was dependent on his partaking hands as he broke them, for the feed. Vice President, and each was opened

urd. Precisely what do they mean Satan could use Jannes and Jambres, the house, the states being taken in strength. Progress of Centennial colen they say this? Do they mean Judas, Diotrephes, the demoniac of alphabetical order. at it is puerile and absurd to believe Gadara. Why shall his using of a The commissioners from the new

at there are to be found in the realm serpent shock us into infidelity? We government of Hawaii have had sevread and thoughtfully weigh this ap material nature nutritive and med nal agents which will keep alive line for man, and the obe state, in furtherance of the annexation material nature nutritive and med tion of nature for man, and the obe state, in furtherance of the annexation are beginning to apprehend the creation of the annexation are beginning to apprehend the creation of the annexation are beginning to apprehend the creation are beginni en who without them would speed dience of nature to the command of of Hawaii, but the conferences were perish? But in saying this, if they the higher beings to whom it was secret and nothing is positively known boarding school all took part in our gled on and on without an endow say it, they prove themselves puer-ment. I say our college, because it is say it, they prove themselves puer-our college; it is conducted by our Baptist State Convention—every Bap tist in the state is responsible for its in articulate meech if ther

The first colored Swedenborgian are doing. of divine worship and communion for church in the United States was or Our Sunday evening and week day

TERMS CASE | 82.00 A YEAR

NUMBER 7

Central Committee

They may be used by those who are sentatives held a joint session to day. On Woman's Work for Missions and in the

> Birmingham, Ala. MRS L F. STRATTON, Vice-Pres., Birmingham, Ala. MRS. GEO. M. MORROW, Tress., Birmingham, Ala MRS. I. C. BROWN, Cor. Sec., Bast Lake, Ala.

MRS. C. B. EAGER, V.-P. Ex Com. Montgomery, Ala.

PRAVER CARD-FEBRUARY. ttions in Southern Shiles and

both in Judea and Jerusalem, and to How about the fish in the sea of Gal- gress to have been elected to serve Missionaries, 304; working among na-

Study Topics -- Material prosperity and counted by a committee appoint of the South. Danger of prosperity er his sin from the tree of life, the eds of dissolution in his body ripened ishes the world by his magic, why a tors Hale and Blackbarn on the part Illiterate mountain whites and neto the harvest of death. But men shall we doubt the obedience of the of the senate, and Representatieves groes. Vantage ground possessed by 7 to us that all this is puerile and forces in nature to higher powers? Chipman and Lodge on the part of Southern Baptists through numerical

HABANA, CUBA, Dec. 28, '92.

Baltimore, Md. DEAR SISTER:-The girls at the is now believed to be on his way to at our church without meeting with a Washington, before making any rec- hearty response from the people. They like to come and see what we

whom he was appointed to conduct to did not have to seek a place; places the promised land, on his knees or on sought him. So evermore with usehis lace, he threw himself on the di ful men. You are not a Spurgeon; vine help, and received strength and there are, there will be, but a few givwisdom sufficient for his day and en to the churches; but you will find time of need. Weary was the way your place-your level-just as easily from the very borders of the land as he did, if you are actuated by the back to the confines of Egypt, until same spirit. Just do the first thing the tortwous route brought him final- that comes to hand, but do it with ly to the neighboring heights whence your might. If the work is too small he "viewed the landscape o'er," and for you, those who need your labors rested in the assured promise that will find it out in due time. Don't be his successor should achieve what, for afraid of wasting fragrance on the desimpatience, it was not given him to ac- ert air. God will husband it, and waft it to the skies. You have seen complish.

Etijah, environed by a hot house a spark from a passing engine fall growth of idolatry that seemed to upon the leaves, too few, as you im to baptish threaten the extinction of the worsl.ip of the true God, was armed with en has kindled it to a flame, and strength to slay the prophets of Baal; spread the widening flames o'er hill and even when flad to escape the and dale and mountain two small the

wrath of their patroness jezebel, he country is swept bare of vegetation far was assured, in his desponding appre-hension that he alone was left of all the first bunch of fuel you can find; the faithful, that God had reserved to then into the nex', and the next. It himself seven thousand men, who had may find some ragged boy, like Har not bowed the knee to the image of ris; some unlettered giant, like Basthe hour of peril, was, for his fidelity, Reniroe. Where the most fertile soil (abile inforth) he fired for hever can carried to heaven on a chariot of fire, is we know not. Let us go, preach it is physical intellectual and more the preaching God has bidden. Ob at the last.

Peter and John, released from prison, stacles indeed are appalling often; but because their works and words could pile them up to the heavens, and they not be gainsaid, but straightly charged are only stepping stones to the sons that they speak no more nor teach in of grace. The trouble is, some are the name of Jesus, retired to the as not content, in the ranks; some, prosembled disciples and reported all the moted, but clinmb into places they threatenings of the rulers. Where cannot fill, but bring discredit on their upon, in their helplessness, they went holy calling; some don't know when with a common appeal to the Lord of they are doing well. heaven and earth, "and when they had Dear lay brethren, for whose activprayed, the place was shaken where ity and happiness my soul longs, think

they were all filled with the Holy discourse are more applicable to the

When he could brook the iniquities know many of you are discouraged be of the Roman Church no longer, the cause you imagine you can do but lit great German reformer denounced the. Well, let that little be done. There them, from a church pulpit. Adhe are so many of you, that your littles rents multiplied The pope became put together will come to much. The alarmed. And the magnates of the soul consciously weak, that says I German empire assembled at Worms will try, is just the one your pastor is to crush the poor monk. All night looking for. Napoleon had a subor on his face, on the ground, the night dinate in whom he grandly confided, before, like his Master in the Garden, when a reconnoisance was to be made, on the morrow he appeared calm and because he always said, not I will, serene before the diet, in no defiant but, I will try, sir. If your fellowspirit, but, as he said, because truth members see you trying, without any forced him there. And Europe quailed prospect of eclat, they will be greatly before a single unprotected man. In moved at the principle they recognize as ministers, are found in our

Brother pastor, if you have had any churches. There were three of them large experience, you have been left, in the first church I ever served; and no, pastor has ever done for that at times, without any recognizable

deacons atraid to ask you of your wel- men A half dozen Christian lawyers sch cold, lew or no con were the soul of another church I was

Now, then, by these premises every thing done as baptism, not according to the commission, is no baptism; and

of the toregoing analysis, it clearly appears that Pedo-baptism is not so administered; "neither indeed can be," for an unconscious infant can neither be taught, or believe. The shows an impossibility. Infants can it is physical, intellectual, and moral impossibility. You may baptize one, indeed, as you say; but there is no more virtue or validity in the application of the rite than there would be in paptizing a stone; and there is just about as much philosophy in it. The administrator may have some appre ciation of its spiritual significance; and so may the lookers on; but the infant itself, never! Now, such a religion as

an insensate one is a direct and un they were assembled together; and not the principles suggested in this equivocal departure from the com mission; and unconscious baptism can never be made, by any process of Ghost, and they spake the word ministry, whose case is specially sug sophistry, to refer to it for authority; of God with boldness." have clearly seen that God contemplated religion for rational and conscious creatures. If God contemplated baptism for infants, then there is no

way to do 11. Now that the foregoing observa tions are true, in respect of the com all of the pedo baptist churches. Rec-And it is a question for reason and thought and action will be to anower, if it would not

college and maintain it as a oreditable nstitution without every Baptist's help in the state. They are merely denomination's welfare. With one hundred thousand of us in the state. if we allow our college to go down for lack of funds, and for lack of an endowment, it will be a positive dis grace-a stigma upon our escutcheon as a denomination. No one man, no two or three men, can maintain the college-it is not their duty to do so if they could. But it is our dutythe duty of every Baptist in the state to do something. We owe our nu merical strength in Alabama to day to loward College. It has

who are not only preaching the gospel everywhere, but filling other impor tant positions. Our far-seeing fore- ce fathers divined this vital need of our so denomination, and implanted this in yes stitution to accomplish just what it is he doing now-educating our Baptist m youths and ministry.

A solemn and grave question con fronts us-one that involves every Baptist in the state, and we cannot bod evade it. What are we going to do? had falling off of students, and in conse at o juence two thousand dollars is urgent no n

maintain our noble Baptist institution? ble or shall be stand inertiy by and cold to h ly witness its peril? Every one can do For mission and pedo baptism, we need something If you cannot give money, pai only to refer to the practice of nearly you can give your interest, and your prayers. You can inform yourself of ognizing and admitting the disability about the incalculable worth that the ext they are under in the administration college has been, and is, to our de the of infant baptism according to our Savior's command and the require-is the subtle reason that our college is the ments of the case, they have appoint not better sustained. You can talk it has and death in his zeal to establish Pro-testantism in Scotland, and what the results let Presbyterianism everywhere delip you. But great laymen, as well deliver, as well to make a "profession of faith" by hemselves acknowledge this require us Baptists are to blame. Which shall th ment to give baptism its validity. it be, Baptist brother? Your own whether our college shall press on be better to baptize the sponsors ward, or fail. If every Baptist in the Goo nature themselves instead of the child, inas state gave a dollar a year toward as nature much as they confess the faith, and take the vows? It would seem so; and perhaps be more rational and consist-cents that would be fifty thousand dollars a year; or say fifty the y of evolution which gives place general principles they favor temper the y of evolution which gives place general principles they favor temper

n were compelled to rely exclusive- man as polluted by sin and burdened ganized here last Sunday under the prayer meeting services are better attrees embodied in himself. to wisely administer affairs for our The trees of the orchard, not a few to approach with conscious and purthe trees of the forest, the shrubs posed evil in his heart. At the gate plants of the garden, are so many of the garden, as afterwards at Jeruill or great trees of life for man. salem, God sets his name; and he who ne of them furnish food for growth; goes away like Cain from that consehers, antidotes for disease. The crated gate departs from the presence

e that produces the bread fruit is a of God of life; so is the tree that fur. Possibly it would not be an inex tes the Peruvian bark. Man's cusable accommodation of the words gical life is not in himself, even as concerning the tree of life and the way is not in himself. Speaking flame of a sword to represent imper trally, the notion of a tree of life fect and offensive Christians as repell at all puerile or absurd. Man ing men from the grace and salvation self; he is in of God. A bright and most or

He keeps on living for the real seven types of such Christians. I will hat there are trees of life the give them, and forthwith lay down to which are open. Having ac- my pep: The positive Christian. The to these trees, he keeps on living, c imbative Christian. The sour Christianes for more than a hundred tian. The society Christian. The even though personal and in frivolous Christian. The peppery d sin has given fatal develop- Christian. The newsy Christian. Concord, N. H.

Our Washington Letter.

have rebounded upon our college in a a pence sinless and dependent, it is Columbia, relating to the liquor trat fore incredible that God will make fic, were told by congressmen that no quate provision for the well-being law could be passed by congress with ly needed to meet solemn obligations of this year's indebtedness. Which of m will do his best for the well-being ers Association. Was a more disshall we do-rally around our heroic ther schildren. It is even unthiaka graceful assertion ever made by legis men who are toiling and striving to of his best God should suffer sinless men

> us death has the concomitants of Who elects the congressmen, the and disgrace for the reason that people of the United States, or the ave turned our feet into the ways liquor dealers? U. q sestionably it is . But why should sinless men the people. The question then natience our woe and shame? For urally arises, are the people controlled there should be a safe and pleas by the liquor dealern? Your correarden home, a tree of life to keep spondent does not believe they are, well and sound until the day of bat, ventures the opinion that the y transfiguration. The very na liquor dealers obtain control of our world. of things would be ministrant to legislative bodies largely through the felicity and progress. The higher indifference of people who, while rved by the lower. Things are themselves temperate if not temper man, not man for things; and all ance, fail to interest themselves in the a will be serviceable to the man great battle which is daily being teeps his integrity, and abides in fought in our midst between the home

tile is good for the good man, ilies the members of which are indif the book is not mythical nor historic will provide in the economy of ferent on the liquor question simply al, but it may be considered idealized ciety, distribute monthly among the a tree of life for the preserva- because none of their loved ones have history. In commenting on this state

for vital continuance upon re with guilt. The flame of a sword re- name of the "First Colored Church of tended all the time, and the educated pels and affrights him who presumes the New Jerusalem." tice us and attend our meetings, the men specially. We have lately given Savings by Talmage.

> borhood. silence itself is music asleep.

Every flike of snow means another grain of wheat. A diamond is so brilliant that it of vital interest to the people; preflashes back a repartee to the rising sented in this way they listen, when

Stephens, in the act of signing a par-

hair trunk

stop him.

The earth is God's rosebud in the

Better one hig idea than 500 little satisfied. The old teachings have been so perverse and long-continued The lawyer should stick to his that even a little progress is great gain, books, the shoemaker to his last, and and ours is more than a little. We the preacher should stay in his pulpit | work on hopefully, and ask the Lord and not run about on a lecturing tour. to continue to bless us.

I had rather died as did Alexander Your brother in Christ, A. J. DIAZ. don, than go to heaven in a chariot of A happy New Year. - DIAZ.

The Oswichee sisters make their Some people have no more ideas pastor's heart rejoice by their united peneath their hair than the lid of a and systematic giving. His cheering words strengthen the hands of the The man who can concentrate is central committee.

rresistible. When he marshals his ideas in companies, regiments and The Sunbeams of Mt. Pinson, unbrigades and gives the command, der Mrs Franklin's guidance, do well. "March!" all heaven and hell can't They sent a box to the frontier this fall, as did also the Oxford Sunbeams,

A Good Report from Abbeville,

Eds. Ala: Baptist: Rev. H. C. Hur-

ples' Missionary Society, the object of

into all the we'd and preach the gos-

All things else being equal, the man Miss Georgia Pope, president. with a good temper will excel the man Miss Hermoine Brown's Sunday-

with a bad temper. Show me the man who loves any school class send in their Christmas other place in the world better than offering. These dear little children his home, and I will show you a bad make their mission money with their own hands. May their little lives be "precious in his sight," whom they

. The storks in their annual pilgrim. age south, kill the one who gets there | serve with so much pleasure. last. It is a good thing that this rule

is not applied to men. Dollars don't make happiness. 1 have seen a thirty room house that was the vestibule to hell, and a two- ley, the pastor of our churches here, room cottage that was a vestibule to has recently organized a Young Peoheaven.

I have 850 000 reasons why Amer- which is to promote the cause of misca is the best country in the world- sions among the churches of this, the here were 850 000 immigrants who Judson a ociation. came to this country last year, and Baptistan this part of the state are ney wouldn't have come here it this not as zea, us as they should be, in hadn't been the best country in the maintaining he command, "Go ye

The world has steadily progressed pel to every & ature." The envelin civilization, except when it slipped ope system has been adopted, and though it is something new to the peoa cog during the dark ages. ple here, yet all seem to like the plan.

Dr. Harper of the Chicago Univers. The pastor takes up a collection once

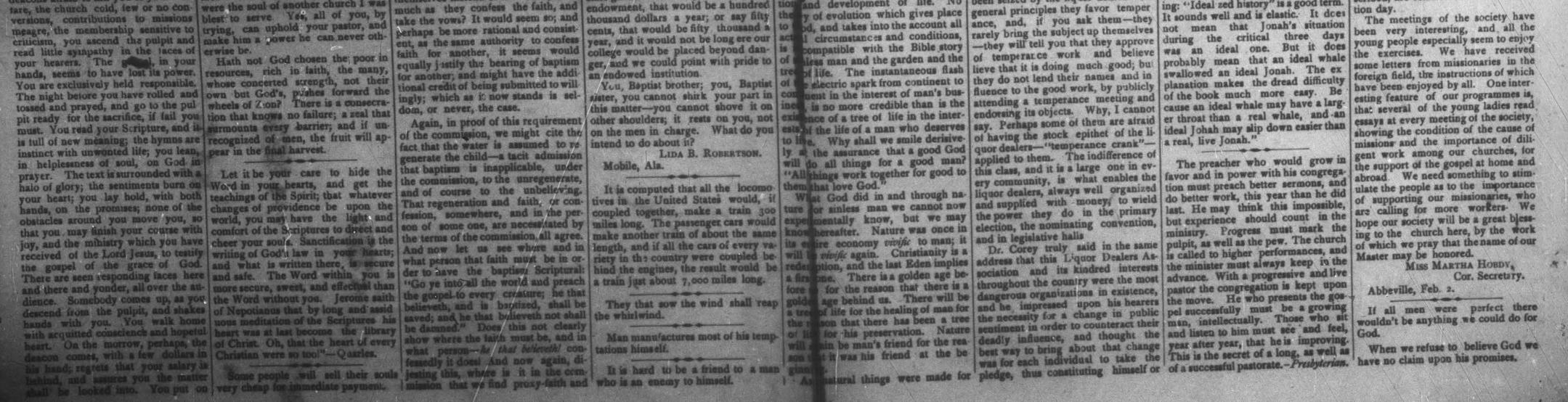
a month for missions. The commit ity has been lecturing on the which, containing the amounts subscribed, are contributed on the collec-

The meetings of the society have

a couple of lectures illustrated with Steam has made the Atlantic ocean magic lantern, that were very well ata ferry and the whole world a neigh- tended. These lectures both instruct and entertain the people, and bring There is music everywhere-even large numbers to the church who would otherwise not come. The views are largely taken from Bible history, and bring up subjects that are otherwise they would not. We are doing well, all things co

² to the seeds of dissolution plantall we then think it incredible the first and sinless man, with a WASHINGTON, Feb. 8th, '93 y pure and healthy, might have Reference has been made in this access to some plant of renown evade it. What are we going to do? From indifference or negligence al low our college to hobble along and succumb to the iron clutch of the in evitable, and to turn our young minevitable, and to turn our young min-istry and Baptist boys over to other hands to teach, train, and inculcate Baptist(?) principles? or are we going to knuckle down, put our shoulder to the wheel, and push it onward te suc-cess? This year's disastrous overflows, the ruined crops by excessive rains, baye rebounded upon our college in a

hat God should suffer sinless men lators of a Christian Nation? It so, now death as we sinners know it. history does not record it.



ALA, FER, 16, 1873

ATTENTAND INFORMATION

the date on the label of your paper show that time you have paid. It serves only I proper credit has not been a within two or three weeks from tim

at notify us at once. and Over 100 words in length, ed for at the rate of 2 cents a word ar this when you sand one for on. Count the words and send with the notion. ma—Will find it to their inter

to write for terms. This paper has a recirculation in Alabama among the ,000 white Baptists.

WHEN Carey was bidding farewell to his friends in 1793, to go as a missionary to India, he said, "I'll go down into the pit, if you'll hold the rope." Brethren, are we still holding the rope? If not, now is the time to grasp it, and hold with a renewed

THE saying of Cecil, "Duties are ours, events are God's," speaks a volume of truth. It removes an infinite

dying creatures. But for the fact, that God comes to our rescue when we call for help, the future would be is exalted to be a Prince and a Savior, be well.

ADONIRAM JUDSON, That belove missionary, when speaking of death said, "I am not tired of my work neither am I tired of the world, yes when Christ calls me home, I shall go with the gladness of a boy bounding away from school. Death will never take me by surprise; do not be airai of that, I feel so strong in Christ." What faith, what hope, what resignation. "Be ye also ready."

THE barren fig tree is a striking rep A railroad train was making unresentative of the do-nothing Chris usually quick speed. A curve was tian. It takes up space in the vinejust ahead, and the train was late, yard or orchard, it is the beneficiary .very late: still the conductor hoped of the sunshine and the rain; it draws ss the curve safely. Suddenly a its nourishment from the soil; it re locomotive dashed into sight. In an ceives all the blessings and benefits instant there was a collision, a shrick, bestowed by a beneficent hand upon a shock, and fifty persons were killed, all other trees, and yet it bears no and all because an engineer had been fruit. Such is the case with some behind time. Brother, come to Christ | members of the church. They occupy before it is forever too late. Defer their seats in the church regularly, not, delay not. Now, now, is the di listen to the gospel earnestly preached by the man of God; they participate in vine call. all the blessings and benefits of the In that memorable conversation church relation, but they give little or which Jesus had with Peter, James, nothing to the cause of Christ. They John and Andrew, as they sat upon turn a deaf ear to the call for missions. the Mount of Olives, over against the the cause of education, the pastor's temple, he impressed upon them, as salary, or the incidental expenses of he had, perhaps, never done before, the church. Would you be astonished the duty of watchfulness, vigh o see the wrath of the Master turned and 1911 1/2 First Ave., he sitting room, Roy ed away said. "Say, mimma. say, this is the price of the soul. Con- of the vine, and wither them, as he cluding this"interview, as recorded by did the barren fig tree? Go, work in Mark, 13th chap., and as the crown my vineyard, should ring in the ears ing sentence in that remarkable chap" of every church member. There is a ter, the Master, in most impressive work for each one to do, and woe words, says, "And what I say unto unto that church member that fails to vou, I say unto all, Watch." Hence work faithfully as he hath opportuni ty. Lost opportunities can never be we learn that the word all includes every child of God, if not every hu regained. Time is short, therefore let us work while it is day, for the man being. Then WATCH. night cometh when no man can work IT was once a custom in Rome, that when the emperor went out upon some grand day in all his imperial church in Troy, we worshipped with pomp, there was an officer appointed them last Sabbath, and delivered two to burn flax before him, crying out, lectures. This is a noble band of "Thus passeth away the glory of the Christians. They are in full harmony world,"-which was done to put him with all the enterprises of our denomi eur should soon pass away, like the only so, but they are a cultured, apsmoke from the burning flax. So preciative, and progressive people. soon we must go hence, and take our deserved their affection and attachplaces in the realm where the righttree falleth so shall it lie: We must give an account of the deeds done in won't argue this question-but it is an Then come to the Savior, excellent church, no doubt about that the body. make no delay, for this is the accept. They have extended a unanimous call to that eminent brother, Rev. A. ed time. The present is ours, the fu-B. Campbell, D. D., of Americus, Ga. ture is God's. They are very hopeful of getting him. This issue will contain the first of a He preached two sermons for them, number of sermons to be published and he completely captured under our "Alabama Pulpit." We nurch and outsiders, also. If Dr. give the place of honor to our venera Campbell does come to Troy, and we ble and beloved brother, Dr. E. B. ust he will, he and his family will ceive a most cordial welcome, and the first ser-

A weatthy drunkard, for his usement, kept two monkeys. One ay he had some invited guests to dine ith him. Of course they had wine or dinner. After retiring from the ining room, the two monkeys leaped

rink, and jabber and gesture as they ad seen their master and his guests io. Soon they were merry, and be ran to cut all sorts of capers; finally hey began to fight, and scratch, and ear out each other's hair. The rich trunkard stood in amazement, "What," mid he, "is this a picture of myself? Do the brutes rebuke me?" This ob

ect lesson made a sober man of him Of all disgusting sights it is to watch a drunken man. Our prayer is that the day may soon come when men will rise to the position of true man-

hood, and learn drunkenness no more. WHAT a beautiful type of Christ was the ancient city of refuge. It Alabama Female College at Tuswas easy of access-the way was kept | kegee, and during the time pastor of

clear, the stumbling blocks were re- churches at Cross Keys, Opelika and he city. It was not cleft in the moun-

nto the chairs and began to eat and

and Greene counties, 1841 to 1846. His first pastorate was Grant's Creek church, Tuscaloosa county. In 1844 he was ordained to the ministry by a D., Rev. John A. Hodge, and Wil

> liam Hood. From 1845 to 1854 he was pastor of churches at Eutaw, Clipton, Providence and Gainesville. From 1855 to 1865, at LaGrange, Ga., and a part of that time a professor in

president and professor in the East

moved, the guide posts were plainly Tuskegee. From 1869 to 1876 he marked with large letters, the way to was pastor of the church at Seima. and from 1876 to the present time he

Bat Montevallo, Wilsonville, Fayetteville, it might be seen afar off. So Christ East Lake, and Alpine.

The title of Doctor of Divinity was dark and gloomy. He is our refuge and exalted to show mercy. So the conferred on him by Howard College and strength, a very present help in way to Christ is plain, and it is the in 1872. For many years he was preaching every Sabbath, both more trouble. Only trust him, and all will duty of ministers of the gospel to keep trustee of Mercer University, Ga.,

it clear. Let us flee to the Savior as Southern Female College and Noward our refuge and our hiding place. To College. In 1854 he preached the the young is the promise, "He that commencement sermon at the State seeketh me early shall find me;" University, Tuscaloosa. During his dence class is working nicely and it "Come unto me all ye that are weary long ministerial career he has preachand heavy laden and I will give you ed several commencement sermons rest." All that is required is to come. | before Howard College and the Jud-God does not require of us that which son Institute, and delivered a number we cannot do; nor will he do for us of baccalaureate- addresses. He was that which we can do for ourselves. the first to introduce a resolution in that you must do your duty in spine withheld for the present. You might, who is not able to subscribe for him magnificent female university, the Flee, then, to the Rock of Ages, and the Baptist State Convention, looking you are safe. to the moving of Howard College to

have had to do with nothing but fig ures and facts. He has lived a busy life; eternity alone can sum up the re sult of his great labors.

f of age, in the temple contounding t REV, E. B. TEAGUE, D. D. doctors and lawyers, and learned me

Bro. Teague was born Jan 20, 1820, yet when, on foot, he comes to th n Newberry district, South Carolina. place of baptism, goes down into the Removed with his parents to Greene ancient river, and is buried beneat inty, Alabama, thence to Shelby its silvery wave, and comes forth th county in 1822. He graduated at the baptized, he presents to the world of University of Alabama in 1840, with of the most beautiful, impressive as the Latin salutatory. He taught sublime lessons ever given to man t chool in Montgomery, Tuscaloosa, follow. His divinity now begins, an his ministry receives confirmation. is the birth-hour of Christianity. we, as Baptists, impressed with truths as taught by this example of th presbytery composed of B. Manly, D. Son of God, follow his teachings, an hence are buried with Christ in ba tism. But for this example of o Lord and Master, we might resort i ome other mode.

The lesson taught by Jesus Chr. at the Jordan will ever remain w the Southern Female College. From changed by Baptists, and continue 1866 to 1869 he held the position of be the ordinance into our church.

FIELD NOTES.

Selma Baptist church has receive s new organ.

Dr. A. B. Campbell, of Americ Ga., has been called by the First Ba rch at Troy. We have

> Bro. C. B Hammett, of East G den, has accepted pastoral charge our church at Attalla. They ha ing and night.

G. S. A., Auburn: The Sern Builder has been sold in twenty I states of the Union. The correspondence creasing constantly.

Give earnest attention to broth Crumpton's martial call, "Stand your Guns." He doesn't mean you must really shoot somebody, of difficulties.

If the Baptist congress, about wh East Lake. It will be seen that we Bro, McGaha writes in another umn, should do nothing more get the Historical Society on a ge basis, it will amply repay the exper and time of going there.

all; forty-three in Sunday-school. | bankers and merchants.

rning subject: The path of the A letter from brother C. B. Ham teous. Evening subject: Christ's rmon on the Mount. Pastor preach." for last week's paper, contained the special agents in cities and towns. not great, though liberal for a conat both services; one received by following note: "Attalla church, Feb. We are ahead of you in this work. A gregation both small and very poor, tter at night.

as such, should ask the legislature to 11:30 a. m. by pastor. Subject: "The lous Literature, with special instrucis laws, is now attracting attention stone with seven eyes." Zech. 3:9. tion to put the ALABAMA BAPTIST in mong the Baptists of Georgia. It Preaching at night by brother Sitz, the homes of all our members. Bro. as been ably discussed in our col- who is one of our able young men. J. B. Collier is chairman of the com mus, but it is one of those questions Although a beardless boy he preaches mittee. Send him specimen copies that will never be settled aright until with a zeal and love which cause his and any other helpful information. werybady gets upon the Baptist plat- hearers to lose sight of the boy who You will hear from him." Well, we est to Auburn Baptists was reared in their midst and look must admit that Dr. Roby and his form on that subject.

upon the pure life of Christ and the church were a little ahead of us in From what we gather, we think glory to come." Rev. L. O. Dawson must be doing Here is a note dated at Prattville,

very well at Tuscaloosa. His congregations are large, and since he begun and signed by Robert Anderson. It is written in a very neat hand, but the there eighteen members have been handwriting is no better than the senadded to the church, five of them for timent expressed: "Enclosed you will haptism. It is said that brother Dawfind money order for two dollars, to grace as the facts in the case may apson's work keeps him stepping around

among the people at a lively pace. New Decatur Advertiser: The Cenregular visitor to our home for several will have a good effect on others. tral Baptist church has changed its place of worship to the Gruber build- years, and its visits have been pleasmite the Tavern, Services Baptist who is interested in Sunday at II a. m. Sunday school of the denomination can afford to be at 3 p.m. Church will worship at without the ALABAMA BAPTIST. Times

Congregational church at night. Rev. are hard and money is scarce, but I W. J. Couch, of Trenton, Ky., is ex think you may put me down as a life pected to aid the pastor in a meeting time subscriber." beginning Sunday the 19th inst.

Rev. A. J. Waldrop passed the 78th J J. Cloud, Shorter's Station: "En mile-stone on the 7th inst. He has closed find renewal for ALABAMA BAP TIST. I have neglected you Forgive good health for one of his age, and the his faith is bright and comforting. He and be charming " We accept bank check, brother, as it has a good preaches to two churches. He works name signed to it; but on account of for the ALABAMA BAPTIST, and instead your evident intimation that we are not always charming, forgiveness is however, soften matters a little by self. We may be violating a little Vassar in truth and in fact, of the sending us some news notes, or a good private confidence in telling that, but South; Boscobel College, of East

works, how are they to be influenced perity. In Kentucky, they have al up by sister J A. Higgins. So she The Baptist Encyclopedia, by Cath-Bro. Crumpton is most as many flourishing Baptist col cart, says of Dr. Teague, "Supe gets the paper for one year free. We about that matter, as his words Bro. A. T. Sims, of Georgiana, had leges as they have associations. There rior in scholarship, profound in theo return thanks to the good sister for are Clinton, Bethel, Georgetown, and spirit show. We are all as much not seen our account, in last week's logical research, eloquent in the pre the work done, and to brother Smith many others, all handsomely housed, volved in the paper, of the organization of the Bap sentation of thought, he stands second for the interest manifested in behalf tist church at Chapman, when he splendidly equipped and overflowing taking as he is, but we may of the paper. If the preachers all de as much concerned about it. wrote us about the matter. We pub patronage. And now the news comes cide to help the paper along, we shall tive preacher Gifted in conversation lish-the concluding part of his note: that our generous-hearted brother Russellville Idea: The members feel quite hopeful, and if the ladies thoroughly read in classic and histori-"Chapman is the nice new town of Atherton gives \$40,000 to endow the the Baptist church are well pla cal literature, and possessed of a de are added to the preachers, then we the W. T. Smith Lumber Co., located professorship of science in George ago, has been recaptured and brought with their new pastor. Mr. Presto vout Christian spirit, combined with know it's coming. on the L. & N. R. R, about three town College, and \$10,000 to start an back. a young man of fine intellect and a rich flow of agreeable anecdote, h S. O. Y. Ray, Livingston: I start miles north of Georgiana. The breth- endowment for a Dudley memorial most pleasant talker. His sern is one of the most companionable out next Saturday in the interest o ren generally know the liberal and chair. How inspiring it all is, and last Sunday were above the auer men. our centennial movement. We begin large hearted W. T. Smith. He is do- how it makes our Baptist hearts glow N. W. Ayer & Son, Advert At this time brother Teague is living at Cuba on the roth and continue un ing all he can for the moral and spir. with joy and pride when we hear of Agents, Philadelphia, have sent at his home in Columbiana, Shelby til the 12th of March. These meet itual improvement of his people. He this magnificent success of our great handsome calendar, which ext ings have been published in the coun county, this state, in the full enjoyment is the faithful superintendent of the cause of denominational education! into next year. We have a good y papers, and otherwise, so that all his faculties. He bids fair to Sunday-school of the new church, and But how quickly do our spirits fall to at Dickey. of business with the A nenw scars, and to net do me es his work well. He ran over | zero when we look at Howard, in o pe to have a full attendance everyand we find them agreeable and with rejoicing at the success of the own state; poorly patronized; scarcyly service for the Master. May his last where. We have arranged to have known by name to many Baptista in meeting and the conversion of his days be his happiest and best days, the work fully represented. Let ev the state; rarely talked about; never J. R. Larkin, Coatopa: Marrie and when fully ripe be garnered home erybody attend. preached about; a confirmed de-In the Baptist church in Belmont G. D. Benton, Paenix City, Feb 6: in heaven. nominational invalid of more than fifty Bro. S. O. Y. Ray sent us som Feb. 8th, 1893, Prof. G. R. McE have resigned the church at Phila-IESUS AT THE JORDAN. delphia, and I believe brother What years, patiently waiting at the pool for money, the other day, but did not say and Miss Annie Laura Harper. for whom it was sent. The accompa ley, of Alexander City, succeeds me the troubling of the waters, and when a kind Providence protect and gu The entire life of Christ is full of nying note consisted entirely of a little there. I have also resigned at Good the angel comes there is never a man them through a useful life and beauty, humility and love. Every pleasantry about the value and power hope, in Chattahoochee county, Ga. to lift it into self-support, home in he en. event and scene recorded in his histoof money. So we concluded that our The cause of Howard College is the and brother W. B. Carter will probary exemplifies an important lesson. Those East Lake and Birming brother was himself so amused at the most important one appealing to Ala bly follow me there. Bro. H. R. brethren-some of them-are Not one single act is without its teachlittle joke that he neglected to say bama Baptists to day-equal, if not Schramm seems much encouraged in complaisant, List week Bro. 1 ing. His whole career is matchless anything definite about the money. paramount, to the great interest of dehis new field at Phenix City. He By invitation of the First Baptist and inimitable. There seems to be inson made and carried Well, he laughed at the joke, and we nominational missions; for, when you gave us a map lecture at Ladonia reone scene, however, above all others, by himself in regard laughed at him, so there was fur educate thoroughly a preacher, or laycently. I am now occupied in the the most impressive and sublime-the congress, and now you see what man, you are educating generals who raising the rate of taxation to five at each end of the line. The money service of the following churches: scene at the Jordan, the hour of his McGaha has to say about it in and was placed to his credit. train the ranks in our great denomi-Ladonia, Hatchechubbee and Mt. consecration, the day of his baptism. er column Will pastor Dawson, or Professor national army. Lebanon, all in Russell county, and For thirty years he had spent his time Blountsville Chronicle, 9th: Dr. Let me endorse, with all my heart, Palmer, or some other good citizen of in the Harris association. I am also in mind that all his honor and grand nation, and a working church. Not in the little village of Nazareth, an ob-M Cole preached an excellent preaching for Bethel church in Mus the stirring and timely appeal of Mis-Tuscaloosa, be kind enough to tell us scure young man. His birth, his cir mon to a large congregation at the (in confidence, if desired,) how cogee county, Ga. I serve at this Lida Robertson, in the last issue of cumcision, and his discussion in the Baptist church here last Sunday. the ALABAMA BAPTIST, to "Our Wo spell the name of their city? One church, however, as assistant pastor, we always keep in mind that They were much devoted to their late temple of great questions with ter services a collection was taken men of Alabama," by passing the ap day a letter comes to us in which the Bro. Willis, who has held the pastorour perpetual home; that pastor, Rev. John F. Porser, and he most learned of for the organ fund, and about \$9 hed peal on to "Our men of Alabama name is spelled with a k; pretty soon ate here fifty-two years, being too age of twelve, years, are received. Mr. Musgrove preach Where are the hundreds of men, another is received in which c is used. feeble to preach. ment. In his first sermon in New only sketches of him until we find n the evening. young and old, who have been con-What are we to do? We had thought Dr. John A. Broadus spent last cous Judge shall 'assign us. As the Orleans, he said he had just left the him, on foot, coming from his home New Decatur Advertiser 11th: nected with Howard in times paut? the people of that grand old city were Sunday in Montgomery. He care best church in Alabama. Well, we to be baptized by the wilderness Decatur Baptist Ladies' Aid So Why don't you say something, do too exact in their literary attainments in on Saturday night unannounced, preacher in the Jordan. At first John met Tuesday afternoon at Mrs. something for your alms mater? You to allow a word with an alternative and stopped at the hotel. Sunday declines, but Christ insists, and in lins'. The desirability of sec may not have money, but you have orthography to go out from them. morning he surprised Dr. Eager and obedience to his desire he is plunged ome one to officiate while Dr. S influence, you have tongues; use both W. T. Cobbs, Danville, Feb. 10: the congregation at the First church beneath the waves of that sacred river. elford was ill was dissussed, h to arouse an interest in, and secure "On last Wednesday evening, 8 inst., by appearing in their midst. He re-Now occurs the most sublime and im problem was not solved by the l students for, Howard College, and, as at 3 p. m., the pastor of the Danville fused to preach on the plea that he pressive incident in the whole life as far as we could learn. some one said at the Convention, "the was tired, and was resting. He took Baptist church assisted in organizing save that of Calvary. The Trinity Rev. C. W. Hare has been money will follow the boys much a Ladies' Aid Society of the ladies of a seat in the pulpit, however, and ofaudibly present: Christ the baptized by the church at Seale, and at h more readily than the boys will follow the Baptist church. This is a band fered prayer. He was there again at the Holy Spirit in the form of a dove counts it was probable that som the money." Where is the enterprise of noble workers; may God bless their night. He is on his way to DeLand. and the voice of God: "This is my of our bound of trustees, that they er churches over there would do efforts in forwarding the Master's Florida, to meet an engagement, and beloved son in whom I am well don't expend a thousand dollars every e. So it looks as though Br ause." Bro Cobis writes us, also, further indulge in resting. Dr. B. has leased." The seal was given, the about to get back int and placed the manuscript in the terests of the college, especially xample set, and God the Bather was na will be delighted or the ALABAMA BAPTIST IN Each of communities not yet awakened to such Troy has excellent school facil hands of the printers. Of course his onduct a printing co indications are ALLER ALL SHOT interests? and the plan meets with general fa-We do not sell the book, " What qual, perhaps, to any town in that he will soon have some of old students will see to the most important object lessons ever I know of a consecrated, useful ists Believe"-the price of vor, and our brethren will furnish us state, and is a pleasant place in which best churches in that territory. memoirs have such a sale that he will One fact has attracted our attention, not only be amply repaid for all his Baptist preacher, in this state, who with material. It occurs to us that to live. With Dr. Campbell in their taught by the Savior of man. we have as good sermon writers in pulpit, and the ALABAMA BAPTIST in not only eventful and important ob. 50 cents-but simply offer it as s a namely, that when a list of new sub- labor, but will also have further evi- never had any sort of an education, to Thomas Tubby, an Indian, to mar-Alabama, among our preachers, as every home, we think all will be com ject lesson ever taught by the Savior ducement to subscribe for the rs scribers arrives, it is not unusual to dence of the esteem in which he and except experience, who has a son to ry a Miss Rickles, a beautiful white other states; and so believing, we in-pletely equipped for successful work of man. And not only eventful and BAMA BAPTIST, and also because educate, and being unable to send him girl living in that county. important, but establishing one of the good book. We want new subsc a find some of the names already on his work are held. The farmers about Columbia are the book, but with a pencil mark over We are gratified to be able to say to Howard in any other way, took a ordinances of the Christian religion. on our list, and we want to circu tend to give the plan a trial. In this for the cause of Christ. them. This shows that the owner of that new subscribers are being enter- thousand dollars worth of stock in a very busy preparing for another crop way our preachers can preach to large book that will instruct the peop A secular paper talks about the de- It was the beginning of his ministry, the name had once been a subscriber ed on our books, but we want them building and loan association, which congregations of the denomination their lands thoroughly. But they comover the state, through the state or cay of religion, because fewer infants without which he would not have been We regret to learn that the to the paper, and had quit. But he to come a little faster; so we say to will mature about the time that son is plain of the scarcity of labor. gan; and our people become acquaint- are baptized(?) than formerly, which prepared and equipped for the great tion of Rev. A. T. Sims's nervou was not satisfied without it, and so every one who is not now a subscri- ready to enter college. Hundreds of The legislature has passed a law ed with the style and matter and man- shows how little writers for secular work before him. All subsequent tem has forced him to give up a when he was asked to subscribe again ber, if you want a good book send us others could and would do this if a which makes some important changes ner of the different pastors in the papers know about religious matters. acts were the fulfillment of his mis churches. This is a serious l it didn't take him long to say yes. \$2 for the ALABAMA BAPTIST, and you sufficient interest could be aroused in in the management of convicts, and Because of the fact here stated, we will receive also a copy of "What their minds in behalf of Howard Col- among others provides for the gradual the churches and to the cau state, whom they have never heard The decrease in infant sprinkling is sion. sually an indication that more en. It was an eventful day in the histo- Christ. We hope it will not be have sent the names of former sub- Baptists Believe." The book was lege. With each sermon, we purpose giv- lightened views on Scriptural baptism ry of John the Baptist. Crowds before our brother shall be again, written by the late Dr. Burrows, and Why cannot one hundred churches preach. The legislature has at last recoging a short biographical aketch of the are prevailing. The Baptists have in thronged the banks of the Jordan to to do the work which he does so cribers to some of our agents. The Opelika News of last week has is just what is needed by those who be prevailed upon to take a thousand nized the fact that our girls are well author. Nothing will be said except creased over fifty per cent. in the hear the wonderful words that fell deserving as the boys, by providing an article telling what that town needs. | wish to know the belief of the Baptists, | dollars of stock in some reliable buildto give facts and figures. We may United States during the last ten years, from the lips of the "fore-runner." congregations at Lowndesboro and an Industrial school for them. The Among the things needed are a cala- and the Scriptural reasons therefor. ing and loan association for the bene continue the plan, or we may not; that and the "Disciples" more than eighty We can imagine the Messiah, after the creasing and our membership women are coming to the front, and boose, and a half dozen saloons. Yes, It has a chapter on each of the follow- fit of the college, which, maturing in dudes and barnacles will have to take depends upon circumstances. Sev- per cent. No denomination which baptism, listening intently at the united and hopeful. The bra neighbor, when you have the saloons, ing subjects: Church organization and about seven years, would give one back seats. eral of our preachers whom we have professes to baptize infants is increas preaching of the great preacher, and and sisters are very thoughtful of as you doubtless have by this time, government; The voluntariness of hundred thousand dollars in endow- Gov. Jones has appointed R T. casually met, have promised a ser- ing at anything like this rate; while it the throng lingering near, anxiously temporal wants, and are const the calaboose comes in as a natural membership a Baptist peculiarity; Why ment to the institution? The pay- Simpson, of Lauderdale, and H. M. mon. We will write to others as we is claimed that infant sprinkling is catching every word, but still not placing us under obligations to result. And you need not be sur- Baptists do not baptize infants; The ment of monthly assessments would Somerville and Alonzo Hill, of Tusneed material. We sincerely hope decreasing among those who profess comprehending. While the infant by remembering us in a substa prised if you have to increase the fa- place of baptism in the gospel system; be an insignificant matter to most Insane Hospital, and re appointed ar readers will examine the plan, to believe in it. Its decrease only Christ was beautiful and wonderful to way. The Elliott Sunbeams the ilities of the jail and the poor house. Why do Baptists immerse? The sym- churches. Great good in this line Maj. Henry R. Shorter preside a subcient, let us know whether they Biblical views of Christianity. - fourn But you will probably not need any bols of baptism; The Lord's Supper. | can be accomplished by every preach- the railroad commission. and Messenger.

Attalia church-E. B. Hammett, more banks and provision stores. Po- There is a very interesting prefatory er in the state giving at least one Sunstor, Feb. 12, on account of the licemen and criminal lawyers will note by Hon H. G. Jones, of Phila- day in each year to setting before his at morning and night congregations take the business out of the hands of delphia. Send \$2 and get this book congregation the interests of our beand the ALABAMA BAPTIST. loved institution.

that matter, and we submit the more

Howard College.

the party who suffers by the compari

son, and herein I find an argument for

I was reading, just this morning,

the papers from Tennessee and Ken-

tucky, and was struck by the reports

of the unprecedented prosperity of the

denominational colleges in those two

states. In Tennessee, Carson and

Newman College has larger attend

ance, larger endowment, larger enthu

siasm, and larger hopes than ever in

the frequent use of comparisons.

Z. D. Roby, Opelika, Feb 9: "In I gave the last fifth Sunday to this mett, which did not reach us in time to day's issue I see you are asking for cause, and while the collection was 5th. Sunday-school good, brother committee of fourteen was appointed yet the interest awakened will live a The question as to whether churches, Buckley, superintendent. Preaching by our church last Sunday on Relig. long time. I was amazed to see just how little many people right here in middle Alabama knew of the college and its history; but now I am being mestioned every day about it, and henceforth averything that transpires at Howard will have a peculiar inter-

> I. W. WILLIS. Auburn.

News Items.

Dothan talks about having watereasily because we feel confident that others before us have been left behind works.

A number of new buildings are gothrough Dr. Roby's forethought. And ing up at Day's Gap. when the names of subscribers come

Our government appears to be inwe will submit to that with such clined to annex Hawaii.

renew my subscription to the ALA- pear to demand-if we can. Assured It is said that Gen. Beauregard is BAMA BAPTIST. The paper has been a ly we thank our brethren at Opelika uite ill with heart disease.

Judge Allen, Populist, has been elected U.S. senator from Nebraska.

It is probable that the territory of Arizona will soon be admitted as

Comparisons are always odious-to state. Judge Z. S. Cook an old and prominent citizen of Wilcox, died last week.

> It is now said to be definitely settled that the next A. S. senate will be Democratic.

By act of the legislature the Southside has become a part of the city of Birmingham.

An attempt was made to murder Mr and Mrs. Hill, at Mt Meigs, on Saturday night.

The \$10,000 residence of J. N. Hudson, at Bridgeport was recently consumed by fire.

On Monday the bar of Montgomery adopted resolutions of respect for

A cordage company, for the manufacture of all kinds of small rope, has been organized at Anniston.

There is strong probability that the legislature will increase the number of judicial circuits in the state.

of charging commission for himself, he has the paper sent to some one it its history; Knoxville is to have a it is a hundred miles from Montgom- Nashville, is a marvel of success, and the late Gov. Watts. ery to his house; and besides the the pride of the city; the Southwest-

ant indeed. I do

Scriptures say something about "oth- ern University at Jackson is moving ers seeing your good works." If oth along grandly-all in Tennessee, and ers never see or hear of our good all enjoying the highest degree of pros

article on some timely topic But we accept the check.

Bre A S. Smith, pastor at Roanoke, sends a gratifying list of new subscribers, but tells us it was gotten

sdorae the plan or not.

There seems to be disposition on the part of the city authorities to stop the sale of whisky in Russellville.

Columbia has two ladies who ride bicycles. The local editor hopes soon to see many more riding them.

W. D. Webb, who killed James Harrison at Fort Payne, two years

Ex- tax collector John B McLennan committed suicide at Brewton a few days since. The cause is un known.

A mob hung two negro boys in Amite county, Miss, last week, for ourning the store of Lee Robinson,

A young man named Grimme killed himself in Madison county on Monday, because he was balked in a love affair.

Both houses of the Alabama legislature have passed resolutions recomnending Gen. Wheeler for secretary f agriculture

Two little boys of Robert Waddell eight miles from Florence, played with a loaded gun, and the younger, three years old, was killed

The information comes from St. Louis that Mr. Cleveland has decided to appoint our Col. H. A. Herbert ecretary of the navy.

The legislature has passed a bill mills, the tax heretofore being too low to raise sufficient money.

It is now said that the railroad from Fadsden to Huntsville will be running through trains by April 1. It was begun before the war.

Our State House of Representatives has passed a resolution declaring its sentiment that the golden rod should be adopted as the national flower.

A negro named William Hawkins was arrested in Birmingham and brought to Montgomery, under a charge of murder committed two years

Judge Walter O. Gresham, of Indiana, who has been a Republican until the last election, is now said to be Mr. Cleveland's choice for secretary of state.

The U. S agricultural department has issued a circular which positively asserts that experiments prove that the umber of a pine tree is not injured by tapping for turpentine.

and in jail at Montgomery charged with the murder of a negro woman named Mary Ann Malone, near Mathew's Station.

The circuit clerk of Winston county. Miss, issued a license last weel

Alabama Baptist. MONTGOMERY, ALA., FEB 16, 1893.

Beecham's Pills sell well because they

The religion that is too insignificant to confess publicly, isn't worth entertaining privately.

TUTT'S PILL is the family doctor.

The religion that lasts no longer than a protracted meeting will fool a man wonderully when he goes to cross into the great beyond.

Every one gives it the highest praise. H Gradel, Druggist, Walnut and Alison Sts., Cincinnati, O., says this of his trade: "I sell roy share of Dr Buli's -ough Syrup and my customers that have used this preparation speak of it in the highest terms."

The wind makes the waves. Christ rejuked the wind and stilled the wave. The true peace comes when he rebukes the evilwhich disturbs the conscience, and gives us. rest in pardining love.

Can't be beaten! Mr. J. G. Wivtig, Blue gramme for publication in the ALA Mound, Ills., writes: "I have used Salva- BAMA BAPTIST next week. tion Oil with wonderful success for inflammatory rheumatism in my foot. It cannot be beat,'

Wife fto her husband): "I say, my dear, how badly the tailor has put this button on your waistcoat. This is the fifth time I have had to sew it on again "-Bauern Kalender

LADIES Needing a tonle, or children who want build-BROWN'S IRON BITTERS. It is pleasant; curse, Malaria, Indigestion, lillousness, Liver Compliaints and Neuralgia

A pue faith can no more be separated from good works than the light of the candle can from the heat, or the heat from its light.

CONSUMPTION CURED.

An old physician, re ired from practice, having had placed in his hands by an East India missionary the formula of a simple vege able remedy for the speedy and permanent cure of Consumption, Bronchitis, Ca tarrh, Asthma, - and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, af er having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper W. A. Noves, 820 Powers' Block, Rochester, N. Y. First Church-Rev.

Invite good thoughts and welcome them leave a blessing behind them when they a. m. have departed.

WORTH A GUINEA A BOL." A HILL (Tasteless-Effectual.) For Sick-Headache, Impaired Digestion, Liver Disorders and

Female Ailments. Renowned all over the World. vered with a Tasteless & Soluble Coating-Ask for Beecham's and take no others, Made at St. Helens, England. Sold by druggists and dealers. Price 25 cents a hoz. New York Depot, 365 Canal St.

The Baptist Congress.

Dear Baptist: The committee nominated and elected by Bro Dickinson primers have been out of print for to arrange for the congress, have decided on East Lake as the place for new series, but on somewhat different symptoms show prompt improve the meeting. We will furnish pro- lines. Now that electricity is coming

into such common use, people gener-

A. W. MCGAHA. East Lake.

Birmingham Conference.

Southside - Dr. M. H. Lane understand it. preached two able and interesting ser

mons. Meetings will be continued every night this week. Good Sunday-school and congregations for the weather. Five received: one restored, one by letter and three for baptism

Elyton - The prayer meeting Wednesday evening was a spiritual least. Pastor Harris preached to a adelphia. /It would make an excellarge congregation at II a. m. Rained lent present for an intelligent boy or

out at night. Fratt City-Unusually interesting Christian Repository and Home Cir prayer meeting Wednesday evening.

Seventy nine in Sunday school. Col lection \$1 03 Pastor Wood preached are/as follows: at both services.

East Lake-Rastor preached at both services. Small attendance, owing to

First Church-Rey. --- Keese preached at both services yesterday/to

Second Church-The old church is China; Life Sketch of Miss Alice been gathered, and the outlook is no what I say about faith in ourselves; but Tucker; Letter to Little Folk. Poetno more. The new church is not yet ry-The Jew; Illustration-Jesus rais and sister Sears have been busy learn prayer to God shows our faith in him, ready for occupancy, so service are ing the language and becoming ac and that prayer is a solemn pledge on ing Jairus' Daughter; In Memoriambeing held in the school house. In quainted with the people and theil our part to do our best to bring an J L. Burrows, with portrait. terest good. One received, This is an 80-page illustrated mag. strange customs. Brother and sister answer to that prayer. But if any-Avondale-In the midst of a glori-Sears are beginning their work in body differs from this view, I beg azine; the subscription price is \$2 50 Pingtu, while Bro. King, in October, him not to discuss it in the paper be ous revival. Two received by letter. a year, or \$2 oo when paid in advance went over to occupy Hwanghien, left fore next December. I would be glad Pastor Lee preached at both services; Send 20 cents in stamps for a sample meeting continues this week. copy. Address Ford's Christian Revacant since Bro. Pruitt's departure is to have brethren write now who will pository, Laclede Building, St. Louis the summer of 1891. He is rallyin gree to help. We want to discuss Union Church, near Bessemer-Brief Notes on the New Testament: the forlorn brethren around hin the situation now, not "questions to no making acquaintances among the per erofit"-not so much with words in

Chestnut S.reet

Philadelphia.

A DOOTOR'S EVIDENCE. surprised at its rapid sale. Young men ought to buy it and read it. Pub-The Bationale of the Cure lished at 25 cents a copy by Thomas Chronic Catarrh. Whittaker, 2 Bible House, N. Y. HOW PERMANENT CURES ARE MA

Electricity and Magnetism: Bring a The order in which the symp Series of Advanced Primers By of chronic catarrh occur are near Edwin J. Houston, A. M. New ways as follows: A cold, which h York: The W. J Johnson Co., on longer than usual; a sensitive Ltd., 41 Park Row. Cloth, 306 of the air passages by which pages, 116 illustrations. Price 1 00. catches cold easily; a continual set During the Philadelphia Electrical cold in / head, throat or chest; Exhibition of 1884 Prof. Houston is charges growing thicker and more fensive; loss of flesh, desponde sued a set of electrical primers for the loss of appetite, headache or con benefit of the visitors to the exhibition, and general lassitude. Now this and the great popularity and wide about the order in which symp general sale they attained showed that of chronic catarrh make their at the public appreciated the attempt to ance, and if the sufferer is fortu furnish them a literature they could enough to find a cure the sympt will begin to disappear in exactly easily read and understand. As these reverse order. There may be at no perceptible improvement in

some time, the author has prepared a earliest symptoms, while the lat do in the cure of chronic catarah; first invigorates the system, increase ally would like to know something the appetite, then the patient beg about it. This book offords a large to gain flesh, hope takes the place i despondency, and all the mischievor part of the information that is ordinarily desired. It is written and illustrated so that the common reader may one in the reverse order on gir a pearance. The last symptoms

yield are often the ones which Little Bo. A Study in the Ninth of tients expect to disappear first, out John. By Russell H. Conwell, should remember that the first sym tom to appear will be the last to dia pastor of Grace Baptist church, are usually the first ones to disappear This is a beautiful book, written for Cures made in this way are permanen youth, but suggestive to older percures. A patient cured by Peru n is no more liable to estarth than as sons. It is published by the American Baptist Publication Society, Pail he had never had it.

A complete treatise on chronic ca tarrh in all its stages and complica tipns will be sent free, on application by the Pe-ru na Drug Manufacturing Company of Columbus, Ohio. The/ February number of Ford's

cle is received. Its contents in part For the ALABAMA BAPTIST. Another Year,

Was Genesis written by Moses? The name of God and Lord-Elohim and Jehovah; The Instrument of Re generation; The Condition of the Immortal Spirit between death and the

quest; Robert Morrison, Pioneer in

down soon and administer the Lord's DIED-At the residence of her son, Supper, which he did last Sinday in W S. Carr, Cross Keys, Ala, Jan. a devere snow storm. The brethren 27th, 1893 sister S A Cooper, aged | 64; member of Cubahatchie Bapti t at Buh Go invited some of the brethren to go home with them from the illustration of christianity. In every church. She was a bright and shining musting here, which they did, and duty she was constant, faithful and were detained three days by snow, true. Charities graced her life. Sor Bro. Wong Whan said to them the rows and afflictions, like puritying morning after they reached them: and prepared it for the Master's use "My cousin and I prayed last night Her beautiful, quiet Christian life was or expense has been spared to make it atthat it might snow to keep you here, a sweet inspiration to her many friends. and you see the Lord has answered Blessed are the dead who die in the Lord; they rest from their labors, and our prayers." They had a precious their works do follow them. season together, and many of the vil-

lagers expressed pleasure in hearing them talk. These scattered sheep (for very few of the Christians live in the family of brother Samuel Yates, of Cooper's, Ala, was made sad by his city) are taking great courage now, death. The country has lost a good and are looking up. For many years citizen, and Chestnut Creek church they saw Mr. Crawford getting old- one of her shining lights. Bro. Yates unable longer to visit them in their was a man of prayer, quiet and unas mountain home-while the younger spming, yet always fining his place. He was seventy two years old; had This is exactly what Peru na wi missionaries all seemed to seek the lived here the greater part of his life, fresher fields of the was and they and had been a member of this church began to believe that the "ore sastor for many years. His health declined Crawford" was to have no success. for several months, but he bore it with Now they see that Bro. Bostick has Christian patience. He was buried symptoms which bronic catart taken hold with a firm hand and per-preach d bis funeral A large congre-has produced will dis ar one b sistent purpose, and they "thank God gation was present to attest their start and take courage" We can see this pathy for resent to attest their sym renewal of hope in various ways; and widow and five bereaved and aged

of Jerusalem" Our cry and prayer beyond now is for forty new men and women appear, while the last ones to appear for North China-and we believe they will come! God will call them, and his people will send them!

M. F. CRAWFORD Tung Chow, December, 1892.

"Stand by Your Guns."

everybody who reads these lines.

This is not by way of command, but exhortation. It is intended for Preachers, Deacons, Superintend ents and Teachers, Woman's and Chil With all its perplexities, its sorrows dren's S cieties, church members, old joys, work, is about to be foreve hand young-fathers and mothers. We numbered with the past. To our must not give up the fight. We can tle North China mission it has beet win if we will. A little extra effort

Men of Israel, help!

Bro. Taylor reports about \$1 000

raised at St. Francis Screet, Mobile.

are being reported from other parts of

the field. "This is a small amount,

I know that we are trying to do some

thing." This is the way many are

writing. Won't everybody "try to do

something?" Do it now, friends.

The pressure is now on. May the

Lord help every one to stand by his

People who do wrong are always

Trials never weaken us. They only

DO YOU WANT TO ADOPT A BABY

furnished been so near the original sampler s this one. Everyone will exclaim. "Well I that's the sweetest baby I ever saw!" This little black and-white engraving can give you but a faint idea of the exquisite original,

ut babies on application ; it has been ore, however, but never have those

Maybe you think this is a new bu

gun.

Marion, Ala.

people who love wrong.

ow us that we are weak.

W. B. CRUMPTON.

an eventful year in regard to its out put forth, a little pinching and self coming of Christ; What do Baptists ward status. In the work in the field sacrifice, a great deal of faith in God Observe the Lord's supper for? Home however, it has been not unlike many and in ourselves, with earnest prayer when they come. They are visitors that will large congregations, especially at 11 Circle-Percey Raydon, or Self Con- of its predecessors. Much gospe for God's blessing, will pull us through. seed has been sown, some truit hat Some may doubt the theology of

discouraging. Bro. King and brother I know I am right. Every earnest

To see it, is to want it, and to have it for | six months or a year is a continual er joy-ment for all the family. It is the only Young Peop'e's Magaziae in the Sou h, and in fact it is the only typic d Southern publication A glasce at its cover carries you at once to the land of sanshine and flowers. No p ins tractive. Each number contains from 64 to

roo h adsomely illustra ed pages which are brimful of sunshiny short and continued stories, new games, outdoor sports, and in fact everything to make it a Model Magazine for 1 the young folks. It is the handsomeas young J J CLOUD, Pastor. On the 28 h of January, 1893 the magazine to send us five z-cent stamps at once for a sample copy; or better still, if you vision Write for particulars to DE F will send us One Dollar we will send you LAND Co., Unity Building, Chicogo. Southern Sunbeams one year and make you present of "Cooper's Leatherstocking Tales." Five great works in one large volume, free of all cost. The works of this celebrated author are known wherever the English language is spoken. They are a nument in the era of our history that has passed away forever. Wh le excuing and nteresting, they are pure and moval in tone.

1893.

1893.

We are going to give the whole five stories complete-The Deerslayer, Last of the Molicans, The Pathfinder, The Pioneers and the Prairie-to every one who subscribes to Southern Su beams for one year. Refer ence, any business house in the city of Atlanta. Address SOUTHERN SUNBEAMS. Mention the ALA Box 363: Atlanta, Ga.

TOU BO IT FOR THE -201

An Easy Way to Get a Home ONLY \$90 PER LOT.

\$2 Down and \$1 Per Week Thereaster until paid, east of the great man-ufacturing center of C hicago Heights After payments have been c Apleted on lot, will build house thereon, thich can be paid for in monthly payments. A guarantee win people's magazine in America. We want each lot to resell at a large profit before the every one who has not seen this charming close of the World's Fair. Factories that employ 10,070 people surround this subdi-visioa Write for particulars to DE FOREST

> *************** Southern Plants for d Southern Homes Free to All, Our New Containing me of Premium Obrysanthemums, Dholes Roses, New Shrubs, Bulbs, Small Fruis, and Eve ent of Pinest ass out of Piants in with Ganle Pints

Ve Are The Only Firm 3331 TAIOC our sacd for freshpess apity will continue to be guarded as a most precious part capital. J. J. H. GREGORY & SON, Marblehead, Mas Alabama Baptist

Montg mery, Ala.,

-IS THE ---

-OF THE----

-AND A-

Encouraged by the many expressions of Confidence and Good Will, Con-

stant Effort will be made to meet all the requirements of the position

which the Paper Occupies.

Baptists in Alabama,

or the weak by buch legislation as

White

RECOGNIZED ORLAN

BROWN'S IRON BITTERS Cures Dyspepsia, Indigestion & Debility.

How to reack young men-get hold o the boys. The only way to flee away from God is to

flee unto him .- Phillips Brooks

Centennial Meetings

In Wilcox, Monroe, Marengo, Clarke, and Sumter.

Egon, Monday, Feb. 20. Concord, Tues. & Wed., Feb. 21, 22. Midway, Thurs & Fri., 23, 24 Pineville, Saturday, Feb , 25. Philadelphia Sunday 26

Burnt Corn, Mon. & Tues., Feb., 27, 28 Pleasant Ridge, Wed., March I. Monroeville, Wednesday night and .Thursday night March 1 and 2. Cuba, Sunday, Feb. 19 Zion, Tuesday, Feb 21. Concord, Wed & Thurs , Feb 22 23 Beulah, Friday, Feb. 24 Rehoboth, Sat. and Sun., Feb. 25, 26 Butler, Monday, Feb. 27 Putnam, Friday, March 3 March 4, 5.

Peniel, Monday, March 12.

A HELPER IN TIME OF NEED

At the time when the people of the South were without help because of our poverty, the American Baptist Publication Society came to our relief, and during the last twenty five years bors have been I do not fully know, port. has made grants to our churches and Sunday-schools to the amount of \$125. 000. As our population in the state increaes, larger grants of Bibles and Testaments are needed and thousands of poor schools are to be helped. No men, &c , is preserved. Dr. W. C. other organization owned by the Baptists can supply these. The means of these grants will be increased or deminished, according as the schools that are able to buy do or do not pat- East Liberty association from its orronize the publications of the Society.

Montgomery Churches.

Adams Street-Attendance at Satbath school and church affected by the weather. Pastor preached on the proud waters use ni, and at night o the conversion of the jailer of Philippi. It is expected that the first Sab bath in March will be observed as Centennial day. At a previous conference it was decided that, beginning

Good attendance at Sunday-school. More than usual good congregation at 11, and pastor Vool preached. Received one by letter. Good interest Pendleton, D. D. This useful book good there. Brother and sister League home, among the members.

Rev.] S Dill will address the Conference next Monday morning Subject, "Camping Trip in Yosemite."

Baptist History.

Bro. Dickinson says that brethren adelphia. Eager and Willis are just a year behind time-that arrangements were made a year ago for the collection and preservation of materials for Bap Nanafalia, Wed. & Thurs, Mar 1 2 tist history, &c. The truth is, they are all a quarter of a century behind Forest Springs, Saturday and Sunday, time, if priority of action is to determine the matter, for at least as long

West Bend, Mon. & Tues., Mar. 67 ago as that we had discussions in Bap. a feature of the Society's work. Dr. Ulconush, Wed. & Thurs, Mar. 8 9. tist gatherings on the subject, and Johnson's claim is that our country is River Hill, Sat. & Sun., Mar. 10, 11 committees were appointed to collect, indebted to Baptists more than to any arrange and preserve such materials as other people for the liberty enjoyed. were likely to be lost, and without They preached it, strove for it. Their state of Rhode Island was the first which our history could not be com community to illustrate it. This posiplete. Drs. Henderson, Renfroe, and others, were connected with the tion is well sustained, and copious matter. What the results of their laquotations are marshalled to its sup-

but in Cathcart's Encyclopedia, the Alabama part of which was written by Dr. Renfroe, much of the history of our earlier preachers, prominent lay-Bledsoe has also a book on the history ety, 1420 Chestnut street. of the denomination in east Alabama, covering the time and territory of the ganization, which is a valuable contri bution to the history of Alabama Bap

found very helpful. For the latter Files of minutes of associations, conventions, &c, have also been neat form gathered Prominent among the

brethren engaged in such efforts is Mr. Colgate, of New York, from whose collection we may hope some day for permanent results. So while

W. E LLOYD

On the Gospel, by Geo. W. Clark, D. D., and on the Episiles, by J. M. ple, and will ere long be a power for the paper as with heroic work at is not unknown to many of our read and sister Fannie Knight are full of The pledges at Anniston for the orb at Ring us eniminer tablaching ers or any one

ing to us authcen who is unable to buy a larger com do and suffer for the Lord. Ou mentary, will find great help from this Swedish brethren, Vingren and Lind volume in the study of the New Tes berg, remained with us here until the autumn, when, feeling they had sufficient cient command of the language and other knowledge to justify it, w west, hoping to open a new statio. at

Lai Yang or Keas Cheo. Not liking some things at Lai Yang they are now remaining at Pingtu, pending negotiation for a house at Keas Cheo. These ave earnest, consecrated brethren,

> sake, and will greatly strengthen our hands. At Tung Chow sister Laura Barton, brother and sister Bostick, and ourselves have been plodding alorg, each according to his ability. Sisters Barton and Bostick have been in poor health, which has interfered with their labors, but they have been able generally to keep up their classes in Sunday-school, besides some other work. Bro. Bostick has abound

and among the villages, while Mr. Crawford has preached on the bins. 18mo, 36 pp. Price, 5cts. streets, in his study, and in the chap Leather, 25 cents. Philadelphia: el when Mr. Bostick was absent American Baptist Publication Soci-There have been two large govern ment examinations this year, lasting

This, as its title indicates, is 'an ar from two to four weeks, during which rangement of Scripture passages. I extensive opportunities have been emwill serve a double purpose. For braced by these two brethren to prepastors, it will be most convenient, sent the gospel to the literary men of and as a gift to the bereaved will be this department During the second one the meeting of our Tung Lui asso purpose it is bound in a cheap but cistion took place at Sating, near Pingtu, but they thought duty rather

On Being a Baptist By Prof. John pointed to the work here, and both C. Long. 24 pages Price, \$1 for remained at home. A most interesting and soul surring meeting is report

I 200 pages. Tract. In an easy, graceful, conversational ed, attended by delegates from the the old brethren die, history lives, and style, Dr. Long tells us why he be four churches, and by brethren is not buried in their graves, as some came a Baptist. Moreover, he ques League, Sears, King, Vingren and tions the reasons that caused him to Lindberg. My own labors have been

A cream of tarter baking powder. Highest of all in leavening strength.-Latest U. S. Covernment Food Report. ROYAL BAKING POWDER CO. 106 Wall Street, N. Y.

Absolutely Pure

Masonic honors; the writer

il they reunite in the rve them un-

"I'll have to raise the rent," said

"All right," said the tenant. "I's

Walking with God to never done by

Verbena, Ala

more than I can do"

s'epping in the devil's tracks.

he landlord

HARDY O biss

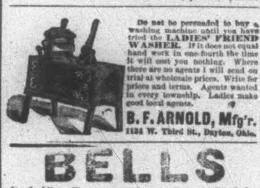
NES



aching of many literary mon-too less than three months now to the Convention at Nashville, and we are SURELY CURED. shind with our general mission col To THE EDITOR-Please inform your ers that I have a positive remedy for the above named disease. By its timely uso

MONTGOMERY, . .

thousands of hopeless cases have been permanently cured. I shall be glad to send two bottles of my remedy free to any of your readers who have consumption if they will send me their express and post office address. at their regular quarterly collection for foreign missions Smaller amounts



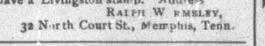
Wanted \$50 for an old postage stamp. I will give \$50 in gold forga canceled or uncanceled ostage stamp issued by the Livingston. Ala., postoffice during the war (1861) I the stamp is canceled leave it on the envelpe just as recessed. Will give good prices for the common is us of the Confederate stamps. Look over your old letters you may



ALABAMA.

Respectfully, T. A. Slocum, M.C., No. 183 Pearl Street, New York.

Steel Alloy Church and School Brite Send for Pstalogue C. S. BELL & The Wittenbergh G.



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TIAN

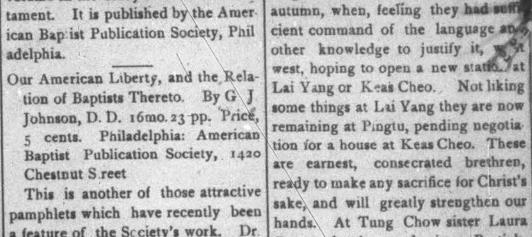
have a Livingston stamp. Address CHURCH LIGHT



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ed in labors, both in the city Scripture Comfort in Bereavement Arranged by Rev. Frank. S. Dob

with the first week in March, prayer meeting will be held on Wednesday, instead of Thursday night.

Auburn. Literary Notices.

may icar.

First Church-A good congrega-Gospel Hymns, Nos. 5 and 6.+ The tion and, delightful service in the John Church Co., Cincinnati, send us morning, in spite of the rain. The a copy of this book. The two Nos. presence of Dr. John A. Broadus was are bound together in regular hymn a grateful surprise, and the regret was book style, and make a neat and congeneral and heartfelt that he did not venient volume. Some of the songs preach. After the service he received in No. 6 are new, and some of them quite an ovation. At the time of the are the most popular pieces from Nos evening service, in spite of a pouring 1-4 The price is not given, but one rain, a goodly little company of men who likes Gospel Hymns at all, would tect's designs, has already cost almost lages also sent urgent messages for me gathered, and spent the hour in quiet, probably be pleased with this book. informal but most edifying converse . Character Building .- This unpre with Dr. Broadus. It was good to be tentious little volume has passed there.

through many editions in cloth bind Mr. J. M. McMichael, representing ing. It has just been re-issued in an pose and is always calm-undisturbed the Christian Index, Atlanta, Ga., attractive leatherette cover at 25 by tidal waves of opposition. So, we places and we had a refreshing meacalled to see us last week. He was cents. And any one who will give in too much of a hurry to sit and talk the hour, which is all that is necessary for the reading of it, will not be to all Christian work.

be a Baptist, to know if they will sus- very much as in the pist-village tain him in continuing one, and finds teaching in the spring and autumn, an answer in the affirmative. The visiting from house to house in the discussion is as thorough as it is cour- city during winter and summer. Boteous, and would convince if it had sides an increasing friendliness on the

to contend against nothing but a lack part of the people, there is more dis position than formerly to listen to the of knowledge.

gospel. Often, during the summer, The magnificent national capitol at as I walked along the streets, the wo Washington has cost, since the laying men would call to me from a distance, of its corner-stone in 1793, very nearas they sat under the trees, or in the ly \$15 000 000, but the state capitol of New York at Albany, although not shade of a wall, to come and talk to yet completed according to the archi them about the doctrine. Many vil-\$20,000,000, and is the most expento come-some of which I was comsive building of modern times. pelled to decline.

At our autumn "big meeting" in God is patient because he knows the end. He never changes his pur- November a number of brethren, and some sisters, came up from different too, relying on God's unchanging purpose, should cultivate a calm, cheerful, unmoved patience in regard had repaired their chapel, and were anxious that Bro. Bostick should go

<text><text> ALEA tional journal and is highly endersed and parronized by the leading teachers of the

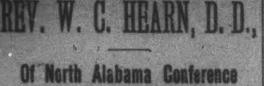
Com on & the set Caveats, and Trade-Marks obtained, and all Pat-Caveata and Trade-Marks obtained, and all Par-ent business conducted for Mederate Foes. Our Office is Opposite U.S. Paten' Office, and we can secure patent in less time than these remote from Washington. Send model, drawing or photos, with descrip-tion. We advise, if patentable or not, free of charge. Our fee not due till patent is secured. A Pamphlet, "How to Obtain Patents," with names of actual clients in your State, county, or town sent free. Address. town, sent free. Address, C.A.SNOW&CO. Opposite Patent Office, Washington, D. C. EVERY TEACHER SHOULD SUBSCRIBE -FOR THE-Educational Exchange. M DEWBERRY, Ed. & Manager. Montgomery, Ala. Subscription price \$1 co per year, in Advance. The EXCHANGE is Alatama's edca-

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Writes a Personal Letter.

TALLADEGA, ALA., Apr. 3. '92 MR. J. E. DUBOIS, Nashville, Tenn.

Dear Sir: At our last interview I was suffering from sciatica, but on my return home I began the use of the Electropoise, which you so confi dently recommended to me, and I am happy to report that there has been no recurrance of that torturing use of that wonderful remedy more than two years ago. My general and went home. And, soon after the health is better than for six or seven text was announced, Annie said she years past. For producing tranquillity or relief from insomnia, I have tried nothing equal to it. My wife and myself use it with good results. With gratitude and assurance of high esteem, I am sincerely yours, etc., W. C. HEARN,

North Alabama Conference.

A Prosperous Man

Of Pike County and Some of cake." His Opinions.

Mr. Thomas Haisten, of Buckhorn, Pike county, is one of the most pros perous and well-to-do citizens of the county, and all his neighbors consider that he is a man of exceptionall- once. good sense and judgment.

In January, 1891, he was entirely crippled up with rhodmatism, and could not walk wienout the aid of two sticks, and hearing of the Electropoise he procured one, and as he ex presses it, "he has been up and going about ever since, without any sticks. He has also used the Electropoise in his family for la grippe, constipation, female complaints, chills and fever,

When Minnie and Annie were younger, perhaps eight years old, they egan to weary of church going The ermon was so long, and they used to get so tired. They were cousins; Annie was visit

Church Sickness.

A True Story.

ing at Minnie's home. And they loved each other dearly.

One Saturday, Minnie determined to get out of church. So, in the mid dle of the sermon, Sunday, she found that she had a headache, and, telling her aunt that she was sick, she went ome. There she lay around and enjoyed herself till dinner-time.

During the week, Annie and Minnie agreed that both of them would at church, Minnie said she was sick,

service, there were the two children, fall of his neighbors he never rejoices There was a favorite dessert for creatures he is always ready to assidinner that day-fruit cake; and after the others had taken off their cloaks, in destroying the peace of societ. It takes no pleasure in serving is sowing

DRPRICE'S Goall Bakins

A Punctuation Puzzle.

The following article forcibly illustrates the necessity of punctuation It can be read in two ways, making pain to tlate, although I began the home. So, during the Bibles reading the result depending on the manner in which it is punctuated:

He is an old and experienced man was sick, and she, too, went home. found in opposing the walks of in-And when the family returned after iquity he takes delight in the downin the prosperity of any of his fellow these two girls listened for the dinner he is uncommonly dilige in sowing bell. A long time they waited and lis disorder among his ends and ac

The Social Game.

ing just for amusement wrong?"

at Montevalle, Wilsonville, Payetteville, Incara une down to the dining-room. But on the staircase there was aun the his evil passions he strives hard of a farmer's life.

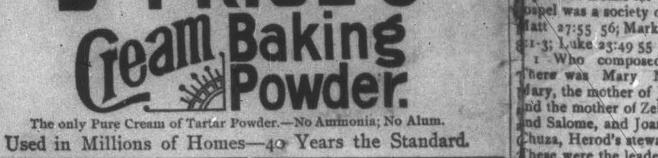
glasses of milk. "Oh, auntie, we fruit no aid to the support of the gospel and shingled it with clapboards. want that; we want dinner ar

were so sick they Cyou're far too sick great heed to the devil he will never dwelling of logs, shingled it with clap-

milk ", auntie, please," cried both at "No, dears, it wouldn't be well to

feed sick children with fuit cake; nothing but bread and mik till you get well again." get well again." Back to their room the weat, and tried to eat the bread of milk. But it did not taste she of the fruit cake thinking all thiday they did not get The nexth.-Christian Observer

sick in g Binding and Loosing.



Doubt no longer that the highest is wisest and the best. Let not all that saddens nature blight thy hope or break thy rest, Quail not at the fiery mountain, at wreck, or the rolling

Look Up.

Thunder, or the rending earthquake, or the famine, or the pest! in vice and wickedness he is never found in opposing the walks of in-iquity he takes delight in the down-agl-m of what is higher. a global death has flung them open Wai di death has flung them open the man will make the Maker, Dark no more with human hatred in glare of deathless fire! -Tennyson.

A Tale of Two Barns,

of plates, as if the table was being ing to promot been negligent in en- dwelling at the end of a long, shady cleared. Up they jumped, and started ty he has to stigmatize all public avenue of maples and settled down to deavers he makes no exertion to sub enjoy the comforts and independence

tie, with a plate of cold bread and twil to build up Satan's kingdom he lends He built a cozy little barn of logs

among the heathen he contributes There was another man of the name ake." "Dinner! fruit cake, or girls who no attention to good advice he gives of Hubbs, who bought a farm in the no attention to good advice he gives same neighborhood, built a cozy little church? Oh, no You're far too sick to eat such anything but bread and ture to er anything but bread and settled and reward -Ex. great need to the devil he will never developed will never he will never he will never he boards and settled down to the hard, grinding monotony of a farmer's life ly barn at the end of a long shady av the wife of Herod's steward would

enue of maples. house had broken him op

"Don't go, girls, don't," said a sil ver-haired triend of my mother's, who visited us occasionly, when we were talking about attending a card party. his own farm. "Don't go, girls, don't," she repeated.

"Why, Aunt Mattie," we asked, "why not go? Do you think card play the state legislature.

"Why, everybody plays now. Just little log stable and is trying to sell, "Who also followed him and minister-

a few evenings ago we were at Pro-ferming and travel with a peddling, woman's circle, managed without

Advocate.

The Original Woman's Circle. BY WILLIAM ASHMORE, D D. in order to secure a good yield. It

is also quite an item to get distributed The first society that ever existed evenly over the surface. Cover with pel was a society of women. Read sufficiently often to leave the soil in Tatt 27:55 56; Mark 15:40, 41; Luke good tilth, but in working the soil it

1 Who composed the society? well. One trouble in growing this There was Mary Magdalene, and crop is that atter the seed is sown a dary, the mother of James and Joses, nd the mother of Zebedee's children, a crust to form over the surface through and Salome, and Joanna, the wife of which the tender plants cannot force chuza, Herod's steward, and Susana. their way, and in consequence a poor hese were the leaders and the promstand is secured. For this reason it is aent members of the society, but they generally advisable to sow just after a vere not all by any means. There rere "many others" who attended done conveniently. The cutting, cur-and helped to do the work, for so says ing and storing away can be managed rain rather than before, when it can be the record.

about the same as clover. a. Who were the missionaries they alped? Primarily and conspicuously Everyone must have felt that a cheer was the great missionary himself, ful friend is like a sunny day, which the came down from heaven, direct sheds its brightness on all around; and om the bosom of the Father, with most of us can, as we choose, make of

e message of salvation for all nations, this world either a palace or a prison. int inferentially and secondarily, the welve special missionaries whom Christ chose to be with himself. Christ was the head of the house, and stood e the place of the provider, so that while he was with them they lacked ot anything, purse or scrip, or shoes. The disciples had a little treasury mong themselves, but it had to have

uce of supply. Christ was ver.it, and Witatever was given was ived ostensibly to Christ himself, and chatever was done was done in the mame of Christ.

3. How the society carried on its peration. It is all told in one short ptence, "they ministered unto him their substance." This was not nce simply, but was the rule. Mat new, Mark, and Luke all notice it, so was a notable thing. Three persons ell us in one form or another, that they ministered unto him. Some of This man Hubbs built a large state when had means no doubt. Certainly have something at her command At the end of ten years Hibbs' big What kind of an organization they had we do not know, but we do know that And Hubbs' big barn had enabled they were in existence for more than

him to buy Hibbs' stately dwelling for two years, and that some of them were about half price and move it over on continually, off and on, following Jesus and furnishing supplies. No Hubbs has a big dwelling and a report has come down to us, but the big barn and represents his county in Holy Spirit prompted three men to make one for them. A mighty history

LOST TRIBES OF ISRAEL; Hibbs has a little log cabin and a is compressed into these short words,

Europe & America in History & Prophecy.



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provide means for the spread of the a weeder or light harow, going over Furniture and House-Furnishing Goods,

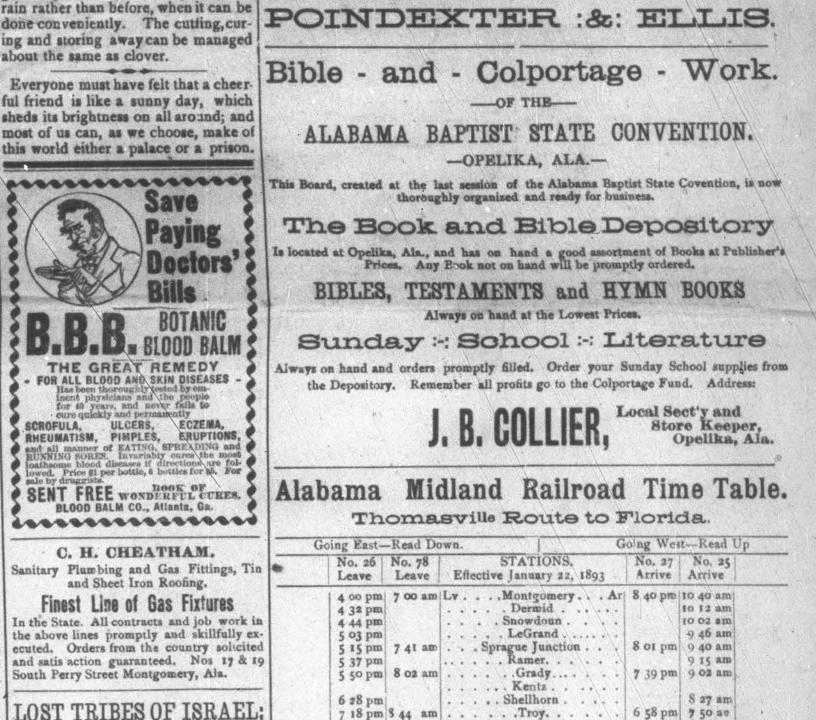
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typhoid fever and kidney complaints.

what he says, he recently ming- of consideration. In Mathew 18: 17 do the same " from DuBois & Webb, s, one of 20 we have the passage concerning "Even if all those you speak of per. much good for

In all and he says they have all where there are two or three gath- that I thought their actions wrong," I living at Bath, England, near the instru-endid satisfaction.

articulars and testimonials.

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e will ship one at once ving Machine Co.,

Blank," I met him some days after.

you getting on now?"

He says he would not be without A writer in the Examiner in speak we all played. The Professor's son his instrument for any amounts ing of the history of the local churches and daughter both engaged in the money, and to show that he zted makes this argument which is worthy amusement, and all the best families

"I think so "

ham, six pocket instrugent to each the duty of reporting the unreconciled mit and help in card playing, does which he intends to Ays he knows brother to the church, and then fol that alone make it right?" of his children, as will do them as lows the passage, "Whatsoever ye "No; but if such families think of nothing whamount of money shall bind on earth shall be bound in right, I would not like to set myself terred an immortality of fame upon its heaven" etc., and again the passage, up as a patern of goodness, and refuse invested. Aaisten has bought nine "If two of you shall agree," etc "For their invitations, and thus tell them

ered together in my name there am I answered impatiently.

The word "ve" in verse 18 refers to trembled as she brushed back a silver in a basket. Her cakes soon mad ecclesia (church) in verse 17, that a lock from her forehead. She looked her popular, and a musical bake. church may consist of two or three at me a moment with a blending of with an eye to speculation, wrote an gathered together in Christ's name, pain and tenderness; then said:

"where two of you shall agree, etc., lor she was a pleasant talker, and I sent barrow loads of "Sallie Lunns" etc.," that Christ shall be in their loved her society. She continued: midst. He proceeds to say that the "A long time ago I was the mother The result was that in a few years he Savior is speaking about discipline in of a darling little boy. My husband | retired on a fortune. the local church. He is giving direc- died when my child was but three The Earl of Sandwich, for whom, tions about the conduct of those who years of age. After that all my care, the Sandwich Islands were named, a belong to the local body, and he jus all my ambition was for that boy. I nobleman in the last century, the boon² rie Farmer correspondent. The methtifies the church's exclusion of the per- tried to teach him to be manly, to sistent offender by saying whatsoever honest, to do right under every cit. person against whom Erskine thunder. ye bind or loose on earth is sanction- cumstance. I had means sufficient to ed in his famous maiden speech, was ed and ratified in the court of heaven. give him every advantage he needed the inventor of the well known lun-This wonderful prerogative of binding for education and position. At the cheon staple called the sandwich. In or loosing belongs therefore to the lo age of twenty one he had graduated in this connection it may also be said cal body of believers. The thought a university of standing, was a large that the tailless coat called the spenwe want to impress just here is that fine looking man I looked upon him cer was the contrivance of another? harmony and the concious presence with teelings of motherly pride and English Earl, Lord Spencer. Spencer of Christ in the church is essential to deep affection. I expected to see him and Sandwich were coupled together church decision and action. We may rise and fill some honorable and useful in some once familiar verses, two lines have the organization but we must position. "Then as now, it was the habit of

have the life as well as the form. some to play cards for amusement. I

Dishonest Men Value Honestv.

A young man came one day with a ed my wishes. But one evening a case of conscience. He was correyoung lady whose society he loved, ponding clerk in a flourishing house and who had a strong influence over of business. His employers had begun him, persuaded him to play his first to direct him to write letters to customers containing statesments which game with her. What a pity that wo man's hand should ever lead astray!

he knew to be false. He had objected and they said: "We are responsible for these state-

ments; it is nothing to you whether never in any way do him any harm they are true or false." I said to him, "Do they sign the letters, or ask you to write in your own name?"

As soon as the question had left my lips I saw that, if there was a difference, both would be wrong, and I nastened to tell him so. He said: "I confirmed gambler. have to sign them with my name, for

I said, "Your case is perfectly clear; ou must decline to do it."

He said, "Then I shall be dismis d." and after a pause-"I have

"Well, Mr. ----," said I, "how are

wagon .- Chicago Tribune.

Odd Origin of Some Words.

There are numerous instances o common nouns derived from prope names, the history of many of which is quite interesting. That very deli cious tea cake, Sallie Lunn, has conillustrious author, Sarah Lunn. This renowned lady was an humble personage

close of the last century. She pedgive page book just issued, will be give page book just issued, will be in the midst of them "From this pas and I noticed her thin, white hand morning and evening, carrying they set to music a song to her praise, an

> and authomy two things are necessary, you something or my past me. The song proved an excellent adv. I first there shall be harmony of action I told her I would be glad to listen, tisement, and the enterprising bake The song proved an excellent adv. through the streets night and morning

> > companion of John Wilkes, and the weeds. of which were:

The one invented half a coat, The other half a dinner.

tried to persuade Joe not to play, for Blankets were named after their, I always had a strong aversion to that first makers, three brothers in Bristol,, kind of pasttime. For a time he heed England, named Edmund, Edward and, drouth much better than corn, while Thomas Blanket, who established a if cut in good season and properly large trade in this article of woolen. goods, and were the first manufactyrers of it in the fourteenth century. - Grand Rapias (Mich) Journal.

He, like many others, thought there Both the Governor of Texas, the after plowing or cultivating, a good was no wrong in it, and that it could Hon. James S. Hogg, and the Lieut. harrowing should be given before Central R. R. of Georgia. him. In those parlor games, where Baptists. All the Baptist governors prizes were offered, he was usually of States, so far as we have been able successful; that fact stimulated him to to learn, have filled their position play in other places and for money. honorably and well. The country In less than a year from the time he will, some day, learn that Baptist played his first parlor game he was a make good Presidents as well as goo Governors - Western Recorder.

"One night, playing, he lost, and A Christian for the sweet fruit h lost heavily. He lost not only his own money, but some he held in trust. bears to God and men, is compared it When the last dollar was gone, being the vine. Now, as the most generou wild from his loss, and heated with vine, if it be not pruned, runs out i wine, he arose from the table, drew a many superfluous stems, and grow knite and buffen it in the body of his at last weak and truttless, so doth th antagonist. He was sent to prison for best man, it he be not cut short of h life. For ten long, dark years I was desire and pruned with efflictions. the mother of a murderer; then a it be painful to bleed, it is worse ame. He was taken sick, he wither. Let me be prun

noise, and the first one that existed 210 pages; price, \$1. Address the author. under the gospel dispensation. Great PROF. C. L. MCCARTHA, Troy, Ala, was their reward afterward - Zions'

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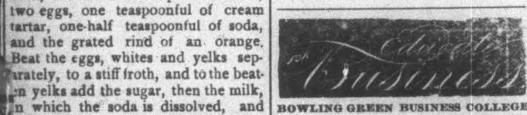
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for this cake: The white of one egg, Teachers' Training. Catalogue Free. Ad lice of an orange, and sumcient powdered sugar to make like soft frosting. Frost while the cake is hot.

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, . Banks ."

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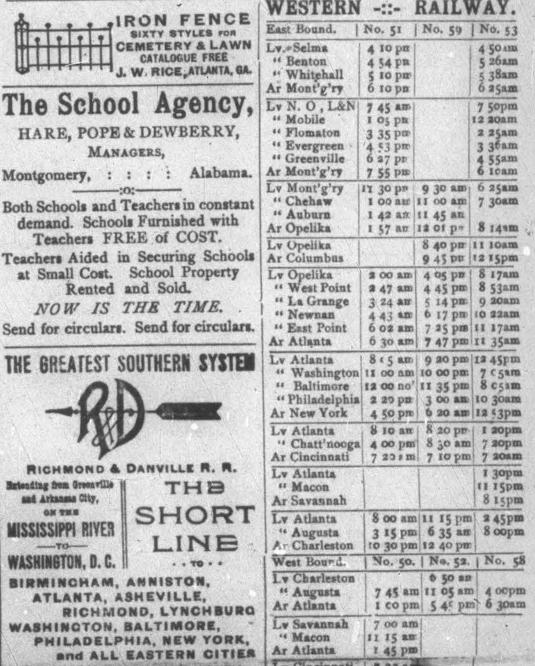
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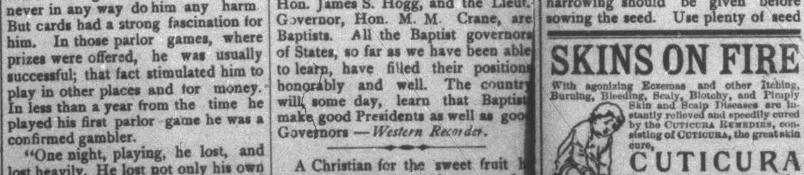
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