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ALABAMA PULPIT.

Rev. Geo. B. Eager, D. D., Pres't,

Montgomery, Ala,

The Signs of the Times.

HYS C CLOPTON, D D

s raight way ye say, There cometh a showe ; and so it cometh to pass. And when ye en; but how is it that ye know not how to interpret this time?"-Luke 12 54-56.

prophecy of Isaiah, "The burden of recorded language of the great Teach Damah. One called unto me out of er. The denunciations of his faithful and also the night; if ye will inquire, he will thoroughly cleanse his threshis quire ye: turn ye, come" The po ing floor; and he will gather his wheat stic, pathetic picture of those ancient into the garner, but the chaff he will times, so full of vicissitudes arrests at burn up with unquenchable fire." The behold its coun erpart. And this you through the world to-day. It is this find in the Messianic age, "because which is making men more honest in the darkness is passing away, and the their secret thoughts and outer life

and even people who are superficial and glad when she smile. The Lord because they learn them by common righteousness, temperance and judg sense, in the great university of the ment to come. These are facts which universe. They are common educa | you, my friend, ought to study. They

popular study.

1 We observe the signs. The bim. primitive, popular methods of observation arrested the attention of the Lord. Men watching the cloud rising from the horizon, feeling the sweep of the wind, or noting the whirling of the weather vane, showed the exercise But he does proclaim principles which sion of taculties which they must use for the highest purposes And the advanced and greatly improved meth ods of our time, with our thermome ters and barometers, our observatories and signal stations on land and sea, our telegraphic messages, our great corresponding increase in our responsibility for developed faculties and inhim hear," and gave us a principle as hearing: "He that hath eyes to see,

and eternal facts which lie about us. evoke thought, and we strive to ascer tain what they signify. The phenomena of nature become signs to us. yield all of the elementary truth which escape. It is said that this chemical demand, and he preaches to the more vessel is called a "crucible" because fortunate a compassion which shall some ancients marked their "pots with divide the profits of toil more gener a cross to keep the devil from marring ously, in order that the lower may be the chemical operation." We laugh at their superstitious method, but we must not fail to look to the omniscient God to save us from the blinding inwhat he said of ancient Israel is tult it will not pass current in eternity, of profit for us, "My people do not and that time soon comes to an end.

vation and consideration lead to con- nificent doors, along splendid halls, clusion. And we express our opin over softest carpets, and have seen, ions. "When ye see a cloud rising amid elegant furniture, beveled mirin the west, straightway ye say, There | rors and grand paintings, the form of cometh a shower." They knew that the owner lying cold and stark in the wind, sweeping up clouds from death. Ah, friend! whatever your inthe Mediterranean sea, would bring come of this world's goods, that is the rain, just as well as we know that the outcome of all your toils and struggles. "The wind bloweth where it listeta, ings in Christ" and thou hearest the voice thereof, 3 It is a time of trust in Provibut knowest not whence it cometh, dence. For this Jesus called all that men know something about the even in death. The man who trusts very much. wind and the weather. We pursue in God as he ought, is as free from physical science with the utmost dili- care as the birds of the air. His peo How soon the millenium would gence; we predict the coming storms, ple, in that time and in this, who are come if the good things people intend

to drive our trains across the continent, we catch the lightning flashing from the clouds and ana yze it to reproduce it and charge millions of wires, that we may transact our bustness with sufficient speed. We utilize our knowledge to make something which shall be profitable to the life that now is. But Christ calls us to use it chiefly for our profit in the life which is to come. We must apply

and eternal affairs er, calling for your submission to his Israel' authority, and the homage of your

1. It is a time of searching honesty. "And he said to the multitudes also, I suppose there never was a time When ye see a cloud rising in the west, when there was more and worse false ness than when he introduced his see a sou h wind blowing, ye say, There kingdom among men. Religion was will be a scorching heat; and it cometh to the favorite sphere for the operations pass. Ye hypocrites, ye know how to in- of the hypocrite, having a form of The Mohammedans in Jerusalem say terpret the face of the earth and the heav- godliness, but denying the power that when Christ comes again he thereot." But there never was such a powerful arraignment of men for all That is a striking passage in the sham and pretense as is found in the

watchman said, The morning cometh, him, "whose fan is in his hand, and true light already shineth." To this It is this which is implanting manly convictions and giving courage to ut I. He says that you know the signs | ter them. It is this which is forming of the physical world. Weather proph | a public opinion so healthy and so ets arise in all ages. This is a popu strong that one man, after taking the sible for its use and its misuse. They har study, which it seems natural for oath of office, the gift of sixty million see and seize the opportunity for the can learn from that, because the facts this oath upon the Bible which my you, he shall in no wise lose his re he on the surface. And sympathetic mother gave me forty seven years ago. natures are sad when Nature weeps, It is this which brings men out of their closets from communion with God, to said these things to the multitudes, reason with a trembling world about

tion; and there are three stages in this press you with the strongest reasons for hearkening to Christ and obeying 2. It is a time of the right valuation of property. Jesus would not stoop to take property from one man and give it to another. "Man, who made

me a judge or a divider over you?" of intelligence, indicating the posses will correct all selfishness, and make men execute their bargains in the bal ances of the sanctuary. (1) He rebukes avarice. He checks men up in their wild, mad race for wealth. "Take heed and beware that." But finally he surrendered, will allow us to sow false or corrupt of covetousness: for a man's life concentral office and signals, indicate a sisteth not in the abundance of the things which he possesseth." Avarice | Christ Jesus is sending forth his light | ing shows itself in two ways, in gripping creased facilities. The great Teacher too tightly what we have, and in grasp said, "He that hath ears to hear, let ing greedily after what we have not. And Christianity proclaims to-day, which may be applied to sight as well with the gospel trumpet, that covetous ness is idolatry. Christianity is the let him see." And we must not fail only hope of the commercial world, is Lord of all." This is a sign from with our sowings, whether in the poor and ignorant, and debaunch to observe the great spiritual truths the only peace-maker in a world of men struggling and scrambling and 2. We consider the signs. They gambling for wealth, wherein the weak go down under the iron heels of the strong. But Jesus Christ comes embodied essence of truth itself, de kind to itself. This reference fur doing? Of one thing I am certain, in, and by the marvelous power of his They are effects which, in turn, be gospel regulates wages. He does not come causes. We cast them into the leave to "the law of supply and decrucible of the intellect to make them | mand" the monopoly in this business The supply of unskilled and unedu they contain, and we strive to let none cated men is still far in excess of the

(2) He sets limitations on the pow fluence of the god of this world. And er of money. He reminds men that consider" the things which make "Thou foolish one, this night sha!! 'wise unto salvation." It we did, thy soul be required of thee; and the we should have many more earnest things which thou hast prepared, Christians and multitudes of converts | whose shall they be?" I have walked 3 We interpret the signs Obser up brown stone steps, through mag east wind from the Atlantic will bring Wherever, and in whatever you in it. They knew that the south wind, vest you will be a bankrupt at last, blowing over the arid, sandy wastes unless you keep your bank account of the desert, would bring a scorching with Jesus Christ. Sall all and follow heat. We also reason about these him, and you will have a fortune in and similar things, and draw our con eternal habitations. Lay up your clusions, and watch their verification. treasure in heaven, and you will "It cometh to pass." He who said, be earliched with "all spiritual bless-

listed higher in the scale of being, and

their children have a better start in

vas to sail our ships, we fill our steam- pel, so that they live poorly and die day.

chests with the most powerful agent poor, illustrate this truth, and in sub lime faith sing for very joy:

"There's not a bird with lonely nest In pathless wood or mountain crest, Nor meaner thing, which does not share, O God, in thy continual care,

"And every moment still doth bring Thy blessings on its loaded wing. Widely they spread through earth and sky, And last through all eterni y." They who commit their all into his ischool convention?

our wisdom and energy to spiritual the lilies of the field. These enjoy will amalgamate? the healthful exercise of their spiritual II. He says that you should know faculties, and render him joyful ser- after the convention adjourns? the face of the earth and the heavens, spend and are spent for it, they trust schools at home? but how is it that ye know not how to him to make its interests prosper interpet this time?" That is what "For we are laborers together with principle? esus taught those people, and what God." I am not talking about imaghe teaches us The signs are not inary people in some far eff, unknown attempt, a unity of things, so averse to those for whom it was not designed. delivering, and these elements of know, who are "living epistles" known tempt, ends than when begun? his people. For no man could do the to give you the kingdom." Hear work which his servants are doing them, friend! "Come thou with us, now, except God be with him. These and we will do thee good; for the are the signs of his presence and pow | Lord hath spoken good concerning | teach in their schools at home?

4 It is a time of watchful expectation. Chistians know that this is not. their final state, that Christ will come to take his ransomed people home; and they keep their loins girded and their lamps burning. They keep their loins girded that they may do his work and prepare the way of the Lord. will enter the city through the gate they present themselves in union Sun called Beautiful. And so they have day school conventions, how is it posblocked it up with a great mass of sible to unite them? providence to use it for his glory,

5 It is a time of faithful stewardupon themselves and their families in a luxury equal to that of Dives, a con stantly increasing number recognize the fact that personal possessions afford the means of Christlike philanthropy and beneficence. Money is a trust from God, and men are responbefore all the world, I wish to take cause ye are Christ's, verily I say unto false?

> the poor, give you a sign which you better ought to mark as indicating that God is in them of a truth, and is therefore and God is love

6. It is a time of sharp divisions by the supremacy of his claims, di- ing the possibilities of unity? viding households, "three against two and two against three." He calls for school convention advocate answer, the strictest fidelity to his claims, no especially a Baptist? matter what the cost. A young man was resisting the claims of the gospel | mocked, for whatsoever a man (a banner defiantly in the face of temby every argument he could use, but union Sunday - school convention) was pressed to the wall. And then soweth, that shall he (the union Sunhe said, "I do not want to believe the day-school convention) also reap. I have to believe that my father is highest part of mockery for us to sup in hell, and I do not want to believe pose the vigilance of the eternal God With twenty names upon a petition it preferring to follow Christ to heaven, seeds of any kind or character, and rather than follow his father to hell. reap something different to our sow the rejoicing songs of angelic voices,

"Lift up your heads, O ye gates; And be ye lifted up, ye everlasting doors

And the King of glory shall come in." Will you have him to reign over you? That is the question. It is a question of time, how short, ye know not. But it is also a question of eternity. It is for you to determine, not whether he shall be the universal sovereign," but, what manner of sub ject you will be; whether you will belong to the scowling chain-gang of hell, or to the glorious company sur rounding the prophets, apostles and martyrs. "For he must reign until he has put all his enemies under his feet." His throne is established for ever, built on the Rock of Ages, the cross him the name which is above every name; that in the name of Jesus every knee should bow, of things in heaven, Lord, to the glory of God the Father."

If some people could have their way in this world, the devil would be will ing to sleep all day every Sunday.

we gather the trade-winds in our can- toiling and giving to spread his gos- to do to morrow were only done to. The Baptist Orphanage is a noble

For April and May, 1893. "Union" Sunday-School Convention Ques-

Convention Answers. BY REV. W R. WHATLEY.

1st. What constitutes the principles

of unity proposed by a union Sundayhands are as beautiful in their lives as | 2d. Is it possible that the principles | closed against her, because of her

3d. If so, how long will they stick the signs of the spiritual world. "Ye vice. His kingdom is dearer to them 4th. Are they any more united in

5th. If so, by the exercise of what 6 h. What is the use to propose, or

truth mark his kingdom now and of us, though they may not be read 7th. Would the literature of either stamp their impress upon the world, by many men. "Fear not little flock; be accepted and adopted as standard proving his continued presence among for it is your Father's good pleasure in such capacities, for the use of each fore submit the following proposition: and all in their schools at home?

> 8th. If not, for what reason, other than neither believes what the others 9 h. Do they carry, as principle, what they teach in their schools at

10th. If so, and do not believe in their schools at home what each other teaches, how are they going to believe do e is inadequate to the demands of it in the union Sunday-school conven | medisters' widows. Times are hard, tion, especially where questions of depands are many, and just now a people begin to talk, and even dis- something else on another subject, "doctrine" are not allowed?

11th. If this is the attitude in which

masonry, to hinder his coming. But | 12th. Does not such look more like and the widow in their afil ctions with tention to the subject. Christians are pressing their way into a game of chess on a board than a sustantial aid and comfort is more Seir, Watchman, what of the night? fore runner were terrific; but he ful- all the lands that he may come, and union Sunday school convention, in Watchman, what of the night? The fills the fore runner's predictions of are eagerly watching every opening the fact, that no other motive upon could actuate the prop and to catch the first signs of the final | than that an opportunity is afforded consummation and establishment of for a chance at the most "men" by the players, upon the employment of the best skill, ingeniously operated, tention and holds it, too, until you thunders of his truth reverberate ship While many lavish their wealth under color of a proposition to unite what is precluded by the intervention of barriers as impregnable as arrogant human nature could erect, and there fore impossible till removed?

13th. Why is to lat principles of "ductrine" are no. allowed to be discussed in them, otherwise than that ar "doctrine" would demolish or obliterate the principle that invents the men to pursue. For the weather af people, shows his filial reverence and best investment, and for securing the necessity of the employment of a term fects the face of the world, causing obligation by kissing the mother who great reward. 'For whosoever shall that expresses 'unity," to try to make the alternations of smiles and tears, trained him, and another man says, give you a cup of water to drink, be it express what is impossible and

14th. Why not tell the children the truth, and not mislead them by any These who, through winter's cold such faisities? They are little innoand summer's heat, go ministering to cent, confiding things, and know no

15th Is it not a fact that they would be united, if taught properly near to you. They minister in love, by honest, fair minded preceptors? 16 h. If people want union Sundayschool conventions, why don't they among men. And these are wrought | conduct them upon principles possess | and abetters | It dictates candidates 17th. Will some union Sunday-

"Be not deceived, God is not Christian religion. If I believe that, Gal. 6.7. This means, that it is the

and his truth like a blazing two edged | The fruits of our sowing constitute to back it, it fights its battles sword, severing all relations which the only known law by which the true in secret, using bribery and every hold men back from him. The near and false acts of our lives are known. est of kin must forsake the dearest for whether as individuals or organiza him. Spiritual ties are above all oth-tions. In the agricultural world, ers. He asserts his supremacy. "He our reapings are always in keeping heaven which ancient Israel ought to same field, or a thousand miles apart. have seen, and which you must heed | The seed we sow settle the kind of Jesus of Nazareth, with spotless char- fruit we gather, and not whether we acter, with unassailable integrity, the sow all together, or each and every clares his divine sonship, and asserts nishes a true analogy for what we get they are not sounding the alarm. his supreme, spiritual sovereignty, in the religious world. Nobody will hear some preaching as I travel over After this declaration, he rises from pretend to say sowing gospel seed the dead, he ascends to the highest will bring anything but gospel fruit, heavens, into the supernal glory, amid and that is bound to be "unity," as contradistinguished from the diversity casionally the sin of drunkenness is that characterizes "union" Sunday held up, but never a word about the school conventions the fruits of sow- drunkard makers; never a word about ing that presume to "mock" God, upon the principles stated. "Suffer little children to come unto me. fact men, professor or otherwise and sor the awful sin of educating our chilthe great stock of fruit, now on hand, and no market to dispose of 1?

Ministers' Widows.

The communication from Bro. of Calvary. He humbled himself Stewart in your Field Notes, last week, once, even unto death, "Wherefore seems to me to call for a response. should confess that Jesus Christ is short article will be to call the atten phase of this devilish business was ex the relief of the widows of deceased ble on his throne. Let the tyrant er also than honey. Baptist ministers This is a class fall! Men of Israel, help! We can whom our benefactions do not often bring him down. Will we do it? It If money could make people good reach, or at least, many of them are | we cannot, then the pulpit has lost its | and a few at the Seminary; but our | those who are faithful to God stand and whither it goeth," recogniz a here through his life, and this he cherished it wouldn't be worth while to preach lost sight of and neglected. Have power, and preachers are no longer supply is not proportionate to the de-firm in his strength, and show by their A beautiful behavior is better than they any claims upon us, and what reformers. disposition do we propose to make of such claims?

and magnanimous institution, and one is a test of loyalty.

which, as a Christian people, we are bound to sustain. But is the widow tions to "Union" Sunday-School Conven- to be neglected? The Lord's Book

tion People, for "Union" Suncay School assiciates the widow and the orphan

> in hany cases more helpless than the orthan, Business situations are cause they have a mother. She must what it may be worth.

would not, of course, be proper to open the doors of the orphanage to wanting. They were clearly mani. Utopia, but about real, matter of fact, each other that they are no more but something can be done, and step with that—lets hear from the But the times in which we live delested in the discourse he was then every day people, whom many of us united when the proposition, or at-

the widows of the consecrated men who have fallen at their post. I there-That a fund be raised by subscription, the interest of which shall go to these noble women whom God has com mitted, in the dispensations of his providence, to the care of his people. ke it in this way, but what has been grat effort is being made to raise me hey for another purpose; but let us ay this matter upon the hearts of the offerings and sacrifices. Breth-

THOS HENDERSON.

Sword upon the Land--Where re the Watchmen? -- Will the Blood be Required at Their Hands?

iere is an awful responsibility on reachers of this country. watchmen on the walls. see the sword coming they must d the alarm.

e sword is come! Where are the liquor power has the country

by the throat. Political parties are in its brasp. Legislatures are under its Many times the judge upon state are its servants; grand juries and where he came from, and that the A good man could not do the work Mrs. E. W. Woodard's removal to sheriffs are often its faithful allies. In board ought to press the evangelist of Judas, consequently, He made many towns and cities the mayor and council, with the police, are its aiders and elects them. It takes charge of provided and suitable men secured, words translated "repent," and that Woodard, accepts the place vacated the public schools, in many places, and raises its brazen face as the friend enlarged. to education. It flaunts its bloody

from their churches.' It is intrenched behind statutes which make it the pet of the nation can set up its infamous business in the midst of a thousand opposers. An army, with millions of money corrupt means. It helps with its think and pray over it, and determine cle. He carried the bag, or purse. money to support the government, and is allowed, in return, to rob the society. The country grows poorer, doing efficient missionary work in the devil comes also. I do not think has been made president of the sociand the liquor kings get richer. Where their fields, by cultivating these im Judas ever was a Christian, or even a ety. are the watchmen? What are they portant centers

the state It is seidom I hear this fearful liquor crime referred to. Oc this state partnership with the still and the saloon; never a word about bid them not" (Jao. 18 16) "by the dren on blood money; never a word

characters lost, and souls lost.

W. B. CRUMPTON. Marion, Ala.

Motions Seconded.

Are we to attend to the one -the liquor traffic, and that the pul- pected wife? and neglect the other? The widow is pits must do the work in the main, Brethren, the Baptists of this coun-

meets my hearty approval.

The Annual Missionary Campaign and considerable sums of money are ine in the fight. collected. After the meetings the Bro. Editor, I did want to say pute about the questions brought to but will forbear. I want your read-

contact with other pastors and other fields. Some of them will return to their homes satisfied to stay where they have been living, and want to moving. The eyes of many preach thize with the masses as never before-They will learn what the country pas

By the interchange of labor the pas tors in different sections will become acquainted and a strong bond of union formed. The Lord willing, and the brethren he ping, the mission ary campaign will be continued

Doing the Work of an Evangelist. ench and the solicitor for the a new section where he has moved says they are just about like those feature of its work.

He is right about it, and the board is trying to press that feature. Just

Bro Rav. one of our evangelists, Rev. C. E W. Dobbs, D D., says said to me the other day, "The pas about it, it is very conclusive. perance workers and challenges them tors have very largely given up school house appointments in going to and pentance that needeth not to be re- courage.

in revivals and the organization of even acknowledged Christ as the Basket, many being anxious to secure churches at important points. And Holy One of Israel. these revivals were the means of keep I do not know how much opposi ing the preachers aglow with mission | tion my idea may meet with, but I ary zeal. So that while the pastor wish to dwell on the character of Juwatered, he was watered also himself | das a little. We have no account of Won't the pastors who read this, his ever preaching or doing any mira Mrs. Clara Ansley. to go back to the way of the fathers Now, no organization would be com in this matter? While the board is plete without a treasurer. This is all coal from the Evergreen church and tors and churches, the pastors can be When the sons of God meet together, among the Demopolis sisters. She

W. B CRUMPTON

Tid Bits. he pastorate any length of time, but son of perdition, in other words, son from your Sunbeams there, sister. appreciates brother Huff's expression of the devil. The devil, like a roarn the BAPTIST last week. Many a ing hon, proposes to meet God on pastor has grieved over fruitiess en- every hand. When God, in Christ, deavors, simply because he did not came in the image of flesh, to save have the sympathy and co operation man, the devil, in Judas, in the im of his church. Many of our churches age of flesh, came to see that he did seem to lose sight of the fact, that the not succeed. My conclusion of the truit ulness of the ministry depends whole matter is this: I can see the zine-The Baptist Quarterly Review, in large measure upon the church it- devil in Judas in human flesh, just as He has secured the leading men of intervention of barriers as impregna to show how the hideous monster has self G d has said, "When Z on tra clearly as I can see God in Christ in the denomination, North and South, ble as arrogant human nature could entwined himself about the officers of ters. There can be no travail in his mission he ascended to his own ters" There can be no travail in his mission he ascended to his own them to do so. Is not such sowing the law, and is sucking the very life Z on when there is no sympathy. God mansions; and Judas, when he had seeds of religious diversity, to add to blood of the nation; never a word to bless the preachers who realize the accomplished his work, went out and first class. Will contain about 100 show that the money paid for the value of this element in their work. I killed himself, that he might go to his pages. Subscription price, \$2 00 per privilege is more than lost by the cost have been exceedingly fortunate dur own place. The readers of my hum- year. He proposes to complete all of cour s and officers and prisons, to ing my ministry in being closely as ble effort will have no difficulty, I arrangements and begin the publicasociated with older ministers whose think, in deciding where (he son of say nothing of property lost, and sympathy has fallen like heavenly perdition) the devil's own place is. dew upon my thirsty soul. Brethren | Coalville | JAS D MARTIN The drunkard, the liquor vender, Mills, West (the former editor of the P. S.-I am delighted with the Ala prise. If you will encourage the work, the man who rents his house for the BAPTIST). Andrews, and now old bama Pulpit. I think it is a capital and want the Quarterly, send him a also God highly exalted him, and gave The case to which he calls attention bar, and the men who sign the peti brother Cree, and others, have been a idea. I do not know how it is with postal card, at once, entering your great help to me, because of mieir in- all preachers, but I do not get to hear is only one of many, perhaps, and, tion are retained in the membership terest and sympathy. I could men- much preaching, and it is quite reworthy as it may be, we do not know of the churches. Where are the tion deacons and many other lay freshing to read the sermons. I hope and things on earth, and things under how many such there are, of whom watchmen? If from every pulpit in the brethren, who have been as manna to you will continue the plan. Success ceive the first number. the earth, and that every tongue we hear nothing. My purpose in this state the alarm was sounded and every my hungry soul in seasons of discour to the ALABAMA BAPTIST - J. D. M. agement. Oh! the value of sympathy Who can estimate it? Its price is not | Worldliness is sapping the strength tion of our great Baptist denomination posed, there would be such a stir cre to be compared with gold; for it is far and efficiency of our churches. The to one of the sorest needs among us: ated that the old monster would trem more precious than rubies, and sweet man who preaches the pure gospel is

country churches, is a matter that is ing power of our religion. And then pleasure than statues and pictures; it Every one of God's commandments dealt with in reference to their pay, give us grace to proceed wisely and It is not the tallest tree that bears and other things, is anything else than effectively. - Central Baptist

an encouragement to young men to enter the ministry. When our minis-Bro. Curry's suggestion that it is ters go half paid, and their families | On Woman's Work for Missions and in the mpossible to reach the people through half clothed and fed, where is the in the public press alone, and educate ducement to a young man to thus MRS. T. A. HAMILTON, Pres., together, and lays their claims side by them on the monster crime of the age make a martyr of himself and his ex-

try will never prosper under such a Mrs. GEO. M. MORROW, Treas., Will the pulpit respond? It will condition of things. The paster must take plain words to do the work. The visit his people. But if he is not sus- Mrs. I. C. Brown, Cor. Sec., public conscience is sound asleep on tained, how can he do this? Where is helpless children. The orphanage is the subject, and nothing but the hard the man that's worth a straw, that will no the place for her little ones, be est sort of licks will arouse it. Some visit and dine sumptuously with his Mrs. G. B. EAGER, V.-P. Ex Com. body will get mad, you may be sure brethren when his family are not well bypocrites, ye know how to interpret than life itself, and yet, while they such capacities than they are in their take the cold charity of the world for few preachers get whipped about it all remark I once heard a sainted brother make in an association. It was The question in all its phases ought this: "If other men's wives have a fat

to be held up in every pulpit in the duck to eat, mine shall have one too, ought to bear the infirmities of the state. Let the brethren keep up the or else old Andrews will be found a writing in the newspapers, but don't digging " I appreciate this sentiment Missionaries, 40 in Indian Territory mand that the minister's whole time passed into hands of the Creek nation and being shall be consecrated to the and now self supporting Death's rewhich brother Willis suggests in his Master. And hence this is another lentless grasp is upon the Indian's pocommunication is eminently wise plea for the Ministerial Benefit Asso. litical sovereignty; help ex ended to The Centennial campaigns now in ciation. Bro. Stewart's noble heart them as a race must be quickly ofprogress prove that. True, some- beats in sympathy with this plan when fered. times there are only a few people out, he says: "The Baptists of Alabama. Study Topics - The religious conand sometimes the preachers show have no means of looking after the dition of the Indians. The relative their opposition by not attending, and wants of the widows and orphans left strength of Roman Catholicism and maybe in more positive ways, and by their ministers who have died" Protestantism among ludians. The some churches meet in conference Brethren, let us meet the emergency, present status and needs of the Indihome, into union Sunday-school con Some of our associations have an in- and publicly vote not to have the and when we thus do our young men and in the Indian Territory. The digent ministers' fund, gotten up and meetings; but those who attend are will have some earthly encouragement value of education to the Indians always interested and profited, the to fil up the ranks made vacant by The true policy with regard to them preachers have their zeal quickened, the fail of our noble heroes and hero How may they best be Christianiz o?

W. N. HUCKABEE Association. Camden, March 28th.

Judas and his Repentance.

Dear Baptist: I was very much iners, especially our brethren from the terested in reading the article on Judas and his repentance, which appear ed in your issue of February 9th. would have written sooner, but wanted to investigate the subject well.

I think it is very clear why Judas | vience, nearer to the Master himself. was chosen. The prophets said that one that should eat bread with Him, would lift up his heel against him This, Christ says in John 13:18, is the selves. cause of Judas' presence, that he might fulfill all those Scriptures. One the meetings of April be a season of of his number had to betray him. Of A brother writing to me about the necessity there must be a man with condition of the country churches in Christ of sufficient character to do bring this petition daily to a throne of tion of every man, knew what to do.

choice of a thief, a devil, the son of In the article referred to brother as fast as the means of support can be Dobbs says, that there are two Greek L. H. Chapman, daughter of Mrs. this department of the work will be one means repentance unto life, and by the mother, and will carry on the the other unto death. I can not read

Greek, but taking for granted what

pented of," signifying that there is also a repentance that is spurious.

subject of salvation; he was a thief, and desired the money. "Have not I chosen you (twelve) and one of you is) He was the son of perdition,

the last one that some churches are I am alarmed at the want of young willing to hear. We have fallen upon memory? Use it. Do you wish to posmen as students for the ministry. It evil times The trouble is growing sess a stronger faith? Exercise it on is true we have several at the Howard, every day. What shall we do? Let the promises of God. mand What is to become of our daily conduct the beauty and joygiv a beautiful form; it gives a higher wisely hidden from our eyes. The we believe that the time has come is the finest of fine arts. manner in which our preachers are both to speak and to act. May God

Central Committee

Birmingham, Ala. MRS L. F. STRATTON, Vice Pres. Birmingham, Ala. Birmingham, Ala

East Lake, Ala. Montgomery, Ala.

PRAYER CARD-APRIL. Indians - "We then that are strong weak, and not to please ourselves."

The Chapel Building Fund.

A Call to Prayer.

Dear sisters, hear the call. The their attention. Opposition don't hurt ers, one and all, to bear in mind, Centennial year is at its crisis. Many the cause of truth. Every church that what I have said upon the sub are talking of it, some are giving. which refuses the meetings, will in ject is wholly from a temporal stand- some are praying. Are you praying people. To visit the fatherless the end, by that very resusal call at point, and that there is another side for its success? Are you praying to to the subject. And please don't for- be taught, guided and blessed in what Another good result coming from get, that there are heavenly joys con- you should do to forward this work? it is: Brethren wao do the traveling nected with preaching that does not Are you praying that the hearts of will be helped greatly by coming in come in, in my plea for the Benefit God's people all over the South may be thus taught of God? If not, hear

this call to prayer. A call to prayer for the success of this Centennial movement, which means not merely raising two hundred and fifty thousand dollars and sending out a hundred new missionaries. but raising the whole body of God's people who call themselves Southern Baptists up to a fuller understanding and obedience to Christ's command to teach all nations, and through obe-

Hear, then, this call to earnest, continuous prayer, for this work, for the leaders, for the people, for your-

Hear the call as societies, and let special prayer for this object. Hear the call as individuals, and

Texas, and her consequent resignation of the vice-presidency of the South Bethel association. But behold the silver lining to the cloud-Mrs. good work.

Mrs L H. Lyman accepts the vice presidency of the Shelby associa-This I do know, that there is "a re | tion, for which we give thanks, taking

Mrs. Oden, Childersburg, has no appointments in passing nave resulted The devils believe and tremble, and difficulty in making up a club for the

the premium—a Life of Spurgeon. Mrs. J P. Fairly accepts the vicepresidency of Pine Barren, the Orphanage having deprived us of the efficient services of our vice-president,

Mrs. W. D. F. Kelly carries a live sending evangelists to the aid of pas I find him doing until his hour came. kindles anew the missionary spirit

The light of the Jasper Sunbeams reaches far and wide, as does the inis a devil?" (not going to be, but now fluence of their former president, Mrs. Rosamond. She has lighted a bea-There is no one, who has been in that the Scriptures might be fulfilled con in Arkadelphia. Let us hear

Baptist Quarterly Review.

Rev. J. G. Bow, of Louisville, Ky.,

The mechanical execution will be tion just as soon as he receives sub scribers enough to justify the enter-

name as a subscriber. No money to be sent till you re-

Subscribe at once. Address, J. G. Bow, 500 E. Walnut S., Louisville, Ky.

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ONTGOMESY, ALA., APRIL 6, 18' 3.

RATES AND INFORMATION. Susscription Price-\$2.00 per year, in advance. To ministers, regularly in the The date on the label of your paper shows to what time you have paid. It serves as lum was preserved from all violation a receipt. If proper credit has not been

of payment, notify us at once. OBITUARIES - Over 100 words in length are charged for at the rate of 2 cents a word. from temptation and sin by fleeing to Remember this when you send one for publication. Count the words and send ADVERTISEES-Will find it to their interest to write for terms. This paper has a me all ye that are weary and heavy large circulation in Alabama among the 100,000 white Baptists.

SPIRITUAL barrenness is the chief uge under the shadow of the wings of reason why we do not have more re- the Almighty. A shield and a fortress vivals in our churches. Members are is ever with us, when serving the cold and indifferent, fruitless and in. Master, "Be not afraid of their active. They do not draw nigh to the faces; for I am with thee to deliver cross, and hold communion with the thee, saith the Lord." Let tempta-Holy One in prayer. The evil spirit tions and trials, and bereavements interferes, and whispers into the ear come, if we trust in God. His grace of the Christian, Vain thou art; your will be sufficient for us, under the efforts are profitless, and your works most stupendous burdens, or heart deceitful. God is on the side of the breaking bereavements, for he hath humble, yet heroic Christian. Un said, I will never leave thee nor for

success crowns his efforts.

Many, Queen of Scotland, said of John Knox, the great Calvinistic preacher, "I fear his prayers more than an army of ten thousand men." No wonder this Catholic queen trembled at the powerful influence of this fatal Now, is the accepted time consecrated man. When he was so deeply in earnest in behalf of his country, his prayer was, "Give me Scotland, or I die!" Our prayers are of no avail unless founded on right and faith. As Christmas Evans said. Prayer is the rope up in the belfry we pull it, and it rings the bell up it heaven.

ment, has accomplished much good them for examination at the end of tivity and devotion in church work. the finest specimens in the collection division of labor in our churchesone should perform some church work. Organization insures

FLAVEL, on one occasion, said, There is many a learned head in hell. Gifts are the gold that beautifies the temple, but grace is as the temple which sanctifies the gold. One tear, one groan, one breathing of an up right heart is more than the tongues of angels. All who ever have received grace have received it from the fullness of Jesus Christ. Whosoever will, is the invitation, let him come and drink of the water of life. that believeth and is baptized shall be saved. There can be no doubt as to the certainty of this declaration, for he will reward all who diligently seek Him.

DR. ADAM CLARKE, speaking of egotism, once said: I recollect, when Mr. - wrote his own life, the pronoun "I" occurred so often in it, that the printer was obliged to borrow I's from his brother printers, as his I's had run out. The big "I" and little "u" is of frequent use, and very often turns the tables against the big "I' and in favor of the little "u." Egotism is a dangerous thing. A man is said to have been drowned by making a bridge of his own shadow, and, again, it is said that a company of thoughtless fellows mistook their shadows for a bridge, and all fell into the river. A modest man shuns making himself the subject of his conver-

SAYS Milton, He alone is worthy of tages which may lead to disasters. the appellation of great who does great things, or teaches how they may on Sunday afternoons, have Bible be done, or describes them with a suit | readings and songs in which all are able majesty when they have been enjoined to unite. done; but those only are great things which tend to render life more happy, | ready mentioned, but to restless youth which increase the innocent enjoy- it is likely to become monotonous. ments and comforts of existence, or varied with other exercises, it might which pave the way to a state of fu be productive of good. ture bliss more permanent and more pure. The reward that awaits the which the writer is familiar is that of church. finally faithful is made all the more engaging the members of the home sweet, when it comes from having in conversation about Bible subjects, helped some poor sin-tossed soul over around the table at meal time, at the opened their church on every Wednes new organ will be the next thing that the breakers into the haven of peace fireside, or whenever such a thing is day night for prayer meeting. Dr. the congregation will undertake to and comfort. O for more soul saving, possible. This will require skill in Shaffer is awakening a renewed intermore yearning after the wayward and the parent who undertakes it, but it est in all church work, and it is hoped will be a good one, and they general the wandering.

HEAD religion is a myth and a fraud. All human learning is of no avail. This is a consoling truth. If religion was obtained through the de velopment of the human intellect, without reference to the heart; secured from reason, and not revelation, the unlearned might bewail their unfortunate condition. But this is not the case. We may reason, and deourselves of all self, and let in the ourselves of all self, and let in the Comfortable seats. We Comforter. Then there will be inv. one year, with a view to being called room of the First Baptist church in the comfortable seats. Then there will be inv. one year, with a view to being called room of the First Baptist church in the comfortable seats. Comforter. Then there will be joy, one year, with a view to being called and gladness, and peace. And not permanently, and will begin his labors. and gladness, and peace. And not until then.

Lord, the righteous judge shall give to be redrest—are there none now?—

Lord, the righteous judge shall give to be redrest—are there none now?—

Charles Kingle and hopeful to be redrest—are there none now?—

Charles Kingle and hopeful to be redrest—are there none now?—

Charles Kingle and hopeful to be redrest—are there none now?—

Charles Kingle and hopeful to be redrest—are there none now?—

Charles Kingle and hopeful to be redrest—are there none now?—

Charles Kingle and hopeful to be redrest—are there none now?—

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Charles Kingle and hopeful to be redrest—are there none now?—

Charles Kingle and hopeful to be redrest—are there none now?—

Charles Kingle and hopeful to be redrest—are there none now?—

Charles Kingle and hopeful to be redrest—are there none now?—

Charles Kingle and hopeful to be redrest.—

The best of the charles are there none now?—

Charles Kingle and hopeful to be redrest.—

The best of the charles are there none now?—

Charles Kingle and hopeful to be redrest.—

The best of the charles are there none now?—

Charles Kingle and hopeful to be redrest.—

The best of the charles are there none now?—

Charles Kingle and hopeful to be redrest.

The best of the charles are the charles a

Among the first temples built after the founding of Rome was one to the

God of Refuge, which they called the Temple of the Asylaen God. This was always open to all who came. Here the slave was free from his Mas ter, the debtor from his creditor, and the murderer from the avenger of blood, or the magistrate. This asygiven within two or three weeks from time by direction of the oracle of Apollo. This forcibly represents the refuge the Savior, who is a very present help in every time of trouble. Come unto laden and I will give you rest. Sure protection is given to all who take refdaunted, he goes into the conflict, sake thee. This is a cheering, contrusting all to the Master, and sure soling promise of our Lord, ever to be with us, and to sustain us in the hour of need. To the unsaved we would say, come now to the Savior and implore his pardon. He has promised to cast out, none who come in faith, believing. Then, come now, make no delay, for delays may prove now is the day of salvation.

PURE AIR.

In connection with one of t enterprises undertaken for the benefit of the children in the slums of New York City, a young lady called to gether several little girls and committed to each one the care of a tiny pot-THE general canvass over the state, ted plant. The children were instruct in behalf of the Centennial move- ed to cultivate the plants, and return in arousing our people to greater ac- certain time, and receive a prize for Constant, persistent, and co operative But some of the children lived in the labor, in any enterprise, will insure squalor and darkness of crowded success. A two fold cord is strong, basement rooms, and the plants could but a three-fold cord is not easily get no fresh air. As the children saw In union there is strength. their plants droop and fade, they A divided church is a powerless took them tenderly in their arms and church. There should be a proper carried them along the streets and out into the purer air of the parks for a while each day.

There are many souls that, like these puny plants, are placed in an impure atmosphere of worldliness and selfishness and sin. They need to be brought into the pure air of the sanctuary and the Sabbath that they may grow into beauty aud blossom The day is appointed, in which these souls of ours shall be brought before the Judge of all the earth, and our fidelity in working out the great problem of salvation through the grace that is in Christ Jesus will be manifest to all. "Every man's work shall be tried, of what sort it is; and if any man's work shall be burned, he shall and we are glad to hear it. suffer loss." Let us shun bad spirit ual air, and cultivate our souls, as the children cultivated and cared for the

FAMILY BIBLE STUDY.

With many parents, it is a most per children interested in Bible study. Ingenious devices have been hit upon, some of which have much merit and some scarcely any at all.

The old idea was to compel, on Sun day, the study of God's Word, regard less of the disposition of the children to engage in such exercise. Mr Beecher states that he came well nigh renouncing the Bible altogether be cause he was compelled to study it on Sunday, whether or not. This was the Puritanical idea, which has not altogether ceased to prevail. Manifestly this is attended with disadvan

Others gather the family together

This plan is better than the one al-

What then? The best plan with can be successfully executed. The that the church will take on new life. effort should be steadily made to make ily, and engross their conversations the godly parent who would bring up his children in the nurture and admo-

nition of the Lord. bate, and investigate, but we will find pastorate of Spurgeon's London Tab- for missions \$23 30. God bless the to begin the new church building no peace till we come to the gospel as ernacle are, Rev. A. T. Person Baptists of Alabama. I leave to-day little children and receive it as little (Presbyterian) Philadelphie; Rev. Jas. for the State convention, which meets | Pastor: Married-At the residence

REV. S. C. CLOPTON, D.D.

Rev. Samuel Cornelius Clopton, praise. D. D., pastor of Parker Memorial church, Anniston, who gives our readers a sermon this week, was born in Canton, China, where his honored father was missionary under appointsubject of our sketch was quite young, when he and his mother returned to their former home, Richmond, Va. ter filled his appointment at the Bin tist Theological Seminary, graduating in 1877. He was ordained at Leigh Street church, Richmond, May 17 in Augusta county, Va., in conjunction with Dr. Chas. Manly, then pas. tor at Staunton. On his graduation he Street church, Richmond, then a new interest, which under the faithful min istrations of Dr. Clopton has grown to be a strong and flourishing church. This was his only pastorate, prior to his coming to Anniston, all efforts to move him before having failed. In 1886, Dr. Clopton traveled in Europe and Palestine, being absent some months. The doctorate was conferred on him by his alma mater, Richmond College, quite recently. He studious, devout and earnest, and withal is an excellent pastor. His sympathies are broad and his heart is tender. Perhaps he is never happier than when leading some one to the Savior. He often troubles the baptismal waters. We are glad to intro duce the Doctor to our readers, through his sermon. Alabama Bap tists rejpice to have such a strong ad dition to their pulpit, and we know that the union so happily formed at Anniston will be of mutual comfort and benefit to both preacher and

FIELD NOTES.

Dr. Flippo will spend next Sunday

n Birmingham. It was a mispriot in last week's pa per to say that Rev E Pendleton lones goes to China. He goes to

Ozark Star: Rev P L. Moseley, the pastor, preached two excellent sermons at the Baptist church last

J. J Taylor, Mobile, March 30 We are having a good meeting No clap trap. Saints are being edified and sinners converted.

Married-In the Baptist church at Livingston, March 30th, Mr. W. A. Bozone and Miss Edith Ray, Rev. W. G Curry officiating. The News says the Sunday-schools

at Days Gap are flourishing. That, of course, includes the Baptist school,

of the Blue Eye Baptist church, and without a pastor, there is a probabili a month. W. J. Elliott, Montgomery: The

plexing question—How to get the \$23 for missions last Sunday, and the file of minutes of the Central associa-Hayneville people contributed \$25 30 tion in existence, I have prepared a for the Centennial fund.

The First church at Troy have fi nally despaired of inducing Rev. I C. McConnell to leave Georgia. Rev. O. F. Flippo, D D., of Virginia, preached for them last Sunday.

Mrs T. A. Hamilton, Birmingham, spent Sunday and Monday in Mont gomery, the guest of Mrs. Eager, and met with the Ladies' Aid Society and Mission Circle in joint meeting Mon-

Pastor Hornady, of Tuskegee, was called to Georgia last week by the death of his father, Rev. H C. Hornady. We sympathize with our good brother in the sorrows that have recently come upon him.

In the Centennial collection at the First Baptist church here Sunday, the Ladies' Aid Society gave \$125 and the Young Ladies' Mission Circle, \$100. The leaven of their influence and put up in the Baptist church. In has been felt for good by the whole a very short time this new house of

der City Outlook: The Baptists have been raised to purchase carpets. A

Union Springe Herald, 29: "All about Baptists celebrating Easter?"

S. R. C. Adams, Carrollton, Ga.:

in Dawson to-morrow.

rooms last week. Those who heard ers in the Cross Keys high school, best thing we have is our pastor, Rev.

thank him; but the news items were peace. already in the hands of the printer ment of our Foreign Mission board. of time upon us forces us to lay last Sunday, April 2d. Two services to arrange a programme for each His father died on the field, while the the other part of the letter over the

Days Gap News: Rev. R M. Hu Here his mother died several years tist church at this place last Saturday later, and he grew up under the and Sanday. He preached four very watch care of loving relatives. He interesting sermons, Saturday and at was educated at Locust Dale Academy night, and Sunday and at night. The and Richmond College, Virginia, and | weather was very pleasant, and there took a full course in the Southern Bap- was a good congregation present to hear each sermon.

Fort Payne Journal: Rev. S R C. turned to Christ. Adams preached his farewell sermon 1876, during the vacation of which to a large and appreciative audience year he did efficient ministerial service at the Baptist church on last Sunday evening. He and his pleasant family leave for their new home at Carroll ton, Ga., to-morrow. Their pleasant was called to the pastoral care of Clay faces and religious influence will be greatly missed from our community.

> The brother who wrote the promeeting will be held; 3 At what station visitors by rail would stop. These omissions may be supplied for our next issue.

near Salem, Lee county: Our church is report of the proceedings of the Mis- eral weeks to come, yet all his sympin good condition under the care of Rev sion Board at its last meeting, to say toms are favorable, and point to his meets every Sabbath; it is not a large, delegates to the Southern Baptist Con young, in various places, have come famous lectures at the court house but a very interesting school. Our vention. The State Convention has soul-sustaining words, full of tender Tuesday and Wednesday nights have a young people's religious ex loperative basis; these the board au

tion attended the funeral services, lans who may be present. conducted by Rev. Geo. D. Harris, at the Baptist church on the 3d iost.

Huntsville Mercury, 29: Rev. W. . Johnson, of Williamsburg, Ky., or cupied the pulpit Sunday, both morning and evening, at the Baptist church. A large congregation greeted him at each service, and both sermons were Talladega Mountain Home: Rev. highly commended. The Baptist con F. G. Mullen has accepted the charge gregation in the city being at present will preach for that congregation once ty that Mr. Johnson will be called to the pastorate.

Geo. E. Brewer, Alexander City, Lowndesboro church gave us about April 1: Having secured the only ful brief history of the body from its organization to the present. I did this for the proposed Historical Society of Alabama Baptists, if desired by it Will somebody tell me who is the cus todian of the contributions to it? And if my manuscript is wanted? If so, will send it.

> A. E Burns, Tuscumbia, March 30: The Ladies' Aid Society of Tuscumbia church served dinners last week for the benefit of jurors and others attending court. Everybody was delighted with the elegant dinners, and showed their appreciation by their patronage. The sisters cleared \$48 75, and won the plaudits of all their patrons. The money was turned into the treasury of the church. That is AID, right.

Greenville Advocate March 29: A beautiful chandelier has been secured worship will be fully completed is Goodwater correspondent Alexan- every particular. Money has already purchase, and when they get one it ly get what they want.

"all;" but no one has answered our joined by letter; several came forward the church, and still the work goes strengthened. At any rate it is worthy the effort of inquiry of two weeks ago, "How for prayer. Our subject at 17 a. m. on. Bro. H. R. Schramm is taking and the reign of grace and its effects. a series of meetings with the First

him speak of the lectures in warm crowned with eminent grace, and a J R Stodghill. He is an earnest lamost lovable character. May the borer in the Master's vineyard. We Bro. Schramm took the trouble to guiding hand of the Lord lead them love him very dearly. At our last write us a long letter, for which we into all the ways of pleasantness and meeting we organized a young peo-

W. I Elliott, Montgomery: We and Ila Hester and brother I. W. from another source, and the pressure closed our meeting at Lowndesboro Moore, were appointed a committee were held each day, morning and month. The same committee were night, for two weeks. As a direct re- requested to act as a committee (with sult of the meetings, four were added brother Moore chairman) on religto the church, three by experience, lous literature, and were instructed to one by letter, the church revived and work for the ALABAMA BAPTIST. If others "almost persuaded" Bro. you will send me sample copies of the White preached the word earnestly BAPTIST, I will get all the subscribers and faithfully while he was with us. I can. Pray for us. God grant that There is nothing sensational in his we may get upon a higher plane of methods, and the Spirit of God seems | Christian experience and love. God to rest upon his labors, and souls are bless the BAPTIST.

birds begin to sing.

W. B. Crumpton, Marion: Please say that brother Davidson, our re-L. C. Adams, County Line church, cording secretary, did not mean in his he will be confined to his bed for sev-. R. Stodghill. Our Sabbath-school the board has authority to appoint recovery. From his friends, old and church is weak in numbers, but we already done that. There will be est sympathy and affection. These are large and enthusiastic audiences, on are having some good meetings. We about two to be appointed on the co not the least among the gleams of sun- his travels through Europe, Asia and road from Mobile to Fiorence. cise, once a month, which is having thorized the executive committee to his heart. A. W., Oxford, April 3: Died, about more till July. I am receiving letters a. m., 2d inst at the residence of from brethren asking to be appointed her son, D. C., near Oxford, Al., as delegates. Let all get a minute of Mrs. Harriet A R. Cooper, widow of the Convention and see if his "name Col. C. J. Cooper. She was a faith- is written there " I don't believe there ful consistent member of Oxford Bap- will be a large delegation present. tist church. All our business houses The places of absentees will be filled closed doors, and a large congrega- by the delegation from the Alabam

Rev. W. D. Gay has resigned his churches-Pleasant Hill, Furman and antry, piety, pathos and appeal, and Died, in Chicago, on the 29th of Ackerville-and expects to start this his summary leaving to fill appoint-March, 1893, of cerebro meningitis, week on a foreign rip, which may ments in Georgia, were all character-Ednah LeMoyne Wilkins, only daugh- turn out to be a circuit of the earth. ter of Rev. Frank L and Minnie B As we understand it he will go to his work with dispatch, and left, leav Wilkins, aged two years, six months | San Francisco, thence to Yokohama, and eight days. The bereaved father and after visiting the different mission is the editor and general secretary for stations in J-pan, go to China, visit the Baptist Young People's Union of the missions there, and then go to In America. The sorrowing parents will dia. It is uncertain, as yet, whether have the sympathy especially of all or not he will go to Australia and Si the members of the Young People's beria. But he expects to make an extended trip through Palestine, from Convention, Dr. Powell will speak in that country to the principal European | Eufaula, and on Friday night in Bircapitals, then stopping in England, mingham. Next Sunday he will be oursue a course of study at one of the in Hopkinsville, Ky, the Sunday fol-English universities. We wish him a safe and profitable journey, and com mend him to the kindly consideration | souri of the thieves between Jerusalem and Jericho, and of the brigands of the mountains of Italy.

W. B. Crumpton: The best thing I heard at the Congress was from brother J. A. French it wasn't in his ex ceilent speech, but whispered in my ear. Here it is: "Talladega raised last Sunday for the Centennial \$317 40 " Hurrah for Talladega --The best thing I saw while attending the Congress was the Second church in Birmingham. A good congregation was out in spite of the cold night which will be, when completed, the handsomest wood church building in this handsome building on this important field.

tist church are called upon to mourn Mr. Deramus, and the collection, Christian Secretary. our loss in the death of one of our constituted the afternoon exercises. very best sisters, Mrs. S. A. Thornton, who died last Monday, aged formother, and a kind friend. Her hus was, the reign of sin, and its effects, steps preparatory to the beginning of

Received six members, had two large and indicates what is long afterwards to come — N. L. Frothing among whom one had labored for audiences. Interest fine; collection to be accomplished nothing. At 7:30 p. m., subject: The good church of Phenix City. Bro. S. has among whom one had labored for tried all things, I have seen many, I afterwards to come — N. L. Frothing among whom one had labored for taken hold of those whom have accomplished nothing. At 7:30 p. m., subject: The good church of Phenix City. Bro. S. has among whom one had labored for tried all things, I have seen many, I have seen many. The candidates presented for the audiences. Interest fine; collection bring a good harvest. We want soon and he is winning the hearts of his arronger sermon could not be preachpeople. We have commenced to repair Bethel tears of sorrow or of rejoicing; to that of the first missionary, "I have insight. Heroic souls in old times of the first missionary, "I have insight. Heroic souls in old times of the first missionary, "I have insight. Heroic souls in old times of the first missionary, "I have insight. Heroic souls in old times of the first missionary, "I have insight. Heroic souls in old times of the first missionary, "I have insight. Heroic souls in old times of the first missionary, "I have insight. Heroic souls in old times of the first missionary, "I have insight. Heroic souls in old times of the first missionary, "I have insight. Heroic souls in old times of the first missionary, "I have insight. Heroic souls in old times of the first missionary, "I have insight. Heroic souls in old times of the first missionary, "I have insight. Heroic souls in old times of the first missionary, "I have insight. Heroic souls in old times of the first missionary, "I have insight. Heroic souls in old times of the first missionary, "I have insight. Heroic souls in old times of the first missionary," I have insight missionary, "I have insight missionary," I have insight missionary, "

Centennial Meetings.

Good reports of Centennial meetings are coming in from all sides. Next week we hope to publish report of amounts collected, and keep bacco in Florida. reporting until our quota is all in. Only this month remains to work in; let us all do our best.

ple's meeting. Misses Eula Bedell

a. m , preached for Dr. Eager at 11

GEO. B. EAGER.

Centennial Notes.

The meetings held in Dallas, Wil

cox and Clarke counties, recently, by

Bro. W. A. Parker and myself, were, the main, good. The congrega tions in the week were small, but on Sunday, at Deep Creek, we had a large attendance. The collections were very good at most of the the price of lumber. S B. F, Atlanta, Ga: Pastor Daw- churches, except one, about ten miles W. B. C., Girard: We have a pret- son's large congregations at Tusca west of Thomasville. I do not know ty good six horse power operating the loosa, and the increased attendance why it was, but the brethren were not at the spring elections. machinery of the Beptists in our and interest in the prayer meeting, are 'in it," neither were we-two days triple city, viz : Harris, Howard and evidences, not only of his magnetic meetings, and the collection amount-Waller on the east side, and W. A. power, but also of the quality of the ed to seventy five cents cash, and Whipple, Schramm and the writer on loadstone he uses .-- President H. about that much pledged. Well, I the west side. With the Lord's help H. Epes will, during next session, felt sorry for them, and for myself. we will present the side of truth to the have associated with him Mr. John However, I rode around in the commultitudes around us, and make Pe- D. Monroe, a gentleman of sterling munity and collected about \$6 00. gramme of the fifth Sunday meeting doism, Judaism, and all forms of con- worth, and well qualified for the work These brethren are said to be in good in the Alabama association neglected ventionalism, know that Christ Jesus devolving upon him. Thus, day by condition, financially. It is well to three things, viz: 1. To say on what is head over all things to the churches. day, is the equipment of the Central have some strong points. I met many day the meeting will begin; z. The God bless the Baptist. I intend to growing stronger. — I have just re of my old friends of other days. The location of the church at which the put it in many of the homes of my turned from the old home, where I Hollomons and Georges, and Moores, people by the time the wild mocking- have been trying to be of some service and many others, of Wilcox, with Republicans. and comfort to my father, who, for whom I spent some pleasant hours. two weeks past, has been suffering S. O. Y. RAY. from severe bodily injuries Though

Bro. Whittle recently | lectured Russellville, and the Southern Idea speaks of his lecture as follows: Dr. W. A. Whittle delivered his

shine that brighten his room and cheer Africa.

Rev W. D. Powell was in the city Sunday-indeed he was very much in of his voice paid strict and close at tention to every word that fell from the city, though he didn't arrive until his lips. The lectures were interest morning. He made a kindling talk to ing and captivating. They were the First Baptist Sunday school at 10 pronounced by all, grand, efforts of oratory, wit and humor. He is an a. m., addressed a mass meeting of orator and a scholar, a wit and humorladies and girls at 3 p. m., and preachist. He is thoroughly acquainted called on to pray, and all knell; he ed at Adams Street church at night with history in all its branches. His arrival on the nick of time, his description of his visit to the Cedars three discourses, full of mingled pleas of Lebanon and the city of Damascus, was as interesting as a poet's dream. He is a speaker of great force, and we have never listened to anyone more istic As usual he came suddenly, did sublimely elequent than Dr. Whittle. As a lecturer, few men surpass him ing a breeze behind. The First church Those who hear him once will go to saints, under his appeal, made amply good their pledge of \$1,000 to the hear him again when an opportunity Centennial fund, and Adams Street affords itself. His descriptive powers gave, what for them is a liberal offer- and beautiful illustrations, combined ing, \$110. On Thursday night of with such an elequent flow of words, this week, on return from the Georgia stamp him as a lecturer of world re-

Rev. William Lindblom, pastor of

Sweden, visited Hartford on Wednes- Episcopal communion, and by so dolowing in Dallas, Texas, after which day of last week and in the evening he will spend a week or more in Mispreached in the chapel of the South Baptist church in the Swedish language to his countrymen here. He is odism." It was really a great pleasure to meet with the people at Good Hope paster of a church of 1800 members, Presbyterian church, four miles from and is the Spurgeon of Sweden, al Benton, Lowndes county, on Sunday ways drawing crowded houses wher last. The occasion was a Centennial ever in Sweden he is announced to celebration by the Sunbeams of the preach. The church of which he has old paths, let outsiders say what they Sabbath-school at that church. We been pastor since 1869 was founded need not stop to explain how it is that by Rev. Andreas Wiberg in 1855 Baptis's and Presbyterians are united He is on his way to the World's Fair in the school, when there is a Sabbath- and is visiting Swedish churches in school at Mt. Gilead Baptist church this country on his route. He called two or three miles distant; but the at our office and gave us some facts school is composed of fine material, concerning the Baptists in Sweden Pastor, Whittle is building a house and the Centennial exercises of the They have 539 churches with a mem Sunbeams could not easily have been bership of 36 585 There are 613 improved. Mrs. L. G. Rives was at preachers; and the number of chapels the state, possibly excepting the Third the head of affairs, but she had effi- reported in 1892 was 277. In their church, Montgomery. It will cost four cient assistants in Miss Fannie Kenan, Sabbath schools there are 37.808 or five thousand dollars. It will be a principal of Frances Cleveland Acad scholars and 3 025 teachers. The monument to his untiring energy and emy, Mr. G Deramus, and others number baptized during the last year good sense. He has already erected whose names we did not get. It is was 2,097; and during that time 679 a nice pastor's home. Pastors can do impracticable to go into particulars. have emigrated to America. Their a good thing for their people by hav- The exercises begun at 11 o'clock Theological Seminary in Stockholm ing brother Whittle lecture for them, with a sermon by the writer, and they was established in 1866, and its gradand they will be aiding in finishing were continued after dinner until the uates numbered 250, many of whom programme was finished. Songs, are preaching in this country. prayers, speeches and recitations by view of what the Baptists have had to W. B. Carter, Girard, March 30: the children, an address by the writer, contend with in Sweden, their growth The entire membership of Girard Bap- a solo by Miss Kenan, and also by has been remarkable. - Hartford

The church was beautifully and LIVING TO NO GOOD END -A man tastefully decorated, the singing of the in-died lately at the age of 73 ty-four years. She was a consistent choir equal to that in many city who at the age of 18 began keeping a a day. It is said to express the short-Christian, a faithful worker, a noble churches, and the dinner-well, the record which he continued for fiftydinner |- it is so common for that two years, which is the best commen Let us reverse it and say, with more band preceded her five years. She community to set a splendid dinner tary we have seen on the life of a mere striking truth, that each day is a life. has all those years done a noble part that it need hardly be mentioned. worlding His life was not consecra- Every day is a life, fresh with reinfor the two sons and four daughters, The boys and girls performed their ted to a high ideal. The book shows stated power, setting out on its allotwho are now left without father or parts without the slightest hitch or that in fifty two years this "natural mother. We will miss her. - Dr. hesitation, and those who were most man" had smoked 628 715 cigars, of eventide is sobering into age. It is J. H. Glazner, April 3: Our meet. Harris, pastor of the First church on interested in the success of the exer. which he had recieved 43 692 as pres rounded at either end by a sleep, the conversation free and pleasant. the churches are making preparations ing at Leesburg, Sunday and Sunday the Columbus side of our city, is in cises have abundant reason to be ents, while for the remaining 585 021 This would rule out much else that for Easter Sunday."-Of course the night, was attended by the power and the midst of a revival in his church. thoroughly satisfied. We felt that he had paid about \$10 433 In fifty might engage the attention of the fam- Baptist church is included in the demonstration of the Spirit. Two Thus far seventy-one have united with God was glorified and his cause two years, according to his book keep lights up the world to do his part ing, he had drunk 28,786 glasses of in it. One thing, at least, may be The occasion could hardly have beer and 36,085 glasses of spirits, for shown of each day, as it draws and been more pleasant, personally, than all of which he spent \$5 350. The darkens: it is that every one, short as it was To mingle again with those diary closes with these words: "I have the preacher had baptized, and with stronger sermon could not be preachsome of whom he had mingled his ed than to put this testimony against church. We have purchased two meet young men and young ladies fought a good fight, I have finished had no more opportunities than we hearts, we will unself ourselves, empty er. The son has just been invited, lecture on "Ice in the Pulpit, and Mr. R. G. Williams and Mrs. C. H. good stoves, and have furnished the benceforth there is laid up for me a store of the good stoves, and have furnished the pastor at the gate with a childish well by a large vote, to take charge for who Put it There," in the large vote, to take charge for who Put it There, in the large vote, to take charge for who Put it There, in the large vote, to take charge for who Put it There, in the large vote, to take charge for who Put it There, in the large vote, to take charge for who Put it There, in the large vote, to take charge for who Put it There, in the large vote, to take charge for who Put it There, in the large vote, to take charge for who Put it There, in the large vote, to take charge for who Put it There, in the large vote, to take charge for who Put it There, in the large vote, to take charge for who Put it There who are the charge for the large vote, to take charge for who Put it There who are the charge for the large vote.

News Items.

Fruit in Blount county is thought to be uninjured

They are raising a good deal of to-

John Johnson, aged go, died in Blount county last week.

Ex Gov. Porter, of Tennessee, has been appointed minister to Chili. The Talladega county farmers are going to plant for a big corn crop this'

Hannis Taylor, a prominent Mobile lawyer, is said to be the new min-It is said that fruit was not serious-

y injured by the cold in the latitude The saw mill men around Tallade ga have formed a trust and advanced

The women of Kansas are registering largely, so as to be ready to vote

Capt. Crook, of Jacksonville, gets more orders from Texas for his Jersey The Bantists are building a male

college, with the military feature, at Manchester, near Atlanta. Mrs T. B. Thompson has been apointed postmistress at Notasulga, to

succeed her husband, who died re Mr. Maxwell, fourth assistant postnaster general, is rapidly appointing Democratic postmasters in place of

Alabama cotton gins are shipped to Asia, and cotton goods made at Praitville and Tallassee, go to China, Ja-

pan and Mexico. There is war in the Choctaw nation, growing out of last year's election,

which the U S officers have thus far been unable to queil. Col. John T. Milner has sold a large part of his Washington county

land, and says he will build the rail Hon Thos. F. Bayard, of Dela The attendance was good both ware, who was secretary of state dur-

> ppointed ambassador to England. It is now said that the large quantidicates more produce to the acre rather than an increased acreage in

did not respond and another prayed, and at the conclusion it was found that the old man was dead upon the

Gen. E. Kirby Smith, the last of

tian Advocate is a keen observer of the tendency of things. He says: "Some Methodist churches have departed from the usages of Methodism in order to accommodate a few highly cultivated and fashionable people he First Baptist church in Stockholm, whose tastes inclined toward the ing they have educated more people for the Protestant Episcopal denomination than they have saved to Meth-

Baptists ought to take warning by the experience of the Methodists, and by the experience of some Baptist churches, and keep carefully in the

It is a pleasing task to record shinng examples of devotion to the prayer meeting. Judge Black, a prom nent member of the First Baptist church of Augusta, Ga, elected to he next Congress, was to deliver an address on a public occasion. But when notified that the date had been changed to Wednesday, he declined o deliver the address Let all the world wonder at the reason he gave for declining. It was as follows: "I make it a rule to attend my prayermeeting on Wednesday night whenever it is possible; hence I cannot deliver the address." Evidently Judge Black's prayer-meeting is to him the engagement of the week. Other envagements must revolve around that; The oration may have been elequent and powerful, but we do not believe it could have been so eloquent and powerful as the Judge's plea for the prayer meeting. - Exchange.

We hear it often said that life is but said, for the most part, sorrowfully, ing resembles a whole youth. Its

if they had but the courage, even the

CONTGOMERY, ALA., APRIL 6, 1893. LADIES Needing a tonic, or children who want build-

ing up, should take BROWN'S IRON BITTERS. It is pleasant; cures Malaria, Indigestion Biliousness, Liver Complaints and Neuralgia Dentist: Do you think this tooth will

stand filling? Patient: "Well, I'm sure it has plenty of nerve -Inter Ocean.

The great part of a self-willed man's es-

ta e usually goes to the lawye s - Troy Press. | Hale, of Birmingham. TUTT'S PILLS effective in results.

It is not a man's sins that find him ou it's his neighbor -Atchison Globe. . Men and officers of the police force, who are exposed day and night to all sorts of

weather, should keep Salvation Oil, the infallible cure for rheumatism and neuralgia, at their homes They cannot afford to be without it. 25 cts. "Yes," said the man who had just fallen

down three flights of stairs, "I've teen on quite an extended trip."—Kate Field's Washington. Men of all professions and trades, min's ters, lawyers, merchants and mechanics unite in endorsing Dr. Bull's Cough Syrup, the society a handsome sum. On the the old reliable cure for all bronchial and

pulmonary troubles as the best household remedy in the m rket. Dulepate: I find it very hard to col'ect my thoughts. Maud: Papa says its always di-

BROWN'S IRON BITTERS Cures Dyspepsia, Indigestion & Debility.

he ought to do that he can't do -Atchis

GIVE BABY A RIDE THIS SUMMER in one of the beautiful baby carriages of fered by the Oxford Mn'fg. Co., of Chicago, a systematic plan for a paper to be at factory prices. This firm has gained a national reputation, in their line, as being the pioneers and leaders in selling direct to the consumer, Sewing Machines, Organs, Carriages, &c , at prices that dealers have to pay, Send for free Catalogue.

The words of a man's mouth tell no more of the meditations of his heart than the voice of a dinner bell tells of the quality of the dinner - Puck.

ning sores and an enlargement of the bone in my leg. I tried everything I heard of need of more physical exercise. without any permanent benefit until Botanic blood Ba m was recommended to me. After using six bottles the sores healed, and I am now in hetter health than I have ever been. I send this tesstimonial unsolicited, because I want others to be benefitted.'

A difference between a knife blade losing its temper and a woman is that the former becomes duller and the latter more cutting -Philadelphia Times.

There are wany Dress Stays that have rung into existence since the "EVER-' were first put upon the market, and we suppose many moe will follow. Some last a week, some a few months, and as a cheap article a few will always find sale, but the "FVER-READY" are used more and more. Why? They are the ONLY Dress the steel and consequently are perspiration proof and of course will not rust. Then oo, they have the metal cap or tip on the through. As usual with all first-class art cles offered for sale there are imitations. The our contribution up to the amount "EVER-READY" are for sale everywhere and have rame on back of each stay. that you get them and nothing else.

Mudge: Thompson called me an idiot. Yabsley: You needn't mind that. Thompson always does exaggerate more or less.'

Of Course You Read The testimonials frequently published in this paper relating to Hood's Sarsaj arilla. They and show beyond a doubt that HOOD'S CURFS Why don't you try this medicine a

Constipation and all troubles with the digestive ore ans and the liver, are cured by Hood's Pills. Unequalled as a dinner pill.

Whatever may be said of a sweetheart she can't be too good to be true.-Philadel phia Times.

Back to My First Love.

so much weakened by disease that I ed, and pastor Whittle preached on was compelled to desist from preach- the Resurrection. At 7:30 Rev. C. ing. In the providence of God, I K. Henderson, of Woodlawn, preach now find myself very greatly im- ed on Abraham's Faith, a most splen proved, so that I feel reasonably safe | did sermon. in once more accepting regular pas-

March 31st I sold out my interest in the Alabama Printing Company to my partners, J. C. Pope and J. M. Dewberry. I am deeply grateful to the many friends who have patronized our business, and in retiring, commend my former partners as brethren beloved and business men worthy the confidence and patronage of the pub If it be the will of God, I hope to

spend the remainder of my life as a preacher and pastor. I crave an in terest in the prayers and sympathies ty-four in Sunday-school. Paster of the brethren. While I shall not be Wood preached to good congrega able, as in the recent past, to meet tions morning and evening. The face to face so many of the children Sunbeams held a delightful missiona of God, yet "There is a place * * * ry service at 3 p m. and collected where friend holds fellowship with \$13 60. triend; though sundered far, we meet

around one common mercy seat." For the present, my postoffice will be Montgomery. C. W. HARE.

Mrs. Lavina C. Ware (nee Miss old Nov. 2, 1892 A member of the Keyes) died at her home in Seale, Baptist church twenty-two years, and March 1, 1893. The whole commu- best of all a good Christian, a tender nity was grief stricken. The loss to and affectionate father and husband family and church was irreparable, He suffered patiently for many and to the community one of its best years while health was declining, but members. She was a living epistle, soon gave up the ghost when attack- tull fare for the round trip. The ap- secured. There was a volume of

known and read of all. and well done, could not keep her from wife and children. from Sunday school, preaching, pray. In January, 1892, his earthly home, ex or missionary meeting. Oh! for with contents, was demolished by a

She was born in Russell county, al in the heavens, with treasures there-Ala, Oct 2, 1848; was baptized at in to be enjoyed without molestation. Providence by Judge Mr. J. Wellborne, at 16 years of age. She was also married by him.

Centennial Meeting At Cropwell, St. Clair County, Alabama.

The Cropwell Baptist church proposes to hold a Centennial missionary meeting, embracing the second Sunday in April and Saturday before,

April 8-9

The surrounding churches are cordially invited to unite with this church in this Centennial celebration. We R D May. expect sermons and addresses suita What folly! To be without Be cham's ble to such an occasion from Dr. B. F. Riley, of East Lake, and Dr. P. T.

This place is on the Birmingham & Atlantic railroad, between Talla dega and Pell City.

PERRY TURNER, JAS. T. JOHNSON, LEALIS LAW, Committee of Invitation Howard College.

On Friday night, the 24th ult, the Franklin society gave a benefit entertainment to a crowded house. It was highly appreciated by all, and netted night of April 21st, their regular anniversary meeting will be held. The students, as a whole, enjoyed the ex ercises of the Baptist Congress, the ficult to recover small amoun s. - Inter recent session of which was held at our church, Ruhama, within a stone's be a success.

At the regular meeting of the min Every day a man hears a dozen things pisterial class on last Friday night a pa per was read, and thoroughly dis cussed, on Baptism and what it sym bolizes. This was the introduction to read every two weeks, by some mem ber of the class, upon an assigned subject of general denominational in terest. We hope this will be of great

benefit to all concerned. Base ball is taking a fresh hold among the boys, and two teams have been organized for practice. A boat WALTER BRIDGES, Athens, Tenn. writes: | club is also talked of, and we hope For six years I had been afflicted with run- will soon be organized. We feel the

> The evening prayer meeting, held in the dormitory rooms at 5:20,

East Lake, April 3

Montgomery Churches. Sunday was a red letter day. Sun

day-school was largely attended and Smith was addressed by Dr. W. D Powell He made one of his characteristic talks to the children, and left a deep impression upon them. Many of the Tom. Lester, W H J Holley. children remained to the morning ser vice and heard Dr Powell's address Stays having Gutta percha on BOTH sides of on the centennial of missions. At ute to missions or fail to assist in the amount previously raised, brought H Logan. asked of us by the Centennial Committee, viz, \$1,000. Dr. Powell held a meeting for the ladies and girls in

> the afternoon. No service at night Birmingham Conference.

Southside-Good congregations, es pecially large at night. Morning subare from reliable people, s ate sin ple facts, ject, "The Empty Tomb;" evening. "Abide with us, the day is far spent." Three additions.

> First Church-Rev. J S. Dill preached morning and night. Good congregations and pleasant services. One received for Baptism. Dr. B D. Gray will be installed as pastor on April 16th.

Second Church - Good Sunday Seven years ago my throat became school. Morning service well attend-

> Elyton-Sunday school well attend | Walls ed. Precious services both morning and evening. House overflowed at night. One addition by letter; three

Union Church, near Bessemerservices. Congregations increasing Dobbs, C H Priester, C H Morgan. and interest good. Bro. Pool also preached at Compton on the fourth Sunday to a good congregation, and lectured to the Sunday school. will preach regularly at this point.

Pratt City-One hundred and twen-

Obituary.

William Cicero Hudson, of Hickory Flat, Chambers county, Ala, died March 24th. He was fifty-nine years Her home duties, though heavy departing was the short separation

Auburn, Ala F T. Hypson the Baptist Orphanage.

Unity Association.

The meeting of the third district of the Unity association will be held with the church at Salem, six miles north of Verbena, beginning Friday before the fifth Sunday in April, 1893 1. Sermon by J M McCord; alter nate, J L Long.

2. What are the duties of deacons to their churches? Moses Roberson, 3. The duty of church members to their church. John Aldrige, Elijah

4. How can we best carry out the injunction of Solomon, "Train up a child in the way he should go, and when he is old he will not depart from it?" Oliver Mullins, William

5. Ought aged people to take part in Sunday school work? PC Dennis, W H Strock. 6. Can there be any great good de-

rived from Sunday-schools? J L Long, N J Calloway. W A WOOD, I C ALRED, N I CALLOWAY, Committee

Fifth Sunday Meeting Of the Cahaba association will con ene with Mars Hill Baptist church, five miles southeast of Marion, on throw of the college. We sincerely Friday, Saturday and Sunday, 28 h, hope the infant Historical Society will 29th and 30th inst., beginning at 10 o'clock a. m. Friday. All church members who can are urgently re uested to attend and take part in the

PROGRAM

I Is it the duty of every church to sustain a Sabbath school? WO Per y, W F Harris, F M James, J C Sut

2. Is a library essential to every Sunday-school? it so, what kind of books should it contain? J L Law

M Heard, A M Perry.

M Tucker, Sie Harrison and J T

church member to contribute to mis-

line members who refuse to contribthe close of the address a collection support of their pastor? W B Crump was taken up, which, added to the ton, H T Stringtellow, J A Giles,

G F MARTIN, Com.

Alabama Association.

A meeting will be held at Spring Creek church, embracing the fifth Sunday in April.

PROGRAMME.

Devotional exercises. 1. What is the mutual duty church members and pastors? W C Avant, J W Holloway, I. F. Helins. 2. What is the duty of an evangelist? R M Burt, S A Satterwhite, Joe

3 Has the church a Scriptural right to ordain an unmarried man to the office of deacon? S I Catts, T E Morgan, J T Davidson.

4 Is foot washing a church ordi nance-a command, or an example? E Kolb, J H Lee, M W Rushton 5 Is baptism essential to salvation? C Lloyd, J G Thomas, Z W Petty. 6. Is the present mode of worship in harmony with the apostolic mode? W H Cheatham, Dan Harrison, H P

7. Is it expedient for ministers to relate from time to time their experience of grace? A F Goldsmith, W C Avant, J.E Kolb.

8 How shall we promote Sunday-Pastor J. H. Pool preached at both school work? W P McQueen, T T All are cordially invited.

> I E KOLB, Chairman. Southern Baptist Convention.

The Thirty-eighth Session (48th year) of the Southern Baptist Convention will be held with the Baptist Churches in the city of Nashville, Tenn., beginning Friday, May 12 1893, at 10 a. m. Preacher of Annual Sermon, Rev. W. E. Hatcher, D. D., of Virginia; alternate, Rev. J Morgan Wells, D. D., of Tennessee. LANSING BURROWS,

OLIVER F. GREGORY, Secretaries S. B. C.

RAILROAD RATES, The Southern Passenger Association | a line ought to be written until the which embraces nearly all the rail whole of the material should be mas roads east of the Mississippi and south tered, and before the writer's mind of the Ohio River) was applied to, as like a map. Thus, relevancy, se usual, on Jan. 15, for a rate of one quence, and compression would be ed by lagrippe. His only regret in plication was referred to the Rate sense in Paschal's apology for the Committee in February; and then ac- length of one of his letters, -that he tion was postponed. While single had not time to make it shorter. roads have shown a willingness to The method suggested being adopt cyclone, but now he has a home etern grant this usual rate, no official con- ed, some capacity for condensation sent has yet been received from the invoked, and the whole subjected to

Southern Passenger Association. I am glad to announce that the printing, especially if the writer would Alexander City is beginning to want Louisville & Nashville R R. and refrain from that pest of all history,

a rate of one fare for the round trip; facts in simple narrative as to be their

O F GREGORY, Sec'y in charge Transportation. Baptist Congress.

It was the pleasant fortune of this scribe to be admitted as a member of the above named honorable body, which convened with the Ruhama church at East Lake, March 28th. was not present at the first session, but learned that "Denominational Economics" was ably discussed by brethren L. O Dawson, Riley, Crumpton, and others. A portion of the brethren believed it best to have the Foreign and Home Mission Boards kept separate, as at present, while others thought the highest effi ciency could be reached by consoli-

Inter-denominational Christian Comity was discussed in a well prepared paper by Bro J A French. He held that in so far as it was possible, Bap ist preachers should co-operate with preachers of other denominations in

Brethren Hale, Crumpton and Lane hought it necessary to keep the line of demarcation between Baptists and others always plainly to the front.

"Importance of the preservation of Baptist Historical Material" was assigned Bro. E B. Teague. Though not present, his paper was read by the writer. Interesting talks along the same line were made by brethren Crumpton, Waldrop and Riley.

A sermon was preached at night by Bro. W. H Smith, on the qualifica; tions for admission into the kingdom

SECOND DAY

less, D J Frazier, J W Haggard, T D State Historical Society. Constitus and a spiritual awakening for all our tion and by laws were adopted and 2 Does the Bible teach prohibi officers elected, viz: Rev. A. W. Mc tion? J W D.ckinson, J S Bolling, J Gaha, president; Rev. M. M. Wood. secretary and treasurer; Rev. E B 4 Is it right for . church to forgive Teague, vice president, and Rev B and retain a member who is in the F. Riley, historian. Any Baptist in habit of getting drunk? J W Duna good standing in his church can be way, J B Pool, Carter Tubb, E P come a member by paying one dollar. All matters of interest, touching our 5. How should churches deal with worthy dead or aged living, should be profane members? J M McCullough, sent to Bro. Riley, East Lake, Ala.

The Preacher as a Man was discussed by brethren C. W. Hare, J. A. 6. Is it the duty of every Baptis Glenn, M. H. Lane and J. A. French. The Power of the Holy Spirit on sions? T T Daughdrill, E L White, the Preacher was the subject of Bro P. T. Hale's address. We fail to ac 7. Should Baptist churches discip- complish the good we should, because we are not clothed with the Spirit's power. We get that power by want

ing it and praying for it. The authority of the Scriptures, as set forth in the first Article of Baptist Faith, was assigned Bro. J. S. Dill His paper was so clear and strong that it was requested for publication in beauty and strength by an imperfect

Should Missionary Intelligence be Transmitted through our Denomina tional Weeklies Exclusively? was the topic ably presented by Bro. W. H. Smith. He sees great necessity for the monthlies, quarterlies, &c. Bro. Crumpton believes these small papers

educate the masses to better reading. I believe that the Foreign Mission ournal has a field of its own, and is practically an established institution, but in our state work monthlies and juarterlies are but so many canals drawing off from the main stream. The cause of Christ can be better advanced by all concentrating their inworking to get the masses to read it.

Bro. J A. French. Text, "Is the Many difficulties have confronted he safe morally. (3) Is he safe re-

The sermon was very appropriate, as the Howard boys were in attend ance. After the appointment of a committee to arrange for the next meeting, the congress adjourned.

History of Alabama Baptists.

My opinions have been more or less formally sought on this subject. If taken in hand, it would perhaps be best for the Convention to undertake the work. It would require a considerable outlay to secure the ser vices of a competent man, besides the expense of gathering material.

The material gathered and collated, the task of writing would not be great; but this would be a great labor. Not

severe and repeated revision before most of the roads in Texas have made too much comment, so arranging the

single volume of moderate size, which ers. people would be more likely to read,

E B. TEAGUE.

From Enfaula Church. Bro. Editor, and Dear Brethren: We feel like we wanted to go to you and tell you what great things the Lord hath done for us and has had mercy upon us. Our present condition is well expressed by that beautiful hymn, "Mercy drops around us are falling,

But for the showers we plead." Will you not join with us in these pleadings that abundant showers may cause the long dry and parched fields to bud and blossom, and to bring forth abundant fruit?

Seven joined the church last night, and more than thirty, I think, came forward and rose in the congregation saying, pray for us. Already "we have heard a sound of going in the tops of the mulberry trees," and are going out to battle with more of heart and hope than for many a long, long day, and we are beginning to have all lines of moral and Christian active faith that our "God has gone forth before us "

Dr. J. G Bow, of Louisville, Ky. egan a series of meetings with our church last Sunday morning, March 26 h. Services are held twice a day and have been largely attended from the very beginning. We had been olding preparatory devotional meetngs, and our people, so long pastor less, and only an occasional service, felt the need of reviving and recensecration. Dr. Bow has been aided by Prof. Paul Price, the gospel singer from Chicago. The meetings will go on the whole of next week. The weather has been charming, and we have abundant reason for gratitude | the time I did not know what to do. My The early hour was given to the or and thanksgiving. May it be the stomach would not digest bread and milk, and ganization of The Alabama Baptist dawn of a better day for our church, churches and for Eulaula

And during these meetings, and in our preparatory devotional meetings, we have realized in a remarkable degree the joyous, exultant expression of the Psalmist, "Behold how good and now pleasant it is for brethren to iwell together in unity."

The pastors and congregations of he Methodist and Presbyterian hurches have given constant and most officient aid in all our meetings and they, too, are receiving the bless ing. All the churches of Eufaula are now blessed with faithful and offi ient pastors, except our wn Pay or us that the Master may send us an under shepherd of his own choosing, and one whose labors shall be abun dantly blessed.

Sincerely and fraternally, W. N. REEVES. Trip Notes.

I attended the Centennial meeting at Safford, Bro. I A. White, pastor these columns, so I will not mar its Oaly a few years ago I frequently pulled through the prairie mud, going to my appointments, passing the

spot where this town now stands. The Mobile & Birmingham railroad has drawn here a number of enterprising merchants, and quite a town has built up in a few years. It is in better weeklies, but let us keep alive the heart of the black belt, and is surrounded by some of the best farming land in the state. True, much of the are doing vast good and helping to country is worn, and seems washed away, but it can be easily restored to its original fertility, and not many years will elapse before the white man's brain and energy will prove to the world that these old prairie regions of our state possess a value not

thought of now. The Baptists have the only church in the place. Old Concord church. fluence in behalf of our state paper and two miles from the town, moved in and they have crected with the help The night sermon was preached by of the citizens, a har dsome building them since their removal, but time

(1) Is he sate mentally. (2) Is will prove the wisdom of the move They have one of the best preach ers in the state, but another church is trying to capture him. The cold weather and a stoveless church pre vented the attendance of as good con gregation as would otherwise have at. tended. Bro. S. O. Y. Ray gave us a good, strong missionary sermon Bro. W. A. Parker came up from Thomasville and preached at night. On last Sunday, I visited Oak Grove church, near Marion Junction, Bro. J. W. Dickinson, pastor. This is the centre of what is known as the

phnson grass region. They raise stock, principally. They have plenty to eat, and seem to be prosperous. The Johnson grass has about driven cotton farming out, and is driving the negroes out. "Cuffy"

will not fight Johnson grass. I was told the congregation was good. When a preacher has nearly Subscription price \$1.00 all the people in the neighborhood to hear him, he ought not to complain

No I say, Yes; all forms and the worst cases. Af ter 30 years study and experiment I have found the emedy .- Epilepsy is cared by it; eural, not subdued by opiates-the old, treacherous, quack treatnent. Do not despair. Forget past impositions on your purse, past outrages on your confidence, past ires. Look forward, not backward. My remedy is of fo-day. Valuable work on the subject, and large bottle of the remedy-sent free for trial. feution Post-Office and Express address. Prof. W. H. PEEKE, F. D., 4 Cedar St., New York.

They speak in high terms of their and I hope the other roads will do own commentary, everything worth preacher. Alabama has three Dickthe same. Other announcements will preserving might be comprised in a insons, and they are all good preach

I will tell about the convention next and whose cost would not deter purweek. W. B. CRUMPTON Marion, Ala.

> We have received the first number the Confederate War Journal, which is intended to commemorate and illustrate the deeds, the character, etc., of the Confederate soldier. The copy before us is a very good begin ning, containing good pictures of Jeff Davis and Gen. Lee. The reading matter will interest not only old soldiers, but also others who may feel interested in the days of the past. The Journal is published at Lexing ton, Ky., and 110 Fifth Avenue, New



York; price \$1.00 per year.

Miss Maud E. Carkern Merwin, Miss.

After 10 Years of Misery

Dyspepsia and Nervousness Cured by Hood's Sarsaparilla. "The past seven months have been the happi est of my life, and I will tell you why. For ter years dyspepsia has caused me indescribable suffering. I was so miserable and nervous all

I had Intense Distress after eating. Could not sleep but very little, and when I did sleep it seemed to do me no good. felt as tired when I got up in the morning a I did when I went to bed. My sleep was never "My father happened to get a little pamphle ecommending Hood's Sarsaparilla and thought I would try the medicine. I am so glad that I did take it that I can hardly express my gratitude. It gave me the relief from which I so

earnestly desired, restored my appetite and removed all the disagreeable symptoms. I can Sarsaparilla

eat any kind of food and it tastes good. I sleep well and can get up in the morning, eat a hearty breakfast, de a day's work and not feel half as tired as formerly when I did not work at all. I mm cured, and Hood's Sarsaparilla did it."
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ing the peristaltic action of the alimentary canal CINCINNATI BELL FOUNDRY 6
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ABSOLUTELY PURE

REV. GEO. A. LOFTON, D. D.

Pastor Central Baptist Church, Nashville, Tenn., and Author of "Character Sketches," Gives Testimony.

(Tenn. Baptist and Reflector.) editor of this paper inquiring whether | ago, she told me of the societies she sible for him to bring her such things the Electropoise really possessed the belonged to and how much good the as these. But when he had reached wonderful curative powers that are young people are doing in Colburn. London, and the noon mail came in, claimed for it. While the editor has It's all so different here, for the place and he was opening it as he was sit to make it easy to do right and diffi not been in a position to speak from is new. Not but there might be some- ting at his luncheon, in the mail there cult to do wrong -Hon W E Glad testified to great benefit received from ahead "

I have given a partial trial to the down for a moment. kept up the use of the instrument suf her chair. ficiently to judge of its full effect in the wi e considers it invaluable and so do stars if I were you." many of my friends about me, who would not for any consideration part | mean?" with it My very good health since I purchased the "Electropoise" has su stars in our crowns of rejoicing, Mar- man who was very sick -so sick that perseded the necessity of its use, ex tha.' cept occasionally when I employ it value in equalizing the circulation and ble would say I was like her." fect under like circumstances.

GEO. A. LOFTON. Nashville, Tenn., Oct. 24, '92.

STORE MANAGER

Ol Sloss Iron and Steel Company Makes a Remarkable Statement.

Early in 1891 my health failed entirely, my digestion was very bad, and I was so constipated that I never our Savior laid hands upon those he sickness both were a great delight to had an action without taking medi wished to help? I've often thought a her. The bird would set upon her which gradually grew worse until Oc creatures more good than preaching." she recovered, the little creature fin tober of that year, when hemorrhages all never thought of it in that way ished its ministry and died. tors said that there could possibly be and teels hurt." My digestive organs are now perfect | she will desire to come again. pounds. When I began using the Electropoise I weighed only 118 Yours very truly, A. J. GARDNER.

Sloss, Ala., Feb. 6, 1893. For further information in regard to the Electropoise and for a fifty-page pamphlet, describing treatment and giving testimonials of responsible parties, write to

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ving Machine Co.,



tes, routes, &c., see apont of

Martha's Work.

MRS. S. ROSALINE SILL.

"I get so tired of doing the same asked her if he could not bring her things over day after day," said Mar something which would relieve a little tha Cooper, as she opened the oven the tedium of her sickness. At first door to see if her dried apple pies were nothing seemed to come to her. In

to do something, like Marian Merle goldfinch. Lovingly, and yet laugh Several parties have written to the does. When she was here a few weeks ingly, he declared it was quite impos personal experience, quite a number of thing done even here, if there was was a little box, and, tearing it open, stone, M. P.

relief to indigestion, nervousness and ceased rolling her ginger cookies, and sleeplessness, and while I have not going over to Aunt Ruth, leaned upon God's care and goodness, it would be

treatment of the many ills of life, my Jones; I would have her for one of my its brightness might flash pleasure to

"But, Auntie, Rilla is not consider | speak aloud-and with whom com for the above purposes specified ed very respectable. She is careless in munication could be had only by Judge East told me that after exhaus regard to what she says and what she writing on a slate. The visit was tive speaking he found it of great does. If I should go with Rilla, peo over and the prayer offered, and then,

toring the nervous equilibrium in "There are two ways of associating wife of the gentleman said to him: sleep, and I have found the same ef- with such people. One is to be drag- "Mr. Spurgeon, for some years I

weak mother, who could not help her. bird makes too much noise for my priest ridden Belgium a little Baptist Rilla is bright, possessing many husband in his weak state, and won't good qualities. Should she be pushed | you accept i?" to the wall with never a hand outstretched to help her?"

Rilla when she was here the other ing with his head beneath its wing in day, and she spoke of it when she a room in the Tabernacle; and the went away. None of us ever shake next morning Mrs Spurgeon had her

no cure, and sent me to Florida as a "Certainly she has. And you can ful, after all I looked back along last resort. On January 1, 1892, I never help one where you do not my own life and saw many a time purchased an Electropoise and began really show that you care for them. when God had given me, and as unusing it January 5. I have not had a You invite Rilla here to tea, and we expectedly, what was quite equivalent

"Ralph Ames."

injury to Charles?" story of Christ eating with publicans of the kindness of his heavenly Fa and sinners. You and Charles both ther - Rev Wayland Hoyt, D D, in belong to the church, and as church | Walks and Talks with Spurgeon. members should let your lights shine by being co workers with the Head

"Why, Auntie, you make every-

Marian Merle told me about?" enough to Christ so you can have a their dearest treasure to find it pass crown here."

"Right here in Barre? Would it not

ful things. The very air is full of the you know, particularly at home. It whispers of what is to be. The mist you begin at home, this charming the Manufacturers and save agents' profits be | which has obscured our vision is be | manner will, so to speal, get settled ing rolled away, and the golden light on you, and never leave you. Be just of the heavenly dawn is tinging the as polite to your sister as you would of the mighty army of workers the brothers and sisters, and children, ex Lord is marshaling to help on his actly as you strive to gain good will

> bing with one arm over the arm of nothing but affection for the people bring strength and nothing but affection for the people bring strength and nothing but affection for the people bring strength and nothing but affection for the people bring strength and not be the p gotten the ginger cookies, and lay sob | mind and body, this endeavor to feel Aunt Ruth's chair. "You have made at home, and to treat them as though bring strength and peace. the most common duty beautiful, be they were worthy of as much consid sides creating a great longing within eration at your hands as if they were me to help do any work Jesus would the President and his family. Then cerus. Even families are sometimes

and tying on one of Martha's large Monthly. aprons, showed she was no novice at

the moulding board. Aunt Ruth Discombe was Martha's | cine and blood pyrifier. mother's only sister, who had come from a distance to see her dead sister's children. Within her eastern home she had been an earnest worker, and

dren to see what there was near them Miss Discombe returned home. She poorest and the weakest causes, if you had had the pleasure of seeing a socie. believe that they are inspired by one ty organized in Barre, and knew that element of right. It takes a strong

Ralph Ames and Rilla Jones. house keeping, for she had learned mumble after it is raised. But stand that the Master has placed us all where alone, young friend, stand alone, poor he thinks it is best to have us. She man; stand with the right. We are also knew that if one went to the Lord in the minority, but we are in the mi-DOUBLE DAILY LINE OF PULLMAN inquiring: "Lord, what wilt rhou have majorities, popularly so called. I be-

The devil has always been afraid of kind, than the support of ten thousand

The Opal and the Goldfinch. Once when I was riding with Mr. Spurgeon I happened to mention a rumor which had been running through the papers, that he prayed once for a ring and got it. I asked him if that was true. "Oh, no!" he said. "let me tell you the whole story." And I reproduce it here as accurately as I can remember it, to show the way in which everything, in his view, came to him from God's hand. Mrs. Spurgeon had been very sick, and for the benefit of the sea air he had taken her to Brighton. Leaving her on Thursday morning, when he must go to London to preach, as his wont was always, in the Taberna cle on the evening of that day, he sportive mood she at last said that she "Now, Aunt Ruth, if I had a chance | would like an opal ring and a piping

his friends and acquaintances have some one that knew enough to go he saw flashing up from it the sheen its use, among whom is Rev. Dr. Lof ton, of Nashville, who writes as follows:

"I know of something which could it, with a most kindly note, asking the done by you, Martha, if you want the hope that its lustre might fling a lows: little light into the gloom of her sick "Electropoise" and found it a great "Do tell me, Auntie," and Martha chamber. "What I thought," he said, mpossible for me to tell." Careful-"There is that girl you call Rilla ly it was laid away in his pocket, that Mrs Spurgeon when he should have "One of my stars! What do you a chance to carry it to her. That very afternoon, as he went on to tell "Those we bring to Jesus will be me, he was obliged to visit a gentleit was utterly impossible for him to

> as Mr. Spurgeon rose to leave, the ged down to their level; the other to have made a pet of a piping goldfinch The only person in the world to whom | and greatly strengthened the force of "You told me Rilla had a vain, I would give it is yourself. But the Baptist laborers in France Even in

Mr. Spurgeon said he preached that night in the Tabernacle with the ring "I noticed you shook hands with in his pocket and the little bird sleep opal ring and her piping goldfiach "Martha, dear, do you remember that | Through the weary hours of that long

began, and from this time I would before. Perhaps Rilla has noticed It struck me as a most wonderful have two or three a week. The doc- that we do not shake hands with her, story, but afterward, when I thought about it, it did not seem so wonder hemorrhage since the first application. will make it so pleasant for her that to an opal ring and a piping goldfinch. But the trouble with me had been that I sleep well, and weigh now 140 I have not a doubt but we can get in their giving I had failed to recoghold of her if we really try. And nize the hand of the heavenly Father there is another one I want you and But Mr. Spurgeon was not so stupid your brother Charles would try to What came to him of brightness and of pleasure, came, to his thinking, straight from the hand of God. I might come through channels inter "Why, he is ever so bad! He mediate, but always to him God was drinks, smokes and plays carda! Do the initial giver. And so always upon you not think that Ralph might be an his lips sat praise even for what men would call slight mercies, and the "Not if Charles asks him here in or | brightness of them was steadily en der to help him. It is the old, old hanced by his perpetual recognition

The Secret of Fascinating.

Doubtless thousands of young peo thing so different. You are showing ple, and not a small number of old sometimes we learn how foolish and me there is work all about us, when ones, wish every day of their lives I had passed it by as beneath my no- that they could learn the secret of fas ance. - Christian Inquirer. tice. Is this the kind of work people | cinating others by means of their do in their Endeavor Societies that graceful, exquisite manners. The secret is an open one. It is so easy to "It is certainly such as they should learn that it lies all neglected by the do, Martha. You may yet win souls wayside while they who would give

unknowing. It is only this-fill your heart with good will to everybody, and then "Yes, dear, it is an age of wonder practice at all times the best manners mountain tops already. Sometimes at to your best girl. Strive to gain the night I fancy I hear the coming tread good will of mother, father, and speedy coming. Dear, do not you abroad. There is no place for prac

> Now your blood should be purified. Take breath of ozone is to the body. Hood's Sarsaparilla, the best spring medi-

Right Against Might. she desired to arouse her sister's chil- the evil side of the foolish proverb, "Nothing succeeds like success?" Beard success in its own den, fight Nearly a year had past away when the most popular evils, espouse the two of its most active members were man to stand alone. It is only a man here and there that can raise a tune; Martha was contented over her almost everybody tries to have a Sleepers from Montgomery to Louis me to do?" their eyes would not be lieve men should be weighed, as well holden concerning what was to be as numbered. I would rather have done.—The Christian Inquirer. the support of one man of a certain of a kind directly opposite. - Parker.

Ashes for Fruit Trees.

Prof. Galen Wilson writes as fol

Good fruit is one of the greatest

temporal blessings the family can en-

them under fruit trees and berry

bushes, which are great potash con-

sumers. Not only should he use his

own in this manner, but there are

careless neighbors of whom he could

purchase this commodity at trifling

I have two peach trees of the same

variety, standing thirty feet apart. In

ago I spread two bushels of ashes un-

der one and none under the other.

In due time both blossomed and set

full of fruit as usual. Eighteen hun-

dred and ninety two was a disastrous

peach season and nobody in the sec

tion had peaches. My tree not "doc-

tored" with ashes dropped all its fruit

when about the size of marbles, but

the other one matured two bushels of

fruit, larger, more lucious, and more

highly colored that ever before. Ashes

should be sown before spring rains

occur, that the potash may be taken

Christian faith is a grand cathedral

with dimly pictured windows. Stand-

down to the feeding roots.

is gradually coming round.'

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WHAT CAN CUTICURA DO

land. Everything that is cleansing,

purifying and beautifying for the skin,

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tching and burning eczemas. They

clear the skin of the most distressing

scaly, crusted, pimply and blotchy

humors They cleanse the scalp of

store the hair. They purify the blood

of simple, scrofulous and hereditary

humors. Thus from a simple blemish

and humor remedies inspires . confi

SOAP, 25c.; RESOLVENT, \$1.

CAL CORPORATION, Boston.

dence. They are absolutely pure and

1891 both bore full crops. Just a year

lows to The Voice, of New York or

the subject of ashes for fruit trees:

Used in Millions of Homes-40 Years the Standard.

Temperance Notes.

What ought not to be used as a beverage ought not to be sold as such. -Dr Channing. No party will ever do right if you

give your vote while it does wrong John B. Finch. My liberty ends when it begins to involve the possibility of ruin to my

neighbor - John Stuart Mill. Vice is to be prohibited, let the difculties in executing the law be what they may. - Lord Chesterfield. A government should so legislate as

Moral suasion, legal suasion and the of an opal ring. Some friend had sent Keely Cure Let them all be pushed for all that is in them.

> The progress of the Baptist cause in France is one of the most remarkable religious movements of the present time. Although there are many ad ditions to the Baptist churches by baptism, the chief growth is from another source. A considerable portion of the most evangelical elements in other churches seems to be on the point of coming over bodily to the Baptist ranks. Revulsion from the ritualism and corruptions of the Roman church, and the formalism and liberalism of the state churches has driven many of the most devout minds in France to the Bible, and this has led many to the Baptist position. A body of believers in Toulon and a whole church of one hundred members in Switzerland with its pastor, have joined the Baptis's Quite a number of pasters from the Free Church have also come over church of fi teen members has been formed. Two hundred and twenty

ingly encouraging .- Boston Watch The desire to be ministered unto rather than to minister, is the desire that all young Christians need to cast out. We hear so much about pro viding amusements for the young people, that it would seem that the younger portion of the membership of our churches is to be cared for very much as a baby is amused Sermons must be prepared and delivered so as to ertertain. The exercises of the prayer meeting must be so arranged, and gone through in such a manner as to give interest such as is demanded by those who want to be entertained. Many pastors and churches are rendered barren of spirituality by a constant catering to that element of their membership who insist that all church asked one servant girl addressing an- South Perry Street Montgomery, Ala. services and meetings of the church other. "Very well. The missis was

two were baptised into the two Baptist

churches in Paris the last year, and the

outlook for the whole work is exceed-

must amuse them - Exponent If we want God's help we must not trust to our own devices Some of the most grievous troubles have come through men rashly seeking to help themselves. Abraham tried talsehood when he thought he might be exposed to danger, and as a consequence was covered with shame When instead of trusting in God we place reliance on our own wisdom and even, per haps, are ready to depart from the strict rule of right to extricate our selves, we are likely to be left to eat the fruit of our doings. Thus, alone,

No charge is more frequently brought against Christians than that their conduct is unchristian. But very often the person who makes this charge makes the mistake of calling the conduct of another that is unpleas ing to him unchristian. We have heard men called unchristian because they exacted a day's work for a day's wage, wanted debts owed them paid, and expected to be told the truth, and have agreements kept - Watchman

It is a good thing to have a place to which we can retire for prayer. The "closet" where God can be communed with, may be as heaven upon earth. But a Christian can ever withdraw himself into his own heart, and and Charles wish to be found within ticing manners like the home circle; in the secrecy of his own thoughts "O, Auntie!" and Martha had for ted. It will be a cultivation of heart,

Guille is the curse of many con from the home will float out around withered by its shriveling and destroy-"We have had a long talk, child. you those sweet magnetic influences ing influence. Hence, guileless peo-And now I will help you with the which will draw the hearts of man- ple, that is people who are what they 64 pages, 300 Diseases, mailed free. dinner-getting," and Aunt Ruth arose kind toward you. - Jenness-Miller are, but not what they are not, are refreshing. To come in contact with them is to faith in humanity, what a

fteen pounds in weight."
W. C. SCHULTZE, Columbia, S. C.

Business Failures.

General Dearborn, for twenty years collector of the port of Boston, said in an agriculural address: "After an exmen, having long been an attentive obseiver of the course of events in the mercantile community, I am satisfied that among 100 merchants and traders in Boston, not more than three ever acquired an independence. It was with great distrust that I came to this conclusion; but after consulting with mitted its truth".

A listener said: "The statement SECRET OF A HAPPY HOME. -- I have peeped into quiet parlors where made by General Dearborn appeared the carpet is clean and not old, and to me so startling, so appalling, that I the furniture polished and bright, into was induced to examine it with much the room where the chairs are neat care, and I regret to say, I found it and the floor carpetless, into kitchens | true. I then called upon a friend, a where the family live and the meals great antiquarian, a gentleman always are cooked and eaten, and the boys referred to in all matters relating to and girls are as blithe as the sparrows | the city of Boston, and he told me that in the thatch overhead; and I see that | in the year 1800 he took a memoranit is not so much wealth and learning dum of every person on Long Wharf, nor clothing nor servants nor toil nor and in 1840, as long a time as meridleness nor town nor country nor chants usually continue in trade, only station, as tone and temper, that ren five remained. All the others had fail der homes happy or wretched. And ed or died in destitute circumstances. see, too, that in town and country, I then went to the director of Union good sense and God's grace make life Bank He said the bank commenced what no teachers or accomplishments, or means or society can make it-the one other bank in Boston; that a tew opening stave of an evertasting psalm, years ago they had occasion to look the fair beginning of an endless exist | back to the first of its history, and they e, the goodly, modest, well pro found that of 1000 with whom they portioned vestibule to a temple of opened accounts only six remained God's building that shall never decay, In the 40 years, 994 had failed or died without property. wax old or vanish away. - Ino. Hall

A gentleman was sitting in the wait ing room of a station on the New York and New England Railroad, when an Irishman turned away from the ticket office and came up to him

"I have got the best of this ould cor poration for once in me life," said he "How is that, Pai?" by. It is difficult to imagine how a "I have bought a round trip ticket

larmer could benefit himself and to New York and back, and"-in a household with so little labor or ex whisper-" I ain't comin' back " pense, so much as he could by gath ering up wood ashes and spreading

Our great business is not to see what lies dimly at a distance, but to do what lies clearly at hand — Carlyle



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Arrive Albany Arrive Thomasville 6 30 pm 12 15 am 4 40 am Arrive Waycross 7 05 888 Arrive Brunswick Arrive Jacksonville 7 30 am Arrive St. Augustine Arrive Tampa Through Sleepers on 7 30 train to Jacksonville, Fla. Time, Savannah to the East, via. Steamer, about 48 hours. For tickets and

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	ng Fast-Read Down Going West-Re				
No. 26	No. 78	STATI	ONS.	No. 27	No. 25
Leave	Leave	Effective Januar	ry 22, 1893	Arrive	Arrive
4 00 pm	7 00 am	Lv Montgo	mery Ar	8 40 pm	10 40 am
4 32 pm		Derm	id		10 12 am
4 44 pm		Snowd	oun		10 02 am
5 03 pm		LeGra			9 46 am
5 15 pm	7 41 am	Sprague Ju	inction	8 or pm	9 40 am
5 37 pm		Ramer			9 15 am
5 50 pm				7 39 pm	9 02 am
22.1		Kent			11.00
6 28 pm		Shellhe	orn		8 27 am
		Troy		6 58 pm	7 50 an
7 51 pm		T1 1	KS		6 27 am
8 13 pm	0 24 am	Brundie		6 18 pm	6 03 am
8 40 pm	9 40 am	Tenni	lle	6 03 pm	
8 5 2 Dn	0 47 am	Arios	to	5 57 pm	
0 12 Dh	9 47	Dillar	d's	2 2. 1	5 03 am
0 45 00	10 I4 am	Ozar	k	5 35 pm	4-45 am
0 20 00	10 27 20	Newt	on	5 07 pm	
I AT DE	10 50 37	Pinks	rd's		3 30 am
1 55 DE	10 55 an	Midland	City	4 47 pm	2 15 am
2 40 31	n 11 12 an	Dotl	nan	4 29 pm	1 37 am
1 10 91	n II 22 am	Cowa	rt's		I IO am
1 20 21	n II 22 au	Ashf	ord		12 50 am
1 57 81	n II 47 an	Gord	on	3 50 pm	12 17 am
2 10 21	n II Se an	a Riv	ver	3.42 pm	12 04 am
2 15 91	n 11 33 au	Saf	fold		11 59 pm
2 25 81	n	Josep	hine	-	11345 pm
2 50 01	n 12 12 nr	Donals	onville	3 20 pm	11 25 pm
		Iron	City		11 10 pm
3 05 ai		Brin	son		10 53 pm
3 22 at	20 10 10 22	n Bainb	ridge	2 38 pm	10 15 pm
4 CO R	12 50 pr	Thoms	sville		8 copm
	m 1 57 pr			Leave	
Arrive	R 22 54	n Savar	anah.		
0 32 a	0 32 pr	n Jackso	nville	7 00 31	n 7 00 am

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