

of our text.

I. Division or strife, in the sense of versified characteristics of religious arrogancy, perverting the Word of God to bring it in harmony with the dictates of an aversion to be domina ted by its teaching, as against the oneness of the characteristics of God ex hibited in Christ, and his Word.

II. The proposition is that the form er must give place to the latter in abounding influence.

1. Because it constitutes and estab lishes the principles of God through men, among men, for the good of men, over the principles of the devil hrough men, among men, to destroy men.

2 When Cyrus attacked Babylon with his great army, the Euphrates furnished ample protection against the

invasion he proposed till he drained arethen he found easy access to the gates of brass, through which he passed to the court of revelry, where the monarch telt securely cloistered against the ravages of any foe. The point is, and thereby say what in one breath is thing to say why he should not receive pastor, and we love him very much, weakness of divided strength. It was division among the Trojans that made the Grecians victors; it was division among the Grecians that admitted

Philip; it was division among the Assyrians that admitted the Persians; it was division among the Persians that admitted the Macedonians; it was expressly, by acts or words? division among the Macedonians that admitted the Romans; it was division among the Romans that admitted the Turks; it was division among the Brittons that admitted the Saxons, the Danes, and the Normans. And so relative to the government of God through Christ on earth. The issue is between this and the government of the devil, and the only issue there is, "A kingdom divided within it selt cannot stand."

trine of our text, and the Lord's pray | tled to reciprocal relation with us as 3 In the religious literature of the er, because they would not be separa such, we are scattering broadcast, in Saturday, April 1st, with prayer by money which he and his faithful help so much a line. The land is flooded world it is stated that Jonathan and ted by what is called "immaterials" all kinds and character of soil, the Bro. Dalby. Then came talks by the er had worked for. Bro Crumpton's with literature, so called, reeking with us with genuine courtesy. They took David had but one heart, Eusebius and "non essentials." And further, seeds of religious diversity, and are brethren on personal experience. At appeals somehow fastened themselves moral rottenness. I recently saw ex part in supporting the meeting, and and Pamphilis but one name. Pi- is it possible to get "immaterial" and bound to reap our sowing Those II o'clock a sermon by Rev. J. M upon me. Now the struggle- posed for sale on a railway train, a on Sunday morning their pastor in "non-essential" creeds, confessions, who practice such seem to think they Loflin and Naomi but one affection Basil and orders of faith, out of a "materi- are friends to them, and propose In the afternoon Rev. J P Nall Can I spare from my meager income, and Nazianzene one soul in two al" and "essential" Bible on all the transcending the limits prescribed by opened the discussion of the subject, this much? Should I send it to the bodies. "Happy were those days when ground covered by it? In further God to show it, but they are their en- The model church member Other missionary from my own family? from amongst the people there was one proof of the talsity of the position, let emies, in the fact of making them brethren followed. heart, and one way to walk in, when one of them attack the other on what satisfied short of compliance with the The next question was, How ought and must have u? Is it right before ister in the garb of the devil, perform they were all but as one man, which is called "immaterial," and "non es- prerequisites laid upon them by him the church to deal with members who God, in view of what he has taught? Ing the marriage ceremony. The sec made their very enemies to say, "See sential," and it will soon be seen how to constitute them members of his visit barrooms and take social drinks? I'll not try to record the half of such how these Christians love one another, "material" and "essential" the im kingdom on earth. "And when Jesus Bro. Dalby led in the discussion, and cogitations, but say that they brought how they knit and close together." How in harmony this quotation with

to the unnumbered houses of prosti- flint rock. Never spend a day with tution in our cities as evidence, ex out trying to do somebody good; and day in April, 1893. they hate one another (denomina sible, ethereal, institution. (3) The hate the false principle that actuates the consecrated church-member. Af mure faith in thee-a faith that can tions), divide and separate one from answer is, this can't be so, because the position. Our gain is their influ-another (denominations), the Master mobody ever saw, or heard of any-to the church (denominations) is ing, as they do, with the knowledge is ing, as they do, with the pastor-requested all who assert itself in works "This prayer and consent of the respective commu and consent of the respective commu is is ing, as they do, with the knowledge is is ing, as they do, with the knowledge is is ing, as they do, with the knowledge is is ing, as they do, with the knowledge is is ing, as they do, with the knowledge is is ing, as they do, with the knowledge is is ing, as they do, with the knowledge is is ing, as they do, with the knowledge is is ing, as they do, with the knowledge is is ing, as they do, with the knowledge is is ing, as they do, with the knowledge is is ing, as they do, with the knowledge is is ing, as they do, with the knowledge is is ing, as they do, with the knowledge is ing as the knowledge is ing PROGRAMME to the church (denominational preachers) the mistress to the chamber (his witch, the servants to the fields (mem witc), the servants to the fields (mem witch and all that is witch and all that is boly name; forget not all his bene witch and all the very idea wipes out every idea wi wite), the servants to the fields (mem vestige of a church, if allowed its and are they distinguished short of ing. Then the brethren and sisters fits; he crowneth thee with loving to convert our people to faith in Ori subshine when we get to heaven, and ing himself to man. bers of denominations), yet all in one sway, and Christ and his people would the suit he said they should wear? had a hand shaking "There is no night there!"-Theodore 1:30 p. m : What is the duty of the kindness and tender mercies. He ental morality. house (the universal, invisible, incom be without a medium through which We all know the power of the same Sabbath morning, at 10 o'clock, forgiveth all thine iniquities; he heal Do you think this is pessimistic? In deacon to the church? By J Taylor Cuyler, D. D. prehensible, ethereal church theory), to promulgate the principles of the uniform on soldiers, and the purpose Bro Dalby made a talk on Sabbath eth all thy diseases " I'nis is enough and I Estell the January number of the Missionary some to the sacrament, some to break government of God on earth, as con- that is served for unity, distinction school work At 11 o'clock the same I am blessed in my poor heart More Review of the World, Dr. A T Pier-It is often said that men are deter 2:30 p m ; What is Scriptural sancing bread, some to neither, yet all in tradistinguished from the principles and valor by the use of such. Who brother preached a sermon on mis- of God's holy Word flows into my son says: "A few years ago, even in red from the ministry because of its tification? By Q D Haney and W. one parish (communion confusion), of the government of the devil oper- is it that cannot join us in this posi sions This was followed by a col mind, and goes down into my heart; Christian England, facts were comind the devil oper sions and that every Saturday & their hearts are divided? the cord of ated through his ingenious agencies. tion, seeing it is not an attack on the lection for missions, amounting to believe and a feast of good things is enjoyed. The front involving these in high preacher had a good easy time, the tists a Scriptural right to advicute love untwined (pretending to believe And who but the devil could invent best interest of anybody, but an at a feast of good things is enjoyed. It is not an attack on the lection for missions, amounting to and a feast of good things is enjoyed. It is not an attack on the lection for missions, amounting to and a feast of good things is enjoyed. It is not an attack on the lection for missions, amounting to and a feast of good things is enjoyed. It is not an attack on the lection for missions, amounting to anybody, but an at a feast of good things is enjoyed. It is not an attack of the facts so awful and al rming that day would not be far distant when prohibition? By J. T. D inham and in each other when they do not), they such idea, because of its effect to de- tack on the ingenious work of the em of pastor Herring the Lord's? and has he not made all their full exposure was never permit. day would not be far distant when prohibition? By J T. Dirham and may sing and say, 'Come, Holy Spirit,' stroy the church of God, the very issaries of Satan to wipe from the but no-marvel that he comes no taster. this the gold and silver in the earth? Is ted. And in America a system of overcrowded by unworthy and selfish or a minibut no-marvel that he comes no taster, thing he is continually fighting with the church of the Lord Jesus, opened, and answers made to the he not the Source of all the forces wholesale procuring of victims for ilthey are not of one 'mind,' accord is all his military skill. that bring blessings to all the world? licit practices was, five years ago, un men. While it may be true that the our churches to realize our obligations Christ, "which he hath purchased questions found therein. wanting, and therefore not fit for the spirit to come into." In all cases of force that there are done in the bing blessings to all the world? and charges, Bro. Dalby preached again at 7 and does he not declare his love and Foreigt? spirit to come into." In all cases of fence that there are good people in all through the dictation of the Holy o'clock; after which the church ap special providence for me, and all who the annals of Pompeii or Sodom" in the flish give to the church the as the kind where rest the "impregnable "church as good people in all through the dictation of the Holy o'clock; after which the annals of Fompen or Source for me, and all who the annals of Fompen or Source for me rock?" "One Lord, one faith, one bers of all denominations. (4) The elders (preachers) of the church of Saturday night of each week. They his arm shortened and weakened by and Strong's "Our Country," facts of ministers. This, however, is no A. Huckabee, alternate. answer is, this is not the quesuon. It Ephesus, "Take heed therefore unto also made 8 o'clock p. m. the hour of the powers of adversity, that he cannot are brought to view in England and of ministers. This, however, is no A. Huckabee, alternate. fulfill his promises? Has he ever tail. America, that cover these leading so reason why a church should be a 1:30 p. m : A lecture on Church 4 The Bible is from one God, with is one of church membership, accord- yourselves, and to all the Pock over prayer for the next month. one and the same lesson to all human-ity, taught in one school by one and God through Christian nations with everlast. The community furnished dinner at do glorify his name in all the ages called Christian nations with everlast. America, that cover tail. The community furnished dinner at do glorify his name in all the ages called Christian nations with everlast. Sunday, or a m thore ity, taught in one school, by one and God through Christ, and nobody is a you overseers, to feed the church of the church on Saturday and Sanday. of the world? Does not my own ex- ing shame and infamy! a certain church, a member of which Sunday, 9:30 a. m : How to run the same preceptor-the Holy Spirit member of the church who is not a God" (not men) Acts 20:28 Are We felt that the meeting was a great perience afford enough assurances The land is drunk with sin, and our in praying for the pastor said, "O the Sunday school successfully. By I. By what parity of reason can it be that member of the organization instituted we not feeding the churches of men, success. The church was revived, that I hav been the constant recip country is growing shameless in its Lord, you keep him humble, and we J. Trull and J H. Erwin. spiritual conception does not dictate by Christ, and called by him his and destroying "the church of God" and doubtless lasting impressions for leat of his goodness? Has be not led voluptuous and idolatrous revelry. will keep him poor." II a. m .: A sermon, by H. B Althe same conclusion touching spiritual church, and a test, involving far more when we give the credence to them, good were made. len; W. J. Akin, alternate J A SCARBORO truth? If He teaches me to believe than is conceived by the majority of in any way, and to any extent that Our Sabbath school opened on the which I afterwards saw were for the Cordele, Ga. Mother(to Johnny, just back from a All are cord ally invited. something, that contradicts spiritual people is put, when the claims of the belongs only to "the church of God?" 2d of April-for the first Sabbath in best for me? Has he not declared his visit to his aunt's)-What was your D W. DICKINSON Chm'n. auntie doing? Johnny-Minding the truth in another, does he not make church of Christ are presented to a "Now I beseech you, brethren, by the year-with twenty one scholars. love for, and delight in, the cheerful It is good to have the brain packed baby. Mother-You should say tend. Christ leads one through no darker himself the author of confusion, and man, and from any cause, (ignorance, the name of our Lord Jesus Christ, unworthy the homage claimed by such or otherwise,) he decides in favor of that ye all speak the same thing, and Linwood. J. W. COBBS. giver ? That his faithful servants are full of images from the wealthy past - ing, not minding. Johnny-Huh! rooms than he went through before. -You don't know that baby. Baxter. objects of his tender, watchful care? Winthrop.

dict the possibility?

"Arcund a table, not a tomb, He wi'led our gathering place to be, When goirg to prepare our home, Our Savior said, "Remember me."

Thus round thy table, rot thy tomb, We keep thy sacred feast with thee, Until within the Father's home, Our endless gathering place shall le.

III This unity is obtained by the

answer is, this can't be so, because murdered his wife in a drunken tren of young people's work, but on all much light and joy in this world, and There is gigantic corruption in our they contradict what each other zy. He was tried, condemned and our denominational work. Therefore hope for the next? preach, teach, and practice, by refus sentenced to death. When the presid I think it a wise suggestion. ing to do the same thing themselves, ing judge asked him if he had any We have a zealous, consecrated low before him to settle this question: ments and multiplying institutions for called a church, is not a church, be his penalty, he quietly rose from but we are atraid to call his name, for in the vast darkness of China?" cause nothing is a church of Christ his seat and stated, I have not, sir, lear some church will envy us and Reader, you must soon appear be- the patriotism of the fathers to dema of Iron City, came and preached at sionaries to the whites of the territory. that preaches, teaches, or practices but do demur to those implicated with take him away from us We might fore the judgment seat of Christ. Have goguery and political trickery of the 11 a. m., with power and much in- who also preach to the large number what is false, and the rejection upon me in the crime going free, upon the whisper that his name is J L. Thomp you done your best to give to earth's present time, insomuch that the peo

mer here.

the principle stated is a denunciation principle, the commonwealth that le- son of falschood; and what attitude do we galized the saloon from which I got Not knowing whether this will es put ourselves in to denounce a church the whisky made itself particeps crim cape the waste basket or not, I will of Christ, a false institution, tacitly or inis by the act, and in this way in close, hoping to hear from some of volved the court, jury, and prosecu our most efficient brethren on this 2 It is maintained that the differ ting attorney as factors in the constit- subject. If you desire to know how ences among them are "immaterial" uency that authorized the law through we are progressing in this part of and "non essential" (2) The an representation. As principle, he was north Alabama, I may occasionally swer is, this can't be so, because what right. All of us are bound by the di- let you hear from us. is denominated "immaterial" and rect, or indirect cousequences of our "non-essential" is the only thing that acts measured by the law of cause and gives existence, or life to them, and effect. When we, therefore, act or

distinguishing characteristics, the one speak in such way as to create the im from the other, and the world, and pression upon members of religious without which all denominations organizations that they are united would be in harmony with the doc | with the church of Christ, and enti

material" and "non-essential" is. | saw that he answered discreetly, he also the subjects, The duty of the me to the cross, and an earnest pray-3 It is also held, in a way to in said unto him, Thou art not far from church to the pastor, and, The model er was offered up to my Heavenly Fa

in God as the Giver of everything "But now it comes to behold now a kind of an invisible, incomprehen- else. It is because we love them, and At 7 o'clock Bro. Nall preached on good. Then, 'O Father, give me

we reasonably suppose (yea, very rea- last one of us know, disregardful of we must do something for the Lord missionary in spirit than they all? It sonably) that he will do us likewise, creed, confession or order of faith, and his kingdom, or else give up the it be replied, yes, then we should revention of human nature with its di- and really does so? Where can we that the same prescription rests upon field to other more zealous and worthy member that the very spirit of Christ find the source of reason to contra- every child of Adam's race? And our workers than ourselves. We began is the spirit of missions, and in so far cited, mental, moral and physical. concession on this point, in vindica work, erected a house, moved into it, as we lack this, we fail to be like him, The most common method is by tion of our "common sense," and called the church together, organized "who loved us and gave himself for drinking intoxicants. The number of whether we want to yield it or not, a Baptist Sunday school; 67 foined us" What then is the matter? Sime condemns us, and makes us know the school the first Sabbath, and the thing is evidently wrong with us, or somebody "climbeth up some other school has been growing in interest, else it is not right to give the gospel way." The common scape goat of power and it fluence ever since. The to the heathen.

"material" and "immaterial" will not chu ch took on new life, and has now Will not every reader of these lines used constantly increases. The anallow us to get from under the ham- before it prospects of the brightest fu get on his knees and ask God if any nual drink bill in the United States is ture for good and usefulness that it part of the wrong lies in him individ- about one thousand millions of dol-

V. In conclusion, the way to have ever has had in its history. We saw usily? "Does any of the blame rest lars! Theatres cost us four hundred Christian unity is to preach, pray, the need of organizing our young peo upon the church of which I am a millions more! This makes a total of absence of human nature with its self- sing, and practice the principle upon ple in Christian work, therefore we member?" Where is the wrong? It is two billions of dollars annually, or constituted religious arrogancy, super which it is predicated "Be not de- called our people together on last Sun certainly somewhere Southern Bap over thirty d llars per capita for seding the teachings of God's Word, ceived, God is not mocked, for what day, and organized a "Baptist Young tists have only one missionary to Americans The New York Sun is few lines for publication. On the 25th the Indians began in April, 1743 with the perversions upon which to soever a man soweth, that shall, he People's Union." We expect to do about every 10 0 0 000 of souls in authority for the statement that five and 26 h days of March last, a Cenbuild denominations at the expense of also reap." Gal. 6.7. The seeds of effective work for the Lord, and need Caina! We have thus far only touch millions of dollars were put up in vegetation are true to kind, and so just such help as suggested by Bro. ed the edges of this great empire. "A purses and four hundred millions bet with Z on Hill church, of the Calhoun That of the Methodist Episcopal in IV. The objections to this position are religious seeds. If we sow seeds Burns By this means you would in- million a month" are going from on horse races in this country last are - of diversity, we need not expect duce our young people to take and China into eternity! On! reader, year, and suggests that the "preachers of diversity, we need not expect duce our young people to take and China into eternity! On! reader, year, and suggests that the "preachers posed of all denominations (1) The erature a case is related of a man who by not only be informed on the line of salvation that has given you so run the devil"

> May God bring Southern Baptists bauches running our town govern-"Why have we so few representatives the corruption and robbery of the peoost sons news of the world's great ple are coming to think that the func

Savior? Fraternally, G. P BOSTICK. Chefoo, China, Feb. 20, '93

\$7.50 -- An Experience.

erience, for it is missionary money As it is sent out on its mission, let its ags of our God be upon both. The noney goes to brother Crumpton for

tor to his sludy. drunkard to the minister of God in high places. All the faculties are ex that is true; but the house will soon Hartwell. be emptied of thoughtful people, if the preacher doesn't give them some-

drinkers, moderate and immoderate, to hear him. I will be glad to give every preachis fearfully large and constantly grow er in the state, white and colored Dr ing, while the quantity of intoxicants liger's sermon.

> Marion. From Calhoun Association.

tennial meeting was held at this place of Alexandria, were the visiting preachers.

On Saturday brother Smyth preach municipalities, the saloons and de ed at 11 a. m., and brother Griffin at evangelizing the Indians. 2 p. m. Both sermons were good, and interesting to our people. At night brother Griffia preached again ple. Politics have degenerated from a collection was taken for the Cention of government is to furnish em tennial work, amounting to \$43 25 in ployment to the people, a sort of pa money and pledges; all money except ternalism destructive of every princi \$5. At 2 p m, Eider W. H Smith, ple of patriotism Multitudes bow of Jacksonville, arrived, and deliverdown and worship mammon in the ed an excellent lecture on missions, scon as possible to a platform of selfmost flagrant manner, and those in using a map prepared for the pur support, yet we must enlarge our high places wink at the idolatry as an pose. The interest was very good work among them in various direcevidence of great ability in those who from the beginning to the end. The thus degrade their powers. The press weather was superb. The people at experience go with it. May the bless is largely corrupt and unscrupulous tended well There were refreshments It is a notorious fact that in a re enough on the grounds to accommo cent state election in the West the date all the people present. Several brethren were present from adjacent churches, who took part and added most glaring falsehoods, the object of interest to the occasion. Our Methodist brethren and friends of the village and community treated volume devoted to ridiculing mairiage charge dismissed their regular service as an obsolete institution, and advoca- it II a m, and he and his congreting tree love as a panac a for all the gation worshiped with us. We were ills o' mankind On the front cover glad to have them with us. Our was an illustration representing a minchurch is weak numerically and fi nancially, but they contributed three fourths of the amount raised at this ular press bids defiance to all the laws meeting. Yours traternally. of common decency by persistently I. F. POTTER. raking the cesspools and gutters of White Plains, Calhoun Co.

crime and giving the details to the the Lord's prayer: "That they all may clude all false religious organizations, the kingdom of God." Mark 12:34 Sabbath school superintendent, and, ther- Father, what shall I do?" Begin every day with God. Keep public under glaring headlines in the be one, as thou, Father, art in me, and and break down the visible character Fidelity to the Master requires the The model Sabbath-school teacher. Emotion after emotion heaved in my most sensational language. The second fitth Sunday meeting of a clean conscience, and a good stock I in thee, that they also may be one istics of the church of Christ, by which same of us, because within the limits Oa motion, it was decided to have breast; a tear, a melting down in the Harmony Grove association will of Bible promises within reach. Keep So corrupt have our people become in us; that the world may believe that alone it is, or can be distinguished of this kingdom is where the princi- a question box service on Sabbath af heart, a conscious feeling of distrust convene with Siloam church, three that Mohamme, lan writers are attack- a strong, robust faith that can draw thou hast sent me." Jno. 17:21 from the world, that "the chuich" is ples of unity are found, and nowhere ternoon. and one half miles southwest of Wining Christianity as a failure, pointing honey out of a rock, and oil out of a field, on Friday before the fifth Sun-

district last week, to talk over the It is said "a house going preacher work, and especially the supporting makes a church going people," and of their missionary, Miss Anna B.

The society at Elyton is enthusiasthing to think about when they come tic and energetic under the guidance of Mrs. W. W. Harris,

Some Dates to Ponder.

W. B CRUMPFON.

\*\*\*

----

The Catholic Indian Missions preceded the Protestant work by more than half a century. Protestant mission work in our country may be held to have, begun with Roger Williams Dear Baptist: I seldom see any about the year 1636. Eliot's work thing in your columns from this por- among the Indians began about the tion of the state. I now send you a year 1646 Brainerd's work among

The work of the American Board, (Congregational) was begun in 1815. county association. Elders E. T. 1811 The Baptist General Conven-Smyth of Anniston, and Wm Griffin, tion began its operations among the Indians in 1814. Southern Baptists, for more than hall a century, have been actively engaged in the work of

Work of the Home Board.

In the Indian Territory, besides missionaries among the Creeks, Choc-On Sunday morning Elder J A Scott, taws and Chickasaws, we have misterest. At the close of this sermon, of Indians who understand English. The Board has fifteen missionaries among the Indians.

> The Indians are appealing to us piteously for more help, and while the board is seeking to bring them as tions.

> > Language of the Indian.

The difficulties of the language of the Indian tribes have prevented many of our missionaries from mastering it. English is rapidly becoming the national language. But they have left the impress of their poetic tongue on our hills and waters.

"Their name is on your waters, Ye may not wash it out; 'Tis where Ontario's billow Like ocean's surge is curled. Where strong Nisg sra's thunders wake The echoes of the world; Where red Missouri brings us Rich tribute from the West, And Rapp hannock sweetly sleeps On green Virginia's breast,

Your everlasting rivers speak Their dialect of yore. Tt eir memory liveth on your hills, Their baptism on your shore."

---Harmony Grove Association.

W. T. ROBERTS Gurley, Ala. Let us hear from you, brother. At Mt. Pleasant Church, Pike County. heaven-born work) The exercises began at 10 'a m

thoughts ruminations, heart-coi fl cts.

Yesterday the writer got a little which was to deceive the voters, for

Home missions. (God, our Heavenly press of that state was largely to ight Father, abundantly bless him in his and printed as original matter, the

my creditors who say they need it

This little amount has a bit of ex



MONTGOMERY, ALA., APRIL 13, 1893.

REV. W. R. WHATLEY. This brother occupies our pulpit today. He was born in Edgefield county, S. C, in 1853. He was brought to the Savior in 1869, under the

RATES AND INFORMATION.

Sussentrion Price-\$2.00 per year, in sionary to Africa. Before becoming ministers, regularly in the a Christian he had been, during the

The date on the label of your paper shows war, under the saintly ir fluence, both to what time you have paid. It serves as a receipt. If proper credit has not been given within two or three weeks from time in the Sabbath school and in the church service, of the late Dr. B. f payment, notify us at once TUABLES-Over 100 words in length Manly, and it was the Christ like spirit

are charged for at the rate of 2 cents a word. member this when you send one fo and example of this honored servant publication. Count the words and send of God that prepared the young man he money with the notic ADVERTISERS-Will find it to their interfor the approach of the Holy Spirit. est to write for terms. This paper has a After uniting with the church Bro. W. large circulation in Alabama among the 100,000 white Baptists.

WE are often heard to express fruit less regrets, such as cannot be blotted out. "I would give a thousand resist God, he left home and the worlds, if I had them," said a re formed drunkard, "if I could only life and special call to duty, and en blot out the consequences of my past conduct." To forever erase from memory the curse of sinful acts is an utter impossibility. Sin leaves its sting met with gratifying success in the and its effects. Jacob never forgot that night of wrestling at the ford of the Jabbok, nor did Peter forget the look of the Savior when the cock pressed so heavily upon him that he crew. The forgiveness for sin, alter ould no longer resist it, and he laid repentance, does not carry with it

forgetfulness of the sins committed. bright financial prospect before him Over the door-way of an old church in the ministry, but the path of duty in Spain may be seen these words: was plain, and he begun to walk "If we lorget our sins, God will retherein. member them. If we remember our Thus far he has reason to feel sins; God will forget them." thankful for the measure of success

which has been given him in the min-THERE is an old proverb that "more istry. It is only natural that his study flies are caught with sugar than with of the Bible and the style of his servinegar." The lesson taught is the mons should show the bent of mind same that Solomon teaches when he produced by the study and practice of says, "A soft answer turneth away law; so that he is rigid in interpreta wrath; but grievous words stir up tion and argumentative in the treatanger." Sugar is the "soft answer, ment of Scripture passages. Bro. Stewart may look out for a conand vinegar the "grievous words." Bro. Whatley is at present pastor of tribution from them before many "Think twice before you speak once, Salem, Rock Mills, Smith Station and weeks. We appeal to the churches which, it known, would make a mate is another aphorism, which, if kept in mind, might save many heartaches Tallassee churches, and finds great to take up contributions, and forward rial change our convictions and explanations. Said a friend, "I spiritual pleasure in his work. to Rev. J. W. Stewart, Evergreen. ----At the close of the services-all of make it a rule never to write about a "THEY SAY." which brother Cloud imposed upon matter when I are the least incensed. the writer-there was a unanimous I always wait and allow cooling time." These two words, taken together expression from the congregation, Acting upon the impulse of the mo as they appear at the head of this arcalled for by Dr. Letcher, that the ment may do in emergencies, but it ticle, do a wonderful amount of misday's work had resulted in much good. is safest always to discuss with yourchief. Perhaps no expression or Thanking God we all sang, "Blest be self calmly any question or act that is phrase is used more frequently and atthe tie that binds," etc., and at 4 not clear in your mind. Abrupt ex- tended with more harmful results. It is o'clock the meeting adjourned. pressions, harsh words, bitter words, the language of the gossiper, the busy-We shall always remember with decreate breaches that perhaps will nev . body, the tale bearer, the gad-about light this day, spent so pleasantly, er be healed. Cautious words, pru-When these individuals are on the worshiping with the Christian people dent words, carry with them the bet wing, zealously distributing such news of Cubahatchee church, with this ter judgment. Life is too short, and as they have, and run short of some promise, that they send down that thing to say, their tertile imagination friendship too dear, for us to deal in long list of subscribers to the ALA bitter reflection and grievous words. is invoked, their adherence to truth BAMA BAPTIST Remember the propo "Better is a dinner of herbs where relaxed, -- if they ever had any, -- and love is, than a stalled ox and hatred then they inject into all information sition. therewith." the irresponsible "They Say." They REVIVAL launch out upon the sea of forgetful

ner was served at the church. This community become aroused, the church was organ'z:d perhaps a half preacher becomes weary in body or century ago. Dr. B. A. Blakey, fa- mind, and weak in faith, and closes the meeting before its legi imate fruits are ther of Col. Blakey, of Montgomery, gathered. But when the entire caurch and Richard Stratford, father of Jno. comes together, and prays and labors C Stratford, senior deacon of the preaching of Rev. Mr. Reed, a misand waits for it, the quickening comes First Baptist church in this city, were from the presence of the Lord. Try it. among, if not the first deacons, and ---two better men never lived in Macon OYALTY TO DENOMINA. county. Rev. W. E. Lloyd, father of TION.

our brother W. E. Lloyd, at Auburn, was for some years pastor of this That which Baptists have done. church. He died in the pulpit during and are still doing for the world, is sufficient to awaken the profoundest service, and his monument is there. He was loved and revered by all who gratitude to God.

While much excellent work is rec- recently received twenty one members knew him. Drs. Chambliss, and Teague, and Battle, and brethren A. ognized as having been done by oth- for baptism. The Palmetto street gave his attention to the farm and the T. M. Handy and Taliaferro, have ers, yet as a distinctive people, we church expects to begin a protracted store until the year 1876, when he felt been pastors of this church. Rev. J. have held steadfastly to those princi- meeting some time this month. the drawing of God toward the min- I. Cloud is the present pastor, and ples which have kept the world from istry. With a reckless intention to has been, except for one year, since swallowing up the church. This it art has been absent recently in the 1876. His people all are devoted to would not be difficult to show, were interest of the centennial mission scenes associated with his Christian him, and he to his people. They have we now concerned about the discus fund. He returned last week and oc seventy six members, and a flourish- sion of Baptist principles; but it is not cupied the Baptist pulpit at both deavored to satisfy himself in the study ing winter and summer Sunday school that which now claims our attention. services last Sunday. and practice of law. He followed this of sixty members. Bro. J. C. Pink- That which we desire to emphasize

nonorable vocation for ten years, and ston is superintendent, and one of the is that, because of the facts which deacons, and Dr. F. M Letcher is have preserved and perpetuated us, courts of Clay and adjoining counties the other deacon. Bro. J. R. Simmons making us, in the strictest sense a in Alabama. About four years ago is church clerk. E. S. McWhorter, "peculiar people," there should be ready for dedication at an early church good, because he will be inthe obligation to preach the gospel who was born and reared in Mont- be, on the part of our people everygomery, has been a member of this where, a marked disposition to hold church for a long time. This church fast to the things which belong excluhis law books aside. There was no is greatly blessed with devoted, work- sively to Baptists.

ing Christian women. Of course, We go even farther, and restrict sister Cloud, the pastor's wife, is al so as to apply to the simple fact that

ways ready for every good work. because these matters are of the Bap We would gladly mention by name tists, therefore we should steadfastly

all the good women, but we can re hold to them These agencies or in member only a few of their names. stitutions may not meet our approba-The Misses Janie and Dollie Judkins, tion in every instance; nay, they may Annie and Lillian Boyd, Belle Mccome far short of it, and yet they Whorter and Lillian Beasley, and should be adhered to in spite of this. others whose names we cannot now There are several reasons why this recall, are earnestly working for the should be done., One is, there is a Orphans' Home at Evergreen. They | bare possibility that we are incorrect are young, intelligent and beautiful. in the expression of disapprobation

FIELD NOTES.

The pressure of matter deemed of special importance for this issue, reduces the space usually occupied by field Notes.

What about your Centennial pledge made at Anniston? Won't you do your best to redeem it wholly or in W. Hare. part during this month ?

The Gadsden Baptists are making new church. They expect to begin the building by the 10th of May.

St Francis street church, Mobile,

church.

The Second church, Birmingham, has awarded the contract for the cathedral glass for its windows Whittle writes us that they hope to

day, probably in May. The aggregate of amount given to

church of Montgomery is over thousand dollars, and is nearly all paid in. The collections for the reglar work are yet to be taken.

Of the generous contribution of the St. Francis Street church, Mobile, to

was the gift of J C Bush, for support of a missionary, and \$25 oo from the Sunday-school for the Centennial

Fund. Evergreen Star: 'The ladies of the Baptist church will give a tea It is barely possible that we do not on Tuesday evening, April 11th, from

to 10 o'clock, at the residence

dred and fifty dollars for this year. his letters: "The letters that I shall A more zealous little band I have write will be especially composed for never seen. They not only pay for young people, and those who are missions monthly, but the pastor's sal- more informed on the different scenes ary is paid just as promptly. It gives of the world, the magnificent palaces, me pleasure to say, moreover, that the delightful excursions into interior they have nought but the kindest countries, and wonderful places, wil words for their former pastors -C, probably be interested in my journeyings. And when you are alone, and

We observed in the local paper, too your thoughts go out afar across the late to make a note of it, that Dr. seas, and the stars of other countries good progress in the direction of a Roby's church at Opelika was going shine upon the pathway of a lone to have a special service at a certain traveler, will you please ask Him

time. The programme was a little who hath all things in his guidance, to out of the usual line, and we were lead the feet of the wanderer into articles will be cheaper pleased with it. We would like to paths of peace - Wm D. Gay."

hear how it turned out, and would Centennial Notes from Bro. Catts drop a hint to that effect to the pas-

tor or some of the lady members, or Some of these notes were over-Evergreen Star: Rev. J. W. Stew even the male members if we thought looked, and some came too late for it would do any good. There may be publication in the issue for which they a valuable suggestion to some other were intended, but we publish them anyhow as a part of the history of the

Now, brethren of the churches, is Centennial campaign.-ED

March 31. I gave to four of our your pastor going to the Southern Sunbeams four Chapel building cards, Baptist Convention at Nashville? If and you ought to have seen them not, why not? Probably it is because work They are certainly good em he is not able to bear the expense.

> But he ought to go. It will do your bryo church members. I think that it will not disparage the success of structed, stimulated and broadened the others if I mention little Lottie

Rice first; she collected \$5 50 You ought to pay his expenses. It others came on close together in the the Centennial Fund by the First will cost each of you but a small sum. and it will be very grateful to his feel amounts collected, ranging from St ings. Give him money enough to enable him to travel as the respecta- Gibson, Fannie Bell Pruitt and Ellie

ought to travel. G. W. Dalbey, Union Springs, April in his vineyard

We began a series of meetings last foreign missions, (\$1,100 80 ( \$600 Lord's day-not with an Easter sergenial editor of our excellent town

paper. But with an old-fashioned following churches: Indian Creek, waiting on God for the outpouring of Antioch, Honoraville, Rutledge, Lu the Holy Spirit. Bro. W. H. Smith verne, Mount Zion, and I left Bro. S came to our help on Monday, and has to fill two other appointments. We

been preaching earnest, warm-hearted fell in with brethren Burt, Cheatham,

News Items.

Conecuh county prisoners now occupy the new jail

The pear crop at Evergreen promses to be large this year.

C. C Smith, an old citizen, died suddenly near Evergreen last week.

E. L. Stallworth, of Evergreen, has graduated at Mobile Medical College.

Fifty men were added to the workng force of the car works at Anniston on Monday.

It is said that the "corner" on meat and lard is at an end, and that those

Robert S. Foster, of Tuskaloosa, has been appointed a cadet at West oint Military Academy.

The last legislature abolished pronibition in Opelika, and now the own is to have a Keeley Institute.

J. G. Crommelin and R. B. Snodgrass were renominated for mayor and city clerk of Montgomery on Sat urday.

American and foreign war vessels are collecting at Fortress Monroe for the great naval display that is soon to take place.

They are trying the plan in South Carolina of the state having charge of the sale of liquor. The whisky nen don't like it

Prairie fire has destroyed everything in a large area of country in Nebraska. the flames traveling sometimes at to \$1.50] and their names are Mary forty miles an hour.

President Cleveland will live at ble pastor of a respectable church Hattemer. God bless these little what is known as the Middleton place, girls, and make them great workers an old time residence just outside the City of Washington.

Gov. Jones has gone to Richmond I was disappointed in not having to altend the meeting of Southern Bro Foster, to go on Centennial trip, governors, who will try to suggest vice, as erroneously reported by the but Bro Sewart took his place. We something for the good of the South. started at Fort Deposit and visited the

Dick Harrison, only 16 years old. has been sent by the court at Birmingham, to the reformatory at Washington, D C, for five years, for helping to rob a train.

Montgomery city held a primary last Saturday, and the law is approved. pleased with it. A I Tidwell has been trying for hirty years to collect a claim against Fayette county, but it was only recently ordered paid, and the interest is three times the principal. The mail rider between Monroeille and Bell's Landing was held up and the mail taken from him last v, and more than once had fried week, and J. H. alias Mack Helton chicken. Every one enjoyed Bro. has been arrested as the robber. Mr. Cleveland is said to have expressed his intention to take no notice of the fact that there were two facions in the Democratic party in Alabama and other states, but will make appointments from both sides. A little son of John A Hamilton, Clarke county, was bitten on the ear by his pet dog, the dog was killed as being mad, and in nine weeks the boy begun to show signs of rabies, and he collection was taken, and amount- last week he died a terrible death. Col. Erwin, of the governor's sta rangements can be made for the encampment there of Alabama troops for a time during the fair. He has re-Let each of the country churches do turned, and reports the expense will The legislature of Mirnesota has passed a bill allowing women to vote. The senate of Aykansas has done the same, and makes them eligible to ffice on school boards The Illinois senate has passed a bill allowing them to vote in certain municipal and town elections. The cortege bearing the remains of fferson Davis from New Orleans to ichmond will leave the former city May 28, and reach the latter on the o.h. It is not yet known at what oint the funeral train will stop, but the governors of each state through which it passes will accompany it through their respectives states. Alabama Educational Association. To County and Cuty Superintendents:-The next session of the Alabama Educational Association will be held The fifth Sunday meeting of the July 5th, 6th, 7th, 1893, in Montgom-Tuskegee associatiou will convene ery. Railroads will give reduced with Shiloh Baptist churc's, Russell rates; the Commercial and Industrial county, on Friday, Saturday and Sun- Association of the city has tendered a to meet there, and reduced rates will be secured at all hotels and boarding houses. You are requested to send in the names and postoffices of all teachers in your county or city who would likely attend were they supplied with proper information. The proceedings and papers of the association will be printed, and a copy will be sent to every person who pays the \$1 00 enrollment fee. This fee should be paid now. Send money to J B., Graham, Talladega, or to J. W. Morgan, Jr., Florence All county and city superintendents should present this matter to their teachers at their regular teachers' meeting, for many teachers who cannot attend the association would be glad to have the valu- . able educational thought and methods which will appear in the minutes. All county and city superintendents are earnesily requested to immediately attend to the matter here brought to their attention. I B GRAHAM. Chn. Ex. Com. A E A. Taliadega.

Our Savior, in his withering rebuke ness, and turn their vials of scandal of the Scribes and Pharisees, used loose, and besmirch character by the this expression, "Ye blind guides, wholesale, regardless of consequences. which strain at a gnat and swallow a "Well, who says so?" one inquires. camel." It occurs to us, that these "For the life of me I do not now re same Scribes and Pharisees have been member, but it is no doubt true. duplicated for our own times. Many The most virtuous, and pure, and a poor, unfortunate fellow, in an evil good, do not escape their gall, their hour, unlawfully appropriates anoth slander. "Have you heard the story er's goods, amounting to a dollar or going the rounds about Mr. A two, and is found out. He pays the or Mrs. B?" "No, what is it?" penalty of the law. But some others "Well, "They Say' that such and such in high places are detected in almost is a fact, and that it can be estab wholesale robbery, either of goods or lished beyond question." The un character, and every effort is made to known and irresponsible "They Say" evade the law and wipe out the stain is introduced and made to defame Let the poor and humble in social life character, and set in motion a train commit any small indiscretion, and the multitude condemns; but let the name. Who can say with truth, "We rich and the high in social circles have wronged no man, we have corcommit a grievous fault or act, and rupted no man, we have defrauded the tongue is silent, and the crime no man?"

condoned. If our Savior was among Paul, writing to Titus, was careful to us to day, as of old, from his lips enioin him as to the instruction of the would utter, we believe, these same saints. "Put them in mind to speak withering words, "Wo unto you, evil of no man." Solomon wisely Scribes and Pharisees, hypocrites! says, "A tale-bearer revealeth secrets: You strain at a gnat and swallow a but he that is of a faithful spirit concamel!" You condemn in unmeascealeth the matter." "The words of ured terms the little wrongs in life, a tale bearer are as wounds, and they but the crimes and slanders in high go down in the innermost parts of the places you swallow down and make belly. Where no wood is the fire merry over it. Money and social goeth out: so where there is no tale place hide a multitude of sins. The bearer, the strife ceaseth." So it is a society belle and beau may revel in fact that far back into the early centworldly amusements without discre uries there were the same troublesome tion, and all is well. Not so with the people that in this day go up and humble in life. Society ought to be down the earth, stirring up strife and purified by condemnation.

Literally the word revival means -to some people of whom we wet. living again. Differing from regener-Now, this is not censorious. It is ation and conversion, which belong not apologetic. It is written in a frato the transition of the soul from naternal strain in the interest of our great denomination. We have boards, ture to grace, it falls entirely within the pale of Christian experience, and and agencies, and colleges and jour implies that the tone of spiritual life nais, and papers, and publishing which has suffered decline has been houses, and they belong to Baptists regained. The Psalmist prays: "Rewho have ever been the pioneers in every quarter of the globe, and who store unto me the joy of thy salvation, and uphold me with thy free Spirit." are second to none in aggressiveness He had known the joys of salvation, to day. They wield these powerful but under the deadening influence of agencies in the subjugation of sin and sin and the sharp gnawings of remorse, in the establishment of righteousness those joys had departed, and he look in the earth. Since these things are true, is there not a demand for Bap ed to God for their restoration.

In these restored joys and the activtist loyalty to these great interests? of falsehoods that may ruin the fairest ities which result therefrom, revival Should not the captiously-inclined, as consists. It is a state in which the a matter of principle, lay aside his prejudice, and labor for the perpetuathings of the Spirit outweighing the tion of those things which look to the things of the flesh, and the soul has accomplishment of good? Nothing is the inward testimony of peace with gained by the censorious growler-God and fellowship with the saints. except perchance to weaken some

Pacific Islands, he says:

great interest fostered by the denomi-Such experiences are not fanciful, nation. but real and potent. There are sea-To the Baptists of Alabama, the sons of revival in trade, fashions, outlook is bright. It there is a dis amusements, arts, literature: not that turbing element in the camp, we do these pursuits ever quite cease, but not know it.

that there are times when they take a slacker or stronger hold upon the public mind. Physical nature discloses similar variations. The rain does not fall every day, neither does the snow wrap the earth every month. The sea is never just the same, and the tides ebb and flow in varying volume. And the same principle operates in spiritual life. There are days of

sowing, wherein the anxious laborer

command all the facts in the case Cel G R Farnham. Admission 15 cents. Light refreshments served free; Another reason which suggests it creams, candy, etc., extra

Pastor Townsend, of West Montself is, that it is barely possible that gomery church has returned from a we are in error in supposing that oth dutiful visit to his parents, in good ers are so. We may have the facts, health and spirits. He says that as and our conclusions may be inaccu rately drawn. It is a greater missoon as he can find the time he will fortune for one to feel that he is inshow to the Northport brother that he fallible than to be slightly awry someis right in his position on "election times even in the path of du'y. Bro. S R Boykin, of Russell coun even grant that these institutions merit ty, sent us some names and a money criticism, and this is not denied with order of suitable dimensions, and he respect to any denominational inter called it all an "April fool " We are est, yet we have possibly come as far so constituted that a practical joke short of duty in other directions as like that doesn't ri file our temper the

have those who give direction to deleast bit. In fact it produced a pleascomplishment of much good. nominational affairs. So that in any ant smile. event, we should seek to be charita-Up to March 15th, the receipts of

ble. "People who live in glass houses the Foreign Mission Board from Alashould not throw stones," is a home-Dama aggregated \$6.635.12, as we ly proverb, but it is a suggestive one learn from the Foreign Mission Journ

tributions have been sent on. But our people will see that much yet remains to be done. Every farmer wants the old South-

Should Diess at the World's Fair; ern Cultivator, published at Atlanta, and every farmer's wife needs the () baker Spiritualist Revival in Russia, Fancier, a poultry journal, published and we know not how many others at the same place; and the farmer and all illustrated in the best style. It is his wile and children need the ALA- a publication which we do not hesitate BAMA BAPTIST. And they can have to commend. It can be had of news all three, for one year, by sending us dealers, or at 13 Astor Place, New two dollars and six y cents.

C. W. O'Hara, Columbiana: We revived the Saturday meetings at Verbena. Good congregations Saturday and Sunday, with good interest. Be it said to the credit of that church, they have the most thoroughly pre- and demonstration of the Spirit of pared Sunday school lesson of any God. Bro. L is traveling agent fo church I know of. We are looking Howard College. The college is sorefor and expecting good results. Our Washington correspondent in forms us that during the past week a patent was granted to ] Matthews, of Birmingham, for a rotary engine; and

that two others also received patents, one for an apparatus for "purifying The Rev. Dr. Theodore L. Cuyler iquors by electrolysis," and the other seldoin minces matters. Speaking o for a "method and apparatus for disthe fact that a messenger has gone to pensing liquids." Thus it would ap Washington to induce the government pear that our Alabama inventors, in to aid in the suppression of the traffic the proportion of two to one, are dein strong drinks and firearms in the voting their inventive powers to li-

und subjects. Just think of in! A lot of converted Gadsden Baptist church has suffercannibals begging a Christian govern

ment not to send them any more mus- ed a great loss in the death of sister kets and rum! Verily, the Christianity Virginia N Kyle, wife of brother R.

sermons morning and night each day. Lloyd, Morgan, Yarborough and Un-We have fine congregations and good derwood, pastors on route, who treat- Other cities that have tried it are interest up to date. We are hoping ed us so kindly and aided us so much. for a great work of grace.

We crossed several swollen streams, Blocton C urier, 7th inst.: On last and were in great danger once, as the Sabbath morning a new church was rains had been so heavy that the mill constituted at Campbell Town, to be owner, whose mill was just above the known and designated as the Second public road, opened three water gates

Baptist church of East Blocton. as we crossed, and opened ten more I wenty nine persons united with the directly after. But we got along splenchurch, being among most substantial and best citizens the place. They called Rev. T. B. S ewart's map lecture so much. When Dison to be their pastor, and fixed the you see Bro. S. again, ask him what fourth Sunday in each month as their he has done with his tub.

time of meeting. We predict for As a result of this trip, I sent Bro. them a prosperous future and the ac-Crumpton this morning \$144

April 5. Last Sunday Bro. Foster. "The Review of Reviews" fo of Greenville, came up to Steep Creek April is, as usual, very interesting

o take up.a collection for the Cen-Among the leading articles is one or ennial fund. After a stirring sermon "Mr. Cleveland's Cabinet," by Wood row Wilson, with pictures of the old ed to \$82 so I write this to stir up al. Since then several generous con- and new cabinets. Then follow the the pure minds of the countr "Coming World's Parliament of Re churches by way of remembrance, so igions," with twenty five portraits of

that they may go and do likewise. members of that parliament from al quarters of the world; 'How Women its work nobly, as this one has done, be too great. and we will not be ashamed of Ala bama's quota on the day of reckoning Let us all remember that the great est achievements are but the result of

things at first apparently of the least significance.' The pebble in the streamlet sound Vork Has changed the course many a river;

The dew-drop on the baby plant R. M. Hunter, Jasper: Yesterday Has warped the giant oak forever our pulpit was ably filled by brother And now let the country churches M. H. Lane. His theme was the end in their "pebbles" and their resurrection. The sermon was argu 'dew drops," and we cannot know mentative, Scriptural, and in powe ow it will swell the aggregate until Bro C. sends in his report. I point ly in need of money. Will the Bap tists of Alabama let their beloved in stitution suffer, when many of them

have money at interest, and some at rust? "And the rust of it shall eat their flesh as it were fire." We gave brother Lane \$25.90 cash. Wish we could have given him five hundred Our church has been staggering un day, 28 h, 29 h and 30th inst., begin- most cordial invitation to the teachers der a weight of indebtedness. We ning at 11 o'clock a. m. hope this year to get out of debt.

R. H. Hudson, Coosada: Our Cen 1. Sermon by Rev. J. W. Willis alternate, Rev. F. T. Hudson. tennial meeting was not what we 2 What is the duty of pastor to the could have desired. Rev. W. M. church? and the duty of each mem-Harris, of Montgomery, was with us on Wednesday night, and brother ber to the pastor?

Wilkes was in the village, but rain 3 Is the anti missionary spirit in prevented us having service. Bro. accord with the teachings of the New Wilkes had a small congegation, prin- Testament, or is it the duty of all cipally ladies; on Thursday night, but | Christians to contribute to missious? our church and community have con A What is the great worth of Suntributed so much, recently, for differday schools? The duty of every ent purposes, that the contribution church to sustain a Sunday-school, fell far below our desire. Pastor El and Christian responsibility in conliott met his appointment on Sunday, nection therewith. preaching at 4 o'clock in the afternoon The above program was formulated as well as in the morning. Congre by the Shiloh church, in conference gations good. The Sunday-school is on the 25th ult, and sent me, with endeavoring to raise money enough to the request that I forward the same to take at least one chapel card, and the BAPTIST for publication. No speak hope to do it in good time. Bro. J ers have been assigned to open the heathen lands with New England \$1 375, which has been hanging over G. Harris has promised to lecture for discussion of the queries propounded, the church for years. Everything us on the first Sunday in May, and nor do I think it necessary, but it is we are anxiously looking for the time expected that brethren will attend who are abundantly qualified and willing to come Our brother, Rev. W. D. Gay, to speak on the questions suggested bade us adieu last Wednesday, and We hope to have a large attendance That cure of Geo. W. Turner, of Galway, lett on his extended journey in far off of ministers; especially is it important N. Y., of Scrofula, by Hood's Sarsaparilla, lands. He tried to appear and to feel that , as many of the preachers was one of the most remarkable on record, oyous and happy, but there was of the Tuskegee association be Make but few explanations; the moisture in the eye and a tinge of on hand as possible. The Shiloh character that cannot defend itself is sadness in the smile as he gave our church will condially entertain all who not worth vindicating. The person The membership of the Oswichee hand a warm pressure and said "good may attend, both ministers and laity. who goes around hunting trouble will cord in one place. In faith they tion unto a new life The apostle church is quite small, but by taking bye." He will write of his travels for The church can be reached from always find it. If he is trying to find Auburn, Opelika, Salem, and Phenix out what people think of him, he will run against many snags. The man City, by private conveyance. who possesses a true character will some impatience for the coming of his J. M. LOVE. Salem, Ala. never bother himself by asking others what they think of it. It is only the What maintains one vice would society, which will be near one hun- people to feel a special desire to read bring up two children. guilty who do that .-- Robertson.

the country churches to Steep Creek SIDNEY CATTS. as a pattern. Fort Deposit. Tuskegee Association.

PROGRAM.

OUR BAPTIST HISTORY.

Attention is called to the appeal of Dr. Riley, found in another column, respecting the proposed history of the others make and put on the head, and Baptists of Alabama.

At the last session of the Baptist illustrates very clearly the way Congress a historical society was or- which mountains are begun in moleganized, and Dr. Riley was unani- hills. It will take but few persons, mously chosen the historian. / He has who are skilled in the art of quoting gone to work in real earnest, and we from "They Say," to soon so calumare sure now of he wing a history. But niate character that society will begin he must have the material / It can be to shun the association, and look with strumentalities. The prophet says: furnished him, and must be. He is suspicion upon those who were once careful to say just what kind of mate the admired of all admirers. The enrial he wants. Let brethren and sis vious and the jealous, that they may ters throughout the state send it to supplant their superiors, will resort to him without delay. /He has already a tissue of falsehoods and subterfuges. gathered much that is valuable, and This article is intended simply to God with full purpose of heart for put these who may read it on their the blessing. wants everything that is at all available. guard, and caution them never to re-

'The ALABAMA BAPTIST stands peat what "They Say" has said, but pledged to the enterprise.

Its columns are offered for any tally without foundation and unworthy sketches, reminiscences, or whatever a repetition. any one may desire to insert. Let

the material be gathered, and let us have the history.

creating discord. John Newton once said, spreading rumors was to him time inevitably comes. One soweth, like the act of pin-making: "There is and just as certainly another reapeth. usually some truth, which I call the wire; as this passes from hand to hand, one gives it a polish, another a point, at last the pin is complete." This ual winter is perpetual death. There it take us to convert the heathen in

must be summer and harvest. Of course God is the source of al spiritual life. He could bring in the day of reaping with a word, as he spoke the worlds into existence. But he has chosen to work through in-"Shall the earth bring forth in a day, or shall a nation be born at once? When Zion travailed she brought forth the need of revival, and must turn to

regard "They Say's" statements as to members of the church were all inter-

ested. They were all with one ac- there is this death there is a resurrec-

We trust that all will carefully read Baptist church, near Cross Keys. the greatest defects in our revival sys-then be risen with Christ, seek those Dr. Riley's appeal and act upon it at They had an all day service, and a tem is the want of perseverance. Fre- things which are above."-Christian large congregation. An excellent din- quently just when the church and Inquirer.

gathers no fruit. But the harvest of our own land does need Christian-B. Kyle. She has been the leader of izing at the very core. Ships sail from American ports with missionaries the music, and a leader or active participant in all the good works of the as passengers to Africa, and with These reaping seasons are momen- thousands of gallons of rum in their church for many years. After a lin tous occasions in the economy of cargo; heaven goes in the cabin, and gering illness, she ceased from earth grace. Winter is good, but perpet- hell in the ship's hold! How long will ly labors on the 4th inst. She was a daughter of the late Nathaniel Nuckolls, of Columbus, Ga. She had been

Strong as the language is, it is piti married forty three years, thirty-six of fully weak when the atrocity of the which had been spent in Gadsden. crime comtaitted is taken into account. Words have no power to frame a con-Ino. P. Shaffer, Dadeville: The demnation severe enough for those Dadeville church is happy over hav who are brutalizing the people of ing discharged her church debt of rum - Christian Inquirer.

looks brighter to Dadeville Baptists The Cross is not only to be gloried now. ---- On the 2d of April I held a her children." The church must feel in, but our own relation to it is to ! Centennial meeting with the church constantly regarded. Paul could say at Goodwater with very pleasant rethat by the cross the world was crucisults. The outlook at Goodwater is

fied unto him and he unto the world. Taken as a model, the great revival He could declare-"I am crucified growing brighter. Mrs. Cranford is at Jerusalem on the day of Pentecost with Christ." All who are thus cruci- working for the ALABAMA BAPTIST, discloses the needed conditions. The fied will reckon themselves "dead and you will hear from her before unto sin but alive unto God through long.

lesus Christ our Lord." Wherever On LAST Sunday we spent a most awaited the promise of the Father. could say, though crucified-"I live, up monthly mission collections the our paper, and we shall watch with delightful day with the Cubahatchee They tarried at Jerusalem. One of yet not I, but Christ liveth in me." church gives about one hundred dol "For me to live is Christ." "If ye lars per year to that cause, besides letters. The following note which what the ladies raise through their aid brother G. left will cause the young

labama Baptist. OFTOOMERY, ALA., APRIL 13, 1893. Have Beechum's Pills re dy in the house-

It is to live twice when you can enjy the recollection of your former life .-- Martial

TUTT's PILLS adapted to old and young

The comeson transactions of life are the most sacred channels for the spread of the h-avenly leaven .- Macdonald.

Fweldie: Miss Dolly how would you like to have me give you a monkey foah a pwe . ent? Miss Dolly (blushing): 1-I-I'd like i'; but, Fweddie, a funny way you have of proposing.

The best remedy for rheumatism that has yet been discovered. Mr. D. H. Tyler, 150 W Main St. Galesburg, Ill, writes: "I have used a good many bottles of Salvation Dear Brethren and Sisters:-Oil, and think it the best remedy for rheumatism I ever used."

"How could you think of calling auntie stupid? Go to her immediately, and tell her says,"Auntie I am sorry you are so stupid."

FOR DYSPEPSIA, BROWN'S IRON BITTERS. irs, take

All dealers keep it, \$1 per bottle. Genuine has trade-mark and crossed red lines on wrapper-

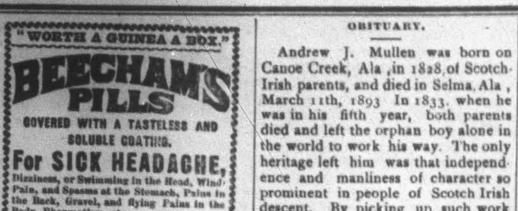
Things are to us only as they pic ure themselves in the prepared mirrors of the comes, the importance of writing out soul-Ebers

WALTER BRIDGES, Athens, Tenn. writes: "For six years I had been afflicted with running sores and an enlargement of the bone send to me at East Lake. in my leg. I tried everything I heard of without any permanent/bene fit until Botan ic Blood Ba m was recommended to me. After using six bottles the sores healed, and furnish much valuable information I am now in better health than I have ever been I send this tesstimonial unsolicited Lecause I want others to be benefitted."

It is very good work · to fetch a can from under a bushel and to set it in a can: some other to do so for them. dlestick -Henry.

CONSUMPTION CURED.

An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple tist history-all these are valuable, vege able remedy for the speedy and perma- and should be promptly sent to me. nent cure of Consumption, Bronchitis, Ca tarrh, Asthma, and all Throat and Lung Brethren who can reach aged persons Affections, also a positive and radical cure and get from them material that might the city he has erected, among them lessons. for Nervous Debility and all Nervous Com-plaints, after having tested its wonderful be included in a history, such as is curstive powers in thousands of cases, has contemplated, should not fail to do felt it his duty to make it known to his suf-



Bely, Rheumatism, etc. Take four, five or even six of Beechan He and in ene care out of the they will go dire to and remove the cause, the cause being he less than wind, together with poi us and nozious vapours, and Of all druggista. Frice 25 cents a tox. New York Depot, 365 Canal St.

An Address to the Baptists of Ala-

hama

1

The writer of this brief address has been appointed by the Alabama Baptist State Historical Society to gather denomination in this state. As soon as this material is in hand, I shall en-

ter upon the preparation of the histo during his life, most of which he spent Company of Columbus, Ohio. ry. Allow me to suggest to every one, under whose eye this notice kindness and generosity of heart was

all he or she may know of the Bap- of his name probably too ireely to tists in any portion of the state, and help his triends.

There are left not a few of the fathers and mothers in Israel who can family of that name. While a bride about the scenes of the far past. If, of only one month she fell sick and

for any reason, they cannot themselves died. After remaining a widower for four years, in 1852 he married Miss write out these items, they should get Ann Judson Montague, the younger sister of his former wife, who, after

Sketches of preachers, or deacons more than forty years of happy wedof any note, the histories of churches, lock, remains to mourn the loss of a devoted and indulgent husband, and day schools. or papers containing any items of Bapdirect the steps of two children with which God has blessed her. Since 1852 they have lived in Selma.

and every building of importance in being the Hotel Albert, the Opera House, the Dallas Academy, and his own elegant home. During all of

Dinner on the grounds.

workers.

AN APRIL COLD! Needs a Spring Remedy to Cleanse

# the Whole System.

March 11th, 1893 In 1833, when he than half of the fatal illnesses from need have no tear of a surplus was in his fifth year, both parents died and left the orphan boy alone in November to May. A cold is the the world to work his way. The only first chapter in the history of every heritage left him was that independcase of consumption. A cold is the ence and manliness of character so first stage of chronic catarrh, the most prominent in people of Scotch Irish loathsome and stubborn of diseases descent. By picking up such work A cold is the legitimate parent of a as he was able to do in New Orleans large family of diseases, such as bronand on the magnificent steamboats of chius, pleurisy, pneumonia and quinsy. those days, he made a living for him- To neglect a cold is almost suicide. self, and stemmed the tide. This de- To fail to provide against this well veloped in him a manhood and inde nigh inevitable evil is dangerous negpendence of character which was the ligence. Pe-ru-na is a saleguard as a secret of his success in after years preventive, a specific as a cure for all When nineteen years old he came to cases of catarrh, acute and chronic,

Marion, Ala, and entered into busi colds, coughs, consumption, etc. ness as a builder and manufacturer

OBITUARY.

Every family should be provided done earnestly and generously. Don't with a copy of The Family Physician delay! Don't hold back that which is of brick, an occupation which he followed during his entire No. 2, a complete guide to prevent or cure catarrh and all other winter dis due. life. The King house and the Semi nary building in Marion, are monu- eases; and also the latest edition of ments of his early skill, while more The Family Physician No. 3, which than half of the city of Selma is the is devoted to spring medicines and you are sorry." Freddie goes to auntie, and from all possible sources the material work of his hands. He was diligent the bodily disorders peculiar to the for the preparation of a history of our and attentive to business, and his per- spring of the year-a book that no fect integrity gave him the confidence one can afford to be without at this and esteem of all who had dealings time of the year. Either sent free by ceived twelve by letter since my arri with him. He made a large fortune The Peru na Drug Manu'acturing

> in paying the debts of others. His Sunday-School Convention.

> such that he knew not how to refuse

at Sprague Junction, on the Midland Soon after entering upon his life work in Marion, he won the heart railroad, Saturday and Sunday, April

and hand of Miss Lucy Montague, descended from the famous Virginia IRST SESSION-SATUFDAY MORNING

10 Devotional exercises, with three

minute talks.

10:20: Organization and reports from Sunday schools.

11: Discussion-(a) Best method of conducting Sun-

(b) How to prepare Sunday school

essons. (c) How to teach Sunday school 11'30: Preaching by Rev. W. M

Harris.

church and every Baptist within our usual, on Jan. 15, for a rate of one reach is given an opportunity of mak- | ull fare for the round trip. The aping a thank-offering to God for the plication was referred to the Rate eulargement and better equipment of Committee in February; and then ac-A cold is the starting point of more our work at home and abroad. We tion was postponed. While single

roads have shown a willingness to GEO B EAGER, grant this usual rate, no official con-Chm'n Centennial Committee. sent has yet been received from the -Southern Passenger Association. To Our Pastors and Churches.

GEO B EAGER

Montgomery, April 11th.

I am glad to announce that the Louisville & Nashville R R. Brethren, please press collections most of the roads in Texas have made for the Centennial fund at once, and then take collections for the regular a rate of one fare for the round trip; and I hope the other roads will do work of the Home and Foreign Mission Boards as soon as possible. Re. the same. Other announcements will cluded

member, the treasurer's books close be made. on the 30th of April. What is done

must be done quickly, and should be

We erjoyed a fine treat in having a been so lame that I sometimes feared I Should Lose the Use of It church. Bro. N C. Underwood, of entirely. I was in this condition when began to take Hood's Sarsaparilla, but I Clayton, visited Phenix City and Gihad not taken more than a bottle or two rard, and preached fine gospel serwhen I began to feel better, and when I ad taken four bottles, my rheumatism mons at Girard, Mt Olive, and at had entirely left me. I have been more our church. I heard him preach at free from rheumatism this season than for years. Besides the rheumatism, I, like

# BROADUS' -:- MEMOIR -:- OF -:- BOYCE

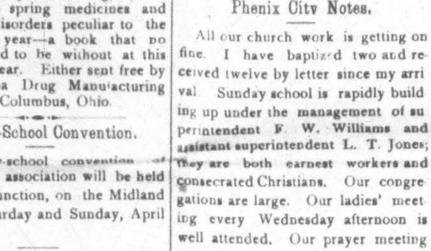
This great book, (450 pages, price \$1.75, postpaid,) now in press, is offered as a pre-mium by the Western Recorder. Every intelligent Baptist wants to read Dr. Boyce's life, and wants to read all Dr. Broadus' books. Think of the Memoir of such a man by such an author

1. To "Old Subscribers," who have paid in advance, or to those who will now pay all arrearsges, and pay in advance for the current year, and send One New Subscriber. with \$2 20 cash, we will give the Memoir. postpaid, as a premium, and the RECORDER for one year to the new subscriber.

2. The same offer to any one not now a subscriber,-for \$2.20 cash, we will send the paper for one year, and send the book postpaid. The 20 cents is to pay postage on book. 3. To either of above parties on conditions expressed, who sends us TWO NOW Subscribers, and \$4 40 cents cash, we will send copy of paper to each new subscriber, and give as premium Dr. Boyce's Memoir and Dr. J. T. Christian's popular books, "Imme-sion" and "Close Communion," postpaid. Any one can have the latter two books instead of Memo'r for one new subscriber and the \$2 20.

4. For Seven New Subscribers and \$15.00 cash, we will give Memoir and Matthew Henry's Commentery (our own edition) or the Biblical Museum, expressage not in-

This offer is for 30 days. Only 1000 printed. ORDER AT ONCE. Baptist Book Concern, LOUISVILLE, KY. P. S — Headquarters for the publications of American Baptist Publication Society, Fleming H. Revell Co, Funk and Wagnalls, and all Sunday school Supplies THE NEW SONG BOOK. ROUND NOTES. SHAPED NOTES By REV. E. S. LORE'Z OF OHIO, AND REV. D E. DORTCH, OF TENNESSEE, Assisted by Rev. W. T Dale, of Georgia, and Prof. J H. Ruebush, of Virginia, and over seventy-five of the leading hymn and music writers of the country. NEW SONGS For the Sunday School. For Church and Revival Services For Epworth Leagues, Christian Endeavor, and other societies. One of the grandest books ever issued. The hymns are eminently devout and evangelical, full of the spirit and life of Christ. The music is bright and fresh, easy and catching Beautifully Printed. Substantially Bound. Handsome Lithographed Cover. Prices: 35 cents per copy, postpaid, in any quantity; 30 cents per copy, by express, charges anpaid, in any quantity. Be sure to see Children's Day Programs, "Rainbows of Promise," !"The Children's Crusade." and "Children's Day Treasury, No. 3 " The three for 15 cents. AMERICAN BAPTIST PUB. SOCIETY LORENZ & CO. M. P. MOODY, Manager, Publishers, Dayton, Ohio. Dallas, Texas. Alabama Baptist Montgomery, Ala. 



A Sunday-school convention Montgomery association will be held

They are both earnest workers and consecrated Christians. Our congre gations are large. Our ladies' meet

ing every Wednesday afternoon is well attended. Our prayer meeting interest increases with each service.

We have a very interesting teachers' meeting every Friday night, which has already resulted in organizing a

new class in our school, and one soul has been converted out of that class.

Our children's meeting on the first Sunday alternoon is doing much good. The children are going to contribute

to missions, orphan's home, Bible and colportage and ministerial edu

Centennial meeting held in our

O F GREGORY, Sec'y in charge Transportation.

and



Rev. W. R. Puffer Of Richford, Vt.

## I Vote for Hood's

Forty Years in the Ministry

Rheumatism, Dyspepsia and Insomnia - Great Benefit From

Hood's Sarsaparilla. "I have been taking Hood's Sarsaparilla for four or five months, and am satisfied that it is a very excellent remedy. I have been troubled with rheumatism more or less for a number of years. My back and hips, and indeed my whole body at times, have been afflicted. The rheumatism has been especially severe in my right arm between the elbow and shoulder, which has

# **RECOGNIZED ORGAN**

fering fellows Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, thi recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper W A. Novrs, S20 Powers' Block, Rochester, N.Y.

Our doubts are traitors, and make us los the good we oft might win by fear to attempt -Shakespeare.

### If you feel weak and all worn out take as possible. BROWN'S IRON BITTERS

The man deserving of the name is on whose thoughts and actions are for others, not for himself alone .--- Blanchard.

A perfect cure ! Mr Edward E. Brough ton. 140 W. 14th St., New York City, N Y., says this: "I have used several bottles of Dr Bull's Cough Syrup in my family and find it a perfect cure. I cheerfully recommend it.

"Life," say the Arabs, "is of two part the which is past, -a dream: that which is

### Rich, Red Blood

As naturally results from taking Hood's San otherwise be lost. saparilla as personal cleanliness results from free use of soap and water. This great purifier thoroughly expels scrofula, salt theum and all other in purities and builds up every organ of the body Now is the time to take it.

The highest praise has been wen by Hood's Pills for their easy, yet efficient ac tion. Sold by all druggists Price 25 cents.

Some men's lives are like mountain tor rents, too herce and passionate to be a long one .- Hawthorne.

An Everett Piano, No. 12 For sale at a bargain. Address M. S. S. Eist Lake, Ala.

## Birmingham Conference.

First Church-Dr. P. T. Hale preached at II a. m. and Dr. O. H Flippo, of Virginia, at night. These sermons were greatly enjoyed by all present. The Sunday school was well attended and interesting. A reception will be given the new pastor Sunday at 7:30 p. m.

Southside - Dr. O F. Flippo sketch to me." preached an able sermon at 11 a.m. on "Secret Discipleship," to a large and dates. audience. At night pastor Hale preached on "Prisoners of Hope." Five were received, three by letter be sent. and two young men for baptism; 278 in Sunday-school-the largest in the history of the church.

Second Church-Splendid prayer meeting; Sunday-school increasing in numbers and interest. Two excellent services on Sunday; two additions for baptism. Pastor Whittle began a series of sermons on the book of Job

these years of busy life, amidst adver-In some instances there are to be sity and prosperity, he has never failfound bound copies of the minutes of ed to meet every business obligation; and, while experiencing great losses associations. I will carefully preserve because of the unfaithfulness of oth such, and return them after examinaers, no one has auffered aught from tion, if the owners wish it to be done.

I beg to suggest that when a record is Some years ago he was baptized by made of a life of any one, or a history Dr. E .B. Teague in the Alabama river, and united with the Selma Bap of a church or association, care shall tist church, and to the day of his be taken to ascertain dates and names death he possessed a beautiful, childof persons and localities as accurately like faith in the Savior. Owing to

the irreligious environment of his ear Valuable assistance can be rendered ly days, he had struggles far greater than most men, more fortunate in by any one writing to me and calling

their formative period of life. But attention to any one from whom through the grace of God, which he might derive some information. was accustomed to seek persistently Is it too much to ask that some in prayer, his life was a triumph over brother, or brethren, bring the matter | the carnal nature, and his latter days were adorned with the most beautiful before your association, and seek to piety, and the blessed enjoyment of have prepared a brief history of the communion with God. He was body? If some competent brother is

accustomed to attribute all that was appointed to prepare such a sketch, lasting good would be rendered to the good in him to the unmerited grace or God, whom he sought constantly in frequent seasons of prayer. When denomination in the preservation of it became known to him more than a

much valuable material, which would year ago, that the end was approach ing, he was perfectly resigned to the Jones There are Baptist women, not a few, will of God, and patiently bore a long whose work will find an appropriate

place in a denominational history. best. He greatly loved the Word of I trust this will not be laid aside God, and richly enjoyed prayer and without a firm resolve to give it conversation about personal religion

prompt attention. Let me recapitulate:

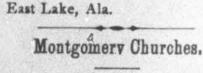
1. Write out fully and promptly all you may know or can gather of Bap. tist men and women of note, or of sleep, and entered the rest that re churches and associations.

2 If you cannot, for any reason, do this yourself, get somebody else to write for you, while you dictate. 3. Send all old letters, papers and God, can do in successfully fighting minutes to my address at East Lake. 4 Write to me of any possible sources of information that may exist. 5 Bring the matter before your with all his heart, than any one known

church and association, and let some to me. brother be appointed to prepare a sketch of either or both, and send the

Enter thy Master's joy." 6. Be careful to preserve names Selma. I shall greatly appreciate any in-

formation of whatever kind that may Fraternally, B. F RILEY.



W. Osborn and joined the Baptist Adams Street -Good attendance at Sunday-school, Assistant Superin- Christian life was one of daily beauty, pastor was absent on Centennial work,

28th of March.

AFTERNOON

2: Discussion-The Sunday school. (a) Its advantages and ir fluence.

(b) What classes can it benefit. (c) Best method of keeping up inerest in Sunday-schools.

3: Enlargement of the work. (2) Best method of securing the in terest of children and others.

(b) The needs of Sunday-school

thing.

people.

(c) The relation of the pastor to the gave to the Odessa, Ga., sufferers Sunday school work

Night session arranged by the Com mittee.

SUNDAY MORNING

9 30: Devotional meeting.

10: A practical Sunday-school peration. 11: Address by Maj. J G. Harris Dinner on the grounds. 2 p. m : Children's hour, T.

Bro. Geo. W. Thomas will conduct

sickness without complaint, saying the singing. Bring Gospel Hymns that what God did was always for the No. Alabama Midland railroad will sell

round trip tickets at 4 cents per mile. The pastor, into whose life he poured for the convention, 29-30.

much joy, found him ever bright and J H. DICKSON, hopeful. After a life wherein he has Committee Montgomery Ass'n. triumphed over more difficulties than Pine Level, Ala. any one known to me, he fell on

maineth to the people of God. His Look at the Figures. life, being one continuous series of Alabama's Contributions to the Centen

victories over obstacles, religious and nial Fund. secular, is a striking example of what true manhood, united to the grace of

It will be remembered that the amount set as Alabama's quota to the the battles of life, even under the Centennial fund was \$15 000 The most adverse circumstances in one's whole of this amount was reported at earlier days. He came nearer loving his neighbor as himself, and the Lord | Anniston as pledged before or during the Convention. The resignation o the pastors of some of the best

"Servant of Gcd, well done; churches represented in the list of Rest from thy loved employ; The battle fought, the victory won, subscribers has interfered seriously with collections, as for instance, the A. J. DICKINSON. First church, Birmingham, the churches at Troy, Huntsville, Wood Death of Mrs. Osborn. lawn, etc ; and other causes have im-

She had been a great sufferer for periled or canceled other pledges. So three years, but the Lord saw fit to reit will require all the extra efforts we lieve her and welcome her to the home above, on the morning of the can make now to raise this amount. The total of contributions already sent Mrs Osborn was born in Marion in is about \$6,000. Considerable

county, and in 1852 she removed to sums are still due on some of the Tuscaloosa county. She married largest subscriptions, and the whole church during the year 1852. Her of many smaller ones is unpaid.

With the hope of calling attention tendent Thomas in the chair. The and she was a woman in whom the to these facts and stimulating imme- Chaist's Verily; The Christian use of

all three places, and he got better and better, and at our church he did the best I was glad that we were last on

the programme. Girard's collection \$20.75; Mt. Olive \$20. I think ours will go over \$20 Our people have been contributing so much that they

did not feel like giving much. We \$30; to bury a man \$5 55; and then many of our members subscribed for our little paper, Baptist Reporter: but

I hope that we will send up \$25 to the Centennial fund. The church gave something to this fund last year

If our church had not had these other calls we would have given \$50. think, to the Centennial fund. 1 feel that this is quite a privilege the

churches are having this year that the members will never have again, and so every Baptist ought to give some-Respectfully, T. A. Slocum, M.C.,

God is graciously blessing Dr. Har ris' church in Columbus, Ga. In a very quiet way seventy have joined

his church. He did his own preaching **OPIUM** Morphine Habit Curved in 10 to 20 days. No pay till curved. DR. J. STEPHENS, Lebanon, Ohio.

Albany, Ga., came to his assistance. Bro. Waller had a grand reception. and got a severe pounding, by his church, First Avenue church, Ce

with a vim, and is beloved by his

We had a good prayer meeting durog the past week, many asked for riotic Newspaper. Address Cyrus H. RAY

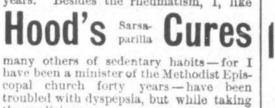
oined our church; one was a man who was addicted to whisky. Thus the ord is greatly blessing us in our prayer meeting. The Holy Spirit is

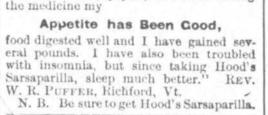
with us, and we hope that many souls will be saved. The Lord bless you. H. R. SCHRAMM

Phenix City, Ala.

The Preacher's Magazine, for Preachers, Teachers and Bible Students, is on our table. It is edited by Revs. Mark Guy Pearse and Ar thur E Gregory, and is reprinted from the English edition, with addi tions by American editors. Among the contents of the March number are articles on Present Day Preaching;

It can be said of her, "Many daugh- diate activity in pressing collections, the Imagination: Homiletics. It is a





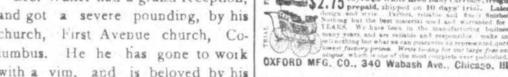
MOOD'S PILLS cure liver ills, constipation diousness, jaundice, sick headache, indigestion.



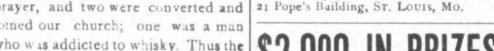
To THE EDITOR-Please inform your read ers that I have a positive remedy for the bove named disease. By its timely use thousands of hopeless cases have been per nanently cured. I shall be glad to send vo bottles of my remedy free to any of your eaders who have consumption if they will end me their express and post office address.

No. 183 Pearl Street, New York FAT PEOPLE and lasting Nodeugs, No used by new process, safe, sur

for some time, when Bro. Carroll, of WHY PAY DEALER'S PROFIT? \$2.75; 1 C8 a 17



BIG MONEY Can be made by canvassing for the TRUE AMERICAN, a National, Weekly, Pat-



Four Prizes

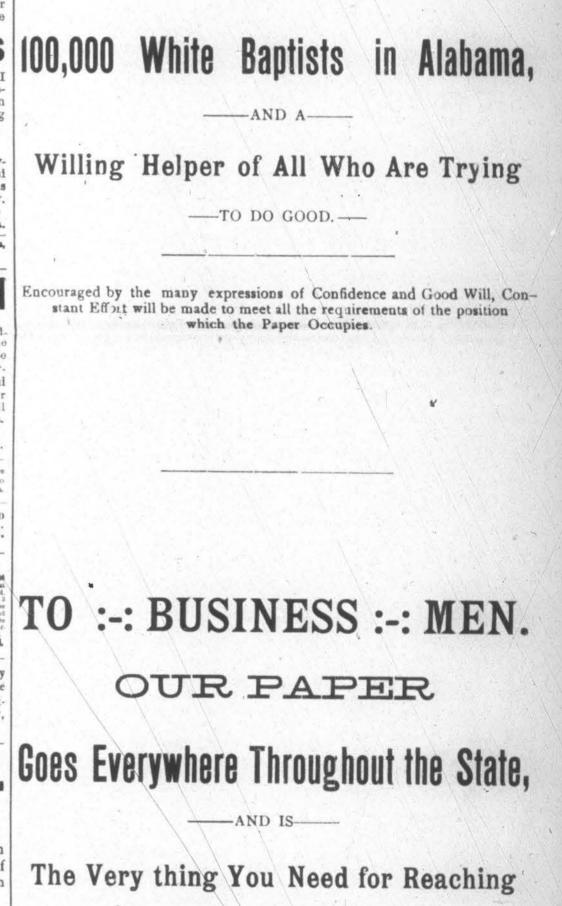
The American Baptist Publication Society hereby offers four priz's, o \$500 each, for the best story on each of the following topics:

1. Christian Self-development; or, How to Make the Most of One's Self for Christian Service.

2. Christian Indebtedness: or, The Obligation Resting upon those who Possess Spiritual or other Endowments to Impart to Those who Lack.

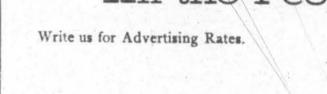
Work and Character; or, The Relations of Activity and Spiritual Growth,

4 The Struggle of an Idea;



-OF THE-

All the People.



》 学校	which promises well.	and Rev. E. F. Baber preached morn-	ters have done vietnously but thou	I give some figures gathered by my-	the imagination, fiomitetics. It is a	or, the Agency of Baptists in Se-		
		ing and night to good congregations.	excellest them all " She was an af-	self or reported by our board treasur-	good thing for any one to have, and		IT SHOULD BE A VISITOR TO EVERY HOUSEHOLD.	
	Elyton-Usual service; pastor Har-	· · · · · · · · · · · · · · · · · · ·	fectionate wife and loving mother, and	er, brother W. B. Crumpton:	especially for those preachers and	SEND FOR CIRCULAR.	IT SHOULD BE A VISITOR TO EVERT HOUSEHOLD.	
	ris preached. Morning subject, "The		was highly esteemed by all May the	and an	teachers who have not money and			
	Model Church;" evening, "Selfish-	send, at 11 a. m. on last Lord's day,	Lord comfort the bereaved husband	sions up to March 15 re-	time to buy and read the more costly	American Baptist Publication Society.	It is One of the Best Assistants the Pastor can	
	ness." One addition by letter. Sun	accepted the unanimous call of the	and relatives in their affliction.	around the treat out 13 10.	books and publications. It is pub	American Daprist Fublication Suciety.		
	day school flourishing, and will picnic	church to serve them for another year	Cottondale. L. H HUFF.	ported in F. M Journal, \$6,635 12 Total paid in cash for Cen-	Good and publications. It is pub		Have. Efficient and Reliable.	
	soon. The church will have a Cen-	Lie stated that it was his solice to J		tennial fund to data	lished by Wilbur B Ketcham, No. 2	EVERY TEACHER SHOULD SUBSCRIBE	nave. Emcient and Kellable.	
				Still due on pledges	Cooper Union, New York, at a \$1.50			
	tennial meeting the fifth Sunday.	all possible towards foreign and home		First church, Birmingham,	per year, or 15 cents for single copy.	FOR THE	TERMS: \$2 Cash; To Ministers \$1.50;	
	Pratt City-Ninety-three in Sun	missions, now that they had a house		on pladae of the second		Educational Exchange.		
	day school. A delightful observance	in which to worship. He made a		_due, : : : : : : : : : : \$900.00	Southern Baptist Convention.		To Clubs of Four or more \$1.50 Each.	
	of the Lord's Supper at 11 a. m. Pas-	strong and earnest appeal for the hea-	Baptist church, April 28 29 and 30	First church, Troy, pledge		J. M. DEWBERRY, Ed. & Manager.	TO GIANS OF FOUR OF MOTO \$1.00 Each.	
	tor preached at night. At 3 p. m.,	then in foreign lands, and said that	PRCGRAM	\$800; still due, : : : : : : : 500 00	The Thirty-eighth Session (48th	Montgomery, Ala.	We are anxious to reduce the price, or increase the size of the Paper,	
	tor preached at ingue At 3 p. m.,	his church would take the lead in		First church, Selma, pledge	year.) of the Southern Baptist Conven-	Subscription price \$1.00	and will do so if our triends will help us Make our subscription list larger.	
	at mine ino. A. a guou scivice.	mission work, as they never do any	Friday, April 28, 8 p. m., sermon	\$850; still due, : : : : : : 500.00	tion will be held with the Baptist			
		this by below We also the start	by J W Mitchell.	More or less is still due on pledges	Churches in the city of Nashville,	1 1 1 1	about this. We recognize the hard times, and will do all we can to help our	
1 .	In the kingdom of Christ experi-	thing by halves. He also said it was	Saturday, 29, 9:30 a m: Devotional	made at Talladega, \$319 40; Tuske-	Tenn beginning Friday May 12	The EXCHANGE is Alabama's edca- tional journal and is highly endorsed and	people bear the pressure. We look to the brethren and sisters to hold up our	1
1	ence and service are both individual.	his policy and purpose to establish at	exercises. N T Lucas.	gee. Sito oo: Hunteville Cadeden	1802 at an Dracher of Ar		hands. Send money by Registered Letter, Money Order, or Bank Check, to	
1	Convinced of personal sin, turning	once a mission Sunday school in south	to a m: The object of church mem	Watumpha France D'	1893. at 10 a. m. Preacher of An-	State.		
	with personal faith to a personal Sav-	Montgomery, looking to the constitu-	bership? C W O'Hara.	Lessushan' Tarman' Time Teach	nual Sermon, Rev. W. E. Hatcher,			
	for we are saved each alone And	tion of a church at an early day in	2:30 p m: The relative duties of	Lowndesboro, Hayneville, Helena, and	D. D., of Virginia; alternate, Rev. J.	An Easy Way to Get a Home	ALABAMA BAPTIST,	
	the save others one by one -South	that part of the city. Bro, Townsend	Included and done to the the state of the	numerous other points. Trips made	Morgan Wells, D. D., of Tennessee.	ONLY \$90 PER LOT.	ALAVAMA VALLUL	N
	'gate.	gave notice that the West Montgom-	pastor and church K H Pratt and	lately by brethren Ray, Underwood,	LANSING EURROWS,	\$2 Down and \$1 Per Week		
		Barte addiet church mould be dedies	J E Longerier.	Shaffer, McCord   Catts, Wood, Wilkes,	OLIVER F. GREGORY,	Thereafter until paid, east of the great man-	A T A T A T A T A	
	Christian faith is a grand cathedral	ery Baptist church would be dedica-	Sunday, 9:30: Sunday school mass	W. H. Snith, and others, have result	Secretaries S. B. C.	ufacturing center of Chicago Heights After	MONTGOMERY ALA.	
	with divinely pictured windows.	teu at 11 a m. ou Sunday next, the	meeting Thomas M FADCher.	ed in some excellent cash collections	RAILROAD RATES.	payments have been completed on lot, will build house thereon, which can be paid for		
	Standing without, you see no glory	16'h.	11 a m: Sermon.	and some genuine revivals.	the state of the second sec	in monthly payments. A guarantee with	WIFE SOL BUE CANNOT SEE HOT	
	nor can possibly imagine any. Stand-		J G LOWREY, Chair'n.		The Southern Passenger Association	each lot to resell at a large profit before the	Siz Gewing Machina ; perfect working all	
	ing within, every ray of light reveals	Glories, like glow worms, afar off	The cynic is the man who knows the price	Numerous teams in various parts of	A second and a second and second and second	close of the World's Fair Factories that employ 10,0 0 people surround this subdi-	work, with a complete set of the latent improved	
the second	a harmony of an unspeakable splen-	shine bright, but viewed too near have	of everything and the value of nothing -	the state are pushing the good work	a cast of the Mussizal bi and south	wision Write for particulars to DE FOREST	The state and send profit. Seed for First Catalogues failes Steel Alior Church and Schuch Balls Sand for	
	dorHawthorne.	neither heat nor lightJ. Webster.	The Fun.	this week. Let it go on until every	of the Ohio River) was applied to, as	LAND Co., Unity Building, Chicogo.	a - S utrain mrs. company, DEF T 756 GUIGAGE ILL. Catalogue. C. S. BELL & CO., Blinters, O.	
and a		he and the second se		/				
- Villen								

## ghest of all in Leavening Power .- Latest U. S. Gov't Report.



Pastor Central Baptist Church, Nashville, Tenn., and Author of "Character Sketches," Gives Testimony.

REV. GEO. A. LOFTON, D. D.

(Tenn. Baptist and Reflector.) Several parties have written to the "Papa, I am so very sorry," the editor of this paper inquiring whether young girl said as they neared the the Electropoise really possessed the home. "Jennie, Fanny and I were wonderful curative powers that are only having a sort of a lark this alter claimed for it. While the editor has noon; there was no school, and we not been in a position to speak from went into town."

personal experience, quite a number of ""'Having a lark!' My dear, I hope his friends and acquaintances have you will never use that expression And don't you see that father will lose are frequently due to this cause, every testified to great benefit received from | again as long as you live. I could its use, among whom is Rev. Dr. Lof scarcely believe my own eyes when I them in that?" ton, of Nashville, who writes as fol- turned about in that car and saw that those giggling girls that were attracting

I have given a partial trial to the so much attention were my own "Electropoise" and found it a great daughter and her two most intimate relief to indigestion, nervousness and friends. It amszed me to think that sleeplessness, and while I have not girls as well bred as you have been kept up the use of the instrument suf | could make yourselves so conspicuous ficiently to judge of its full effect in the and the subject of so much severe hotter. treatment of the many ills of life, my criticism as you have to day. I wi e considers it invaluable and so do should not have gone over and taken many of my friends about me, who that vacant seat by you, I was so would not for any consideration part ashamed of you, had I not felt that with it My very good health since I you needed my protection. I cerpurchased the "Electropoise" has su- tainly was not proud of my relationperseded the necessity of its use, ex | ship to such noisy girls." cept occasionally when I employ it "We did not think we were attractfor the above purposes specified ing such attention. Some funny value in equalizing the circulation and "It you could have heard the re

fect under-like circumstances. GEO. A. LOFTON. Nashville, Tenn., Oct. 24, '92.

#### "Dear me, there are those boys quarreling again! Father Taylor, do go out and make peace I can't say what to do with those children, they are always fretting at each other," said Mrs Taylor, brushing the hair from her heated brow, with a floury based

. Our Half Bushel.

Grandfather Taylor got up, hunted about for his spectacle case, folded his newspaper, and went slowly out into the yard. Grandfather Taylor always moved with much deliberation, and by the time he had reached the two boys who were bending over a pile of potatoes in the back yard, their

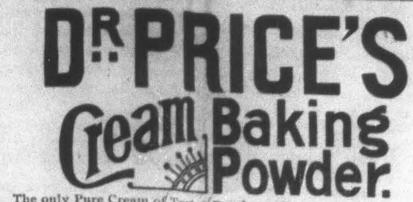
Mr. Preston's face was very grave voices had become louder and more as he walked home at his daughter's angry, and it really seemed as if the side. The daughter's face had a quarrel was about to end in a fight. troubled look on it, too, for she well knew she had incurred her father's the old gentleman placidly.

displeasure, and in her heart she re "Wrong enough!" burst out John alized that he was the best of fathers, the elder, angrily, at the same time

"Well, father would ather lose some potatoes than cheat by measuring in your old basket," rejoined Jacob ' It doesn't measure near half a bushel." "It does, too, and you know it

soon as he could make himself heard, likely to relieve the distress. "I think you are both wrong. Jacob's pail looks to me a little too big, and

Where He Learned It.

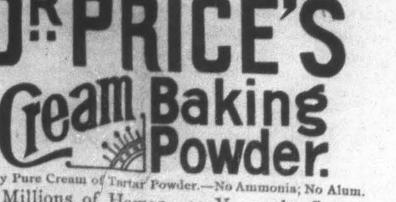


Used in Millions of Homes-40 Years the Standard.

## Headache and Hot Water.

As two thirds of a human being is "Well boys, what is wrong?' said must exercise a very marked influence | Lord, shelter with thy gracious wing, and she was truly sorry she had looking a trifle ashamed of himself (t if the truth was known it is possible was exceedingly awkward to quarrel that simple hot water would have before Grandfather Taylor) 'Here answered every purpose, quite as Make me forsake and hate iather set Jacob and me to measure effectively as the medicines which And in my treacherous heirt awake

Jacob, you run to the barn and get the neck and leaning over a basin, your father's half-bushel measure and and pressing a towel or sponge rung "Yes, boys," said Grandfather Tay neck. By repeating this again and Judge East told me that after exhaus things happened, and we were laugh- lor, as they sat on the porch in the again, and rubbing the nick, and at Ox'ord. At the susceptible age of York, because he refused to comply twilight that evening, "it was just as thoroughly rubbing and sponging the I thought, you were both wrong. I base of the brain with hot water, and musical service of Roman Catholic restoring the nervous equilibrium in mark two young men made about tell you, it doesn't always do to insist afterwards sponging and rubbing with worship, and with a sister was in time on our own half bushel in this world. cold water to avoid the danger of confirmed by Cardinal Manning



composed of warm water, it is very A poor and helpless thing Bafore thy throne I lie; upon the system. Many persons have While passing by. taken hot teas, hot herb drinks, and Corrupting thoughts subdue; "hot stuff ' in cases of sickness, when BL tout the crimes I've done; My foolish, wayward heart subdue Through thy dear Son,

bushel, when I know it measures at some particular place causes intense Till drawn by thy exceeding love least two quarts more than this basket. discomfort. Beating, hammering pains ever so many potatoes if we measure heart beat throwing in more blood, and so increasing the agony; and an extra spoon ull of blood in the disin

by over action and overwork, will

In heaven to appear, Convent Life. It is a relic of the dark ages-the tained a high average in his classes

Firm trust in God.

So all my acts shall prove

A Helpless Sinner.

BY D. C. C. LESWORTHY.

sixteen she was attracted by the with this rule."

They sat in the seat opposite mine, and I That is just the trouble with you little taking cold, one will frequently bring Highly educated and with some means



ing weary, threw aside the dress on which she had been sewing, climbed upon the piano stool, and played a simple tune which she had been taught. As she finished she turned

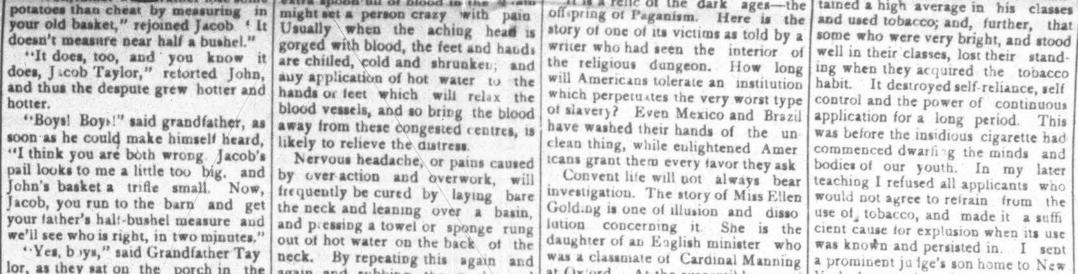
"Say, Flossie, my mamma says I've got a fine ear for music " Flossie was sober for a moment;

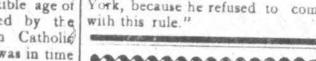
then answered in an equally confident tone

ear for music; but I've got a fine ear for sewing, anyway!"

THE TOBACCO HABIT. -- Prof. Jon athan K. Taylor, of Baltimore, formerly principal of Taylor Academy, of Wilmington, Del., in a paper upon "Tobacco," read before the late meeting of Friends' Union for Philanthrcpic Labor, in speaking as the result of a large educational experience, Savs:

"In over twenty years' experience as a school teacher I cannot recall a single boy in my school who main-

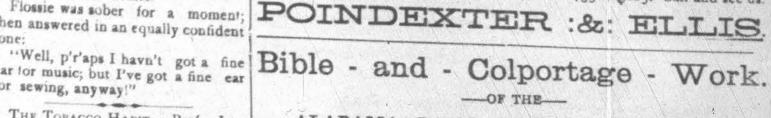








Reed Rockers. Solid Oak Suits Furniture, French Mirror, from \$17.50 to \$140. Walnut Suits, Solid Marble Top, from \$35 to \$225. Call and see us.



ALABAMA BAPTIST STATE CONVENTION. -OPELIKA, ALA --

This Board, created at the last session of the Alabama Baptist State Covention, is now thoroughly organized and ready for business.

The Book and Bible Depository

Is located at Opelika, Ala., and has on hand a good assortment of Books at Publisher's Prices. Any Book not on hand will be promptly ordered.

BIBLES, TESTAMENTS and HYMN BOOKS Always on hand at the Lowest Prices.

Sunday :: School :: Literature

Always on hand and orders promptly filled. Order your Sunday School supplies from the Depository. Remember all profits go to the Colportage Fund. Address:

> Local Sect'y and Store Keeper, Opelika, Ala,

## Alabama Midland Railroad Time Table. Thomasville Route to Florida.

N	1, 25	No. 78	STATIONS.		st-Read
	ave		Effective January 22, 1893	No. 27 Arrive	No. 25 Arrive
4	o pm	7 00 am	Lv Montgomery Ar	8 40 pm	10 40 80
1.1.1.1.2.3	Ye burn		· · · · Dern id · · · · ·	a de Ere	10 12 am
4	44 pm		Snowdown		10 C2 8m
	og pm		LeGrand		9 46 am
5	15 pm	7 41 am	Sprague Junction	8 or nm	9 40 am
5	37 pm			e or pu	0 15 am
5	o pm	8 02 am	Grady	7 20 pm	9 02 am
			· · · Kentz	1.23 hm	yoz an
	8 pm		Shellhorn		8 27 am
7	18 pm	3 44 am	· · · · ·	6 \$8 mm	7 50 Am
7 !	51 pm		Banks	a 20 bur	6 27 am
8 1	3 pm	9 24 am	: . Brundidge	6 +8 mm	
84	to pm	9 40 am	· · · · · · · Tennille · · · · ·	6 02 000	6 03 am
8 :	3 pm	9.47 am	Ariosto	e ca pm	5 37 200
9.1	2 pm	a far and	Dillard's	2 23 hu	5 2 ; am
94	5 Dm	IO IA am	Ozark		5 03 am
10 2	to pm	10 17 am		5 35 pm	4 45 am
11.0	15 pm	10 50 200	PD: 1	5 07 pm	3 46 am
11.5	5 pm	10 55 200	Midland City	4 59 pm	3 30 am
12	in am	If 12 am	Dothan		2 15 am
7.1	0 am	11 22 am	Cowart's		1 37 am
	6 am	t1 22 am	Ashford		I IO AM
7 5	7 9.893	IT 47 am	· · · · · Ashiord · · · ·		12 50 ani
01	O am	IT Fr am	·		12 17 810
2.1	f am	11 35 am			12 04 am
	5 am		· · · · · . Saffold		11 59 pm
			· · · · Josephine	2. A. A. S.	11,45 pm
20	o an	12 13 pm	Donalsonville	3 20 pm	11,25 pm
3.	3 am	1. 3	Iron City		11 10 pm
3 "	2 am	ra cham	Brinson		10 53 pm
4.4	OAD	12 50 pm	Rainbridge		10 15 pm
		1 57 pm	Thomasville		8 copm
	rive	0		Leave	Leave
03	2 am	8 32 pm	Savannah	6 20 am	6 20 am
175	5 am	7 55 pm	for Luverne at 4 o'clock p. m. d	7 co am	7 00 am

these potatoes to sell to Mr. Grey, they thought were so efficacious. and Jacob brings that old pail and Pains are very frequently caused insists that it measures exactly halt a by congestion-too much blood in

# STORE MANAGER

Of Sloss Iron and Steel Company ceive an insult from somebody." Makes a Remarkable Statement.

Early in 1891 my health failed en tirely, my digestion was very bad, and I was so constipated that I never had an action without taking medicine. I had an incessant cough, which gradually grew worse until October of that year, when hemorrhages began, and from this time I would have two or three a week. The doctors said that there could possibly be no cure, and sent me to Florida as a last resort. On January 1, 1892, I purchased an Electropoise and began using it January 5 I have not had a hemorrhage since the first application. My digestive organs are now perfect I sleep well, and weigh now 140 pounds. When I began using the Electropoise I weighed only 118 pounds. Yours very truly.

A. J. GARDNER. Sloss, Ala., Feb 6, 1893. For further information in regard to

the Electropoise and for a fifty-page pamphlet, describing treatment and giving testimonials of responsible par ties, write to

DUBOIS & WEBB. 54 to 61 Cole building, Nashville, Tenn. or, 19111/2 First Avenue, Birmingham, Ala.



LOUISVILLE & NASHVILLE R.R.

"I do not wish to repeat what they ard, and that is the reason you are said, my daughter, but I hope you so often at odds with each other."will never behave in such a manner Presbyterian. in a public place again. If you do. you need not be surprised if you re-

"O what did they say, paps?"

heard what they said.

Only Thoughtless.

"We did not mean anything; we were only thoughtless-very thought less, I will admit."

attracted every body-clerks in the "Only thoughtless!" How often stores, people in the horse-cars, men, young girls bring themselves into women, and children A boy tour disgrace just by being thoughtless years old, who, if any body said to ter, and then cooling the whole with The facts of the case I have just him, "How do you do?" answered, fresh water, will not only relieve sufwritten about were these: Three yours "I am well, thank you," and it he girls who lived in the suburbs near had a request to make, be it friend or the city had been in town for a holi- stranger, began it with "Piease." day treat. They came home in one And the beauty of it was that the ing upon them cloths wrung out of of the trains that carry the business "thank you" and "please" were so men home after the day's work is over. much a matter of course to the child frequently relieve distress and effect a They attracted the attention of /the that he never knew he was doing any permanent cure passengers in the car by their loud thing at all noticeable.

ing. They really had no idea how woman to his mother as they sat at liberal use of hot water. If a person progress? rude and ill bred they appeared to dinuer at the public table of a hotel attacked with it in almost any of its the passengers, and how some of the one day, "to hear that child 'thank various forms could drive ptenty young men in their vicinity had spok- the waiters and say 'please' when he hot water, and go into a bath tub of en of them, and how assuringly they wants anything. I never saw any water as hot as he could bear it, replanned flirtations with these strangers thing so sweet. My children have to maining there ten or fitteen minutes, when they reached the station. Had be constantly told if I want them to thouroughly rubbing the skin, and tender plants, such as pelargoniums, it not been for the father's timely re thank people How well you must then cooling the water off gradually, geraniums, and the like, we were cognition of these girls, they might have taught him, that he never for-

thoughtful instead of thoughtless when it," said the mother. "We have always

well brought up; they had the best of The showy woman looked as it she advantages regarding education and did not need any further explanation social requirements, but they were of the way in which habits are formed. thoughtless. I have often noticed Probably you do not - Wide Awake

the quiet manner of our girls who are obliged to go into public places to earn their daily bread. Such girls Of all seasons in the year, is the one realize that their greatest possession is

that no unfavorable criticsm can be tact. They are careful not to put in question. There are so many poor girls who have no father's protection

know little how trying it is. Be care

ful to help these brave girls in their efforts and throw around them every protection you can by showing them how to maintain their own self-respect and winning it for others. Never under any circumstances repeat a

He was a pretty little fellow, but it was his manners, not his looks, that

peals of laughter and constant chatter "How cunning it is," said a showy

have invited rude attentions from gets." these young men. Now, girls, be He has always been accustomed to

you are in public places. It has been said 'please' to him when we wished said that no well bred girl will ever him to do anything, and we have make herself a subject of unpleasant thanked him. He knows no other comment. But these girls had been way."

The Spring,

character, and they are very careful to health. During the winter, the to conduct themselves in such a way system becomes to a certain extent clogged with waste, and the blood made regarding them. They respect loaded with impurities, owing to lack all arts of housewifery must remember themselves and win the respect of of exercise, close confinement in poor that hands are not made for wash those with whom they come in con- ly ventillated shops and homes and boards, or butter paddles, cake beatthemselves in any situation where the the dull, sluggish, tired feeling so They are not to be sodden in water. fumery sprays worked with a rubber

popularity all over the country as the cup-towels or handkerchiefs, which a You girls who have a father to care lavorite Spring Medicine. It expels woman hurries through, tempering for you and a home where you are the accumulation of impurities through her skin to par boiling water rather shielded from contact with the un- the bowels, kidneys, liver, lungs and than stop to cool it. She may as well pleasant things often resulting from skin, gives to the blood the purity put her eyes through all hardening

Her name was Marion, but her

ellows; each tried to measure the the blood to the surface, and reheve of her own, she chose to become a other's words and actions by his stand the congestion and the pain. Sleeplessness may often be remedied in the same manner; and th n f a linen

the temptations, and the evils of the head cap can be rung out of water, either cool or warm, and placed upon nunnery At the age of forty five the head, the evaporation of the water she made her escape through the perwill carry off the heat, the restlessness sonal assistance of her solicitor from and sleeplessness together.

protection of the English flag. Per Bathing the face in hot water, and sponging over and over the temples, sonal violence, however, was used to bathing the throat, and rubbing behind restrain, but her rescuer succeeded in reaching the street with her. Her ignoble superior afterwards sent her a document to sign certulying that in fering, but give the skin a healthful the twenty five years in the convent and beautiful appearance. So bathshe had been treated kindly and had such a paper she most emphatically water as hot as it can be borne. will affirmed she could never put her signature. How long will our American girls go on taking the veil and eventu

There is pr babiy no known rem ally to suffer as did this intelligent Engedy for la grippe so effective as the lish woman in this day of the world's

> The editor of the Pacific Tree and Vine tells how to get insects off flower plants as follows:

to avoid the danger of taking cold, the very much troubled with a little green

Most of our pains and miseries are leaf smoke, and various strong soluthe fruit of our misdoings, and the tions. Our gardener tried to put an We print MINUTES, and do all remedy for them is much nearer than | end to the torments, but to no perma-

have the ability and independence to do their own work, as most of the proudest mothers of the Republic did The emulsion is prepared in a small Visiting Cards, tor making radical changes in regard in the beginning, should never have way by putting one cup of boiling hot Note Heads, to blush for any defect like red hands A woman who is "easily queen" in other causes. This is the cause of ers, dish-mops, or potato brushes general at this season, and which hot or cold, three parts of the "me, must be overcome, or the health may or any time avoidable. Especially be entirely broken down. Hood's are they to be kept out of scalding to rely on-no assured position in the Sarsaparilla has attained the greatest suds, in trifling matters like washing being obliged to be a bread winner, and quality necessary to good health, processes, and hope to keep them well Constant scalding hands in suds o' harsh caustic soap ruins their color,

and it must be impressed on woman's mind that neither glycerine nor vaseline, while they soften the skin, have any bleaching effect on it.

with white hands. When feet are

Paying nun. Her convent experience in Belgium was one of startled awaken Doctors ing to the indignities, the selfishness, Bills BOTANIC England, who claimed for her the LOOD BALM THE GREAT REMEDY FOR ALL BLOOD AND SKIN DISEASES

SCROFULA. ULCERS, ECZEMA. ERUPTIONS never known a case of cruelty. To SENT FREE wondraft of

BLOOD BALM CO., Atlanta, Ga. 40000000000000000 C. H. CHEATHAM.

anitary Plumbing and Gas Fittings, Tin and Sheet Iron Roofing.

Finest Line of Gas Fixtures

Montgomery, Ala.

other kinds of

Job Printing, Ruling & Binding,

Fine Blank Books a Specialty.

Our work is first-class, and is exe-

cuted promptly and at bottom prices.

STEAMERS thence to either of the above

The Ocean Trip

Comfort and Pleasure.

Circulars.

Catalogues,

Statements,

Hand Bills,

Cotton Receipts,

points. No line offers better facilities for BIRMINCHAM, ANNIS

Books,

Dodgers,

Etc., Etc.

In the State. All contracts and job work in the above lines promptly and skillfully exand satis action guaranteed. Nos 17 & 19

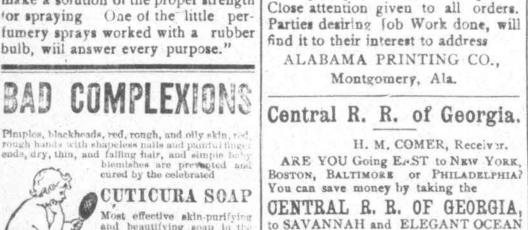
South Perry Street Montgomery, Ala. JOB PRINTING

results would be most favorable and worm, also a green louse (aphis). We ALABAMA PRINTING CO., tried sulphur, tobacco smoke, gourd

nent purpose. In a few days after the drenching they were as bad as

ever. The worms we would pick off and thus get rid of. A few days ago Envelopes, we discovered on some large pot Pamphlets, plants both pests at once. By a Bill Heads, thorough spraying with kerosene Programs, emulsion not one is now to be seen. Letter Heads, soapsude into a bottle. Then add Minutes, two cups of kerosene oil, and shake vigorously for five minutes. A little

of this diluted with from ten to fifteen times its bulk of warm water, wil make a solution of the proper strength bulb, wiil answer every purpose."



and beautifying soap in t world, as well as purest a sweetest of toilet and nur-The only med Toflet soap, and the only ventive and cure of facial aby blemishes, because the only preventive o

umation and clogging of the pores, the o

and New York, carrying Pullman Sleeper from Waycross to New York without chapped Close connecti ns at Montgomery for all western points W. M. DAVIDSON, G. P. A.,

Jacksonville, Fla.

The School

Montgomery, : : :

Both Schools and Teach

demand. Schools Fur

Teachers Aided in Secu

at Small Cost. School

NOW IS THE

Send for circulars. Send

THE GREATEST MUTH

RICHMOND & DANVI

ATLANTA, ASHEW

WASHINGTON, BALTI

standing from Oreen tile

and Arkansas City.

ON THE

MISSISSIPPI RIVER

WASHINGTON, D. C.

TO

Teachers FREE o

HARE, POPE & DE

LEE MCLENDON, A. D. P. A ... Montgomery, Ala.

TO A TT TTT A TT

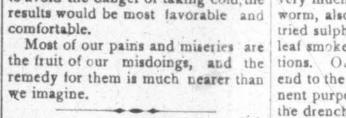
WEGTEDM

School Agency,	WESTERN -::-		RAILWAY.		
~onoo, ngonoj,	East Bound.	No. 51	No. 59	No. 53	
E, POPE & DEWBERRY, Managers,	V.v. Selma ** Benton ** Whitehall Ar Mont'g'ry	4 10 pm 4 54 pc 5 10 pm 6 10 pm		4 504m 5 264m 5 38am 6 25am	
n ery, : : : : Alabama. 	" Flomaton " Evergreen " Greenville Ar Mont'g'ry	7 45 am 1 05 pm 3 35 pe 4 53 pm 6 27 pm 7 55 pm		7 50pm 12 20am 2 25am 3 36am 4 55am 6 10am	
chers FREE of COST. Aided in Securing Schools	Lv Mont'g'ry " Chehaw " Auburn Ar Opelika	I 42 au	9 30 am 11 00 am 11 45 an 12 01 p	7 30am	
all Cost. School Property Rented and Sold.	Lv Opelika Ar Columbus		8 40 pn 9 45 pr	11 10am 12 15pm	
W IS THE TIME circulars. Send for circulars.	Lv Opelika "West Point La Grange "Newnan "East Point Ar Atlanta	2 00 20 2 47 an 3 24 80 4 43 an 6 02 an 6 30 an	7 25 pm	8 5 jam	
- AD-CENER	Ly Atlanta "Washington "Baltimore "Philadelphia Ar New York	12 00 no'	9 20 pm 10 00 pm 11 35 pm 3 00 an	12 4 91 m	
A gland	Ly Atlanta " Chatt'nooga Ar Cincinnati	8 10 an 4 00 pm 7 20 pm	8 20 pn 8 30 am	1\20pm 7 20pm	
MOND & DANVILLE R. R. m Greed-tile THE	Ly Atlanta " Macon Ar Savannah			1 301 m 11 150 m 8 150 m	
SHORT	Lv Atlanta "Augusta Ar Charleston	315 pm	11 15 pm 6 35 am 12 40 pm	2 45pm	
TON, D. C.	West Bound.	No. 50.	No. 52.	1 No. 58	
ANTA, ASHEWILLE, RICHMOND, LYNCHBURG	Ly Charleston "Augusta Ar Atlanta	7 45 am 1 co pm	0 50 an 11 05 am 5 45 pm	4 00pm	
NCTON, BALTIMORE, LADELPHIA, NEW YORK, nd ALL EASTERN CITIES	1.v Savannah '' Macon Ar Atlanta	7 00 am 11 15 an 1 45 pm			
	In Chainmati	P. C. L. C. L.	Q and man		









White Hands. Our American gentlewomen who