

RATES AND INFORMATION.

Subscription Price—\$2.00 per year, in advance.

The date on the label of your paper shows to what time you have paid.

Advertisements—Will find it to their interest to write for terms.

When we have in the churches a proper admixture of the experience of age and the fervor of youth,

the gentleness of woman and the strength of man, the wisdom of the serpent and the harmlessness of the dove,

we shall be able to meet all the demands of the times.

Men are made Christians by persuasion, so far as human instrumentality is concerned.

The instruction to go out into the highways and hedges and compel them to come in,

is no exception to the general course of Bible teaching; it means simply that men are to be compelled by the invisible work of earnest souls.

Love can not be brought into subjection by physical force; and without love to God and cheerful obedience to his will there can be no true religion.

REV. R. M. HUNTER

Bro. Hunter preaches to the ALABAMA BAPTIST audience this week.

He assures us that there is nothing remarkable about himself, excepting the remarkably hard times through which he has come to his present estate.

He was born at Bladon Springs, Choctaw county, Alabama.

His father was born in North Carolina, but was reared in Greene county, in this state.

His mother, a daughter of Charles C. Jordan, was also reared in the same county, at Forkland.

Our brother was the fourth of a family of twelve children.

While yet a boy, the death of his father and two older children placed upon him the responsibility of caring for his mother and the younger children.

When the other boys reached sufficient age to take his place at home, he entered school; but from the age of fifteen years to the time at which he felt called to preach, he had not entered a school room.

Being fully resolved to preach, he set about preparing for the work, and entered school with a small sum of money.

By the help of the Board of Ministerial Education he spent two vacations at Howard College. During vacation he held protracted meetings in south Alabama.

The sixth year of his school life was spent in the Seminary at Louisville.

In the summer of 1886 he entered upon the pastoral charge of the churches at Camden and Rock West, in Wilcox county.

Since then he has been pastor at Wetumpka, Prattville and Clanton, and is now in the second year of his pastorate at Jasper, in Walker county.

Bro. Hunter is probably what would be called a Land marker, as he objects to union meetings and pulpit affiliation.

Less than two years ago he was united in marriage with Miss Rosa C. Wiley, of Lowndesboro, which is said to have added materially to his usefulness as a pastor.

DRUNKENNESS IN PUBLIC OFFICE.

A few days ago Comptroller Eckels, whom the press dispatches sneeringly call "shallow," in giving some advice to a newly appointed Bank Examiner, admonished him to observe three points of duty:

"First, not to drink whisky; second, to accept no money from any bank with which he had business; and third, not to report them incorrectly."

This is the kind of man that the dispatches call "shallow." Would to God all officers in public trust possessed such shallowness.

We honor and commend Comptroller Eckels for having the courage and true manhood to give such advice.

Drunkenness in public office is one of the greatest curses of the times.

And, what is as troubling above measure, Christian people, members of Christian churches, help to elect such men to offices of trust.

Some of the newspapers, editors, and even for men who they know to be drunkards.

Even men who claim to be in favor of prohibition, will surrender their convictions and principles, and vote for candidates of known intemperate habits.

Such men will condemn in unmeasured terms the whisky seller, the whisky maker, and yet will vote for a drunkard for office.

Is it honest? Is it manly? Is it just? Is it not hypocritical, deceitful, deceptive, disgraceful? If a man is going to advocate one principle and endorse another directly opposite, can there be any confidence reposed in such a man?

We certainly most heartily approve the advice given by the comptroller, "Drink no whisky."

And further, in these days of corruption in high and low places, it is eminently proper to caution officials, in a modest way, to beware of accepting any favors from parties with whom

they have official dealings.

"Be just and fear not," should be the ruling idea and controlling sentiment of every officer to whom is confided any public trust.

Turn neither to the right nor to the left, but having right in view, hew to the line, and let the chips fall where they may.

We long to see the time come in this state, when men who vote, will do so with an eye single to the interest of the state, and the advancement of morals.

Christian people should not be a party to lawlessness, corruption or fraud, but should seek to promote good government, and lend their endorsement only to those who are striving to uplift society and purify and refine our moral status.

This done, and the machinery of the government, in all its departments, will run smoothly, and coming generations will hold in lasting remembrance those who brought about such results.

EXPIRED CALLS

Recently, in a private conversation, a preacher of some prominence spoke of the considerable number of men who have been duly ordained as ministers of the gospel, but who act in that capacity only on rare occasions, or not at all.

He referred to our list of nearly one thousand Baptist preachers in Alabama, and said that notwithstanding this large number, many of our churches were without pastors, and could not have preaching once a month.

The thought was new to us. We are in no sense the critic of our brethren; certainly we shall not undertake to speak with authority on the question of ministerial duty.

But we are interested in the question whether or not a call to the ministry ever expires. We believe it is a question of some importance to our denomination.

It seems that some of the prophets of the Old Testament were called to do a special work. Jonah's call to preach in Nineveh was imperative, and his effort to flee from the presence of God and escape the unpleasant duty was a fearful failure.

But when that great city was brought to repentance, it seems that the ministry of Jonah ceased. The call expired.

Other preachers of the New Testament apparently had a similar experience. May it not be true that men are called to do some special work in the ministry, and after that is accomplished to turn again to other pursuits?

This might raise another question, whether a man who practically retires from the ministry should return his credentials to the church. This course was pursued by Rev. W. B. Wingate, recently of Greensboro, N. C.

Bro. Wingate, the son of the former president of Wake Forest College, is a well educated man, a graduate of the college and the Seminary. He was an accomplished preacher, and a successful pastor.

He was loved by his church and honored by the denomination. But he felt that his call had expired. He resigned his charge, gave up his credentials, and entered upon the service of God in a different calling.

So far as we have heard, no body censured him for his course; and he left the ministry with the esteem of all who knew him. No doubt he is as faithful and true to God out of the ministry as he was in it.

We are not versed in such questions. But we should be glad to have the views of Bro. E. B. Teague, or Bro. W. C. Cleveland, or some other of our wise and experienced brethren, on this subject of expired calls.

FIELD NOTES.

Clanton View: Rev. A. A. Hutto preached his farewell sermon at the Baptist church last Sunday.

Minutes of the Southern Baptist Convention can be had by writing to W. B. Crumpton, Marion, Ala.

The Baptists at Cooper's, Chilton county, expect to have an all day meeting on the first Sunday in June.

Jasper Eagle: Rev. R. M. Hunter preached a highly entertaining sermon at the Baptist church Sunday night.

The Sabbath school Convention for Monroe county, at Perdue Hill, July 12 and 13, promises to be an occasion of great interest.

A beautifully carved pulpit stand has been made and presented to the new Baptist church at Huntsville by Mr. L. F. Smith.

A correspondence from the Wetumpka Times Democrat, at Central, Elmore county, says the Sabbath school at that place is progressing finely.

Prof. A. M. Hendon, a friend of the ALABAMA BAPTIST, has been unanimously re-elected superintendent of public schools at Bessemer.

There was to be an ice cream festival at Ashford, for the benefit of the Baptist church, on May 31. Will some one please tell us how the church is getting on at Ashford?

The Baptists and Methodists of Alexandria each want an organ for the Sunday school, and they are to have an entertainment at the academy on Friday evening to raise money.

Dr. Riley, in making his investigations concerning the history of Alabama Baptists, has unearthed some facts about woman's work in the churches, that will astonish those who think this movement is a "latter day evil."

Rockford Advocate: Rev. Chas. J. Bentley, of Central, preached at the Baptist church on last Saturday at 11 a. m., and on Sunday night.

Rev. M. Johnson occupied the pulpit on Sunday morning.

Fort Payne Journal: Rev. S. R. C. Adams, of Carrollton, Ga., spent a few days in the city last week.

He delivered one of his eloquent sermons on Thursday night to a large and appreciative audience.

Perryville correspondent Marion Commonwealth: Rev. Geo. Parker, of Monroe county, preached an able sermon at Pine Flat on Sunday.

We hope to soon have Bro. Parker permanently located with us.

Columbia Breeze: The ordinance of baptism was administered to Miss Donie Eppy, Messrs A. P. Hays, I. Y. Palmer and Lee Roy Clark by Rev. W. C. Cleveland, at the usual place, on last Sunday morning.

Tuscaloosa Times: At the Sunday morning services at the Baptist church the pastor, Rev. L. O. Dawson, will preach a sermon especially for young people, at the night service the ordinance of baptism will be administered.

Sheffield Reeper: Rev. J. C. Hudson, of Florence, held a very interesting meeting last Tuesday night on Furnace Hill.

For so short a notice the attendance was exceedingly large, and the service enjoyed by all present.

We had not observed until just now that our watchful neighbor, the Alexander City Outlook, had taken off its bangs and false curls, and now comes out with its head plainly and neatly dressed. It looks more dignified and tasteful.

Every Baptist ought to have the book, "What Baptists Believe," by Dr. J. L. Burrows. It is good to read yourself, and also to lend to your pedo-baptist neighbor.

Send us a \$3 subscription to the ALABAMA BAPTIST, and you will get both the book and the paper.

We had not heard that Bro. Dickson had been provided with a title, as is indicated by this paragraph from the Troy Democrat: "Rev. Jesse Dickson, of Pine Level, came down Wednesday and spent the day with the two popular daughters—Misses Talulah and Pearl."

Camden News Era: Rev. Mr. White filled his regular appointment in the Baptist church here last Sabbath. He conducted prayer meeting Saturday night, and on Sabbath preached two excellent sermons to large audiences.

Sabbath night baptism was administered to several applicants.

Warrior Index: Our church people have selected these dull times in which to make some improvements on their houses of worship. The Baptist people will improve the front of their buildings, and we will, with the Methodist folks are touching up their pews etc., with the painter's brush.

We have neglected to acknowledge the visits of the Marion Commonwealth, which has been revived by Mr. Thomas Hudson. He has had long experience in the business, and makes a good paper.

Now, brother, if you will help the good people of your town and county to re-establish the old landmarks!

The Backhorn correspondent of the Troy Messenger, in enumerating the blessings enjoyed by that community, says: "We have preaching regularly once a month at Shiloh by the able divine, Rev. T. H. Stout, who is doing excellent work in teaching the people how to live by expounding the Scriptures unto them."

Aber Williams, Oxford, May 26: Rev. T. P. Gwin, one of the oldest Baptist ministers in this section, died at his home here at 5:45 this evening, of heart trouble and paralysis.

John R. Graham, of Ladiga, in this (Calhoun) county, another Baptist, advanced in age, and prominent in his section, died at his home the 23d inst.

Scott's Station correspondent Marion Commonwealth: Our correspondent attended services at Hopewell (Baptist) church on last Sunday, and had the pleasure of hearing one of the finest sermons we ever listened to.

Brother Dickinson is an excellent minister, and it is a rare treat to those who have the pleasure of hearing him.

Alexander City Outlook: Rev. Geo. Adams, of Carrollton, Ga., preached at the Baptist church at Huntsville on last Sunday. Both sermons were instructive and entertaining.

Services will be held at the Baptist church at 4:30 o'clock in the afternoon on the first and third Sundays of each month, instead of evening services at 7:30 o'clock.

We have some interesting articles laid away for next week. Among them are some reminiscences of Mrs Crawford, of China; a letter from Rev. W. D. Gay, written on the way to Japan for the children who read the ALABAMA BAPTIST; an article on church letters; and a few lines from Secretary Crumpton. But we will not mention it all.

Bro. R. H. Hudson, of Coxsada, is taking steps to organize a Sabbath-school Convention for Elmore county. Great good may be accomplished by such conventions. If superintendents and all others who are interested in Sabbath-school work will write to

Bro. Hudson, at Coxsada, he will be glad to hear from you.

Gadsden Times: The ladies' Baptist church netted \$55.00 for dinner last Tuesday. They are for the benefit of their new building.

They were greatly encouraged, and will repeat the dinner at an early date.—Rev. H. W. Williams returned home yesterday.

Blount Courier: There were no services at the Baptist church Sunday and Sunday night, on account of the sickness of the pastor, Rev. Wood.—We have been wondering why our good brother had been towards us for so long. He is sick. But the next paragraph of the Courier reports him at a wedding. We suppose he is at work again.

We acknowledge the compliment of an invitation from Mr. and Mrs. Collier to be present at the marriage of their daughter, Annie Bell, to Frank G. White, at the Baptist church in Opelika, on Tuesday morning, June 6th. We wait our best wishes to all concerned in this important event, and hope it may be the beginning of a life of prosperity and peace to the young couple.

Union correspondent Troy Democrat: Bro. White preached to a large congregation Sunday. Subject: "The rejection of the dead." Bro. T. preached to a good congregation at Salem. There will be a special lecture taken next Sunday at the church for our missionary to Bro. Mrs. Mary Thornton Bostick, free will offering. 'Tis hoped every body will aid in this good work.

Northport Breeze: "The world certainly getting better. We will Foster mash his finger a few days while opening a tobacco box, he never said a word. A large blister at once formed where the finger was mashed."—We congratulate our contemporary on the moral improvement that has begun on his side of the river. Yet we are reminded that one swallow doesn't make a summer.

We had observed the statement that the wife of our brother, Rev. B. Small, of Beard, Pickens county, had been ill for sometime. Now learn from the Carrollton Alabama that she passed from earth on Saturday, May 20. We tender to brother our warmest sympathy in great bereavement. He knows the source of comfort—he knows who binds up the wounded heart. May all who mourn find the solace which he so much needs.

It has been thought advisable for Pura Cova to return to Cuba with her father, who was in attendance upon the Southern Baptist Convention. She had not been quite well, and the Home Board conferred with the Central Committee of Alabama, thinking it best for her to be in her own home, and under her parents' care at present. She will, it is hoped, return in the fall, quite well, and to pursue her studies, in which she was making creditable progress.

A pastor who holds one of our strongest and best pulpits makes the addition to a business note: "I am glad to see you holding that the next great thing to be done by Alabama Baptists is the endowment of Howard College. Amen!"—We would print his name, but somebody might print him to the trouble of explaining that he is not opposed to the Centennial, but merely feels that the Howard ought to have earnest and efficient attention. His church did well for the Centennial.

Rev. W. M. Barr, Dothan, May 26: Last Wednesday night Bro. M. H. Lane closed a very interesting and instructive series of Bible Lectures as he called his addresses. They were much enjoyed by our people. The meetings resulted in five additions by experience and baptism, three by letter and one by restoration. The church has been much strengthened by the meetings. Our new church building is gradually going up. The first day of June is the day set apart for laying the corner stone. The house will cost about \$3000.

Mt. Gilead church, Lowndes county, at the last meeting, appointed a committee to confer with the churches at Lowndesboro and Huntsville in regard to the proposed union of the churches at Lowndesboro.

It is very much like Mt. Gilead to do a thing of that kind. Pastor Elliot thinks the other churches will adopt the suggestion. That is the proper thing to do. Wherever there are as many as three Baptist churches near each other, they ought to possess a pastor's home. Sometimes one or two churches are able to do it.

J. P. Shaffer, Dadeville: The Baptist church at Dadeville has been repaired, and is much improved in appearance. The sisters are the authors and finishers of the painting. It is fortunate to have sisters.—On the 21st Tallapoosa church held a Centennial meeting. Pastor J. L. Gregory was assisted by Rev. G. L. Bell. Many visitors were present, and the congregation was large. The church exerted itself to make the day pleasant. Brethren Gregory and Bell are young men of much promise, and are highly esteemed by their churches.

Troy Democrat: Rev. Dr. Harris, of Columbus, Ga., filled the pulpit at the First Baptist church last Sunday night. His sermon on the text, "Scarcely Saved," was simply grand. The illustrations used and the pictures drawn were vivid and forcible, and held the attention of the crowded audience riveted during the entire discourse. Not a word or expression was spoken but what could be readily grasped by the most obtuse mind. It is to be hoped that Dr. Harris will find that duty demands his labors in this field, and that he will accept the call of the church.

J. P. Hunter, La Fayette, May 24: We had the pleasure on last Sunday, of preaching at Smith Station for Bro. W. R. Whately. After the sermon two young ladies were received as candidates for baptism. This makes three young ladies to be baptized at their next meeting.—Sister Mullen, who is a member of this church, is ninety-one years old. She walked to church last Sunday, a distance of nearly a quarter of a mile. She has been a Baptist seventy six years, and is the mother of ten children, who are all Baptists. Sister Mullen enjoys good health, and has not drunk any water in twenty years.

The Marion Military Institute, with compliments of Col. Murfee, invites us to be present at the commencement exercises which appear to begin really on June 6 with a battalion drill and dress parade. On Wednesday, June 7, there will be orations by the graduates, and the baccalaureate address by Dr. Eger, of Montgomery. Commencements at Marion are always pleasant, and we have no doubt that the Military Institute and the citizens of the town will this year sustain the reputation of past years. The Institute has prospered from the beginning of its career, and will doubtless continue to do so.

The New Decatur Advertiser has a Woman's column over which Mrs. C. J. Hildreth presides. This paragraph appeared in it: The Woman's Baptist Missionary Association, which met in Nashville last week, was a wonderful convocation. Ladies from every quarter of the South gathered, with their testimony of work and experience. They held their meeting in the First Baptist church, did their own speaking, praying and reading, and otherwise conducted themselves as should an intelligent body of women engaged in a grand work and willing that all should learn of it. The papers read were broad and able, touching many practical points of peculiar interest to Southern women.

Bro. U. H. Clark, of Guntersville, sends the name and cash of a new subscriber, and adds: We are progressing, as you perceive. I hope we may get the paper in every household in the community. We now have a Sunday-school of forty-five. The W. P. was elected superintendent, W. P. Goodwin, assistant superintendent, and J. A. Saunders, secretary. We also have a weekly prayer meeting. We were happy to secure Bro. W. Y. Adams, of Walnut Grove, for our pastor. He preaches for us every fourth Sunday and Saturday before. We feel hopeful that we will yet have a strong, flourishing church at this place. Accept my thanks for the little book, "What Baptists Believe," that you sent me sometime since.

Eutaw Whig: Children's Day was appropriately observed on Sunday. The congregation was large and attentive. The songs, recitations, &c., were appropriate and interesting; the address by Rev. J. G. Apey was excellent, and evidently made a wholesome impression on all who heard it. The remarks of Superintendent Cole, who conducted the exercises with so much system and success, were timely. Teachers and pupils manifested interest, and appeared to have their hearts in the good work of raising money for the extension of the cause of Sabbath schools. The contributions were quite liberal. At night Rev. J. G. Apey occupied Bro. Hancock's pulpit and preached a fine sermon from the text, "What shall we do with Jesus who is called the Christ?" His congregation was large and appreciative.

We received Bro. E. J. Forrester's book, "The Baptist Position," and were looking for time and opportunity to make suitable mention of it in these columns. Bro. F. is well known in Alabama, and his reputation will attract attention to what he says. Dr. Cleveland has read the book, and sends the following for publication: "I read these addresses with interest and profit as they were published in the Baptist Courier. I have reviewed them in the book lately received. It gives me great pleasure to heartily commend them as a fair, plain, logical statement of The Baptist Position on matters of great importance. Brethren in and out of the ministry will be benefited and interested in the study of every chapter in the book. Bro. B. Collier, of Opelika, will be supplied with copies to meet any demand."—It may be added by way of explanation, that Bro. Forrester found the Baptist church in a certain South Carolina town yielding too much, as he thought, to what was called the "spirit of Christian union, and it set him to thinking and talking.

I have been nearly laid by during the past month from a severe cold, scarcely well enough to fill my appointments. My three churches seem to be doing reasonably well. At Ramer the Ladies' Aid and Mission Society has been reorganized, and bids fair to do some valuable work. The Sunday school shows decidedly more life, and the congregations are steadily growing.—Scale church has only a small membership, but they can be counted on for all good causes. The members are earnestly praying for a revival of religion. It has been quite a while since there was a conversion in the town, and there are so many young people unsaved. The church has determined, also, to exercise discipline. Since the death of sister Ware, the Ladies' Aid and Mission society has been somewhat demoralized, but is now at work again. Our Sunbeams have made a good beginning under the leadership of Miss Eda Dawson, a Judson girl, who has been teaching in the high school. She has left us for the summer, but the unanimous wish of the town is that she will be at her post next fall. The high school, presided over by Prof. W. B. Strickland, has had a most successful year. The attendance was larger at the end than at the beginning of the school, and these faithful and efficient Christian teachers were unanimously re-elected for another year. Our church, prayer meetings and Sunday-school felt the influence of these two young Christians.—Oswiece has been the special pet of each of her pastors. My last appointment brother George Salas was ordained as a deacon. He is a young Christian, but one who desires to be useful, and I believe his consecrated business sense will be felt for good in the affairs of the church. That church now has four deacons, one of whom, brother Wm. Stratford, is rarely able to be with us. R. A. Stratford and brother Salas will work well together. A Sunbeam and Missionary society for the young people has just been organized, of which we hope good work.—C. W. Hare.

Out on the Road Again.

Being too unwell to study, and not sick enough to go to bed, I put in a couple of days last week looking after subscribers for the ALABAMA BAPTIST. I dropped off at Ozark, and found Elds. P. L. Moseley, R. Deal and the Methodist pastor hard at work on the Anderson system. They were hunting for the "dominant impulse," &c. If the judgment of Bro. Moseley's hearers is worth anything, his sermons show at least that he gets a clear understanding of the Word, and preaches it so that others are enabled to understand it, also.

The view the people have of him as a sincere and disinterested man, whose only concern is to secure the salvation of souls and to promote the glory of God. The peace, as well as the success of the preacher depends upon his devoting his time and energies to the work in which he is engaged. When he takes part in the discussions of political partisans, he will become more or less worldly minded, his heart will not be in the great work to which God has called him, and he will not only weaken his own influence among the people, but his course of action will be damaging to the success of his brethren. Brethren, stay in the pulpit and preach the gospel of peace, harmony and brotherly love.

J. H. CURRY, Northport, Ala.

Latest Centennial Figures.

Home Missions.

Board's report, \$3695 14

Sent May 5th, 522 67

\$4217 81

Woodlawn Lots, 300 00

Foreign Missions.

To May 1st, 1892, \$57 50

Board's report, 5088 04

Sent May 5th, 829 26

\$575 40

(Home Missions as above) 4417 81

\$10795 24

300 00

\$11095 24

\$233 93

\$13326 44

482 85

\$138 9 29

Overpaid Chap. Bld'g For. M., 265 27

Total to May 20th, \$13549 08

Brother Chairman!

The following letter is sent to the chairman of the mission committee in the associations:

My Dear Brother: You were appointed by the association to prepare a report on missions. I send you a minute of the last State Convention and Southern Baptist Convention. From these you will obtain information that will be helpful to you.

If the reports are prepared with care before the time of meeting, they will awaken interest in the subject. But reading and printing the report will do but little good without discussion. I suggest that you speak to several brethren before your report is presented, and get them to agree to follow you in short speeches.

If any objections are raised, or explanations asked for, that you cannot answer, I will be greatly obliged if you will write to me about them. If it is so you cannot go to the meeting, please send your report, or send these minutes, with this letter, to the next meeting after you, so that a report can be made.

May God be with you in this important duty.

Yours in Christ, W. B. CRUMPTON, Marion, Ala.

Bro. Ray's Appointments.

Rev. S. O. Y. Ray will preach at the following times and places. Brethren will please let it be generally known:

Repton, Conecuh county, June 10

Monroeville, June 11

Oak Grove, June 12

Salem, June 13

Perdue Hill, June 14

Pleasant Hill, June 15

Poplar Springs, June 16

Enon, June 17 and 18

Mt. Pleasant, June 19 and 20

Little River, June 21

Montgomery Hill, June 22 and 23

Judson, June 24 and 25.

Preachers and Politics.

In the present condition of public opinion it is almost impossible for one to utter positive convictions on this subject without giving offense and having his motives questioned.

The subject is, nevertheless, one of great importance, and this is a time when there is great need that the truth be told. It is obvious to all thinking men that the form of government of a people, the laws by which they are governed, the fidelity with which laws are executed, the moral character and behavior of the men elevated to office, and the current political methods, must exercise a wide, radical, and powerful influence on the welfare, the morals, and the destiny of that people; and if it be a Christian nation, all these things have their bearing on the progress of the gospel. Hence we would reasonably expect that all Christians, and especially the ministers of the gospel, would have an intense interest in politics, in the sense of that term as meaning the moral obligations of men in their relation to the management of the affairs of the state of which they are citizens. The preacher, with other citizens, has great interests, which, in the nature of the case, must be largely affected by the character of the government, and by the methods of its administration. There is no sphere of human interest, whether secular, social, moral, political, domestic,

Do You Wish the Finest Bread and Cake?

It is conceded that the Royal Baking Powder is the purest and strongest of all the baking powders. The purest baking powder makes the finest, sweetest, most delicious food. The strongest baking powder makes the lightest food.

That baking powder which is both purest and strongest makes the most digestible and wholesome food.

Why should not every housekeeper avail herself of the baking powder which will give her the best food with the least trouble?

Avoid all baking powders sold with a gift or prize, or at a lower price than the Royal, as they invariably contain alum, lime or sulphuric acid, and render the food unwholesome.

Certain protection from alum baking powders can be had by declining to accept any substitute for the Royal, which is absolutely pure.

Dr. S. A. Hentz, Quincy, Fla.

A Consultation Physician Entitled by Professional Ethics.

I had been in a state of decline for over six months; symptoms of heart disease that I had been suffering from more or less for a number of years had become greatly aggravated.

I was suffering with uneasy sensations about my heart constantly, my digestive organs were out of order and my whole system in a state of decline.

I had no confidence whatever in the Electroscopie, but having exhausted in vain all the resources of my profession and hearing that an agent for the sale of the instrument was in town, I sent for him and purchased one, and began its use at once.

A marked improvement began from the time I commenced, progress was slow but sure, my swelling all left me, the tumor disappeared, my appetite, which was wanting, returned and has remained in vigorous activity, and my general health has improved in every way, and my strength has been steadily improving.

I was emaciated and pallid, and fatigued by the slightest exertion. I now look and feel like my old self again.

Besides my case we have found the Electroscopie remarkable use in our family.

One of our daughters, subject to violent attacks of sick headache, was cured by its use.

Another case of my wife's, who had been suffering from a severe form of neuralgia, was cured by its use.

In other cases of sickness the success has been equally signal and remarkable. We feel that we could not afford to be without the Electroscopie in our family now. You are welcome to do what you please with this.

Yours very truly,
C. A. HENTZ, M. D.
Quincy, Fla., Dec. 31, 1892.

Rev. J. R. Roberson

Chooses a Most Estimable Companion For Life.

(Extract from a recent letter.) I suffered almost for ten years from spinal rheumatism. Had to be blistered nearly all the time. I was almost a drug store then, and now I am stout and hearty. My spine is not entirely well, but a great deal better than when I commenced to use the Electroscopie, about ten months ago. I then weighed 160 pounds, now I weigh 220 pounds. I had poor appetite and had digestion; now I have a good appetite for three meals a day, eat everything and have good digestion. I never enjoyed eating more in my life. I am strong and able to do good work. I cannot get along without the Electroscopie, and if I were offered \$200 for mine this morning, I would not permit to see another one, I would not take it. I expect to own one the rest of my life. You can publish this if it will be any benefit to suffering humanity.

Yours truly,
REV. J. R. ROBESON,
North Mississippi Conference,
Chapel Hill, Miss., Jan. 26, '93.

For further information in regard to the Electroscopie, and for a fifty-page pamphlet, containing testimonials, send for it to DUBOIS & WEBB, 191 1/2 First Ave., Birmingham, Ala., and 54 and 61 Cole Building, Nashville, Tenn.

C. H. CHEATHAM.

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PAWENS

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C. A. SNOW & CO.,
Resident Patent Office, Washington, D. C.

Romish church, "Oh, sir, I would gladly give my life for the church! That is just what I want to be a martyr." That is why I am going back to Patagonia; to see if some of those Protestants or Indians will not kill me; then I know my soul will be saved.

Here is Romanism, simple, unadorned. He answered my argument by a show of his zeal, as if this had anything to do with proving the Scripturalness of the Catholic Church! Again he goes back to his field of labor with no thought of the glory of God, or the salvation of the Indians, but simply and solely that his soul may be saved! Supreme selfishness, openly confessed, and that, too, in a professed messenger of the Cross! Besides, what a comfortless religion! After a long and doubtless, active life spent in one of the highest offices in the Catholic Church, to stand on the very threshold of Eternity with no better assurance of his eternal welfare than that he might be saved by going to the other extremity of this hemisphere, and there dying at the hands of the enemies of his Faith!
Fresnillo, Mex.

Two Accounts.

I God's account with man. Slow to anger and great of mercy. Pa. ciii: 8. So reads the margin. We might render it, to bring out the Oriental balancing of thought, slow of wrath, great of mercy. The contrast of the original is mainly in the adjectives used. "Slow" refers to forbearance, and "great" or "plenteous" to forwardness, so that the inner meaning is simply this: God is graciously forbearance with His wrath, His judgments for our sin, and mercifully beforehand with His mercy. His forgiveness of sin.

This is God's account with His children. He does not desire that any of them should perish and so, although the condemning record of our lives is before Him, and the books never err, he remembers us for mercy rather than wrath; he loves us and desires to save us. If he is regarded, it is with His wrath; it is his over-throwing, it is with His mercy.

Such is the significance of the whole Palm. "Bless the Lord O my soul, and forget not all His benefits," (dealing) to wit: Who forgiveth all thine iniquities, and who healeth all thy diseases, etc. And so the Psalmist can say, "he hath not dealt with us after our sins," i. e., as we have dealt with Him. "no reward us (same word in the Hebrew as *benefit* in above), according to our iniquities."

"Slow"—that is His anger; "plenteous," His mercy. He will not at any time *hide* nor keep His anger for ever. "No, blessed be His name, but 'His mercy endureth forever!'"

II. In account with the world. And when they had taken security (bail) of Jason, and the other, they let them go. Acts xvii: 9.

There was bail that was never collected, security that was never taken up; that is, to the point of adequacy. Think of it, the world demanding security of the church that the church should not fulfill her mission and the world should not be interfered with.

Some 20 years ago a large colony of Welsh miners arrived at Central Patagonia, hoping to find rich mineral fields. After years of fruitless search, they were forced to turn their attention to agriculture, and soon found that with proper irrigation and cultivation, the soil could be made to yield abundant harvests. The colony now numbers some 5,000 or more, of whom are Protestants. Among them is a man named Jason, a Baptist. It was quite a revelation to me, as doubtless it will be to some who read this, to know that there are so many or even any Baptists in that far off land. I shall try to find out something more of this little colony through Mr. Reese, their pastor.

Our priest went to Patagonia as a missionary to the Indians, and from his report he seems to have had great success. He says the Protestant colony had never done anything at all to reach the Indians, and that they advised him not to risk himself among them. He did go, however, and was kindly received and heard. On his return from the first trip, he was congratulated by Catholics and Protestants for having escaped with his life. His position as State Chaplain of course brings him in close contact with the Protestant colony. In all matters of religion they can reach the Governor only through him. He seemed to think he did not have their undivided affection.

The object of my conversation was to gain all the information I could about Patagonia, without the slightest desire or intention of entering into any discussion of the difference between Romanism and Protestantism. I was not at all interested in the matter, and indeed, I was not at all surprised to find that the two religions were so friendly to each other.

(We left Torreau before 8 o'clock.) It would be useless to write out the arguments presented on either side, though some presented by my aged friend were so striking that I feel I would be doing the public an injustice by withholding them. He was plying his poor Baptist about our "much-water" view of baptism, and after denying fully my assertion that all the standard Greek Lexicons gave immerse as the primary meaning of the Greek word for baptism, added an unanswerable argument a regular quetcher. "Why, the idea of Peter's baptizing by immersion 3,000 people in one day!" "But," I replied, "the record does not say that Peter did all the baptizing." "No," said he, "but tradition does." And so he gained that point, according to his way of thinking.

I forget just now what point he was trying to answer, when seeming to see all at once the shallowness of his argument and seeing that I too had observed it, he waxed unusually eloquent and said, as if to put beyond all possible doubt the doctrine of the

average man—has 2,304,000 pores in his skin.

There have been 14 popes since the year 1700.

Only one man in 203 is over six feet in height.

The population of America increases by 7,000 persons a day.

In America, as in France, the average size of families has been steadily decreasing for the last half century. The average is now 4.94, where in 1850 it was 5.50.

In consequence of the growing difficulty of procuring wood suitable for the manufacture of matches, German factories are now making them from an excellent substitute.

A correspondent of the Connectionist Journal says that banana juice makes a first class indelible ink. A spot on a white shirt from a dead ripe banana is marked forever, and the juice from bananas thoroughly decayed is a bright, clear carmine.

Governor Russell's little son, Estis, surprised his mother one morning a short time since by exclaiming, "Mamma, I want a dark breakfast." Mrs. Russell was at a loss to know what he meant, and demanded an explanation. "Well," replied the young hopeful, "last night you told Mary to give me a light supper, and I didn't like it. Now, Mamma, please do let me have a dark breakfast."

"Dogs don't need to talk," said little Johnny, "because anyone can understand their bark." "Can you?" asked a visitor. "Easy as rollin' off a log. When my dog is at the door and barks, that means he wants to get in; if he's inside the door and barks, that means he wants to get out." "Hump! Suppose he's half inside and half outside and barks, what does that mean?" "That means that there's a bigger dog than him in our yard."

All Other Baking Powders

Have traces of Ammonia, Alum, or Acid in the Food.
Dr. Price's Cream Baking Powder

Is the only Baking Powder that is free from any taint of adulteration or decomposition.
Dr. Price's is some food are indispensable when perfect work and wholesomeness are required.
Its higher purifying power and marvelous purity make it more economical in any other.

"Pin Money"

"Here's your pin money, Maud," said Uncle Hugh, as he handed his niece a bright silver dollar.

"Thank you, Uncle," said Maud, as she took the money to spend just as she pleased, why do you always call it pin money?"

"Well, my dear, I call it pin money because it's a valuable piece of jewelry, after pins have become so common and cheap, gentlemen continue the practice of giving their wives and sisters money to buy pins; in that respect, it is a small article."

"I am glad you told me about it, Uncle," said Maud, "and very much so."—*Harper's Young People.*

What can be done for a man who lives in this city, on the fourth of July, and drops in the day and night, a substantial farmer and full of good formation. While here he has given up his experience of five years on the side, and has been precisely the same kind of man as he was when he was first measured with the stable and lot, the one that he did not repeat 7 bushels, 8 bushels, 9 bushels, 10 bushels, 11 bushels, 12 bushels, 13 bushels, 14 bushels, 15 bushels, 16 bushels, 17 bushels, 18 bushels, 19 bushels, 20 bushels, 21 bushels, 22 bushels, 23 bushels, 24 bushels, 25 bushels, 26 bushels, 27 bushels, 28 bushels, 29 bushels, 30 bushels, 31 bushels, 32 bushels, 33 bushels, 34 bushels, 35 bushels, 36 bushels, 37 bushels, 38 bushels, 39 bushels, 40 bushels, 41 bushels, 42 bushels, 43 bushels, 44 bushels, 45 bushels, 46 bushels, 47 bushels, 48 bushels, 49 bushels, 50 bushels, 51 bushels, 52 bushels, 53 bushels, 54 bushels, 55 bushels, 56 bushels, 57 bushels, 58 bushels, 59 bushels, 60 bushels, 61 bushels, 62 bushels, 63 bushels, 64 bushels, 65 bushels, 66 bushels, 67 bushels, 68 bushels, 69 bushels, 70 bushels, 71 bushels, 72 bushels, 73 bushels, 74 bushels, 75 bushels, 76 bushels, 77 bushels, 78 bushels, 79 bushels, 80 bushels, 81 bushels, 82 bushels, 83 bushels, 84 bushels, 85 bushels, 86 bushels, 87 bushels, 88 bushels, 89 bushels, 90 bushels, 91 bushels, 92 bushels, 93 bushels, 94 bushels, 95 bushels, 96 bushels, 97 bushels, 98 bushels, 99 bushels, 100 bushels.

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Old, Tried and True.