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belie

in the world In the mouth of a good | of escape on the way. Every lie has a beginning, but no man it is the savor of life unto life, and in the mouth of a bad man it is end; once told, forever told. Tell the truth afterwards, but the lie still exists. the savor of death unto death.

Attuned with the praise of God, it The truth existed before anybody told can sing a man up to the very throne it; before anybody was born. It is a of heaven; but discordant with the creature of eternity, and measures its curses of Satan, it can drive a man life with God. Falsehood is a child of time and measures its years with down into deepert hell.

The heathen philosopher X anthus, Satan. The first lie told on earth was expecting some friends to dine with in Eden, and it exists to-day as much hun, ordered his servant Æ op, to pro- of a lie as it was then; no larger, no vide the best things the market could smaller than Satan made it Others afford. Tongues only were provided. have been and are being told. But Euraged at this, Xanthus ordered the first of all was told in heaven, the strife ceaseth.' Æ sop to provide the worst things the where the father of them came from. market could afford Again, tongues Presuming to lie to God, he was thrust down to hell, where he is "Reserved only were provided.

Yes, my friends, angels and saints in everlasting chains under darkness both have torgues to praise God; Sa- unto the judgment of the great day." tan and sinners both have tongues to Now, if a heavenly liar was thrust out, curse him. Some things when once how can an earthly liar hope to get begun can be finished; some cannot. in? A man may lie his soul into hell, Prominent among the latter is a lie. but not into heaven.

Though you may not finish it, yet it A foundryman may take the dead man finish von., It has many faces, ore and make of it a shining bar of mont Bay no man can take the black but no blush or sname ou any of dieses It prefers the darkness, but can stand ore of falsehood and make of it a the brightest light. Having a face of shining bar of truth. It is a metal brass and a heart of steel, it feels that the magician's wand can never neither cold nor heat-needs no rest, transmute into gold. Out of the cloth no sleep. It is bolder than night-it of darkness you can make nothing sel', for night never comes until the but the drapery of night.

But now I show you a great mysteday is gone. While the sun is in China the stars ry. Light, and heavenly at that gave are in America. But falsehood is on birth o darkness. From the very both sides at the same time. It is a wo so of truth the first lie was brought darkness, a disease and a death-a forth. Satan is the offspring of heavpoison of a thousand fangs, a foul en; was born in the very temple of breathed ghoul-a grave robber, tear | truth and light; but he transgressed ing from the mouldering dead the sa and was cast down into hell, and is . cred cerements by loving hands en- now the "prince of darkness" In

the days of Adam he crawled upon A twined. Like asbestos, falsehood cannot be his belly, but in the days of Job he burned up; there is as much of it in | was upon his feet ' walking to and fro the world to day as there ever was in the earth seeking whom he might It may be in the form of a man, or an devour." But Job was a hard man angel; in a low place or a high place; for even Satan to devour. His sores a lie is warming, but it never makes a did more with him than the tongue of ter. This church, like Linwood and self the smallest man in the largest tize the Devil could ever do. man comfortable

strengthening; the fire of a poisonous self withal, Job sat down among the a part of the next week visiting some Convention all my life, but I find that, terri dy ignorant on the subject of mis my loss is infinitely sad. But if I am has prevented, and I supposed, too, sting; the fire of a consuming fever; ashes" to stop the itching of his sores, the fire of a maddened brain, the fire and to mourn his sad and lonely fate. of a revengeful spirit; the fire that But with a faith still fixed in God, he dries up all the milk of human kind exclaims: "Though he slay me, yet ness; shrivels the skin and stiffens the will I trust him " Even the father of joints into premature old age; a heat lies could not do much with such a with the family. I have requested found one Solomon, I find a whole Bap asts have given \$----, that makes the blood boil in the body man as that. Propix like, the old that every member of this church be house full of them. (Laughter.) I Nor politic, dividing communities and patriarch rose out of the ashes of his commonwealths, and driving men to suffering with plumage fairer and more June. The interest on Sabbath was not been told, the larger and better beautiful than at first. The old sol. encouraging. the battlefield.

What a quantity of fire and worm- dier had on the rocky armor of Alwood and gall the mouth can hold! mighty God. Satan's arrows touched, Only an inch wide, and yet the tongue | but only tickled; struck the heel but covers the whole world, and is full of not the heart. He never refuses an

t the war, and your name is Crum tacked by eagles. The cranes have a ton." More than thirty-two years way of squaking as they fly, which ago I, a mere boy, went frequently to much attracts the eagles' attention, and hear him preach to the few Southern. put to these bold birds of the sky hasten to ers at Oakland. He was pastor of to bea the prey. The old cranes that have the Southern Methodie church in San escaped have learned to carry a pebble Francisco, and occasionally crossed in their mouths, that silence may prethe bay to preach to the "rebels," as vail while crossing this dangerous they began to call us then I came and di ground. Brethren, don't you think across and gave three years to the though some of us ought to carry a pebble in Confederacy. This is the first time 1 out ri our mouths? for we sometimes get on have met him since we parted in sixtydangerous ground.

"Where no wood is the fire goeth This is the Bishop Fi'zzerald who out; so where there is no tale bearer wrote, not long since, an article, which making attracted the attention of the religious

"A lying tongue hateth those who are affected by it, and a flattering world, in which he said, "Episco al Methodism in America is at the forka mouth worketh ruin." "If any man of the road." They must either yield are he among you seem to be religious and to the tendency now rife among them are go bridleth not his tongue, but de towards Congregationalism, or they ren, I ceiveth his own heart, that man's re work must return to old Methodism. To ligion is vain." God hates a liar, and this last, of course, he was inclined. classes him with the wickedest of McDonald: Baptists love to meet. men. ... "The fearful and unbelieving, No other people in the world can get and the abominable, and murderers, up such meetings They love it, be la and whoremongers, and sorcerers, cause it was a privilege which was not their part in the lake which burneth cruel laws in England were all against with fire and brimstone, which is the the Baptists.

second death." But let all men, the We don't meet here to re-enact our saved and the lost, hear this comcreed-to re adjust our theology. We mand and this promise, which God leave the question of heresy to the hath linked together: "Cleanse your churches, aided by the newspapers. hands, ye sinners, and purify your The secular papers toast the heretics hearts, ye double minded. And let and the religious papers roast them the wicked forsake his way, and the Bob Burdette was passing through unrighteous man his thoughts. And Nashville and dropped into the meetlet him return unto the Lord, and he ing. He was called out, and delightwill have mercy upon him; and to our ed those who could hear him with his God, for he will abundantly pardon." wit and humor. I clip his sayings must from the Texas Baptist and Herald, have

Bro. Herring's Churches. which has the fullest report of the Convention that I have seen:

The Baptist church at Linwood still "You people on the sunny side of prospers. Baptized one last meeting. the continent are given to superlatives, and two examples are impressed on in b At Midway (Montgomery county) at last appointment received two by letmy mind at this moment. I find my-Greenwood, can boast of a model convention in the world (Laughter) Sunday school superintendent. I spent I have heard of the Southern Baptist of tw of the members of Siloam (China) Grove) church, some of whom had Sheba when she went on her famous don't quest, not half had been told. I am Elis: The Centennial movement, not been to church in many months. One good sister told me that I was more fortunate than the Queen of in my opinion, has been the greatest the first pastor that ever spent a night Sheba, however, for while she only thing since Pentecest. The English recently found in the Convent of Mt. present at the next regular meeting in am happy, too, that as the half has \$83 still remains to be enjoyed When in m

I had the pleasure of meeting with Canada, a few years ago, a kinsman the brethren at Mount Carmel church of mine asked me if I had ever attend on Friday, the time set for the district ed a meeting of the Southern Baptist meeting of the western division of the Convention? I had to be honest, and de iniquity. O the iniquity, the iniqui- invitation; never waits for one. Self Centennial association. The attend I answered, No." "I am deeply morty! A world full of mighty, setung invited he appeared in Eden; and ance on Friday was small. Saturday tified," replied my affectionate relation on fire the wheels of nature! "And it with the sons of God he presented the congregation was considerably live, "that you are in my house withis set on fire of hell." Coming up bimself before the Lord with the chil larger. The subjects were discussed out having attended the most digni from the pit dripping with the liquid dren of Job; an evil beast, feeding in a profitable manner; it fell to my fied parliamentary body in the world, Ic flumes of hell, old Satan passed himself without fear; an angel that lot to preach the introductory sermon and," continued he, deliberately, through the fields of Eden and touch | kept not his first estate; an intruder in on Friday. I also preached on Sat "don't you ever enter my house again its ed the tongues of Adam and Eve every home and in every land. At urday, but could not remain longer. until you have attended that great us. Since then all their children's tongues your barquets he is "a spot in your have been on fire, and shall be, until leasts of charity." And strange in the theorem with a Methodist family, visit to Nashville this time is a little that knows exactly how to make a different from my last trip, here. Theil . ired preacher comfortable. Dunner was served at the church both days. Bro. Loftin is their pastor, and ap pears to be doing a good work The pears to be doing a good work The church appreciates him and his labors. ter.) That is the Southern way But I confess that I like my present visit MA believing Pharisees Christ said: "Ye and the ins igator of all lies. You can are of your father, the Devil, and the instigator of all lies. You can hear the statement that ministers' chil hear the statement that ministers' chil this manuscript is as old as it is now dren are the worst in the world. The world is an anyhow. (Laugh the statement that it is, those critics will be the statement that it is those critics will be the statement that it is those critics will be the statement that the statement that ministers' chil the statement that the statement that ministers' chil the statement that the statement that ministers' chil the stateme abode not in the truth, because there is no truth in him. When he speak eth a lie he speaketh of his own, for he is a liar and the father of it." Probably the vilest tongue of all is that of the shanders. It has two four classes, The state is the tombs of the dead but in the hearts of the sixing. The tombs of the dead but in the hearts and both of them are short roads to hell—take one, and you will wish you had take the other. Sometimes, Solds and soutes, Sometimes, Solds and soutes, Sometimes, Sond the tombs of the dead but in the hearts with all this the average moral char- the North with his heart frozen, you the

but when he came down, how not say, grander he was; he had been but, "Christ came to save all men." cal church is not simply to develop Lewis first saw the book, it was in the test, and found himself able God is the Father of all in one sense; its own material, but to spread the dreadful condition, all the leaves be-

Wh died so soon after they were my son is wandering, he is my son in as will best conduce to this end. An them, photographed the entire book, , of the persecutions, deaths one sense, but not in another; but overseer who undertakes to do all the nearly 400 pages, and took the negawhich mons, I am comforted in the after he returns, he is a son in all work himself is a failu e. That pas tives back to Cambridge. that Christ will bring it all senses. Let us agree to agree. t So of all the mistakes and Dr. Rees: The surroundings of a has executive ability. Every that have been made in the passage must be noticed The words one in the church who has a e hundred years of mission of our Lord, "Your father, the Devil" mind to work must be given some- Sinai, accompanied by Prof. Bensly r the mistakes we may be were not spoken to all men, any more thing to do. If a pastor wants to do and Mr. and Mrs. Birket, all first-rate now. We have need of pa- than when Christ addressed Peter as effective work he must know his sheep Syrian scholars. The entire party. brethren, or our hope will be Satan. Would redemption be possi by name. Not only know the names assisted by Mrs. Lewis, devoted 40

Taylor, in Rome, said, "We ness to God? and God is with us, and we Bro. Greul: This is one of the best wants. If his sermons are to be to the Biblical world. Prof. Harris g to stay here." Why, breth missionary uplifts that I ever listened adapted to the wants of his people, he disclaims all credit for the discovery han with a hope like that can to. I can go to men on this basis. must be familiar with the spiritual con- of the manuscript, and has himself The day has gone by for an intelli dition of those to whom he ministers. christened it the "Lewis Gospels of prever.

in: No man can tell what is ex gent student of the Bible to pick out a He must visit them in their homes or Mount Sinai" He calls the discovebut any man who wants to passage regardless of its connection places of business. Now, I believe it ry a monumental one and thinks its ten tell what is right. One dol and spirit. Try this doctrine for a is impossible for one man to visit and importance cannot be overrated. in from love is worth more than year, and see the effect. I have late keep up with eight hundred or a thou ly been moving among the lowest sand members and do his work as it Catharine that Tischendorf discoverfrom a wrong motive. ded in the class of men; I cannot do so in any should be done.

Series was two miles other spirit than that of the pap atever is right, is pthsible. are p e of our Southern boys drifted where is the grace? wards Boston and fell in love.

a to marry me?" er of a church to work; but it of Christ is on the way to hell. e done, or a part of God's army

the offspring of God." Malachi says, taken up. een neglected. central article of the Bible "Have we not all one Father?" But is missions. It Grover Cleve | we are not heirs to the heavenly in hould present himself for bap heritance till we are born again. my church and say, "I believe Bro. Batten: What is Christ's atone ptism and election, but I don't ment but himself? The heart has reain missions," I would not bap- sons that are as valid as the reasons of

the head. The fatherhood has never Centennial report shows one been denied from God's side, but believe they are stingy. am lost.

nyn brethren have raised

ement in the South. importance of the Suuday school rd. We must lay hold of the chil h in this mighty host of Baptists he woman's two miles were not

s, but because it was all her liv

in another sense, he is the Father of gospel. It is the minister's place to ing stuck together and full of dirt. a I think of the early churches all who have returned to him. While see that such organization is effected She separated the leaves, cleaned

When Professor Harris heard of the tor is the greatest success who important discovery Mrs. Lewis had made, he immediately set out for Mt. ble if we did not have a moral like and faces, but as much as he can learn days to the decipherment of the palabout their character and spiritual impsest and fully established its value

> It was at this same Convent of St. ed his famous "Codex Sinaiticus" in

1850 and it has been ransacked many

Bro. Williamson: Is the Atonement tice, is jealousies between town and times since then by ambitious pa kard: Boston and New England the expression of Fatherhood? If country, rich and poor, educated and raphers with more or less indifferent ractical, rather than sentimental there were an obligation to action, uneducated, a class feeling in religion, success. Professor Harris himself which the Bible condemns. Where made what he considered a very Bro. Sullivan: I delight in listening such jealousies exist, there is but little thorough search three years ago, and he told his girl he loved her, to Dr. Brown, but I do not always ac of the Spirit of Jesus. We are yet this valuable old palimpsest replied, "Do you love me well cept his statements. We ought to be all one in Christ. Compared with the mained undiscovered until Mrs. Lewis careful how we tell men that they are preciousness of our unity, the little brought it to the light and heroically re are not many born generals. the children of God. We are making circumstances of life, such as places devoted herself to the arduous task of akes a general to put every things too comfortable. A man out of residence, dress, wealth, culture, preserving it for the world. Some are as nothing. These are some idea of the labor involved will be ob-Bro. French: Paul said, "We are stumbling stones which need to be tained when it is remembered that a palimpsest is a manuscript whose origi-W. J. ELLIOTT. nal contents have been effaced that Montgomery, Ala. the vellum might be written upon again, and that it is the original wri-Where are the Preachers to In-

struct Them?"

"copy."

little article.

ing that must be deciphered. Mrs. Lewis has published books of travel in Greece, Cyprus and Pales-I have been thinking for some tine, and also a biography of her late months that I would write something husband, who was for twenty one things-either our people are from man's. If I am God's son, then for the BAPTIST, but press of business years librarian of Corpus Christi college, Cambridge.

that you were never "hard up" for We have here in Onio, as there are also in other states, three denomina Last week I read in Bro. Hunter's tions of Christians making it the promnotes these lines, "The people are inent and first object of their organi Sinai can hardly be exaggerated. It here, but where are the preachers to zation to bring about a union of all comes at a very opportune time in the instruct them? There are preachers Christians'in one body. These three denominations differ among themselves in several particulars, and yet to confusion a good many cavillers, Scripture doctrine. May God open they all practice immersion as baptism, ur failure has emphasized with me and takes the ground from underneath the eyes of the blind, who have eyes and all inveigh against what they are a good many objectors. The critics and see not [I said, Amen!] The pleased to call "sectism " Only recently the organ of one of these denominations had an article on what it was moved to call "The Wicked Waste of Home Mission Funds," the This set me to thinking, hence this aim being to show how bad it is for two or more denominations to crowd into a little frontier town and set up

How applicable the words are to two churches, when either of them balicy shall be along any line, let carlier than the third century, perhaps this section of the country! Indeed, could do the work just as well alone. later. Critics of a certain class have the people are here-good people, It was taken for granted that, if only made special effort to make 't appear that John's gospel was not produced they have been misled and one of those denominations were there,

as was the case with the Queen of sions or they are awfully stingy. I a child of the devil, no wonder if I lonfess to disappointment in the

greatest gift because it was two

hen this Convention settles what give it our hearty co-operation. an succeed in no other way.

earlier than the third or even the indulged by the preachers, whose only the work would be just as well done, W. B. CRUMPTON his Ministers' Conference. fourth century. But here comes a mission, as they see it, is to preach not proven. And the same article sptist ministers of Philadel not later than the latter part of the ke those of other large cities, second century, possibly earlier, and, ministers' conference every was translated in the latter part of the preached to them will never prosper. doubt of the remedy suggested Thus ay morning, for the discussion century must have been previously Note this, and remember that I said it.

The importance of the manuscript

history of Biblical criticism. It puts enough, if they would only teach have been making capital, recently, hope is in our young people. Let us out of the lack of manuscripts dating get hold of the hearts and minds of

back of the twelfth century, and it the children." has been recently regarded as a seriand the gift was prompted by ous lack in our critical machinery. It has been urged that, at the earliest, the gospel narratives were not written

dend he fattens at a fast as well as at It it were possible, the tongue of the liar would deceive the very elect of God. "But those hast tried them who

say they are aposiles, and are not, and I charge the Devil with all false-hast found them liars." To the un hood; for he is the father of all liars, believing Pnarisees Christ said: "Ye and the ins igator of all lies. You can he is a liar and the father of it "

ing holes in your ticket. Off one train and on the next, and there stands a man ready for the same work. The longer a man lives and the further he in his ticket. But the time draweth nigh for leaving slander station for that "city which hath no need of the sun, or the moon, to shine in it; and

south, and Georgia on the east to Musissippi on the west, abound with rist's ethics are not addressed. foes, the more it moves them to won- But, alas! who is to teach them? I feel scmetimes as though I would ton.

are good in their places; but the these three denominations, with apof course, going to prove that what churches that have nothing else probation of the object, though with we are moved to ask why the three denominations referred to-the "Chris-Yes, we have a multitude of preach hian Connection," the 'Church of ers, so called, up here, but few pas- God," and the "Duciples" [Camp spects, is of small consequence, pro- churches have been called upon to hater of "sects." Why should these vided the early date can be fully es bear. What are we to do? The people stand apart and illustrate the

on the north to Birmingham on the here, and then we'll be together." Six days stern labor shuts the poor intelligent, ambitious young people. the seventh in angel opes the door and smiling welcomes all .- Lord Lytlabama Bantist

### MONTGOMERY, ALA., JUNE 1, 1893.

## BATES AND INFORMATION.

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miation in Alabama among the 00,000 white Baptists

WHEN we have in the churches a the harmlessness of the dove, we shall about such results. be able to meet all the demands of the

times.

MEN are made Christians by persuasion, so far as human instrumen | a preacher of some prominence spoke tality is concerned. The instruction of the considerable number of men to go out into the highways and who have been duly ordained as min hedges and compel them to come in, isters of the gospel, but who act in is no exception to the general course that capacity only on rare occasions, of Bible teaching; it means simply that or not at all. He referred to our list men are to be compelled by the invin of nearly one thousand Baptist preach cible and of earnest souls Love can ers in Alabama, and said that not with not be brought into subjection by phys- standing this large number, many of ical force; and without love to God our churches were without pastors, and cheerful obedience to his will and could not have preaching once a there can be no true religion. month

REV. R. M. HUNTER

ren; certainly we shall not undertake Bro. Hunter preaches to the ALA to speak with authority on the ques BAMA BAPTIST audience "this week. tion of ministerial duty. But we are tasteful He assures us that there is nothing re interested in the question whether or markable about himself, excepting not a call to the ministry ever expires. the remarkably hard times through We believe it is a question of some which he has come to his present es mportance to our denomination. tate. He was born at Bladon Springs, It seems that some of the prophets pedo-baptist neighbor. Send us a \$2 Choctaw county, Alabama. His faof the Old Testament were called to subscription to the ALABAMA BAPTIST, ther was born in North Carolina, but lo a special work. Jonah's call to was reared in Greene county, in this preach in Nineveh was imperative, the paper. state. His mother, a daughter of and his effort to flee from the pres Charles C. Jordan, was also reared in ence of God and escape the unpleas the same county, at Forkland. Our ant duty was a fearful failure. But brother was the fourth of a family of when that great city was brought to twelve children. While yet a boy, repentance, it seems that the ministry the death of his father and two older of Jonah ceased. The call expired. children placed upon him the respon-Other preachers of the New Testasibility of caring for his mother and ment apparently had a similar experithe younger children. When the ence. May it not be true that men other boys reached sufficient age to are called to do some special work in take his place at home, he entered the ministry, and after that is accomschool; but from the age of fitteen plished to turn again to other pursuits? years to the time at which he felt. This might raise another question, called to preach, he had not entered whether a man who practically retires a school room. Being fully resolved from the ministry should return his to preach, he set about preparing for credentials to the church. This the work, and entered school with course was pursued by Rev. W. H a small sum of money. By the help Wingate, recently of Greensboro, N of the Board of Ministerial Education C. Bro. Wingate, the son of the he spent two sessions at Howard Col former president of Wake Forest College. During vacation he held prolege, is a well educated man, a gradu tracted meetings in south Alabama. ate of the college and the Seminary The sixth year of his school life was a successful pastor. He was loved In the summer of 1886 he entered by his church and honored by the de upon the pastoral charge of the brush. nomination. But he felt that his call churches at Camden and Rock West, had expired. He resigned his charge, in Wilcox county. Since then he has gave up his credentials, and entered been pastor at Wetumpka, Prattville upon the service of God in a different and Clanton, and is now in the seccalling. So far as we have heard, noond year of his pastorate at Jasper, in body censured him for his course; and Walker county. Bro. Hunter is prob he left the ministry with the esteem of ably what would be called a Land all who knew him. No doubt he is marker, as he objects to union meet as faithful and true to God out of the ings and pulpit affiliation. Less than ministry as he was in it. two years ago he was united in mar-We are not versed in such ques riage with Miss Rosa Cilley, of tions. But we should be glad to have Lowndesboro, which is said to have the views of Bro. E B. Teague, or added materially to his usefulness as a Bro. W. C. Cleveland, or some other pastor. of our wise and experienced brethren,

they have official dealings. "Be just Rockford Advocate: Rev. Chas. J. Bro. Hudson, at Coosada, it and fear not," should be the ruling Bentley, of Central, preached at the cilitate the movement. He idea and controlling sentiment of ev- Baptist church on last Saturday at 11 ery officer to whom is confided any a. m, and on Sunday night. Rev. public trust. Turn neither to the right

nor to the left, but having right in view, hew to the line, and let the Susscarption Paice-\$2.00 per year, in view, hew to the line, and let the advance. To ministers, regularly in the chips fall where they may. We long to see the time come in this state,

when men who vote, will do so with an eye single to the interest of the state, and the advancement of morals. preciative audience. Christian people should not be a party publication. Count the words and send to lawlessness, corruption or fraud, but should seek to promote good govest to write for terms. This paper has a ernment, and lend their endorsement only to those who are striving to up-

lift society and purify and refine our moral status. This done, and the maproper admixture of the experience of chinery of the government, in all its age and the fervor of youth, the gen departments, will run smoothly, and tleness of woman and the strength of coming generations will hold in last man, the wisdom of the serpent and ing remembrance those who brought

Mr. Johnson occupied the pulpit on Sunday morning.

dinner last Tuesday. The Fort Payne Journal: Rev. S R. C. are for the benefit of their new Adams, of Carrollton, Ga, spent a They were greatly encours few days in the city last week. He will repeat the dinner at an ea delivered one of his elequent sermons ---- Rev. H. W. Williams an on Thursday night to a large and ap returned home yesterday.

Blocton Courier: There

glad to hear from you

Gadsden Times: The ladie

Baptist church netted \$52

Perryville correspondent Marion services at the Baptist church Commonwealth: Rev. Geo. Parker, day and Sunday night, on ac of Monroe county, preached an able the sickness of the paster, Ret sermon at Pine Fiat on Sunday. We Wood .- We have been w. hope to soon have Bro. Parker perwhy our good brother had be manently located with us. towards us for so long. He h

Columbia Breez :: The ordinance of sick. But the next paragrap baptism was administered to Miss Courier reports him at a wed Donie Espy, Messrs A. P. Hays, L. we suppose he is at work again Y. Palmer and Lee Roy Clark by We acknowledge the compli Rev. W. C. Cleveland, at the usual an invitation from Mr. and Mr. place, on last Sunday morning. Collier to be present at the m of their daughter, Annie Bell, Tuscaloosa Times: At the Sunday Frank G. White, at the Baptist morning services at the Baptist church in Opelika, on Tuesday mo the pastor, Rev. L O Dawson, will June 6:h. We waft our best preach a sermon especially for young to all concerned in this people, at the night service the ordievent, and hope it may be the nance of baptism will be administered. ning of a life of prosperity and Sheffield Reaper: Rev. J C. Hudness to the young couple. son, of Florence, held a very interest Union correspondent Hutan ing meeting last Tuesday night on Bro. White preached to a lar Furnace Hill. For so short a notice the attendance was exceedingly large, gregation Sunday. Subject: rection of the dead." Bro. and the service enjoyed by all present. preached to a good congregat We had not observed until just now that our watchful neighbor, the Alex-Salem. There will be a special lection taken next Sunday at B ander City Outlook, had taken off its church for our missionary to Ch bangs and false curls, and now comes Mrs. Mary Thornton Bostick. out with its head plainly and neatly dressed. It looks more dignified and free will offering. 'Tis hoped et body will aid in this good work.

> Northport Breeze: "The work certainly getting better. We he never said a word. A large bl blister at once formed where the er was mashed."-We congratu

Troy Democrat: Rev. Dr. Harris, I have been nearly laid by during of Columbus, Ga, filled the pulpit at the past month from a severe cold, the First Baptist church last Sunday scarcely well enough to fill my apnight. His sermon on the text, pointments. My three churches seem "Scarcely Saved," was simply grand. | to be doing reasonably well. At Ra The illustrations used and the pictures | mer the Ladies' Aid and Mission Sodrawn were vivid and forcible, and ciety has been reorganized, and bids held the attention of the crowded aufair to do some valuable work. The dience riveted during the entire dis- Sunday school shows decidedly more course. Not a word or expression life, and the congregations are steadiwas spoken but what could be readily | ly growing. ---- Seale church bas only grasped by the most obtuse mind. It a small membership, but they can be is to be hoped that Dr. Harris will counted on for all good causes. The find that duty demands his labors in members are earnestly praying for a this field, and that he will accept the revival of religion. It has been quite

call of the church. a while since there was a conversion J P. Hunter, La Fayette, May 24: in the town, and there are so many We had the pleasure on last Sunday, young people unsaved. The church of preaching at Smith Station for Bro. has determined, also, to exercise dis-

W R. Whatley. After the sermon cipline. Since the death of sister two young ladies were received as Ware, the Ladies' Aid and Mission candidates for baptism. This makes society has been somewhat demoral three young ladies to be baptized at ized, but is now at work again. Our their next meeting .---- Sister Mullen, Sunbeams have made a good begin who is a member of this church, is ning under the leadership of Miss ninety-one years old. She walked to Eula Dawson, a Judson girl, who has been teaching in the high school. She church last Sunday, a distance of nearly a quarter of a mile. She has has left us for the summer, but the unanimous wish of the town is that been a Baptist seventy six years, and is the mother of ten children, who she will be at her post next fall. The high school, presided over by Prof. are all Baptists. Sister Mullen de-E Dawson and Miss Eula, closed record health, and has not drunk any a most successful year. The attend

ance was larger at the end than at water in twenty years. the beginning of the school, and these

The Marion Military Institute, with faithful and efficient Christian teach compliments of Col. Murfee, invites ers were unanimously re-elected fo us to be present at the commence another year. Our church, praye ment exercises which appear to begin meetings and Sunday-school felt the really on June 6 with a battalion drill influence of these two young Chris and dress parade. On Wednesday, tians.----Oswichee has been the June 7, there will be orations by the special pet of each of her pastors. () graduates, and the baccalaureate address by Dr. Eiger, of Montgomery my last appointment brother George Sallas was ordained as a deacon. He Commencements at Marion are alis a young Christian, but one who de ways pleasant, and we have no doubt sires to be useful, and I believe his that the Military Institute and the consecrated business sense will be felt Will Foster mash his finger a few contractions of the town will this year susago while opening a tobacco box. The tain the reputation of past years. The Institute has prospered from the be

for good in the affairs of the church That church now has four deacons, one of whom, brother Wm. Stratford, from me. Wnen I say to the wicked, ginning of its career, and will doubtless is rarely able to be with us. R A

News Items.

Preachers and Politics.

we would reasonably expect that all

Christians, and especially the minis-

ter of the gospel, would have an in-

terests, which, in the nature of the

case, must be largely affected by the

haracter of the government, and by

he manner in which the laws are ex-

ecuted. There is no sphere of human

interest, whether secular, social, mor-

al, political, domestic, or religious,

hat the preacher is not interested in

It is the preacher's duty to deal with

all these on the line of gospel princi-

les, but his best judgment must be

alled into requisition that, in the ex-

planation and enforcement of these,

as they bear upon each other, or upon

other things, his advoca y must not as

sume a partisan mould, and thereby

be degrading to the pulpit and to the

The minister's great work is preach

ng the gospel. "Preach the gospel

hee as a watchman to the house of

Israel; therefore thou shalt hear the

word at my mouth and warn them

Home Missions

"O Son of man, I have set

to every creature," is the divine com

sacred office which he fills.

nission.

In the present condition of public The cat crop of Lowndes is good. opinion it is almost impossible for one Ripe peaches are getting into the to utter positive convictions on this City markets.

ubject without giving offense and White caps have begun their bad work in Blount county. having his motives questioned. The

With few exceptions, corn is looksubject is, nevertheless, one of great ng healthy in Conecuh. mportance, and this is a time when

Will. Coker, of Mt. Willing, shot there is great need that the truth be himself seriously in the leg. It is obvious to all thinking

Brewton is improving rapidly, and men that the form of government of a new industries are freely talked of. people, the laws by which they are Farmers in portions of Elmore governed, the fidelity with which laws county complain much of the grass. are executed, the moral character and The Eutaw Mirror says a full crop behavior of the men elevated to office, cannot now be made in Green county. and the current political methods,

J. P. Batson has been appointed must exercise a wide, radical, and postmaster at Rockford, Coosa counpowerful influence on the welfare, the morals, and the destiny of that peo-

Wm. H. Gravson, an old and reple; and if it be a Christian nation. spected citizen of Marengo, died last all these things have their bearing on the progress of the gospel. Hence

Prof. J. H Patterson, of Sheffield, has been elected president of Blount college.

tense interest in politics, in the sense John Fogarty, alias John Dyer, of of that term as meaning the moral ob | Sand Mountain, has been arrested as ligations of men in their relation to a pension swindler.

The farmers of Monroe are said to the management of the affairs of the state of which they are citizens. The be about ten days ahead of those of the reacher, with other citizens, has great | neighboring counties

> John McKinley, of Monroe county, has been arrested in Mubile for pass ing counterfeit money

Baker Mangum, of Alabama, son of Rev. Dr. Mangum, is trainmaster of a railroad in Mexico.

The pardoning of extreasurer Vincent appears to be generally approved by the press of the state.

Reports from the crops are beginning to be quite cheer(ul, especially outside of the black lands

The tomato crop at Evergreen is large, the fruit fine, and large quantities are shipped every day.

The president has appointed Hon. Sam Blackwell, of Morgan county, third auditor of the treasury.

The Star says that in the part of Conecuh that is near Garland, Butler county, dogs and cows have rabies

There were 25 000 000 people in the celebration of the opening of Trinity river from Dallas, Texas, to the bay

## The thought was new to us. We are in no sense the critic of our breth-

Every Baptist ought to have the book, "What Baptists Believe," by Dr. J L Burrows. It is good to read vourself, and also to lend to your

Recently, in a private conversation

EXPIRED CALLS

DRUNKENNESS IN PUBLIC on this subject of expired calls. OFFICE.

A few days ago Comptroller Eckels, whom the press dispatches sneeringly call "shallow," in giving some ad vice to a newly appointed Bank Examiner, admonished him to observe three points of duty: "First, not to drink whisky; second, to accept no money from any bank with which he had business; and third, not to report them incorrectly."

This is the kind of man that the dispatches call "shallow." Would to God all officers in public trust possessed such shallowness. We honor and commend Comptroller Eckels for having the courage and true manhood to 12 and 13, promises to be an occasion

and you will get both the book and our contemporary on the moral provement that has begun on his a We had not heard that Bro. Dick of the river. Yet we are remine son had been provided with a title, that one swallow doesn't make st

as is indicated by this paragraph from the Troy Democrat: "Rev. Jesse We had observed the statem Dickson, of Pine Level, came down that the w.fe of our brother, Revis

Wednesday and spent the day with B. Small, of Beard, Pickens cour his two popular daughters-Misses had been ill for sometime. Now Talulah and Pearl " learn from the Carrollton Alabam Camden New Era: Rev. Mr. White

that she passed from earth on Sa illed his regular appointment in the day, May 20 We tender to Baptist church here last Sabbath. He brother our warmest sympathy in conducted prayer meeting Saturday great bereavement. He knows night, and on Sabbath preached two Source of comfort-he knows excellent sermons to large audiences. binds up the wounded heart. Sabbath night baptism was administer all who mourn find the solace wi ed to several applicants. they so much need.

Warrior Index: Our church people It has been thought advisable nave selected these dull times in Pura Cova to return to Cuba with h which to make some improvements father, who was in attendance up on their houses of worship. The Bapthe Southern Baptist Conventi tist people will improve the front of She had not been aning the Home Board concurred with the Methodist folks are touching up Central Committee of Alabama their pews etc. with the painter's thinking it best for her to be in own home, and under her paren

We have neglected to acknowledge care at present. She will, it is hope the visits of the Marion Commonreturn in the fall, quite well, and a wealth, which has been revived by to pursue her studies, in which Mr. Thomas Hudson. He has had was making creditable progress. long experience in the business, and A pastor who holds one of makes a good paper. Now, brother, strongest and best pulpits makes if you will help the good people of addition to a business note: "I your town and county to re establish glad to see you holding that the ne the old landmarks! great thing to be done by Alabar

The Buckhorn correspondent of Baptists is the endowment of Howa College. Amen!"-We would pr the Troy Messenger, in enumerating the blessings enjoyed by that comhis name, but somebody might munity, says: We have preaching reghim to the trouble of explaining th ually once a month at Shiloh by the he is not opposed to the Centenni able divine, Rev. T. H. Stout, who but merely feels that the Howa is doing excellent work in teaching ought to have earnest and efficient the people how to live by expounding attention. His church did well for t the Scriptures unto them. Centennial.

Abner Williams, Oxford, May 26 Rev. W. M. Barr, Dothan, M Rev. T. P. Gwin, one of the oldest 28: Last Wednesday night Bro Baptist ministers in this section, died H Lane closed a very interesting at his home here at 5:45 this evening. instructive series of Bible Lection as he called his addresses. T were much enjoyed by our people. The meetings resulted in five addi tions by experience and baptism, three by letter and one by restoration. The church has been much strengthened by the meetings

The New Decatur Advertiser has Woman's column over which Mrs. C J Hildreth presides. This paragraph appeared in it: The Woman's Baptist Missionary Association, which met in Nashville last week, was a wonderful

tinue to do so.

convocation. Ladies from every quarter of the South gathered, with their testimony of work and experience. They held their meeting in the First

Baptist church, did their own speech making, praying and reading, and otherwise conducted themselves as should an intelligent body of women engaged in a grand work and willing that all should learn of it. The papers read were broad and able, touch. ing many practical points of peculiar

may get the paper in every household in the community. We now have a Sunday school of forty five. The wri ter was elected superintendent, W. P. Goodwin, assistant superintendent, and ] A. Saunders, secretary. We also have a weekly prayer meeting. We were happy to secure Bro. W. Y Adams, of Walnut Grove, for our

pastor. He preaches for us every fourth Sunday and Saturday before. We feel hopeful that we will yet have a strong, flourishing church at this place. Accept my thanks for the little book, "What Baptists Believe," that you sent me sometime since. Eutaw Whig: Children's Day was appropriately observed on Sunday. The congregation was large and at

tentive. The songs, recitations, &c., vation were appropriate and interesting; the address by Rev. J G. Apsey was excellent, and evidently made a wholesome impression on all who heard it. The remarks of Superintendent Cole, who conducted the exercises with so much system and success, were timely. Teachers and pupils manifested interest, and appeared to have their hearts in the good work of raising and to all human appearances there money for the extension of the cause of Sabbath schools The contribu-

Our new tions were quite liberal. At night Rev. J G. Apsey occupied Bro. Bancroft's pulpit and preached a fine sermon from the text, "What shall we do with Jesus who is called the hospitality of brother and sister Cody.

Stratford and brother Sallas will work well together. A Sunbeam and Mis sionary society for the young people has just been organized, from which we hope good work. - C. W. Hare.

Out on the Road Again

Being too unwell to study, and not the only hope. Whenever a preach sick enough to go to bed, I put in er gets away from the cross there is no telling where he will land. Better a couple of days last week looking never go into the arena of politics. after subscribers for the ALABAMA Better keep the mind and heart in a BAPTIST. I dropped off at Ozark, and found Elds. P. L. Moseley, R. Deal and the Methodist pastor hard at work on the Anderson system. They were hunting for the "dominant impulse," &c. If the judgment o Bro. Moseley's hearers is worth anything, his sermons show at least that

ing else can he gets a clear understanding of the The preacher's motives and pur Word, and preaches it so that others ooses should be above suspicion, and are enabled to understand it, also, NEV. M. II Lane is expected to ald sincere and disinterested man, whose pastor Moseley in a meeting pretty only concern is to secure the salva tion of souls and to promote the glory

DOTHAN of God. The peace, as well as the was my next point. I found Bro. Burr just closing a meeting of some the work in which he is engaged. chines. days, in which Bro. Lane did the When he takes part in the discussions preaching. It was evident from the of political partisans, he will become conversation of the citizens that much more or less worldly minded, his heart good had been accomplished. There will not be in the great work to which God has called him, and he will not was no great stir, but the preacher only weaken his own influence among had taught the gospel, pure and sim the people, but his course of action ple, and the Holy Spirit had used i will be damaging to the success of his to the conversion of some dezen or brethren. Brethren, stay in the pulmore. All of the converts and addi pit and preach the gospel of peace, harmony and brotherly love. tions to the church, so far as I learned,

were grown men and women. On Northport, Ala. the last night of the meeting there Latest Centennial Figures. were about twenty young men and women who gave their hands in token that they would seek the Lord in sal- Board's eport, Sent May 8th,

Bro. Burr has gone about his work in one of the hardest of years, and in Woodlawn Lots, Foreign Missions. the midst of many discouragements May 1st, 18,2, yet he has already some \$5 000 in Board's report, sight, and the foundation laid for the Sent May 8th, new brick churc.i. His piety, his culture and rare common sense have (Home Missions as above) won for him the warm personal friend

ship of the best people of the town. Woodlawn Lots, is before him a great work for the State Missions,

Master in Dothan. The town which has been noted for Rec'd from May 8th to 20th, wickedness and bloodshed is fast be coming a Christian community. I Overpoid Chap. B'l'd'g For. M. was much refreshed by the splendid

Total to May 20th, -----

O wicked man, thou shalt surely die; if thou dost not speak to warn the Hugh Long, a young man of Sum wicked from his way, that wicked ter county, has been appointed gov man shall die in his in quity, but his ernment examiner of Chippewa Inblood will I require at thine hands; dian lands.

nevertheless, it thou dost speak to D. F. McDouga'l has shown the warn the wicked and he turn not, he Columbia Breeze an Irish potato shall die in his sins, but thou hast de which measures six inches in length ivered thy soul" He is to preach and eight inches in diameter. esus as the hope of the world, and as

A little daughter of Mr. John Watts, f Wilcox, (a brother of Gov. Watts) was bitten by a pet dog that had rabies, and soon died in great agony. A man named Norrell shot Bud

different latitude, in a higher atmos-Allen, in Chilton county, recently, phere. The influence which comes and a week afterward was tried and rom the heart and life of him who is sentenced to the penitentiary for four not impregnated with the political years. miasma, but has descended as from

The special jury law for Wilcox the heights of God's holiness and in county has been declared unconstituthe power of his might, will give to tional, and no criminal cases can be simple words of truth a power that tried until the legislature corrects the will bless the lives of men when nothblunder

The Livingston Sun says that Mr. W. S Nichols has shipped o barrels his it flaence for good depends not a of high potatoes to the readily had sale at \$4 per have of him as a barrel. This beats raising cotton.

W. A. Gayle, of Montgomery, has been granted a patent for a compound for preserving wood, &:, and G W. success of the preacher depends upon Kemp, of the same city, for an overhis devoting his time and energies to seaming attachment for sewing ma-

> Two loads of coal were recently weighed in Birmingham, each claim ing to be a ton, but one weighed only 1878 pounds, and the other 1410 But all the dishonest people do not live in Birmingham

I T. Moore, who started to pull his mother from Lee county to Texas in a hand cart, writes that they are all getting along well, and had stopped to make a little money chopping cot-J. H CURRY. ton, near Newton, Miss.

> A break in the levee on the Mississippi river has rendered thousands of people homeless by the overflow of the country; the government is supply-\$ 3695 14 ing them with tents, and the state of Louisiana gives them food. \$ 4217 8

A little daughter of Mr. T D. IP Wilson, of Coosa county, poured some kerosene on a fire she was building to \$ 57 5 \$638 6 make it burn quickly. An explosion 829 20 followed and the child was burned so badly as to cause her death in a few \$ 6573 40 4217 81 days.

Eutaw (Greene county) Mirror: \$10793 2 Mr. Moody H. May, of Knoxville, was in town Saturday, and had two \$11093 21 fine, slick, fat mules drawing a load 2233 23 of fine home made molasses, wool and honey, which he sold at good cash \$13326 44 482 85 prices.

On Sunday, near Milner, Ga., Rev. \$138 9 29 Mr. Graham, an sged minister, and 263 27 his wife, were walking on the railroad \$13549 oz during a heavy rain, which prevented their hearing the train coming around

## FIELD NOTES. Clanton View: Rev A. A. Hutto reached his farewell sermon at the Baptist church last Sunday. Minutes of the Southern Baptist Convention can be had by writing to W. B. Crumpton, Marion, Ala. The Baptists at Cooper's, Chilton county, expect to have an all day meeting on the first Sunday in June.

preached a highly entertaining sermon at the Baptist church Sunday night. The Sabbath school Convention for Monroe county, at Perdue Hill, July

Jasper Eagle: Rev. R M. Hunter

# of heart trouble and paralysis. John section, died at his home the 231 inst.

Sabbath-school work will

R. Graham, of Ladiga, in this (Calhoun) county, another Baptist, ad vanced in age, and prominent in his

Scott's Station correspondent Mar ion Commonwealth: Your correspond

ent attended services at Hopewell church building is gradually going up. (Baptist) church on last Sunday, and The first day of June is the day set had the pleasure of hearing one of the apart for laying the corner stone. The

finest sermons we ever listened to. house will cost about \$8000.

interest to Southern women. Bro. U. H. Clark, of Guntersville sends the name and cash of a new subscriber, and adds: We are pro gressing, as you perceive. I hope we

give such advice. Drunkenness in	of great interest.	Brother Dickinson is an excellent min-	Mt. Gilead church, Lowndes cour	Christ?" His congregation was large	They have always gladly welcomed	Brother Unairman!	a curve, and they were run over and	
the second se	A beautifully carved pulpit stand	A CONTRACTOR OF	The second s	and appreciative.	the servants of the Master, and the	and the second s	ground to pieces in sight of the peo-	
		ister, and it is a rare treat to those		We received Bro. E. J. Forrester's	benedictions of the Lord rest upon	The following letter is sent to the	ple at church.	
the second s	has been made and presented to the	who have the pleasure of hearing him.	committee to confer with the churches	ook, "The Baptist Position," and	them .	chairmen of the mission committees	George Smith, near Falkville, had	
tonishing above measure, Christian	new Baptist church at Huntsville by	11 Carlosh Bar Cas	at Jampde brannd Harpanilladow	mere looking for time and opportunity	About three hours were spent at	in the associations:	drunk whisky until his family were	
people, members of Christian churches,	Mr. L. F. Stoffe.	Alexander City O Huoor, King Lind	me subject of building a purch like	the second secon	About three hours were spent at	My Dear Brother: You were ap-	without food; he came home and found	
peln to elect such men to office	the Wetumpka	evening of last Sunday at the Baptist	Lowndesboro. It is very much inte	to make suitable mention of it in these	Ashford, where Bro. L. M. Bradley		that his wife had gone to a neighbor's	
Descores, stewards, elders, and even	Central Elmore	A Dath assessme mare instruct.	Mt. Gilead to do a thing of that kind.	columns. Bro. F. 1s well known in	is preaching once a month. Lumber	a report on missions. I send you a	to get some meat; he sat down and	
preachers, sometimes cast their vote	county, says the Sabbath school at	Services will	Pastor Elliot thinks the other churches	Alabama, and his reputation will at-	is on the ground for a new church.	minute of the last State Convention	mente a farewell note then shot his	
for men whom they know to be drunk	that place is progressing finely.	1 - L-1d at the Partiet church at 4:20	will adopt the suggestion. I nat in	tract attention to what he says. Dr.	and the small hand have "a mind to	and Southern Baptist Convention.	brains out in the presence of his seven	
ards. Even men who claim to be in	Prof. A. M. Hendon, a friend of	the is the afternoon on the first	the proper thing to do. Wherever	Cleveland has read the book, and	work" I take it that the moving	From these you will obtain informa-	small children	
favor of prohibition, will surrender	the ALABAMA BAPTIST, has been	o'clock in the anerhoon on the hist	there are as many as three Baptist	manda the following for publication:	spirits there are brother and sister	i tion that will be neipful to you.	The law of Congress requiring all	
their convictions and principles, and	Life standard and a standard a	and third Sundays of each month, m-	shurches near each other, they ought	active of these addresses with interest	Milligan. Later, I hope to tell some	It the reports are prepared	Chinese who do not register with the	
	unanimodaly to erected out	stead of evening services at 7:30	churches hear cach other, me organ	Tread these addresses with interest	thing more shout the place and the	care before the time of meeting, they	intention of becoming citizens, to be	
		o'clock.	to possess a pastor's nome. Some	and profit as they were published in	thing more about the place and the people. C. W. HARE.		loarried back to China has been de-	
perate habits. Such men will con-	There was to be an ice cream fes-	We have some interesting articles	times one or two churches are able to	the Baptist Courier. I have reviewed		But reading and printing the report	clared constitutional by the U. S.	
demn in unmeasured terms the	timel at Ashford for the benefit of the	laid away for next week. Among	do it.	them in the book lately received. It	Bro. Ray's Appointments.	will do but little good without discus-	Supreme court, but a New York judge	
whisky seller, the whisky maker, and	Prestiet church on May 21 Will some	laid away for next week. Among them are some reminiscences of Mrs	I. P. Shaffer, Dadeville: The Bap-	gives me great pleasure to heartily		sion. I suggest that you speak to several brethren before your report is		
yet will vote for a drunkard for office.	Daptist cource, on many 5"	them are could the law for Der	it a should at Didavilla has been ra	them as a fair, Dialin, 1091Cai	Levis C. at any man promote me	a state of the second stat	SAY WID IS TO HATC CHALEC OF THE HAT	
Is this honest? is it manly ? is it just?	one piease tell us now the church is get	them are some reminiscences of Mrs Crawford, of China; a letter from Rev. W. D. Gay, written on the way to Ja-	minted and is much improved in	Intement of The Baptist Position on	the following times and places. Breth-	to tollow you in short speeches.	ter. So there it is.	
Is it not hypocritical, deceitful, de-	ting on at Ashford?	W. D. Gay, written on the way to Ja-	painted, and is much improved in	Reeth. Reeth.	ren will please let it be generally		There was a large and imposing	
The not hypothesial ? If a man is go	The Baptists and Methodists of	pan for the children who read the	appearance. The sisters are the au-	maners of great importances will be	known:	-lawations asked for that you cannot	demonstration in Montgomery on	
ceptive, disgraceitar is a man a go						anomar I will be greatly obliged if	Monday last, when the remains of	
ing to advocate one principle and en-	the Sunday school and they are to	ALABAMA BAPTIST; an article on church letters; and a few lines from Secretary Crumpton. But we will	is fortunate to have sisters On	enefited and interested in the study	Monroeville, June 11.	mon will write to me about them. If	t fefferson Davis were borne from the	
dorse another directly opposite, can	the Sunday school, and they are demy	Secretary Crumpton, But we will	the gust Tallapoosa church held a Cen-	of every chapter in the book. Bro.	Oak Grove, June 12	it is so you cannot go to the meeting,	depot to the capitol and Dack sgain.	
Carros renored in	nave an culcitamment at me academy		tennial meeting. Pastor J. L. Gregory	B. Collier, of Opelika, will be sup	Salem, June 13	please send your report, or send these	Local and visiting miniary companies,	
mch a man? We certainly most heart-	on Friday evening to raise money.	HOT INCHION IN MIL	man assisted by Rev. G. L. Bell.	blied with copies to meet any de-	Perdue Hill, June 14	minutes, with this letter, to the next	old confederate soluters from cenerally.	
ily approve the advice given by the	Dr. Riley, in making his investiga-	Bro. R. H. Hudson, of Coosada,	was assisted by and the	hand,"-It may be added by way of	f Pieasant Hill, June 15	on the committee after you, so that a	with the cound of music and Use Doom.	
in approved the second	tions concerning the history of Ala	is taking steps to organize a Sabbath-	Many visitors were present, and the	aplanation, that Bro Forrester found	1 Poplar Springs, June 10	report can be made.	ing of cannon, and the splendid cata-	
comptroper, Drink no whise,	hama Rantista has unearthed some	school Convention for Elmore county.	congregation was large. I ne church	the Baptist church in a certain South	Enon, june 1/ and 10		falque on which the casket was laid,	
And lurther, in these days of cor-	the shout waman's work in the	Great good may be accomplished by	exerted itself to make the day pleas	arolina town yielding too much, at	Mt. Ficasant, June 19 and 10.	Portant duty. Yours in Christ,	drawn by four richly caparisoned	
ruption in high and low places, it is	a lacts about woman's work in the	such conventions. If superintendents	ant. Brethren Gregory and Bell are	thought to what was called the	at Little River, June 21		horses-altogether made a most splen-	
eminently proper to caution officials,	, churches, that will astonian those who	and all others who are interested in	young men of much promise, and are	pirit of Christian union, and it se	t Montgomery rim, June 22 and 23	Marion, Ala.	did and impressive display.	
the second second	think this movement is a latter day	and all others who are interested in	Jones and a state of the state	and talking	Judson, June 24 and 25.	1 Midi Ioli, Alike		

og any favors from parties with whom | evil."

bama Baptist. WONTGOMERY, ALA., JUNE 1. 1893. LADIES Needing a tonic, or chi/dren who want build-

BROWN'S IRON BITTERS.

will soon be in the power of a big one.

lieve

G. M CABLER, Chester, S. C, writes:

A father in Italy, fearing an earthquake and send on the earthquake "

Savsa a illa as personal cleanliness results from free use of soap and water. This great rheum and all other impurities and builds

ter and sugar? Mamma: Yes dear, But why do you want butter, when you can have sugar on your brea ? Bertie: Oh, because it from sliding down my neck.

view."

place seekers.

hopeful view. These d fficulties have always existed What we want to do The only remedy is to give them the



appetite and got into a serious condition from

She felt a little better. Could keep more food

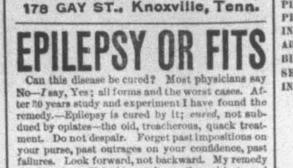
HOOD'S PILLS are the best after-dinner Pills. They assist digostion and cure headache.



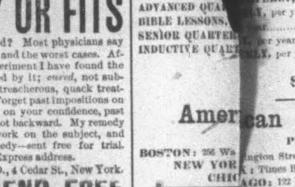
Nothing Fairer Than This.

for Hisemunitism, Neuralgin, Dyspepsia, Bendache, Constitution, Billouances, Nervounces, Stephesmens, Impure Blood, and all diseases arising from a disordered Liver. Write for Treatise, Testi-monials and Free Sample Bottle of

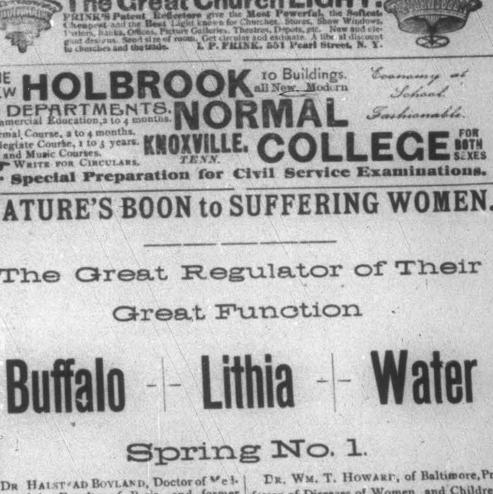
CULLEN & NEWMAN.











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It is conceded that the Royal Baking Powder is the purest and strongest of all the baking powders. The purest baking powder makes the finest, sweetest, most delicious food. The strongest baking powder makes the lightest food.

That baking powder which is both purest and strongest makes the most digestible and wholesome food.

Why should not every housekeeper avail herself of the baking powder which will give her the best food with the least trouble?

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Certain protection from alum baking powders can be had by declining to accept any substitute for the Royal, which is absolutely pure.

Dr. S. A. Hentz, Quincy, Fla.

### A Conscientious Physician Untrammeled by Professional Ethics.

I had been in a state of decline for over six months; symptoms of heart | for Zacatecas, about a month ago, my disease that I had been suffering from ! attention was at once attracted by a more or less for a number of years had venerable looking gentleman who oc cupied a seat not far from mine. If I become greatly aggravated.

I was suffering with uneasy sensa had not known that Henry Ward tions about my heart constantly, my Beecher was dead, I think I should digestive organs were out of order and have attributed to my fellow passen my whole system in a state of decline. ger the honor of being the Plymouth

I was swollen with dropsy (anas pastor, so shiking was the resem are) from head to foot, and had to blance between the two. I soon dis bandage my legs from the body down | covered from a few unmistakable signs that he was a Catholic priest, and on daily

A pulsating tumor was visible at the entering into conversation with him top of the breastbone constantly. My found him both learned and commun

Romish church, "Oh, sir, I would gladly give my life for the church! That is just what I want-to be a martyr. That is why I am going All Othe back to Patagonia; to see it some of those Protestants or Indians will not kill me; then I know my soul will be

saved."

Here is Romanism, simple, unadul terated. He answered my argument by a show of his zeal, as if this had anything to do with proving the Scripturalness of the Catholic Church! Again he goes back to his field of la bor with no thought of the glory of God, or the salvation of the Indians, but simply and solely that his soul may be saved! Supreme selfishness, openly confessed, and that, too, in a professed messenger of the Cross! Besides, what a comfortless religion After a long and, dcubtless, active life spent in one of the higest offices in

more economical the Catholic Church, to stand on the "Pin Mone very threshold of Eternity with no better assurance of his eternal welfare

Dr. Price

adulteration or

Is the only

Dr. Price's

Its higher r

some food are de

"Here's your pin than that he might be saved by going said Uncle Hugh, as ey, Maud," niece a bright silver do handed his to the other extremity of this hemis niece a bright silver do phere and there dying at the hands of "Thank you, Uncle; the enemies of his Faith Fresnillo, Mex.

> the offered money. Two Accounts. "Uncle Hugh, when

I God's account with man.

money to spend just as do you always call it Slow to anger and great of mercy. Maud asked Ps. ciii: 8. So reads the margin. We "Well, my dear, I might render it, to bring out the Ororigin of the term 'p iental balancing of thought, slow of arrath: great of array. The contrast of the original is mainly in the adjec tives used. "Slow" refers to back-Catharine, first wife of They were not, howey, known small pointed insu wardness, and "great" or "plenteous" known small pointed insu to forwardness, so that the inner as we use, but were man of gold, Alas! Twists of temper, twists of in consistency, society twists, business silver, ivory and brass, m y of them meaning is simply this: God is graweighing as much as s ciously behindhand with His wrath, His judgments for our sin, and plen teously beforehand with His mercy, His forgiveness of sin.

parts of the clothing to fain tolds or drapery, and were quite namental. Thus you see, the first pins were much more useful to ladit pins were tlemen. The Spanish much an gen This is God's account with His children. He does not desire that any of them should perish and so, al tlemen. The Spanish m mufacturers were permitted to sell thar pins only during the Christmas hold days, and in that way gentlemen began though the condemning record of our lives is before Him, and the books never err, he remembers us for mercy rather than wrath; he loves us and desires to save us. If he is niggardly, it is with His wrath; if he is overflow ing, it is with mercy.

to buy pins. At first the were very Such is the significance of the expensive, costing as much as a val whole Palm "Bless the Lord, O uable piece of jewelry However, my soul, and forget not all His ben after pins had become monon and

"I am glad you told n

very much "-Harper's Y

Rev. N. W. McCurdy,

about eight miles west of

Sand Mountain, was in I

day and dropped in the

fice Mr. McCurdy is a

farmer and full of good,

What can be D

his city, on

own yester-

ournal of

substantia)

reliable in

e gave us

with two

side, and

land One

products of

er he did

bured, he

Jear Id

song I sing to all that's old-**Baking Powders** ve traces of Ammonia, Alum, A song I sing to olden cheer; ali or Acid in the Food. **Cream Baking Powder** A song I sing to olden ways!-Powder that is free from any taint of lispensable when perfect work and wholepower and marvelous purity make it any other. A Twisted Christian. A gentleman in New York recently said to another, "Is Mr. L-a Christian?" He replied, "Well, yes: "Pullin' weeds in the garden." "But ng for some spare me just wish | Godward he is all right, but manward your hair is all wet, my son." "That's

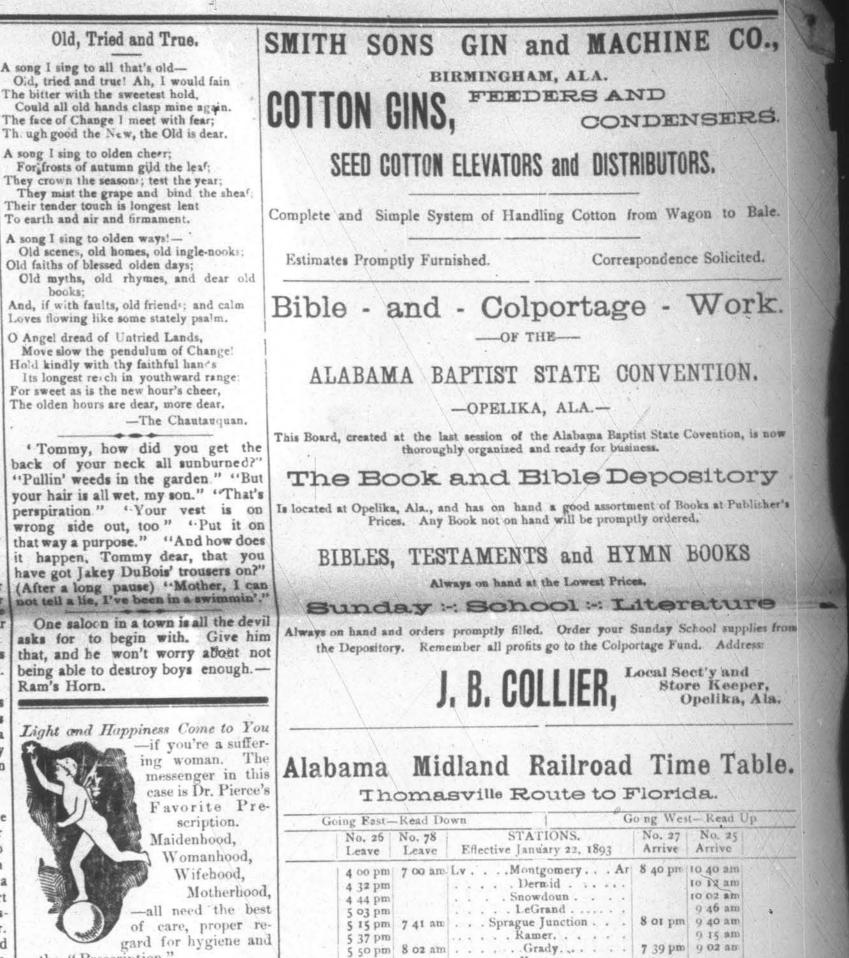
Maud's eyes fairly bean ange," and he is just a little twisted." How perspiration." "Your vest is on the offered money. It as she took many really good people lay them wrong side out, too." "Put it on many really good people lay them wrong side out, too" "Put it on selves open to this description ! They that way a purpose." "And how does ou give me do not carry out their Christian prin- it happen, Tommy dear, that you lease, why ciples so as to be void of offense Their life is not lived up to their (After a long pause) "Mother, I can faith. In small things they dishonor not tell a lie, I've been in a swimmin"." money?' dealings they do not carry out their principles amongst their fellow-men asks for to begin with. Give him gland by We are afraid the "little twist" is that, and he won't worry about not ary VIII the well more or less to be seen in us all. being able to destroy boys enough .twists, home twists! May God set us

upright and give us in our daily life a straight backbone, so that we may walk upright amongst our fellow men on our way to Heaver! - The Quiver

A decision has been made by Judge Jykman of New York of some impor tance. Rev. Daniel S. Toy, a Bap tist minister, was cited before Com missioner A U Mayer to testify in a case that is before the superior court in Baltimore, for which the Commissioner was collecting testimony. Mr. Toy refused to testify on the ground

that he received the information re--the It's a tonic and nervine, a remed juired of him in the nature of a con cheap, gentlemen contin ed the prac ommon and tession, which he regarded as sacred prescribed by an eminent physician The commissioner threatened to com- and specialist for all the peculiar ills mit him to jail for contempt of court, and ailments of women.

G



age is 65, years and I have been a licative. He said he was a Frenchpractising physician since I was 21 man, but that for many years he had years of age until about ten years ago, lived in Patagonia and was now re when I retired from practice.

Electropoise, but having exhausted in for his health. On learning that he vain all the resources of my profession | was from Patagonia my interest in and hearing that an agent for the sale him was greatly increased. To see a of the instrument was in town, I sent | man from Patagonia, that far off coun for him and purchased one, and be- try, about which even the best geog gan its use at once.

A marked improvement began from event of no small importance. I dethe time I commenced, progress was termined to make the best possible slow but sure, my swelling all left me, use of my opportunity, and so plied the tumor disappeared, my appetite, him with questions, all of which he which was wanting, returned and has seemed glad to answer. The followremained in vigorous activity, and ing are some of the facts I gathered my general health has improved in from him.

every way, and my strength has been | Patagonia is a territory divided into three districts-Northern, Central and steadily improving. I was emaciated and pallid, and fa | Southern-each with its governor and

tigued by the slightest exertion. I now sustaining the same relations to the look and feel like my old self again. Argentine Republic that the territo Besides my case we have found the ries of the United States do to the Electropoise of remarkable use in our general government. The natives are Indians, of which there are two family.

One of our daughters, subject to tribes, those of one are considerably violent attacks of sick headache, was above, while those of the other are wou? Break in on our choice Gree

SALE THE STATE OF THE SUITE AS THE STATE OF THE AVERAGE SIZE tremities, agonizing pain in the head The climate, notwithstanding the and vomiting. My wife has on sev- great distance from the equator, is so eral occasions applied the instrument mild that few of the houses have at the beginning of these attacks; the chimneys. The state religion is Cath patient dropped to sleep, awaking in olic, each district having its state chaplain. an hour entirely relieved.

Some 20 years ago a large colony In other cases of sickness the success has been equally signal and re of Welsh miners arrived at Central markable. We teel that we could not Patagonia, hoping to find rich miner afford to be without the Electropoise al fields. After years of fruitless in our family now. You are welcome search, they were forced to turn their attention to agriculture, and soon

to do what you please with this. Yours very truly, C. A. HENTZ. M. D.

Quincy, Fla., Dec. 31, 1892.

Rev. J. R. Roberson

Chooses a Most Estimable Companion For Life

me, as doubtless it will be to some who read this, to know that there are (Extract from a recent letter.) I suffered death almost for ten years from so many or even any Baptists in that spinal rheumatism. Had to keep blis- far off land. I shall try to find out tered nearly all the time. I was almost something more of this little colony a drug store then, and now I am stout through Mr. Reese, their pastor. Our priest went to Patagonia as a and hearty. My spine/is not entirely well, but a great deal better than when missionary to the Indians, and from I commenced to use the Electropoise, his report he seems to have had great success. He says the Protestant col about ten months ago. I then weigh ed about 140 pounds; now I weigh ony had never done anything at all to reach the Indians, and that they ad 162 pounds. Then I had poor appevised him not to risk himself among tite and bad digestion; now I have a good appetite for three meals a day, them. He did go, however, and was eat everything and have good diges kindly received and heard. On his tion. I never enjoyed eating more in return from the first trip, he was con my life. I am strong and able to do gratulated by Catholics and Protest good work. I cannot get along with- ants for having escaped with his life out the Electropoise, and if I were His position as State Chaplain of offered \$200 for mine this morning, course brings him in close contact

my soul, and forget not all His ben efits," (dealings) to wit: Who forgiv eth all thine iniquities, and who heal-eth all thy diseases, etc And so the and sisters money to buy pins; in that turning from Los Angeles, Cal., where I had no confidence whatever in the he had been spending some months Paalmist can say, "he hath not dealt with us after our sins," i. e., as we

found that with proper irrigation and

cultivation, the soil could be made to

yield abundant harvests. The colony

now numbers some 5 000 or more, all

of whom are Protestants. Among

them are some six or seven hundred

Baptists. It was quite a revelation to

Patagonia and a Priest.

LY REV. A. B. RUDD.

On entering the train at Torreau

have dealt with Him, "nor rewarded us (same word in the Hebrew as benefit in above), according to our in qui ties." raphers have so little to say, was an

"Slow"-that is His anger; "plen teous," His mercy. He will not al ways chide nor keep His anger for ever" No, blessed be His name, but "His mercy endureth forever!" II. In account with the world. "And when they had taken security

(bail) of Jason, and of the other, they let them go." Acts xvii: q There was bail that was never col

such a folly.

formation. While here lected, security that was never taken his experience of five year up; that is, to the point of adequacy acres of corn right side b Think of it, the world demanding se precisely the same kind of curity of the church that the church acre he manured with the should not fulfill her mission and the his stable and lot, the ot, world should not be interfered with not. First-year, not m furn the world up side down, will

reaped 7 but hels: second 1 or Roman civilization? Here, Jason, year, 8 bushels; fifth year, 6 bushels; give security! That was the last time making a total of 46 bush this shrewd old world ever committed On the manured land h produced,

first year, 15 bushels; second year, 30 bushels; third year, 50 bus aels; fourth year, 60 bushels; fiith year, 70 bush-els; a total of 225 bushel. He cal Or were they binding him over to keep the peace, taking security that the church should keep within legitimate bounds and only go about doing culates that during the five years he good? As it other security were need put in only fifty days ext a labor on the manured acre, or ten c ays a year, the cost of which is 50 cer is a day or \$5 00 a year. The pro it derived therefrom was \$7 90 on the acre for one year, or \$9 50 for the five years. It would seem that all farmers would take lessons from this and hereafter ed after the One Offering of Calvary And yet, what bec me of Jason? They let him go, it is said. Did he straightway hide himself in his house and his talent in a napkin as forsooth having given bail to hold his peace? Ah, well, there are many followers of such a Jason to day. So silent they try and improve their ground It pays.

I wish to give three reasons why all Rather shall we not say that this is the boys and girls ought to be on the that same Jason who joins his Chris side of temperance. Fire, because tian greeting with Paul at Corinth they know enough about he evil of (Rom. xvi; 21)? It is good apostolic rum and the meaning of he pledge Some one who thought bo s and girls ought not to sign the pled e asked a little boy, "What does the word precedent "Now Lord, behold their 'drunk' mean ?" He answered, "Get ting crazy on purpose. Then he was asked, "What does ple ge mean?" He answered, "To promise omething,

The average man has 2 304 00 ores in his skin. There have been 14 popes since the

vear 1700. Only one man in 203 is over siz feet in height. The population of America in creases by 7 000 persons a day.

whereupon the counsel for Mr. Toy Some dispositions are sunny even way the term 'pin money originated carried the case before Judge Dyk- in pain. But, it was not meant that and it is now applied to an allowance man, and quoted the provision of the women should suffer so. She need made to a lady to buy and small article she may need or desire " statutes, which reads: "A clergyman not, while there's am remedy that or other minister of any religion regulates and promotes all the proper shall not be allowed to disclose a con- functions, dispels aches and pains uncle," said Maud, "and I thank you e about fession made known to him in his brings refreshing sleep and restores protessional character in the course of health and vigor. In the "com ung People discipline erjoined by the rules or plaints," weaknesses, and irregulari practice of the religious body to which ties of womanhood, it's the only he belongs " Judge Dykman decided guaranteed remedy. who lives

If it fails to benefit or cure, you that Mr. Toy was protected by the laws of the state in his views as to his get your money back.

Dr. Lilley gives the right reason for the lack of deep and pungent con viction of sin, which some complacently attribute to the training which 60.8 children have received in Sundayschool so that they do not need so much repentance. He says: "If we do not find souls brought to Christ

now under a deep conviction of sin, which they cannot cure. By all eaters in medicines; 50 cents.

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fault in departing from the Biblical method of evangelic preaching, we JOB PRINTING are not giving the Holy Spirit the full opportunity he desires of working ALABAMA PRINTING CO out that result in the hearts of men. was a prominent feature of the apostolic revivals that men are deeply convinced of the guilt of sin. \* \* We print MINUTES, and do all In order that repentance may be re-

ly and fully unto life, there must also be present this sense of sin's heinous-Job Printing, Ruling & Binding ness and guilt, otherwise the sinner

will not see the full provision that the Envelopes, grace of God has made and embrace Pamph sts, it with all the strength of a renewed Bill Heads, heart " Programs, Letter Heads,

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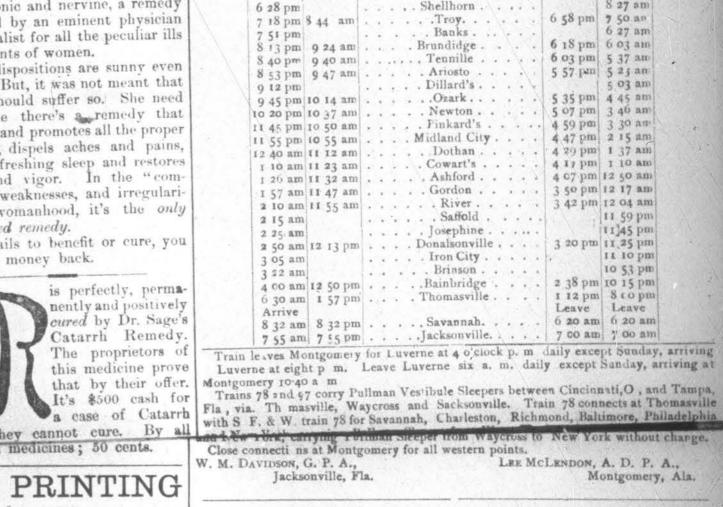
itching, burning, scaly, crusted, and piz and scalp diseases, with dry, th and falling hair, are relieved most cases by a single applic tion, and speedily and economi-cally cured by the

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dell, in National Baptist He answered, "To promise iomething, and to stick to it." The i an saw the Curious Facts. boy understood it, and so let him sign the pledge and work or temper ance. The second reason hat I want the boys and girls on the de of tem-

are, so obscure their testimony, they - Fort Payne Journal. seem to have given security to the world to say nothing more about it.

threatenings; and grant unto thy ser vants, that with all boldness they may speak Thy word "-Rev J. W. Wed