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ALABAMA PULPIT.

The Stone Cut Out of the Moun

tain. A Sermen. BY REV J H FOSTER JR.

brake them to pleces "-Dan 2:34.

absurd his demand was, but still he the Lord.

of the king seemed absurd, but was this stone shall fall. are concerned it is; but there is one force who has recourse to a higher power. Daniel says, "Don't be in such a hurry about having us all slain. I can tell you the dream and ats interpretation." Are the demands made upon parts of the earth for his possessions." serving the day. the Christian absurd? Don't condemn by wholessle. A professed press was trodden without the city. Christian may not come up to the re- and the blood came out of the winequirement; but there are those who,

above the world. a kingdom and power and strength pal Rome. in the palace of the kingdom of Bab icism. ylon and said, "Is not this great Bab

(Read the dream) "This image's head was of fine gold " "Thou art this head "

By this, he meant the Chaldean The vast riches of this monarchy, and | better for us. especially of Babylon, gave it the The rich man took down his book, prominence over other monarchies counted up his wealth-heard the which gold has over baser metals. cries of Lazarus, but said to himself, But wonderful as it was in its beauty | "He could make his own living as speedy overthrow. Though it was rich man did not recognize, and God represented, by the head of gold, as sent angels to bear Lazarus to Abra being the wealthiest and most magnifi- ham's bosom, while the rich man lift

silver." "After thee shall arise an- rifice. Peter lay between two soldiers, full work of the gospel ministry. other kingdom." This was the Medes | bound with chains, but an unseen It was as inferior in point of wealth, off, and Peter was borne beyond the tary of the presbytery. splendor and prosperity to the former prison walls, to where the disciples monarchy as silver is to gold. And, were praying to an unseen God for to answer for the church, and the mod after the death of Cyrus, the kings his deliverance.

"His belly and his thighs of brass." God, was smitten down by an unseen Singleton's fitness for the gospel min-

The Medes and the Persians have Your tongue was dry, your lips experience and call to the ministry. lost their power. Alexander has gone parched, your temple throbbing with Bro. Harmon questioned the can on his Eastern expeditions, carrying pain—tossing and wearied, you won didate on the articles of faith, as held Grecian civilization wherever he went. dered why God dealt thus with you, by Missionary Baptists. By force of arms the Macedonian and an unseen friend spoke to your

many dominions in Europe and Asia purpose." and Africa.

iron and part of clay." "And the else could know the bitterness of your the ordination. fourth kingdom shall be strong as soul. Tears gave no relief. Words iron" \* \* \* "and as the toes of the of friends only seemed to mock your feet were part of iron and part of clay, grief. But it was then that an unso the kingdom shall be partly strong seen hand was laid upon you, and a and partly broken."

ing its conquests to every nation, and it means! mingled with clay. Wars broke out edge burst in upon you that the spot Louisa M. Alcott. and, while the empire was becoming eternity was your doom. Then you in person to direct us to the desert or cial resources, and her hundred thou- Mrs Eli Shorter -Eufala Times. er by internal dissensions.

These have been magnificent king- me from this dead body of sin?" up another kingdom, which shall not power wrought in your soul repent- mand of Jesus. - Pentecost.

stand forever.

"A stone cut out of the mountain and shall utterly destroy it.

follow it. "We'll go only after the seat." better part. We'll follow the head of gold." But it's impossible. He who follows at all, follows the whole image. You deceive yourselves, if you think you can follow as you like and not good investment, intends to replace readers will correct it: them. He'll only go so far. No

his inheritance, and the uttermost brother for observing or for not ob-In Revelation, we read, "The wine-

by the help of God, can and do live the space of one thousand and six per, has this to say: hundred furlongs." It is remarkable

for the king. He had never consider as it is in Jesus is, not heathen custom minder that Christ died for us and fore them. Old School Baptists ered a higher power. He was then and idolatry, but it is the wolf in rose again. Nor can there be any of the same spirit as when he walked sheep's clothing—it is Roman Cathol question that the annual celebration From Bro. Bealle's letter, I rather

ylon that I have built for the house this home of the Pope, where the certain that "Easter" is not of aposof the kingdom by the might of my blood of the martyrs has flowed so tolic institution. Indeed, the observe the condition of faith-imposed upon power and for the honor of my majes- freely, the Bozra Conqueror should ance of such days and seasons would every man. We are saved by grace ty?" But Daniel says "God hath given come, dyed with the blood of his vic- appear to be somewhat inconsistent through faith. He that believeth shall thee power and strength and glory." tims-that blood should rise to the with the genius of Christianity. (Gal be saved. Can't Bro. Bealle see a hundred miles of Papal dominion.

It will not be done by human pow-

"And another third kingdom of power.

brass, which shall bear rule over all the Have you ever laid upon a bed of The examination being satisfactory, power has been set up with less mag- soul, "All things work together for Stroud. Bro. A. C. Swindall pre

Have you ever stood at a loved

between the Romans and the Goths that seemed nothing before, was a more extensive, it was becoming weak cried out, like Paul, "Oh, wretched to the city, but a willing and ready sand Baptists, no out-sider will, nor is

be destroyed. It shall break in pieces ance toward God and faith in the Lord and consume all these kingdoms, and Jesus Christ. Sinner saved by grace, you understand what it means.

Oh, may the "stone that is cut out

Baptists and Easter.

We are not alone in asking the question, "How about Baptists cele- you should say, "Whosoever believ- or openly and candidly face the fact suffer the consequences. The moder | brating Easter?" The question has eth," then I say you will have an that our Beptist denomination does ate drinker knows how far to go been asked of the National Baptist, and the editor makes of Philadelphia, an never get drunk. Yet he fills a drunk reply, which we publish below. If it few cents from his employer for a is not right, perhaps some of our

wears the stripes and fills a felon's advise its observance. It is eminently an occasion for the exercise of Christation of his dream, but that they image upon his feet \* \* \* and brake Observance of the Festivals of the persisted in it, and they must answer There's an unseen power at work and others. It is, we believe, gener-Kings are not the only people who if we feel that the greatest forces are Sunday the day of the year on which and hoe the corn. have made foolish demands. The those which are seen. Men have set our Lord rose. A similar assertion must live a life above that lived by Happy are they if they yield to this them which by nature are no gods. his store a warm suit of clothing. sire again to be in bondage?" and promise shall be fulfilled-when "the the celebration of His Resurrection.

> And on the same subject Dr. C. E. press even unto the horse-bridles, for for the Index, the Georgia Baptist pa-

When Daniel began the interpreta that 1,600 furlongs, or two hundred cerning so-called "Easter observance" faith and order, and I lay special stress tion he said, "Thou, oh, king, art a miles, is the dimensions of the Papal among Baptists, it cannot be ques- upon this doctrine. Hence I enthuking of kings; for God hath given thee do minions in Italy. Anti christ is Pationed that to the great majority of siaslically favor taking the gospel to and glory." This was something new The greatest opposition to the truth turn of Easter Sunday is a special re of our Lord's resurrection was very suspect him to be a "Hardshell" It seems eminently fit that, from early introduced, though it is equally horses' bridles over the whole two 4:10; Col. 2:16, 1g) Still, if we divest condition here? "Easter" of all obligatory ecclesiasti cal character, we may properly and er, but by the power of God. And profitably improve the occasion by monarchy, over which Nebuchad the sooner we recognize and yield contemplating the glorious event in nezzar was the only king of renown. ourselves to this unseen force, the whose commemoration it was insti

Ordination.

and wealth, the transient dream so well as I. I'll not help him." But county, met in regular conference soon forgotten was an emblem of its there was a higher power, which the April 22, and after the ordination sermon, by Bro. Wm. Harmon (text 2 Tim. 3:16) a presbytery was organ emptiness and vanity of all earthly give up his only son as a sacrifice to and A. C. Swindall, for the purpose Bro. O. C. Swindall was chosen

Bro. H. M. Thornton was selected erator proceeded to interrogate Bro.

sickness? Fever racked your frame. Bro. Singleton related his Christian Bro. Harmon questioned the can

Ordination prayer by Bro. J. M.

C. J. BENTLEY, Sec'y.

Central, Ala. With all her human imperfections,

man that I am! Who shall deliver heart and mind to go into all the going to, save the college. Provime from this dead body of sin?"

The gladdest thing may become the going to, save the college. Provime fect to adore religion, but it is by the more effective is that they think they

Bro. Townsend's Reply to Bro.

Ala Baptist: Bro. John T. Bealle, as spring-time follows winter. Why without hands" shall smite the image, of the mountain without hands" de- of Northport, wants to know "When is it that so many stand aloof from all stroy the delusive images that rise be- do we become elect?" and proceeds denominational interests, and wait to This is the stone that shall stand fore us, and fill our lives with new im- to make the report of one of my ser. be begged, begged, begged, into Chrisupon the earth, and shall grow until pressions of gratitude and obligation. mons his basis for a strong, clean cut lian and denominational duties, when it shall be a mountain filling the whole Then will we enter with new zeal upon criticism. The spirit of his article is it is just as incumbent upon one Bap. earth. There are world dreamers to-day. The image stands before them and nearer to our blessed Redeemer al, it becomes real pleasure to reply. in all its magnificence—all its beauty. "'till heaven comes down, our souls "God so loved the world that he our denomination the true condition The young perceive the image and to greet, and glory crowns the Mercy- gave his only begotten Son, that who of an important branch of their wel soever believeth in him shall not per-ish, but have everlasting life." Bro. vidual member to decide whether we Bealle, read this verse twice-slowly shall attempt to uphold Howard Col and prayerfully-and tell me who lege against the odds and paramount in may fall heir to "everlasting life?" If difference of the Baptists in the state,

hath everlasting life." "When do we become elect?" Let cure the college by a monthly amount us for a moment take refuge in illus. from our organizations, sent as seen A sister writes, asking to what ex. tration: I believe that by planting seed fit, quarterly, or otherwise. Send Elyton L A S, church aid, harm will come. He will be richer tent Baptist churches and schools ob corn I shall raise a crop of corn. I your name to B. F. Riley, East Lake, His employer is not hurt. But he serve Easter Sunday, and whether we plant. God sending his heat and rain, Ala., or to me. imparts life to the dead grain. It leaps from its dark bed into the light. And the horror of it is, that when tian Liberty, in the spirit of Paul's With the eye of faith I saw the green man is going after sin he does not go words, Rom. xiv:5, 6. "One man blade ere I planted. But I also saw alone. The maniac who was boring esteemeth one day above another: an- that I must plow and hoe that corn if a hole in the ship, insisted it was his other esteemeth every day alike. Let I would have fruit for my barn at harauger and his be th, and he had a every man be fully persuaded in his vest time. I complied with the conright to do as he chose. If the old own mind. He that regardeth the dition and reaped the desired harvest. ship sunk, it was not his fault. Men day, regardeth it unto the Lord; and So with this matter of election. It is "Thou sawest till that a stone was cut are doing the same thing to day-bor he that regardeth not the day, to the a question of faith put into and kept out without hands, which smote the image ing holes in the ship, and claiming Lord he doth not regard it. He that in active operation unto the end. The faci is that a person must be regenerative that were of iron and clay and the ship, and claiming Lord he doth not regard it. upon his feet that were of iron and clay and they have a right to do as they please eateth, eateth to the Lord, for he giv-They are their own masters. Argue eth God thanks; and he that eateth find Peter in his 2d Epistle, 1st chap be, or is even willing to be, convert-The king sent for the sooth sayers with them, if you choose. It does no not, to the Lord he eateth not, and ter, so simply stating the whole matter. ed -ED. and the sorcerers and the magicians good. There is only one power that giveth God thanks." There is a wide Before every one of the elect, Peter and the Chaldeans, and required that can save them. "A stone cut out of diversity of opinion. In the celebra- places a little sum of addition of they should not only tell the interpre- the mountain without hands smote the ted Baptist Congress of last May, the graces, which must be worked out if their "calling and election" is to be should tell the dream itself. They them in pieces." "Not by might, Christian Year, was advocated by made "sure." "Wherefore the rath reasoned with him—showed him how nor by power, but by my Spirit, saith Drs. MacArthur, Boardman and oth. er, brethren, give diligence to make plied B. "In my opinion there are ers, and opposed by Pres. Weston your calling and election sure: for it ye do these things, ye shall never petent to judge of the efficiency of with their lives for their inefficiency in this world. We deceive ourselves ally agreed that we have in Easter fall." Condition of election? Plow each prayer; and when I am not one Calhoun Association—

Mr. Spurgeon, it is said, once illusworld to day makes them upon the up empires—have established dynas- cannot be made as to Christmas or trated the doctrine of election after professed child of God. He must al- ties; but God has beaten them down any other Festival. Those who op- this manner: A lot of poor men in of Union Springs, to answer that ways live for Christ; he must not get and destroyed them. Infidelity, and pose the observance of Easter, cite their rags were freezing to death. A angry-must not misrepresent, cheat, scepticism, and unbelief, must recog- Gal. iv: 8. 9. "Howbeit then, when big-hearted man of means came by and defraud, lie, backbite, slander; he nize the power of this unseen force. ye know not God, ye did service unto offered all of them who would go to common mortals. The requirement power; but woe to him upon whom But now, after that ye have known few accepted, went, and were saved a God, or rather are known of God, cruel death. The others said they felt it? So far as the soothsayers and sor Paganism and Papalism are to re how turn ye again to the weak and too cold to go, declined to accept his cerers and magicians and Chaldeans ceive their death-stroke from this beggarly elements, whereunto ye defrozen-stark and stiff. The former il For the day is coming when God's urge that we have in each Lord's Day lustrate God's elect. When did they tist paper; but we remark that some "become the elect?" When they be heathen shall be given to his Son for In our opinion, no one can judge his lieved on the good man and accepted his gracious offer; when they complied with the good man's condition on This whole matter, Bea, Bealle, it

which they were to get the clothing volves the old question of Free Agen cy or no Free Agency. Missionary Bantists believe in and teach the doc Whatever view may be had con- trine of Free Agency. I am of this professing Christians, the annual re- the heathen, that the condition of sal vation-belief-may be laid betists are contra, as I understand them.

> Yes, in conclusion, I reassert in a word, that salvation is preceded by

GEO W. TOWNSEND Montgomery.

Significant.

months waiting, if "silence" be taken as a test, Alabama's Baptists are overwhelmingly in favor of no denomina Sand Tuck Baptist church, Elmore tional college for our Baptist young men. Of the thousand five hundred only give them to the public. churches, six hundred Sunday schools, one hundred and eighty four ladies' aid societies, sixty-four sunbeam bands, one thousand ministers, and cent kingdom, yet it was of shortest ed up his eyes in hell, being in tor. | ized, consisting of brethren O. C one hundred thousand Baptists-one duration, and should remind us of the ments. Abraham felt that he must Swindall, Wm. Harmon, J. M. Stroud ladies' aid society, three ministers. God, but an unseen hand stayed his of examination of Bro. J. H. Single approval and endorsement of the pro- third Sunday; Greenwood, fourth "His breast and his arms were of arm, and prepared a ram for the sac ton, relative to setting him apart to the posed plan of a monthly contribution Sunday, and the Saturday before in and the Persians—a united monarchy. hand smote the chains, and they fell moderator, and C. J. Bentley secre- incalculable factor to our Baptist prc- standing a severe winter and bad were as vile a set of men as ever sat | Saul of Tarsus, yet breathing out Thornton on subjects suggested by I | Parties proceed to interrogate Bio. | rate, this is a significant showing of our instances a considerable interest man throng a throng threatenings against the church of Tim. 3d chapter, relative to Bro. Baptist people, of their great indiffer frested. Quite a number of persons longs, not upon the burdened, toiling is encouraging, as is also the work at president, nor upon the faculty, but China Grove. I have one to baptize upon the denomination. It is so hu at Linwood on the first Sunday in man-like to lay censure which belongs May-Dr. T. F. Moore, a talented upon our own shoulders, upon the young physician, and son of Rev. Mr. shoulders of others. This is a matter Moore of the Methodist Protestant for the entire denomination to decide. | church. nificence than those which preceded, good to those who love God, to those sented the Bible and delivered the As I have before said, it is useless for Bro. Ray, in his Centennial items, but it was more extensive—including who are the called, according to his charge, and the hand of fellowship a handful of Baptists to try to keep up failed to mention my China Grove was extended to Bro. Singleton. The an institution that is not backed by church. Well, I guess he knows that secretary was requested to furnish the the interest, sympathy, and co opera we are not seeking notoriety. May "His legs of iron. His feet, part of one's grave? You felt that no one ALABAMA BAPTIST with an account of tion of the whole of Alabama's Bap- God bless all of his people. tists; therefore, I beg the trustees to urge and insist that every pastor put the college question before his members, and make a test whether they

really want a denominational institu- thonre

Fourth Quarterly Report Treasurer of the Central Committee,

terest, success will follow, as surely Pirmingham Association-" Church aid,

LIDA B. ROBERTSON

on for their young men, and will

ally around it with earnestness and

Oueries.

What is the difference between regeneration and conversion? Brethren, give us your opinions and the proof. It is not a matter of opinion. The

A once said to B. "Bro. C was exhe came near a failure, don't you think so? "Well, I don't know," reonly two persons who are really com of those two, I deem it best to with hold my opinion." What is prayer? We respectfully ask pastor Dalbey, question

I. This reminds me that I wanted Same, Pura Cova, o ask, To what extent should we, as Baptists and protestant Christians, engage in special services, decora-

tions, etc., on Easter? We have clipped a reply to that question from one of our leading Bapof our prominent thinkers favor, and others, perhaps a majority, oppose Easter celebrations. We would also edd that Baptists are not protestants.

2 How can we best teach, and most economically interest the young in the great subject of missions, in our

Sunday schools? This question is referred to Bro. esse H Dickson

3. And last, but my no means least, Is it right for deacons and other promi nent members of the church, to engage in public theatricals, for the purpose of collecting money for pastor's

[We suppose few would approve Girard, L M & A S, N mas off., the act specifically mentioned in this question; but as to giving suppers and 'entertainments" as a means of rais ing money for religious purposes, that is a subject that has been much dis First ch, L A & M S, For miss, cussed, but so far as we can see it is Same, Home missions, no nearer a settlement now than when the discussion began. It is a question | Same, Y L C, Foreign missions, After three appeals, and two that will not "settle," at least at

I know of some men whose opinons would be valuable, if they would Ft. Payne, Ala. A BAPTIST.

Bro. Herring's Field.

Dear Baptist: My field of labor is Shelby Associationas follows: Linwood, first Sunday; Brieffield, Sunbeams, For miss, and ten Baptists, have signified their Midway, second Sanday; China Grove, Montevallo. Sunbeams, For miss . in behalf of the college, from afore each case. These churches are all in said sources, in order to secure this the Centennial association. Notwithgress and cause. Possibly many were roads, the services have been regular. withheld from sending their names to Since the opening of spring the roads me because I am not sufficiently have become good, and the congreknown throughout the state. At any gations have increased, and in most ence toward their college and its des- a mature years arose for prayer at perate condition. If the college goes Greenwood Saturday night, and also under, let the blame rest where it be on Sunday. The outlook at Midway

BECAPITULATION: Amount for Foreign Missions, " Home Missions, " State Missions, " Church Aid, Grand total. Respectfully submitted

Louisville, April 25.

Yesterday being little Alberta speak in the highest terms of his mas their sin and vileness and danger to mony between Bro. George Garvers favor the college or not, and report Shorter's sixth birthday, her grand terly treatment of his subject. It was the American people, ought to be an and a Miss Leslie, and a handsome voice from above spoke peace to your the upright nature of the child kept the same to them. By such a method mother, Mrs. Eli Shorter, Sr., present a rare treat to us, and we hope to have This is the Roman power—extend- soul. Child of God, you know what her desires climbing towards the just the pulse of the denomination can be ed her with a cup and saucer, of him with us again. and pure and true, as flowers struggle obtained, and we can accurately see if beautiful chiea, which had belonged Our B. Y. P. U. offered a prize, a stitute Chinese civilization for our keeping longer than any preceding There was a day—it matters not to the light; and the woman's soul was the denomination wishes a Baptist in- to Mrs. Shorter's great grand-mother. gold pin, bearing the initials of our own. The Chinese are more danger riage took place, and enjoyed a fine monarchy its power over those whom when when you first saw your true budding beautifully under the green stitution for its young men. If they This made the cup and saucer up union, to the young lady who sold the ous to our civilization than Europeans, wedding dinner. May God bless the it has conquered But the iron is condition before God. The knowl leaves behind the little thorns. — do, it is high time for Alabama's Bap. wards of one hundred and fifty years most tickets to the lecture. Misses tists to arouse to some action in the old. This is certainly a valuable and Lillie Branum, Mibza Hannah and and the danger is greatly increased young couple. matter, for a crisis is fast approaching. unusual heirloom. Little Alberta is Mamie Childers were the contestants. because of the vast multitude which, and the Vandals and other barbarians, leper-spot, and that the lazar house of We do not need an angel to come With Alabama's wide spread finan- the beautiful daughter of Mr. and They exhibited much zeal and did it the barriers were removed, would

doms, but God has determined to set God heard your cry, and an unseen creature, according to the last com- selves. If the Baptists of Alabama building the sadder the ruin. — Haw ed to \$68 15, which we think is splen. works of our lives that we adorn re- have done their whole duty when they

Ending March 31st, 1893. Hoge missions, State missions, V L S, Foreign missions, Sunbeams For. missions, State missions, athside ch, L C, For. missions, " X'mas offering, " Home missions, " Pastor's aid, For M. " S S, Foreign miss, " Sunbeams, F M. " HM, Pura Cova, "H M hox. Third ch, L A S, X'mas offering, For missions, " He m ssions,

P att Mines, " For missions, " Ho miss box, New Prospect S S, X'mas offering, Mt. Pinson Sunbeams H M box, church aid. inn's Crossing, SS X'mas offe ing, " Foreign missions, East Lake Miss H. Brown's SS class Christmas offering,

Bessemer L A S For missions, 25 00 \$ 547 08 Big bee Association-Christian Valley, LA & M S, State

Same, Orphanage, ivingston, L A & MS, For mi s. ame, orphanage box, Sumterville, L A & M S. For miss. Demopolis, L A & M S, Ho miss, Same, church aid,

Total, Cahaba Association— Marion Ann Haseltine Society Judson Christmas offerings Coosa River Association-Syllacauga, L A S, Foreign miss, \$ ame. Home missions. Same, church aid,

Anniston, Parker Memorial, L. M. S, Christmas offering, Same, Home missions. Same, Home mission box, Same, Sunbeams, X'mas offering, Oxford, Sunbeams, X'mas offering, Same, Foreign missions, Same. Home missions.

onecuh Association-Evergreen, L M S, For missions, \$ Georgiana, L M S, Home miss same, orphanage, East Liberty Association-

Cusseta, Young Cadets, H M box \$ same, Christmas offering, Same, Church aid. Same, Church aid, New Hope, L M S, State miss. Same, Home m'ssion box, Same, Church aid.

Florence Association-Florence W M S, State missions, \$ Same, Church aid, Same, Sunbeams, N'mas offering,

Jarris Association-Oswichee, W M & A S, P. Cova, same, Home mission box, Jchee, W M & A S, Church aid, Phenix City, L M & A S, Ch aid, same, Church aid,

Citronelle, L A S, Church aid, Montgomery Association -Same, Orphanage, 50 00 Same, Church aid Same, Home mission box Same, Seminary, Adams Street, L A & M S, X off.,

Prattville, L A S, Home miss box, 22 55 Pine Barren Association-Concord, Will. Workers, Noff., \$ 500

Selma Association-Same, Church aid,

Same, Christmas offering, uskegee Associationpelika, L A S. Pu a Cope, Same, Sunbeams, Pura Cova, Auburn, Sunbeums, Pura Cova, Same, Foreign missions, Grand total,

MRS. GRO. M. MORROW. Treasurer Central Committee. Birmingham, Ala., April 1st.

B. Y. P. U. Rev. W. A. Whittle, of Birming-

ham, delivered two of his famous lectures, under the auspices of our Young

noble work, for which they have our speedily flock to our shores. hearty thanks. The prize was award

did success for the initial financial ligion. - Secker.

been organized only five weeks. We hold our devotional exercises on Sun. On Woman's Work for Missions and in the day evening at 4:30 o'clock. The Spirit of the Lord is in our meetings. MRS. T. A. HAMILTON, Pres., Every one seems to be profoundly imirst ch, WBW, Foreign m'ssions,\$ 37 50 pressed with the work. We are pray- MRS. L. F. STRATTON, Vice-Pres., ing for and anticipating a great revioo val, to grow out of our meeting. Mrs. Gro. M. Morrow, Treas., Would like to hear from other B. Y 5 00 P. U I may give you a more de- MRS. I. C. BROWN, Cor. Sec., 61 00 tailed account of our work, and the 3 oo blessing of the Spirit on our labors, at io co grand opportunities are now just be-36 oo fore us, and our prayer is, that the 4 66 Lord may help us to improve the 4 66 golden moments. We do hope and pray that the time may speedily come when all of our churches in the state may have a B. 50 Y. P. U., or some other plan of work,

> 5 77 churches. We must soon step aside. for the Master's work? W. T ROBERTS. Gurley, April 24

ment of our young people in our

50 especially for the growth and develop-

work of our young people. We have

Discipline. This is a subject that should command our most earnest attention. We 3 00 often ignore this important duty for 5 00 fear of hurting feelings; but we ought 10 00 to think more of the cause of our Mas-5 00 ter than of the feelings of men. We 6 80 can bring reproach upon the cause very easily by failing to discipline our who live in the empire and are con-\$ 51 64 members when necessary. We ought versant with the facts, are aware that

life is to pass without rebuke. The which sweep so powerfully through law of God is the law of the church, all Western life are lifting her up and 19 08 and of its individual members. Any bearing her away from all familiar 4 co one who violates that law should be subjected to discipline. When we Age and a New World. The thickenknowingly let these go unnoticed, we hold up one who is under Satan's influence as a model of Christianity; then the non-professor feels that if 75 00 that is what religion does for a man, 3 °5 he doesn't want it. Men are reading our lives day by day, who will not read the Bible. The best commentary on the Bible is a holy life. Inconsistency in the lives of our people im-

presses outsiders that the religion which we profess is untrue. We often judge of the prosperity of 20 00 a church by its mere increase of mem-6 00 bers. If I ask if a certain church is prosperous, the answer is made, "O Committee was one of unusual inter-5 82 50 yes; they have just received a hundred est and importance. Every member how many of that hundred are con- vice president of the executive comverteo? If one of them is unconvert- mittee, came up from Montgomery to 5 90 ed, I am not sure but that it would be attend. The presence of this excelto 60 hetter for the ninety nine to stay out lent and efficient officer is always to than for the hundred to come in; but helpful and inspiring. A review of I do not say this, and will not say it, the work was followed by an earnest 15 00 for I do not know. But this I do discussion of plans for future effiknow, that quality is more important ciency.

\$ 91 47 than quantity. Some have said that we are to judge the prosperity of a church, not by the number they take in, but by the num ber they turn out. I will not say this, but I do say that the best way to udge a church is not merely by its

numbers, but by its character. 10 00 Brethren, let us maintain a Script ure discipline, and thus save the body. 70 47 Let us execute this in the fear of God, in all kindness toward our members, for we do it to save the body. Let us remember that God thrust the angel out of heaven because he sinned. We learn from this that how-

ever exalted some of our members may be in position, we must turn 54 00 them out when they become disor-129 20 derly. It thine eye offend thee, pluck it

85 25 out. If this is necessary to be done, 25 00 or the arm has to be amputated, let 30 00 us remember that this is done only to Ida, Dry Valley and Hatchett Creek save the body. L. H. HUFF. Cottondale.

It is always well to see both sides of a subject. Some Christians com-Town Creek, Sunbeams, Pura Cova, \$ 500 plain that the immigration laws of the among us. If they had been of us United States are unjust in the fact 10 00 that Chinese are excluded and other nationalities admitted. But the Jour 10 00 nal and Messenger, of Cincinnati, takes a different view, and says:

It is not true that European immi-\$ 57 65 gration is as objectionable as Chinamen. Personally, many of the Italian such as our Savior preached to Nico-4 50 convicts may be worse than quiet Chi- demus, "Except a man be born again, 25 00 nese, but there is the great question he cannot see the kingdom of God. of race to be taken into account. A \$ 36 50 nation should be a unity. European some glorious meetings. God has races will, after a long time, assimilate blessed us, and we thank him for it. \$ 678 62 with us. It would not be well that 532 97 the Chinese race should ever do so, an appointment four miles west of 125 17 A86 22 There is every reason why races so diverse should be separate, each in its locality. I preached at night, and insist that the Chinese would make meet as they do at that school-house, excellent citizens-which is true? Do and a goodly number of them Bap-A trip under the ground of San Fran- need a church. May God bless those People's Union, for the benefit of our cisco, with a view of the lives of those church. Those who heard them, who have burrowed in the earth with Moore solemnized the rites of matrianswer to the men who wish to sub-

Central Committee

Birmingham, Ala. Birmingham, Ala. Birmingham, Ala.

East Lake, Ala. some future time. We believe that MRS. G. B. EAGER, V.-P. Ex Com. Montgomery, Ala.

PRAYER CARD-MAY. China .- "Fear ye not the reproach of men, neither be ye dismayed at their revilings." Missionaries, 39; native assistants, 29; stations, 41; churches, 13; membership, 917; baptisms, 130; schools, 13; scholars, 435;

Contributions, \$996.09 Study Topics - Recent riots and and they will take our places. What their causes. Our three fields and 80 of are you doing to help them prepare their veterans. Other societies at work. Medical missions and missionaries. The neglected interior. Praying for laborers. Ought I to go? The devil's intrenchments. The power of Christ. Stewardship account of Contennial privileges and opportunities.

"Out of the shadow of night The world moves into hight: It is daybreak everywhe e

China is Moving. It would be far from the facts to speak of China as stationary, and the life of her people as stagnant. Those to try to keep the membership pure, this great empire is in motion; that as far as we can. No immoral prace against her will, almost without her \$ 11 60 tice is to be tolerated. No disorderly knowledge, the currents of progress moorings, toward the goal of a New ing net of telegraph wires upon her provinces is one sign. The railway from Tientsin to the sea, with the plans for a system which shall cover the empire, is another sign. The imperial proclamation of recent date, de ining the character and aims of Christian missionaries, declaring them to be teachers of virtue, and command ing the people to receive and treat them as their guests and friends, is a further proof. These tokens prove to

us that China is moving. The April meeting of the Central members by baptism," I ask myself, was present. Mrs. Geo. B. Eager,

The ladies' aid and mission society of Syllacauga report a box sent to missionary Williams, of Texas. The "Willing Workers" of Greenville have sent a box to Rev. L. S. Cox, of Texas,

We are sure all have noted with pleasure that the Orphan's Home is now an established fact. The very name is an appeal to the heart. We trust that every society will set apart something for this good cause, and that the quarterly report will never

show a blank after Orphanage.

From Rev. J. M. Salley. I read the ALABAMA BAPTIST careully every week, but seldom see anything from this section, so I will let

you hear from ûs. I am preaching this year to Mount churches. We have had some trouble in my churches on account of drawing the old land-mark line of discipline, that is, going according to God's Word. Of course this opened the back door, and several went out from they would have remained with us. Surely the door of the church has been flung too wide open, and un-

scriptural means have been used to induce unconverted people to walk in. I say it may be this; but some may ask, "If so, who is to blame?" I answer, the church and the preacher. We surely need more sermons Although I thus speak about our church troubles, yet we have had

Bro. E. M. Moore and myself had Syllacauga last Saturday night and Sunday. It was our first visit to that own territory, with only commercial Bro. Moore on Sunday morning, to and visiting relations. Men in one large and attentive congregations. breath tell us about the terrible con- The brethren talked as though they dition of the heathen, and in the next | would constitute a church there at an early day. Where so many people they bring their heathenism with them? tists with letters in their trunks, they good, kind hearted people.

At 10 o'clock Sunday morning Bro. couple they were.

After the eleven o'clock service we returned to the house where the mar-

Success to the ALABAMA BAPTIST and all Baptists. J. M. SALLEY.

Berney's, April 25.

have told other men how to do theirs.

MONTGOMERY, ALA., MAY 4, 1893.

RATES AND INFORMATION.

The date on the label of your paper shows to what time you have paid. It serves as a receipt. If proper credit has not been given within two or three weeks from time payment, notify us at once.
OBITUARIES—Over 100 words in length are charged for at the rate of 2 cents a word. Remember this when you send one for publication. Count the words and send the money with the notice ADVERTISEES-Will find it to their interest to write for terms. This paper has a large circulation in Alabama among the 100,000 white Baptists.

We are glad to learn that our behe received a few weeks since, by a will soon be well. Our deepest symto the ministry.

We have received and examined the "History of Muscle Shoals Baptist Association," by Rev. Josephus Shackelford, D. D. It contains 319 pages of interesting reading matter, giving the origin of the association, and a history of the body from the first down to the present. It contains much important Baptist history, and is written in a pleasing and entertaining style. The writer has given a history of fifty eight churches, and biographical sketches of forty-six ministers, formerly members of the association. It is quite an acquisition to our Baptist history in this state, and we commend the book to all our readers. The price is \$1,00, and can be had by sending that amount to Rev. Jos. Shackelford, D. D., Decatur, Ala.

.IT is the crowd we seek sometimes, and forget the work to be done. Sometimes the greatest and most lasting good is accomplished when there fore secured. Notwithstanding it has are but few present. It is said that been called upon to face the hardest tion met at Burmingham, Dr. Harper, Elliott, the apostle to the Indians, times known to our history since it once successfully preached the gospel was taken to East Lake, it has held to a solitary Indian woman. She its own most remarkably. For four came fifteen miles one day to hear years, the faculty who have had con him preach, but arrived just as the trol of the institution have educated sermon closed. Seeing her disap the young ministry of our denomina pointment, and knowing her purpose, tion in this state free of cost, and have he approached her as she sat at the given to the sons of ministers half root of a tree, and with the aid of in- rates in tuition. the world to save sinners." It re- The college cannot stave off hard sulted in her conversion, and through times any more than any other interher the conversion of many of her est. The question now before our tribe. Hence, our preachers must people is, shall the college be susnot be discouraged if they have small | tained or not? audiences sometimes, but, if possible, preach the more earnestly, for there a college. If Howard College should may be some soul in the small com perish to-morrow they would raise up pany that is on the very eve of being another. Let us strengthen the things saved, through the presentation of the that remain. It is not to the discredit gospel. Whether the congregation of the college that it has encountered be large or small, there are souls to a financial difficulty. As long as the object of Christian work.

in our railroad coaches these days, we it is a phenomenal success. Order has fear that the old-fashioned chivalry been brought out of chaos, and a coland manly manners which so marked lege, in the last throes of death, has our Southern men in other times, are been re invigorated and brought to the fast passing away, and the rough and front of Southern institutions of learncoarse conduct of the hoosier is tak- ing. For five years, its energetic ing its place. We shudder to con- president has traveled this state over, template the Cay that shall witness keeping the college before our people the displacement of the courtly man- Most men would have given it up long ners of the Southern gentleman, and ago; but Dr. Riley, backed by a dethe introduction of the boorish man- voted faculty, has kept the college on ners and customs of the common its feet. Who will dare say that they down-easter. Go into a street car or do not now deserve our support? railroad coach, now a days, and you dies to stand up for miles without isterial students, on condition that the even a passing notice. Not only so, faculty educate them. In this they but we have noticed young dudes have failed. Churches which have vol monopolize the shady side of the untarily promised certain amounts, coach, while old ladies are made to have not given a cent in redemption of comfort. We fear that Southern man- ulty both feed and educate the young hood and Southern etiquette are passtion. It is a sad state of affairs. Ev- caution, when we express the fear into the country districts, through the addressed at Simpson, Morgan counery man with any nobleness of soul, that our zeal for other interests is and with true Southern blood in his overshadowing the first interest of our treatment of woman.

WE infer from what we have seen and heard recently, that the Opelika church, under the wise and prudent administration of the pastor, Dr. Z. D. Roby, is in a healthy and prosperous condition. It is thoroughly organized into needful committees, and each of the 175 members belongs to one of these committees, excepting, perhaps, a few old and infirm members. One Sabbath in each month, morning service is devoted to hearing reports situation. We regard this an excellent plan. Every member at work inwhere there is life there will be activi- great denon deed glad to note the progress being The Clayton Courier speaks highly ent of the entire membership of this church in that town.

church. It cements the union, and creates an enthusiasm, that augurs well for the prosperity and well being of the membership. Show us a church at work, earnestly, honestly, faithfully, devoutly for the Master's cause, and we will show you a church that will accomplish the work assigned to it. We congratulate Dr. Roby on his thoroughly organized forces, and now, if all of them will take the ALABAMA BAPTIST, we think the organization will be complete.

OUR DUTY TO HOWARD COL LEGE.

For some time we have had it nind to say some plain things to the Baptists of Alabama about Howard loved brother, Dr. J. P. Shaffer, is College. It is necessary that some fast recovering from the severe hurt plain things be said. The chief fault sharp stick striking him in one of his about matters where candor should be eyes, and slightly penetrating the ball. expressed. We want to say, first of For a week or more he suffered in- all, that Howard College is the chief tense pain, but now the pain has sub denominational factor with the Bapsided, and it is thought the wound tists of Alabama. In saying this, we intend no disparagement to other pathy goes out to our brother in his great interests. We do not, and misfortune. The brethren of East Ala- would not, withdraw a tithe of interbama are devoted to Dr. Shaffer, and est from other educational institutions they ought to be, for he is a tower of with which our people stand connect strength and a devoted man of God, ed. Our only aim is to emphasize full of good works, and consecrated that which is chief among our many and great interests. Here are educated the sons of our people. Here we educate our young ministers. From these seed thoughts grow everything that makes for the good of our people -home religion, church life, gospel expansion, at home and abroadeverything. No other institution belonging to Baptists can do this.

How has Howard College succeed ed in doing this during the fifty one years of its history? It has continued to send out strong men, who are found to day in all stations of life, and who are the moulders of Baptist sentiment among our people. Its usefulness has been felt from Massachusetts to California. Since the war, the college has had to battle against numerous difficulties. Who can forget the appeals that were made for the college by such men as Curry, Freeman, Ren-

froe and others? By its removal it has gathered a far larger patronage than was ever be

sage, "That Christ Jesus came into lifting it beyond the present session.

The Baptists of Alabama must have save, and that is the chief aim and years were not full of financial disaster, the college paid expenses. To any one who will examine into the JUDGING from the conduct of men | conduct of affairs at Howard College,

Another thing: Our people are will find some men who will allow la pledged to pay the board of our min sit in the sun and undergo all the dis- their pledges. Shall we have the fac

veins, will always give to women the people. We have felt an interest in most comfortable seat in any private the Centennial movement; but what or public place. True nobility in man are missions worth, or theological It is time, high time, that our churches shines most beautifully in his proper seminaries, or any other affair, if our college is allowed to suffer and collapse? Suppose as much enthusiasm could be awakened for Howard College, as has been for the Centennial? Are the people of China, of Africa, or Italy to receive help rather than an institution which, if sustained, will naturally sustain these others?

There is a danger just here-a dan ger of beginning at the wrong end. others, we may heathenize them. We need to turn our attention

made in developing the working tal- of the neat appearance of the Baptist

REV. J. H. FOSTER.

This brother preaches to our audi ence this week. Bro. Foster was born in Tuskaloosa in 1861, his father be ing the well known and highly teemed Dr. J H. Foster, Bro. F graduated from the University of Al abama in 1881, having entered 1878. He taught school at Camden, Wilcox county, in the years 1881-2, and was then principal for two years of Hearn School, at Cave Spring, Ga He was licensed to preach by the Cave Spring church in 1884, and in October of that year entered the South ern Baptist Theological Seminary. Sickness made his stay there so short that his entrance may more properly be stated at November of the next year. In less than three years he received the diploma of tull graduate, and also graduated in the special schools of German, Assyrian and His tory of Doctrines.

Bro. Foster was ordained to the ministry at Tuskaloosa in 1887, the presbytery consisting of Drs. I. T Tichenor, J. H. Foster, Samuel Henderson, and Revs. J. S. Dill and J C. Foster. Dr. Tichenor preached Bro. F. was married in 1888 to Miss Foster, of Indiana, who lived only two years. He next married Miss Sparks, of Cave Spring, Ga.

He was pastor at Union Springs from July, 1888, to September, 1890, when he accepted a call to Green ville, where he now is. Since the beginning of his service there nearly one hundred members have been added to the church, and a magnificent new house of worship has been erected and dedicated. The State Convention meets there in November next.

SOUTHERN BAPTIST EDU CATIONAL CONFERENCE.

As will be seen in another column, the Southern Baptist Educational Conference will have its meeting this year devoutly interested in church work in connection with the American Bap and the spread of the gospel as they tist Education Society at Nashville. It promises to be quite an interesting times, the strongholds of Satan would and instructive meeting.

What is the Southern Baptist Edu- ty uncrowned, and made to take refcational Conference?

It came into existence in this way: churches discipline the members, so When the Southern Baptist Conventhe newly elected president of the Chicago University, asked that all educators present at the Convention meet him in the parlor of the First Baptist church, on a given evening. The meeting was altogether an informal one. Brief remarks were made by Drs. Harper, Broadus, Webb. Rothwell, Riley, Nuncally, Forbes,

and others.
When they were speaking of adournment, Dr. Riley arose and asked why there might not be a permanent of missions. Reports have come in organ't tion of Baptist educators. It from various quarters of collections was favorably received by the gentle- taken, but the returns are not all in men present, and a committee was yet. The aggregate, however, is about formed to give shape to an organization and prepare a programme for the next Convention, to be held in Atlanta. The programme was pre pared, and last year a meeting was held in connection with the Conven tion at Atlanta. It was a remarkable

Here, for the first time, a permanent organization was effected, with Dr. Rothwell, of William Jewell College, Missouri, as president, and Dr. Thomas Hume, of the University of North Carolina, as secretary.

The name given the organization was The Southern Baptist Education al Conference. It will no doubt ac complish much good among our S uthern colleges.

GAMBLING A MANIA.

There can be no questioning the fact that the two greatest evils of the times with which we need to contend manfully, heroically, and without the fear of reproach, are gambling and drunkennest. These vices go hand in hand. Drunkenness follows gambling. we are to judge from the history of the times, as they are written by the papers, and given by the records of tive congregation at the Baptist church at home. the courts, we have reached a period Sunday and Sunday night. in our civilization where destruction and ruin lurk in every city, town and the pastorate of Athens Baptist not the case a half century ago. Why is it? There must be a cause lying back of a morbid passion for gaming. should raise their voice against the evil that threatens to weaken, if not paralyze, the purity and power of the church of Christ. We fear this passion for gambling has its origin in the home, where the "innocent" game is engaged in, and where the foundations are laid that lead to ruin. In some of our cities and towns,

there is a sort of gambling that may not look particularly repulsive to some people, for it is not carried on in gambling saloons, or "hells," and it pleads the sanction of soft titled names, as "progressive euchre," and such like. "Oh, no," says a church member, "there is no harm in that;" people, but they will take care of the P U) in our churches. This suband yet they all play for a prize, and preacher. national interest. Will it is nevertheless a prize. Such games We are just entering into a protracted desired by the leading friends of the religion. Out into the light with it ton which set in motion the machinjects new life into the church, and afresh to Howard College as our one whether that prize be large or small, lead our young men to the gambling house, and then to ruin. It is too, preach for us. We are just entering into a protracted desired by the leading friends of the light with it, elected to the International World's where it, too, may shine and bring ery of the World's Fair. There was house, and then to ruin. It is too preach for us. We expect a good should be taken. The wish was Convention, which meets at St. Louis glory to God and help to men. Put a great multitude present. The dislate for a mother's tears, a mother's meeting, as we look to the Lord for merely to set the Baptists of the State in August. This convention will appropriate the state in August. This convention will appropriate the state in August. entreaties, after her boy has been his blessing.

found guilty and sentenced to the mill-stone around his neck, it drags former on the first and the third Sab it. him down to ruin. Gambling at biths, and at the latter on the other church fairs, raffling for cakes, all games of chance lead to wreck and A. A. Couric, Eutaula: Dr. J. ruin. We repeat, at whose door does

Bow has accepted the pastorate

20th of May. He would come earlier, sacred vows, his allegiance to but wishes to attend the Southern plighted faith, 2s to engage in these Baptist Convention before coming. so-called "innocent amusements," Rev. Wm. Harmon, Good Hope and say there is no wrong there? Go My pastoral work this year is with to the base ball grounds, and what do Pleasant Hill, Friendship, and Bethyou find? Young men and young lehem missionary church. We are women betting on the game actually putting up stakes, and after they have are expecting many additions this won and lost, recklessly and frivolously talk about the fun in it. No

this wrong rest? Can you point to a

society into the vortex of ruin.

Who is it that is giving respectabil

ity, if such a thing is possible, to the

wide spread manta for gambling?

doubt where the trouble is, watch and

listen, and it will not take them long

to place the actors in those vices. Our

daily papers devote much of their

this or that game of base ball. We do

not censure these journals, for they

are expected to keep up with the

of the people are interested. Go into

the homes of fashion, of leading soci-

ety circles, and the base ball and the

german are the things of conversation.

The church meeting, the revival ser

If our church members would be a;

are in the worldly amusements of th

be demolished, and his satanic majes-

the chaff, the goats from the sheep,

and the wheels of Z on will roll on in

triumph. So long as the church at

tempts to carry the devil in one hand

Report.

FIELD NOTES.

take coutage.

Indian war of 1837

lar pledge.

bath school!

off the church.

work done.

ber of the church.

doing something.

Shady Grove Baptist church.

tist church, Troy, on last Sunday.

Evergreen church has done mos

dollars more than its five hundred dol

How fortunate is a community

which has in it even one earnes

christian worker in church and Sab

The Baptist Young People's Union

of Scottsboro church is trying to raise

money with which to paper and finish

Hayneville Examiner: Rev. Mr

Elliott preached to a large and atten-

I. B. Collier, Opelika: Have been

Shiloh church, Russell county. Big

time, big meeting, and I trust a big

Bro. Wilkes reports splendid meet

ings recently at Warrior. He ban

tized a young married lady, of whom

he is quite hopeful as a useful mem

The Dothan Baptists have their

lumber ready for the new church

The Baptists at Clanton are moving

slowly with their new church, but are

cow to pastor Elliott all the way

to Montgomery. The Baptists of

G B EAGER.

Chm. Cent Com.

events absorb and entertain.

space in giving minute accounts

Linwood correspondent Troy Mesgame has ever been so fruitful in pro senger: Rev. R Herring, that good ducing gamblers as that of base-ball. man of God, has done some good Small boys may be heard on the street work in our town, and through his betting on this or that team. The preaching and the help of God, some negro has caught the mania, and the white and the black have even joined home to God. in the betting. We tremble at the re

J B. Gambrell, Meridian, Miss sults. Moral depravity is sinking our am inclined to think that if some of wur vacant churches should write to ev. W. Bilbro, Meadville, Mo., good pastor might be secured. You can know more by writing to Bro. Must we say it, that in many instances L. Lawless, Marion, Ala. it is church members? Let those who

Piedmont Inquirer: Rev. Geo. I Harris has been here a good part o the week, and has been a mighty busy man -Bro. Harris will probably keep out of mischief if he continues to be busy. But he never lets our readers know what he is doing It is gratifying to us, and it may ed sermons for our Pulpit, that this feature of the paper is pleasing to bu readers. Preachers and others have as we know it gives general satisfac vices, lost sight of, and the worldly tion.

> long constitute a prominent feature of | Thursday, on Missions, the fields his paper, if the brethren will supply he material. If what we may publish shall need correction, it can be corrected before it is permanently adopted by Dr. Riley, the historian appoint ed by the Historical Society.

uge in outer darkness. Let the day meeting of Bethel association offense. He made a fine impression that the wheat may be separated from convened with Goose Creek church, April 29th. The meeting was a suc cess; a good collection on Sunday for on Sunday night was estimated Centennial missions --- Rev. L. A. Smith, of Thomasville, is suffering and Christ in the other, just so long will it be powerless, and it will sink with sore throat, and may have to under its burden. Ye cannot serve nit preaching for a few months.

two masters. Let the pastors look to proper discipline, and all will be well The Centannial Funds---Latest Last Sunday was the day for a general rally in behalf of the Centennial

Edwardsville Standard: Rev. Mr. \$12,000 A fuller report will be given Scott filled his appointment at the next week. Let us thank God and Baptist church last Sunday. - This reminds us that we do not hear from Bro. Scott's territory as often as vould like. Can't Bro. Scott tell us about Baptist affairs in his section?-Rev. P Brown, of Jackson county, draws a pension for service in the tion with religious matters. Rev. W. T. Cobbs, of Danville,

The First Baptist church of Mc has accepted the pastorate of the Alister, Indian Territory, gives tice through the newspapers that Bro. Henderson, of Talladega, was has withdrawn fellowship from its announced to preach at the First Bapformer pastor, S. M. Crocker, on ac count of conduct unbecoming christian and a gentleman, and furnobly for the Centennial, giving fifty her says that he is not recognized by any of the churches of the Choctaw and Chickasaw association.

> Birmingham Age Herald: "Dr. B . Riley has been elected a Vice-President of the World's Fair Educational Congress, which is a compliment bestowed on one who will wear t more than worthily."-Yes, and the Baptists of Alabama should rally to Howard college in such way as to show to the World's Fair that Dr. Riley and the college are appreciated

Pastor Townsend, of West Montsouthern Baptist Convention. He village, and are making inroads even church. Bro. Stockton desires to be mthorized us to deny, in strong language, the report that his church i not in sympathy with the denomination, and will not unite with any association. They expect to fall into line and work with the other churches -provided the other churches can keep up with them.

Birmingham Age Herald: The How ard cadets say "right oblike" instead of "obleek."-Well, well! old things become new. That subject was discussed in the Third Alabama regiment in camp near Norfolk, in 1861-thirtytwo years ago. There were college graduates, and school teachers, and editors, and lawyers, and printers there, and they discussed English,

We have recently published some Baptist Young People's Unions (B. Y. stood. Prof. Hamill was there, and your trunk!" There's a needle-like Lowndes county have faults as other Rev. J. W. Willis, Auburn, May 1: vention in November, but it was not teaching the lesson, and kindred matto thinking on the matter. Some point the committee which will give Selected.

Rev. J. L. Thompson is pastor of brethren oppose these societies, while us the lessons for the next three years Commencement Exercises of Howlock up, or chain-gang. It has last Scottsboro and Gurley churches, Jack some of the pastors have organized The Baptists who were elected should

executive committee of the Tennessee River association, calls on the committee to meet at Fackler on Saturday our church, and will be with us the before the Third Sunday in May. He prevented until it was too late. adds: As important business will come before the committee, it is desired that the members be present, and the committeemen of each church will please see to it that a liberal contribuin the field. Now brethren, if we

attendance and favorable report.

L C. A., County Line church, Lee county: We had a pleasant meeting at our last regular service. Pastor Stodghill was promptly on hand, as hard old sinners have been brought usual. Nearly all the members were present. I think it safe to say that the nearer to duty than it has in the past. The young people's religious exercises on Sunday night was a success. thing for the young people to engage in such exercises; and not only the young, but the old members as The Sabbath-school is moving along nicely, with good attendance. I saw a lady hunting subscribers for your

paper. I think she will succeed. Fayette News: Rev. R M. Hunter of Jasper, was with Evangelist Ray here last Thursday, and preached on Wednesday night before. Oa account were pleased. Hope Bro. Hunter Alabama Baptist history will before Ray delivered a fine lecture last now occupied by the Christians-and especially Baptists. Bro. Ray is one right man for the work. He is jection to missions and Baptist pecu De Lambert, Catherine: F.fth Sun- liarities, so pleasantly as not to give

on his hearers.

The congregation at the Tabernacle about five thousand. The sermon was in keeping with the number o hearers. It was regarded as one of the greatest power. On Monday Another letter with the Dadeville night there was a hard rain, but still post mark, and two dollars, but no about one hundred persons were pressignature. Yes, here it is: "Yours in ent. The preacher said he would christian love." That's it. Christian preach to them just 'as though the scats were all full. There were three the letter. The money is to pay for professions of conversion. There the ALABAMA BAPTIST for one whose were also professions of conversion name is given. Christian Love has on Sunday night. The morning done something of the same kind be- meetings are marked by great power and depth of feeling. Mr. Pearson is a powerful preacher, and the meeting has been eminently successful. This is the last week of the meetings. It is the prayer of all christians that much more good may yet be done M. A. Malcomb, Castleberry: Bro. and about those rich mines, too, as ing with our church April 26. It was

Geo. Parker held a centannial meetall so h things have a close connec | a delightful occasion. The meeting did good here. It made us think of the vow we had made to contribute to the support of the gospel. Oh, that we were able to give more! But the little that we gave was freely giv en. - Bro. Baber, who has been our pastor since the organization of our church last year, and whom we loved so well, has resigned, account of the distance from Montgomery, and the little time he could spare from the office of the ALABAMA BAPTIST. We have called our young brother J. A. Thames, of Brewton. He has visited us, and is much loved by all. He is yet young,

> neither give or take away. Here it is, a letter dated at Thom asville (with money in it) and signed by W. A. Parker, sr. We note the "senior." That indicates that there is a son of the same name as the father, who is now old enough to be recognized in his own individuality; and it also suggests that when the neighbors wish to speak of the father they designate him as "old man Parker. Yes, "the old man." We tip our hat with youthful deference to the dignity of age. Ah, brother, Time is a telltale, and if we stay long on his territory he will be sure to tell to every one who sees us that we are getting Yes, he'll tell it, "that's the old man." ting old, and Methusaleh, and Noah,

The State Sunday-school Convention, which met at Opelika April 25-7. was regarded as a very successful sesand Greek, and Latin, and law, and sion of that important body. It show-Lowndesboro Baptist church sent a Shakespeare, and all sorts of subjects. ed, among other things, that the con- ed. The little explorer rushed into vention and its objects are becoming her mother's presence shouting, "O articles urging the organization of more popular, because better under- mamma, I've found your religion in ject was introduced at the State Con- as instruction in the best methods of comes to be about the only part of the Cleveland, surrounded by his cabinet

and a good many others have follow-

ed it, and we will all follow it if we

stay here long enough.

ened its hold upon him, and like a son county. He preaches at the them without making any noise about be sure to go. The State Convention will hold its next meeting in Mont Rev. P. Brown, chairman of the gomery. A delegate to the recent meeting intended to give us a sufficiently full and detailed account of the session, but other engagements

> In response to our inquiry, a gen- ciety, college chapel. tleman who is in position to know whereof he speaks, informs us that the farmers do not obtain anything like the amount of assistance from tion be sent in for our missionary now this city that they needed a few years ago. Now the farmers of Montgommoving on smoothly at present. We propose to have a missionary to work ery county do not get more than a for us, we must send up the means half million dollars of loans and adfor his support. I shall expect a full vances in money and goods, which is very much less than they formerly needed. So the farmers are gradually ties, by Rev. Z. D. Roby, D. D., getting on a sound footing. have observed, among other evi dences of returning prosperity, that the people in the country go to church more, and go in better style, than and poem by Rev. W. H. Smith, of they did some years ago, and also that they are building new churches and repairing old ones. The cause of re ligion is very intimately connected campus

> > people. "Trust in the Lord and do A Florida man has obtained a nat ent on a machine for extracting stumps. Such machines have been

in use a long time, but they have no been as generally employed as they heald are been. Slumps in the ance, but they occupy a good deal of room, and they also prevent the use, in some cases, of improved farm maference at the same time, and also the chinery. It is a good thing if there threatening weather, the crowd was is a cheap and efficient machine for small, but all who heard the sermon extracting stumps from the field. There is also a pressing demand for are a regularly appointed delegate. It will come again. - Rev. S. O. Y. a speedy and effective method of ex tracting the stumps from our churches. Sometimes the stump\is a little debt. which nobody tries to pay, but which is always brought up as a reason for the earliest date. of the State Evangelists, and is the not raising money for any good purpose. Sometimes the stump is a dis strong man, and can answer any ob orderly member, with family influence which keeps him in the church. Some times the stump is a contrary old man -even a deacon, it may be-who op oses everybody and everything that is proposed or suggested by any one ville has started work again. but himself-and he proposes no progress. Sometimes, alas! the stump is a pastor who lulis the church to sleep. then goes to sleep himself, and to gether they obstruct the plowing of

the Lord's field where they sleep, and

growl at anyone who tries to awaken them. Yes, the stumps need to be removed from both man's fields and the ord's fielder We made a few notes at the Sabbath-school convention at Sprague Junction on Sunday: Secretary developed. Crumpton was called on, unexpected ly, to make a short talk. It is hard for a "traveling man" to make a short talk, and stop gracefully. Bro. had made the talk and was trying to stop, but couldn't, when a front seat filled with ladies partially gave way. 'Well," said the Secretary, "I have broken the bench, and I'll quit." He was glad it happened. - There was a large gathering of people, of good rality, and a bountiful dinner, also of good quality. -The organ was well played, and the singing was well done. Only a very few sung the old hymn, 'How firm a foundation," but a great many joined in the newer Gospel Hymns songs. - Bro. Dickson said that people say he succeeds in having a good Sabbath school at home, and also in getting up and conducting Sabbath school conventions. He had but one qualification for success, which was, pray for it, work for it, and stick to it. He further said that he makes a business matter of work, just as he makes of his farm taxes. and his store. As Superintendent, but possesses that which man can he made it a rule to be the first at the church, if possible, and meet the pu pils and others as they come in (Now, brother Superintendent, you have the secret of a busy man's success with the Sabbath-school. Try it yourself. Let us repeat it: Work, prayer, perseverance and punctuality -Bro. Gamble made this point: Something must be done to teach the peosomebody must do it; and who will or enough to give the ladies comfortable seats. A tew dollars more would have given room for the men, also, on extra occasions. But it is a neat house.-Everybody appeared to be

> Religion in a Trunk. A little girl had been rummaging in her mother's trunk. There she found a "church letter" which her mother had neglected to present to the church in whose neighborhood she had mov-

satisfied with the convention and with

the social pleasure. The people of

ard College

June 1st-7th, 1893.

Thursday, June 11st, 8 p. m : Final meeting of the Philomathic Literary Society, college chapel. Friday, June 2d, 8 p m : Final

meeting of the Franklin Literary So-Sunday, June 4th 11 a. m : Commencement sermon by Rev. Robt. H.

Harris, D. D., Columbus, Ga. Monday, June 5th, 10 a. m : O atorical contest of Sophomore Class, award ing medal, &c.

Monday, June 5th, 2 p. ph : Annual meeting of the Board of Trustees. Monday, June 5th, 8 p. m : Annual address before the literary socie-Tuesday, June 6th, 10 a. m.; Meet-

ing of Alumni Association, with address by C. F. Woods, Esq, of Mississippi, lacksonville, Ala Tuesday, June 6th, 4 p. m : Com-

petitive drill of Companies upon the

calaureate address by Gen. Inc. W. A. Sanford, of Montgomery.

Wednesday, 10 a. m : Graduating addresses, conferring diplomas, &c. To these exercises all the friends of the college are most cordially in-

vited. The citizens of East Lake will gladly entertain all who come. B. F. RILEY, President.

Important to Delegates.

The only sure way to secure a home during the coming Convention is, to send your name to the committee on assignment before the Convention meets. We must know that you the information desired, otherwise your assignment will be delayed. Now, brother, send us your name at

M. B PILCHER, Ch'n. W. C. GOLDEN, Sec'y.

News Items.

A. B Dulin, an old citizen of reenville, died las: week.

The Murph wagon factory of Dade-The Navajoe Indians in Colorado

are beginning to give trouble. It is feared that the peach crop of Jackson county is seriously injured

A negro named Henry Brown has een elected mayor of Brownville,

R. F. Carnes, Winfield, Ala., has been granted a patent on an electric

A revolution has broken out in Cuba, but its extent has not yet been Much of the cotton was killed in

Mississippi and other states by last Prof. J. A. B. Lovett has resigned the presidency of Blount college, on

account of ill health The Mississippi river has been rising very rapidly, and there is serious fear

f great damage from overflow. The Hale county grand jury rerned 92 true bills, and say that crime on the increase in the county

It is claimed that at least \$50 000 worth of stock has been shipped from

lackson county since January last. The Long Brothers, of Walker county, have a cow which they claim gives eight gallons of milk per day.

The people of Colbert county recently voted to issue bonds for \$100,-000, to be used in making good roads. W. N. Payne, a U. S deputy marshal, was shot by a negro near Anniston, who thought he was a "white

A great deal of land is advertised n some of the counties in north and northwest Alabama to be sold for

The Colorado potato bug has appeared in north Alalama, and the people are considering the best way to get rid of it.

A cyclone last week destroyed the town of Cisco, Texas, and it was thought that nearly two hundred people were killed.

The Scottsboro (Jackson county) rogressive Age prints twenty-nine lands of unknown owners.

The oil mill at Union Springs buys the castor bean, or common palma can do it, but the children of God? - christa which grows so luxuriantly on The church building was hardly large rich spots about the yard and garden.

By the ruling of the secretary of the interior, about 30,000 acres of land heretofore claimed by the Mobile & Girard railroad, is now open to entry and settlement.

A man in jail at Cullman was visitthe village and community were quite ed by his wife, with the baby in her cordial, and received a vote of thanks. arms; he and his wife exchanged clothing, he walked out with the baby in his arms, and after reaching a good distance laid the baby down and ran

Two daughters of W. J. Whitley, of Lamar, were walking on a railroad russel, when they heard a train coming. They ran, but the younger fell; the elder returned to help her, but the train came upon them, and the elder sister was killed, and the younger se-

"Remember the Sabbath day to keep it holy."

The prudent and provident mother makes it a rule to keep Dr. Bull's Cough Syrup in the house. She has tried it before and she well knows that when her little ones have croup it will su ely cure them.

Genius may be swift, but patience has the surest feet. If we have power with God, we shall also

have power with men,

Needing a tonic, or children who want build-BROWN'S IRON BITTERS.

It is pleasant; cures Malaria, Indigestion, Billousness, Liver Complaints and Neuralgia. Prace is the sentinel of the soul, which keeps the heart and the mind of the Christian through Jesus Christ - Huntington.

as for private families are fast settling down to the conviction that Salvation Oil is absolutely nece s ry for burns, scalds and chapped hands, and they show their faith by

The happiness of your life depends upon the character of your thoughts. The tree basis of cheerfulness is love, hope and patience. - Samuel Smiles.

FOR DYSPEPSIA. HROWN'S, IRON BUTTERS. All dealers keep it, \$1 per bottle. Genoine has trade-mark and crossed red lines on wrapper-

Love is the telreshing water, the law the channel for it to flow in; and the sprin is the bosom of God .- McCosh.

Hood's Cares. In saving that Hood's Sarsaparilla cures, its proprietors make no idle or extravagant claim S atements from thousands of relia ble people of what Hood's Sarsapari la has done for them, conclusively prove the fac

-HOOD'S Sarsaparilla CURES. Hood's Pills act especial v upon the liver rousing it from torpidity to its natural du ties, cure constipation and assist digestion

A successful hypocrite is never a success at anything else. sound respectable.

JULIA E. JOHNSON, Scofford's P.O., S.C. writes: "I had suffered 13 years with eczems And was at times confined to my bed. The itching was terrile. My son in law got me the morning service a series of exposione-half degen bottles of Botanic Blood Balm, which entirely cured me, and I ask you to publish this for the benefit of others preached on baptism, and baptized suffering in like manner."

If salvation means any hing, it means a complete and eternal divorce from sin

## FOR FIRST-CLASS JOB: PRINTING

Excelsior Printing Co. Montgomery, Ala

Estimates cheerfully furnished for any kind of Printing or Book binding. Montgomery Churches.

First-Good attendance at Sunday school, and special effort made to win the children to Christ. After the les son Dr. Eager talked to the children, and made a deep impression upon them. Several professed conversion, and quite a large number signified their interest in the salvation of their souls. A large congregation was present at the morning service, and listened with the deepest attention to a most fervid and eloquent sermon by The exercises were interesting, and the pastor. At close of sermon two came forward to connect themselves with the church; one by letter and one by profession of faith. A collection was taken for missions Evangelist Pearson was present and led the con gregation in prayer.

West Montgomery-Pastor Town "He, that being of en reproved and R fles, was attended by the cadets in destroyed, and that without remedy." | ble occasion. Prov. 291 The pastor took the ground that while many were literally class wrestled with the ' Perseverance destroyed, many were permitted to of the Saints" as a subject for discus live and even to flourish so far as the sion, and became so interested that things of this world are concerned, the usual one hour session was length and yet at some period in their exist ence, they had resisted one time too intellectual giants will grapple with often the influences brought to bear "Pulpit Affiliation," in the near fuupon them, looking to their conver sion, and were walking, breathing monuments of God's wrath—the Spirit having already taken his eternal flight from them. There was one accession to the church after the sermon.

#### Round Trip Tickets to the Southern Baptist Convention, Nashville, Tenn.

The Western Railway of Alabama will sell Round Trip Tickets on ac count of the above occasion, May 9th of Baltimore, has written an article to 11th, inclusive, from West Point favoring the consolidation of the three and Opelika, at \$11 25 and from Sel- boards into one. Last week Bro J ma, same dates, \$9 15. Good to return by May 25th. Parties from intermediate points can

get round trip tickets by notifying lo- side of the question. cal agents. Close connection at Montgomery with L & N. R R, with through sleepers from Montgomery For further information apply to R. H. HUDSON, P. A.

Montgomery, Ala.

## Obituary.

Died, at Tallassee, Ala., March 24. 1803, sister Martha Eubanks, wife of banks united with the Baptist church failure. "A rolling stone gathers no M. Curry, H L Stetson, Prof. W. at Tallassee, while Rev. G. E. Brewer | moss." was pastor in 1873 and was baptized by him. She was a consistent Chris tian, an affectionate wife and mother. She leaves a husband and seven chil dren, and her church, and a host of down that board with a burden they others. friends to mourn her loss. But we could not carry, unless their whole feel their loss is her eternal gain time should be given to it, and that "Blessed are the dead that die in the Lord." The writer conducted the funeral service. WM HARMON. Good Hope, Ala.



#### Birmingham Conference.

Of all druggists. Price 25 cents a box. Now York Depot, 365 Canal St.

First Church-Good attendance: perceptible increase at Sunday school five additions to the church. A splendid day in all respects.

Coaling-Congregations growing in numbers and interest. Courch exercising good discipline. Live Sundayschool; young people's entertainments Cooks for Hatels and Restaurants as well devoted to gospel singing J. B Kilpatrick, pastor.

> Second Church - Pastor Whittle preached morning and night. It was a great day in Zion. Six additionsfour for baptism. Baptized seven. No protracted meeting has been held, but there is a deep work of grace going on. Many are enquiring the way

Bessamer-Pastor preached at both services; fine congregations. Closed series of meetings of three weeks; pas tor doing the preaching. Nine addi tions; many others interested; church greatly encouraged. The church debt has been paid off

Pratt City- One hundred and eight in Sunday-school. Average for April 105 Fourteen dollars collected for missions. Pastor preached at both

East Lake-Bro. Giles preached at The devil likes to be called by names that II a m. and Bro. Lindsay at night; pastor at Avondale at 11 a. m., and

at Elyton at night. Southside-Pastor Hale began a tory sermons on Romans; at night two men-heads of families. Four received; one for baptism. The celebrated Robert J Burdette lectures for the benefit of this church, Thursday night, May 11th, in the Opera House. Brethren going to the convention are invited to stop over and hear the great

### Howard College.

Ala Baptist: The anniversary meet ng of the Franklin Literary Society, on the night of the gust inst, was a decided success. A good programme, well rendered, pleased the audience, chapel, and an abundance of flowers, as tokens of apprecation, pleased the

nies, took part in the exercises on ciety. Memorial Day, in the city, and was credited with making a good appearance and showing good behavior. were greatly enjoyed by the boys.

The base-ball fever is running high | the chair. with us now. Our nine is doing good work and improving rapidly. Games with local clubs are being arranged for Saturdays; they have not decided

to travel yet. send preached at 11 a. m , on the text, East Lake detachment of Birmingham dent A F Williams, Bethel College, hardeneth his neck, shall suddenly be force, and they all report an erjoya sippi College, Miss.

> ened into two hours Some of our ture. We find discusion of questions of this kind interesting to all, and very helpful.

#### Shall We Have One Board, or Three?

East Lake, April 29

This question will doubtless come Baptist Education Society. up for discussion at the next session of the Southern Baptist Convention. Our honored brother, Dr. F. M. Ellis, ty, and Hon J. L. M. Curry. W. Stewart, of Evergreen, gave us an article in the BAPTIST on the same

The following objections to the policy suggested by these brethren, present themselves to my mind:

1. Time lost in making the change Change is always wasteful. Nothing is more injurious to any work than Convention. The exercises of the uncertainty. One plan worked this year, to be followed by another nex'; Add esses will be delivered during and that succeeded by another, the the meetings by Dr. Edward Judson, Bro. Wm. D Eubanks. Sister Eu next; and so on, will insure certain President W. R. Harper, Hon J. L. breathing their redolence around h m

would bring about a board of paid Convention the courtesies of the rail-

The demand made upon the time

of the brethren composing the present boards is very heavy; but with thrice that demand, it would be three times as heavy.

Our age is remarkable for division of labor; experts are called for every where; men devoting themselves to special departments are regarded as the most useful and efficient in those departments. But this proposition is exactly opposed to division of labor, it endeavors to consolidate the labor of three men into the hands of one, and the work of three boards into

3 Another very serious objection is, it tends to centralization. Too much power is lodged in the hands of one man, and one board.

The chief difficulty between some of our missionaries and the boards has been, that these missionaries have contended that the churches them selves should support and control the mission work directly. This proposition to put the whole work into the hands of a single board removes the work another step from the churches; for it gives that board the combined power of the three present boards There is danger, brethren.

4. It will hinder the work of mis sions by destroying the efficiency of the workers. One board charged with the oversight of Foreign and Home missions, and Sunday school work, cannot give the thought and labor to each department of work that three separate boards can give, no more than one man can do the work of

The Foreign mission work and the Home mission work have each grown to such dimensions as to make it nec essary for Drs. Tupper and Tichenor to call in the aid of an assistant, and how strange the proposition that the work of these four brethren, and also that of the secretary of the Sunday. school board, shall be put into the hands of a single man!

5. I do not see any necessity for the change. If there were but one city in the South that could furnish an efficient board, then I should see some reason for the change. But as there are competent brethren within the limits of the Convention to make a score of boards, I can see no reason for laying the burden on one instead of on three. So far as any friction between the boards is concerned, as Dr T. T. Eaton has well said, the Convention can settle all that.

For the above reasons I am oppos ed to the change. T H STOUT. Midway, Ala.

### Important Educational Meeting.

The American Baptist Education Society and the Southern Baptist Edu cational Conference will meet in joint session, Thursday, May 11th, 1893. which comfortably filled the college at the First Baptist church, Nashville,

10 a. m. Call to order by Dr. Ed ward Judson, of N. Y. President of The cadet corps, in three compa. the American Baptist Education So Address of welcome and response.

Programme of the Southern Baptist Educational Conference, Dr. W. R. Rothwell, of William Jawell College, Mo., President of the Conference, in

Annual Election of Officers. PAPERS AND ADDRESSES: "Secondary Education," by Dr. N

K. Davis, University of Va. "Legal Relations of Baptist Schools A "rain-bow tea," given by the to the Denomination," by Vice Presi Ky., and Dr. W. S. Webb, Missis

3 p. m. Dr. Judson presiding. An On last Friday night the ministerial | nual reports of the American Baptist Education Society

Annual election of officers. "Affiliation with the University of Chicago," by H L. Stetson, D.D., of Des Moines College.

Programme of Southern Baptist Educational Conference resumed. "College Examinations and Degrees," by Dr. H. H Harris, Rich mond College, Va.

"The Education of our Girls," by President Chas. L. Cocke, Hollins Institute, Va.

8 p. m Meeting of the American Addresses by Dr. Judson, dent Harper, of the Chicago Univer-

> F. T. GATES, Sec'y Am. Bap. Ed'n Soc'y. THOS. HUME,

#### Sec. So. Bap. Ed. Conference. An Important Meeting.

The fifth annual meeting of the American Baptist Education Society will be held at Nashville, Tenn. Thursday, May 11th, 1893, in connection with the Southern Baptist 10 days. first session will open at 2 30 p. m. R. Rothwell, Prof. H. H. Harris, Dr. 2. To intrust our Foreign mission, Noah K Davis, President Chas. L.

> Delegates to the Education Society | memory. will share with the Southern Baptist zens of Nashville.

F. T. GATES, Cor. Sec'v.

#### Our S. S. Convention.

The Sabbath school Convention of Montgomery association met accord ing to appointment, with Bethesda church, at Sprague Junction, on Sat urday, April 29'h.

The churches represented were the First and the Adams Street, of Mont gomery, and Pine Level, Ramer, Mt. Zion, Friendship and Bethesda.

Devotional exercises were conducted by Bro. T. L. Jones. After which J. T. Boyd, secretary. It is unnecessary to repeat the pro-

gramme. Sufficient to say that the talks on the best method of conducting the Sabbath school; how to prelesson, by brethren Jones, G. W Thomas, J. H. Dickson, and Elds. Falkner and Jackson, were highly en tertaining and really instructive Rev W. M. Harris preached a most ex cellent sermon from John 5:39

After dinner we had instructive and stimulating talks from Elders Falkner and Harris and brethren Thomas and Dickson on subjects vital interest to the success of Subbatl

At night Bro. Jones gave us a prof itable Bible lecture. On Sunday morning an overflowing

congregation was instructed by a black board lecture from Bro Jones Bro. Dickson engineered a collection of one hundred dollars for completing the church building. Then we had a most interesting map lecture or missions by State Secretary Crumpton, followed by a collection for missions.

In the afternoon Bro | Jones gave us a blackboard lecture and Bible reading, which instructed us and con firmed our faith in the Scriptures This was followed by short talks b the brethren as to the benefit they had received from the convention. Then, after prayer by B:o Baber, the con

vention adjourned. I T. BOYD, Sec'y. For the ALABAMA BAPTIST.

From Texas. The third session of the Baptist Young People's Union met in Wacc April 25th. It was well attended. Bro. G W. Truett, a young man of superior promise, preached the conventional sermon. It breathed the old fashion gospel, with glowing love and mighty power. He foreshadowed the work of the B. Y. P. U. in that it was to follow the apostolic patterns of church work as well as theological teachings. In the organization Bro. Truett was unanimously elected presiident for the coming year. Bro. Wil ie L. Sanford, of Sherman, Texas, a graduate of Howard College, in Alabama, was elected first vice president

Dr. J. B. Cranfill gave the speech of welcome. A number of the young brethren responded. The meetings were characterized by devotion, good singing, and good sense, all through. A bright future, on the old Bible and Baptist plan of work, is presented for

this new state body in Texas. Prosperity is smiling on the city of Waco. She has fourteen artesian wells. Factories, commerce, schools, art and science, with refinement, are all aglow here. She has a church going people. Morality and sobriety are in the ascendancy. This is the home of several governors of Texas. It is the place where old Dr. W. C. Buck, of Alabama, died years ago. It is the home of Dr. R. C. Burleson and Dr. B. H. Carroll, pillars of the Baptists in Texas. The Bap'ist Stand ard, the Guardian and the Young South are published here. Waco is healthy, hopeful and happy, in the

centre of Texas, the Empire State. Prof Moseley and Dr. W. D. Powell were at the B. Y. P. U. They, with Drs. S. A. Hayden, W. C. Win go, and others, delivered speeches to the University students, during the session of that body. The debt so long hanging over the Waco school is by the successful efforts of brethren B. H. Carroll and G. W. Truett re

moved. All Texas rejoices at this. The Sunday school and colportage work for the state is in charge of Bro W. C. Luther, while the mission work of the Baptists in Texas is in the heart and hands of Bro. James M. Carrol All doing well.

The Southern Baptist Convention is soon to meet in Nashville, and Texas expects to be well represented there Our state will welcome that convention when the time comes for it to be sent to us.

E. B. HARDTE Whitesboro, Texas, April 30

DIED, near Perdue Hill, Ala., on the 23d of April, Thomas Richard. son of George C. and M. Pauline Crook, aged 16 years, 6 months, and

This amisble and lovely boy had long been in poor health; and, after a protracted illness, passed gently away upon the flowing tide of spring, with the beautiful flowers he loved so well -fit emblems of the quiet lite then exhaling in sweetness away to heaven! Hood's Sarsaparilla "Blessed are the pure in heart, for they shall see God" Pious in life, Home mission, and Sunday school Cocke, Dr. A. J. Emerson, Prof A. beautifully submissive and patient in work to one board, would be to load F. Williams, Dr W S. Webb, and sufferings and death-his gentle spirit is now at rest. Peace to his dear

> Mr Rockefeller, of the Standard roads and the hospitality of the citi- Oil Company, gave \$50,000 to the Northern Baptist Centennial fund for foreign missions.

#### Sacred to the Memory

Of Mary M. O'Neat, who died at her home at Shopton, Ala . on the mort. ing of F housev 4 h, 1893

Sister O'Neal was the daughter of Thomas and Tempy Frizzill. She was bern April 20, 1820; was married to Wm O'Neal April 21, 1840 b Rev. John Barnett, She was converted soon after her marriage, and was haprized into the membership of Panther Creek (now Midway) Baptist church, Montgomery county, by Rev John Robertson, and she was a faith ful member until the time of her Bro. Jones was elected chairman, and death. She was the mother of elever children, seven sons and tour daugh ters, seven of whom survive her, and all of whom are members of the Bap

Sister O Neal and her husband, who survives her, were among the pioneer pare the lesson; and how to teach the settlers of that portion of the state, and they were the last surviving mem bers of the original Panther Creek church. She bore her sickness with Christian fortitude from the first attack, Settember 25, to the hour of her death. She requested that I should preached at her house on Sat urday before the second Sunday in February, but before the time came her spirit had taken its flight. I attended her tuneral at the family grave yard, within a tew hundred yards of the place where she was married Her mains were placed in their long reating place in the presence of a large concourse of mourning friends and

Peaceful be thy silent slu aber, I eaceful in the grave so low;

Theu no mo e wilt pin our number, Thou no more our songs shalt know. Yet sgain we hope to meet thee, When the day of life is fled, Then in heaven with joy to greet thee,

#### Where no farewell tear is shed. R HERRING, Pastor.

Southern Baptist Convention. The Thirty eighth Session (48th year) of the Southern Baptist Conven tion will be hold with the Baptist Churches in the city of Nashville, l'enn, beginning Fiday, May 12, 1893 at 10 a m. P.eacher of Annual Sermon, Rev. W. E. Hatcher, D. D., of Virginia; alternate, Rev. 1 Morgan Wells, D. D., of Texas.

> LANSING BURROWS. OLIVER F. GREGORY, Secretaries S. B. C.

RAILROAD RATES. I am advised by the L & N that a rate of one fare for the round trip in effect to Nashville, account South ern Baptist Convention, from all points on their line west of Chattanooga, in clusive; south of Chattanooga and from other points not on the line of the L & N or N. C & St L the ate is one and one third fare to I. & tion to the missionary literature of America. N or N C & St L junction points, olus one fare to Nashville.

A rate of one fare has been granted

by all railroads in Texas. All other lines, so far as heard from. grant a rate of a fare and one third, on the certificate plan. The Southern Passenger Association has arnounced the following special rate to Nashville and return from points named in Alabama: Anniston \$8 80, Opelika \$11 25. Columbus, Ga. \$12 40. Tickets to be sold May 10 and 11,

and to be of iron clad signature form, O F. GREGORY,

Sec'y in charge Transportation.

## yourself one. - Thoreau Hood's

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my condition was Owing to my Age and that I must have patience. But after two years I though patience ceased to be a virtue. I was growing so weak I could not sleep at night. And w en I was able to go out, I was afraid to go far from home. I was con-

diness, and was so afraid to look up that I became accustomed to holding my head down. At Last I was persuaded to take Hood's Sarsaparilla, and after using four bottles, my improvement in health is wonderful. I candidly believe I am cured of all my ailments. My appetite is good, can eat at any time, am free from neuraigis and other troubles. I mever felt se well or was as stout as now since I was married, and I am mother of nine children. have increased from 125 to 143 pounds. I am perfectly well, go out every day. When my

stantly tired; I could not go up or down stairs

or raise my arms above my head without gid-

ment I tell them I owe it all to and that I am made over again." Mrs. S. M. WATERS, 1213 32d Street, N. W., Georgetown, D. C. Take Hood's HOOD'S PILLS cure liver ills, sick headsche, jaundice, indigestion. Try a box. 25c.

friends ask what has made such an improve-

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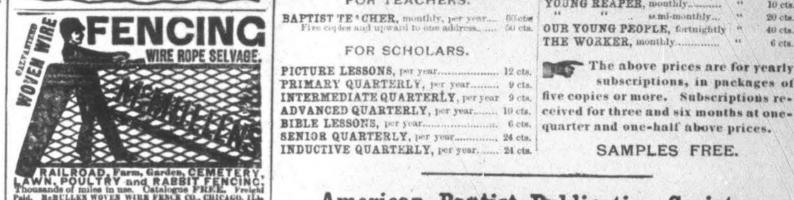
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Notice to Non Residents. In the City Court Montgome y. . E. Meyer et al. Clara Fishel et al. In this cause it is made to appear to the Court by the affidavit o Henry Booth, one of the complainants the above stated cause, that the defendants Ciara Fishel, Tiilie Shulman, Oscar Shulman, Alex Shulman, and Levi Shulman limited to a continuous passage in and Leopold Wolf, as executors of the last each direction, with final limit May will and testament of Louis Shuiman, de ceased, J. W. Hanes, P. H. Hanes, under the firm name of P. H. Hanes & Co., W. A. Chambers, David Walker, I. H. Adams, W. D. Adams, R. II. T. Adams, under the im name of Chambers, Walker & Co., are non-residents of the State of Alabama, and You cannot dream yourself into a that the residence of Levi Shuiman and Lecharacter, you must hammer and forge opold Wolf, Executors, Tillie Shulman, Os car Shulman, Alex Shulman and Clare Fishel, is in the City of New York, in the State of New York, to the best of affinit's information and belief; that the residence of the others are unknown to affiant; and fur-

ther, that, in the belief of said officent, the defend nts are of the age of twenty one It is therefore ordered by the Court, hat ublication be made in the ALABAMA BAP-TIST, a newspaper published in the city of Montgomery, once a week for four consecutive weeks, requiring them, the said Clara Fishel, Tillie Shu man, Oscar Shulman, Alex Shulman, and I evi Shulman, and Le pold Wolf as executors of the last wil and testament of Louis Shulman, deceased, J. W. Hanes, P. H. Hanes, under the firm name of P H Hanes & Co, W. A. Cham bers, David Walker, I H. Adams, W. D. Adams, R. H T. Adams, under the fin name of Chambers, Watker & C .. to an swer or demur to the bill of compaint in this cause by the 22d day of May, 1895, o in thirty days thereafter a decree pro confesso may be taken against them. Done at . flice in the city of Montgomery, this 18th day of April, 1893

T. M. ARRI GTON, Judge of the City Court of Montgomery. ORIGINAL with as mess, most of the time almost per-fectly postrated. I had no appetite, and suf-

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places and terribly swollen.

Chimes.

This is the first time electricity has | Watchman.

been harnessed in to the work of ring-

ing chimes, and this fact is full of sug-

Man is becoming in every generation

An American lady visited an os

# ABSOLUTELY PURE

Dr. S. A. Hentz, Quincy, Fla. A Conscientions Physician Untrammeles by Professional Ethics.

over six months; symptoms of heart feathers, and she thus writes of it disease that I had been suffering from the New York Independent: more or less for a number of years had | There are at present twenty-nine become greatly aggravated.

I was suffering with uneasy sensa the rest island bred. The entire 180tions about my heart constantly, my lation of the place seems especially digestive organs were out of order and fortunate, for marauders of any sort had ever seen this pocket book. my whole system in a state of decline. | are most unwelcome to the birds. arae) from head to foot, and had to least unusual sight or sound will ren bandage my legs from the body down der them panic stricken and quite be-

A pulsating tumor was visible at the with unbounded terror. They have ed to jail without bail - Cleburne top of the breastbone constantly. My ample room for their exercises and County News age is 65, years and I have been a feeding ground; some two hundred practising physician since I was 21 and fifty or three hundred acres be years of age until about ten years ago, ing fenced off in yards, or paddocks,

when I retired from practice.

I had no confidence whatever in the Electropoise, but having exhausted in vain all the resources of my profession and hearing that an agent for the sale half grown ones another, and the rest, of the instrument was in town, I sent all nearly grown, were together in an for him and purchased one, and be enormous paddock which must bave contained at least eighty or ninety gan its use at once.

A marked improvement began from | acres. the time I commenced, progress was The birds are very cruel; only a slow but sure, my swelling all left me, day or two before we were there a backward and forward on its surface over. the tumor disappeared, my appetite, valuable bird had been lost, gored to which was wanting, returned and has death by one of its companions. It is remained in vigorous activity, and unsafe for any but the keeper to enter my general health has improved in paddocks, and even he dare not enter every way, and my strength has been a paddock in which mating birds are

I was emaciated and pallid, and fa- wooden fork. Their cloven feet, armtigued by the slightest exertion. I now ed each with the long, sharp, clawlook and feel like my old self again. like hoof, are their weapons of de Besides my case we have found the fense, and are so cruel Electropoise of remarkable use in our They are very large, standing from

One of our daughters, subject to the hip and leg, to us, much resemviolent attacks of sick headache, was bled that of a finely bred horse. The confined to bed all day with cold ex- skin of the leg and hip is entirely des tremities, agonizing pain in the head titute of feathers, and seemed like a and vomiting. My wife has on sev- thick, mouse colored hide. They eral occasions applied the instrument have a peculiar swinging trot, never at the beginning of these attacks; the a walk, and, when in a hurry, can patient dropped to sleep, awaking in out-distance anything on foot. Their an hour entirely relieved.

In other cases of sickness the suc- outstretched and plumes all dancing cess has been equally signal and re is grotesque indeed. They are great markable. We teel that we could not gormands, and eat any and every afford to be without the Electropoise thing-nails, spikes, stones, and, alas in our family now. You are welcome buttons and pins from the over curi to do what you please with this.

Yours very truly, C. A. HENTZ, M. D. Quincy, Fla., Dec. 31, 1892.

Rev. J. R. Roberson Chooses a Most Estimable Companion For Life.

(Extract from a recent letter.) I suf- white colered rubber hose has been a drug store then, and now I am stout stupid to be even sly. The plumage health. Another makes a hobby of soon as it is told. Perhaps you re- nation as those who marched out to ed about 140 pounds; now I weigh and tail. The long plumes are all in one will not compensate for the neg 162 pounds. Then I had poor appe- the wings and tail; but we thought lect of the others. tite and bad digestion; now I have a the mass of glossy tips, covering the publish this if it will be any benefit to who have cleansing and dyeing hous suffering humanity. Yours truly,

REV. J. R. ROBERSON, North Mississippi Conference. Chapeltown, Miss., Jan. 26, '83. the Electropoise, and for a fifty-page The hen lays from filteen to twenty suggests the thought that the only soon one of them asked another: ties, write to DUBOIS & WEBB, 1911/2 First Ave., Birmingham, Ala., and 54 and 61 Cole building, Nashville, Tenn.

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H. M. COMER, Receiver. BOSTON, BALTIMORE OF PHILADELPHIA? You can save money by taking the CENTRAL R. R. OF GEORGIA, to SAVANNAH and ELEGANT OCEAN | cade Hawaii will be ranked as one of mourn. STEAMERS thence to either of the above the ostrich-producing countries of the points. No line offers better facilities for Comfort and Pleasure.

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long since a Cleburne county justice of the pesce had quite a scene in his court A negro was arraigned for theft. The case was a plain one, and when the negro pleaded not guilty the justice exclaimed: "What have you the audacity to

Correcting the "Jedge."

It is whispered around that not

say that you do not recognize this pocket book?" "Yes, sah." "But it was found in your possession." "In my what did yer say, jedge?" "In your possession. This pocket book was found in your pocket sir.' 'Jedge, you has done tole two stories about dat ar. Fust, yer said hit was foun' in my persession, an den yer trich farm in Honolulu, where os lowed hit was foun' in my pocket. I had been in a state of decline for triches are kept and reared for their Bote dem yarns can't be true. E de jedges on de bench can't tell the

troof, hits no wonder dat a poor mis erable niggah like me is led astray.' birds, two pairs of imported ones, The justice drew a long breath, and once more producing the pocket book said: "You denied just now that you now ask you again, did you ever see course. Hit am de same one you week and does it, when he is county rule to go by, but there is this obstashowed we a minute ago. Yer must side themselves. A dog fills them be losing yer mind, jedge." Remand-

#### Power of Love.

Once there was a little piece of iron which looked very frail but was really very strong. One after another had fried to break it but failed.

"I'll master it," said the axe; and his blows fell heavily on the iron. But every blow made his edge more blunt, until it ceased to strike. "Leave it to me," said the saw; and

until they were all worn down; and broken he tell aside. "Ha, ha!" said the hammer,

show you the way." kept without being armed with a long But at the fierce blow, off flew his head, and the iron remained as before "Shall I try?" asked the small, soft

They all despised the flame; but he curled gently around the iron, em | tell the truth even if it is against himthe ground as high as a horse, and braced it, and never left it, until it self and he knows he will be punishmelted under his irresistible influence | ed." There are hearts hard enough to resist the force of wrath, the malice of persecution and the fury of pride, so he will make a reliable man " as to make their acts recoil on their You know that at school if one boy adversaries; but there is a power rolls up his sleeves and another boy stronger than any of these; hard, in runs, the boy who runs away is somedeed, is the heart that can resist love times called a coward, though there appearance when running, with wings

## Concerning Hobbies.

The late Dr. Alcott, whose works on health are doubtless remembered, though their influence must have ous visitor. The keeper told of one young bird who mysteriously died, and been quite limited, in one of his later publications uttered a "generality," a post morten revealed the fact that a which, though not "glittering," had a centipede had been swallowed alive; sound and sensible quality. He rethe stomach was bitten in several marked that health is not to be pre served by riding hobbies, as some The ostrich is not a beautiful bird, seemed to suppose. One, for examhis preponderance of neck precludes that—one fancies a yard or two of ple, takes exercise, but is negligent of his diet and regimen. Another fered death almost for ten years from used to attach the small duck-like thinks he has assured his health spinal rheumatism. Had to keep blis- head to the massive body. He pos through punctilious bathing, as if and hearty. My spine is not entirely of the full grown male is beautiful; we his diet. - Each trusts in his own hob well, but a great deal better than when had the good fortune to see one just by. But a suitable diet, habitual to cut something, and then what was slavery. I commenced to use the Electropoise, ready for picking—a glossy jet black cleanliness and sufficient exercise are done with it? To be sure, it doesn't about ten months ago. I then weigh with white in the tips of the wings all necessary to health. Attention to always bound back right on the spot,

We are reminded of this caution by good appetite for three meals a day, back and sides, more beautiful. Un- observing a tendency to the same fall eat everything and have good diges | der the chest is a small patch of white | lacious course in higher matters. Va tion. I never enjoyed eating more in tips. The female is rather smaller rious expedients are proposed to inmy life. I am strong and able to do than the male, and slate drab in color. crease the efficiency of churches, and good work. I cannot get along with- The feathers of the male bird can be each is commended as the one needout the Electropoise, and if I were used without coloring, so are more ful thing. One insists that the sale my window making music last night." offered \$200 for mine this morning, valuable. The value of a full grown and rent of pews in churches is the and never permitted to use another male is about seven hundred dollars, great hindrance to the "free course" one, I would not take it. I expect to of a female five hundred. Dr. Tros- of the word Free sittings may be own one the rest of my life. You can seau sells his plumes to a firm in Paris, very desirable and proper, but are not cat." And did you ever hear some An organization of the young people a laughing," when you knew they is proposed with like confidence as hadn't even needed a doctor? es, and who deal only in such arti-The eggs are about the size of a having in it "the potency and promlarge cocoanut, and in color and text ise" of all desirable success. The one morning agreed to say nothing ure like heavy, dull cream china. present tendency to socialistic theories that day that was not true. Pretty

pamphlet, describing treatment and of these eggs, and sits on them, aided way to bring the ministry into giving testimonny of responsible par. by her spouse, from four to six weeks. touch with the masses is to An incubator is beginning to be used make the social needs of men the leading theme of the pulpit. As yet this is the only place of the Solicitude for the salvation of men in- hurry." Before long one of them kind in the Islands; but the inhabit- dividually must give place to methods said of another: "She is the homeliants-foreign born-are progressive; of exerting power upon society in the est girl in town." Then she thought trade is broadening out, and new mass. Or we are admonished that she had not spoken the truth and she lines of activity being pushed; so we we have a glut of preaching, but very added: "Well, she's rather plain look feel confident that, in the future, little worship, and the great need is ing, anyway." many ranchmen will give up the less of more interest in the devotional ARE YOU Going EAST to New York, lucrative work of caring for the vast parts of our public services. There herds of cattle and horses, and will is always something, the want of England has told what they are like. turn their attention to the rearing of which is the chief reason why religion

Men's natural inertia is so strong that much exertion is required to induce action in any direction, and it is generally necessary to work for one smutty that it touched. Well, this Is a most pleasing feature, being free from the dust and heat, with ample room on board for exercise in the bracing sait air. These steamers are First Class; provided with course are manner. Large Airy Staterooms and Fine Dhring Saloon. Rates via. this root are much cheaper than all Rail, yet the accommodations are much superfor than via. any other Line. The CENTRAL offers the accommodations are much superfor than via. Assents. Savannah, Charleston, and all Fiorda Points. Before purchasing your ticket that This Bounds is the Best.

Chimés.

Chimés.

Should you, in passing Grace church, on Broadway, New York Cay, when the bells are chiming, go in, you might see a movel sight. In an opening from the vestibule you would find a young lady sitting before a very short keyboard, and touching, the keys in a peculiar manner. Though but eight keys are touched (there being only eight bells in the et make a good selection and satisfy yourself that This Bounds is the Best.

Schedule in effect Dec. 4th, 1892. thing at a time. This becomes a Englishman says that even a slight temptation to make that object a holy accidental falsehood is "an ugly soot ing keys are two or three dumb ones, power in the world is to be thorough making it easier for the operator to ly imbued with the Spirit of Christ, to Schedule in effect Dec. 4th, 1892.

Ly Mont'g'ry 7 55 am 4 40 pm 7 30 pm
Ar Un. Sp'g's 9 16 am 6 13 pm 8 54 pm

"Bufaula 10 47 am 10 24 pm

"Americus 1 35 pm 4 23 am "Americus 1 35 pm 4 23 am "Americus 1 35 pm 4 23 am "Americus 1 135 pm 655 pm the street drowns out the music of Particular means and expedients are everybody is looking at him. As a man the chimes so she cannot hear it, she merely relative to these great deputs in her ears two drums connected mands, and from that relation derive the least attention. Everybody is 7 55 am 7 30 pm with rubber tubes, the tubes connect10 47 am 10 24 pm ing with the bells above, as in the of that higher relation, and kept sub

staring at the bride. phonograph, and then she can hear servient to it, they are useful. To 12 15 am 4 40 am the music of the chimes, and nothing expect too much from them is the sure preface to disappointment. - The

> Not long ago a young Brahmin of more and more the master of the course of conversation he said: "Many There will be serious trouble if you don't overcome those dyspeptic symptoms. Hood's Sarsaparilla is the medicine you need.
>
> find in Hinduism; but there is one thing which Christianity has and Hinduism has not." "What is that?" the missionary asked. His reply was striking: "A Savior."—Presbyterian.
>
> Sold EVERY WERE And Hinduism is the medicine you need.

# Looking Backward.

In the good old days of childhood what splendid hot flaky biscuit and delicious pastry our mothers gave us. You may enjoy as good now. The secret is in using

## Dr. Price's Cream Baking Powder.

It has remained the standard for purity, excellence and wholesomeness for more than forty years, and retained its supremacy among the practical cooks, in the great hotels, clubs, restaurants and in the homes of millions

### Telling the Truth.

I just wish I could help you to understand this morning the meaning of that one big word—character. When found the philosopher's stone; it is ing or drinking, but only five days on treasurer and no one is afraid that he cle in the way. A man cannot pay will run away with the money, and as he goes, unless the people who

and it must be put at the bottom, or but now the church had gotten be with his relentless teeth, he worked by and by the building will topple hind with him, and try as he would,

> get along with my boy or not, he is on the subject, and it is to be hoped so full of mischief."

"Well," said the teacher, "does he pastor in his efforts to 'pay as you go. tell the truth? Can I trust him when, he tells me anything?" "O yes," said the father, "he will

"Then I shall get along with him, answered the teacher, "and I know

if the real truth is known. ball at the end of a long rubber string, ed, back, and instead of catching it citizenship and grant rights which do in your hand it hit you in the mouth? not belong to the individual? How it hurt! Well, a lie is like that wooden ball; it always bounds back,

come back and hurt you. what isn't true without meaning it, Well, there were lots of cats; any way, there was our cat and another body say, "I thought I should die

Some people at a breakfast table Oh, I couldn't-" she began, and then remembered and added: "Well, to tell the truth, I was lazy and didn't

"But these unintentional wrong stories are bad, and a man over in Have you ever been down town walk ostriches, and that within the next do languishes and the ways of Zion ing along the street when something bed it there was a black streak? You knew that it was soot from those big chimneys, and it made everything

# tions to the thoughtful mind. India came to the house of a mission- CURE CONSTIPATION. ary seeking an interview. In the To enjoy health one should have regmore and more the master of the course of conversation he said: "Many hours. The evils, both mental and things which Christianity contains I physical, resulting from

# 400 yards in one minute at a gallop The usual work of a horse is taken at minute for eight hours per day. A

[ A horse will travel 400 yards in

400 yards in two minutes at a trot,

Why Preachers don't Pay as they

I was swollen with dropsy (anas They are perfect cowards, and the this pocket-book before?" "Why of a man says he will pay a go. This is a splendid solid food without drinking. owe him observe the same rule. The of liquor; a beer drinker is capable of when he is a good neighbor, and does church down at Billtown complained doing it in cold blood. Observation well his part in the church work, peo very bitterly of her pastor because he has assured us that a large proportion ple say that man has character. But did not observe this role. They said of murders, deliberately planned and if nobody trusts him, and he doesn't obey God, he has not character. debt," and had been talking about You know when a workman is go making a change. Not long ago old sition of property or money, often of ing to put up a building he must first Bro Honest went down to pay them trifling value, are perpetrated by beer lay a foundation, and character is like a a visit and have a talk with the pastor. drinkers. We believe, further, that building; it must have a foundation. The pastor said that when he took the hereditary evils of beer drinking One of the stones that must be put charge of that church, he adopted the exceed those proceeding from ardent into the foundation is truth-telling, or rule, pay as you go, and did so as spirits-first, because the habit is con what my little boy calls "trulies," long as his salary was forth coming, stant and without paroxysmal interit seemed impossible for him to col-I heard a story about a boy who lect his salary. He was almost in the more generally than spirit drinking; was brought to school by his father depths of despair and did not know and thirdly, because the animalizing The father said to the teacher: "I what to do. Bro. Honest has been tendency is more uniform, and the knew you wouldn't succeed. I'll don't know whether you can possibly talking to the members of the church vicious results are more generally that they will no longer obstruct the

#### Shell from Small's Gun.

- Central Baptist.

What is the next great work which opens before us? Does it need a prophet or seer to tell us what the instincts of every decent man and woman can point out as our present national conflict-the overthrow of the nor traffic in America?

I wish to lay down one proposition. The liquor traffic in America cannot is often a chance to wonder which is exist without the permission and the the bigger coward of the two. But moral support of the Christian people the biggest coward of all is the boy of America. Let men talk personal or girl who has done wrong and then liberty all they please. Prohibition is tells a lie for fear of what will happen the natural law of America. The Supreme Court of the United States has Did you ever play with a wooden settled that point for us by its decision in the Christiansen case, which which you held in your hand? You says that no "citizen has an inherent throw it out and catch it in your right to sell intoxicating liquors." If hand as it bounds back, but some- no citizen, in God's name how can times when you throw it, has it bound the state go beyond the privileges of

Prohibition is the natural law this nation, and we are marching up and is sure to hit where it will hurt, to recover the free territory invaded Sometimes it bounds back just as by license laws with as much determimember being sent out into the woods recover the nation from that other

Every church should become fortress and every pulpit a parapet because people haven't found out upon which will be mounted the old about it, but by and by it is sure to Columbiads of God's gospel; and when that day comes, and from every I think boys and girls often say pulpit is poured solid shot of truth into the pews full of voters, the air like the boy who came down stairs will be full of smoke and dust and one morning and said: "Why, there blood of the whiskey devils who are were more than fitty cats out under paralyzing the energies of the church of God to day.

Agitation is the soul of progress Old Demetrius knew that when he made images of the Goddess Diana in Ephesus, and the devil and his imps realize its power to-day far more than the Christian people of the coun- We print MINUTES, and do all

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horse will carry 250 pounds twenty five miles per day of eight hours. An average draft horse will draw 1,600 pounds twenty-three miles per day on a level road, weight of wagon in cluded. The average weight of a horse is 1,000 pounds; his strength is equivalent to that of five men. In a norse-mill moving at three feet per second, track twenty five feet diameter, he exerts with the machine the power of four and one half horses. The greatest amount a horse can pull in ahorizontal line is 900 pounds, but he can only do this momentarily; in continued exertion probably half of this is the limit. He attains his growth in five years, will live twenty-five, average sixteen years. A horse will John Randolph is reported as ex- live twenty five days on water without claiming on one occasion, "I have solid food, seventeen days without eat-

> A whiskey drinker will commi murder under the direct excitement ruptions which admit of some recuperation; secondly, because beerdrinking is practiced by both sexes transmitted .- Standard

The Savannah Press gives the follow ng advice to women: "A woman's self is her capital. When she invests it in a man-that is, marries, -she should talist to invest it in the best that is on the market. In other words she ought to place her affections where they will do the most good "



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#### Midland Railroad Time Table. Alabama Thomasville Route to Florida.

ing East	-Read Do			t-Read Up
No. 26 Leave	No. 78 Leave	STATIONS. Effective January 22, 1893	No. 27 Arrive	No. 25 Arrive
4 00 pm	7 00 am	Lv Montgomery Ar	8 40 pm	10 40 am
7.0	1	Dermid		Io 12 am
4 44 pu	1	Snowdown		10 02 am
5 03 pm	4	LeGrand		9 46 am
5 15 pm	7 41 am		8 or pm	9 40 am
5 37 pm	à	Ramer.		9 15 am
5 50 pm	8 02 am		7 39 pm	9 02 am
		Kentz	- 1000	
6 28 pm	n	Shellhorn		S 27 am
7 18 pr	n 8 44 am		6 58 pm	7 50 an
7 51 pr	a	Banks		6 27 am
8 13 pr	n 9 24 am	Brundidge	A CONTRACTOR OF THE STATE OF TH	
8 40 pr	9 40 am	Tennille	6 03 pm	
8 53 pr	n 9 47 am	Ariosto	5 57 pm	
9 12 pr	10	Dillard's	1	5 03 am
9 45 pt	n 10 14 am		5 35 pm	
10 20 pr	n 10 37 am	Newton		3 46 am
11 45 PI	n 10 50 am	Pinkard's	4 59 pm	3 30 am
11 55 pi	m 10 55 am	Midland City		2 15 am
12 40 a	m II I2 am			1 37 am
I IO a	m 11 23 am	Cowart's	4 17 pm	I IO am
I 26 a	m 11 32 am	Ashford		12 50 am
1 57 a	m II 47 am	Gordon		12 17 am
2 10 a	m 11 55 am	River	3 42 pm	12 04 am
2 15 a	m .	Saffold Josephine		11 59 pm
2 25 a	m	Josephine		11345 pm
2 50 a	m 12 13 pm	Donalsonville	3 20 pm	11,25 pm
3 05 a	m	Iron City		11 10 pm
3 22 2	m	Iron City	buls buls	10 53 pm
4 00 a	m 12 50 pm	il Bainbridge	2 38 pm	10 15 pm
6 30 a	m 1 57 pm	Thomasville	1 12 pm	8 copm
Arrive			Leave	Leave
8 32 a	m 8 32 pm	Savannah	6 20 am	6 20 am
7 55 a	m 7 55 pm	Jacksonville	7 00 am	7 00 am

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Ar Opelika

Lv Opelika

Ar Columbus

4 Newnan

Lv N. O , L&N 7 45 am

Greenville 6 27 pm

Ar Mont'g'ry 7 55 pm

East Bound, | No. 51 | No. 59 | No. 53

4 54 PB

5 IO pm

6 10 pm

Lv Mont'g'ry | 11 30 pm | 9 30 am | 6 25am

Ly Opelika | 2 00 am | 4 05 pm | 8 17am

"West Point | 2 47 am | 4 45 pm | 8 53am

" La Grange 3 24 am 5 14 pm 9 20am

1 00 am 11 00 am 7 30am

1 57 an 12 01 pn 8 14 m

4 43 am 6 17 pm 10 22am

6 02 am 7 25 pm 11 17am

6 30 am 7 47 pm 11 35am

8 40 pm 11 10am

9 45 pm 12 15pm

1 42 am 11 45 am

5 26 am

38am

6 25am

7 50pm

12 20am

2 25am

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4 55am 6 10am

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