

THE ALABAMA BAPTIST

ORGAN OF THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

TERMS CASH: \$2.00 A YEAR.

NUMBER 23.

VOL. 20.

MONTGOMERY, ALA., THURSDAY, JUNE 8, 1893.

DIRECTORY.
The State Board of Missions:
Rev. Geo. B. Eager, D. D., Pres.,
Montgomery, Ala.
Rev. W. B. Crampton, Cor. Sec.,
Marion, Ala.
Book Depository:
J. B. Collier, Secretary,
Opelika, Ala.
Ministerial Education Board:
Rev. W. C. Cleveland, D. D., Pres.,
Montevallo, Ala.
G. W. Ellis, Secretary,
Montgomery, Ala.
Central Committee Woman's Work:
Mrs. T. A. Hamilton, Pres.,
Box 585, Birmingham, Ala.
Mrs. I. C. Brown, Secretary,
East Lake, Ala.
Howard College:
Rev. H. F. Riley, President,
East Lake, Ala.
Judson Institute:
S. W. Averett, L. L. D., President,
Montgomery, Ala.
Orphan's Home Board:
Rev. Geo. B. Eager, D. D., Pres.,
Montgomery, Ala.

For the ALABAMA BAPTIST.

Mrs. Crawford's Reminiscences.

Rev. L. S. Fisher.

MY DEAR NEPHEW: Many years ago you requested a sketch of our lives. In compliance, we shortly afterwards sent some notes of our early days, hoping to continue them from time to time. On the 30th of March, 1893, the fortieth anniversary of our landing in Shanghai, the whole missionary community of Tung Choo, both Baptists and Presbyterians, gave us a "surprise." A notice of this meeting, from Mr. King's pen, you probably read soon after, in the Foreign Mission Journal. On that occasion, the following letter was read to us:

"Dear Brother and Sister Crawford: The approach of the fortieth anniversary of your arrival in China turns our minds to a consideration of the many experiences through which you must have passed, the difficulties and hardships overcome, and the work done in the name of our Lord Jesus Christ during these years. We are grateful to have heard related by your lips accounts of many incidents which have proved a help and stimulus to us as we look forward with hope to what is before us. We feel assured that there are many other incidents which, if told, would help us. We also believe that the account of your lives circulated among missionaries would help to inspire, and certainly would help to advise; and that circulated at home it would help much to interest our brethren in the cause to which your lives have been devoted."

"We consider these as reasons of our desire to become intimately acquainted with what God has enabled you to do, prompt us to earnestly beg you will write and publish an account of your lives—such an account as a history, or recollections, or memoirs, as your judgment may direct. We earnestly desire that we may have left us a record of God's dealings with you, and of how he has blessed the world through your labors."

"We beg that you will not tell us nay, nor put off compliance with our request. We know not how many years God may bless us by leaving you with us, and we pray that you may live with us as long as we shall live, in such a written account."

Tung Choo, March 30, 1892."

It was signed by all the American Baptist missionaries, and the one Swedish, then laboring in Shanghai province. This request seemed to require a task for which we feared that we had neither time nor strength. After many months and repeated solicitations we have decided to send to you a series of letters, jotting down the salient points of our history, to be used as you may deem best—keeping copies here for those friends who may wish to read them. Though written in my hand, Mr. Crawford takes full part in the production.

THE VOYAGE AND ARRIVAL.

We sailed from New York for China in company with Dr. G. W. Burton, of our mission, Nov. 17, 1852, on the old-fashioned ship "Horatio." She was built of "live oak" for the trade, rather than for passengers, many years before the days of "clippers." She was safe, but not very comfortable, having no port holes or other ventilators between decks, and our only air for breathing came through the "companion way" and the "hatches." When the rough weather required these to be "blasted down," our sufferings were intense. Our kind Captain Crocker kept his ship clean and well provisioned, but a large proportion of her cargo was lead, and consequently she was "stiff," which greatly increased the "pitching" and our sea sickness. These continued the whole way, and the marvel is that we survived. We have ever since looked upon ourselves as monuments of God's preserving mercy. Those were the days of long sailing voyages around the Cape of Good Hope—fifteen years before the opening of the first railroad to San Francisco and the time of steamers across the Pacific ocean, and our sufferings were endured as a matter of course.

An unusual succession of strong, favorable winds drove us rapidly towards our destination, and our ship made one of the quickest voyages, by the outer or eastern passage, then on record—from New York to Hong Kong in one hundred and two days! The clipper ship, "Samuel Russell," however, arrived soon after in ninety-eight days, the wonder of sea-going men.

Soon after the anchoring of our vessel in Hong Kong harbor, Rev. J.

Johnston came on board, and conducted us to the hospitable homes of himself and Dr. Wm. Dean, both missionaries of the American Baptist Mission Union. Even then premature grey hairs adorned the temples of Dr. Dean, and his tender, fatherly advice we shall never forget. During the few days spent at Hong Kong, we saw and heard much for future reflection. Making a flying visit up the river to the city of Canton, we secured passage on the schooner "Minna" for Shanghai, where we arrived after seven tedious days against a strong northeast monsoon, late on the misty afternoon of the 30th of March, 1852.

We had scarcely anchored in the Whangpoo river, opposite the foreign settlement, when Mr. Yates, of our mission, came on board to take us in charge. He was very tall and slender. As he was wearing a pair of Chinese mud boots, the thick soles of which were studded with great iron knobs, he appeared even taller than he was. The party of four entering a sampan, was rowed to the jetty, where Mr. Yates had in readiness three sedans, and we were obliged to carry us to his house, half a mile distant, near the north gate of the city. Dr. Burton preferred walking through the mud with Mr. Yates, while we took sedans.

As we entered the narrow streets, twilight deepened into night. The fronts of the low shops were open to view, lighted by dim, smoky lamps, making the darkness more visible. Splish, splash, tramp, tramp, the sedan bearers rushed on, screening the top of their voices, to warn the busy throng of their approach and right of way. Now along the bank of a muddy canal, now through crowded alleys, across a bridge, we went tramping on. We could not see each other, nor Messrs. Yates and Burton, but we took it for granted that we were all going in the right direction, and would reach our destination in due time. Suddenly we emerged from the street into an open field, dotted, as we afterwards saw, with grave mounds. Soon the bright lights shining through the windows of the mission houses burst upon our view, driving away much of the dreary feeling of loneliness in a strange land. By the time the sedans were lowered in front of the gate, Mr. Yates was at hand to conduct us in, and the first sound that greeted us, as we entered the door, was Mrs. Yates' cheery voice at the top of the stairs, asking, "Are they really here?"

Mr. Shuck and two of his children were of the party that surrounded the hospitable tea table that night. Mr. and Mrs. Pearce and Miss Baker, the other members of our Southern Baptist mission, had been there until late in the afternoon. They were all but living a long distance away, in the southern part of the city, they had gone home, intending to call again next day. It had already been arranged that Dr. Burton should live with the Yates family, while we should find a temporary home with Mr. Shuck, next door.

M. F. CRAWFORD

Tung Choo, Jan. 2, 1893.

A Question and Answer.

Ala. Baptist: If a motion was put before a Baptist church to exclude a member upon a charge of dissonance, and one or more of the members did not believe the member was guilty of the charge, and were to vote against the motion to exclude, would the majority have a Scriptural right to require the minority—one or more—to withdraw their objection, or exclude them for dissonance? We would be glad to have your views upon this matter, and the views of any other brother.

W. J. HATCHER

Our correspondent's question involves the idea that a vote to exclude must be unanimous; but why should it be? True, it is always desirable for a church to act as a unit, if possible. Yet if a minority of the members do not think a member should be excluded, whether under the charge of creating dissonance, or other offense, by what law or rule can they be made to say they do think so? If a majority think he ought to be excluded, why not go on and exclude him?—of course treating the minority with due respect. A majority rules in Baptist churches. Where a minority can act with the majority without violating their honest judgment, or surrendering principle, surely they ought to do so, for the sake of peace. If they can, or will not so act, there is nothing for the majority to do but to execute its will. If the opposition of the minority is manifested in such way as to cause trouble and confusion in the church, and they persist in that course, there is nothing left but to exclude them as disturbers of the peace of the Lord's house. But majorities should always treat the minority with kindness, and should give earnest and prayerful consideration to the reasons for its position on any question, because the majority is not always certainly right.

Experiences vary at conversion; that is, the feelings and the way of manifesting the change vary. But two things are always present, or there is no conversion—repentance towards God and faith in the Lord Jesus Christ. Always doubt a conversion in which the convert does not exercise both.

The man who is faithfully improving his one talent will soon have ten.

Convention Echoes.

Bro. W. B. Crampton very kindly furnished for our readers copious notes of the good things said at the Southern Baptist Convention. We had already published some of them as they appeared in the daily papers; others were published last week, and below will be found the last:

Dr. B. H. Carroll: Catholicism has three elements—two large ones and one small one. Judaism and Paganism are the large elements, with a very little Christianity sandwiched between them. If you go home and put up your sword against Paganism and accept the doctrines of Rome, you will have to say to your mother, you were my father's concubine, and I am your bastard child. You will have to say to your wife, go to the confessional and tell the secrets of her soul to another man's husband. To accept the teachings of Rome you must throw away your Bible, let the priest dominate at the marriage altar and at the death bed; to say to the water, "thou art my Savior," and to the war, "thou art my God."

But the fight is on. Your advance guard has entered the field and you dare not withdraw from the conflict. Any religion that leaves out of account even a potato patch in the corner of the earth cannot be called Christian.

Dr. Broadus: We have 260 on our roll at the Seminary. Dr. Boyce said we would have 500, and we are sure to have them before long. There are that many who would be at the Seminary now, if they knew what was good for them. You think nobody ever had such difficulties to overcome as you have. Why, bless your soul, there are plenty young men in the Seminary who are meeting and overcoming just such difficulties as you see in your way. The strong young man who will break down before difficulties will never do much in the world.

Dr. Whitsett, one of the Seminary professors, has charge of the student's fund. He says he has a hard time of it. He met Bishop—, and he asked, "What makes you look so gloomy?" His reply was, "I have enough to make me gloomy? I am trying to make buckle and tongue meet." "You must make them meet, that is your business," said the bishop. After telling that, Dr. W. proceeded to make them meet. He needed \$1,500, and he got it, in good pledges in a few minutes.

Dr. Fulton: You bankers and rich men, don't try to palm yourself off on the Lord as widows; you can't fool him.

Dr. Ellis: The mission rooms at Baltimore are bringing out every

month interesting tracts on the different mission fields. If you will send 50 cents to the rooms you will get all these as they come out for a year. Won't every pastor who reads this forward 50 cents at once to the Mission Rooms in Baltimore?

Dr. T. P. Bell: I find myself in all my reading, secular or religious, reading with reference to this greatest of all work, the world's evangelization. When I asked Dr. Broadus to advise me about my call to the secretaryship of the Sunday-school board, he said that his only hope now was that this great subject of missions should be laid upon the hearts of the Sunday-school children. The two men we have in Japan are on an island inhabited by 9,000,000 of people. One man to 4,500,000 souls. What a charge is that! You have no call in a vision as Paul had, but you have a flesh and blood call. "Come over and help us." But in this Centennial year not a man has offered for Japan. Bro. Newton is here from Africa. Where ever he has gone he is begging for helpers, but not a man has offered for Africa. Read the report from South China, and see if the gospel is not spreading just as it did in Paul's day. Our brethren there are pleading for men, but not one has offered, nor has anybody offered to go to Central China.

Dr. Hatcher: A number of years ago, in an Alabama town, a father and son sat together at a mission meeting. The father was called on, and he said, "Lord, make me willing to give our prayers for the salvation of the heathen; make us willing to give our money, and—" here he broke down and wept, but presently he reached out his arms and put them about his boy, and said, "yes, Lord, make me willing to give our children for the heathen." That boy was James B. Hartwell, who now goes as a student to North China.

Dr. Gambrell pictured the log cabin in the pine woods, the tired, sickly-looking mother, the drowsy of tow-headed children peeping at the stranger around the covers and through the cracks, the father with his rifle, the pack of dogs. Just such a picture as we have all seen. He said it was ours to hunt up these people and carry the gospel to them, and under his transforming touch these children will be in our colleges and the boys in our pulpits. When the secretary of the Indiana convention told him the Baptists in that state numbered, all told, 14,500, he told him, with no little pride, that the Baptists in Mississippi numbered 200,000, but when the secretary asked him how much the Baptists of Mississippi gave, he told him he never could remember figures. Brethren, we are a great drove, that is what we are.

"Striking life" that is what Bro. Sam Henderson used to call it, when anything impressed him in the Convention. This describes the feeling of the Convention on the question of the colored people, when Bro. McAlpine, of Alabama, was called before the Convention to tell of his methods of con-

ducting his work among the colored ministers. Among the many excellent things Bro. McAlpine said, was this: The difference between the elites, when they were emancipated, and the negroes of the South is, that God arranged to carry the Israelites out of Egypt into a land prepared for them, but he hasn't moved the colored people; he has left them here for you to help. At the conclusion of Bro. McAlpine's talk, Bro. Hatcher was moved to call on Governor Northern, of Georgia, to lead in a special prayer for this brother and his work among the negroes. It was a trip to Nashville to see a praying governor, and to hear his prayer in behalf of the negroes of the South. Wonder how many states have Christian governors who will play in public!

Dr. Hawthorne: I believe in immortality. This Convention is bound together by love and mutual confidence. Let this be destroyed, and our Convention is gone. If the members of the Convention at Richmond and Atlanta and Nashville, to compose our boards, can't be trusted, then who can?

A German Baptist missionary from St. Louis: On a Sunday in St. Louis, the Germans, forty thousand strong, paraded the streets with banners flying and all the noise of drums and brass bands. One of the pastors of a large church occupied the hour by telling his people about all the money that was being given to the cause of the Sunday-schools, and a contribution of \$3,000 in money to the cause of the Sunday-schools (Sunday School Missions). Of the literature of the board, the committee says: "In variety and amount it has been equal to any and all reasonable demands," and "it is great as it has been possible to find out, this expresses the truth in regard to our churches. This board can say the least, be a great help in the way of improving such a condition of things. The committee says, 'The motto of the board should be, a Sunday school in every church; the best possible Sunday school in every church.' But even if that could be attained, the church would fail to express the value of the work to be done."

The Review of Reviews for the month of June is a number which for some time. The article, "Caught on the Lee Shore," is well illustrated, and is a charming account of a cruise on the Florida coast. The article by Theodore Roosevelt, "In Cow Boy Land," is full of interest. Other papers of more dignity will interest readers of various tastes. The illustrations are very fine. Address, The Century, New York.

The Century, for June, is the most interesting number that we have had for some time. The article, "Caught on the Lee Shore," is well illustrated, and is a charming account of a cruise on the Florida coast. The article by Theodore Roosevelt, "In Cow Boy Land," is full of interest. Other papers of more dignity will interest readers of various tastes. The illustrations are very fine. Address, The Century, New York.

The Review of Reviews for the month of June is a number which for some time. The article, "Caught on the Lee Shore," is well illustrated, and is a charming account of a cruise on the Florida coast. The article by Theodore Roosevelt, "In Cow Boy Land," is full of interest. Other papers of more dignity will interest readers of various tastes. The illustrations are very fine. Address, The Century, New York.

Literary Notices.

McClure's Magazine for June. The first issue of McClure's Magazine is a surprise in many ways. The cover is designed by the famous artist Will H. Low, and, unlike the covers of most new magazines, it easily ranks in beauty and effectiveness with the best magazines. Another surprise in the magazine is its price; it is just half that of its older rivals. Then it is very fully illustrated. This is its issue contains ninety-five pictures and fourteen different articles. This magazine, with its completeness in illustration, the time and interest of the articles and its extraordinary price, which is only \$1.50 a year, and 15 cents a copy, make the advent of McClure's Magazine noteworthy. Published by S. S. McClure, Limited, 745 Broadway, New York City.

The Review of Reviews for the month of June is a number which for some time. The article, "Caught on the Lee Shore," is well illustrated, and is a charming account of a cruise on the Florida coast. The article by Theodore Roosevelt, "In Cow Boy Land," is full of interest. Other papers of more dignity will interest readers of various tastes. The illustrations are very fine. Address, The Century, New York.

The Century, for June, is the most interesting number that we have had for some time. The article, "Caught on the Lee Shore," is well illustrated, and is a charming account of a cruise on the Florida coast. The article by Theodore Roosevelt, "In Cow Boy Land," is full of interest. Other papers of more dignity will interest readers of various tastes. The illustrations are very fine. Address, The Century, New York.

The Century, for June, is the most interesting number that we have had for some time. The article, "Caught on the Lee Shore," is well illustrated, and is a charming account of a cruise on the Florida coast. The article by Theodore Roosevelt, "In Cow Boy Land," is full of interest. Other papers of more dignity will interest readers of various tastes. The illustrations are very fine. Address, The Century, New York.

The Sunday-School Board.

Dear Brother Editor: If there lived in the minds of any of the brethren, doubt as to the wisdom of the Convention in establishing its Sunday-school Board two years ago, all doubts must have vanished when they heard the report of the board made to the Convention, and listened to the addresses of Drs. Kerfoot and Hatcher on that report.

Bro. W. C. Stewart, at my request, furnishes me the report from Town Creek church, in Dallas county, for eleven months ending April 1st:

From the church	\$100 12
" Sunday-school,	33 29
" L. B. Society,	29 00
" Pura Cova Society,	10 00
" Ch. S. S. L. So.	19 30
Total	\$191 71

Is that not doing well for a country church? Men, or women, in any church, who will determine to bring their church to the front in giving, can do it.

To the Church Treasurers. I will be greatly obliged to you for a statement of what your church did for one year, ending April 30, for any short statement you wish to make about your plans.

Bro. M. M. Wood, of Pratt City, writes: "I am glad you propose to keep up the Centennial campaign. It will do good. Can't you let me arrange one at—? This section needs attention. The Baptists are asleep, and must be waked up, or 'the kingdom will be taken from them and given to another with less gospel truth, but with more zeal.' The Centennial gatherings will do great good in that section, and we must have them. Then a missionary and colporteur must be put to work there. Bro. Drman will soon go to work in the territory north of Birmingham.

The Hard Period. I am now on the board, and we look to our friends to help us through. The missionaries will confidently expect their salaries June 30th, and they must not be disappointed.

A Letter to a Pastor.

My Dear Brother: Your letter of— was received, and read with deep interest. I sympathize with you in the troubles of which you complain. If your people were able to pay you

you could feel justified in leaving them. But you admit it is from their inability to pay. To leave them would be hurtful to the cause, I think, and damaging to you. Besides that, you will fare no better in another field. The hard times are everywhere. I think, if I were in your place, I would hold on to the field, comforting and cheering the people in the times of their distress. I believe they will divide with you and keep you from suffering. There never was a better time to preach to people about living trustful lives. They can find relief and comfort only by looking to God. Feed them on the comforts of the gospel, and they will feed you and your family on the necessities of life."

This is the substance of a letter written to a brother who was troubled and wrote to me for advice. I thought it might help other brethren who were in similar trouble.

W. B. CRUMPTON.
Marion, Ala.

Rev. J. W. Hamner.

Allow me a word about Bro. Hamner. Owing to several causes, none of which reflect discredit on him, a portion of his time is idle. Churches needing a pastor would do well to correspond with Bro. Hamner at Five Points, Ala. He is a nice gentleman and good preacher. He is a graduate of Howard College, and has had one year in the Southern Baptist Theological Seminary.

What I have written is without Bro. Hamner's request, or even his permission. I think that I know he does not mind it, and hence I have written it. JNO P. SHAFFER

Some Letters.

A young brother at the College writes: "I will gladly go and do what I can for the Master's cause." Another writes: "Any suggestions from you will be gladly received, as I want to do the best thing possible."

These are samples of letters I am receiving almost every day. We want to put all these brethren to work. But how to do it is the question hard indeed to solve.

There is no trouble to decide about field work. They are everywhere. These young brethren are strong and vigorous, and full of zeal for the Master, and will help the board to sustain the work. We need the help now. Don't put it off till fall.

Bro. McCollier, of Mt. Olive church, Phenix City, to whom I sent some bee-hives and money-jugs,

writes: "The 'Little Workers,' on one week, have gathered for missions \$3.84 cents." He writes for more bee-hives. This is encouraging. While so many have quit trying because of hard times, this brother, in the midst of poor, laboring people, is trying to keep up his end of the work.

A Country Church Heard From.

Bro. W. C. Stewart, at my request, furnishes me the report from Town Creek church, in Dallas county, for eleven months ending April 1st:

From the church	\$100 12
" Sunday-school,	33 29
" L. B. Society,	29 00
" Pura Cova Society,	10 00
" Ch. S. S. L. So.	19 30
Total	\$191 71

Is that not doing well for a country church?

Men, or women, in any church, who will determine to bring their church to the front in giving, can do it.

To the Church Treasurers.

I will be greatly obliged to you for a statement of what your church did for one year, ending April 30, for any short statement you wish to make about your plans.

Bro. M. M. Wood, of Pratt City, writes: "I am glad you propose to keep up the Centennial campaign. It will do good. Can't you let me arrange one at—? This section needs attention. The Baptists are asleep, and must be waked up, or 'the kingdom will be taken from them and given to another with less gospel truth, but with more zeal.' The Centennial gatherings will do great good in that section, and we must have them. Then a missionary and colporteur must be put to work there. Bro. Drman will soon go to work in the territory north of Birmingham.

The Hard Period.

I am now on the board, and we look to our friends to help us through. The missionaries will confidently expect their salaries June 30th, and they must not be disappointed.

A Letter to a Pastor.

My Dear Brother: Your letter of— was received, and read with deep interest. I sympathize with you in the troubles of which you complain. If your people were able to pay you

you could feel justified in leaving them. But you admit it is from their inability to pay. To leave them would be hurtful to the cause, I think, and damaging to you. Besides that, you will fare no better in another field. The hard times are everywhere. I think, if I were in your place, I would hold on to the field, comforting and cheering the people in the times of their distress. I believe they will divide with you and keep you from suffering. There never was a better time to preach to people about living trustful lives. They can find relief and comfort only by looking to God. Feed them on the comforts of the gospel, and they will feed you and your family on the necessities of life."

This is the substance of a letter written to a brother who was troubled and wrote to me for advice. I thought it might help other brethren who were in similar trouble.

W. B. CRUMPTON.
Marion, Ala.

Rev. J. W. Hamner.

Allow me a word about Bro. Hamner. Owing to several causes, none of which reflect discredit on him, a portion of his time is idle. Churches needing a pastor would do well to correspond with Bro. Hamner at Five Points, Ala. He is a nice gentleman and good preacher. He is a graduate of Howard College, and has had one year in the Southern Baptist Theological Seminary.

What I have written is without Bro. Hamner's request, or even his permission. I think that I know he does not mind it, and hence I have written it. JNO P. SHAFFER

Some Letters.

A young brother at the College writes: "I will gladly go and do what I can for the Master's cause." Another writes: "Any suggestions from you will be gladly received, as I want to do the best thing possible."

These are samples of letters I am receiving almost every day. We want to put all these brethren to work. But how to do it is the question hard indeed to solve.

There is no trouble to decide about field work. They are everywhere. These young brethren are strong and vigorous, and full of zeal for the Master, and will help the board to sustain the work. We need the help now. Don't put it off till fall.

Bro. McCollier, of Mt. Olive church, Phenix City, to whom I sent some bee-hives and money-jugs,

is received to confidence, and is accorded the privileges of church membership. After all it seems a very natural and simple way of doing things. From whence, then, comes all the confusion that seems to gather in the minds of the brethren concerning this simple little act of tender regard for those who have labored with them in the gospel, and who are now preparing to go elsewhere on the same mission? Who does not find real pleasure in commending one friend to another, especially when in all good conscience he can say strong and pleasant things about him? If the member is worthy in going, if we can fellowship him here, we ought to be able to endorse him there. And when he goes, and where, is something over which the church has no control, and about which it has no right to question him. He is as free to act for himself in this as in other matters. The one question about the whole matter is this: Is he worthy of the commendation of the brethren? If he is, the church has no right to withhold it.

The responsibility assumed by the church giving the letter, does not extend beyond the date it bears. The receiving church should therefore inform itself of his conduct meanwhile, if much time has elapsed between the date and the time of presenting the letter. If it is a Baptist church granting the letter, the individual named in it is of course endorsed as a Baptist; but if his conviction of truth should cause him to seek the fellowship of another denomination, and the letter which he holds is sufficient to secure for him a welcome there, where is the wrong in his using it for that purpose? Has he not the right to use that character endorsement in any of the relations of life? Church letters ought to have such value, seems to me.

W. E. L.

Rev. Richard Pace

Was one of the pioneer Baptist preachers of Alabama. He was born in Edgfield district, S. C., Aug. 9, 1835; removed with his parents to Putnam county, Ga., where on Aug. 2, 1813, he united with the Baptist church at Crooked Creek, and was baptized by Rev. Elijah Mosely. He was ordained a minister of the gospel at Concord, Morgan county, Ga., Feb. 15, 1825. The presbytery consisted of Revs. Catby, Busby and Robison. He married Amie Busby Dec. 18, 1855. They had born to them nine children, two of whom died in infancy; seven arrived at the age of manhood and womanhood, and he lived to see them all married and members of the Baptist church.

Bro. Pace, of Putnam county, Ala., in 1838. After remaining there about a year, he bought a farm on Cane creek, near Alexandria, in said county, and was called to the pastorate of Mt. Zion church. This church he served continuously for nineteen years, during which time there were received into the church between six hundred and seven hundred members. During all this time no pastor's salary was ever named or paid, notwithstanding the laborer was certainly worthy of his hire.

At the close of his pastorate at Mt. Zion church, most of his children, during which time there were received into the church between six hundred and seven hundred members. During all this time no pastor's salary was ever named or paid, notwithstanding the laborer was certainly worthy of his hire.

In a letter from Rev. J. J. D. Renfro, dated Talladega, Dec. 27, 1858, to Mrs. A. E. Kelly, of Oxford, Ala., he says, "I sympathize with you in the death of your venerable father. But let us not be discouraged. Why should you be much troubled? We know he is now among the pure and happy spirits of the blessed world, no doubt about it. * * * The question is, are we prepared to go where he is? Let us watch and be ready, for soon we must go. * * * The church in this place, in conference on last Saturday, Christmas Day, adopted some resolutions of grateful remembrance of your father, and requested me to preach a funeral at our next regular meeting, the 4th Sabbath in January, 1859, and I agreed to do. 'Blessed are the dead who die in the Lord.' They rest from their labors, and their works do follow them."

The man who most realizes his short coming is not the farthest from the ideal of which he comes short. "There is a softness," somebody says, "in feeling how hard we are." There is a grace, if it rouses us to seek grace. But there is no grace in resting in the sense of our own meanness and worthlessness. We may quote Paul's, "O wretched man that I am!" who shall deliver me from the body of this death?" and stop there. Paul goes on: "I thank God through Jesus Christ our Lord."—Sunday school Times.

The earth wondered at Christ's nativity to see a new star in heaven; but heaven might rather wonder to see a new sun on earth.—Van Oosterzee.

Do not be concerned about the question, "Shall we know each other in heaven?" when you pass your next door neighbor without speaking to him.

One genuine revival will do more to cure unbelief, strengthen the faith and convert the doubters, than a hundred heresy trials.

Central Committee

On Woman's Work for Missions and the Churches.

Mrs. T. A. HAMILTON, Pres.,
Birmingham, Ala.
Mrs. L. F. STRATTON, Vice Pres.,
Birmingham, Ala.
Mrs. G. M. MORROW, Treas.,
Birmingham, Ala.
Mrs. I. C. BROWN, Cor. Sec.,
East Lake, Ala.
Mrs. G. B. EAGER, V. P. Ex Com.,
Montgomery, Ala.

PRAYER CARD—JUNE.

Brazil—"Get you at this way Southward." Missionaries, 13; native assistants, 7; stations, 44; churches, 10; membership, 419; baptisms, 90. Study Topics—Brazil, the strategic point of South America. Results of Romanism. What have Protestant missions accomplished? Barriers broken away. Outlook for the Baptists. Chapels for Brazil.

This month we turn our prayers and thoughts to Brazil. The name given to this country at first was Terra Santa Cruz (Land of the Holy Cross). The cross is worshipped, but not the Christ. When shall the true doctrine of the cross be preached all over Brazil? It is a land where God has done much and man very little. God gave it beautiful scenery, a pleasant climate and abundant productions. Man made it a priest-ridden country, and sunk its people in such ignorance that they had not the knowledge required to call forth the productions of a land "waiting to be gracious."

Rio de Janeiro, the capital of Brazil, is situated on a large bay, which is justly said to rival the Bay of Naples in beauty. It has a population of 400,000, and is in many respects like a European city, with a large class of cultivated, intelligent, liberal men, who are friends of education and progress.

Stationed here are S. L. Ginsburg, Mr. and Mrs. J. J. Taylor. Mr. T. Martin is under appointment, and will sail soon. Miss Emma Morton is in this country at present, as are also Mr. and Mrs. Bagby.

Area of Brazil.

"The area of Brazil is 261,906 square miles larger than the United States. It comprises one half of South America, one fifth of the terrestrial globe. It has a seaboard of 4,000 miles. There are twenty states, all of which border on the

Alabama Baptist

MONTGOMERY, ALA., JUNE 8, 1925.

RATES AND INFORMATION.

Subscription Price—\$2.00 per year, in advance. To ministers, regularly in the service, \$1.00.

The date on the label of your paper shows to what time you have paid. It serves as a receipt. If proper credit has not been given within two or three weeks from time of payment, notify us at once.

Advertisements—Over 100 words in length are charged for at the rate of 2 cents a word. Remains for this when you send one for publication. Count the words and send the money with the notice.

Advertisements—Will find it to their interest to write for terms. This paper has a large circulation in Alabama among the 100,000 white Baptists.

CONSTANCY has driven men and women to the dungeon and the stake, and yet the Spirit developed in them the qualities which made them rejoice in tribulations and distresses for Christ's sake.

The ancient city of Troy had but one gate. Go round and round the city, search where you might, you could have found no other. If you wanted to enter that city, there was but one way. So, to that home not made with hands, the beautiful city, the golden city, there is but one gate. Christ says, "I am the door."

SOME one has said that if Paul had ever preached from the text, "Go ye into all the world and preach the gospel to every creature," he would have laid great stress on the little word "go." Paul was full of the "go." He never substituted any other word for "go." There is no other word that can take its place. "Preach" is a good word, and full of meaning. "Direct" has its significance. "Collect" is a good word. "Give" is a very proper word. All these words are full of importance and meaning, and cannot be dispensed with; but the word "go," when applied to the minister, the Christian, ought to have great stress laid upon it, for "how shall they hear without a preacher?" and how shall they preach except they be sent? If we cannot go, we can send the gospel by giving of our means. God requires at our hands earnest, faithful, consecrated work. The glories of the gospel cannot be compared. There is nothing in this life that shines out with so much beauty and loveliness as the Christian worker spreading the gospel and gathering in souls for the garner of heaven.

SOMETIMES deep and bitter rebukes come to those who have failed to walk uprightly before God, and to teach truth and goodness of heart to their children. As the parent is, so will the children be. A young man, who had led a reckless life, was tried and convicted of murder. He was sentenced to hang. His mother, awaiting his execution. His mother visited him, and to her he said: "Mother, if it had not been for you I should never have been here." The mother, astonished at the charge made by her poor, unfortunate boy, replied, "I'm sure I never told you to do any harm." With a sad heart, he rejoined, "I'm sure you never told me to do any good." Careless, indifferent mothers fail to train up their children in the fear and admonition of the Lord. We cannot be too watchful over our conduct and conversation, and also that of our children. Discipline the mind, the body, the conscience. Teach them to love the beautiful, the holy, the true. Set examples that point heavenward. Teach them that the path of Christian duty is the path of safety.

It is said that Southern people waste enough in housekeeping to support handsomely a Northern or Western family of the same station. It is true, it is getting time we should begin to study economy and the rule of extravagance. In all things, let us go to the Scriptures for instruction, for they are an unfailing source of information. When Christ fed the multitude on that memorable occasion, he gave this injunction, or command, "Gather up the fragments that remain, that nothing be lost." Would we not profit by obeying this command of the Master, in all matters connected with common life? Why is it that the hand of the creditor so often falls heavily upon us, and almost crushes our very existence? Thriftlessness, carelessness, attention to other people's business, neglectfulness of our own domestic affairs, wastefulness; these and kindred faults drag us down into pauperism. Let us be diligent in business, fervent in spirit, serving the Lord, and prosperity will crown our efforts.

Attention to home matters, unremitting attention, coupled with diligence, is the duty of man. Any enterprise or engagement that causes a neglect of family, or domestic life, is a sin and a curse.

Just so certain as there is time, there is also an eternity. Not only so, but just so certain as God has given us laws for our government, equally as certain will there be a day of reckoning for the violation of these laws. He will hold us responsible for every infraction of commands. There is no escape from punishment of a violated law. Sooner or later, somehow or other, it will come, and come in its full force, commensurate with the crime. Said Anne of Austria, the

Queen of France, to her implacable enemy, Cardinal Richelieu: "My Lord Cardinal, there is one fact which you seem to have entirely forgotten. God is a sure paymaster. He may not pay at the end of every week, or month, or year; but I charge you, remember that he pays in the end." This is true as gospel. The punishment will come. Hence, be ever on the alert, avoiding temptation and all manner of evil. "This day I set before you good and evil: choose ye between the two." Here is a full and complete illustration of will power on the part of the individual. "Whoever will, let him take of the water of life freely." God forgives sin only when that forgiveness is sought. Earnest seeking insures a sure finding. No one will be cast out that cometh to Jesus.

We would warn all theatre-goers to beware of the influences attending such indulgence. The great tragedian, Macready, would never allow his daughter to enter the theatre. A recent memoir of an actor of brilliant genius, written by his daughter, states that his children, during their childhood, were carefully kept from everything connected with his profession. A son of this actor, on being recently consulted by a soldier's orphan daughter, in reference to going upon the stage, earnestly entreated her to abandon the idea, on account of the immorality of such a life. Another eminent actor, George Vanderhoff, on quitting the profession for the bar, gave the following gratuitous advice to any "in genious youth" thinking of becoming an actor: "Go to sea; go to law; go to church; go to Italy, and strike a blow for liberty; go to anything or anywhere that will give you an honest and decent livelihood, rather than go upon the stage. To any young lady with a similar proclivity I would say: Buy a sewing machine and take in plain work first; so shall you save much sorrow, bitter disappointment, and fearful results." If falsehood and fiction are tolerated on the stage, they will find their way among the common occupations of men.

FRUITFULNESS

This should be the aim of every child of God. Jesus says, "I have chosen you and ordained you, that ye should go and bring forth fruit." The fig-tree withered at his word, because it was fruitless.

If the light of the Holy Spirit has shone down into the garden of the human soul, it seems that there must inevitably spring up love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance. It is a natural progression that constitutes a man a child of God. The Spirit must do his work in the soul, and then the fruits of the Spirit will appear.

Along with these qualities there will come activity. God hath foreordained that his children should walk in good works. Fine feelings and noble sentiments are important. They have their place in Christian life. But if they expend themselves in words simply, what do they profit? They are like the blossoms in the orchard, which appear beautiful for a little while, and then drop and wither without giving place to fruit. But when the sentiments of Christian life urge the soul in the path of practical activity, they are like the blossoms which beautify the orchard in the early spring, and then give place to all manner of fruits, for which the trees have been planted.

Following this idea a little further, we may observe that the spring is the time for blossoming. Young people, whose hearts have been planted with the seeds of truth in the home and in the Sunday-school may be expected to shine forth in all the loveliness of Christian sentiment, and later to be the most fruitful trees in the garden of the Lord.

So in thinking of fruitfulness in Christian life, let us not forget the children. It is far easier for them to grow up in the ways of true Christian life than it is for mature characters to conform to new methods and new ideals.

Board of Ministerial Education

In Debt and in Distress.

The current session of our College, Seminary and schools is closing. The teachers in these institutions have been faithful, have done what they agreed to do. Our young men have received the instruction promised. We are not able to pay them. More than enough money has been promised. Relying on these promises the board has kept the young men in school. The money is due, and is urgently needed by those to whom it belongs. Brethren, in the name of our Master, and in the interest of our schools, I appeal to you for immediate assistance. I beg you—the need is urgent.

I cannot travel over the state as I did last year. Many and imperative engagements oppress me. I have not had a day's rest or recreation since the first of last July. Can I not rely on my brethren, who have ever responded in cash of need? I believe I can. W. C. CLEVELAND, Pres't of Board. Columbia, Ala.

FIELD NOTES.

Rev. G. A. Moseley filled Rev. C. W. O'Hara's appointments at Shelby, recently, much to the gratification of the congregation.

Ozark Star: Rev. P. I. Moseley preached an excellent sermon at the Baptist church last Sunday to a large and appreciative congregation.

In remitting for the paper or for advertising, make all money orders, checks, &c., payable to ALABAMA BAPTIST. It will save us trouble.

Bro. McGaha had a crowded house to hear him preach the commencement sermon at Bangor. We feel sure the audience heard a good sermon.

Columbia Breeze: Rev. W. C. Cleveland, accompanied by his wife, daughter and Miss Kate Walker, spent several days in Blakely this week.

Tuscaloosa Times: Rev. J. T. Verby went up to McCalla yesterday. He preached for the congregation there yesterday and will do so again to-day.

D. R. Cooper, Whistler: Sunday, May 28th, was a good day with Zion church. In the afternoon I baptized Miss Rosa Venancinette. Good meeting at night.

Livingston Sun: Rev. S. O. Y. Ray, of Livingston, will deliver the literary address before the literary societies at the closing exercises of the Day's Gap high school.

The Age-Herald bestows very high praise on the commencement sermon delivered by Dr. R. H. Harris jointly to the students of Howard College and the Athenaeum at East Lake, last Sunday.

On Monday the trustees of Howard College conferred the degree of Doctor of Divinity on Rev. J. A. Carey, of Talladega, and Rev. W. C. Bittling, of New York city. These brethren will wear their honors with pride.

Dr. S. C. CLOPTON, of Anniston, preached the commencement sermon of the Alabama Central Female College at the Baptist church at Tuscaloosa, on Thursday, June 1st, and preached again at night.

Pastor Stewart, of Evergreen, has been one of the comparatively few town pastors who do mission work. The visible results of Dr. Stewart's extra labors are quite encouraging; the invisible results no man can estimate.

Troy Messenger: Dr. Robert Harris, of Columbus, will preach at the First Baptist church on the second Sunday in June, at which time it is expected he will give them a definite answer as to accepting the charge of the church.

Read Bro. Comer's announcement, in another column, of Sabbath school literature for the new quarter. Observe particularly his request not to send checks on local banks. The college board has suffered loss from that, as we have.

J. P. Shaffer, Dadeville: Married, at the Baptist church in Dadeville, 9 a. m., June 1st, Mr. Sam Oliver to Miss Sallie Herren, the writer officiating. Both parties are well connected. They took the 9:30 a. m. train for the World's Fair and other points of interest.

We acknowledge an invitation to the commencement exercises of Collinsville High School. Rev. H. W. Williams, of Gadsden, will preach the sermon next Sunday, and on Thursday Dr. J. H. Phillips, of Birmingham, will deliver the literary address. Other exercises will occupy the intervening time.

Dr. Eager, of Montgomery, was announced to preach the commencement sermon at La Fayette college on Sunday morning, and to occupy the Baptist pulpit at night. He was also expected to address the Baptist Young People's Union in the afternoon. If anything else was expected of him on that day, we did not see the announcement.

In the Baptist Courier, of South Carolina, Rev. T. M. Bailey, who is so kind remembered in Alabama, reports the recent organization of a Baptist church at Lexington, S. C. He says that leaves Mount Pleasant as the only county town in the State without a Baptist church. How many churches are there in Alabama have no Baptist church?

C. W. H.: The proof-reader overlooked my mention of deacon Nickols in last week's notice of Oswatch church. I have known deacons who talked more, but have never seen one more useful than this brother. He moves among the members and gets up the necessary funds while ordinary deacons would be planning how to raise the money. May his tribe increase.

Read carefully through the list of associations and their times of meeting. If anything is wrong, write us or Bro. Crumpton, and it will be corrected. Those who need the list had better cut it out now, as we will print the complete list only twice. After that we will insert the partial lists a few weeks before the time of meeting. Only one association, the Montgomery, meets in July. Six in August, nineteen in September and forty-three in October.

A lady writes us a note in regard to her paper, and then adds a postscript, as ladies are fond of doing, in which she propounds this double-barrel question: "What kind of a church is a self-constituted Baptist church? or what kind of material does it take to constitute one?" (1) We don't know. (2) We don't know.

Dr. J. Wm. Jones has been elected chaplain of the University of Virginia which it appears he had accepted a month or more before he resigned as assistant secretary of the Home mission board. The position to which he has been elected rotates between ministers of different denominations and the term of service is two years.

L.: At the residence of Mr. Robt. Kitchens, the bride's father, near Hull, Ala., on the evening of May 23d, Mr. Alva N. Smith and Miss Fanni Kitchens were united in the holy bond of matrimony. J. G. Lower officiating. May the blessings of God abide upon them, and peace, happiness and prosperity crown their path through life.

Jamesville correspondent Central News: Rev. J. R. Wells filled regular appointment at Bethel Sunday and Sunday. The day of Sunday was made very plain, and the church elected three deacons, C. H. Woolley, J. Y. Hunt and J. Hardin, who will be ordained Saturday before the third Sunday in June.

Roanoke Herald: There will be a praise meeting at the Baptist church next Sunday evening, beginning 3 p. m. All lovers of vocal music are cordially invited to attend. One of the interesting features of the evening will be thirty minutes devoted to the Sacred Harp, led by Mr. N. C. Casey. All the old fashioned singers are earnestly requested to be present, not forgetting to bring their books with them.

Dr. Briggs, of New York, the eminent Presbyterian who was tried for heresy and sustained by his synod, has recently been tried by the general assembly, which was in session at Washington, and found guilty. It is therefore suspended from the ministry. Dr. Ecabs, the leading Presbyterian minister of Albany, N. Y., announces that he has quit the Presbyterian church and stands with Briggs.

Next week we will publish Roby's paper on methods of Central work, which was prepared to read at the last State Convention, which, like some other addresses, is not heard for want of time. It can make room for it, we will publish a communication from brother who has been impressed with the idea that some people make takes, and he has a good deal to say about it.

Blountville Chronicle: The citizens of Blountville enjoyed a rare treat last Friday night in the speech of B. F. Riley, of Howard College. The doctor is a man of very striking appearance and is a forcible platform speaker. The lecture was listened to with rapt attention from the beginning to the close, and we feel sure that have had but few, if any speakers who made better impressions on people than did Dr. Riley.

J. G. Lowery: The Ladies' Aid society, of Big Sandy church, Tuscaloosa county, gave an ice cream supper on the evening of May 12th which netted them \$70.75. They will pay the church and carpet the aisles a pulpit. Their motto is "go forward." The seats will be stained and varnished, and they say the church must be painted. How could we do without the women in our churches? They are doing a noble work.

Carrollton Albanian: Elder J. Small delighted a large congregation at the Baptist church last Sunday 11 a. m. and at night. At 11 o'clock his theme was importance of prayer. He is clearly of the opinion that the is not much praying these days. N. who pray do not practice those things which are offensive to their Master. Bro. Small is a solid, practical, common sense preacher, and is earnest devoted to his high calling.

Haynesville church accepts the resignation of Mr. C. G. and is thankful that that church will visit Lowndesboro church and talk matter over. We should not be greatly astonished if pastor Elliott Christmas dinner in the pastor's home at Lowndesboro. There are many and women connected with the three churches who make things come to pass when they take hold of a enterprise.

Scottsboro Citizen: Bro. Ivey filled the pulpit in the Cumberland Presbyterian church last Sunday morning. Rev. L. O. Dawson, of Tuscaloosa, will preach the commencement sermon at the College next Thursday. Col. George W. Macon, of Howard College, Birmingham, will deliver the baccalaureate address at the College next Friday morning. The will be preaching at the Baptist church next Sunday by the pastor Rev. J. L. Thompson. The night service will be in the nature of a farewell service for the students of the College.

The Montgomery county Sabbath-school convention will meet at Ramer on Friday, June 16, and continue three days. The programme was handed us too late for publication this week, but we feel sure in assuring the reader that the subjects to be discussed, and the speakers who will lead in the discussion, give every promise of a profitable meeting. Ramer is a good place to visit, and we hope there will be a large attendance.

C. W. H.: The people of Marion were delighted with the sermons preached last Sunday by Rev. P. T. Hale, of Birmingham. His commencement sermon on imitating Christ, was one of great practical value, whose lessons will be carried into the lives of many who heard. After the night sermon Bro. Hale gave an invitation to those who desired the prayers of Christians, whereupon several arose. This is unusual for commencement occasions, but not different from what it should be. The preacher had a great opportunity and used it wisely.

Brethren, please do not send us checks on local banks, at any rate for small amounts. Last week, for example, we had about six dollars in checks on banks in the small towns of the state, and we paid thirty cents exchange to get the money from one of our banks here; at the same time a seven dollar check on a St. Louis bank cost nothing. Send postage stamps for small sums, if more convenient to you than money order or postal note. If you must send a check, ask your bank for New York exchange.

H. R. Schramm, Phenix City: On the afternoon of May 25 1895 at the residence of Mr. and Mrs. Warren Williams, of Phenix City, their daughter, Miss F. L. Ide, was married to Dr. A. F. Floyd, of Phenix City, by the writer. Dr. Floyd is a young physician who graduated in a Medical College in New Orleans with the first honors over a very large class, and is rapidly rising in his profession. Miss Eddie is a sweet, modest Christian, a member of our church, and has a host of friends. May peace and prosperity attend them through life, and may they both get home to Heaven at last.

Brethren and sisters, if your pastor forgets to take the collection for the board of Ministerial Education, or if he is sick, or the creek is up and he doesn't get to the church, please make up a nice little sum among yourselves, and send it to Bro. G. W. Ellis, Montgomery. The teachers who have instructed the young preachers, and those who have furnished their board, or books, or anything else, need their pay, and ought to have it. Brethren sometimes write the young people at the start. The

Susan B. Anthony thinks we are on the verge of an era of unmarried women. Our civilization, she says, is changing. Daughters cannot be supported at home, and there is nothing to do but to get out. The women used to spin and weave, make carpets and soap, but now all that is done for them by the factories. Young men do not make money enough to support their wives, and there is such a craze for dissipation among them that the women would rather go into a store for almost nothing than to marry.

C. H. CHEATHAM, Sanitary Plumbing and Gas Fittings, Tin and Sheet Iron Roofing. Finest Line of Gas Fixtures. In the State. All contracts and job work in the above lines promptly and skillfully executed. Orders from the country solicited and satisfaction guaranteed. No. 17 & 19 South Perry Street Montgomery, Ala.

HOW BABIES SUFFER When their tender skins are literally Oiled with itching and burning from eczema, scald, and other skin diseases, mothers and nurses should use CUTICURA. It is a simple application of the Cuticura Ointment, and it is a simple application of the Cuticura Ointment, and it is a simple application of the Cuticura Ointment.

CUTICURA Remedies will afford relief, and it is a simple application of the Cuticura Ointment, and it is a simple application of the Cuticura Ointment, and it is a simple application of the Cuticura Ointment.

PAINTS AND WEAKNESSES Relieved in one minute by the new, efficient, and infallible Antidote to Pain, Painkiller, and Weakness, the Cuticura Anti-Pain Plaster. 25 cents.

THE OCEAN TRIP Is a most pleasing feature, being free from the dust and heat, with ample room for exercise in the bracing salt air. These steamers are First Class, provided with every convenience and fitted up in the best manner. Large airy staterooms and fine dining saloons. Rates via this route are much cheaper than all rail, yet the accommodations are much superior than via any other line. The CENTRAL offers the public the Best Route to Columbia, Macon, Augusta, Savannah, Charleston, and all Florida Ports. Before purchasing your ticket make a good selection and satisfy yourself that this Route is the Best.

Schedule in effect Dec. 4th, 1892. Lv Montgomery 7:55 am 4:40 pm 7:30 pm Ar Savannah 9:16 am 6:13 pm 8:54 pm

DOUBLE DAILY LINE OF PULLMAN Palace Sleepers from Montgomery to Louisville and Cincinnati, Mobile and New Orleans, making direct connection for the North, East, West, and South. For information as to rates, routes, &c., send word to the company or write to R. F. Beasley, Passenger Agent, Montgomery, Ala.

Education. You know how it is with the Doctor. Whenever he is in distress about a public matter with which he is personally connected, he sets himself to work to make a vigorous noise. And he keeps at it, too. He is right. In this matter the board have done what the brethren told them to do, and of course they ought to be helped out of the distress of debt. Will you not send some money right away? Bro. G. W. Ellis, here at Montgomery, will take great pleasure in sending you a receipt. But if you prefer Dr. Cleveland's autograph, send the money to him. He will send you a very cordial note of thanks, written and signed with his own hand.

Z. D. Roby, Opelika: Allow me to call attention to a very neat and readable little book, under the title, "The Baptist Position." The author is well known and much loved in Alabama, was once pastor in Selma, this state, and is now pastor in Greenwood, South Carolina. All of us remember E. J. Forrester. In his own peculiar plain, forceful and concise style, he makes clear and strong every point of difference between Baptist churches and doctrines and the churches and doctrines of all other denominations. The little volume is wholly unpretentious—no one will ever think of critic or criticism while reading it. Pastors having young members to indoctrinate, or old members who do not know why "one church is preferable to another," would do well to put "The Baptist Position" in their hands. Try it, brethren. The price is 50 cents single volume, or in lots of half dozen, 75 cents each. Order from J. B. Collier, Opelika.

Bro. Adams, of County Line church, sent us a note which came too late for last week's paper, in which he said that at the last meeting one was received for baptism, and it was thought others would follow. The Sunday school is good, and the church is waking up. He further says: "In addition to the church and Sabbath school, there was a specially interesting meeting of our young people's society on the third Sunday night. At first the society meetings were thinly attended, and there was a general lack of interest manifested by the members, but it has continued to grow in favor and in numbers until it ranks with the best in the country, and bids fair to become the leader of them all. A large crowd was present, and we are making preparation for a larger congregation for the next meeting."—This is what is being done by an active pastor at an old run down country church. Brother pastors, won't others of you try your hand and your heart on some tired and discouraged church? Take right hold of the young people at the start. The

neatly cure Constipation, Sour Stomach, Dyspepsia, Sick or Bilious Headache, Dizziness and Jaundice.

C. H. CHEATHAM, Sanitary Plumbing and Gas Fittings, Tin and Sheet Iron Roofing. Finest Line of Gas Fixtures. In the State. All contracts and job work in the above lines promptly and skillfully executed. Orders from the country solicited and satisfaction guaranteed. No. 17 & 19 South Perry Street Montgomery, Ala.

HOW BABIES SUFFER When their tender skins are literally Oiled with itching and burning from eczema, scald, and other skin diseases, mothers and nurses should use CUTICURA. It is a simple application of the Cuticura Ointment, and it is a simple application of the Cuticura Ointment, and it is a simple application of the Cuticura Ointment.

CUTICURA Remedies will afford relief, and it is a simple application of the Cuticura Ointment, and it is a simple application of the Cuticura Ointment, and it is a simple application of the Cuticura Ointment.

PAINTS AND WEAKNESSES Relieved in one minute by the new, efficient, and infallible Antidote to Pain, Painkiller, and Weakness, the Cuticura Anti-Pain Plaster. 25 cents.

THE OCEAN TRIP Is a most pleasing feature, being free from the dust and heat, with ample room for exercise in the bracing salt air. These steamers are First Class, provided with every convenience and fitted up in the best manner. Large airy staterooms and fine dining saloons. Rates via this route are much cheaper than all rail, yet the accommodations are much superior than via any other line. The CENTRAL offers the public the Best Route to Columbia, Macon, Augusta, Savannah, Charleston, and all Florida Ports. Before purchasing your ticket make a good selection and satisfy yourself that this Route is the Best.

Schedule in effect Dec. 4th, 1892. Lv Montgomery 7:55 am 4:40 pm 7:30 pm Ar Savannah 9:16 am 6:13 pm 8:54 pm

DOUBLE DAILY LINE OF PULLMAN Palace Sleepers from Montgomery to Louisville and Cincinnati, Mobile and New Orleans, making direct connection for the North, East, West, and South. For information as to rates, routes, &c., send word to the company or write to R. F. Beasley, Passenger Agent, Montgomery, Ala.

and bountiful dinner, and a rest. After this there were two more talks, brother Long being one of the talkers, and then dismissal. There was a large congregation—more than the house could accommodate—and the people looked prosperous and happy. Good attention was given the speakers by those in the house, and those outside were noticeably quiet and orderly during service. Altogether the meeting was satisfactory, and it was evidently enjoyed by many who had not seen in a long time. The community about Cooper's is improving, and just now they are building a good school-house in which to educate the boys and girls of the community round about. The members feel that the church is doing well, and there is generally a hopeful feeling there.—E. F. B.

J. T. Beale, Northport, May 31: First Sunday, on which I have no regular work, went to Cottondale and assisted in ordination of two deacons (which has been reported to you) and at night preached for Bro. Huff. Enjoyed the day. Think the church is going forward.—Second Sunday, went to Flatwood, my first pastorate. Here we have a small church, organized nearly two years ago, which has doubled its membership. Had good service and received one for baptism.—Third Sunday, carried Bro. J. T. Verby with me to Bethany, where I was called as pastor last winter. This is an old church with an enrolled membership of about 75 and a large field in which to labor. We ordained two deacons, Brethren W. R. Hughes and John Mills. The presbytery was: Rev. J. T. Verby, J. H. M. Anders, E. E. Mills, S. E. Hodge and John T. Beale. Bro. Verby preached the ordination sermon. The service was a fine one, and I think will be helpful to the church and cause.—Fourth, was at New Hope, in Union association, to which I was called as pastor last January. An old church, with a membership of sixty-two. On Saturday after regular service, we buried old brother Sykes. Old and poor, the Lord took him, we trust to an inheritance undefined and that fadeless not away. Sunday morning at 11 a. m., at the church, and in the afternoon at a school house three miles away, we preached to good congregations. We have some good members here, and hope the Spirit is beginning work in their hearts for a harvest of souls. These churches all have good Sunday-schools. This is a summary of a month's work done, as we hope, for the Lord.

Out of the Pastorate. The last hope of giving my life to the pastorate seems to be gone. A few months ago I felt that I had so far conquered my throat and bronchial troubles as to give myself fully to the work of the ministry.

W. M. Davidson, G. P. A., Jacksonville, Fla.

THE SCHOOL AGENCY, POPE, DEWBERRY & MOOR, MANAGERS, Montgomery, Ala. Both Schools and Teachers in constant demand. Schools Furnished with Teachers FREE OF COST. Teachers Aided in Securing Schools at Small Cost. School Property Rented and Sold. NOW IS THE TIME. Send for circulars. Send for circulars.

THE GREATEST SOUTHERN SYSTEM. THE SHORT LINE. BIRMINGHAM, ANNISTON, ATLANTA, GAINESVILLE, RICHMOND, LYNCHBURG, WASHINGTON, BALTIMORE, PHILADELPHIA, NEW YORK, AND ALL EASTERN CITIES. GEORGIA, THE CAROLINAS AND VIRGINIA. A. ATLANTA. In Union Depot direct connections are made with THE FAMOUS AND ELEGANT Pullman Vestibuled Limited. The only Solid Vestibuled Train, Steam Heated, Gas Lighted, with Through Dining Car Service between Washington and New York, Philadelphia and Baltimore.

Two other Through Express Trains Daily with Pullman Drawing Room Buffet Sleeping Cars, and Seafood, Resorts, North Carolina and Virginia, and the Northwest. THE SHORTEST AND MOST DIRECT LINE to all points in Mississippi, Louisiana, Arkansas and Texas. Double Daily Connections for the Mountains, Lakes and Seashore Resorts, North Carolina and Virginia, and the Northwest. Pullman Palace Sleeping Cars, Washington, D. C., to Memphis, and Atlanta to Kansas City, without change. Write for descriptive leaflet and rates. For further information, call on or address any Agent of the Great S. S. System.

W. A. TURK, Gen. Pass. Agent, S. C. HAAS, Traffic Manager, W. H. GREEN, General Manager, Washington, D. C. S. H. HARDWICK, A. G. P. A., Atlanta, Ga.

News Items.

Henry county crops are good. Roanoke is to have an oil mill. Pike county crops are backward. Crops in Greene county are tolerably good. The Walker county fruit crop is promising. The Warrior river has been on the fields again. The state papers generally report the oat crop good. Corn crop in Wilcox not very good, but possible to improve. The first peaches of the season sold at Troy for 5¢ per bushel. Prof. S. S. Mellen, well known in Choctaw and Sumter, is dead. Too much rain for Montgomery county crops, especially cotton. The court has decided that the Fair at Chicago may open on Sunday. Excepting some localities, the fruit crop throughout the state is good. A cyclone has caused 5000 people of Hope, Ark., to appeal for help. H. Tatum, Troy, Ala., has been granted a patent for a car coupling. Chas. B. Cleveland has been appointed circuit clerk for Marengo county. The cotton crop, especially in Marengo, promises well; cotton also fairly good. The creeks on the Mississippi river continue to break and flood the country. A daughter of Gen. Kirby Smith has been appointed postmistress at Sewanee, Tenn. J. M. Hamill has been appointed postmaster at Troy. He is said to be a farmer. A cotton factory company has been organized at Uniontown. A rope factory is also expected. Two miners, Joe Clark and John Muirhead, were killed by falling slate in Horse Creek coal mine. It is said there is as much money in the South as ever, but that those who have it keep it locked up. The preliminary trial of B. M. Huey and sons for the killing of Capt. J. B. Cooke is in progress at Marion. The Cleburne county News says there are but four gold mines in that county, and not twenty, as has been reported. The papers say that Ay-o-lah-leah is the way to pronounce the name of the Spanish princess Enlalia now on a visit to this country. The President has appointed H. C. Smith, a prominent colored democrat, as U. S. representative at Tamatave, Madagascar. The Lafayette Sun says that more than \$1000 had been spent for bicycles by the young men of that town in the last ten days. A recent order of the secretary of the interior will, it is said, stop dishonest pensions to the extent of \$75,000,000 or more a year.

WESTERN RAILWAY. East Bound. No. 51. No. 52. No. 53. Lv. Selma 4:10 pm 4:50 am 4:50 am

West Bound. No. 54. No. 55. No. 56. Lv. Atlanta 8:55 am 9:30 am 10:45 am

East Bound. No. 57. No. 58. No. 59. Lv. Atlanta 8:55 am 9:30 am 10:45 am

West Bound. No. 60. No. 61. No. 62. Lv. Atlanta 8:55 am 9:30 am 10:45 am

East Bound. No. 63. No. 64. No. 65. Lv. Atlanta 8:55 am 9:30 am 10:45 am

West Bound. No. 66. No. 67. No. 68. Lv. Atlanta 8:55 am 9:30 am 10:45 am

East Bound. No. 69. No. 70. No. 71. Lv. Atlanta 8:55 am 9:30 am 10:45 am

West Bound. No. 72. No. 73. No. 74. Lv. Atlanta 8:55 am 9:30 am 10:45 am

East Bound. No. 75. No. 76. No. 77. Lv. Atlanta 8:55 am 9:30 am 10:45 am

West Bound. No. 78. No. 79. No. 80. Lv. Atlanta 8:55 am 9:30 am 10:45 am

East Bound. No. 81. No. 82. No. 83. Lv. Atlanta 8:55 am 9:30 am 10:45 am

West Bound. No. 84. No. 85. No. 86. Lv. Atlanta 8:55 am 9:30 am 10:45 am

East Bound. No. 87. No. 88. No. 89. Lv. Atlanta 8:55 am 9:30 am 10:45 am

West Bound. No. 90. No. 91. No. 92. Lv. Atlanta 8:55 am 9:30 am 10:45 am

East Bound. No. 93. No. 94. No. 95. Lv. Atlanta 8:55 am 9:30 am 10:45 am

West Bound. No. 96. No. 97. No. 98. Lv. Atlanta 8:55 am 9:30 am 10:45 am

Alabama Baptist

WORTHINGTON, ALA., JUNE 8, 1923.

For Malaria, Liver Trouble, or Indigestion, use BROWN'S IRON BITTERS

It is only a little of the preacher's work that is done in the pulpit.

It takes contact with others to make us acquainted with ourselves.

The Columbian Mutual Aid Association of Alabama

Provides a benefit of \$12.00 to \$25.00 a week to such members as become physically disabled by reason of accident, with a benefit to the family in case of death by accident. Admission fee \$1.00. Send for application blanks to F. H. KENNEDY, Sec'y.

Fort Payne, Ala. A cheap, continuous insurance within the reach of all.

BROWN'S IRON BITTERS Cures Dyspepsia, Indigestion & Debility.

What some people call prudence is often what others call meanness.

The devil shoves hard at the man who makes an honest tax return.

G. M. CARTER, Chester, S. C., writes: "A negro boy here had a bad case of malaria. The doctor said it would kill him. I got him to use BROWN'S IRON BITTERS. He took a dozen bottles and is now well. He has not used any of it for four months and continues well."

There is no investment that pays any better dividends than being good. Good men are hated because their lives tell sinners that they are wrong.

Indigestion? Miserable! Take BROWN'S IRON BITTERS.

Nobody can ever become rich by never giving anything.

TUTT'S PILLS make pure blood.

N. M. TREAT, Christ will treat his wife like a mule.

IF YOU WANT

The best of all the world's books, and fifty cents for sample copy to W. E. FEN V, Eureka Springs, Ark. Round and Shape notes.

We never love God until we find out that he is a God of love.

Purity in prison pays better dividends than sin in a palace.

Are You Going to

The World's Fair?

If so it will be to your interest to see our correspondence with the undersigned, who represents the "World's Columbian Exposition Bureau of Nashville and Chicago," which is highly endorsed by some of the most distinguished citizens of Nashville, Tenn. Contracts made now for first class accommodations in Chicago at reduced rates. Apply for literature, which gives necessary information to.

ARNER WILLIAMS, Agent, Lock Box 23, Oxford, Ala.

It is hard to find at home with people who never make mistakes.

It takes a foot a lifetime to find out what others see at a glance.

"Bacon Tip"

Testimonial from a Baptist to those who do money for missions as they did last year.

Every effect must have, not only a cause, but an adequate cause. If an additional sum of \$250,000 is raised this year, and if one hundred additional missionaries are put in the field this year, the result will be the other will result from a corresponding increase of interest in, and heroic effort for, the evangelization of the world.

II. METHODS.

1. Methods and motives are near kin; so near, that methods are the off spring and ought to be the expression of motive. To consider the merit or demerit of the many and varied plans for getting mission money, would be wholly out of place in this discussion. Money may be scarce, but plans for raising it are superabundant. Givers may be few, but plan makers are a great multitude, which no man can number. Nowhere has inventive genius found a field so inviting as this plan business. The field has been worked over and over, so many times, and with such amazing rapidity, that many of the more recent products are very marvellous of intricacy and complexity. They are harder to understand than they were to invent; and there is more difficulty in operating them than in collecting money without them.

2. We are not expecting, nor need any one expect, any really valuable or permanently helpful results from mechanical contrivances and curious devices, nor from all this vast and complicated machinery, now so much praised and paraded everywhere. "Bee Hives," "Money Jugs," "Money Barrels," "Mite Boxes," "Cupel Cards," "Honor Rols of Self Sacrifice Bands," and scores of similar inventions might all prove potent help ers to success, if money—present money—were the end for which we sought; but, since money is only a means to be used for the salvation of souls, all these external appliances, together with all the extraneous motives they represent and to which they appeal, are but so many wildernesses trying, that we are yet a long way off from the Scriptural conception and the Spiritual power necessary for the accomplishment of our world-wide and God-appointed work.

3. This world is going to be conquered, not for by the Christ, but by the Spirit, and by the Christ, and not long ago either, when all missionary pulpits were seriously "stirring" and solemnly proving, from the Holy Scriptures, that God's plan for evangelizing the world allowed and required the use of men and money. The time is now come for every preacher to proclaim that men and money are not the end, but the means for the redemption of this lost world, unless they have in them, and carry with them, and radiate from them, the living, loving, saving Christ presence and power. (Quote the commission.) We need more faith in, and more dependence on that "all power clause," of which the whole of our great commission is predicated. We need more

Time and Place of Association Meetings.

JULY.

Montgomery, Tuesday before 4th Sunday, Fayetteville.

AUGUST.

Florence, Fri before 1st Sun, Brush Creek.

Selma, Tues before 2d Sunday, Collierville.

Mobile, Thurs before 2d Sunday, Union.

Bethlehem, Wednesday before 3d Sunday, Perdue Hill.

Antioch, Fri before 3d Sun, Hickory Grove.

North Alabama, Friday before 4th Sunday, Head River.

SEPTEMBER.

Shelby, Wed before 1st Sun, Montevallo.

Harris, Friday before 1st Sunday, Girard.

Elam, Tues before 2d Sun, Mt. Ararat.

Kinston, Tues before 2d Sunday, Perdue.

Montgomery, Thurs before 2d Sunday, York.

Troy, Friday before 2d Sunday, Troy.

Cahaba Valley, Fri before 2d Sun, Bethel.

Cherokee, Tuesday before 3d Sunday, Mt. Vernon.

Union, 3 miles southeast of Portersville.

Prichard, Wednesday before 3d Sunday, Pine Apple.

Cocoa River, Wednesday before 3d Sunday, Head River.

Liberty North, Fri before 3d Sun, Reuloh.

Cedar Bluff, Thursday before 4th Sunday, Bethlehem.

Centennial, Thurs before 4th Sunday, Linden.

North River, Sat before 4th Sun, Townly.

McIntosh, Sat before 4th Sun, Providence.

Tenn. River, Fri before 4th Sun, Garley.

OCTOBER.

Birmingham, Tuesday before 1st Sunday, Woodlawn.

South Bethel, Wednesday before 1st Sunday, Head River.

Union, Tues before 1st Sun, Arbor Springs.

Sisney, Wed before 1st Sun, Dunn's Creek.

Selma, Wed before 1st Sun, Dunn's Creek.

Union, Tues before 1st Sun, Arbor Springs.

Double Springs, Fri before 1st Sun, Christian Grove.

Rock Mills, Fri before 1st Sun, Lacedonia.

Rock Mills, Sat before 1st Sun, Lacedonia.

Cherokee County, Saturday before 1st Sunday, Sandy Creek.

Hammond, Tues before 2d Sunday, Sandy Creek.

Union, Tues before 2d Sun, Evergreen.

East Liberty, Tues before 2d Sun, Roanoke.

Columbia, Thurs before 2d Sun, Dothan.

Calhoun County, Thursday before 2d Sunday, Piedmont.

We guffa, Thursday before 2d Sunday, Pleasant Hill.

Alabama, Fri before 2d Sun, Steep Creek.

Culman, Friday before 2d Sunday, Sardis.

Union, Fri before 2d Sunday, Union.

South-eastern, Friday before 2d Sunday, Pleasant Hill.

Carey, Fri before 2d Sun, Mountain Spring.

Big Bear Creek, Saturday before 2d Sunday, Newsom's Spring.

Newton, Sat before 2d Sun, Union Grove.

Harmony, Sat before 2d Sun, Union Grove.

Harmony, Sat before 2d Sun, Union Grove.

New River, Tuesday before 3d Sunday, Union Grove.

Tuskegee, Tues before 3d Sun, Tuskegee.

Haw Ridge, Wed before 3d Sun, Ebenezer.

Cahaba, Thurs before 3d Sun, Centerville.

Warrior River, Thursday before 3d Sunday, Onotona.

Mud Creek, Fri before 3d Sun, Hopewell.

Union, Fri before 3d Sunday, Bethany.

Arbuckle, Saturday before 3d Sunday, Onotona.

Eufaula, Tues before 4th Sunday, Ranch.

Boiling Springs, Tuesday before 4th Sunday, Pleasant Hill.

Harmony, Tues before 4th Sun, Union Grove.

New River, Tues before 4th Sun, Union Grove.

Tallapoosa River, Wednesday before 4th Sunday, Pleasant Hill.

Union, Wed before 4th Sun, Pleasant Hill.

Sulphur Springs, Thursday before 4th Sunday, Mt. Zion.

Marshall, Friday before 4th Sun, Bethany.

Cedar Creek, Friday before 4th Sunday, Cedar Creek Church.

New Providence, Saturday before 4th Sunday, Mt. Zion.

Genoa, Sat before 4th Sun, Pleasant Hill.

Genoa, Sat before 4th Sun, Pleasant Hill.

Genoa, Sat before 4th Sun, Pleasant Hill.

Genoa, Sat before 4th Sun, Pleasant Hill.

Genoa, Sat before 4th Sun, Pleasant Hill.

Genoa, Sat before 4th Sun, Pleasant Hill.

Genoa, Sat before 4th Sun, Pleasant Hill.

Genoa, Sat before 4th Sun, Pleasant Hill.

Genoa, Sat before 4th Sun, Pleasant Hill.

Genoa, Sat before 4th Sun, Pleasant Hill.

Genoa, Sat before 4th Sun, Pleasant Hill.

Genoa, Sat before 4th Sun, Pleasant Hill.

Genoa, Sat before 4th Sun, Pleasant Hill.

Genoa, Sat before 4th Sun, Pleasant Hill.

Genoa, Sat before 4th Sun, Pleasant Hill.

Genoa, Sat before 4th Sun, Pleasant Hill.

Genoa, Sat before 4th Sun, Pleasant Hill.

Genoa, Sat before 4th Sun, Pleasant Hill.

Genoa, Sat before 4th Sun, Pleasant Hill.

Genoa, Sat before 4th Sun, Pleasant Hill.

Florence and Vicinity.

I am averse to writing news about my own work or myself; it is too much like blowing your own trumpet. When I was in business I made that a part of my business, and paid roundly for the help of the press, but I have always, in my church work, waited for others to do the reporting where I was concerned. Then, again, I notice you have asked for news from other sections, but I have never heard of any being asked for from this While, under the former management of your paper, I had sent marked copies of our local paper giving notices of our work here. I have never seen any notice of it in your paper. I don't know if that policy has been changed or not, and don't like to obtrude any thing upon the paper that is not welcomed. This is not for publication. I may, perhaps, represent a class, and so you can see how we think. It is for your own use. But there is no other side to it.

This is a mission station of the board, and the brethren and churches that are contributing to state missions no doubt would not only enjoy news from the field, but they would be encouraged to give more liberally when they have the facts before them of what has been accomplished, and is being done in the mission fields, as well as the destitution and needs, and what effort there is being made to meet and supply it.

As to needy places, this is one of them, and the board is helping to supply it, and the results have been good. The woman's aid and mission society, of about ten members, that was organized a little over a year ago, had at their first anniversary raised over \$110 and the church has given, for missions, an average of \$130 per member this year. Last year it doubled its membership, and has had a number of additions this year. This church can really gracefully wear the name of a missionary church, for with the amount of work done at home, the immediate destitution around here has not been overlooked or neglected, as far as present ability can supply it. They are maintaining a very encouraging and promising mission at Sweet water, where the new cotton factory is being built. The meetings are well attended by an eager and attentive congregation that nearly fill the chapel. Last year the church had eleven baptisms from this field, and it is ripening for a harvest again. One of the cheering features of this work is the number of young people that are interested. The men are employed in the various industries that are now at work here and in East Florence. There has been organized in this mission a woman's mission society of over

the church and its very large space in all our lives. Indeed, there is little else for most of us. One then, who can teach us how to utilize the commonplace and make it ours to our best good, is a benefactor as really as he who makes two blades of grass grow where one grew before.

That is what the author of this book has done. Our three girls are three young friends who start out to be Christians together. They encounter difficulties as all do. At last one of them, Ethel Gladwin, came to the secret of all successful Christian living wrapped up in the text, "Seek ye first the kingdom of God." Her two friends, joined her. They each seek in the little circle of their own lives, in all its commonplaceness, to constitute a little kingdom of Christ, a part of his great kingdom which he came to establish. Each has her trials, but triumph comes at last.

The story is an excellent one, especially to young Christian girls. It is most helpful in its tone and teaching.

MARRIED LIFE. A Blessing to the Truly Married. Arranged by Mrs. Dora E. W. Spratt. 16 mo, 64 pp. Price, 75 cents. Philadelphia: Benjamin Griffiths, 1420 Chestnut St.

This little book consists of a collection of passages, poetical and prose, from a wide range of authors, bearing upon the blessings of married life. The book is divided into six portions, with an ornamental sub title page preceding each and suited to the pages following. It is meant for a wedding souvenir.

Mrs. Spratt has done her work well, and the publishers have brought out the volume in a very attractive style. The paper is first-class and the typography and binding all that one could wish. Pastors will find it equal, if not superior, to anything of the kind now in the market, and a very convenient volume to put into the hands of newly married couples, where it is desired to give more than the ordinary marriage certificate. It is a beautiful wedding gift for any one to make.

"SMALL TALK ABOUT BUSINESS." By A. K. Rice. A banker's business hints for men and women. Published by Fremont Publishing Co., Free mont, Ohio. 60 pages. Paper 40, cloth 75 cents, by mail, post paid. Descriptive pamphlets free.

This book, as its name indicates, is a talk about business; a banker's talk to men and women about the common, everyday business affairs of life. It is brimful of useful ideas, for young and old, and is a book that should be on every desk and in every home.

Many undoubtedly do desire God's presence and blessing in his church. But they lack the depth of feeling and earnestness which are essential to securing God's favor. He needs to be sought, the Psalmist teaches us, "with the whole heart." Only as there is an intense desire which subordinates every other care we hope to secure the blessings our churches need.—Christian Inquirer.

Shadows have no claws.

the poorest, and ever ready to help them in their need.

The Sunday-school at our church is growing every week in interest and attendance. On last Sunday a brother who is prominent in other departments of church work joined the Bible class, and you may be sure that brother C. A. L. will attend regularly from now on, if it has been eleven years since he was in the Sunday-school. The Bible class room has become too small to accommodate the constantly increasing attendance, and with Mayor G. L. Comer as teacher, it is no wonder that the room is full. As an instructor there are few men who teach the doctrines of the Bible so plainly as he does. Keeping the cross in front, he tries to impress upon all the life, work and mission of our blessed Lord and Savior.

Bro. A. A. Couric is the superintendent, and well does he perform the duties that rest upon him—mild, gentle and kind to all, every ready to do his whole duty in the upbuilding of his school. The children love him, the adults appreciate his efforts, and it goes without saying that he has the co-operation of all.

June 2 C. J. STEPHENS.

An Impostor.

Ed. Ala. Baptist: I had a letter from Guntersville the other day telling me that one called Rev (?) J. J. Martin, was there preaching. He claimed to be a Christian (Campbell?) minister, abused the Baptists unmercifully, etc. He came to this city before Christmas, and tried to pass for a Baptist preacher. We exposed him, having found that he was a vile character. Then he joined the Christian (Campbell?) church. He stayed in that one week, when he excluded him. He is now a member of no church, unless he has joined since Christmas.

His picture and description may be found in the Chattanooga Daily Times of Dec 21st. In the Times of Dec 20th may be found some damaging evidence. I have a lot of sworn evidence sent me from Alabama and Arkansas, and a large lot of letters; all denounce him. I feel that I owe this to the Baptists of your state, and so write it.

I enclose a publication from Rev. John A. Stevens, pastor of Walnut Street Christian church, of this city. I can refer those who wish to know more of him to his wife, Mrs. J. J. Martin, Firestone, Ala., or to her father, J. C. Firestone, Firestone, Ala., or to J. C. Giddens, Leighton, Ala. Yours truly, C. G. JONES.

Chattanooga, June 3.

P. S. He signs his name Martin, Martin, etc. His initials are J. W. B. or any combination recall the exact language of the profanity, and of course, nothing can be done, until the exact language is given. My observation establishes the fact, that outsiders compel the churches whenever they are taken. The questions are asked, "Why do you keep such members in the church? What is the difference between them and the worst men in the community?" After awhile the church says, we must do something. But we must not forget the exception to this general rule. I say this for the benefit of the young members. Just let it be reported that a boy or girl has been dancing. Almost immediately an investigation is called for—a profession of repentance must be made, or the boy or girl must go. I am not in favor of boys and girls dancing together—separate, I don't think the amusement at all harmful. But I do think it will be less harmful to keep dancers than drunkards in the churches. And, then, boys and girls, after they get some sense, know better than to dance, but cussin' drunkards get more and more, until after a while nobody wants them, not even the church.

The Baptists seem to have a "centenary" or a "centennial" movement on hand that is a botherin' 'n' Traveling around, I have fallen into several "centennial" ineptness. I have heard a good deal about William Cary and his wife, and Thomas, Sir Apore, and Princess Maria, and Fuller, and several other people. Some of the speakers had maps that nobody could see, and sticks to point at the maps; and it was as astonishing how they could go round the world. Generally the speakers seem to know too much—try to tell it all in one speech, and couldn't, and get mixed, and the people got mixed, and went away thinking that was a great speech, a grand man, we didn't understand a thing he said, but missions is a great thing. There were a great many tracts distributed, and that was the last of them. Several mistakes have been made. I have heard in the meetings too little about Jesus and the salvation of sinners. The effort has been made to educate people in crowds, by long speeches from strangers. Pastors have been appointed of God to lead the people. They must be educated, if you would educate the people. You can't do much educating people who have passed middle life. Let the pastors and superintendents see that the children are taught, and you will have little trouble with the men and women of the coming generation. Then these "Centenary" people got home missions, and foreign missions, and permanent fund, and current expenses, and enlargement of the work, etc., all mixed, and sometimes I got mixed and went on. I understand the "Centenary" campaign to be renewed this summer. I want to be renewed suggestion that will prevent the repetition of the mistakes. Let the speakers get the paper read by that long man at Nashville, somebody called him "Tall, Talking Tom," and digest it, and give the people the substance

DEFENCING

WIRE ROPE SELF-REPAIRING

RAILROADS, Farm, Gardens, CREEPER, ETC.

WIRE ROPE SELF-REPAIRING

RAILROADS, Farm, Gardens, CREEPER, ETC.

WIRE ROPE SELF-REPAIRING

RAILROADS, Farm, Gardens, CREEPER, ETC.

WIRE ROPE SELF-REPAIRING

RAILROADS, Farm, Gardens, CREEPER, ETC.

WIRE ROPE SELF-REPAIRING

RAILROADS, Farm, Gardens, CREEPER, ETC.

WIRE ROPE SELF-REPAIRING

RAILROADS, Farm, Gardens, CREEPER, ETC.

WIRE ROPE SELF-REPAIRING

RAILROADS, Farm, Gardens, CREEPER, ETC.

WIRE ROPE SELF-REPAIRING

RAILROADS, Farm, Gardens, CREEPER, ETC.

WIRE ROPE SELF-REPAIRING

RAILROADS, Farm, Gardens, CREEPER, ETC.

WIRE ROPE SELF-REPAIRING

RAILROADS, Farm, Gardens, CREEPER, ETC.

WIRE ROPE SELF-REPAIRING

RAILROADS, Farm, Gardens, CREEPER, ETC.

WIRE ROPE SELF-REPAIRING

RAILROADS, Farm, Gardens, CREEPER, ETC.

WIRE ROPE SELF-REPAIRING

RAILROADS, Farm, Gardens, CREEPER, ETC.

WIRE ROPE SELF-REPAIRING

RAILROADS, Farm, Gardens, CREEPER, ETC.

WIRE ROPE SELF-REPAIRING

RAILROADS, Farm, Gardens, CREEPER, ETC.

WIRE ROPE SELF-REPAIRING

RAILROADS, Farm, Gardens, CREEPER, ETC.

WIRE ROPE SELF-REPAIRING

RAILROADS, Farm, Gardens, CREEPER, ETC.

WIRE ROPE SELF-REPAIRING

RAILROADS, Farm, Gardens, CREEPER, ETC.

WIRE ROPE SELF-REPAIRING

RAILROADS, Farm, Gardens, CREEPER, ETC.

WIRE ROPE SELF-REPAIRING

RAILROADS, Farm, Gardens, CREEPER, ETC.

WIRE ROPE SELF-REPAIRING

RAILROADS, Farm, Gardens, CREEPER, ETC.

WIRE ROPE SELF-REPAIRING

RAILROADS, Farm, Gardens, CREEPER, ETC.

WIRE ROPE SELF-REPAIRING

RAILROADS, Farm, Gardens, CREEPER, ETC.

WIRE ROPE SELF-REPAIRING

RAILROADS, Farm, Gardens, CREEPER, ETC.

WIRE ROPE SELF-REPAIRING

RAILROADS, Farm, Gardens, CREEPER, ETC.

WIRE ROPE SELF-REPAIRING

RAILROADS, Farm, Gardens, CREEPER, ETC.

WIRE ROPE SELF-REPAIRING

RAILROADS, Farm, Gardens, CREEPER, ETC.

WIRE ROPE SELF-REPAIRING

RAILROADS, Farm, Gardens, CREEPER, ETC.

WIRE ROPE SELF-REPAIRING

RAILROADS, Farm, Gardens, CREEPER, ETC.

WIRE ROPE SELF-REPAIRING

RAILROADS, Farm, Gardens, CREEPER, ETC.

WIRE ROPE SELF-REPAIRING

RAILROADS, Farm, Gardens, CREEPER, ETC.

