

Woman's Miss. So., Opelika, 10 00 agers care to open them, because stripped of both and litting up the III. The resurrection of Christ opening through which to pass. That Supbeams, Pratt Mines, alarmed by the tidings, bribe the day, and teach sinners the way of sal 5 00 there is no penalty stated for the vation. Sunday school, Livingston, 25 35 Sunday school, Cullman, voice with an exceeding bitter cry guard to tell a different tale. Pilate's himself fully establishes it is, material substances did not ob-<sup>2</sup> <sup>05</sup> violation of the law, which is in effect Ladies' Aid So through us to the great Father of all conscience troubled him more than I Cor. 15:12-19, shows that the struct it, so it was a spiritual body. L. A. S , Third ch, B'ham, Evergreen, We sometimes feel despondent; we Sunday-school Mt Gilead, 6 01 'Hast thou not one blessing for me? II oo merely a stipulation that the managers ever. The disciples, intensely sad in resurrection of Christ is the pledge of The same devotional habits attached almost despair, but when we are thus Rev. I. A. White, 25 00 Bless me, even me, oh my Father." the early morning, had become dis- our resurrection. If Christ is risen to the risen Jesus, so that the two dis Ladies' Circle, Southside, troubled, we should go to God and 5 00 shall in consideration of an appropri-Oxford. 29 19 "The apostle to the Indians, David turbed by doubts from the story of from the dead, then we shall be raised, ciples recognized him when he broke ask his blessings, and if we earnesily ation of \$2 500 000 in souvenir silver New Decatur. Brainerd, was born at Haddam, Conn , 7 00 the women, and Peter. As night ap- also If he is not risen, then there bread after the usual manner of blessbelieve what we ask for, we shall Total, \$149 69 half dollars agree not to open the ex bountifully receive. For the Lord Rev. H R Schramm, April 20, 1718, on the Sabbath day, 4 08 proached, the most of the band of will be no resurrection, and Christian ing it Here, again, an objection is Hopewell, Cahaba Ass'n., He was born again on the Sabbath 23 30 Subbeam's Missionary. position grounds on Sunday. Not saith, "Ask, and it shall be given apostles had gathered in a house with ity is a misleading myth. Christ is sometimes raised against personal closed doors and windows. After a the first fruits from the dead, and identity, saying, if Jesus had looked Mount Gilead, North Liberty association, 15 87 Edger Sunbeams, Newton, \$ 7 11 being a lawyer, your correspondent you. day July 12, 1739. He began his time, the two who had started to Em- those who believe in him are to be the as he did before his resurrection the Sanday school, Dolomite, 2 90 Pieasant Hill Suubeams, missionary career among the Indiana 12 40 Some church members are troubled will not venture an opinion as to the 5 of Beinesda Sunbeams, with doubt as to whether they are of Jonathan Edwards, in Northampin April, 1743 He died at the home maus joined them, and excitedly tell full harvest. Whatever is the nature two would have known him at once. 10 00 Auburn, law, but he does not hesitate to pre-75 91 Ackerville Subbeams, what occurred in the way, and how of the first fruits, the harvest will be No, for a miracle was wrought to pre-6 35 Christians or not. The doubt is set Sunday school, Girard, dict that failure to keep this agreement tled. They are not Christians. The ton, October 9, 1747 For so short a Jesus was made known to them in the same in kind. The Psalmist shad- vent them from knowing him until 8 00 breaking bread. Eagerly they talk ows this forth when he says, "I shall due time. "Their eyes were holden Mt Carmel association, Mission Society, Decatur, life, it was marvelous in its isfluence 9 15 Total made wih Congress will be financial best we can do with such fish is to \$ 35 86 ipon subsequent generations. 10 35 over the matter, wavering between be satisfied when I awake in thy like | that they should not know him " Chapel Building, Foreign Mission throw them back into the stream and ly disastrous to the managers of the Cedar Bluff association, While Brainerd was pouring out his 10 00 ness." Job had a fair view of it when The same intonation of voice char hope and lear. go after them again with the gospel. Suddenly an apparition, as they he said, "I know that my Redeemer terized Christ's speech. Mary, in the Thomasville, exposition, if it does not make them L A Society, Alpine, ardent prayers for the heathen and 20 00 Mrs. H L Mellen, Let every man, woman and child, \$ 2 50 liable to legal punishment. longing to be sent to them, God was 3 72 thought, occurs One stands among liveth, and that he shall stand at the darkness, taking him for the garden Mas L C. Anderson, know that Jesus died, and that the Sunday school, Lineville, 10 00 St. John's P E church received as gate of heaven is wide open. stirring the hearts of Christian men in 1 05 there saying, \Prace be unto you" latter day upon the earth: and though | er, tearfully said, "If thou hast borne | Laties' Mission So., Newton, Sunbeams, Furman, 5 00 Scotland and America to begin a mis-9 11 No door or window had opened. No after my skin, worms destroy my him hence, tell me where thou hast an Easter offering a handsome com Mas Annie Hamilton's Sun-Every sinner would come to God, Supbeams, Ackerville, sion among the Indians. In this very sound betokened an approach, yet body, yet in my flesh I shall see God; laid him." Jesus said to her, "Mary." as s8 car actool class, Southside, 5 oo munion set of solid gold, the only one if he thought he might come just as Sunday school, Greenville year, 1743, two missionaries were sethere ne was Their cheeks blanch whom I shall see for myself, and not No other voice could say it that way; 2 50 in the city. The name of the donor he is. People talk as though the pardon of Brainerd. Their proposal to him met ected, the second of whom was David with fear. A startled look of fright another." These things being true, no other could so thrill her heart with Sanday school, Bethel, 14 50 Myrdewood, 2 50 was by request withheld from the God were a river, and their sins draw with a hearty response. He had been S & church, Tuscumbia, 6 19 distends their eyes as they gaze upon if we can establish the fact of Christ's its musical tones, and it was no won-A Edwards, 5 00 L. A. Society, Tuscumbia, 2 00 public. the supposed spirit's presence. The resurrection, and his condition after- der that she should cry out, "Good too much water to enter it. No, it is Sunday school, Jasper, longing for just such an opportunity 5 00 Sunday school, Sheffield, 8 03 fearful silence is broken by the voice | ward, it can be determined with some | Master." She knew him by his voice, Phenix City, President Cleveland has decided to not a river, nor a bay, but a sea. I Harpersville, 5 00 to glorify God 15 55 of Jesus as he asks, "Why are ye degree of certainty what our resurrec- and so did the fishing disciples, when 5 00 attend the opening of the World's should like to persuade every sinner Ladies' Aid So., Scottsboro, The story of Brainerd had somehe called to them, "Children, have ye Clanton, Verbena, troupled? and why do thoughts arise tion will be 34 50 to launch out into the great deep of Mrs Burns, Selma, thing to do in stirring the mind and 5 00 Fair, and it is probable that all or in your hearts? Behold my hands 6 05 Without entering lengthily into ar any meat?" God's mercy. Though your sins were Sunbeams, Huntsville. 5 00 nearly all the members of his cabinet blood red, they shall be snow-white. heart of William Carey, "the father Rev J. A. French. 3 57 and my feet, that it is I, myself: han guments to establish Christ's resurrec He partook of nourishment for his Danville, Oxford, of modern missions " Samuel Mills will accompany him, but according to | The high water mark of God's pardon | dle me and see; for a spirit hath not tion, it will answer to briefly state 2 25 body, eating at different times with Rehoboth Brewton, flesh and bones as ye see me have." them: 1. The Roman guard saw and his disciples. Peter gives this as one Providence, learned the same story from the lips 5 00 present arrangements Mrs. Cleveland is higher than all your transgressions. of his godly mother. Henry Martyn 47 25 Ladies' Aid So , Grove Hill, The doctrine of the text is, person- stated it to the Jewish rulers, and of the sure evider ces of his resurrec The blood of Jesus Christ cleanseth was inspired to similar deeds of hero-21 00 Sunday school, Good Hope, 7 40 will not go. Siloam, Marion, though bribed to tell a different tale tion. "We ate and drank with him 100 00 al identity in the resurrection. om all sin Parker Memorial, ism in foreign lands. So the circle The doctrine of the resurrection is afterwards, the circumstances forbid after he arose from the dead." 4 00 Government officials are taking an Seek ye the Lord while he may be widens Who can measure the power leasant Grove. 6 76 Lidies' Aid So., Evergreen. 5 00 found; call ye upon him while he is of one short life consecrated to the active interest in the preparations Juion. fundamental in Christianity. When its reception. 2. In a short time, 6 00 IV. The symbolism of baptism de-Sunday school, Eufaula, II OC near. Now is the accepted time. Now Master's service? If Brainerd's spirit of St. Stephens. 3 21 that are being made under the new arrested for preaching the gospel, the thousands of the Jews, and among mands it. Southside, 15 00 Bethsaida, apostle said, "for the hope of the res | them many of their priests, who had First Ch, B'ham 25 47 quarantine law to keep the cholera is the day of salvation. 82 75 abandon to the cause and kingdom of In baptism we have the divinely Allenton, urrection am I called in question this personally clamored for the death of 8 00 IRENE SHIRLEY. Bessemer. 25 64 from getting a foot hold in this coun Jesus Christ were to possess the whole appointed picture representing the Friendship " day " It is again said by the apostle, Jesus, accepted himas their Messiah, 43 50 Mt. Pleasant church, Pike Co. Newton. 7 50 try this summer, and those directly in church of Christ, the fulfillment of resurrection. "Know ye not that so Sunday school, Rock West 1 63 if there is no resurrection, then Chris although they knew he based his Woman's Miss. So., Opelika, 110 00 precious promises would be at hand. many of us as were baptized into Jesus L A Society, Jemison, charge are confident that they will 5 00 Free-Will Baptists. whole claim thereto upon rising from tian hope is vain. Ladies' Circle, Southside, The story of his life will never lose its Christ were baptized into his death? | Horeb, The doctrine is, that those who die the dead the third day. 3 Cornelius, 5 00 succeed, if it be within the bounds of Huntsville, power."-Missionary Review Therefore are we buried with him by Sunday school, Wilsonville, shall live again. This is generally a Roman centurion, and other Ro A correspondent of the Baptist 5 00 human endeavor to do so. Castleberry, baptism into death: that like as Christ | Shorts, believed in gospel lands, but there are mans with him, familiar with all the Courier, Greenville, S. C., asks some When the chief of the Cherokees Sunday-school, Southside, ---5 00 was raised up from the dead by the Ruhama, 40 6 different views as to how it will be. events, and perhaps the very one who was asked why the Cherokees were so questions about the Free-will Baptists, Where there is a Will, There Little Helpers, Bessemer, 5 00 glory of the Father, even so we also Woodlawn. 1 Some believe it simply means a commanded the guard at the cruci 12 05 much in advance of the other tribes, Mission Band, Brierfield, 5 00 a Wav.' to which answer is made by Rev. J should walk in newness of life." Trussville, continued existence of the spiritual fixion, became a believer. 4 His he replied: "Because we have taken Sunday school, Tuscumbia, Rom 6:3, 4 "Buried with him in 6 50 Piedmont. W. Perry, who answers questions for part of man; and that the redeemed own most devoted followers did not 15 40 care to educate our women.' Evergreen, baptism, wherein also ye are risen 14 25 A sister writes: "When you wrote Syllacauga, the Courier. We give below, for the 18 0 are saved in their spiritual natures believe it until by personal contact Sunbeams, Evergreen, with him through the faith of the op- Alexander City 11 58 about some who had given land, and Bishop Whipple says: "No missionfrom sin and its consequences, and with him, after the event, they were 20 8 information of those who may need Ozella Sunbeams, Jasper, eration of God, who hath raised him | Hurtsboro, 5 20 suggested that we all try to give some ary work brings so swift a return as 25 10 are given a habitation in heaven. convinced beyond question, and from unday-school, Oxford, 1 80 thing, I resolved to give a Jersey it, the questions and the answers: from the dead." Col. 2:12 Newton, that among Indians." Their Great 2 Others believe that the spirits of thenceforward imperiled every earth-3 7 Ouestion 1. What do the Free-will Spirit and our God are one; only they Sunbeams, Pratt Mines, 9 75 heifer. I got \$10 in this way, and In baptism, the same person who is | Ozark. the redeemed will have a body given | ly interest to declare it. 5 The bit 2 00 our Ladies' Mission society gave \$5" Bapusts believe? 2 Wherein do they need more light on his holy nature. Ladies' Aiu So., Brewton, buried in the symbolic figure, is ident-Dothan, 65 50 them; but that it will be gathered out | terest enemy Christ ever had, Saul of 21 88 Don't let anybody say because they depart from the Scriptures? 3. Where We want a score of consecrated wo-Infant Class, Siloam, ically the one raised in the same fig Fort Deposit, of the materials of the heavenly world, | Tarsus, was converted to its fullest ac 25 90 Miss Riley, Andalusia, 2 50 have no money they can give nothing | can a Free will Baptist church be | men who will go to the Indian women ure; and if the picture teaches any Brewton, as the bodily habitation here has been ceptance, because Jesus appeared to, Ladies' Miss So, Livingston, 5 00 This sister gave up valuable property found? thing in regard to the resurrection, it Ramer, in their oppression and darkness. gathered from the materials of this and talked with him, long after his as-18 60 Answer 1 The Free will Baptists They need to be taught the love of Cleveland Davis, Choccolocco, 5 00 which was turned into money, and so Mt. Lebanon establishes the point claimed. 5 00 world. cension to heaven; and he became an originated in New England, under the Christ; they need to be taught how to L A S Third Ch, B'ham, 3 85 can others do. The conclusion of the whole matter Bethesda. 3 Another belief is that such is the unparalleled sufferer in maintaining its 5 00 Evergreen, Bro Willis wrote about the preach | leadership of Benja nin Randall, who | care for their children and families so s, that we shall be ourselves, Crawford, 11 00 2 40 nature of redemption, that not only is | truthfulness. Forest Springs, 5 00 er being set down to a \$10 dinner, by was converted under the preaching of that they will not perish in adopting and not another. That we shall A S Smith 1 00 the spiritual part of man redeemed The fact of his resurrection being 5 00 parties who said they cou dn't give Whitefield. They are rated as an our life "It is late now, it is past Sunday school, Moulton, know, and love, and associate with I. L. Thompson from sin, but that the body also is to be thus established, it is now only need-3 25 5 00 one dollar to the Lord's cause be evangelical body, i. e., they believe noon," but there is yet time to save a Forest Springs, loved ones after the resurrection; and Dr. C. C. Jones, 15 00 redeemed from the grave, identically ful to show what was raised, and its cause of hard times. Let us not hon- in the doctrines of the Trinity; in the noble remnant, to do a noble work that personal identity will not be lost Lineville, 31 00 the same body, only freed from sin, | condition. Was it the body? The \$330 30 or the scrvant more than we do the atonement of Christ; in the necessity right here among our own at home. Total. in feature, voice, or manner, except Ashland, II OC and glorified in its being. This last is angel said to the woman. "He is not Master. And let us turn some of that of regeneration; in the work of the The fact that it is late, that the negin the removal of imperfections attach-Millerville, 0 25 the Scriptural teaching; in proof of here; he has risen." What has been Centennial Work : : : sumptuous dinner into money for the Holy Spirit. They practice immer- lect has been long, ought to spur us \$3 624 74 ing because of sin. Thanks be unto Spring Hill, 3 75 Birmingham Missionary which the following is asserted: there? His body, which had been 399 00 Lord's cause A ham, a chicken, a sion upon a profession of faith. God for his unspeakable gift through | Carey Shaffer, to greater effort, even to sacrifice I. The meaning of the word itself taken from the cross, and that only, 149 69 pone of light bread, a jar of preserves 2 Regular Baptists believe that much to a race which has been a sac-<sup>o5</sup> Chapel Building Home B'd our Lord Jesus Christ. Gadsden, 133 25 Symbeams Missionary 35 86 or pickles-almost anything that went they depart from the teaching of Scrip rifice to us. What we do must be for his spirit had been in Paradise. demands it Camden, Capel Building For B'd. 330 30 to make up that \$10 dinner could be ture in rejecting the distinctive doc done quickly. 41 20 To resurrect a thing, it must have Nothing was left in the grave but his Mrs. A. Robertson, \$ 50 turned into money with but very little trines of Calvinism or in other words, Late though it is, if the women of Some say it is unwise or inexpedihad an existence; that existence must grave clothes. If his body was raised, Pleasant Ridge, Grand total : : : : \$4.540 19 effort. This looks like a little busi- they are Arminian, that is, they our church will insist upon a different 3 30 ent for ministes to denounce wicked have passed out; and then be brought ours will be, for we shall be like him First Church, Birmingham, es in high places, or to preac 100 00

	into existence again Webster de- "This mortal   ur body shall put on new	ess in high places, or to preach	The Cource, De mingham, 1	This is exclusive of moneys sent di	name but when we get to giving in	ascribe to the upregenerate man an	our church whi maias apon a dinesens .	A Van
	fines resurrection "raised again immortality: this corruptible shall aga	ainst political corruption. But the	rnuadeipnia,	15 00 rective to the other Boards and money	incas, but when we get to giving in	ascribe to the unregenerate man an	policy, a large remnant of these noble	
E AH HI HA LAND	chielly the revival of the dead of the lout on incorruption."	CH WHO SECHI HOST SCALOUS IOI THE !		9 7° collected sizes April act	this way, the Lord who sits over	innerent power of will in respect to	heathen may be rescued They now	Stal.
	haman race, or their return from the Does the body, after the resurrec put	urity and satety of the puloit in such	Cuba,	11 30 collected since April 1st.	against the treasury will take knowl	the things of salvation which,	wish to be taught; they need to be	10.00
	grave." tion, bear the marks of its personal cas	see are usually the men whose nefa	Concord,	20 00	edge of it and pronounce his blessing	Calvinists believe, does noi exist in	taught. They do not know that they	E.
	grave.	and husiness is the object of attack	Beulah,	Christ is the Hope of the Indian.	on the givers.	the heart until the Holy Spirit has put	cannot change a dress of furs for one	PSRE-
	This definition does not suit the identity? Yes, for if true in Christ, it rio	ous pusificas in the object of attack.	N	19 76 How are we to bring the Indian to	Another letter from a brother reads:	it there in the process of regeneration.	of cotton fabric without endangering	130
	first theory, for the popular belief is will bein us. Let Jesus testity in the A			Christ? We must make this responsi-	"Inclosed I hand you \$7 50 for Home	A'so they are in error in rejecting	life Imprance of the has caused	X
	that the spirit cannot die, and there- words of the text: "Behold my hands pro	ophets and apostles wis that it was	Dataam	1 00 bility personal God has placed upon	and Foreign missions trum my wife	the docurine of the final perseverance	the death of the served They moved	1.
	fore cannot be resurrected. It is sub   and my feet, that it is I, myself; for a   no	of considered unwise or inexpedient	a seasoning	each one of his disciples part of this	and roreign intestone, non my whe	of the saints. It is a noteworthy fact	the death of thousands. They beeu	1
	ect to change, but not death. It can spirit hath not lish and bones as ye to	allack evil anywhere. Some say	weep oreck,	21 45 responsibility, and to refuse to meet	and mysell. This I the ad amount	that all creads which accribe to the	instructions how to make the transition	ASS V
	not be buried, and therefore cannot see me have." How glad we ought att	tack the devil, but do it in an indi	Forest Springs,	21 45 if faithfulle is to be suite of the ba	just received from cur teaching. we	that an creeus which ascribe to the	from wild to civilized life. Those who	( and
	return from the grave. to be that the disciples were afraid, rec	ct way. Don't say exactly what	West Bend,	19 75 translation of the be-	teel the need of it ourselves, but the	natural man an inherent power of	are taught are improving in all things,	
	The second is likewise faulty, for it since it brings out so clearly that the you	ou mean, but just gently insinuate	Ulconush,	19 75 trayal of a most sacred trust.	missionaries of the cross must be sus-	choice in respect to the things of	and increasing in numbers.	
	would not be a body raised from the very marks of our bodies will be upon to	the devil that you are after him so	NYL A R	10 25 The Indian has come to the wall in		grace, also ascribe to the renewed	and the second s	
	worde bet a new body a media of the very marks the out bodies will be upon	meak We once beard of a student	A sister.	nis advance towards civilization un-	Out of their need, they give to the	man the power of destroying himself	Miss Susie Jones writes for litera-	
	grave, but a new body, made of new us. And then we ought to be glad to	West Driverbash a student	Mount Piseah	to oo der the present "ward" policy. To	support of the cause. How many		ture for her Sunbeam Band at Cam-	
and the second	material, from a new world. There that Thomas doubted when told about at	west roint who asked the professor	Bathany	15 00 keep him a dependent on the govern-	there are who have an abundance.	in becoming a child of God, so is it	dem. It is sent with pleasure	
	fore not a resurrection. it by the others. He said, "I do not ho	ow it would be necessary to point a	T A Seriete Cull	ment for food and clothes, is to keep	and have never given to help on this	not all of grace in being kept unto		
	If resurrection translates properly intend to believe unless I can put can	nnon in order to hit a mark around	L A. Society, Syllacauga,	9 00 him a loafer, and to encourage him to		ealuation The Free-will Bantiste alen	At the q iarterly meeting of the L1-	R. A.
	into our language the doctrine God my finger in the print of the nails, the	e corner of a house. This after-	L. M. Society, Pleasant Hill,	30 41 meter the strolling life of a given to	sent this contribution, know from a	practice open communion	dies' Aid Society, of the First church,	
	teaches in his word, (and its proper and thrust my hand in his side"   wa	ards remained one of the standing	Dolomac,	a oo that of a citizen. Out of this lazy use	rich experience that it is more bless.	7 There are a few Free will Bantist	Montgomery, \$90 was brought in the	
	use has never been questioned ) then   Well, he had the opportunity. The jok	kes among the students and profes-	Sallord,	4 00 lessness, he must be lifted to the plane	ad to sive than to receive	churches in Williamshurg county in	mite barrels Has your society such	
的社会	the definition suits the third theory, next time Jesus came Thomas was son	rs. Yet there are those who in	W M. Society, Seale,	5 00 of indiana in must be inted to the plane			a record as that, sister?	6.622
	for it assumes that the body which with them. Jesus said to him, spi	iritual artillery practice, try to point	Bezeman,	50 00 of industrious usefulness. But how?	I nese jeweis of the Lord are not so	Classed on county and possible in	Little Nellie Rugeley is the young	
	succumbed to the power of death, "Thomas, reach hither thy finger and the	e aun so as to hit a mark around the	Earnest Workers, Bozeman,	2 02 By being fitted for it. How can this	scarce as some would have us believe	Clarendon county, and possibly in	est member of this si ciety, and did	
	through the superior power of Christ put it in the print of the nails, and con	ener If the off at is made to hit	Forest Springs.	1 75 be done? By making him conscious	-out of the darkness of the hard	other parts of the state. An eastern [	good service returning the mite bar-	
	in to be raised entities the identical threat the head in the name, and con	and a la constant la made to mit	Mrs. T. B. Appleton	2 00 01 personal worth that demands the	times they are shining as stars, by	TADIER CULTUR FILLS IS IN CONSIDERING	rels to their owners and distributing	
	is to be raised again, the identical thrust thy hand in my side, and be the	e devi around a corner, the pro-	Bellville	crown of an entranchised manhood	their heroic efforts.	ble number of churches, but their	literature.	
	body, and will become again the fa not faithless, but believing " It was jec	ctue wul ny so wide of the mark it	Femalitanilla	** Sc Ves, but how can this be done? I	Yet another writes: ' Please find	stronghold is in New England, espe	Mrs Stratford will make up a club	
	miliar habitation of the spirit which enough. Both sight and feeling had will	ill not even make him dodge-The	rayellevine,	"3 "9 anow a vive him Cheist and the	inclosed to for the Centennial fund	cially in Maine		
	was separated from it by death, all its convinced him, and he exclaimed, Bo	aptist, Ballimore	J A. Fanning and wife,	frandnas Christ vivas What does	for myselt and wife The brethren		for the Foreign Mission Journal in the	
	normal senses restored, and other "My Lord, and my God."		Farmville,	5 65 this require? Competent teachers and	who were on this round passed us by	The man who cannot laugh is not	society.	
	gitts imparted by God's grace. But it is objected that the apostle	We shall be indeed hereafter not be	Z on Hill,	38 25 missionaries—consecrated to the work.	We have no preacher now the people	only fit for treasons stratageme and	You cannot dream yourself into a	
	II. The illustration furnished by says, "Flesh and blood cannot inherit wh	hat we have telt but by what we	Macon,	71 00 To ask those who are qualified for	mould not new the prestor, and I can	anoils but his whole life is already a	character: you must hammer and forge	
	our Savior proves it. the kingdom of God," and therefore ha	ave done	Passing for Dissipation M	inter this those who are quanted for	not blame him for quiting All able	treason and a stratagem -Carlule	yourself one.	6(323
Toras -			Acceived for birmingnam M	ission- this work to do it for mere philan-	not busine nim for quiting. An sole-	it deson who a p terefern' - carthes i		1152

ama Dantist. HONTGOMERY, ALA., APRIL 20, 1893.

RATES AND INFORMATION. TUBECRIPTION PRICE-\$2.00 per year, 1 advance. To ministers, regularly in the service, \$1.50.

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100,000 white Baptists. WE call attention to a communica tion from the Board of Ministerial the present beautiful church at La

Education appearing elsewhere in this Fayette. Bro. B. has been moderator of the issue. It deserves the earnest and immediate attention of every one who Harris association for four years is responsible in any way for unpaid which was the entire time membership there. He is now with subscriptions to the ministerial education fund-(and of those who made in the limits of the Central again, and no subscription, also). We cannot resides at Alexander City. Since he went there a preacher's home has for a moment suppose that these sub been built, which would be creditable scriptions will not be paid. We supto a larger place. Last year the pose, on the contrary, that they will church at Hurtsboro was repainted, be, but the time is short, the arrearand beautified within, under his pas age great, and the demand urgent toral care. He is now pastor at Alex-Let us hope the earnest appeal of the ander City, Hurtsboro and Daviston. board will receive hearty, substantial, THE COUNTRY CHURCH. general and immediate response.

THE Southern Baptist Convention In these times of amassed capital, will be held in Nashville, beginning combined effort and gigantic enterprises, we need to reflect on the day on Friday, May 12. This is an im portant meeting of our denomination of small things, lest we incur the condemnation of those who despise that The names of the delegates appoint ed by the State Convention appear in day. This thought is especially applicable to country churches. It is another column.

As the convention will be held so easy to under value the little country near to Alabama, it is hoped that a church, with its humble place of worsend said, they were not rich in wealth full delegation will attend. It is good ship, its monthly preaching, its meag- by any means. He made a still fur to be at these meetings, to exchange erly equipped Sunday school or no ther statement, that the work was as and interchange ideas, and to catch Sunday school at all, and its small nothing, compared with what they it new life and spirit that we may be the contributions to the financial entertended to do in the future, with God's better prepared for the work that lies prises of the denomination. But the help It was the purpose of th This being the centenna little church has its work, and fills an church, perhaps next Sabbath, to in before us. ry of modern missions, we may ex important place in the kingdom of augurate a move by which a mission would be established in South Montpect to hear many good things on this our Lord. We enter into no invidious com- gomery, and they purpose pushing hall, next Tuesday night. Every of April 15: It was at least a success; to do it," either. He wrote his name subject. Let the Alabama brethren agree parisons between the city and country, this work until another Baptist church body invited to attend. among themselves to meet at some or between the piety found in country shall be the result. He made a still given place, and all get on board the places and that found in the centres further announcement, that West Centennial meeting at this point will vival in Eufaula. The meetings last and two dollars inside, and also a note same coach. This arrangement can of population. Several years' obser Montgomery church was a misssiona be made very easily, and it would be vation confirms to us the Scriptural ry church, and that it would not be pleasant for all the delegates to go in idea that goodness is a matter of the behind any church in its contributions pleased to have you come. the same car. Some of the brethren heart, and is not regulated by out to foreign, home and state missions. at Birmingham could arrange matters | ward circumstances or limited to any If the male members of the church with the L. & N., and give notice one locality. As in every nation, so will work as faithfully and successful through the ALABAMA BAPTIST. Let's in every place, they that fear God ly as the ladies, the good acc m all go together, brethren. What say and work righteousness are accepted plished by this noble band of Baptists and B. B. McLeran will represent you? Leaving Montgomery on the with him, whether they drive the plow will be wonderful, yea, marvelous. morning train at 8 o'clock, we will or the pen, or whatever their voca-After these announcements, and, others, that would extend this article reach Nashville about 7 p m.

had two country churches, also. He fictitious cities whose population has resigned to enter the army. Since not arrived on the ground; but let the beginning of 1867 he has been them aid, encourage and develop the continuously in the pastorate, with churches already planted in the rural the exception of three years as min- districts. Some one has facetiously sionary. His longest pastorate was at remarked that since John the Baptist came preaching in the wilderness of LaFayette, more than seven years, during which time the church pros- Judea, the wilderness has been full of

pered greatly, and established a repu- Baptists; and it will be an unfortunate serves as tation for liberality. The average for day for us, when we forget the power \$100 for missions, or much more than

\$2 per member, and they comparatively poor. While in the East Lib OF WEST MONTGOMERY BAPTIST erty association Bro. B. rendered im Last Sabbath marked another epoch church debts, and helped to lay well

in the history of the Baptists of Montgomery. With interesting and approthe foundation of the funds to build priate services the West Montgomery Baptist church was formally dedica-

ted to the service of God. The chosen choir of eight ladies, among them Mrs. R. F. Kolb and her daughter, Mrs. of his Richardson, and six gentlemen, de lighted the crowded audience with church at Huntaville. sweet music.

DEDICATION

CHURCH

At the opening, pastor Geo. W Townsend, who conceived the idea of building this church, said, the build ing, which cost about \$5,000, was paid delighted to hear, that the ladies' aid society, which was organized a little over a year ago with nine members,

church at that place looks much betand now numbered twenty-seven ter since the pews have been re ar members, had, in one year's time, ranged, windows painted and the new raised by their labors \$1,103 45. Can organ put in place.

any other society of like character ex Dr. M. H. Lane, of Jacksonville, cel this record? It occurs to us that was under promise to be with Bro this is the largest amount of money Shell, pastor of Palmetto Street we have ever known raised by so church, Mobile, in a meeting that was small a society; and as pastor Townto begin yesterday.

> We see it stated that the member of one of the Baptist churches at Hantsville gave a concert last week, netted about \$90.

Bro. Whittle writes that he was good considering the "hard times." A lady wrote us a note saying that much impressed with Russellville as We had with us from other associa her subscription had expired and she an important field for religious work. tions Revs S O Y. Ray, J. W Dickwas not now able to continue the pa It is a center from which religious in- inson and G. M. Parker. All did per, and requested that it be stopped fluences should go out into the sur- good work. That was all, but somehow we were

rounding country. Bro. Whittle also Away down in Choctaw county, in impressed that she was a poor and at Tallassee, and the church is tow says that Bro. Preston has taken a the late land of the Simites, and not worthy widow; so we sent the note to strong hold upon the hearts of the many miles from the Mississippi line, a preacher whom we knew, and whose people, and his work promises well. Deacon T. B. Shoemaker, of Silas, post office was the same as hers. Brother Creighton, of Whatley, has lifted up his voice for the ALABANA Very promptly the money came to

our thanks for the valuable attention BAPTIST in the hearing of the people pay for the widow's paper for another Rev. I. A. White, of Orrville, will which he gives to ALABAMA BAPTIST who assemble at Spring Bank church, interests within his territory. This and five of the brethren gave heed to paper has some good friends in Clarke what he said. Bro. S. is a faithful neighbors, one of whom was not a county, and their friendship is highly man, and is held in high esteem in esteemed. This includes the Thomas- the church and in the community. ville pastor, even though he may be He is also held in high esteem at this

same mail, and too late for this issue. guilty of persistent and premeditated office. He is authorized to obtain an The Baptists of Gadsden have sold unlimited number of subscribers. silence. their church lot for \$5 500, and will at once erect a handsome church to J. H. Curry, Northport, April 13: It will be gratifying to the brethren

Dr Joshua H. Foster, who was seri- who attend our State Convention to ously hurt by being run over by a know that Secretary Davis has been horse and buggy not long since, is in elected to a seat in the Anniston City a critical condition. Let us pray the Council. But the pleasure is alloyed reader, don't tell this to any of the Lord to spare him. Bro. Dawson, by some disturbing possibilities. Sup

myself, and perhaps others, will be pose he should grow to the traditional gin our Centennial tour in portions of aldermanic proportions; then he the Union and Tuskaloosa Associa | would often be late in getting to the church, and then, too, it would take outlook among our churches is about

Rev. S. A. Adams requests us to him a long time to rise to his feet and as good this spring as usual. Congre-The Ladies' Aid society of the Bar | change the address of his paper from | read the resolution or report, which Salitpa to Jackson, all in Clarke county. He gives us, also, yery sat again. However, we will not borrow to the preaching of the Word. I am isfactory evidence of his interest in trouble.

the paper and in the people, by send Geo. E Brewer, Alexander City, ing some new names with suitable ac-April 15: Hurtsboro had one addition companiments. We should not be at by experience and one by letter on all surprised if he does the same thing last Sunday. There is a prospect of other additions soon. Alexander again, before very long.

Eid. Jeff Falkner brings such good City and Huttsboro churches have paid up their pledges to the Centenninews from his church at Chapman that we regret the want of time to al fund, except a little at the former. which was asked for \$75. Hurtsboro publish it this week. He will tell us was asked for \$25. Will start in next week about the growing interest

about a week on the Centennial canthere, and other things besides. It is vass. Bro. C. S Johnson will fail to understood that a Centenzial meeting be on the work expected of him, as a will be held at Chapman next Sunday. for the benefit of their church, which and it is expected that the day will be trip to Texas calls him away at the

time agreed upon. pleasant and profitable.

News Items.

The general report is that fruit is promising throughout the state. Mobile is beginning, in a modest way, to build sea going vessels. The storms of last week were quite general, from Tennessee to Michigan. Hon. J N. Miller, of Camden, is o be appointed U. S. attorney for this district.

The people of Cleburne county still year, with the information that the talk of the gold that is in their rocks matter had been mentioned to a lew and hills.

Macon county has not had a hauging in twenty eight years, but expects Christian, and without the least to have three or four May 26. trouble the money was raised. The

Dunn's Trade Review rep. rts that preacher said that a little while before, business matters in the South are rap this widow had worked in the field idly getting into better condition. planting corn until time to prepare for

The people in Colbert county are church, and had then walked two going to have an election to determiles to her Saturday meeting. Of mine the matter of making good roads.

course she had friends. That is ac-The farmers of the state generally cording to the Lord's promise. Bu', are well up with their work, but in some localities the ground is too dry.

brethren of your church who can nev-The Macon county grand jury reer get to their Saturday meeting-it turned twenty five true bills, and remight make them blush for shame. port the higher grade of crime on the increase. J B A, Collinsville: The religious

It has been decided that it will cost oo much for the military to encamo at Chicago, and none now expect to some one always wants to have read grows warmer, and are very attentive go, not even United States regulars.

Jim Morrison, white, who has been terror in parts of Bibb, Perry and glad to notice the continued improve Hale since his escape from the mines, ment of our paper. I do not see how was wounded and captured last week.

any church member can well do with The president has appointed Judge out it, much less a minister. We have Wm Lochren, of Minnesota, as combeen promised Centennial meetings missioner of pensions. He was an fficer in the Federal army, and has at three points in our association, always been a Democrat, but is quite Valley Head, Fort Payne and Col opular with Republicans

linsville; the latter to embrace the fifth Near Florence, last week, Mr. Redd-Sunday and Saturday before. I hope ng, who leases the Parish farm, they will be a decided success, and went out into the field one morning that the old Cherokee-will make a and found that the earth had fallen in better showing along the line of misso as to make a hole so feet across, and without any bottom that could be sions in 1893 than ever before.

very much aomire the sermon feature Mr. B. H. Keiser, who was editor you have begun in the BAPTIST; the in Clayton, Tuskegee, Montgomery, last one by Bro. Whatley, is a gem in Opelika and Roanoke during his life, itself: it sounds very much like the died at the latter place last week "He gospel that used to be preached in went to the war from Tuskegee, and was a good soldier in the 3rd Alabama B Fitzpatrick and H. C. Boatight, of Wetumpka, have secured a patent on a bale press; J C Griffis, The union meetings, conducted by Gipsey, for a vehicle top; W. S. Hull, Sheffield, for a jail door alarm; F E. Smith, Birmingham, for a seed cotton leaner and conveyor. The accounts at first published of streets. The building is well fitted the cyclone in Mississippi last week up for the purpose intended. The were exaggerated, but much damage attendance was quite large at the first was done in some localities: the vilservice, and the people were impress lage of Robinsonville was torn to ieces and hurned, while water (suped by the sermon and the service posed to be from a cloud burst) was throughout. The preacher is a man two feet deep in the streets.

cost \$12,000. It is announced that Rev W Johnson, of Kentucky, has been called to the charge of the First Baptist We are gratified that the brethren are writing for our columns, and regret that some articles must wait a lit- tions next Friday.

FIELD NOTES.

The Baptists are preparing

cost \$8,000.

without a pastor.

church of New Decatur.

third Sunday in each month.

build a church at Dothan that will

Bro. Whatley has resigned as pastor

Good progress is made with the

foundation of the Central Baptist

preach for the Camden Baptists the

The impressions of the brethren

regard to the Centennial came by the

tle while, now and then. for, and there was no debt. He made tist church at Geneva set dinner and a further statement, which we were supper, at 25 cents per meal, on the day during the session of court. The Elba Sentinel says the Baptist

### HOME MISSION BOARD.

Dr. Tichenor, secretary, and Bro. ple. No argument is needed here. Baptist church, made some exceeding A. D. Adair, treasurer of the Home God has ordained that men should be ly appropriate remarks, congratulating Mission Board, at Atlanta, earnestly saved by the preaching of the gospel. the pastor and his people on the work beg that their board may be remem. Let the Greek call it foolishnes, and which, by the help of God, they had bered at once, and that contributions let the Jew stumble, if he will; but wrought. His congratulations were shall be sent before the first day of neither the sneer of the one nor the well timed and couched in impressive May. The treasurer's books close on blindness of the other will alter the language. Rev. E A. Dannelly, of that day, and your contributions can fact. "It pleased God by the foolish the Methodist church, who is laboring not be reported this year unless they ness of preaching to save them that in west Montgomery, and who dismiss are received before the day mentioned believe." And as long as there are ed his congregation to attend this ser Remember the Home Board. Money people in the country there must re vice, very happily congratulated the is needed, and it is needed now.

REV. GEO. E. BREWER,

Our preacher this week, was born and their connections, has a work to near Covington, Ga., in 1832. His do, which cannot be committed to father, Rev. A. G. Brewer, was a other hands.

If we are not mistaken, the coun- verse. The congregation, led by the Methodist Protestant minister, and was in the convention which gave try church furnishes a much larger choir, sang with the Spirit and the birth to that organization. The fam- proportion of ministers than does her ily removed to South Carolina while city sister. There may be discerni our subject was an infant, and there ble reasons for this, which need not remained until 1847, when they came here be discussed; the fact, however, will to Alabama. Bro, B. has since re- hardly be questioned. Of the twenty sided in this state, excepting a short stronger churches in the state, probatime in 1852-3, in which he assisted bly not five have pastors who were his father in publishing the Christian born and reared in the cities. Telegraph, a religious newspaper, in A certain country church, whose

Atlanta. Returning to Alabama, Bro. Brew- many as seventy-five, sent out twelve and his flights of elequence at times do with that lamp.

er took charge of the school at Rock | ministers in forty years. They filled ford, Coosa county, and for some the pastoral office acceptably and years taught there. He was elected preached the gospel in eleven states ing, and its rewards, was pictured county superintendent in 1856, under of the Union, and some of them have with artistic skill. We will not atthe law which went into operation occupied positions of prominence and tempt even a synopsis. Suffice it to that year. In 1857 he was elected to power. Probably in all her history the House of Representatives from that church has not contributed so wrapped attention during the entire The amount can be easily raised if al Coosa, and to the Senate in 1859, much as five hundred dollars to mis- delivery. Bro. Whittle is one of our will do their duty.

serving there four years. During his sions; but she gave men to preach the growing young preachers, having term he entered the ministry and unsearchable riches of Christ. She been in the ministry only a few years He is pastor of the Second church,

Russellville Idea: The Ladies' Aid Society of the Baptist church will give an ice cream supper at the alliance

be held Friday, Saturday and Sunday. April 28, 29 and 30 We would be

Both the Baptist and Me hodist Sunday schools of Notasulga will be represented at the Sunday school Convention at Opelika. Prof. Coleman the Baptists.

G. Lowrey, Calera: We had getting better. And also, that the la splendid services yesterday, with deep The little country church has a too long to mention, Rev. W. M. interest. Received two by letter at work to do in saving the country peo- Harris, pastor of the Adams Street the morning service. There is a good spiritual interest in our community. Success to the ALABAMA BAFT'ST. Bro. P. S Montgomery, of Ath ville, has been for scmetime, sorely afflicted with rheumatism, but feels that he will soon be able to take his place at the front again. We are glad to hear it. You are needed, Bro. M A friend in Lowndes county, who is not a Baptist, has brought us under obligation by his valuable efforts in main an abiding interest in the coun- church on its success. After these behalf of the paper. A good hunter try church. The little band, compos- short talks, the quartette sang that is generally successful when he goes ed it may be of two or three families beautiful song-"Seek ye the Lord out in the interest of the ALABAMA Rev. Mr. Dannelly then read the

BAPTIST. Scripture lesson from the 14th chap-Bro. B. I. Jones, of Ozark, indulg ter of Mark, from the 1st to the oth ed in a little April joke by writing his name and address on an envelope. and putting nothing inside-nothing understanding that grand old hymnbut a money order; but that was "Come, thou Fount of every blessing." enough, and we enjoyed the joke, and Pastor Townsend then introduced the money too.

Rev. W. A. Whittle, of Birmingham, The Women's Aid society of Sy who preached the dedication sermon acauga has presented the Baptist His text was taken from Mark 14:8 church at that place a handsome lamp. "She hath done what she could. Of course we give the ladies all the His theme was, "Love's offering, and its reward." His sermon was replete credit, but somehow we wonder i

membership rarely numbered so with beautiful and appropriate thought, Bro. Wilkes didn't have something to

were thrilling. His classical illustra-Let everybody help. Read what ions were apt and timely, and logi brother Crumpton says in another cal, and the definition of love's offer column about what is needed for Home and Foreign missions to pu Alabama where she was last year say, it was a most excellent discourse. Only three weeks till the books close. and the entire congregation gave

> I. E. Barnard, Guin: We have just closed a good meeting of several days.

In response to our inquiry about Rev. J. W. Fulmer, of Hanover, the meeting at Eufaula, Bro. Eli S. eclipsed everything in the way of an the old Edgefield association by Shorter writes as tollows, under date April joke, and perhaps he didn't "go Trapp, Hill and others of note. May

gations are increasing as the weather

the Lord bless you in your labor of about thirty joined the church. Dr. and address on the corner of the en-

L. M. Bradley, Brundidge: Our Bow certainly built up a spiritual re- velope, put registry stamps upon it, Rev R G Pearson, of North Caro ina, begun last Sinday night in the gant, conscrated man, and won the about the meeting of a certain com warehouse on Coosa and Tallapoosa confidence and affection of the people mittee. This caused more than a

here. The meetings closed last night. smile. Evidently the good brother got his notes mixed. What did his From the Dadeville New Era we neighbor think when he got a note adlearn that the ladies of the Baptist dressed to the ALABAMA BAPTIST? church will soon have the church re-And how did Bro. F. teel when his painted. Also, that pastor Shaffer mistake came up against him? The of delicate physique, and shrill voice, had seriously hurt his eye, but it was

money fell into our hands, which but he easily makes himself heard. He placed us ahead in the matter. Go takes command of the meeting, as Mr. dies of the Baptist church were to on with your April jokes, brethren. Moody does, and thus the service give a weighing party at the court The time is hereby extended through house. We do not know what that May and June. is, but suppose that somebody will be weighed in the balance and found

Parker, in his missionary talk at this to be conducted, he said, "We don't ble. Send us more needy orphans.

The Geneva Mirror, in telling of a place on last Wednesday night, said want any flummery, nor claptrap, nor baptizing which occurred near the that a man never lost anything by foolishness, nor sensationalism. The town on a recent Sunday, complained giving to the missionary cause-to the world needs the gospel, and we must that the place selected for the solemn spreading of the g spel of Jesus Christ. give it the gospel." He magnifies ceremony was not a good one, and He said that if a man gave one dollar the power of the Word of God Chriswas also too far away from the homes the Lord would see that he got two tians are praying, and more ought to in its stead. When the collection be praying, that the Spirit of God of those who had no conveyance. was taken up we chipped in a dollar, may be poured out on the people so Give all the people a fair opportunity, brother Culbreth, and be specially and while we tried to believe what the that there shall be, what Mr. Pearson thoughtful for the newspaper men- preacher said was true, the boy's re- says is greatly needed, a revival that you may yet be able to do something mark that "a fool and his money soon shall reach down to the very founda-

part" ran through our mind: but what A Summer Session of the Theological Institute.

course the next day, a delinquent subscriber stepped up and paid us two dollars. Would that we had borrowed a hundred dollars and paid it in. for our deling ient subscribers are

Deacon Gregory of the Valence Street church, New Orleans, sends us a very interesting letter about their recent meeting. We are forced to reduce it to a small compass. The meeting continued four weeks, and resulted in the addition of twenty nine by baptism, two by restoration. us in sufficient number to warrant its and two by letter; backsliders were holding, arrangements will be made reclaimed, and Christians warmed anew. Revs. D. I. and J. F. Purser hope to welcome her back to Florida did the preaching, and the plain, simmay be best. We feel that no work next winter."-She is now residing at ple gospel was presented, without the tricks or traps sometimes used in protracted meetings. Bro. J. A. Brown,

than this, and all who esteem it so should come, if possible, and encourwho are interested in the Orphan's of Chattanooga, conducted the sing- age others to do so. Please set down Home will be glad to see sister ing for a part of the time. It was the and write us a postal, now, about it, intention soon to resume the meeting, brother.

The Orphange

Is getting on very well. We don't need any more boxes how, especially goes on smoothly. Oa Monday morning, speaking of the meeting, its ob- if we have to pay express charges. Jackson Alabamian: Rev. George jects, and the manner in which it was Money or provisions always accepta-J. W. STRWART.

Evergreen.

### Coming to Church,

Too tired? The services are \not work They are restful, varied and animating. Among those who are regular at church are some who are very busy people.

Too sick? How sick? Are you too sick to attend to your work on Mondav?

Too busy? Public service is the most important and pressing duty. God's claims are supreme. Seck first the kingdom of God.

Hindered by company? Shall God's institute All the brethren who ex transcendent claims be lightly set aside pect to attend, if it is held, are kindly to please earthly friends?

requested to write, either to myself or No Sunday clothes? Then come in Rev. M. M. Wood, Pratt City, Ala, your week-day clothes. If you are stating the fact. If the session is held, clean in person and clothing, the we must arrange with lecturers and poverty of your appearance will not. make provision for entertainment at hurt you any more in church than at an early date. The board, of course, the post office or other public places. will be controlled in the matter by the Better come with patched clothing, desire of the brethren. If the breththan not to come at all. The Lord looketh on the heart. ren desire it, and so write the fact to

No money? Come and say to God: "Silver and gold have I none. but such as I have give I unto thee." at once for the session. We can hold | Give yourself, with voice and heart J. H. CURRY. either two, three or four weeks, as to God.

Northport Ala.

### Centennial Trip Notes.

Bro T H Stout and myself commenced at Ramer to visit churches in Montgomery, Pike and Bullock. The trip was very pleasant. We found the people in good spirits, and had fair congregations at every service. In order to make Alabama's regular The congregations were very large on collections for missions equal to last Sunday, and the giving liberal. I met year's, we must raise, in the next three the pastor (Bro. Jackson) at Ramer,

less than forty preachers will take part in the meetings already advertised for April. We confidently look for the sum to be considerably increased Dade City (Fla ) News: "Mrs M L. B. Woodson, who has been spending

Ala., last Tuesday. She looks much mproved and rejuvenated; and we 800 south Perry street, this city. We are sure that our brethren and sisters

W. B Crumpton: I will furnish for

next week's paper all cash received

since April 1st, and the pledges as far

do you suppose came to pass?-Before the sun started on its downward If wanted, the board of trustees de sire to hold a summer session of the

as I can report them. Cash and pledges which may be certainly relied upon, will put us in sight of an amount which will be gratifying to numerous.

the iriends of the movement. Not

the winter at her lovely grove home, near St. Leo, left for Montgomery,

abandoned politics. He, however, had the right spirit, and it was ac-Birmingham. held the office of adjutant and inspec- cepted according to what she had, tor-general for the state in 1866, un and not according to what she had W. M. Harris made the dedicatory ter. This makes sixty six received der Gov. Patton. Resigning at the not. And the work of the little prayer, and while it may be a little into this church since last August. To out of place to compliment the prayer, end of the year, he has since devoted | church will tell on the ages.

himself to the ministry, occasionally A similar work, if less extensive, has been done by other small country spoken, and to fit exactly, so that it teaching, also

He raised a company for the army churches. They have sent out men made its impress upon all who listened in February, 1862, and remained in to preach. They have sent their to it with the Spirit. the service until the surrender of Gen. members into the towns and cities. J. E. Johnston in the spring of 1865 They have infused fresh blood into The command of the 46th Alabama the life of the city churches, and rious occasion for the Baptist cause regiment devolved upon him after the made practicable some of the great of Montgomery. Bro G. W. Town seige of Vicksburg, on account of the denominational schemes in which we send, the pastor, has done a grand capture and imprisonment of the field so justly rejoice. They furnish many work. Too much praise cannot be to hold a similar service next Sunday officers. He continued in command, of the pupils for our colleges. They ship May he and his noble band go and read to it the order of surrender are the source of much of our own on from victory to victory, until they ville paper that the Ladies of the La. strength every way. at Salisbury, N. C.

this city. Bro. Brewer united with the Baptist Let the country church be encour-In 1855 he was sent as delegate from the highest success may be very great. In the highest success may be very great. Thomas Kirven Nichols, who recent about \$2 50 for missions and about the treasurer of your as- Bro. Stout I do not know when I Rockford church to the Central asso- It may seem that little is being done. It may seem that lit ciation, and continued to be a mem- But that little is worth doing; and if building of the house. ber of that body so long as he was a it is coupled with fidelity, it is acceptmember of one of its churches. He able to God. The victory that is got in the face of difficulties is the the church is a beautiful frame what brother Crumpton calls for in the face of difficulties is the the church is a beautiful frame what brother Crumpton calls for in the face of difficulties is the the church is a beautiful frame what brother Crumpton calls for in the face of difficulties is the the church is a beautiful frame what brother Crumpton calls for in the face of difficulties is the the church is a beautiful frame what brother Crumpton calls for in the face of difficulties is the the church is a beautiful frame what brother Crumpton calls for in the face of difficulties is the the church is a beautiful frame what brother Crumpton calls for in the face of the the church is a beautiful frame what brother Crumpton calls for in the face of the the church is a beautiful frame what brother Crumpton calls for in the face of the the church is a beautiful frame what brother Crumpton calls for in the face of the the church is a beautiful frame what brother Crumpton calls for in the face of the the church is a beautiful frame what brother Crumpton calls for in the face of the the church is a beautiful frame what brother Crumpton calls for in the face of the the church is a beautiful frame what brother Crumpton calls for in the face of the the church is a beautiful frame what brother Crumpton calls for in the face of the the church is a beautiful frame what brother Crumpton calls for in the face of the the church is a beautiful frame what brother Crumpton calls for in the face of the the church is a beautiful frame what brother Crumpton calls for in the face of the the church is a beautiful frame what brother Crumpton calls for in the face of the the church is a beautiful frame what brother crumpton calls for in the face of the church is a beautiful frame what brother crumpton calls for in the face of the church is a beautiful frame what brother crumpton calls for in the face of the church is a beautiful fram was elected clerk of the association in ten in the face of difficulties is the The church is a beautiful frame 1850, and mied that once niteen most nonorable victory. Success is where I met Bro. Bradley, the pastor bave been added, and the spiritual predictions so freely made that the where I met Bro. Bradley, the pastor the bave been added, and the spiritual sweeter after obstacles surmounted them. A suitable obituary will be have been added, and the spiritual carpeted, lighted, and thoroughly them. A suitable obituary will be have been added, and the spiritual carpeted lighted, and thoroughly them. A suitable obituary will be have been added, and the spiritual carpeted lighted, and thoroughly the money in the treasure. When he was moderator two sectors in the treasure. When he was moderator two sectors in the treasure which I regard the counties through which I regard the counties through which I 1856, and filled that office fifteen most honorable victory. Success is building, neatly and tastily arranged,

years.

Bro. B. was ordained in 1860, and doubly restful after toil. called to the pastoral charge of We- Let our mission boards not waste wrought, through these devoted Chris at once into the treasury of his boards; association were generally well attumpka church for half the time, and much time in trying to pre-occupy tians.

Fifteen were added to the church; Woodson. At the close of the sermon, Rev. | eight by experience and seven by led

yet we must be allowed to say, that God be all the glory, and may he con every word seemed to be rightly tinue to bless us and save souls.

wanting

for them

I. W. Stewart, Evergreen: I went out yesterday to Arkadelphia church and made a map talk; collection twice We could write as much more, but what we have said is sufficient to in- as much as my livery stable bill in form our readers that this was a glo going, but which will all go into the fund, as a good brother paid the sta ble bill for me. I will go to Oldtown

It was announced in the Russell shall establish another church within dies' Aid Society of the Baptist church would soon open an ice-cream parlor At the close, Bro, T. returned heartest to raise money for missions and was one of the best young men of this full" of brethren were willing to en-Letters and telegrams were received other religious purposes.

from Drs. Hawthorne, of Atlanta, Tay wooden churches in all this country. put there for ? For the Lord's cause

J. J. Taylor, Mobile: Rev. S. H Taylor, of Missouri, was with us two weeks. The church greatly enjoyed the services, and welcomed twentyprayers of the saints everywhere. eight new members. Collection for

Home missions last Sunday; amount not yet reported. You are not quite The second Sunday in April was a accurate in your squib of last week, good day with us at Rock Mills. Sun in regard to our Foreign mission con- day-school and church service were

tributions; but of course newspapers largely attended. At the close the can't know everything .- It was not a usual "hat" collection amounted to "souib," dear Doctor; it was a news \$15 00 Bro A S Smith, pastor at item, perhaps a little inaccurate, but Roanoke, dropped in with us at 3:30 still not a squib.

church and Sunday-school at Walker subscriptions was contributed. When Springs are in mourning on account I commenced with the church about of the death of their superintendent, one and a half years ago, it paid

county. He leaves a wife and two list with me, and this year it will pay "Emptying the treasury." That is little children, who have the sympa- in all between \$50 and \$75 for misanother column. And why not? Our May God's grace be sufficient for Sunday. About thirty good members work up with last year, in spite of the We had a fine meeting at Perote, and difficulties vanquished. Rest is equipped. It is one of the finest money in the treasury. What was it written in due time. --- The Centen- power of the church is good, and we God be praised for what he has to be sure. Then let it be emptied nial meetings of this (South Bethel) look for richer blessings this year. tended, and the collections were very subscribers to the BAPTIST,

Auburn, Ala. changing it to the First Baptist church. The brethren of Valence Street feel Will we Raise It? that they are highly favored in the preachers they have, and they ask the

weeks, for Foreign Missions, \$2,400; Bro Moseley at Pine Level, and fur-W. R. Whatley, Alexander City for Home Missions \$3 500.

WILL WE RAISE IT? ward it at once. And if all the Sunp. m, and pressed the claims of the day schools and woman's and chil learning as if he owned a fertilizer Lic-

ations which met last fall will immedi- ing a good work.

Alabama is of greater importance

Chairman

treasurers was heard from. ular work. Let everybody help now.

W. B. CRUMPTON. Marion, Ala.

ther along Bro. Loflin. These brethren have their hands full, and are doing a noble work. It is said of Bro. We can do it if all our churches Leftin that he is the pastor of five or which belong to the column of Reg- six churches and could be pastor of ulars will take a collection and for- as many m re if there were Sundays enough Besides this, he farms successfully, talks fertilizers with as much H. Creighton, Whatley: The Centennial fund; \$24 25 in cash and dren's societies will empty their treas- tory, is competing for a prize for the uries, sending all the money they now best acre of cotton-in short he is the have on hand. And if all the associ- busiest man in that country and is do-

> ately send all the money in their Of course it was pleasant to be with Only yesterday one of the tardy smoke tobacco he couldn't be beat But he says it is all for his health that With a very little effort we can he does it. Most of the brethren take

Centennial was going to ruin our reg- I regard the counties through which I passed as among the best in the state, and the people as liberal. I will visit them again, if possible.

Livingston. S. O. Y. RAY.



God's way of rewarding is that the man who does nothing gets nothing. The only people who can come out wron

are those who do not start right.

Dr. Bull's Cough Syrup.

am's Pills.

son in it.

Carpenters, and other mechanics, who are bruises.

Doing will not take us to heaven, but not coing will keep us out. As soon as a sin begins to pay, it seems to become better looking.

"Brace Up"

Is a tanta'izing admonition to those who at this season feel all tired out, wesk, without appetite and discouraged. But the way in which Hotd's Sarsaparilla builds up the tired frame and gives a good appetite, is really wonderful So we say, "Take Hood's and it will brace you up " For a general family cathart'c we confi

dently recommend Hoop's PIL's.

"It is all very well for people to say what they would do, under the cir. umstances, but a man never knows until he is tried, and those who boast most before hand are usually the ones who at the pinch are found lack-

MANY Persons are broken down from overwork or household cares. Brown's Iron Bitters Rebuilds the arsten, alds digestion, removes excess of bile, and cures maiaria. Get the genuine.

Love never has to be watched to see that it does a full day's work.

Some men tire themselves very much in looking for an easy place

WALTER BRIDGES, Athens, Tenn. writes "For six years I nad been afflicted with running sores and an enlargement of the bone in my leg. I tried everything I heard of without any permanent ben fit until Botanic blood Ba m was recommended to me.



After using six hotcles the sores healed, and I am now in better health than I have ever been. I send this tesstimonial unsolicited Lecause I want others to be benefitted."

It is easier to be contented without riches than it is with them. God did not send his Son into the world

to condemn it, but to save it.

IF YOU'R BACK ACHIES, Or you are all worn out, really good for noth-ing, it is general debility. Try BROWN'S IRON BITTERS. It will cure you, cleanse your liver, and give a good appetite.

Birmingham Conference.

First Church-Yesterday was a high day in Z on for the first church saints. A large audience assembled at II a m. to hear the first sermon of pastor Dr. B. D. Gray, who took for his text 2 Cor. 5:14. The sermon was worthy of the cause, the occasion, a credit to the head and heart of the preacher, and an inspiration to all who heard it. At night a welcome service was held with a large audience present. Rev. M M Wood, of Pratt City, presided. Judge ]. M. Arnold made the wel come address from the church, Dr. P. T. Hale discussed "The duties of the church to the pastor," Capt. A. B. Johnson, ""The duties of the pas tor to the church," and Dr. Gray re plied. The speeches were all good, instructive, and well delivered, and were graciously received by the audi ence. The exercises were interspersed they needed an opportunity occasionby appropriate selections of songs and voluntaries by the choir. An unusu- ed to make us laugh. ally fine spirit was manifested at both services, and the new pastor begins his work very hopefully.

Southside - Pastor P T. Hale preach at 11 a m. to a large audience on "The smoking furnace and the shining lamp." At night the pastor was at the First church, to join in the service to welcome Dr. Gray, speaking on "The duty of the church to the pastor." At night- Rev. Chas. K. Henderson preached on "The power of the gospel to save."

East Lake-Usual services by the pastor. Good congregations.

Pratt City-One hundred and one in Sunday school. Pastor Wood preached to the children at 11 a.m. Preached at 3:30 p m at the mines, subject, "Preparation for soul win ning." A good meeting of the young day after the third Sunday in each people at 4:30.

Second Church-Pastor Whittle in Opelika Baptist church. It was nam-Montgomery, whither he went to ed "The Baptist Ministers Conference zin.

the paper; nevertheless he made a good speech in stead. He expected to be benefitted mentally, physically and spiritually by this conference. All the brethren present participated

in the discussion more or less. Bro. Anderson stressed the idea of Dr. dollar. Bledsoe, that preachers need recrea tion, and that among other things at once, please, to ally to laugh, whereupon he proceed

Dr. Lloyd gave us some startling facts on the relative giving of the city dollars between now and June 1st is and poor country churches of Alabama that would make excellent reading for

Baptists in general throughout the anything. state. Dr. Lloyd "shared in the sentiment of the brethren as to personal Tribute of Respect.

benefits; but his mind had for years been on the benefits to this broad field from this conference. The pro day, Dec. 15, 1892, Bro. Isham gress in East Alabama has in no small Smith degree grown out of this sympathy and co-operation of the pastors We

have known and loved each other so tized by him. long, we are like old mate-horses in harness, that have pulled side by side for a lifetime "

Bro. Anderson said that this con ference would sit once a month, and needed to hatch plans ard methods. Our conference will meet on Monmonth, in the lecture room of the

Bro. Smith had been a valued mem-

tainly. A debt on the Bapists of mightiest minds of the whole world, Alabama for the work of the Lord is is the child of the international conworth fi'ty cents in the dollar, isn't it? vention, and was born in the mind o I am sure any brother who reads this a Baptist (B. F. Jacobs, of Chicago, a regards any subscription he has made business man). So mighty has been

as worth one hundred cents on the the influence of these lesson studies, and the progress of Bible study under Then, brethren, send in the money their influence so overwhelming, that England and other foreign countries, GEG. W. ELLIS, Treas , which for many years fought them, at 119 Dexter Avenue,

last came into line with our interna-Montgomery, Ala. The demand upon the board was tional convention, and asked to make never more urgent. Two thousand it a universal world-wide 'privilege; and when in Exeter Hall, London, an absolute necessity. The board will Mr. B. F Jacobs walked upon the be glad to receive help from those brethren who have nor subscribed stage of the first world's convention, W. M. HARRIS, staid old John Bull gave him a wel-For the Board.

Bro. Smith united with the church at Midway, Bullock county, while

The United S ates and Canada con-Bro. Paullin was pastor, and was bap vention, which is our intervational, He was faithful to his church, which appoints the international committee, feels his loss most deeply. For years which selects the lessous. This com he had been a great sufferer; but he mittee is composed of fiteen of the bore his sufferings with Christian forw sest men in the world, and the Bap itude, and without murmuring. He was an honest man, kind and tists have three members, viz : B F. helpful to the poor, and always cheer-Jacobs, Dr. Ino. A. Broadus, and Dr. ful and happy; a universal favorite in Warren Randolph, of Rhode Island. the community where he lived No other denomination has more than He was a true man in all the rela tions of life; a loving husband, a kind father, a firm friend, a patriotic citi- D. Ds., and Mr. J cobs is honored bellood's Sarsaparilla.

for what he has done.

tive weeks, requiring them, the said Clara Fishel, Tillie Shuman, Oscar Shulman, Alex Shulman, and I evi Shulman, and Leopold Wolf as executors of the last will and testament of Louis Shulwan, deceased, A Severe Case of Bone Erv-J. W. Hanes, P. H. Hanes, under the firm name of P. H Hanes & Co., W. A. Chambers, David Walker, I. H. Adams, W. D. Adams, R. H. T. Adams, under the firm name of Chambers, Walker & Co., to an swer or demur to the bill of comp'aint in this cause by the 22d day of May, 1893, or in thirty days the eafter a decree pro confesso may be taken against them. Done at office in the city of Montgomery, this 18th day of April, 1893 T. M. AKRI GTON.

udge of the City Court of Montgomery.

#### -1-**USE WILLARD'S OBESITY PILLS** and reduce your weight 15 pounds a month. No injury to the health No interference with business or pleasure. No Starving. They build up and improve the general health, beautify the complext n and leave NO WRI KLES. Endorsed by Physicians, Bankers, Lawyers and leaders of socie y Price, \$2 00 by mail prejaid. Send 4 cent for particulars (sealed) All Corresponder c

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Confidential. Willard Remedy Co., Boston, Mass. "How thankful I am to Hoed's Sarsaparilla none but a mother whose child has been rescue from death can know. She was taken with

severe pains and swelling in her right ankle. FAT PEOPLE and lasting No drugs. No cure, no pay. Advice free. Perrine & Co. Boston, Mass. Our physician pronounced it a case of bone erysipelas, and her leg swelled up to her body until it looked as if it would burst. The pain UN Morphine Habit Cured in 10 to 20 days. No pay till cured. DR.J. STEPHENS, Lebanon, Ohio. was terrible. The doctor lanced her leg, but it did no good. She lay hovering

Between Life and Death for four long months. The swelling broke in 1 52.75 bayes 69 White Beed three places along the front bone. I mever anw anyone suffer as she did. In a short time pieces of bone worked out of all four two. The Baptists are given two places. The physician said his skill was ex-

Her Child Saved by Hood's

sipelas-Four Run-

ning Sores.

( Street Gill

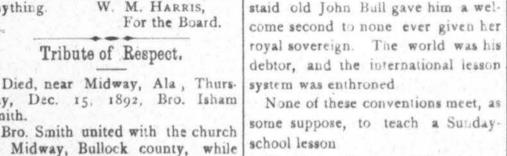
25

We Had to Co 20 Miles

TO :-: BUSINESS :-: MEN. OUR PAPER

AND IS The Very thing You Need for Reaching All the People. Write as for 'Advertising Rates.

Goes Everywhere Throughout the State,









A Few Baptist Figures.

1893, has just been issued by the

American Baptist Publication Society,

The-American Baptist Year Book,

# REV. GEO. A. LOFTON, D. D.

Pastor Central Baptist Church, Nash ville, Tenn., and Author of "Character Sketches," Gives Testimony.

(Tenn. Baptist and Reflector )

its use, among whom is Rev. Dr. Lof. no baptisms or changes of any kind ton, of Nashville, who writes as fol- are reported for the year 1892; the

"Electropoise" and found it a great This is, of course, a very great subrelief to indigestion, nervousness and traction from the value, of the Year sleeplessness, and while I have not Book. Is there not some way in sleeplessness, and while I have not which this lack can be remedied? We such ships as still have sail power, me. He lived to a good old age, ficiently to judge of its full effect in the observe that in Mississippi, out of 49 senior petty officers stand at attention. worked hard all his life, never squantreatment of the many ills of life, my colored associations, 42 are blank; in Around the coffin, folded in the jack dered money, was a cautious trader wi e considers it invaluable and so do North Carolina, 32 out of 38 are blank; or national ensign, are grouped the and a good circulator; and, as men many of my friends about me, who in Tennessee, 15 out of 17. It seems pallbearers, selected usually from the were accounted in his day and gener would not for any consideration part as though there might be some means of dead man's mess or gun division, and ation, he was a temperate man would not for any consideration part is borhood; and I thought where the was the youngest boy, and when the money had gore The very last with it My very good health since I be done in this direction is iliustrated marine guard is paraded Nearest old man was ready to go, and knew mortgage father had ever made was Shortly afterwards Jennie was called perseded the necessity of its use, ex by a single instance. At one time, the coffin are the chaplain and the it, the others agreed that since I had to pay a bill held against him by the cept occasionally when I employ it the South Carolina colored associ captain, and then in order of their staid at home and taken care of the man who had filled this jug for years! for the above purposes specified ations were almost entirely blank; Dr rank stretch aft the other officers of the old folks, the farm should be mine, Yes, I saw it as it passed before me-Judge East told me that after exbaus Brawley, while laboring in that state ship. tive speaking he found it of great for the Publication Society, effected a The ensign at the peak or staff flut married then three years."

Had we but Known. Oh, could we but have seen, when they were ours, The grace of d ys forever passed away; lad we but felt the beau y of the fl wers That bloo ed f r us before th y knew d cay; Could we have known how we should se m in van For locks and smiles no more to greet ou stght, )r how the fruitless tears would fall ike

alone!

For hours of sweet communion vanished Their worth to us, had we bat better k own, Then had we held them dearer while our OWD,

Had kept some salvage for the joys o'er thrown, And loneliness itself had found us less

A Sailor's Burial.

in a neat volume of 228 pages, at the very low price of 25 cents. We have endeavored, with some little labor, to When maritime Jack dies he is bur ied without ceremony. A brief pray classify the statistics. At the same er, a shotted hammock, the lee rail, time we must observe that the figures and all is over. But on board a ship are very far from giving all the truth, of war a sailor's funeral is pathetic in Several parties have written to the owing to the fact that out of the 1,458 its dignified simplicity. No muster of editor of this paper ir quiring whether associations, no returns for the year the ship's company is, naturally, so the Electropoise really possessed the were received from 376, or about a sad as this, and you can see it on the quarter. Of these defaulting associ-taces of all when the subdued shrill sad as this, and you can see it on the claimed for it. While the editor has ations, 32 are in the Northern States, ing of the bo'sw'n's whis le is follow claimed for it. While the editor has allous, stations at the South, and by the long drawn out and mod of a thrifty, healthy, sturdy farmer in a position to speak from and ast are colored, out of 366 colorhis friends and acquaintances have ation is reported. In all these cases, and take their allotted stations. To caught my eye, and smiled. testified to great bencht received from its use, among whom is Rev. Dr. Lof-ton, of Nashville, who writes as fol-lows: I have given a partial trial to the I have given a partial trial to the

seamen; and in rear of both, the ap | better than I can; but she is bashful, prentices and the landsmen. In the and I ain't, so I'll tell it." gangway forward of the main mast, on "My father owned this farm before

## Not Always the Flour. If your Biscuit are Heavy, Your Griddle Cakes Sodden, Your Pastry Poor,

Your Cake dries out quickly,

Change Your Baking Powder.

# Dr. Price's **Cream Baking Powder** NEVER DISAPPOINTS.

It imparts that peculiar lightness, sweetness and flavor observed in the finest food, and not obtainable with any other but DR. PRICE'S

The Bottomless Jug. anything like it since. She said:

" 'Charles, that's where the mort-I saw it hanging up in the kitchen not been in a position to speak from and 221 are colored, out of 366 color-personal experience, quite a number of and 221 are colored, out of 366 color-dead.<sup>10</sup> The men come alt onickly of a thrifty, healthy, sturdy farmer in Oxford county, Me - a bottomless jug! at a time! And there's where your personal experience, quite a number of and 221 are county, me - a bottomiess jug! at a time! And there's where your cork up the cream and cover it tight the host saw that the curious thing white, clean skin and your clear eyes is where your cork up the cream and cover it tight white, clean skin and your clear eyes is where your cork up the cream and cover it tight is friends and acquaintances have all on is reported. In all these cases, and take their allotted stations. To county me - a bottomiess jug!

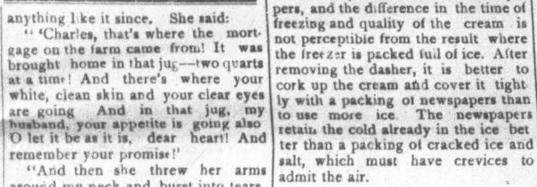
> around my neck and burst into tears. She could speak no more."

"And there was no need. My eyes were opened as though by magic. In and to me it was willed. I had been a flittering picture of run! rum!-

tive speaking he found it of great reform, the force of which re value in equalizing the circulation and restoring the nervous equilibrium in mains; as a result, only five out of the debi! debi! debi! And in the end

Uses for Old Newspapers. Most housekeepers know how in valuable old newspapers are for packing away the winter clothing, the

#### the stoutest moth, some housewives think, as successfully as camphor or tar paper. For this reason newspapers are invaluable under the carpet, laid over the regular carpet paper. The most valuable quality of newspapers in the kitchen, however, is their ability to keep out the air. It is well known that ice completely enveloped in newspapers so that all air is shut out, will keep a longer time than under other conditions; and that a per, with the ends of the paper twisted together to exclude the air, will rewith scarcely any perceptible melting of the ice. These facts should be utilized oftener than they are in the care of the sick at night. In freezing ice cream, when ice is scarce pack the freezer only three-quarters full of



Jennie was learning to read and spell, but it was very hard for her to remember what her teacher told her a single minute the whole scene pass- about pronouncing a double letter ed before me. Sitting on a bench when she came to one. She would outside the door, I saw all the mort- say "a a', or "e e" or "t t" instead of gages on all the farms in cur neigh- "double a" or "double e," etc Her borhood; and I thought where the teacher had one day drilled her considerably on this matter in spelling on to read. The paragraph began Up, up, Lucy," and Jennie read it triumphantly "Double up, Lucy!"

Save

Paying

ELLIS. DEALERS IN ALL GRADES OF printing ink acting as a defiance to Furniture and House-Furnishing Goods,

POINDEXTER

119 Dexter Ave. (Opposite Postoffice) Montgomery, Ala

SPECIALTIES: Lace Curtains and Window Shades; China Closets, Mantel Cabinets, Sideboards, Book Cases, Desks and Lounges; Cocking Stoves, Kitchen Safes, Extension Tables, Etc., Etc.

&

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FINE COMBINATION PARLOR SUITS. All kinds of Plush, Rattan and Reed Rockers. Solid Oak Suits Furniture, French Mirror, from \$17 50 to \$140. Walnut Suits, Solid Marble Top, from \$35 to \$225. Call and see us.

pitcher of ice water laid in a newspa- POINDEXTER :&: ELLIS. main all night in any summer room Bible - and - Colportage - Work.

> OF THE ALABAMA BAPTIST STATE CONVENTION.

> > -OPELIKA, ALA-

ice and salt, and finish with newspa This Board, created at the last session of the Alabama Baptist State Covention, is now thoroughly organized and ready for business.

The Book and Bible Depository

Is located at Opelika, Ala., and has on hand a good assortment of Books at Publisher's Prices. Any Book not on hand will be promptly ordered.

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Midland Railroad Time Table. Alabama Thomasville Route to Florida.

G	oing East-	-Read Do	Going West-Read Up	12
	No. 26 Leave	No. 78 Leave	STATIONS. No. 27 No. 25. Effective January 22, 1893 Arrive Arrive	
34	4 32 pm 4 44 pm 5 03 pm		LvMontgomeryAr  8 40 pm 10 40 am   Bern id  10 12 am   Snowdoun  10 2 am	

Ramer.

. Cowart's . . .

. . . . . . Saffold . . . . .

Gordon . . . .

Josephine . . . . .

Iron City . . .

Brinson . . .

Donalsonville . . . 3 20 pm 11 25 pm

5 50 pm 8 02 am . . . . . . Grady .... 7 30 pm 9 02 am

. . . . . Shellhorn . . . .

. . . . . . Kentz . . . .

. . . . . Dillard's . . .

Acres 6 1

5 37 pm

6 28 pm

W. M. DAVIDSON, G. P. A.,

Jacksonville, Fla.

MANAGERS,

fect under like circumstances.

GEO. A. LOFTON. Nashville, Tenn., Oct. 24 '92.

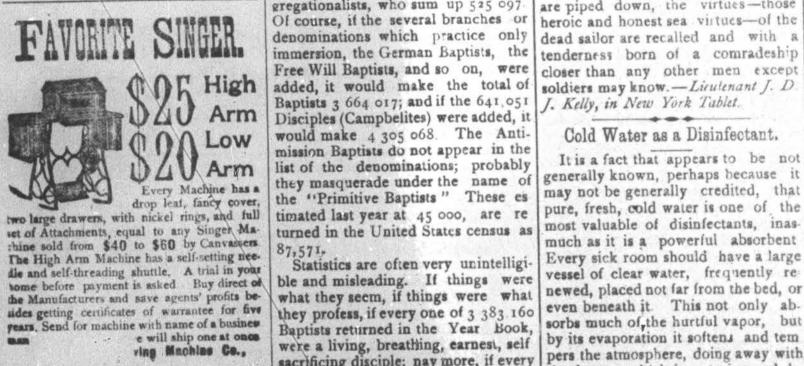
### STORE MANAGER

Of Sloss Iron and Steel Company Makes a Remarkable Statement.

Early in 1891 my health failed enored churches at the North. tirely, my orgestion was very bad, and I was so constipated that I never and I was so constipated that I never had an action without taking medi cine. I had an incessant cough, inc. I had an incessant cough incesant cough incessant cough inc. I had incessant cough inc which gradually grew worse until Oc those of the year previous, we find tackles are manned, the c fin is strip her what she thought of it, for I sup around the neck of her youngest boy, tober of that year, when hemorrhages that there has been an increase of the ped of its flags and slung in straps, posed she was thinking of what I had murmured a tervent "Amen."-Selec began, and from this time I would Southern white Baptists of 33 301; and slowly, reverently, is hoisted been talking about, and so she was, Ied have two or three a week. The doc-tors said that there could possibly be and among the Northern Baptists of 47 601, and among the Northern Baptists of until it is poised above the billows. Charles, I have thought of this a no cure, and sent me to Florida as a 18,811. It should be observed, how The marines load, aim, fire, in all great deal and I have thought of a It isn't so hard as you think. There last resort. On January 1, 1892, I ever, especially in regard to the South three volleys, that awaken rattling way in which I believe I can clear are always pleasant things to be seen, using it January 5. I have not had a and the baptisms and the increase ship; the bugle sounds "taps" tender- ended." My digestive organs are now perfect Electropoise I weighed only 118 pounds. Yours very truly,

A. J. GARDNER. Sloss, Ala, Feb 6, 1893. the Electropoise and for a fifty-page ety, are the 812 476 Baptists in the pamphlet, describing treatment and ties, write to

DUBOIS & WEBB, \$4 to 61 Cole building, Nashville, Tenn. or, 191112 First Avenue, Birmingham, Ala.



sleep, and I have found the same ef- 30 colored associations are in default tackles swing lazily, ready to lift the farm to me, with a mortgage on it for "Mollie, my own, I'll keep the

Of the 3.383 160 Baptist members, coffin outboard. When the weather fiteen hundred dollars. I had never promise! I will, so help me heaven! 1 333,124 are in the Southern white permits the way of the ship is stopped thought of it before. I said to Mollie, And I have kept it In less than five and, it may be, little flickers of idling my wife:

Northern states. We include within incense, and the wind in the backed had this farm for years, with all its a tew hundreds at interest. There the Northern churches, Delaware, all and fretting topsails murmuts a dirge magnificent timber, and his six boys. hangs the old jug-just as we hung it of whose churches are in the Philadel- The order to "uncover" is p sied as they grew up, equal to so many on that day; and from that time there phia Association; we divide the Dis gently, and while the beau itut words men, to help him; and he worked hasn't been a drop of spirits brought trict of Columbia equally between the of the burial service are being read hard early and late, and you look at into the house for a beverage that Northern Baptists, the Southern Bap the hush of the living is accentuated in! A mortgage of fifteen hundred dol that bottomless jug wouldn't hold. tists, and the colored; also we include by the low accompaniments of sea ars What can I do?"

long to the Southern white, 47 601 to of the canvas and through the rigging than water "

purchased an Electropoise and began ern colored, that the total members echoes in the hidden spaces of the this mortgage off before five years are provided you look for them. To keep the face cheerful, the

hemorrhage since the first application. would be much larger, but for the ab ly and sweetly, with a newer mean. Says I, Mollie, tell me how you'll voice cheerful, to do good like med-My digestive organs are now perfect sence of last year's minutes ing of sleep and rest; the coffia swings do it." I sleep well, and weigh now 140 The Baptists who nominally co op- further out, and is lowered gently She thought for a while, and then ful This is not an easy matter. One South Perry Street Montgomery, Ala. pounds. When I began, using the erate with the American Baptist Mis- until the foam and spoondrift moisten said with a funny twinkle in her blue does not simply have to say, "I will

Home Mission Society, and who are the largest contributors to the Amer-weighted how shoots downward, hed at the source of the Amerthe largest contributors to the Amer- weighted box shoots downward, bed this, and promise me solemnly and he works to be honest, or kind, or ican Baptist Publication Society, and ded in foam and bubbles, and all is sacredly: Promise me that you will brave, or learned. He must be look. ALABAMA PRINTING CO., The School Agency, For further information in regard to the American Baptist Education Soci over until the sea gives up the dead never bring home for the purpose of ing out for bright things to see and In a little while the cheery whistles | drinking for a beverage, at any time, do. He must deliberately, yet quick-Northern states. The Southern Bap trill out a call to duty, the half mast- any more spirits than you can bring ly, choose what things he will think giving testimonials of responsible par tist Convention, with its several ed ensign climbs to the dasher block, in that old jug-the jug your father about, and how. He must shut his We print MINUTES, and do all boards, is, of course, sustained entire the ship is brought to her course and has used ever since I knew him, and teeth. as it were, sometimes, and turn ly by the 1 333, 124 Southern white dazedly the men take up the weary which you have used since he was away from the gloomy things, and do

ing routine of the lives so sadly brokep. done with it." The Northern Baptists very nearly An unusual quiet rests upon the ves- "Well, I knew father used once in spirit again. If we are cheerlul for agree in their numbers with the Pres sel and around the mess table; but in a while, especially in having time, and others, we are doing for ourselves. Envelopes, byterians North, whose total is 816, groups gathered to smoke during the in winter when we were at work in Good given, means good sent back Pamphlets, 427; they largely outnumber the Con- supper hour and after the hammocks the woods, to get an old gallon jug Cheerfulness can become a habit, Bill Heads, gregationalists, who sum up 525 097 are piped down, the virtues-those filled; so I thought she meant that and habit sometimes helps us over Programs, Of course, if the several branches or heroic and honest sea virtues-of the I should never buy more than two hard places. A cheerful heart seeth Letter Heads, denominations which practice only dead sailor are recalled and with a quarts at a time. I thought it over, cheerful things.

And I gave her the promise "

colored churches; 812,479 are in the steam curl upward and leeward like "Mollie, look here Here father's gage was cleared off, and now we have

"Dear old jug! We mean to keep in the Northern members all the col- sounds-by the rumble of eager wa . And I went to the jug-it had a it and hand it down to our children ters eddying sternward, and by the bottom to it then-and look a good for the lesson it can give them--a les Of 166 322 baptisms, 75,604 be-surging of the breez: in the hollows stiff drink of something much stronger son of lite-of a lite happy, peaceful, REEUMATISM, PIMPLES, ERUPTIONS, Const to the Southern white at for the lesson it can give them--a les

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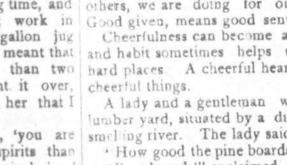
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"Well, I went out after that, and And she was right. If she, or we, find it to their interest to address then went to bed, and the last thing I can carry this principle through our said before leaving the kitchen-this entire living, we shall have the cheermuch as it is a powerful absorbent very room where we now sit-was: ful heart, the cheerful voice and cheer-"We'll have the old brown jug ful face. filled to morrow.' "And then I went off to bed. And I have remembered ever since that I went to bed that night as I had done hundreds of times before, with a buz

"Well, I got up the next morning and did my work at the barn, and



Little Dot-I know something my teacher don't know.

her, and she said she didn't know." "Oh, well, who told you?

immersion, the German Baptists, the tenderness born of a comradeship and after a little while told her that I A lady and a gentleman were in a Note Heads, lumber yard, situated by a dirty, foul Minutes. "'Now mind," said she, 'you are smelling river. The lady said: you can bring in that identical jug "Pine boards!" exclaimed the gentleman. 'Just smell this foul river!' cuted promptly and at bottom prices. "And before I went to bed that "Thank you," the lady replied, "I Close attention given to all orders. night I took the last pull at that jug " prefer to smell the pine boards."

Mamma-Indeed! What is that? "I know when the world is coming Boston, BALTIMORE or PHILADELPHIA? to an end, and she doesn't. I asked You can save money by taking the

to SAVANNAH and ELEGANT OCEAN "Uncle John. He said the world STEAMERS thence to either of the above would come to an end when children points. No line offers better facilities for

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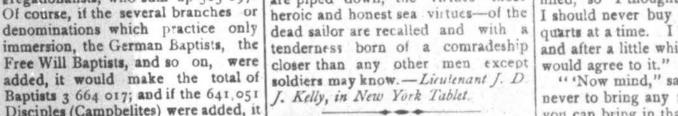
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Baptists returned in the Year Book, Northern states, meant what he says,

Baptists.



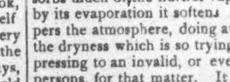


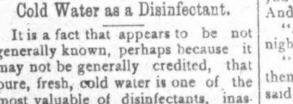
vessel of clear water, frequently renewed, placed not far from the bed, or sorbs much of, the hurtful vapor, but by its evaporation it softens and tem

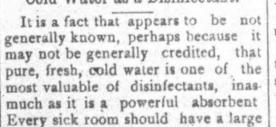
added, it would make the total of soldiers may know. - Liculenant J. D. Baptists 3 664 017; and if the 641,051 J. Kelly, in New York Tablet. -----Cold Water as a Disinfectant. It is a fact that appears to be not

Disciples (Campbelites) were added, it would make 4 305 068. The Antimission Baptists do not appear in the list of the denominations; probably Every Machine has a they masquerade under the name of generally known, perhaps because it the "Primitive Baptists" These es may not be generally credited, that

turned in the United States census as most valuable of disinfectants, inas-







Statistics are often very unintelligible and misleading. If things were they profess, if every one of 3 383.160 even beneath it. This not only absacrificing disciple; nay more, if every pers the atmosphere, doing away with zing in my head that a healthy man

one of the 812,476 Baptists in the the dryness which is so trying and depressing to an invalid, or even to well

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