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ALABAMA PULPIT. Replying Against God. A Serm .n. REV. BY J A. FRENCH

Text: Nay, but, O man, who art thou that repliest against God? Shall the thing form ed say to him that formed it, why didst thou make me thus?-Rom 9:20. (R. V)

We live in a time which is charac terized by a decided spirit of inquiry, especially in certain lines. It one thinks at all and tries to keep abreast of the times, he must have observed this tendency.

Remark the great -stir of late over facts and fancies of physical science, consider also the rationalistic tenden cies, whether in theological works im ported from Germany, or in the pul

law announced by Paul, "Whatsoever | their own?

a man soweth, that shall he also reap," If their views were carried out, to develop his character-to bring a law which we often forget, and which their desires granted, God would be out what was in him already, and many violate with seeming indiffer ence until its fruits appear in their lives, and then they turn to God, say-what is desired at the expense of es ing,""Why hast thou made me thus?" tablished laws. For instance, some up to hardness of heart, Paul seems Bible has been more misapplied than Suppose you saw a blind man going years ago, in a company of friends, to see that this would provoke the the one now under consideration. As toward a precipice, and you should the conversation turned on the providence of God. A lady present, who tault?" If men act in accordance with Pedo Daptism, it has been wrested and you should run before, and hold was a member of the church, said, "I his purpose, and if he exercises his from its true and simple meaning, and a sword before him to keep him from know one thing, I never shall forgive sovereign will in the bestowment of converted into a pillar of support for killing himself. He is hurt, and his God for taking my mother away!" I mercy, how can he blame them? This an idea in nowise suggested or justilife is saved. This is goodness which was astounded. It seems that her looks like a good objection, but it is fied by its verbiage. Our blessed prevents his destruction. Thus God mother had been sick and had died a based on our inability to reconcile Savior simply embraced the occasion, deals with us who need to be made to natural death; that prayer had been man's free agency with God's pur as he very often, at other times did, think about our relations to him and made for her and she did not recover, poses, and assumes their incompati to teach a lesson of truth as involved our destiny.

complaint. If man is made capable of tian woman felt so hardly against God thoughts they must necessarily har innoc at and guileless, and pure and sinning, and then yields to the weak ness of his nature, why should he be so severely punished? This question any may have been more real in tak-so severely punished? This question any may have been more real in takis on the lips of not a few, and it seems ing her mother than in leaving her affirms God's right to do as he pleases, advocates of infant baptism. Words to charge God with undue severity. here to suffer. What sayeth Paul? whether we understand him or not are significant of ideas; and ideas can But how can a finite being estimate "All things are yours; whether Paul, He seems to say, the idea of a miser only be conveyed by the use of words the heinousness of sin, or its deadful or Apollos, or Cephas, or the world, able mortal, the creature of a day. and parases; and, if we have words consequences before God? In propor or life, or death, or things sitting in judgment on the doings of incapable of expressing the idea we tion as one is pure and holy, and only present, or things to come, 'all the Great I Am! When God declares wish wattach to them, it is proof, be in that proportion, /can he begin to are yours,"-that is they are con his will man should be silent, trusting yond all question, that we are strainform'a just estimate of it Consider a trolled and administered for the best where he cannot trace, and adoring ing the interpretation; and this no man in the slums of the great city of interest of Christians, whether we where he cannot penetrate! New York. Has he any just idea of have the one or the other.

sin? Has he any idea at all, worthy of Let those who make no profession the name? There isn't a sin in the of faith in Christ cavil at God's provi been some ready to arraign God as to known to expositors and translators; decalogue that he doesn't continually dences, if they will, but let us never his plan of redemption; but as long as for noterm is used to suggest water. commit with impunity What does he doubt that he who "rules in the ar-care about the Bible, or the churches, mies of the heavens," is too wise to ils always arise, shall claim that this as washing, bathing, sprinkling, and or responsibility to God? Not one err Let us remember that he sees view involves injustice, just so long so on How, then, has it come to be thing, for he is allied to the brutes all things from the beginning to the we can say with Paul, Nay, but, O so construed? The answer seems to around him. Consider a gentle, re end-every providential dispensation man, who art thou that repliest against be too clear for the credit of P:do fined, and pure Christian girl who has in its relation to every other provi God? Let us understand that so far baptiste-because it was hard pushed, been so carefully reared that the dential dispensation, and that he is from God's being unjust in not ex and had to find some authority for its blasphemy often heard on the streets sure to make them work together for tending his grace to all alike, he is un proceeding; and this was the best it has never broken on her ears She our good. Those were timely words der obligation to extend it to none. could to in the New Testament Script in her power to prove it. What a con- which the son is destined to occupy, country, who every morning stalked reasons an be assigned for such an use the French refinement and the old trast there is between these two! They how can we judge of the wis- out of his hovel, bade the sun good of the text? Every one admits that Spanish aristocracy. It has had slave are as far apart as the poles! Yet this dom of the father in the ed morning, and pointed out to him with there is not a syllable about bap- ry until recently; and all rude labor the pleasure of visiting my former Christian girl has but imperfect con ucation he is giving him? And his finger the c urse he was to take tism in it-why then so apply it? Can has been in the hands of negroes; so home and triends in Morgan county, ceptions of sin, and by as much as she how can we decide on the means for the day. Is this arrogance any a deed convey money, rights, or prop the white population has been reared Ala It was a flying trip. My only is far above the man in the slums, by the Supreme Being employs, while we more contemptible than ours, when we erty, without any specifications of in the highest despise of the other business being to say some words that more fully disclosed himself to man, that much, and infinitely more, is God are ignorant of the reasons which would dictate to God as to his plan of such things? The proposal is prepos- race, and every hard work has been made two of my former young triends above her in seeing sin as it really is in all its debasing power. holds in views?" Here we are often enveloped in the We must not forget that man was made a free agent, capable of choosing between good and evil. From the way in which some persons talk about God's punishment of sin they seem to view man as a machine which has no choice, but must go in a particular di- see it, so is it the height of folly to infinite and absolute goodness of God baptism, and so, new, let us see! United States to acquire a thorough fifty years. I did not see any of the rection, whether it wills or not. Noth-ing is farther from the facts. God wise or right because we do not un long as the mystery of the cross of in a stall of helplessness-too imma-some good universities and other in-there-was in the city only tour hours. gives man the option He sets before derstand them. If we could under- Christ gives us faith for all the rest under to be structions of learning. They have in -but judge Simpson told me that our thim good and evil—his word says so; stand all God's doings immediately, Faith, I say. The mystery of evil, of lieve—too unconscious to know that produced railroads, telegraphs, tele and he is bidden to choose good and we should be compelled to question terror, of death, the gospel does not they are so brought; and our Lord phones, electric light, and, in short, parts of Decatur. Thank God tor live. If with this light before him, his greatness, for who by searching pretend to solve, but it tells us that said, "Suffer they to come"!!! Now every novelty of present civilization, that. and another light within him, his can find out God? "Can'st thou find the mystery is proved to be soluble. how is this?-what does the text say? either scientific or artistic They are I spent two nights at Flint, a sub "thoughts one with another accusing out the Almighty to perfection?" Nay, for God himseli has taken upon him -"bring your children to Christ" (you particular on their dressing; and the urb of Decatur Here lives my only or else excusing," he chooses to plunge by as much as the infinite surpasses self the task of solving it, and Christ doing the conveying), or "suffer them French tashion bears the crown among sister who is on this side of the great into sin, how can he possibly evade the finite, by that much are his ways has proved by his own act, that if to come" (of themselves, they doing them. Their sugar states and tobaco river; and also five children of anoththe responsibility? Moreover, if man higher than our ways, and his thoughts there be evil in the world, it is none the conveying) - what does the gram- plantations are their pride, and the er sister who rests with our father and is not responsible before God's law, than our thoughts. But while some of his, for he hates it, fights against it, mar say? An, the learned priest of most important source of all their rev mother in the spirit land I preached why should he be held responsible to of God's providences seem inscruta and he fought against it to the death Rome and father in the church, when nues. In politics, they aspire to be for the saints at Mt. Pisgah church a human law? They are founded on ex ble, many properly viewed, are really The cross saith, 'Have faith in God' he took this passage to build with it come an independent people, and Flint, in their new house of worship. ing that in his wisdom God adapted actly the same great underlying prin scrutable. If a boy goes hunting and For however ill the world may go, or the fabric of child-baptism didn't have been fighting ten years to throw which is a beauty and a credit to the ciples-and no human law is worthy carries a loaded gun, and in getting seem to go, the cross is the everlast know, or consider, that the verb "to off the yoke of Spain; though the church and community in which it so ed to serve, not a few are disposed to of the name which is not founded on over a fence holds the muzzle toward ing token that God so loved the world come" was active; and that it over- peace was signed on the treaty, it re proudly stands, pointing back to the Some men talk as if it is not only fence and the gun goes off and kills Son, but freely gave him for it." severe but arbitrary on the part of him, this is a perfectly scrutable provi Oh, have you tasted of his grace- (the children) must come themselves, and not a distinguished Cuban lady years the pastor of this noble church should have to toil in order to live? God to punish man for sin. But as a dence. It is so, because God has or are you sheltered in his fold? It not, I and give themselves to Christ, in bap- would marry one of them Native was baptized into its membership and matter of fact, pupishment for viola dained, according to his natural laws, invite you, in my Master's name, to tism, by an obedience to his com Cubans, though descendent from ordained to the gospel ministry there ting God's laws is in the line of of that in just this concurrence of cir come to him to day. look deeper into the question they fences. And as in earthly things, so cumstances death must ensue. It is would discover that it is a blessing, for it is also in spiritual things, -men a providence, because God foresaw the slightest reflection reveals the reap what they sow. Let us take, for that it would occur, but even he could truth that idleness is one of the worst i lustration, the punishment of licen- not prevent it, (I speak reverently,) curses of the world. It is true that in tiousness and intemperance Every without working a miracle. For some time past a few thought Adam, "In the sweat of thy face shall dicted to these sins, if they continue ful persons have been impressed that thou eat bread?". Sull "active exertion in them, reap loathsome and offensive the destruction of our forests is not in itself is a blessing; its exhausting disease, and when long indulged the wise, that it in a great measure ex plains the floods from which Cincin ideas with the word 'labor' are part of ed, and corrup'ed, and sinks into the nati, Louisville and other civies have the curse." Even in Eden, before grave prematurely. Such, also, is of of late years suffered; the explanation man's fall, we know that he was re ten the punishment of luxurious living, being that formerly, after great rain falls the roots of the trees and of all the innumerable shrubs, bushes and vines and ferns that thrive in the and to keep it"-i. e., to cultivate it. fests itself here or not, it will be reap shadow of the trees, held the water Paradise was not a place of exemp- ed in its fullness hereafter-in the until it percolated into the earth, or tion from work, as some seem to place of woe, where man's under- by degrees, into the smaller or larger

sinned against ourselves and are pay but is it not true that many persons name should be published abroad in The Dedicatory Baptism of Infants is enough. Let us not go beyond this Church of Rome as an official body children barefoot and bareheaded, ing the penalty. Under these cir- seem to think that the sphere of God's all the earth. The purpose of Paul is cumstances we verify the immutable thoughts is somewhat measurable by sto show that God placed Pharaoh in just such circumstances as were fitted

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because it was God's will she should bility whereas they are simply beyond in his proposed Spiritual Kingdom, In the same connection arises the not. But why this professing Chris our ability to harmonize. In God's and that was, that its subjects were

From the time when these words were | passage teaches baptism in any wise, penned until now, there have always it doet so in some manner as yet un-

and Children. BY R. I DRAUGHON.

er little children to come unto me,

Perhaps no passage in the entire

scholar or critic will dispute. If the

tion

Remark the great stir of late over the stir with those who, like herself, revere how can we judge properly of the mercy alone that any of us are saved it might build up the idea of "a dedi working among uncivilized people God's name, love his church and ser- remedy which the physician pre I have read of a petty sovereign of cation of our children to God in holy In fact, it has almost every improvevices, and would gladly do anything scribes? If we know not the station an insignificant Indian tribe in our baptism"-isn't it s ? What other ment of modern time, in unison with

and predicate a speculation that may which enters in' the plan of the Gov and no one to care for them-all on acat last turn out to be a mere vagary ernment, and only good for them three count of drinking saloons How long of the too zealous mind-Attuned but to the music of a creed! And ready to adopt all methods in its need! a daughter, and third, for making the | save us, for Jesus' sake

funeral to the their dead

So, there remains only the lowest

Baptism Important.

We Baptis's frequently say that lit bly put in the back ground, tar enough le importance is attached to baptism; from the rich and powerful, and only but when we open our eyes and take a plain view of the matter, we see that the Christ began and closed his minstry with baptism. ones.

We judge of a man by the company he keeps Hence, to know a man's associates is in a certain sense to know Baptism keeps company with belief, faith, salvation and damnation Hence we judge of baptism by the and decide whether it is a thing of duties enjoined upon us which we are care of the rest. required to perform but once.

This fact gives it a distinction which it enjoys all alone Oace only in the history of the

world was the triune character of God the act of baptism

Let us further remember that in the performance of this duty the Father, Son and Holy Ghost are named Not so in other duties; therefore we con clude that baptism is a duty that should engage our most devout atten L. H HUFF

Cottondale, Ala. Letter from Bro. Cova.

agree on that point.

must give up this text as an impossi

Of Interest About Cuba.

will fail us. Editor of the Alabama Baptist-Till my next letter I remain, DEAR BRO : The parucular condi-Havana, Cuba, Feb »15, 1893

times in life, first when they had a will this stream of woe and misery child to baptize, second for marrying flow? Echo answers, how long? Lord

> W B CARTER Girard, Ala

classes for attending their mass, hum Salem and Vicinity. good for giving a show of religious at-

Alabama Baptist: Inclosed please tendance, quite disregard and despised find \$1 50 Send paper to Rev. D. either by the priests or the privileged Littleton Salem Ata" Bro L is the pastor of Pleasant Grove church,

Such is the field the church of eight miles south or Salem. I attend Christ is working here, and trying to ed said church on Saturday before the find her way among the deep ranks of second Sunday in February, which is fanaticism, ignorance, pride and un their meeting day, and intended pregodliness But the Master did pro senting the claims and urging the al most necessity of our paper being a nounce this field, as well as any other, company it keeps in the Word of God, "white for the harvest," and his work visitor into every Baptist fam er most bear that in mind with the su- ily, (visitor is not the proper word, I small moment. Another fact worthy preme injunction: "Go ye into all the should have said inmate); but it being world, and preach the gospel to every a very inclement day, there were only creature" So we preach; He will three members present Simetimes I am almost persuaded to think that

Until now the Lord we serve has some of our brethren are a little too blessed our poor efforts; we make his much afraid or a little sprinkling es converts among every one of the dit- pecially on meeting days. I did not terent kinds of society in this Island, make my speech-empty benches and they love our Lord, and read joy could not appreciate it The ALA revealed from heaven, and that was in fully their Bible, and sing our hymos BAMA. BAPTIST is not taken by any of praise and bless him whom they member of the church at Peasant had not known before. All glory to Grove I will visit them again soon, his name, and to his name alone, not and make an eff rt to get up a club The Salem Baptist church, since

The Cuban mission merits a deep our last association (he Fuskeger) has interest; it is the Master's will that it lost about twelve members, and the be so. The American brethren who Sunday school about twenty five schol recently visited us in an excursion ars; nearly all moved to Texas This were moved to tears by the consecra- is a heavy loss for our church, and in tion and warm hearted love of our some respects sad, but we trust it may prove good seed scattered abroad, which in the future may yield an that direction, and your prayers never abundant harvest for the Master The reduction of our membership will require of our diminished numbers more uberal contributions to pastor, missions, and other denominational enprises; but we have a noble little band of men and women, and by the grace of God Salem church is not going to all behind. We will continue to fir

pits of a few of the churches in our own land, and you will coincide with me. In addition to these indications of inquiry, we find also a growing disposition to cavil because God has not understand God in all his thoughts and perfections, and as if he were not sovereign of the universe. This dispo sition reflects itself in some of the literature of the day; it is found in the vaunts of the free-thinkers, who some times talk as if all who differ from them are so many idiots; and it is also found among young men who aflect to read a good deal and who wish to appear intellectual. There were those having that disposition in Paul's day, who seemed to be very fault find ing toward God, and to whom the apostle spoke saying, 'Nay, but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, why didst thou make me thus?"

I. Men reply against God in respect to their creation.

Instead of understanding or believ man to the ends which he was designcomplain because they are not differ- God's law. ently made. They ask such questions as this, Why is it necessary that I But they do not go beyond the simple requirement of work. If they would the curse on the earth, God said to observing person knows that those ad effects, which are associated in our sensualist becomes haggard, and bloat

quired to work, for we read that "the of a pampered appetite, of gluttony, Lord God took Adam and put him as well as of intemperate drinking into the garden of Eden to dress it "But whether the punishment mani-

house was moving a plain chair a lit-Hearts and souls are necessary to doubtless the result of sin. Of course, God?" Don't you see that man him | souls perish, can we honestly say these of fond parents, who are concerned nome, preffering to expose their lives, opening this wide gate into which so tle carelessly, when some one in au ouch hearts and souls. God could have made man incapable self is at fault, and that the future life are inscrutable providences? Will it about the spiritual welfare of their off by crossing the 1 800 miles which many thousands of our people, male thority said to him, "You must be The truths which have broken the of sin, and then he would not have only expands the seeds sown here? not be "the discipline of relentless careful of that chair; it cost the coun spring; but God's Word must be vin separate Cuba from Spain, and by and female, are passing, and which preacher's heart will break the hearts known suffering, but for reasons Seeing that we can have no just con- law," testifying to our stupidity? ty \$400" Pontifex maximus nowa dicated; and all antagonistical errors daring this mortiferous climate for leads to Hell at last. And, brother which has not seen fit to disclose ception of sin, and that man is a free Some one has aptly said, "Modern days might be thought to be the Latin and observances be condemned stranger, than remaining there, with editor, how much better is a Baptist of his hearers 'Tis a grand thing when a man has agent, and that sin brings its own pun | science has brought the world a fifth tor "swindler." Truth is truth; and no one should be | their studies finished(?) and ordained | who puts his name to a paper to au the faculty for precipitating decision. consider that God's goodness is mani- ishment, it becomes us to cease say- gospel. In it we read that God com willing to abide in the comfort of false as priests, quite unnoticed and un- thorize the sale of the stuff in his own fest in that he has made us capable ing, "Why hast thou made me thus?" There are two styles of preaching: Can there be anything in the condoctrine and practice, be they never called. So the cultivated element of town? There is a feeling, and to no mands us to give him our whole heads there a deeper meaning than migh : up- so great. "See that thou dost make this country appreciates them as mere small degree, that the man who is an the first no one can understand but of happiness, and adapted our circum- God, who made man, knows exactly as well as our whole hearts, for that it according to the patiern which I adventurers and birds of prey who abetter to the crime of selling whisky, the preacher, the second no one, not stances to that end, we cannot doubt what to do with him without our sug- we cannot know him till we discern that physical suffering is perfectly cor- gestions, and we may be sure he will him in every minutest fact, and every called Pontifex Maximus, or Pontiff, gave thee in the mount," said God to come, as many others, from the hate is also criminal for murder and all the even the preacher - London Baptist. sistent with his goodness, though do what is right, for he cannot do immutable law of the physical uni Moses about the tabernacle; and as ful land beyond the seas to look for a dark role of sins that follow the saabove our finite comprehension. If otherwise, for shori? our Lord Jesus Christ directs us in living under religious pretence. They loon Down with every drinking shop! Men cannot sin with impunity, verse, as in every fact and law of the we admit that all physical suffering is II. Men seply against God as to his moral." "Nay, but, O man, who art Nothing is cheaper than orthodoxy reference to his institutes, so only despise them, and as a consequence, But save the dealer, for he is as good, though they often succeed in making traceable to sin, then it would seem to follow that all the trials and pains of It is nothing in common to find per-It is the world are either in the nature of sons, some of them in 'and some of our ignorance and shortsightedness, vailing belief. The orthodox Russian, selves into the condemnation of add tocratic portion of this people are Ro- 100,000 souls per annum. discipline or punishment, and are in them out of the churches, taking God and then insult him by saying, "Why the orthodox Italian, Turk, the orthodox Englishman, each and have visited upon us the judg pride and convenience; as under that this beast of iniquity that is at large not mocked; for whatsoever a man tended to bring us back to God. to account for the care and superin hast thou made me thus? When we go to excess in our pleas- tendence he exercises over them III Men reply against God in rela- chooses the easiest way. It requires ments denounced against such a name they seem the friends of the in all our land? I do believe that soweth, that shall he also reap." royal institutions, of the Governor Christianity can oust this beast from Wrong doing always and everywhere ures or gratifications we suffer person- They have "their own sweet wills," tion to redemption. neither thought, nor effort, nor sacri | course therein. ally for it, and it is right that we or perhaps I would better say their It was on a question connected with fice to drift. But it does require all It is always a sale and comfortable General of the Colony (who must be Din to Beersheba, from mountain to terminates in disaster and death. The should, for it is a safeguard against own sour wills, and their preconcep- the salvation of men that the apostle these, and all of them to the degree of way to take the Bible, as we do with a Catholic for occupying this place) seaboard, if we will Oh, for a unan- end may be delayed, but cannot be further excesses. If we cat too much tions of the way in which God should first used the text, which, by the way, painful stress, to be a Christian. other books, according to its plain litwe become sick. It we go in mad govern the world, and because he contained allusions to similar teach. There is only one orthodoxy that is eral statements, and let far fetched the Most I lustrious and Excellent Prepursuit of pleasure our tired bodies, doesn't do it their way they seem to ings in Isaiah and Jeremiah. The ref truly such, and that is to know the and equivocal constructions alone; late, the Rev Bishop of Havana, as of it! one hundred and ninety thou sand persons cared for by the charita- Many a man seils his soul and gets nervous headaches, and heavy eye think it isn't done aright. And it is no- erence is to God's electing and pre- will of Christ and do it. And what- and, doing so, we will never, or sel- they term him. lids tell the tale. Or if, in our desire ticeable that they would have God destinating men to salvation, and ever preacher or teacher holds him- dom, be amiss in what we do. We The middle class of this society is ble and reformatory institutions, the but a very small part of the world, and to accomplish much, we over work very busy about them and theirs, and leaving others in their sins. We have self down to the doing and teaching know that our Redeemer said, 'Sut- almost in its totality free thinker, and prisons, hospitals &c., each year that for a very short time In view our bodies or minds, the pale cheek, the sunken eyes, the emaciated form talks the tale and it is this could be accomplished all the sunken eyes, the emaciated form talks the tale and it is this many with the talks the tale and it is this many with the talks the tale and it is this many with the talks the tale and it is this many with the talks the tale and it is this many with the talks the tale and it is this many with the talks the tale and it is this many with the talks the tale and it is this many with the talks the tale and it is this many with the talks the tale and it is this many with the talks the tale and it is this many with the tale and procuring talks the tale and it is this many with the tale and procuring talks the tale and it is this many with the tale and procuring the many to film the whole world. tells the tale, and it is this-we have speak a little out of the usual line, show in him his power, and that his eternal truth.-Chicago Interior. In narmony with the innocent, for my kingdom; and that a good situation. They accept the drink; besides ten to fifteen thousand gain the whole world.

move him, and the plans which he salvation? Not a particle; it is all of terousl piece.

I wish to conclude with some words have adopted the passage as a proof a great passion for high offices and Bro. Reeves is one of Morgan coun mists and fogs, but shall we say there | from Charles Kins'ey's "Out of the | text, we will meet the issue with them fore that the sun does not shine? It Deep." Says he, 'Whatever may be and show that, according to their way pharmacy, notary, musical, theatrical, has no superior in womanly virtues. does shine, and we know it; and as it the mysteries of life and death, there of bapting, they have no right to it; & The great majority of rich young beauty and intellect. would be the sheerest folly to say the is one mystery which the cross of even admitting, for argument's sake, men are sent annually to France, Ger I ran up to Decatur, which was the sun is not shining because we do not Christ reveals to us, and that is the that it does have something to do with many, England, Spain, Italy and the postoffice of my father and mother for

Origin of "Pontiff."

The Rambler of the National Bap tist, produces the following:

The study of words is an interesting pursuit. In the olden time in the Ro man Empire, men wished to be known by their great works, viaducts, bridges, roads In the course of time the title pontifex maximus, or "the great bridge builder," came to be re garded as the highest title that could be given to a ruler. This title descen Emperors (not by any means the suc that the advocates of Pedo-baptism cessor of the Apostles and their Mas ter), and he is called Pontiff.

But here comes a remarkable cir think, and I don't believe heaven will stonping, will, fancy-his whole soul streams, whereas now they flow into verb indicates self action on the part Roman Catholicism, supported in but who now are clothed and in their cumstance; the men who have built be. There'll be something to do there, will be debased and corrupt." Paul the streams far soot er, thus also mak arnest. of the child as necessitated, they can everything by the Spanish Govern right minds. I am sure it all came bridges and court houses and Panama and those who think it is so hard to is not speaking at haphazard when he ing droughts more probable. We must not be stuck-up fellows, not supply i'; unless indeed they ment, is the only legal established re about by the cl sing up of those canals and Pacific railroads, have when we will be everybody-God have to work here, would better get says, "He that soweth unto his own It is argued that to the same cause, wait until its developments of body ligion; Protestants being merely tol abominable dram shops that once usually made a pretty good thing out oon makes us nobody acquainted with the idea that it is not flesh shall of the flesh reap corrup- in part at least, we may attribute the and mind are adequate; and, even erated. The Clergy comes all from flourished there of it; and their names have not been 'Tis an awful sight to see a proud a place where we shall sit down and tion." He means just what he says, severe blizzards which have become then, it must come of its own free Spain, as the Government does Brother Editor, I am more and synonymous with honesty. Nowaminister-far worse to see a proud talk about old times, but a place of namely, that the natural truit of firsh- so much more frequent of late years, will, for the text says, "Suffer them not like to have Cuban priests more convinced, by observation, days to say that a man was the great student They forget the dung hills est of bridge builders would certify to to come, and forbid them not;" which as spiritual directors of their that our courts that license the sale employment, as well as of enjoyment. Ity mindedness is corruption. The cor- and some think the cyclones. Now, where they grew, and think themselves last is all that the parents, guardians, countrymen; and these Spanish of strong drink, license gambling We hear men replying against God rupt flesh produces corruption. It is suppose we shall continue indifferent his wealth Under the Tweed dynasthe Lord knows who also in such questions as this, Why is no mere arbitrary punishment-cor- to our forests, cutting them down con ty, when everything was charged up and bystanders are to do. ministers, chosen among the most ig houses, libertinism, disease, death, Fight unbelief with belief, and un-We regret that duty requires us to norant ranks of the priesthood, and and all suffering, all crimes, all disas it that we have so much suffering and ruption is the fault, and corruption is | tinually and planting no trees, and to the public at from ten to twenty truth with truth. pain? In general, the answer may be the punishment. "Nay, but, O man, towns and cities shall be swept away tear away this veil of happy delusion men of such a kind as to get desper ter, all murders, all wor! It is the times its cost, some one in the court Preach experience from experience. given that all suffering and pain is who art theu that repliest against by wind and water, and hundreds of from the pious and considerate minds ated of obtaining some good parish at courts and the legislature that are

Bro. Carter's Trip. Dear Baptist: A tew day ago I had considered as indign of the nobility man and wife-i. e., Mr Scott But as the advocates of Pedo-baptism and privileges of the whites Thence, Reeves and Miss Minnie Sharpe professions, such as medical, law, ty's noblest sons, and Miss Minnie

to human power or skill

May the Lord impress your mind in

Yours affect'ly,

J. V. Cova

Baptist people

himself, and the hammer strikes the that he spared not his only begotten whelmingly taught the great doctrine mains in the hearts, and no good Cu- victories won, and forward to the pos of the ignorant Baptists-that they ban accepts as his riend any Spaniard, sibilities before her. I was for ten mand; but it is so; and all the theo Spanish parents, hate the old Nation's and the same man who bastized and ogians and learned Doctors of the coverousness and haughtiness towards ordained me is the honored pastor tolaw cannot change it. Jesus said, let them, as Spain has always considered day-I mean that good and useful them "Come"! "Suffer them to this Island as a mere colony, only man, J Guon. The church is doing come!" The action must be per good for extracting from it as much well, and will be likely to do so with formed and done by the child; and money as she can by exhorbitant Gunn in the lead.

> now, will any one have the temerity taxes and other ominous exactions At Hartsell, which was the base o to say that an infant has this power, Besides, no Cuban is selected by the operations, I did not preach; was in or capability, leaving out of question Spanish Government to occupy any the town only two nights, on both of the will? And now verily where he official appointment in the Island which it rained incessintly. But the the walls of this Jericho, under the and governors, as well as financial people of all the denominations seem sound of this ram's horn?—are they and military employments are covered ed to be religious. I did not see the not prostrate? are they not fallen? by Spaniards exclusively. For all pastor of our church here, Rev H J The plain grammar says so; and that these causes not a small part of the Habrooks, who lives at Cullman the grammar in all cases settles the in general population would desire the I was delighted at one thing, and that ded to the successor of the Roman terpretation, all must admit-what country o become an American ter is, I never once smelt the breath of ther? Why, simply and only this, ritory or state; while others will never whisky while I was in Hartsell I met and conversed with men upon But now, considering this people whose breath I ised, in other days

bility to their interpretation; for if the religiously, the prospect is awiul to smell whisky, tobacco, ontons &c.

'our gua."

I am very much pleased with Dr. l'cague's sermon, and wish that every down in the mouth Baptist in Alabama could read it. The idea of publishing a sermon every week from some one of our preachers will double the value of the ALABAMA BAPTIST So many of our churches have preaching only once a month, this plan will give four extra sermons, which should be read Loud on Sunday in every family, besides reaching a number of people who from cause, or intent rarely atend church. Very truly, J M LOVE.

ST. COURSEDING DIALS SAFE Students.

The Bible is to make us know our gnorance as well as to give us light. Faith only can read the first chapter Genesis aright We were not at he beginning, and we have not had he experience of world making.

Reanty and order will not satisfy G d wilou rui fulness. We must have the revelation in the

east and the revelation in the book D in't give headaches instead of eartsches

To be a shining light we must have heart burning

There is no higher title than "sent om God "

If we leave the wolves alone we ease to be shepherds. We are to burn, not amuse

Baptist ministers don't like dancing, or the very fact that one of their num er lost his head through it

Our hearers must see that we firmly elieve in what we preach. The most tamning thing is for a preacher to preach the go+p-l as an actor

If you can be silent keep silent Some sermons seemed to be no good intil the provision merchant wrapped hem round his butter.

Make your sermons red hot; never mind what the people say; we are not o go in for snowballing on Sundays. Imitate the Salvation Army and go with a smash -let us take some of their earnestness

If we are not earnest it is all twaddle about getting the people to be



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re charged for at the rate of 2 cents a word. er this when you send one for on. Count the words and send the money with the no ADVERTISERS-Will find it to their inter

est to write for terms. This paper has a large circulation in Alabama among the 100,000 white Baptists.

REV. DR. LASHER, of the Cincin- pedestals, is the true function of the nati Journal and Messenger, was among those who visited Cuba as a member ber this in gathering materials for the of Dr. Tichenor's excursion. In speaking of the Baptist church in Havana, bama, and in our whole country. he says: "We know of no enterprise more deserving the praise of the Baptist denomination, whether in the for future use. South or in the North, than the securing of this house for the use of the First Baptist church in Cuba."

"FLVING birds are never taken in ; fowler's snare." Busy people are the happy people, when earnest and faith ful in the discharge of honest duty.

to a sacred trust. Flying from the place and way of duty brings chastening and sorrow. This truth was man ifestly illustrated in the conduct of Abraham, Hagar, David, Elijah and Jonah. Those who go on God's er is to be a co laborer with God in do house? Do you have family prayer? mons are well prepared, full of rich

BUNYAN tersely and truly says, when thou prayest rather let thy heart be without words, than thy words without heart. Prayer will make a man cease from sin, or sin will entice a man to cease from prayer. The spirit of prayer is more precious than gels unawares; if so, would that angel treasures of gold and silver. Pray of ten; for prayer is a shield to the soul. find you doing your whole duty? a sacrifice to God, and a scourge to satan. How often Christ prayed. And

PROF. FROUDE, in his inaugural cture at Oxford, England, as Professor of Modern History, said not a few notable things, but none striking, probably, in view of the tem

per of our times, than that he knew nothing and cared nothing for wh were called laws of development, eve lution, or devolution, &c. To hi self the object of history was to d cover and make visible illustriour ry. The class in which he graduated men, and pay them ungrudgin noted for its splendid youn honor. He could not teach a philos preachers. After graduating in 1877 ophy of history because he had none he became the pastor of the church at Gordonsville, and then at Orange, Va., "The history of mankind," said Carlyle, "is the history of its great men; up to 1962. Pastor at Paris, Ky., to find out these, clean the dust from from 1882 to 1885; at Shelbyville, Ky. from 1885 to 1890; since then he has them, and place them on their proper been pastor of the church at Talladehistorian." It behooves us to remem ga. While in Kentucky he was a member of the Sunday school Board

history of our denomination in Ala and State Mission Board. Bro. French is a cultured and schol-Reminiscences of dur leaders and arly man. He taught Latin in Miss "great men" should be garnered now Tipton's select school, while pastor in Paris, Ky ; delivered the Baccalaureate sermon before the Presbyterian

FAMILY prayer is one of the sweetest communions in all social and re-

address before the graduating class of ligious life. When father, mother, and young ladies of Georgetown Female children are seated around the family Seminary, 1888; delivered the openhearth stone, and the busy world shut ing sermon before the Kentucky Minout, and the Scriptures are read, and isters' Meeting, at Owensboro, 1890; all kneeling in adoration of the Great also the opening sermon before the There is nobleness of soul in loyalty God, and invoke his benedictions, Alabama Baptist Congress at Opelika there is something that tells us this is in 1892, and the Baccalaureate sera heavenly place upon earth. "In mon the same year before the Ala-Greenland," says Hamilton, "when a bama Female College, at Tuscaloosa. stranger knocks at the door, he asks, Bro. French is now the faithful and "Is God in this house?" and if they beloved pastor of the church at Talanswer, "Yes," he enters." May we ladega. He loves his people, and his rands are happy. Then to be happy not ask, brother, Is God in your people are devoted to him. His ser-

> Are you training your children to thought and spiritual matter. Virginia trust in the God of heaven? Are you did a good work when she gave us bringing them to the cross in early this brother to labor in our state. life? Have you, like Hannah, given There is a bright future for brother them to the Lord? or like Eunice and French in this life, and in the life to Lois, are you teaching them the way come, if he continues as he has be of truth in early life? Like Abraham gun, and we are sure he will go on to you may at some time entertain an- perfection.

Female College at Shelbyville, 1887;

THE WHISKY TRUST.

Would he find an altar in your dwell-One of the most formidable and ing? Do you worship God with your powerful trusts and combines

REV. J. A. FRENCH. of ancient writ and sacred story? Is On the first page will be found a ser non by the subject of this aketch dro. French was born in Powhatan county, Virginia; reared in Richmon of the same state; was a student in since angel touch has calmed a mortal the Richmond College, and Univer brow." The answer comes: "Earth sity of Virginia; graduated at the Southern Baptist Theological Semina-

all below; though harps are wanting and bright pinions folded, we know them by the love light on their brow. Oh, many a spirit walks the world unheeded, that when its veil of sadnets is laid down shall soon aloft with pinions unimpeded, wear its glory like a starry crown."

In the stricter sense, however, an gels are spiritual beings, that seem to occupy an intermediate place between the human and the divine nature.

It seems that Satan was originally an angel of light. We read: "There was war in heaven, Michael and his angels fighting with the dragon. And for it to be inserted in its regular the dragon fought, and his angels, and prevailed not; neither was their place found any more in heaven. And the great dragon was cast down, the old serpent, called the Devil and Satan, next week. who leads astray the whole worlds he

was cast down to the earth, and his bath school convention of the Mont angels were cast down with him." gomery association at Sprague Junc Referring, it seems, to the same event, tion, beginning on Saturday before Jude says: "The angels who kept not the fourth Sunday in April. A protheir principality, but left their own gramme will be announced in due habitation, he has kept in everlasting time. It is hoped that the visitors chains under darkness, anto the judgment of the great day." But

there are multitudes of holy angels. The Psalmist says: "The chariots of 'Alabama boy,' passed through Mont-God are twenty thousand, even thougomery last Wednesday night en route sands of angels." John bears this witfor his home in Danville, Va., after a ness: "I beheld, and I heard a voice of delightful visit to his old home in Momany angels around the throne, and bile. He is the picture of robust the living creatures and the elders, health, and seemed in the best of and the number of them was ten spirits. Why cannot Alabama settle thousand times ten thousand, and him now on his native soil?

thousands of thousands." And we know that more than twelve legions of son, the new pastor of 'he Baptist angels waited about the garden of church, is a good preacht., and his Gethsemane ready to deliver our Lord sermons are delivered in a clear, able,

R M

be the same

has her angels, though their forms are had, and , a deep religious interest attended by the Holy Spirit with seemed to pervade the entire congre- power.

gation. We held a special service in the county jail, for the benefit of the prisoners, in the afternoon.

church Sunday morning the ordination of two deacons-Messrs. Jao. T. Wednesday night the services will be omitted on account of the special service at the Presbyterian church.

The matter for the Central Commit tee column did not reach us until Saturday morning, which was too late

place. We insert it, however, on the inside, so that it may go out to our readers, and also that there may be no crowding in the regular column

It has been decided to hold a Sab will not be confined to those living regular appointment here is the sec-

F. M. Woods, "Blocton: Blocton church, Columbus, Ga. It stirred our type of Christianity from the country, heaven more distant? or has earth church is in good shape; fine congre- people as they have not been in a long church life in the cities might become the farmers are planting largely of oats is and preparing for his corn, and food grown cold? And are they all within the gations at church and prayer meetings; time; it was a soul teast. Let me say, extinct. "The country produces great veil departed? There gleams no wing splendid Sabbath school. Received Dr. Harris is one of the ablest and men, and the cities consume them." bravest ministers of the gospel we This is true of the past, and by the W. J. Elliott, Montgomery: The ever met, and yet he is as kind as a same laws will be true of the future; attendance at Hayneville, on Sunday woman. I preached for my dear old indeed the cities produce nothing, but South morning, was the largest we have yet church at night. The services were consume everything. The whirling

A in all the

off men., Round stones are not J. W. S: Three ministers have for building walls. If you would grow found themselves wives in the Ever- trees large and symmetrical, you must

green Baptist church, within less than give them room. It is equally true Florence Times, 25: At the Baptist a year and a half, and still the young of men. Our pulpits are filled by men bachelor preachers might do well to from the country. The world's great visit Evergreen .- You had better not est preacher of the century Ashcraft and J. Fred Johnson-will say much about it, brother. Your was reared in a village of three huntake place, and on Sunday night and young ladies are marrying fast enough dred inhabitants. Does this mean (for the good of the church) on their nothing? The country is the natural

own merits, and with the pastor to home of Christianity. Its pursuits are help them they will soon be all gone; more friendly to the growth of personthen the boys will go-sure to do it al piety. Our Lord was born in a sge of 90. and then the pastor will decide that village, and it was his custom to rehe'd better go, too.

The Orphanage a Fact.

GEO B. EAGER,

Montgomery, Mar. 2

News Items.

The annexation of Hawaii is at

Our state senate refused to pass the

for Committee.

tire from the bustle and confusion of Jerusalem and spend the nights with

The Eutaw Observer, of last week, contains these items: We are pleased the loved family in the village of Bethto learn that a Sabbath school will be any. He illustrated his heavenly organized at the Baptist churchdoctrine by the customs and pursuits We hear that the Baptist church will of country life, and the common peobe moved around so as to squarely ple heard him gladly. In our efforts face the street, and that the nice lot to be helpful, why is it that we are so adjoining it, and which is the properprone to begin at the wrong end of ty of the church, will have a residence the line? erected on it ---- Rev. J. G. Apsey preached two excellent sermons in the Baptist church, in this place, on the The executive committee of the or second Sabbath of this month. His hanage are glad to announce to the

Baptists of Alabama that the Orphan ond Sabbath in every month. age was opened for the reception of children on the 1st of this month. Mrs. J. R. Hammond, Truett, Ala Lystra Baptist church, in Chambers Clara Ansley, well known in the Pine county, has ceased to hold any ser Barren association, and throughout the state, for her good works, has acvice. It has no pastor, and seems to be making no effort to get one. cepted the position of matron, and Asa church it appears to be dead .- Here arrived at the Home in Evergreen on is work for the missionary. Invite the 28 h ult. to co-operate with Rev. him to come over brother Hammond. . W. Stewart, the manager and finanand when he comes, persuade the cial agent, in making ready for the

brethren and sisters to make a good reception and care of such children contribution for the support of his as may be received as inmates. The work. When they have paid out some deemed sufficient for present use.

and preparing for big corn and food CTODS.

The appointment of Mr. Herbert as secretary of the navy appears to give satisfaction North as well as

Ex Gov. Eagle, of Arkansas, who currents of city life knock the angles is a Baptist preacher, is recovering fit from what was thought to be a fatal lilness.

> Rev. Israel G. Smith, an old and well known Methodist local preacher, died in Greene county last week, aged 75

Lewis Redwine, cashier of the Gate City Bank, Atlanta, is a defaulter in a large amount, and the bank is in a state

Col. J. M Stone, who was a citizen of Pickens county for many years, died recently, in Mississippi, at the

Six hundred pounds of dynamite were found under a public bridge and near the railroad bridge at Fort Payne, last week.

Congress has passed many appropriation bills. The latter part of its session has been marked by much confusion.

Gen. Beauregard was buried at New Orleans last week with great honors, a part of which was an imposing military procession.

In Atlanta, Miss Force, insane, shot her two sisters dead, and went and surrendered to the police. The famly is highly respectable.

Geo. Johnson, under indictment in Monroe county, was captured in Florida and brought back. He is also wanted in Clarke county.

Many Alabamians will be present at Mr. Cleveland's inauguration on Saturday, and an immense crowd from all over the country.

Hon. Wm Smaw, of Greene couny, and Hon J. A Bilbro, of Etowah, have been appointed trustees of the gricultural college at Auburn.

Miss Force, who shot her sisters in Atlanta, says she is not crazy, and that she did the deed because she had house and lot already rented are always been badly treated by the fam-Hy.

within the association. Rev. Travis B. Thames, an old

Scottsboro Citizen: Rev. J L. Thomp

then, too, did you ever note how short were his prayers? He asked his Father for what he then wanted; he did not accumulate words. He went to God in an humble, but earnest injunction. manner, "not my will, but thine be done."

DR. A. J. GORDON, of Boston, gone wrong and been ruined."

who has not a little wealth, has fault. Some one has said, I never is almost overwhelming. Such a comavowed it as his intention to give his knew a good horse which had not bine ought to arouse every good and boy, a bright, enterprising youth, some odd habit or other, and I never true man in opposition to it. If all nothing more than a good education, yet saw a minister worth his salt who the Chistian people of this Union and as far as he can give it, a good had not some crotchet or oddity. Now would join forces, it would be example, and then let him scuffle for these are bits of cheese that cavilers crushed. The Advertiser, in a recent smell out and nibble at: the first is our youth than the ready command too flowery and the second is too dull. of unearned money. The poverty Dear me, if all God's creatures were under which so many of us are groan- judged in this way, we should wring ing, is not an unmixed evil. But, the dove's neck for being too tame, while money is a great peril if misused, shoot the robbins for eating spiders, it is a great power for good if used kill the crows for swinging their tails,

DR. JOHN A. BROADUS passed the history of the John B. Stetson University, and of the Baptist denom. iantly fighting the battle, we should ination in the Land of Flowers. Rev. D. M. Provence says of it in the Religious Herald:

"At night, on the 16th, the hall tention of several Tallapoosa farmers duty it shall be to put religious litera-The legislature has passed upon the dealers in liquor that 60 drinks to the that are for us than they that are revenue except from its literature, and and a negro named Mashack, have this year. was filled to hear Dr. Broadus. After ture in the homes of our people. We national flower and settled the issue gallon is about the average. With against us." been arrested on suspicion of causing every order for Surday-school supplies some very well rendered music he an that has been discussed for a long this as a basis the 120,000,000 gallons, Jas. M. Barron, who killed Pickens have had one man at that work for the wreck. is a direct contribution to missions. Gant, in Covington county, has been nounced his theme, 'College Educa- time in the United States. Several FIELD NOTES. two years .- And tell him, brother costing \$18,000,000, would retail for The board of school commissioners refused bail. Bro. W. S Henderson, son of the tion.' I shall not attempt to give even of the states have taken a vote by The Baptist Young People's Union. Carter, to say to the people that no \$1,080,000; but if the average of Mobile county recently passed a Anniston wants the industrial school an outline of his great speech. It was schools to determine the favorite flowlate Samuel Henderson, makes a genresolution to allow one pupil from at Jasper, is large and active. matter what they may think of other for girls, which was provided for by should be only one-half of this enor a masterly presentation of the claims er. Alabama has never voted on the erous and valuable offer of historical each county in the state to attend free The ladies of the Baptist church at papers, the ALABAMA BAPTIST is the the legislature. mous total the amount would reach the famous Barton Academy of Momaterial. He suggests the selection of higher education for every walk of choice. The Age-Herald, Jasper gave an oyster supper in the best paper for Alabama Baptists. If The state papers are lamenting the \$500 000 aco, or just what the Tom bile. The court of county commisin anof one of the older brethren to work life, enforced with occasional out- nouncing the action of the legislature interest of the church one night last he doesn't believe you, just tell hir prospect that the farmers will plant a sioners in each county has the right to Reed Congress appropriated to run up that material. This affords occaweek. bursts of thrilling elequence, and il- in reference to this question says: large cotton crop. that you got it from headquarters. the government of the United States name the pupil. lustrated in the chaste and simple Rev. J. P. Hunter, of East Alasion to say what we had wished to Mr. Cleveland has completed his A Syllacauga paper intimates that "The resolution adopted by the Rev. J. E. Herring informed us refor one year. bama, continues to look after the instyle in which Dr. Broadus is easily general assembly of Alabama, declarsay to the Baptist congress, soon to cabinet by the appointment of Hon. everything is prospering there, except cently that he expected to remove to convene at East Lake. The proterests of the paper and of the people first. At the close of the address, and ing for the Golden Rod as our na-H. A. Herbert, of Alabama, secretathe prayer meeting. ANGEL MINISTRIES. Walterboro, S. C., about the first of gramme provides for a meeting of the among whom he labors. as if in response to what the speaker tional flower, has both a sentimental James Harris, of Calhoun county, sachusetts, attorney general, and J. S. ry of the navy; R. H. Olney, of Mas-Sometime since we received a pretty The word angel means, primarily, little club of subscribers from Ridge, March. We have no preachers to Historical Society. This pre supposes ninety three pounds. had said in regard to the safety and and a practical side. It is the only a messenger. In its lower uses it Fayette county; but the letter was tor like brother Herring ought not to Now, brethren, in organizing don't has a boy four years old, who weighs Morton, of Nebraska, secretary of agusefulness of endowment funds, Mr. flower that fills up the requirements sometimes refers to human beings, and written in such way that we could not be allowed to leave. But he will forget the old brethren who may or mingham on July 19th. nculture. Alabama never before had Stetson announced through his friend, of artistic beauty, and is common to even to impersonal agencies. Proph. tell who did it. But it is all right, and probably come back in a few years, may not be there. There are breth-The United Confederate Veterans a member of the cabinet. Col. Banes, that he would endow a the whole country. It is the craze of ets, priests and pastors are called an. the unknown brother has our thanks and set his tent-stakes firmly in the ren Teague, and Waldrop, and Shackwill hold their next reunion at Bir-At Rayner, Texas, Pettus Moore and Katie Blackshear were engaged dent Forbes, with \$50,000. It was a rage among lovers who wander amid knowledge. He is the messenger or It is now said that the railroad from to be married; Moore was arrested Dr. J. J. Taylor, of Mobile, is ground. It does boys good to go elford, and Appleton, and Law, and Troy to River Falls, Covington coun- and put in jail on a warrant from the quoted as saying at the Atlants Con- away from home, sometimes, for Falkner, and Calloway, whom we delightful surprise to everybody, and the wildwoods of nature. ty, will soon be finished. Indian territory; Katie went to the angel of the Lord of hosts," To John the announcement was greeted with Practically it typifies the ruling pas- it was said: "The seven stars are vention, "We want no brother's pas- when they return they come to stay. jail and married him; afterward, when torate; any one can have ours who can It is said that Gov. McKinley, of hearty applause. Dr. Broadus at sion of the American people. No the angels of the seven churches." get it." we wouldn't advise anybody to set his heart on getting his pastornow think of, among the ministry, the deputy sheriff came to feed the tariff fame, has been bankrupted by .! get it." We wouldn't advise anybody Are you one of Bro. Cleveland's besides many of the old deacons and prisoners, Moore covered him with a being security for a friend. "dry pump Christians?" We find that others, who helped to make some of quired to take steps to raise \$30,000 as the wand of gold. This is the to persons sent on ordinary errands, pistol, and he and Frank Norton, an-Capt. T. G. Bush and family, and other prisoner, bound and gagged the question in the Columbia Breeze. Evi- the history which you seek to premore, which was unanimously car- great money getting age of the world, as for example Job's servant bearing day, we learn that service was to be something to the people which some tion; they are necessary to the suc-Mrs John B. Knox, have left Annis officer, and Moore and his bride ied."
This will carry the endowment fund
and the United States are the greatest
That the Golden Rod, however, has
to come and the pollar of cloud, the
the pillar of cloud, the
the latter the la and the United States are the greatest tidings of disaster, or John's disciples held the next day at Furnace Hill of them remember. But he abould cess of the society; indeed, any moveton for a trip through Cuba. walked out and mounted horses in Gov. Jones has appointed Gen. waiting and left. up to \$100,000. O for a John B. That the Golden Rod, however, has one. Even the pillar of cloud, the subject of the evening sermon was Holtzclaw, of Montgomery, to the vacancy in the railroad commission. won the day as the national emblem is due more to its beauty than to its muided or accourged God's people are billy." The Cordele Cordelean has this bit West Etheridge, white, of Dallas, of Georgia editorial philosphy: . Ed. On Friday night Dr. Broadus de- color and its name, for the women ot guided or scourged God's people are bilty." has been acquitted in one murder itors and preachers are alike in that livered to a fine audience a most ad- the land are the power that pushed if called angels. case, and will be tried for another. they look after the public welfare, and "dry pump!" all because he doesn't has been in the past. Perhaps this mirably suggestive and instructive into recognition At Elder Falkner's last visit to his trouble himself about the church, or exhortation from us was not needed; Taliapoosa, Ga., and Roanoke, Ala. intractive interactive and instructive into recognition. In popular parlance the word is applied to persons of handsome form and left at midnight on the declared for the Golden Rod is a source of congratulation to us as a people. It shows that we still have time amid the pressure of local bills for higher things. Master for yet many years! are in turn pounded by the public for commenced on the railroad between so doing. A great difference exists, however, in the character of the pound-Col. A. E. Haygood is under arrest strengthened, while the editor is in Charleston for having sight or ten knocked down and shattered. Be a wives in different parts of the country. preacher, young man." Senator Morgan has gone to Europe to take part in the Behring Sea contro-No soul is desolate so long as there by Dr. Robert Harris, of the First But for the constant influx of a better land versy between this country and Eng- is a human being for whom it can feel, trust and reverence.-Geo Eliot.

ildren? If not, then God may not United States is the "Whisky Trust be in your house. Some one has said, It is a menace to the peace and good a prayerless family is a Godless family. "Pray without ceasing," is the sessed with unbounded resources. FAULT-FINDING.

Be silent, watch and listen, and you Charges have been made that even will soon find out that a great many legislators and congressmen have been heard a missionary say, "I have been people are industriously engaged in captured by their skill and devices forty years in India In that forty trying to pick flaws in the character We hope such is not the fact. No years experience I have never known of their preacher. He either preaches honorable man would sell himself as Spenser exclaims: 'O the exa missionary's child to, go wrong." too long or too short, too low or too a tool to carry out the designs and ceeding grace of highest God, But he sets over against this his own loud, too simple, or too logical, be purposes of this trust. But it is a fact, testimony, "I have been twenty-five gins too late, or too early, in fact some whenever any prohibition bill makes all his works with mercy doth emyears, nearly, pastor of one church, people cannot be pleased. They were its appearance in any general assem. brace; that blessed angels he sends to in a position where I had opportunity born in the objective case, as has been bly, you find the representatives of and fro, against foul fiends to aid us to see; and, with two or three excep- said. The minister has many objec- this trust on hand, and who are active militant! They for us fight; they batch tions, I have never known an instance tions to encounter, many difficulties in the effort to secure the defeat of the where men have waited and laid by, to overcome, many curious minds measure. Fallacious arguments are rons round about us plant, and all and grasped and accumulated a fort- with which to deal. He may do the used. Whether any other arguments une to pile it upon the heads of their best he can, and still he gets not much are used or not we won't say, but we credit for it. Preachers are not per- assert that no tenable position can be fect, but they are much more so than taken in its favor. It is assuming such

issue, has this to say:

"Temperance people are accused o exaggerating when they say that the tax sufficient to run the government.

and the hens for not giving us milk. When a man wants to beat a dog he the trust should be worth at least 58 many attended a single saint. through our city last Sabbath, on his can soon find a stick, and at this rate cents a share. In that statement he return from Florida. Of course the any fool can have something to say shows that the total whisky produc-DeLand people are jubilant over his against the best minister in all the tion of the country is 120,000,000 gal: We read of one woman out of whom visit. It was a notable occasion in land." Let us be charitable, and lons yearly; to produce which costs while the herald of the cross is val- the trust 15 cents a gallon, or \$18. 000,000 hold up his hands.

THE GOLDEN ROD.

from the hands of his captors. Some of the ancients believed in the ministrations of angels. The order of society and government. Its Greek had his tutelary divinity, the agents are active, watchful, and pos-Roman his genius, the Poarisee his are boarding at the dormitory.

guardian angel. Some of the early They are seen in the lobbies of every Christians held the doctrine of guar legislature and the national congress. dian angels- that every saint was under

the direct charge of a heavenly mes senger, who in mysterious ways guarded him and directed his steps. It is for love, and nothing for reward!"

In a similar strain Milton says: "For spirits, when they please, can any sex A wise Christian father in this city, many who are all the time finding powerful proportions that its influence pounded is their essence pure; not tied or manacled with joint or limb, nor founded on the brittle thread of bones, like cumbrous flesh, but in what shape they choose, dilated or condensed. bright or obscure, can execute their airy purposes, and works of love or enmity fulfill."

The idea of parceling out the angels to guard the saints, so that every saint educating at the Judson. Pray for to us, but we withhold them in the whisky consumed in this country is a shall have his guardian angel, is not quite Scriptural. Rather are all the Quite recently, J. B. Greenhut, pres angels sent forth to minister to those ident of the Whisky Trust, printed a who are the heirs of salvation; and it statement to show why the stock of may be that in times of special danger

We know that evil spirits some times combine to attack a single soul. went seven, and of one man possessed of a legion. As for angels of defense, when the eyes of the young man were opened, he saw the mountain full of

drink just gives the actual cost of about Elisha. And in every conflict making a gallon. It is accepted by of the soul against sin, "more are they

and interesting manner. Our people irrespective of denomination, are giv ing brother Thompson and his accomplished wife a warm welcome. They

Bro. Bayne, of the First church of Montgomery, honored the Ramer Baptist Sunday school with his presence last Sunday. He led the school in a fervent prayer, and then the superintendent requested him to hear the lesson of the Bible class, which duty he cheerfully accepted with pleasure and profit to the class .- J

Dr. J. L. M. Curry became tired, last week, and stopped to rest at ortress Monroe, Va. While resting he wrote for our columns a most entertaining and instructive account of the session of our Baptist State Convention in 1847. It will be published

in the wish that the Doctor may stop to rest every week, if the effect will

We publish, this week, a very entertainting letter from brother Cova, one of our native preachers in Cuba. We thought it would be more attractive if printed just as he wrote it. His English is very good, but the want of perfect familiarity with our language sometimes appears. He is the father of Para Cova, whom the ladies are brother Cova and his work in Cuba. F. M. Woods, of Blocton,

sends two new names and a renewal, and says: "I intend to send more after pay day. I want to make out at least two clubs, one new and one old, if this will suit you."-You might try it, brother, with about twenty-five of each kind, if that would be pleasant to you, and if we find, after trial, that

it doesn't "suit" us, we will let you know, and there'll be no harm done. W. B. Carter, Girard: YES, we intend to have a committee whose

bly call a pastor, and pay him, too. A good way to revive a church is to draw on the pockets of the members. W. S Henderson, Wilsonville: Perhaps I can help some in an humble

penses. We appeal, therefore, to the way in securing the history of the benevolent among our people to send Baptists of Alabama from oblivion. articles of furniture, beds and bed-Would the files of The South-Western ding, chairs, carpets, rugs, and other Baptist be of use? I can furnish them special contributions for immediate all, including the files of the Advocate needs. For particulars write Rev for 1849. Beginning with the Advo-W. Stewart, and send all moneys and

cate, I have a continuous file up to other gifts to him, at Evergreen. and including 1861. Now if the con-We ask also that you report to him vention will appoint some one of our all children who are thought to be elder brethren who can add personal

fit subjects for admission to the Home, recollection to the facts to be gleaned from such material as can be had, I that he may give directions with rewill give him the use of these papers gard to their admission. Our pastors and benevolent people for that purpose. If it will suit better, let the committee select the man, are urged to inform themselves fully and they are at his service. I sugas to the aims and needs of this long gest Dr. Teague. and to give it their earnest sympathy

A Dadeville paper begins the account next week. Our readers will join us of an escape of prisoners from the and support. jail at that place by saying, 'Last Sunday night, during service at the

Baptist church," etc. We have been trying to make out how the two events were connected. So far we have worked out one hypothesis, namely, that everybody went to hear pastor Shaffer preach, and there was no one left to watch the jail; but there are ill against cigarettes. some elements of improbability about J H. Kornegay, of Hale county, that. Other suggestions have occurred has been selling corn and meat. The college at Blountsville has hope of definite information. cooking club composed of little girls.

W. N. Roach, democrat, has been The Sunday-school Board of the elected U. S. Senator from North Da Southern Baptist Convention has just kota. sent out to the different states another Natural gas has been found in dig appropriation for Sunday-school mis ging a well at Decatur; quantity un sions. In each case it was sent to known the State Mission Board, as the Con-Anniston papers claim that trade is vention requires the work to be done increasing and matters generally look in conjunction with existing state or brighter. ganizations. Over \$3,000 in cash

It is said there were 2 500 converhave been appropriated in this way. sions at the Sam Jones meetings in This serves to indicate what may be Memphis. accomplished through this agency of Tobacco culture will claim the at

the Convention. The Board has no

The house must be put in first class The State Agricultural Society of order and furnished at once. There Seorgia, on the 16th, by a unanimous are only \$130 in the treasury in cash tote, urged the reduction of the cotand about \$250 in good subscriptions. on acreage and favored diversified All this will be needed for current ex-

Two youths named Hall and White, eturning from a funeral at Cedar Bluff Sunday, began to joke each other, when White drew a pistol and shot Hall dead.

> A young man named Lamkin Johnson, at Burkesville, Lowndes county, was preparing to start hunting, when his gun slipped on the floor, fired, and killed him.

It is now probable that the flag of the Fifth Alabama regiment, which was captured by the enemy at Gaines' Mill, Va., will be returned to the surviving members.

The legislature passed an election law, which it is hoped will prevent fraud and intimidation at elections. talked of but now established charity, has been reported. It does not disfranchise any one, as

John W. Mackey, the California millionaire, was shot in the back by a m n who was crazy from loss of money, who also shot himself. Both are seriously wounded.

The board of penitentiary managers met in Montgomery Tuesday. They will remove the convicts from the mines as fast as they can, but it is thought the process will be slow.

Clarke county will hold an election on the second Monday in March to decide whether the court-house shall remain at Grove Hill or be located elsewhere. Jackson and Whatley want it.

The Kansas supreme court has decided against the populists in the contest for the legislature, and it is now said that enough votes from all parties can be secured to elect another dem ocrat to the U.S. Senate.

Mrs. Garber, of Livingston, Ala recently sold a postage stamp issued n 1861 by the Livingston postoffice for one hundred dollars, and the stamp has been sold in New York for seven hundred and eighty dollars. A freight train was wrecked on the Mobile road, near Montgomery, Saturday night; no lives lost. A white man named McDowell, or Cowan,

The man who pays fifteen cents a horses and chariots of fire round



keep it.' Some people think that when God com-

manded all men every where to repent, he only meant the worst kind of p-ople.

Best remedy for sprains and pains. Mr. M. Spring, Bennings, D. C., writes: "I have been using Salvation Oil and have obtsined great relief. Among so many remedies tried, Salvation OI is the best for sprains and pains in the back " It kills all March 28th and 29th: pain.

The best help we can give to those who are trying to get to heaven is to keep squarely in the middle of the road ourselves.

FOR DYSPEPSIA. BROWN'S IRON BITTERS. All dealers keep it, Si per bottle. Genuine trade mark and crossed red lines on wrap

We give thanks often with a tearfu ful voice, for our spiritual mercies positive; but what an almost infisite field there is for Z D Roby, W E Lloyd and J W Wil mercies negative! We canoot even imagine all that God has suffered us not to do, not to do be .- F. R. Havergal.

Religious Instruction for Children. | E B Teague.

One great trouble with many par: Evening session-7:30 p m: Sermon. Rev W M ents is to know how to introduce the subject of religion to their children in Harris. an easy and attractive way. They S:30 p m: Meeting of the Historical often wish to impress lessons of mor. Society. ality and usefulness, but feel a want Second day, morning session-

9:30 a m: The preacher as a man of satisfactory capacity. By taking The Young Reaper and The Sunlight, Rev S C Clopton. semi-monthlies, published by the 10:30 a m: The immanence of the

such would find great help. Gather ner. the children, read one of the bright, tresh stories, and from it lead on to Hexateuch and its practical effects the matter of which you would talk Make a reading club of the family on books. Rev J J Taylor. Sunday afternoon These papers only Afternoon sessioncost for the semi-monthly, 20 cents,

and 16 cents per year, in clubs of five. gence be transmitted through our de The monthly is only to and 8 cents nominational weeklies exclusively?

Tribute of Respect.

We are again called upon to mourn ism. A J Dickinson. the departure of one of our beloved The opening addresses must not 1. Christian Self development: members sister Martha E May, relict consume more than thirty minutes. of Deacon J .W. May. She was a faith- It is optional with the speaker wheth ful and efficient member of our church er he write an essay or make an adfor more than 50 years. She died at dress upon the subject assigned him, the residence of her son, Deacon H., except in cases where the speaker fails J. May, on the 24th day of Dec , 1892, to attend, then he will be expected to in the sixty-eighth year of her age send a paper. How fragrant is the memory of such a life! A devoted mother; a kind friend; a sweet and gentle Christian. She be made for the accommodation of all lived to diminish the cares and enlarge visitors to the congress, and it is earnthe blessings of those with whom she estly hoped by our citizens and church

came in daily contact. Therefore, that a large crowd will come. resolved-Please send in your names before 1st. That in the death of our sister the 15th of March, to R W. Beck, we recognize and submit to God's who will notify you of your homes. power.

2d. That our church has lost one of its oldest and best members, the children a true and devoted mother, and the community a good friend and neighbor.

3d. That we sympathize with the

tend our sympathy to the bereaved gers of peace W. R. ADAMS, fan i y. Needs of Mexico.

MATTIE GARRETTE, CARRIE ADAMS. Committee. presence and blessing upon all our

Baptist Congress. Programme for the congress to be

held in the East Lake Bapust church, then a chapel at some strategic point. First day, morning session-

ics," by Rev LO Dawson. 11 a m: Inter denominational Chris tian comity. Rev J A French.

her locks by the Liberal party, stands before us as mighty Goliath, and only in Alabama. Rev Jos Shackelford. | through Isræl's God shall we ever be 3 p m: Report of the committee on enabled to prevail over her."

bama Baptist Historical Society. Rev

4 p m: Importance of the preservation of Baptist historical material. Dr

will agree to support, each, a misson

W. S Brown, pastor of the Florence

11:30 a m: The analytical view of the couragement are always appreciated



FOUR PRIZES.

Rev W H Smith. 3:30: Revivals. Rev M H Lane. 7:30: Sermon-Missionary Calvin

Dear Baptist: Ample provision will 3. Work and Character;

A. W. MCGAHA

East Lake, Feb 20. 'Two for One

Savs Rev. Wm. D. Powell, of To luca, Mex .--- "We need, 1, The pray ers of God's people for the Spirit's

that we may occupy many inviting fields now open to us. 3. Now and

4. The warm sympathy of those who 10 a m; ' Denominational economhave sent us to the front. Romanism in Mexico, though shorn of many of

Atternoon session-2 pm: Sources of Baptist history

> on and by laws of the Ala-Does not the reader now believe

that Mexico is an idolatrous nation, and without the gospel, is .hopelessly

lost? Will you not work, pray and give for Mexico? How many church

es, woman's sociteties and associations

ary?

The Central Committee take great pleasure in announcing Mrs. B. G Eastburn, of Florence, as vice-presi dent of the Florence association. Rev

missionaries. 2. Reinforcements-

my soul,

tian life.

has failen.

of the Spiri'.

are in God's hands.

gathering home."

We shall meet beyond the river,

Where in all the bright fore-er,

Where the sarges cease to ro 1,

Sorrow ne'er shall press the soul

Montgomery Churches.

D. W. MARTIN

American Baptist Publication Society, Spirit in the preacher. Rev B J Skin- church, is a good friend of woman's work, and his words of kindly en

2:30: Should missionary intelli-



Rembert Hills, Ala. or, How to Make the Most of One's

Self for Christian Service. 2. Christian Indebtedness; or, The Obligation Resting upon those who Possess Spiritual or other

who Lack.

Spiritual Growth. 4. The Struggle of an Idea;

or, The Agency of Baptists in Se curing Religious Freedom. The conditions on which these

All manuscipts must be in the hands

By special arrangements with the and literary merit as shall be satisfacchudren in their bereavement, and Publishers we are able to offer HOME tory to the Society. MSS. that win new scholars by July 14; attendance

Dr. John Thomas was born in South ask them for a collection Carolina, March 27, 1811 and died

Oh, that the pastors would all at-Feb 3, 1893, at Rembert Hills, Ma tend to the matter of collection, so thousands of hopeless cases have been perrengo, Ala. Fifty six years of his life here would "be no gathering" when manently cured. I shall be glad to send were devoted to the practice of med he agent comes.

cine. He was an active deacon in Will we ever reach that poin? Baptist churches for fifty years. He Tuskegee was surred up, like other was a man of extraordinary will powowns in the state, over the question er and force of character, even when of "liquor or no liquor." For several An Easy Way to Get a Home

compassed with the infirmities of old years they have had prohibition, but age. His congeniality and nobility the liquor folks disliked the quiet, orof character made his face to shine. derly way the town was getting along, Although I knew him and was and wanted more stir and bustle, so his pastor only a few months I regard they were doing their best to have the his life as a message from heaven to

saloons brought back. .There is no juestion about the saloons giving a close of the World's Fair. Factories that The large concourse at his burial tively air to a place; we have all seen mpressed us with this fact: that it. That a school centre, like Tus through his ministrations as citizen, kegee, should be protected by prohib physician and deacon he had enitory laws, no thoughtful person can deared himself to the hearts deny. The people of the whole state of the people of his own and are interested in a question like that, surrounding communities. His life and no local politician should be alwas more impressive and potent for

owed to control it. good than anything I can say or write. Hospitality is one of the qualifica-Dr. Thomas was extensively known ions a bishop is required to possess. and loved. His godly wife, seven Another is, "having his children in J. M. DEWBERRY, Ed. & Manager sons and two daughters survive him to mourn his seasonable death, cher- subjection," or "having faithful chil ish his memory, and emulate his Chris dren." The bishop of Tuskegee has Subscription price \$1.00

these qualifications beyond all ques-He came full of years and useful tion. If he has not, he and his'en ness to his grave, "like a shock of corn in his season." Truly our times have a fine way of "making believe" I spent a few hours with Bro. J. B.

A great man and leader in Israel Collier at the Book Depository in)pelika. He is a good business man, One by one "God's children are

keeps a neat store, and has on hand a fine stock of Baptist books, which he is anxious to put in the hands of our people at the publishers' prices When you want a book of any kiud,





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First Church-Good attendance at of the Society by January 1st, 1894 No prize will be awarded to any story Sunday-school and much interest manthat does not possess such intrinsic



C. HEARN, D. D., Of North Alabama Conference Writes a Personal Letter.

TALLADEGA, ALA., Apr 3. '92. MR. J. E. DuBois,

Nashville, Tenn.

Dear Sir: At our last interview 1 was suffering from sciatica, but on Our s cep hill-path, will scatter flowers Above our pillowed slumber. my return home I began the use of the Electropoise, which you so confi dently recommended to me, and I Should take the earnest lesson homethe Electropoise, which you so confi am happy to report that there has To-day's repressed rebuke may save Our blinding tears to-morrow, been no recurrance of that torturing pain to date, although I began the use of that wonderful remedy more than two years ago. My general health is better than for six or seven years past. For producing tranquilli ty or relief from insomnia, I have tried nothing equal to it. My wife and myself use it with good results. With gratitude and assurance of high esteem. I am sincerely yours, etc., W. C. HEARN,

North Alabama Conference.

A Prosperous Man

Of Pike County and Some of His Opinions.

Mr. Thomas Haisten, of Buckhorn, Pike county, is one of the most pros higher than ours, so why should we perous and well-to-do citizens of the question?" county, and all his neighbors consider that he is a man of exceptionally good sense and judgment.

In January, 1891, he was entirely crippled up with rheumatism, and could not walk without the aid of two sticks; and hearing of the Electro poise he procured one, and as he ex following with eyes of kindly interest presses it, "he has been up and going the young girl who appeard in sight about ever since, without any sticks." for a moment as she crossed the grassy He has also used the Electropoise in back yard of the pleasant farmhouse He says he would not be without wiped before reaching the hanginghis instrument for any amount of out stage. money, and to show that he means what he says, he recently ordered for talk." much good for the amount of money ers. She is not a daughter of the invested.

Be Patient with the Living. weet friend, when thou and I art gone Beyond earth's weary lab .r, When small shall be our need of grace

Alast by simply dying! Then lips too chary of the praise Will tell our merits over, And eyes too swift our faults to see Shall no defect discover; Then hands that would not lift a stone,

When stones were thick to cumber Sweet friend, perchance, both you and I

Be patient with the living! Then, patience, e'en when keenest edge, May whet a name ess sorrow. 'Tis easy to be gentle when Death-silence shames our clamor, And easy to discern the best Through memory's mystic glamor; But wise it were for thee and me,

Ere love is past forgiving, To take the tender lesson home-

Gathering the Fragments.

BY SYDNEY DAYRE

"I am interested in that girl," said Mrs. Draper to her young friend, Miss March. "More in this one than others? You

"Yes, I think I am." "And why?"

And 'yet I don't know. Her work is,

"But I think that a girl sometimes gets into a groove that she doesn't fit.

struggle to get out of it." "Perhaps we are given too much to

if we don't happen to like the fit of them. But I'd like to talk to her,"



to health with the best she had of her self and her belongings And then trouble came to them-the old story of raising some money on the place for a son, and the son has been unfortunate, and can't pay. It is a fear ful burden to the old people, and that is why they are taking summer board ers. I thought I could get back to my studies, but what can I do? Help- is I love her and she is loved in heaven ' hard to get. They need me both

summer and winter. They have treat and there was pertect silence; many daughter to them "

There is a great deal about it which as sharp as mine, you might have seen ed: fort you are to others."

Margaret's eyes filled with tears. this life. I remain only because I am | body else.

over the land who have been denied

the opportunity they thought due to

and gracefully accepted the different

leading and found peace in it."

obliged to."

the right way?"

beautiful work. I could have done it day .- Presbyterian. if I had had the opportunity." "There are so many," said Mrs. Draper thoughtfully, "so many all

are interested in all girls."

"Because she seems a little out place. She looks to me rather too nice to be doing all she does here

"I don't wan't you to think that I do of course, laid out for her by wisdom this grudgingly," said Margaret. "1 such as you come right down to my lite that I allow myself to think of it

Then I think it her place to make a it. But it is only selfishness to think finds a greater concentration of wealth to throw him down stairs, but that

of our own happiness." criticising the shaping of our grooves

master worked.

great artist.

you throw upon the floor?'

find i?"

D^RPRICE'S Geall Bakine

The only Pure Cream of Tartar Powder .- No Ammonia: Used in Millions of Homes-40 Years the Standard.

A London Cripple. The superintendent ceased speaking

At a meeting in London, Mr. Powed me like a daughter. I must be a eyes were cast down, as if many little ell related the following story, which givers were wondering how their pen- moved our hearts, about a little crip-"And you are contented, dear? nies had appeared. If your eyes are pled boy with whom he was acquaint-

is not to your taste, but still you can one little face lighted up with a strange One day this boy slipped down and take comfort in realizing what a com- look of questioning joy, as if she knew. broke his leg, and was taken to the something about the bright penny. hospital. He blamed God for the She was a new scholar, and wore an pain he was in, and everything and growing in grace unless you have a

day I was in the hospital with him Then the superintendent said soft- reading to him, when the thought "Dear child, cannot you see the ly, "Let us finish our services by sing- came to him, that "Jesus suffered and Master's hand leading you'exactly in ing hymn 184. 'I gave my lite for died for him." This idea had not thee." But the school forgot to ask taken hold of him before. The boy "I ought to, but I cannot. I had and the superintendent to tell, and so was taken home, with his leg bent as chosen my own way, and it was so they never knew just how many dole far as it possibly could be, and he different from this. I wanted to do lars and cents they had gathered that was a cripple for life.

When he came to the Sunday school again, it was on the shoulders of another boy. I remember every-Who Owns the United States. In spite of the rapid increase in the another. When the love of Jesus number of millionaires in the United Christ was spoken about, one after them. Some have gone through life S ates in recent years, the popular another testified, and then this cript rebeiling at it, some have lovingly notion is that wealth is yet very much ple boy testified to "What Jesus had more evenly distributed in this coun- done for him." His father bore an try than in England. Thos. G Shear awful character. He told his boy if man, the well-known New York sta he sang "Jesus loves me," he would tistician, has been engaged for some turn him out of his house. I rememdo not. It is only, I think, when time in collecting facts to show as ber the night before his father carried precisely as possible the proportion of out his threat. It was a mere loft the wealth of the country held by a where the cripple boy lay, and the Then I realize that I am not happy in few rich men and families, and he father came up drunk and was going

here than in any other country. The did not frighten him very much As "You are too young not to think of result of his investigation appears in soon as the father caught sight of the it," said her friend gently. "P. at are The Forum. Mr. Shearman makes boy, he was about to take his crutch you so sure, dear, that you do not an enumeration of owners of more and strike him, when, to his surprise than \$20,000 000 each, comprising I laid hold of it The boy said, "Well, "On, I dare say I do," said Marga seventy names which represent aggre father, you can turn me out if you ret with a half laugh. "It is blank gate wealth of \$2 700,000 000, an will. I have never given you one perversity for me to talk this way. O: average of more than \$37 500 000 moment's anxiety, and I can say, it course it is a happiness to be so much each. Although Mr. Spearman, in you turn me out, Jesus won't; I shall

who love Him.

his family for la grippe, constipation, female complaints, chills and fever, typhoid fever and kidney complaints. typhoid fever and kidney complaints. among them, and they are so good to more than \$10,000,000 each; and he neighbor, who loved the Savior, found Enrope & America in History & Prophec me in some things. Some of the girls says that a list of ten persons can be him, a poor cripple, lying not far from come to ask me about their reading made whose wealth averages \$100 his door, and took him to his house. 000 000 each, and another list of one The boy lived twelve years alterwards, "Ah, Margaret, I see how it is with hundred persons whose wealth aver and was always trusting Jesus; Jesus Just that you have not quite ages \$25 000,000. No such list can was keeping him learned to listen for the loving voice be made up in any other country Remember this text, you that are and to grasp the tender hand which "The richest dukes of England," he young Christians, when you say that says, "tall below the average wealth you fear that you will fall away: Cincinnati, Ohio. "I will tell you a little story. Long of a dozen of American citizens, while ' Faithful is He that calleth you; He





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said to be common-of making his wi'e uncomfortable by a too frequent culinary skill.

silence for a few days at least. "John," said his wife, J'I wish you

made her plum pudding. Then perhaps I could suit you."

stirred 'em up with pudding and baked it. That's all."

boiled "

"Oh, of course. Mother always boiled it after she baked it."-Boston Transcript.

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"She never seems to have any time and choir singing " from DuBois & Webb, of Birming- "No, nor much disposition to seek ham, six pocket instruments, one of opportunity for it. I like her face which he intends to present to each I'd like to know by what ordering she of his children, as he says he knows has been set down as dishwasher and of nothing which will do them as general convenience for summer board leads you"

home." "O, you are idealizing her after with a laugh. "I dare say that be-

A 50 page book just issued, will be fore you leave here you will have tull you will find that your interesting

heroine will melt down into a very ordinary individual with very ordinary and commonplace aims. She is prob ably the daughter of some other tarmer about here, working during a short

summer season for the purpose of se. curing extra finery with which to dazzle the country swains during the winter's merry making."

"Perhaps so," said Mrs. Draper, re

great day.

"Indeed?"

was an old copy of one of the leading

years ago there lived a worker of the greatest bankers, merchants and also will do it " You are safe in the wonderful skill in mosaics who had in railway magnates of England cannot Lord Jesus Christ's hands. Don't his employ a boy, whose duty it was compare in wealth with many A neri- lorget that the Lord keeps, all those

to care for the tools and sweep the cans," The average income of the richest Is there not in this touching story bits of glass from the floor where his too Englishmen is about \$450 000 but something for our young readers who BOWLING GREEN BUSINESS COLLEGE "One day he asked: 'Master, may the average annual income of the rich have not yet become Christians? You I have for my own the bits of glass est 100 Americans cannot be less than see, what moved this boy's heart was

\$1,200 000, and probably exceeds that Jesus had suffered and died on "Permission was given, and day \$1 500,000 The richest of the Roths the cross for him As soon as he saw Typewriting, Telegraphy, Penmanship, after day the boy was seen studying childs, and the world renowned bank this great truth and felt it, he began the glistening crystals, preserving some er, Baron Overstone, each left about to pray in earnest that God, for and throwing some away. He was \$17,000,000. Earl Dudley, the own Christ's sake, would forgive him his taithful and quiet, and years went by er of the richest iron mines, left \$20- sins and change his heart. His prayin which he sull remained with the 000 000. The Duke of Buccleuch er was answered. He at once be-(and the Dake of Buccleuch carried | came a different boy. He then be-

'One day his master entered a half of Scotland in his pocket) left gan to love the Savior, and rather

"Isn't it strange," said a short, foreign looking man the other day to some companions, while lunching to gether at one of the restaurants, "that

*Here is where the mistake is made.

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