



# Alabama Baptist.

MONTGOMERY, ALA., JULY 13, 1904.

## RATES AND INFORMATION.

Subscription Price—\$1.00 per year, in advance. To ministers, regularly in the service, \$1.50. The date on the label of your paper shows to what time you have paid. It serves as a receipt. If proper credit has not been given within two or three weeks from time of payment, notify us at once. **Advertisements.**—Over 100 words in length, are charged for at the rate of 1 cent a word. Remember this when you send one for publication. Count the words and send the money with the notice. **Advertisements.**—Will find it to their interest to write for terms. This paper has a large circulation in Alabama among the 100,000 white Baptists.

An old couplet suggests that—  
"The best of all ways to lengthen our days,  
Is to borrow a few hours from the night."  
This may now give place to—  
The best of all ways to lengthen our days,  
Is to secure it by resolution.

At any rate that was the plan adopted by our recent Convention in Nashville for lengthening our centennial year. It was resolved that the work be continued until November next. And we trust that the information imparted and the enthusiasm engendered will produce good results in years to come.

The American Baptist publication Society has engaged Drs. Harper, B. C. Taylor, Price and Sampson to complete the revision of the Old Testament, and will complete the series of commentaries of which Dr. Broadus' Matthew is a part. The Society has offered four prizes of \$500 each for the best stories on important religious and denominational topics. Five books upon doctrinal and historical topics, nine Bible hand books for young people, five life sketches of notable Baptists and five Baptist histories have been arranged for. During the last year 33,770,600 copies of Sunday-school periodicals were circulated.

On a recent Sunday a crowd of ungodly howlers met in a hall in Chicago to advocate Sunday opening. The leading speaker proposed to say to the authorities, "We are willing to pay fifty cents each to get into the exposition on Sundays, and if you don't let us in on those terms, we will go in anyhow." This blatant defilement of law proposed to assault the enclosure and bear down the fence, if what he called his "just demands" were not granted. The devil's crowd, whether as the friend of Sabbath desecration, the open saloon, the "blind tiger" or any other form of iniquity, usually propose to take the law in their own hands; and at present it seems that that crowd has prevailed in Chicago.

**FAITH** and works are inseparably connected. The one cannot exist in a vacuum. Faith without works is dead, and works without faith accomplishes nothing. "I have planted, Apollos watered, but God gave the increase." These apostles went forth faithfully performing their duty. Paul could plant the seeds of spiritual truth, but he could not make them germinate and bring forth fruit. He did all the Master commanded. Go preach the Word. Apollos following after the seed planter watered it, but it was left for God to fructify and cause the increase. Now, the sum total of this Scripture is, Do your whole duty as God commands, and leave the increase, the results to him. With such faith and such works, the increase is as certain as the truth of God can make it. What we need in our churches is more faith coupled with more devoted, consecrated work. "Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? Seest thou how faith wrought with his works, and by works was faith made perfect?" Hence, we conclude, perfection cometh only by faith and works.

**FAULT-FINDING** is the occupation of those who are idle. The busy man has no time to criticize others simply, but looks to the success of his own work. He who constantly parades the faults of others before his fellows, casts his own faults behind him. "Why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?" This proneness of man to hide and forget his own faults, and to look with intense sharpness into those of his neighbors, which he often magnifies, distorts, and caricatures, is not only reprehensible, but a fruitful source of discord and ill feeling. The best of men are imperfect. We are all like sheep—have gone astray. In the strict sense of the term, there is none that doeth good. As the Gaelic proverb says, "If the best man's thoughts were written on his forehead, it would make him pull his hat over his eyes." Let us strive to overcome our own faults, and help others to do the same. Let him that is free from fault, criticize others. Whatever of good we find in man, emulate and praise.

"No hard thing to reprehend me,  
But let the man that blame me mend me."  
When you write to any one whose advertisement you see in this paper, please say to him that you saw it in these columns. It will help to show that our paper is a good advertising medium.

## THE PREACHER.

This week is Rev. Jos. Shackelford, D. D. He was born in Portsmouth, Va., in 1830, and in 1835 removed with his parents to Pontotoc, Miss. The Indians were still there, and educational facilities were quite meagre. The boy had, however, obtained a tolerably fair English education when the Mexican war began. His two elder brothers enlisted as soldiers, and before very long his youthful ardor constrained him to overstep parental objection and leave for Mexico, at the age of seventeen. He was a member of the Mississippi battalion commanded by Col. Patton Anderson. When he arrived at Tampico the war had practically ended, so he did not come in contact with a Mexican bullet. His health, however, was seriously impaired, and was not restored until a long time had elapsed.

He united with the Baptist church at Pontotoc in 1849, at the same meeting in which his father was converted, and father and son were baptized at the same time, by Elder Martin Ball. Young Shackelford soon felt that duty pointed to the pulpit, although he was previously inclined to the law. The decision was made to obey the Lord's call. But he wanted a better education, and determined to obtain it. So he went to raising cotton, and a friend loaned him some money, and by the help of the Baptist Educational Society of Georgia he was enabled to enter Mercer University in the winter of 1850.

We cannot follow the young preacher through all the ups and downs which he experienced. Graduating from Mercer in 1855, he was ordained at Pontotoc church in August of that year, and immediately accepted missionary work at Memphis, Tenn., under the auspices of the First Baptist church. But trouble between the church and pastor, and the coming of yellow fever, cut off the hope of support, and the young preacher sought a position as teacher and preacher. He located at Moulton, Ala., as teacher, and also took pastoral charge of the Baptist church at that place. Here he was living at the beginning of the late war, and was pastor of country churches.

At the urgent solicitation of friends the preacher and teacher became a captain of cavalry in Johnson's regiment, Roddy's brigade. After a year he became chaplain of the regiment for a time, then returned to the school-room and the pulpit.

After the war he was a partner in starting the *Christian Herald*, a Baptist paper, at Moulton; after a while it was sold to parties who removed it to Nashville, Tenn. He was also editor of a secular paper at Tusculum.

In 1876 Bro. S. removed to Arkansas, and remained until 1879, when he returned to Alabama. He began again to teach and to preach. In 1886 he was associate editor of the *ALABAMA BAPTIST*, but resumed in about a year his former occupation. He was elected to the legislature from Morgan county in 1882. Still he continued to teach and to preach, and will doubtless pursue this method of working for the Lord and his fellow-men until the end comes. He will enter upon his duties as principal of the North Alabama Normal College, at Danville, in September next.

## BRO. WHITLEY'S CHURCH FORMALLY DEDICATED.

On last Sabbath the new building of the Second Baptist Church, Birmingham, was formally dedicated and set apart for the worship of God. At an early hour the people began to assemble, and continued to come, despite the intense heat, until the house was full; seating capacity 600. The Sunday-school, Bro. D. L. Baker, superintendent, held its first session in the new and tastefully arranged rooms, immediately in rear of the pulpit. Dedication services began at 11 o'clock with singing by a select quartette. We failed to get the names, except that of the leader, Mr. E. I. Williams, but let us say, that the singing was not only appropriate, but it was sweet, charming and electrifying; could scarcely have been improved upon.

Quite a number of ministers were present. The different denominations in the vicinity dismissed their services in order to attend this.

The invocation was made by Rev. E. H. Mabry, of the Methodist church of Twenty-first avenue. Rev. W. A. Hobson, of Woodlawn, then read the Scripture, from 1 Cor. 13:1-27. Rev. W. B. Crumpton and B. F. Riley also took part in the exercises.

Dr. J. B. Hawthorne, of Atlanta, took his text from 1 Cor. 23, 23. His theme was "Christ crucified." From his first utterance to the last word, he held the undivided attention of that intelligent audience. His portrayal of Christ on the cross and his power to save sinners, was one continued stream of pathos and eloquence, and pure gospel, that touched every heart in the house. We will not even attempt an outline of this master piece of eloquent gospel truth. No effort at display, his words were as apples of gold in pictures of silver. The preacher seemed to hide himself behind the cross, and himself himself, and uttered words that convinced all that he was

preaching Christ and him crucified. For fifty five minutes the entire audience sat motionless as they drank in the pure words of truth that fell from the eloquent preacher's lips.

Bro. Whitley has accomplished a wonderful work in the construction of this new edifice, erected to God and dedicated to his holy name. The cost is a little over \$4,000, one third of which Bro. Whitley gave himself. What a sacrifice! and yet he enjoys it. O for more Whitleys—for consecrated men, who have the will to dare and to do in the Master's cause—to build beautiful churches, and gather up the scattered Baptists and organize them into workers in the Lord's vineyard.

It is a neat, comfortable and beautiful church, well arranged, with excellent ventilation, and acoustics almost perfect. The windows are mostly memorial windows, four on each side and five joined together at the front. One of the most beautiful and striking of the windows, is that in memory of Col. J. R. Hawthorne, a Baptist layman of Wilcox county, who died some years ago. Bro. Whitley, in his short but very interesting talk, said he honored himself by placing this window in memory of his friend and benefactor. When he was a boy, Col. Hawthorne gave him encouraging words wherever he would meet him, and when he went to Howard College this same good man would write to him the same encouraging words. Such interest gave him fresh energy and courage. Bro. Whitley has shown to the world that he has a warm, tender heart, full of gratitude that never gets cold, or dies. Beautiful trait, lovely trait!

We could write much more, but we must stop somewhere. We were glad to be there, and while Bro. Hawthorne delivered the sermon, and Dr. Riley the dedicatory prayer, we had the opportunity, and accepted it, of making the first religious talk in this new building; it was addressed to the Sunday-school. Now that our brother is in his new church, and will begin a protracted meeting soon that will last for a month, perhaps, let us pray that God will bless him in his work, and add many souls to his church during the series of meetings.

## FIELD NOTES.

L. M. Bradley, Brundidge: We are in the midst of a good meeting. Brethren, pray for us.

The Baptist Young People's Union of Columbia church will have exercises for the public next Sunday.

"Rev. S. J. Catts preached a beautiful sermon at Steep Creek Sunday," says a correspondent of the *Hayneville Citizen*.

**Bessemer weekly:** The Rev. S. F. Lindsay of Howard College preached an eloquent sermon at the Baptist church Sunday night.

The Baptists of East Decatur expect to commence revival services Sunday, conducted by Rev. J. W. Sandlin, assisted by Rev. Mr. Bragg. Troy Messenger, 6th Rev. J. M. L. in has been conducting a protracted meeting at Hepzibah since Sunday. He was assisted by Rev. W. A. Cumble.

**Monroeville Journal:** The Baptist church cemetery has been enclosed with a neatly painted fence, an example by which our Methodist friends might profit.

S. A. Satterwhite, Letohatchie: Our meeting at Steep Creek Sunday. Bro. Catts will be assisted by Bro. Foster, of Greenville.

**Treadway correspondent Scale Register:** Brother Benton, of near Crawford, preached an excellent sermon at the school house last Friday night to a good crowd of listeners.

The fifth Sunday meeting of the North River Association will convene with Liberty church, Nauvoo Station, on the B. & T. R. R. Friday before the fifth Sunday in July.

A dinner was given Dr. Hawthorne at the Caldwell House, on Monday, by the ministers of Birmingham, without regard to denomination. Many prominent laymen were also present.

**Meltonville correspondent Gunterville Democrat:** We had preaching at the Baptist church the first Sunday by Bro. Burroughs, and Mr. Purcell was ordained as deacon of the church.

**Days Gap News:** The work on the Baptist church was resumed this week, it seems with renewed vigor, and the brethren say they are going to have a new Baptist church here ere many moons.

**Talladega Mountain Home:** The Ladies' Social Union of the Baptist church have secured Rev. P. T. Hale, D. D., to lecture on his travels in Europe at an early day. All who heard Dr. Hale during the great revival will wish to hear him again.

**Alexander City Outlook:** A series of meetings will begin at the Baptist church on the 8th Sunday in this month. Rev. Geo. E. Brewer, the pastor, with able assistance will conduct these meetings, and it is hoped that they will be largely attended.

B. F. Riley, D. D.: Please say to friends throughout the state, that I shall be in Chicago for several weeks, and if they will write me about routes,

accommodations, etc., I shall be glad to serve them. Let them address me at Chicago, Ill., care of Chicago University.

**Clanton View:** Before many weeks we hope to see the new Baptist church completed and occupied at least on a month by an able and consecrated preacher. The entire town should interest itself towards the completion of this work so patiently carried forward.

**Gadsden Times:** The contract for the building of a new Baptist church was let the 4th instant for \$14,000. The contract does not include the glass for windows, nor the painting. Work will be commenced at once on the foundation, and will be pushed rapidly as possible.

J. J. Pipkin, Soapstone: I am doing some mission work at Siler Springs church, Dallas county, this year. On last Sunday we received two members by letter and one by profession. We raised about forty dollars for repairing the house. Our churches are progressing nicely.

**Russellville Idea:** The Ladies' Aid Society of the Baptist church gave a cream supper last Friday evening in front of their church, which was a grand success. The supper was given to raise funds to finish paying for repairing that was recently done on the building, and netted something over \$40.

We call special attention to advertisement of brethren White and Hale in another column. They are getting up an excursion party to the World's Fair and many other places. It will be a splendid trip, learning a long lesson in a short while. Read the proposition, and if you have the time and money it will be an admirable and pleasant outing for ten days.

**Carthage correspondent Greenback:** Last Sunday we had service at the Baptist church, Mt. Pleasant, conducted by Rev. Mr. Haggar. He preached a good sermon to an attentive audience. We are glad to state that he will preach here again on the fifth Sunday in this month, and hope to have a large congregation to encourage him in building up the Pleasant church.

Mrs. W. F. Sadler, Prattville: Please state in your paper, this week that we propose to have in connection with the Montgomery Association every woman's society in the Association send one delegate each to a "woman's meeting." All who will come will be met at Coatsville Tuesday morning, the 18th inst., and entertained here by the ladies.

Where are the Baptist preachers? The secular papers from all parts of the state make mention of protracted meetings being held by Methodist preachers in town and country churches, but they contain hardly an item on that line about Baptist preachers and churches. Where are the Baptist preachers? Perhaps they are doing what they think is best, but we confess to a little anxiety to hear of them.

**W. M. Blackwelder, New Decatur:** The writer assisted in a meeting at Gurley a few days ago. It is a pleasant place to visit, and delightful people to work with. The church is composed of a noble band of workers. The pastor, J. L. Thompson, is much loved and revered, not only by the church but by the entire community. We are sorry to give him up from the state, but glad to know he will still pastor this church.

A Friend, V.ughan, Ala.: Bro. E. L. Graves, of Harris, delivered his farewell address yesterday to Raleigh Baptist Sunday-school. He is going to Texas to visit his brother, and so to locate there. He has been a member of the church for several years, and also Superintendent of the Sunday school. We will feel his loss very keenly, but commend him to the people of the community where he locates. May God bless him with success.

Rev. C. W. Hare has purchased the Chilton View, at Clanton, and his name appears as editor and proprietor. He will make a good paper for the people, and we wish him abundant success. He will do good work for the Baptist church at Clanton, but he will not be able, on account of his throat, to do much public speaking. We had observed that he was resting outside of a printing office. When man once gets a taste of printer's ink he does not soon get over it.

Bro. W. H. Stewart writes us that "our highly esteemed pastor, Rev. A. S. Smith, has just finished a series of sermons on the office of Christ: 1, Christ our Prophet; 2, Christ our Priest; 3, Christ our King; 4, Christ our Judge; 5, Christ our Savior. These sermons were strong pointed and edifying. Each discourse was listened to by a large and attentive audience. Our church and church work are advancing. We take a collection at each Sunday service."

Rev. Harding, a Campbellite minister, recently held a meeting of several weeks under a tent, in this city. We hear that he is a man of ability, and had large audiences. A fact of which we make special note is, that he

preached a sermon on baptism, and in a short time was asked to preach again on the same subject. This excites the inquiry whether or not the Baptist pastors of Montgomery have taught the people in the foundation doctrines as the situation demands? It is worth thinking about.

It will be seen from the programme of Antioch association that that body proposes to discuss, by name, the newspapers that are vicious in their moral and religious influence. This is a bold step, and it indicates that the brethren feel the necessity of talking out in meeting. Assuredly something practical ought to be said and done on the subject of vicious newspapers, if any one can suggest what is needed. We would like to know what the Antioch speakers may say on the subject before them.

**Ozark Star:** The protracted meeting at the Baptist church continues unabated and great good is being accomplished. Bro. Moseley was quite fortunate in securing the services of Dr. Lane, of Jacksonville, to do the preaching, as he is preaching day and night, and his sermons are having the desired effect. He is a devoted Christian gentleman, learned and affable in manners, and has made quite an impression on our people. Many additions are being made to the church, and its condition aroused generally.

**Northport Breeze:** Miss Marion Neilson united with the Baptist church at this place last Sunday morning. The ordinance of baptism will be administered this (Thursday) afternoon, by the pastor, Rev. J. H. Curry, at Turner's Creek on the Watermelon road. The ladies of the Baptist church deserve the thanks of the entire membership of that church for the thorough cleaning they gave their house of worship. And tell them, brother editor, to give the pastor a gentle little "dusting" for not reporting often to these headquarters.

Speaking of the recent revival at the Talladega Baptist church, in an article for which we have not room, the Mountain Home says: This community has never witnessed a greater religious awakening, among all classes, than that through which it has just passed in connection with the meetings at the Baptist church. \* \* \* Dr. P. T. Hale, of Birmingham, came on Monday, June 19, to assist the pastor. He preached with glowing zeal and increasing power morning and evening until the close of the month. There were great throngs of people, who gave good and earnest attention, the house being filled sometimes to overflowing.

J. F. Gable, Bridgeport, July 3: Our Sunday-school has had a decided increase in number during the last few weeks. Last Sunday morning our church service was in the interest of missions, and resulted in a good collection and the reception of three into the church by letter. The man who was so foully murdered here last Saturday, although of Catholic descent, married a P. O. saint lady, and she requested us to hold the last service over his remains. This was accordingly done at 2 p. m. on Sunday.

We met with a goodly assemblage in the grove in the suburbs at 3 p. m., and had a hearty and interesting service. Preached at night to a fair congregation in city court room. The trustees of the Alabama Central Female College, at Tuscaloosa, announce that hereafter the policy of the school will be changed so far as regards the financial and business management by the president. In future the president will be relieved of attention to business details, and will devote his time strictly to teaching and superintending. A business manager has been appointed, and a number of teachers chosen, but a president had not been elected. The trustees are taking time to get the best for that high office. They confidently expect a large increase in the number of pupils, and hope to reduce the expense of attendance at the College. Success to you, brethren.

Last week we published what Dr. Broadus thought of the proposed affiliation of our Colleges with the Chicago University. This week we print the terms of affiliation. Read the latter, and then read again what Dr. Broadus thinks of the matter. The president and board of trustees of Howard College will probably take action on the proposition before long. They would doubtless be glad to know what the Baptists of the state think of it, so it is perhaps not saying too much if we suggest that you give the subject your best thought, and then write and tell your conclusion to President McGaha, or Bro. Ward, or some other member of the board of trustees. The trustees desire to do what is best for the College, and also to obey the will of the denomination of the state. They will do both, if they can.

A year or so ago the State Agricultural College at Auburn opened its doors to young ladies. Recently the University at Tuscaloosa has done the same thing. Last week two gentlemen and a lady, Mrs. Swift, of Columbus, Ga., were bathing in the sea at Tybee, when the men got too far out and were about to drown. The lady, who is an expert swimmer, went to their assistance and brought them

into shallow water. Heretofore it has been the woman's part to get into danger and give the man an opportunity to gallantly rush to her rescue. If this reversal of the former order continues, it will not be a great while before the women will be at work in the hot and dusty offices down town, while the men at home will swing comfortably in the hammock on the cool back gallery. And the men will do it in good style, too.

A. K., Pleasant Plains, Ala.: It seems that we live down here in a portion of country not often represented in your paper. We have a church here, but it has been "under the hack" as it were. We are few in number, but we have good services, and we are increasing both temporally and spiritually. Bro. S. A. Savelle is our pastor, and though he has some enemies, we feel that he is the best pastor we have had in some time. When a person hears him once you had just as well let him go, for he will hear him again. We have good prayer meetings once a week. The Columbia Sunday school Convention met with Covars church July 1st. It was a most successful one. The old chairman, and after an introductory sermon by Dr. Martin, of Abbeville, the convention elected the same chairman for another year, Bro. Dixie Anderson secretary. After general business we had recitations by the children and scholars of different Sunday-schools. We think this is something every association should have.

We have recently had the pleasure of meeting in our office Miss Julia Tutwiler, of Livingston, who is so widely and favorably known as an educator and humanitarian. We understand her to prefer to be thought of not as a professional philanthropist so much as a Christian who is striving, in the name of the Lord, to do good to her fellow creatures. Hence we use the term humanitarian. While Miss Tutwiler's benevolent efforts reach out in all directions, she has given special attention to prisons and prisoners. She has done much, very much for the unfortunate of Alabama, and hopes to do still more. As soon as practicable we will republish a paper prepared by her and read at the meeting in Chicago of the Congress of United Charities and Corrections. This we expect to be followed by a number of short articles written by her specially for our columns, with the hope of attracting public attention to the condition and needs of prisoners and others who come under the care of the state. Miss Tutwiler hopes to reach the tender heart of the people through the religious press.

Bro. W. H. Stewart, of Roanoke, sends us a list of renewals and one new subscriber, and hopes to send another list soon. Thanks, brother. He adds: "I don't see how any Baptist can afford to do without our paper. It is a most welcome as well as instructive visitor with us. We read the Bible more than we would if we did not take the *ALABAMA BAPTIST*." Then the brother gives us a kind invitation to make a visit to Roanoke at the meeting of the association in October, if not sooner, to which he adds significantly, "If you will think a moment, you will see that you cannot afford not to get close to us, as we have a fine college building just finished, and will soon open a school that will be second to none. We are also contemplating a new church in the near future; so if you should find us until we have gotten that far, we can't tell how it would be." We understand that. When you get the college full of pretty girls, and the new church with a tall tower, and cushioned pews, and carpeted aisles, and a big organ surrounded by those pretty girls with their sweet smiles and charming voices, and flowers on each side of the pulpit and your gifted pastor in the middle—why, then you may not recognize your plain brethren who have not previously paid their respects. Yes, we understand, and will do the best we can to keep up with the high procession. In the meantime, brother, send that other list of subscribers along.

## In Antioch Association.

District meeting of the Antioch association will be held with Providence church, three miles west of Butler, commencing Friday before the fifth Sabbath in July.

## PROGRAMME.

10 a. m.: Devotional services, by J. W. Collins.  
11 a. m.: Sermon, by Rev. Morgan Mason.  
2 p. m.: How can our country churches be best developed? Rev. T. E. Tucker.  
Saturday, 10 a. m.: Devotional service.

10:30: Is it the duty of all Christians to give to missions? Rev. J. L. Causey.  
11:15: Scriptural methods for giving Rev. G. W. Fagan.  
2 p. m.: Duty of church to pastor? Jeff Mason.  
3:30: Duty of pastor to church. J. E. Vaughan.

Sabbath, 9:30 a. m.: Sabbath school mass meeting. Addressed by Rev. J. B. Hamblin.  
E. H. PERRY, F. A. FREEMAN, Committee.

## A Worthy Example.

That was a touchingly beautiful thing done by Prof. A. B. Goodhue at the late commencement of Howard College. Feeling a profound interest in an institution dear to all of us, he volunteered to assume the responsibilities of a professor at no cost to the college. This is how it came about that he is announced in the catalogue as a member of the faculty for '93-'94. The boys and the denomination and the Lord will appreciate this self sacrifice. May this announcement, of which he knows nothing, put those of younger years and greater means asking, what can we do to help the dear old Howard? May the Lord bless his noble example to the sleeping energies of some of our friends.

A. W. MCGAHA.

## Two Things.

The first is the Orphan's Home. The Baptists of the state have a Home for orphan children, and it is almost full of orphans.

I looked in on it a few days since. Sister Ansley, with her family of thirteen, looked happy and contented. Bro. Stewart and wife say they are ready to take a half dozen into their home, if it should become necessary. These children, and many more, can be taken care of at but little cost, if our Baptist women in the state will take the matter in hand. Of course money will be needed to buy provisions; but the clothing need not be bought. The ladies can send all that is needed in that line.

The Greenville Convention will probably permanently locate the Home in November. We can't afford to let it remain an unsettled question, nor can we afford to make a mistake in its location.

Brethren, think about it now.

The other thing is the new president of Howard College. Bro. McGaha, by his acquaintance with the school and with the students, has an advantage over any other man who could have been selected. His other qualifications of head and heart cause those who know him best to believe that he is sure to succeed in the responsible position to which he has been elected. If every pastor will become his helper, sending in the names of the boys in his neighborhood who will be likely to go off to school, we will see the college filled with students. The old students, I know, will rally to the support of Bro. McGaha, for they all love him.

"Brethren, pray for us." This expression of the apostle, so often repeated by him in writing to the churches, often comes to the minds of every faithful worker who is engaged in the Master's service. If our brethren who are serving the denomination in general work could feel as sure that they were remembered at a throne of grace it would stimulate them in their work as nothing else could. The Howard and the Judson, the boards of missions, ministerial education and Orphan's Home, the ALABAMA BAPTIST, the Woman's Central Committee—how we all do need the prayers of the churches! Brethren, won't you remember us!

W. B. CRUMPTON.

**For the ALABAMA BAPTIST.**  
Bro. W. L. White's Work in June. The work of the month of June among my churches has been pleasant and profitable. I spent the whole month preaching and visiting my churches.

The cyclone Sunday in June found us at Prairie church, Greene county. This church was without a pastor for nearly a year, yet since we have been preaching there, we have seen an appreciative church going people. Large congregations greet us every time. We have organized a Sabbath school, with Bro. Maze as superintendent, and have gone to work for Christ.

At Clinton, Greene county, on the third Sunday, we had a good service. This church has also been pastorless, yet they have kept up a good Sabbath school, with Bro. N. M. Carpenter as their efficient superintendent. Bro. Chas. Elliott preached for us here on his way to Meridian, Miss., and as a result of his sermon, we have been added to the following: "One sower and another reaper." Two promising young men also connected themselves with the church by letter. We hope to have a good revival there this summer.

The fourth Sunday found us at Forest church, Pickens county. This church has been somewhat under a cloud for some time, but at our service Saturday, the church resolved to wipe out the past, and live in the present and the future for God. We had a glorious revival among the brethren. One brother said he had not been happier since the day he joined the church. We have a good Sunday school here, with young Bro. Teer as superintendent, numbering about forty-five pupils. The church decided to protect the meeting the fifth Sunday in this month.

The first Sunday in July found us back at Pickensville, where we had a good service, good attendance and a good collection. Our Sabbath school here was the banner one in the association last year. It is in a flourishing condition, with Bro. J. F. Ball at the helm.

Our collections for the month from all our churches amounted to about \$700.

The Sunday school Convention of the Union association will meet with English church, Greene county, Friday before the fourth Sunday in July. Would be glad to see many visiting brethren.

W. L. WHITE.

## News Items.

Dale county crops are good. Crops in Colbert are improving. Bibb county crops are generally good.

Talladega has commenced to build her cotton factory. The crops of Sumter average well, but some are poor.

Recent rains have given the crops in Pickens a hopeful prospect.

A good deal of sickness is reported around Rockford, Coosa county.

The president's rheumatism did not prevent him going fishing on Monday. Farmers say cotton prospects are poor but corn good in Coosa county.

The Second regiment Alabama state troops is in camp at East Lake.

Crop prospects in Lee county have been injured by drought, corn especially.

Birmingham has a small knitting mill, but hesitates about a cotton factory.

J. B. Harmon, of Birmingham, has been granted a patent for a lumber-carrier.

Associate Justice Blatchford, of the U. S. Supreme Court, died last week, aged 73.

About the last of August the making of rope and other cordage will begin at Anniston.

Between Union Springs and Montgomery corn is very poor, but cotton is improving.

The mica mines in Cleburne county will soon be opened; the mica is said to be very fine.

The run of steel from furnace No. 1, Alabama Steel Works, Fort Payne, was highly successful.

Miss Winnie Davis has been elected an honorary member of the Jefferson Volunteers, Birmingham.

There has been much improvement in crop prospects within the past two weeks, taking the state at large.

Near Russellville, Sam Adcock, aged 23, was stabbed in the back by his brother, aged 18, perhaps fatally.

The school teachers of the state are preparing to make an active campaign in favor of the Handley school law.

The Columbia cotton mill shows net earnings of 28 1/2 per cent to the stockholders for the past twelve months.

Columbia Breeze: Bagging and ties are being carried out by our factories. You may look out for a bale of new cotton soon.

President Cleveland has been troubled with rheumatism and toothache. This is not the time to apply for an office.

It seems that the miners and employers in the Birmingham district have agreed on prices, and there will be no strike.

Yellow fever is very bad at Santos, Brazil, and cholera is bad in some parts of Europe, which causes danger to this country.

Mr. Cleveland and some of the cabinet are expected from Washington, leaving a little rest before the meeting of congress, Aug. 7.

Matt C. Hale, a native of Montgomery, committed suicide at Woodlawn on Saturday night; despondency, it is thought, being the cause.

Crawfordsville, Coosa county, has organized an agricultural and horticultural club, which proposes to raise fruits and vegetables for market.

Pratt Hodges, a boy 12 years of age, stood a successful examination for a certificate as school teacher before the board of education of Tuscaloosa county.

One merchant in Alexander City sold more meat last year than all the merchants have sold this year. In the state generally farmers have bought much less meat than formerly.

A cyclone in Iowa, last Friday, destroyed the town of Pomeroy and killed 53 people there; it also carried death and destruction to other towns, and destroyed one entire family of five persons.

Supervising architect O'Rourke has ordered that

## Alabama Baptist

MONTGOMERY, ALA., JULY 13, 1893.

Indigestion, Dizziness, Take Beecham's Pills. The man who controls himself makes a written law for many other people.

Tutti's Pills require no change of diet. The man who does most without a good motive, will have most to regret.

A Battle for Blood. Is what Hood's Sarsaparilla vigorously fights and it is always victorious in expelling all the foul and impure blood from the system and quality and quantity of perfect health. It cures scrofula, salt rheum, boils and all other troubles caused by impure blood.

Hood's Pills cure all liver ills. Sent by mail on receipt of price by C. J. Hood & Co., Apothecaries, Lowell, Mass.

You Bloomer! I understand that you have bought a corset at the seashore for this summer. DeTouville I bought two, side by side. You Bloomer! What do you want two for, with your small family? DeTouville: One is for my wife's trunk.

For Over Fifty Years. Mrs. Winnow and her husband has been used for children teaching, softens the gums, allays all pain, cures wind colic and is the best remedy for Diarrhea. Twenty-five cents a bottle.

You cannot work well, except you stop working sometimes and pray. You cannot pray well, unless you stop praying sometimes to work.

WANTED! Ladies of literary taste and business tact, who with suitable and profitable employment for leisure hours or full time, will please apply to Rev. C. H. CRAWFORD, 193 Common St., New Orleans.

The secret of perfect rest is very simple, yet very few learn it. We seek by many mistaken ways an increase of sleep, and find only disappointment. Our greatest mistake is looking within rather than without.—A. T. Pierson, D. D.

J. W. YATES, Tullahoma, Tenn., writes: "I do me good to take the Blue Balm. It cured me of an abscess on the lungs and asthma that troubled me two years and that other remedies failed to benefit."

Stran: What! You charge three dollars for carrying my value to the station? Why, I can hire a car for all that money. B. J. Ve, of course, a cab driver can do it cheaper. He has a cab, but I've got to carry it on foot.

For Mental Exhaustion. Use Hood's Acid Phosphate. Dr. R. M. TUCKER, Helena, Ala., says: "I have used it in my practice for some time, and am well pleased with the effects in dyspepsia, nervousness and in deranged secretions. It acts well on the kidneys, and in mental exhaustion I think it is a good thing."

Birmingham Conference. First Church—Preaching by pastor Gray at both services. One baptized.

Second Church—Dedication services at 11 a. m. Dr. J. B. Hawthorne, of Atlanta, preached the sermon. Brethren B. F. Riley, W. B. Crumpton, J. G. Harris, W. A. Hobson, and W. E. H. Mayberry, pastor of the Methodist church, together with the pastor, Rev. W. A. Whittle, took part.

Services at the First Church. It was a most solemn, impressive, and soul stirring service. At 8 p. m. Dr. Hawthorne preached a most able, eloquent and helpful sermon on "Applied Christianity." All together, it was a red letter day for the saints of the Lord, a day of spiritual ecstasy.

Elyton—Excellent service at 11 a. m. Pastor Harris preached on "Love." Small congregation at night on account of threatened rain. The church voted the pastor a month's vacation. He will spend August in Cherokee county at his old home among friends and relatives.

Woodlawn—No service at eleven on account of the dedication of the Second church. A good service at night. Congregation not so large as usual, owing to the rain.

Southside—Pastor Hale preached at 11 a. m. on "Love," and at 8 p. m. on "And sitting down they watched him there." One baptized at night. Annual Sunbeam meeting in afternoon. They have raised about \$100 during the year. Mrs. T. A. Hamilton is doing a great work in training the young of this church. Dr. Gray delivered an interesting and instructive address. Church, though deeply in debt, voted Wednesday night to take collection for missions monthly. Church voted pastor a month's vacation, which he will take in carrying a party, together with Bro. Whittle, to Chicago, Niagara Falls, and other points.

P. T. Hale introduced the following resolution, which was unanimously and heartily adopted by a rising vote: "Resolved, That this Baptist Conference express our confidence in the wisdom of the Board of Trustees of Howard College in electing Dr. A. W. McGaha, president of the institution, and put on record our high appreciation of the character and abilities of our beloved brother, and his fitness for the important position to which, in the providence of God, he has been called."

Also, the following resolution was introduced by P. T. Hale and warmly adopted, the entire Conference exclaiming: "Resolved, That this Conference extend to Rev. W. A. Whittle its hearty congratulations upon the dedication of his elegant church edifice, and put upon record its high appreciation of the ability, zeal, self-sacrifice and consecration shown by him in the great work he has accomplished in this difficult field."

Dr. Hawthorne and W. B. Crumpton were present, and made very complimentary reference to Bro. Whittle's work.

## PLEASURE ON WHEELS! GRAND TRIP TO

Chicago, Niagara Falls, Toronto, Can., Washington City, Mt. Vernon, Etc.

Rev. W. A. Whittle and Rev. Dr. P. T. Hale, of Birmingham, Ala., have arranged a most delightful and extensive trip in connection with the WORLD'S FAIR.

These gentlemen will leave Birmingham with a select party

August 1st, and be gone sixteen days.

Eight days will be spent with an experienced guide in Chicago; thence a day at Niagara Falls; thence by steamer to Toronto, Canada, two days; thence to Buffalo, N. Y., to Washington City, three days, including a call upon the President; thence down the Potomac to Washington's old home, Mount Vernon; thence back through Virginia, South Carolina and Georgia, home.

It will thus be seen that this extensive itinerary embraces the chief points of interest in North America.

Railroad transportation, including Pullman palace coaches, aft around, hotel accommodations, transfers of passengers and baggage at all places, carriage drives at Niagara Falls, tickets to the Exposition, etc., are all embraced in the low cost of the trip, viz:

\$125.00

The hotel accommodations, in Chicago include only lodging and breakfast, as it would not be desirable to leave the exposition and return to the hotel for meals; restaurants, at reasonable rates, are numerous on grounds at Niagara Falls, Toronto, Washington City, three meals are included. On sleeper two persons occupy lower berth, and one person upper berth. All details have been carefully noted. Without any worry to those taking the trip, an experienced guide will meet the party on its arrival in Chicago, and will give them his undivided attention until they leave Washington.

The cost of the trip, \$125.00, is based on the present Railroad rates. It, however, the roads reduce the rates the members of the party will get the benefit of the reduction. Those who join this party will not only have the advantage of pleasant company, but will be able to make the trip for much less than if they were to go alone. No doubt many business men will avail themselves of this opportunity to send with this party members of their families who could not well go alone.

The gentlemen getting up this party have both traveled extensively in all parts of this country, and also in the old world. Thus they are richly qualified by past experience to make this trip all that could be desired.

References required of all unknown persons applying for membership in this party.

To insure membership in this party, the \$125.00 must be deposited before July 20th with B. F. Farnley, Cashier, American County Savings Bank, Birmingham, Ala.

The number is limited, and if you desire to join the party, address REV. W. A. WHITTLE, 2030 First Ave., Birmingham, Ala.

Services at the First Church. It was a most solemn, impressive, and soul stirring service. At 8 p. m. Dr. Hawthorne preached a most able, eloquent and helpful sermon on "Applied Christianity." All together, it was a red letter day for the saints of the Lord, a day of spiritual ecstasy.

Elyton—Excellent service at 11 a. m. Pastor Harris preached on "Love." Small congregation at night on account of threatened rain. The church voted the pastor a month's vacation. He will spend August in Cherokee county at his old home among friends and relatives.

Woodlawn—No service at eleven on account of the dedication of the Second church. A good service at night. Congregation not so large as usual, owing to the rain.

Southside—Pastor Hale preached at 11 a. m. on "Love," and at 8 p. m. on "And sitting down they watched him there." One baptized at night. Annual Sunbeam meeting in afternoon. They have raised about \$100 during the year. Mrs. T. A. Hamilton is doing a great work in training the young of this church. Dr. Gray delivered an interesting and instructive address. Church, though deeply in debt, voted Wednesday night to take collection for missions monthly. Church voted pastor a month's vacation, which he will take in carrying a party, together with Bro. Whittle, to Chicago, Niagara Falls, and other points.

P. T. Hale introduced the following resolution, which was unanimously and heartily adopted by a rising vote: "Resolved, That this Baptist Conference express our confidence in the wisdom of the Board of Trustees of Howard College in electing Dr. A. W. McGaha, president of the institution, and put on record our high appreciation of the character and abilities of our beloved brother, and his fitness for the important position to which, in the providence of God, he has been called."

Also, the following resolution was introduced by P. T. Hale and warmly adopted, the entire Conference exclaiming: "Resolved, That this Conference extend to Rev. W. A. Whittle its hearty congratulations upon the dedication of his elegant church edifice, and put upon record its high appreciation of the ability, zeal, self-sacrifice and consecration shown by him in the great work he has accomplished in this difficult field."

Dr. Hawthorne and W. B. Crumpton were present, and made very complimentary reference to Bro. Whittle's work.

## WORTH A GUINEA A BOX!

Covered with a Tasty and Solid Ointment.

As to the means for carrying on this work, I will say we are constantly in need of Bibles. All that we have been provided with private subscription, and only Testaments have been provided, on account of limited means. We further need some good books, that all may engage in singing God's praise.

We submit this report in a condensed form, because to enter into details of our work would make the report too lengthy; and further, we believe it may encourage other Christian workers to lend their prayers and sympathy to God's work. For this purpose we ask an interest in your prayers.

Respectfully submitted,

A. P. CAMERON,

Acting Chm'n Prison Miss. Com.

It may be added that Mr. Cameron and his co-laborers have also begun to visit the county poor house, and religious service is greatly appreciated by the unfortunate there. May the Lord abundantly bless all efforts made in behalf of fallen humanity.

In Memoriam

Mrs. Nicie Caroline Small, wife of Elder J. B. Small, was born in Marengo county, Ala., July 31, 1845, and died at Beard, Pickens county, Ala., May 20, 1893. She was the daughter of Allen and Maria C. Jackson, and was married Dec. 31, 1872.

She professed faith in Christ and united with Friendship Baptist church in the fall of 1873; moved to Clark county, Ala., in 1880, and joined Mt. Vernon Baptist church, where she remained a member until they moved to Pickens county, Ala., in 1890. She was a firm believer in the doctrines of the Bible, and faithful in the discharge of her Christian obligations, as well as all the relations of life. She was a loving and devoted wife and mother, and was the light and joy of the preacher's home. During her last days she was severely afflicted, but patiently endured her sufferings, being comforted and strengthened by the grace of God. She calmly awaited the approaching end, realizing that it was the Lord's will that she should not be restored. When the end came she confidently committed her spirit to God who gave it, and sweetly fell asleep in Jesus. She has gone to join those who have gone up through great tribulation and washed them in the blood of the Lamb. The bereaved husband and motherless daughter sorrow not as those who have no hope, being assured that at the last day they will ever be with the Lord. May the grace of God comfort and support them on earth, and at the last bring them to the saint's everlasting rest. Carrollton, July 1. W. G. R.

Services at the First Church. It was a most solemn, impressive, and soul stirring service. At 8 p. m. Dr. Hawthorne preached a most able, eloquent and helpful sermon on "Applied Christianity." All together, it was a red letter day for the saints of the Lord, a day of spiritual ecstasy.

Elyton—Excellent service at 11 a. m. Pastor Harris preached on "Love." Small congregation at night on account of threatened rain. The church voted the pastor a month's vacation. He will spend August in Cherokee county at his old home among friends and relatives.

Woodlawn—No service at eleven on account of the dedication of the Second church. A good service at night. Congregation not so large as usual, owing to the rain.

Southside—Pastor Hale preached at 11 a. m. on "Love," and at 8 p. m. on "And sitting down they watched him there." One baptized at night. Annual Sunbeam meeting in afternoon. They have raised about \$100 during the year. Mrs. T. A. Hamilton is doing a great work in training the young of this church. Dr. Gray delivered an interesting and instructive address. Church, though deeply in debt, voted Wednesday night to take collection for missions monthly. Church voted pastor a month's vacation, which he will take in carrying a party, together with Bro. Whittle, to Chicago, Niagara Falls, and other points.

P. T. Hale introduced the following resolution, which was unanimously and heartily adopted by a rising vote: "Resolved, That this Baptist Conference express our confidence in the wisdom of the Board of Trustees of Howard College in electing Dr. A. W. McGaha, president of the institution, and put on record our high appreciation of the character and abilities of our beloved brother, and his fitness for the important position to which, in the providence of God, he has been called."

Also, the following resolution was introduced by P. T. Hale and warmly adopted, the entire Conference exclaiming: "Resolved, That this Conference extend to Rev. W. A. Whittle its hearty congratulations upon the dedication of his elegant church edifice, and put upon record its high appreciation of the ability, zeal, self-sacrifice and consecration shown by him in the great work he has accomplished in this difficult field."

Dr. Hawthorne and W. B. Crumpton were present, and made very complimentary reference to Bro. Whittle's work.

Services at the First Church. It was a most solemn, impressive, and soul stirring service. At 8 p. m. Dr. Hawthorne preached a most able, eloquent and helpful sermon on "Applied Christianity." All together, it was a red letter day for the saints of the Lord, a day of spiritual ecstasy.

Elyton—Excellent service at 11 a. m. Pastor Harris preached on "Love." Small congregation at night on account of threatened rain. The church voted the pastor a month's vacation. He will spend August in Cherokee county at his old home among friends and relatives.

Woodlawn—No service at eleven on account of the dedication of the Second church. A good service at night. Congregation not so large as usual, owing to the rain.

Southside—Pastor Hale preached at 11 a. m. on "Love," and at 8 p. m. on "And sitting down they watched him there." One baptized at night. Annual Sunbeam meeting in afternoon. They have raised about \$100 during the year. Mrs. T. A. Hamilton is doing a great work in training the young of this church. Dr. Gray delivered an interesting and instructive address. Church, though deeply in debt, voted Wednesday night to take collection for missions monthly. Church voted pastor a month's vacation, which he will take in carrying a party, together with Bro. Whittle, to Chicago, Niagara Falls, and other points.

P. T. Hale introduced the following resolution, which was unanimously and heartily adopted by a rising vote: "Resolved, That this Baptist Conference express our confidence in the wisdom of the Board of Trustees of Howard College in electing Dr. A. W. McGaha, president of the institution, and put on record our high appreciation of the character and abilities of our beloved brother, and his fitness for the important position to which, in the providence of God, he has been called."

Also, the following resolution was introduced by P. T. Hale and warmly adopted, the entire Conference exclaiming: "Resolved, That this Conference extend to Rev. W. A. Whittle its hearty congratulations upon the dedication of his elegant church edifice, and put upon record its high appreciation of the ability, zeal, self-sacrifice and consecration shown by him in the great work he has accomplished in this difficult field."

Dr. Hawthorne and W. B. Crumpton were present, and made very complimentary reference to Bro. Whittle's work.

## WORTH A GUINEA A BOX!

Covered with a Tasty and Solid Ointment.

As to the means for carrying on this work, I will say we are constantly in need of Bibles. All that we have been provided with private subscription, and only Testaments have been provided, on account of limited means. We further need some good books, that all may engage in singing God's praise.

We submit this report in a condensed form, because to enter into details of our work would make the report too lengthy; and further, we believe it may encourage other Christian workers to lend their prayers and sympathy to God's work. For this purpose we ask an interest in your prayers.

Respectfully submitted,

A. P. CAMERON,

Acting Chm'n Prison Miss. Com.

It may be added that Mr. Cameron and his co-laborers have also begun to visit the county poor house, and religious service is greatly appreciated by the unfortunate there. May the Lord abundantly bless all efforts made in behalf of fallen humanity.

In Memoriam

Mrs. Nicie Caroline Small, wife of Elder J. B. Small, was born in Marengo county, Ala., July 31, 1845, and died at Beard, Pickens county, Ala., May 20, 1893. She was the daughter of Allen and Maria C. Jackson, and was married Dec. 31, 1872.

She professed faith in Christ and united with Friendship Baptist church in the fall of 1873; moved to Clark county, Ala., in 1880, and joined Mt. Vernon Baptist church, where she remained a member until they moved to Pickens county, Ala., in 1890. She was a firm believer in the doctrines of the Bible, and faithful in the discharge of her Christian obligations, as well as all the relations of life. She was a loving and devoted wife and mother, and was the light and joy of the preacher's home. During her last days she was severely afflicted, but patiently endured her sufferings, being comforted and strengthened by the grace of God. She calmly awaited the approaching end, realizing that it was the Lord's will that she should not be restored. When the end came she confidently committed her spirit to God who gave it, and sweetly fell asleep in Jesus. She has gone to join those who have gone up through great tribulation and washed them in the blood of the Lamb. The bereaved husband and motherless daughter sorrow not as those who have no hope, being assured that at the last day they will ever be with the Lord. May the grace of God comfort and support them on earth, and at the last bring them to the saint's everlasting rest. Carrollton, July 1. W. G. R.

Services at the First Church. It was a most solemn, impressive, and soul stirring service. At 8 p. m. Dr. Hawthorne preached a most able, eloquent and helpful sermon on "Applied Christianity." All together, it was a red letter day for the saints of the Lord, a day of spiritual ecstasy.

Elyton—Excellent service at 11 a. m. Pastor Harris preached on "Love." Small congregation at night on account of threatened rain. The church voted the pastor a month's vacation. He will spend August in Cherokee county at his old home among friends and relatives.

Woodlawn—No service at eleven on account of the dedication of the Second church. A good service at night. Congregation not so large as usual, owing to the rain.

Southside—Pastor Hale preached at 11 a. m. on "Love," and at 8 p. m. on "And sitting down they watched him there." One baptized at night. Annual Sunbeam meeting in afternoon. They have raised about \$100 during the year. Mrs. T. A. Hamilton is doing a great work in training the young of this church. Dr. Gray delivered an interesting and instructive address. Church, though deeply in debt, voted Wednesday night to take collection for missions monthly. Church voted pastor a month's vacation, which he will take in carrying a party, together with Bro. Whittle, to Chicago, Niagara Falls, and other points.

P. T. Hale introduced the following resolution, which was unanimously and heartily adopted by a rising vote: "Resolved, That this Baptist Conference express our confidence in the wisdom of the Board of Trustees of Howard College in electing Dr. A. W. McGaha, president of the institution, and put on record our high appreciation of the character and abilities of our beloved brother, and his fitness for the important position to which, in the providence of God, he has been called."

Also, the following resolution was introduced by P. T. Hale and warmly adopted, the entire Conference exclaiming: "Resolved, That this Conference extend to Rev. W. A. Whittle its hearty congratulations upon the dedication of his elegant church edifice, and put upon record its high appreciation of the ability, zeal, self-sacrifice and consecration shown by him in the great work he has accomplished in this difficult field."

Dr. Hawthorne and W. B. Crumpton were present, and made very complimentary reference to Bro. Whittle's work.

Services at the First Church. It was a most solemn, impressive, and soul stirring service. At 8 p. m. Dr. Hawthorne preached a most able, eloquent and helpful sermon on "Applied Christianity." All together, it was a red letter day for the saints of the Lord, a day of spiritual ecstasy.

Elyton—Excellent service at 11 a. m. Pastor Harris preached on "Love." Small congregation at night on account of threatened rain. The church voted the pastor a month's vacation. He will spend August in Cherokee county at his old home among friends and relatives.

Woodlawn—No service at eleven on account of the dedication of the Second church. A good service at night. Congregation not so large as usual, owing to the rain.

Southside—Pastor Hale preached at 11 a. m. on "Love," and at 8 p. m. on "And sitting down they watched him there." One baptized at night. Annual Sunbeam meeting in afternoon. They have raised about \$100 during the year. Mrs. T. A. Hamilton is doing a great work in training the young of this church. Dr. Gray delivered an interesting and instructive address. Church, though deeply in debt, voted Wednesday night to take collection for missions monthly. Church voted pastor a month's vacation, which he will take in carrying a party, together with Bro. Whittle, to Chicago, Niagara Falls, and other points.

P. T. Hale introduced the following resolution, which was unanimously and heartily adopted by a rising vote: "Resolved, That this Baptist Conference express our confidence in the wisdom of the Board of Trustees of Howard College in electing Dr. A. W. McGaha, president of the institution, and put on record our high appreciation of the character and abilities of our beloved brother, and his fitness for the important position to which, in the providence of God, he has been called."

Also, the following resolution was introduced by P. T. Hale and warmly adopted, the entire Conference exclaiming: "Resolved, That this Conference extend to Rev. W. A. Whittle its hearty congratulations upon the dedication of his elegant church edifice, and put upon record its high appreciation of the ability, zeal, self-sacrifice and consecration shown by him in the great work he has accomplished in this difficult field."

Dr. Hawthorne and W. B. Crumpton were present, and made very complimentary reference to Bro. Whittle's work.

## GEORGETOWN G. COLLEGE

One of the best institutions of learning of the South and West is situated in the celebrated Blue Grass region of Kentucky.

For increased enjoyment, new buildings, broad course and vigorous faculty offer superior advantages for the higher education of both Young Men and Women. For particulars address Prof. W. M. Riley, D.D., Georgetown, Ky.

POINDEXTER & ELLIS,

DEALERS IN ALL GRADES OF

Furniture and House-Furnishing Goods, 119 Dexter Ave. (Opposite Postoffice) Montgomery, Ala.

SPECIALTIES: Lace Curtains and Window Shades; China Closets, Mantel Cabinets, Sideboards, Book Cases, Desks and Lounges; Cooking Stoves, Kitchen Safes, Extension Tables, Etc., Etc.

FOLDING BEDS, FINE COMBINATION PARLOR SUITS. All kinds of Push, Rattan and Reed Rockers. Solid Oak Stairs, French Mirror, from \$17.50 to \$140. Walnut Suits, Solid Marble Top, from \$35 to \$225. Call and see us.

POINDEXTER & ELLIS.

LAW SCHOOL

LEXINGTON, VIRGINIA.

Sept. 14. For catalogue address JOHN RANDOLPH TUCKER, Dean.

Alabama: Normal College, For Girls.

Livingston, Sumter County, Ala.

Re-opened October 2, 1893.

Normal, Literary, Industrial, Music & Art DEPARTMENTS.

The only Normal College in the State where girls only are received, and where they are lodged in the College Building under the care of the Principal.

Expenses low. Tuition free to young ladies desiring to teach in the State of Alabama. For further information address MISS JULIA S. TOWLE, Principal.

Attention is particularly called to the advantages offered in the Music Department. Director, August Geiger, a German pianist, holds a diploma from the Conservatory of Music in Hanover, Germany. Musical Analysis and the History of Music will be taught, free of charge, to every pupil in the Music Department, when sufficiently advanced.

See this little boy's feet. Do you think they could be made straight? If you know of any deformed children, tell them to write for an illustrated circular showing the picture after being cured, so they can write to him, and learn how it was done while he was at home playing. Circular with all in formation free. Address DR. C. W. PARKER, Columbus, Ga.

LOOK HERE!!

Whenever you build or remodel your church, don't forget to write to the

Birmingham Art Glass Works

BIRMINGHAM, ALA.,

For Prices and Designs for Your STAINED GLASS WINDOWS

Which Will Be Sent

FREE OF CHARGE!

You can save money by dealing with us, as we are manufacturers and not dealers. Try and be convinced!

THE North Alabama Baptist Collegiate Institute

AND—NORMAL SCHOOL, (For Boys and Girls.)

DANVILLE, MORGAN CO., ALA.

First session commences August 28, 1893. Seven teachers. Thorough instruction in all departments. Music, Art and Book Keeping taught. Students prepared to enter the Junior Class in College or University. Tuition ranges from \$7.50 to \$15 per month. Board of good families from \$3.50 to \$5 per month. Danville is ten miles west from Hartsville, on the L. & M. Railroad, and is a place well adapted for a school of this character. Church and Sabbath-school privileges, no intoxicating liquors sold. People kind, moral and refined. Every student at Hartsville, and students will be conveyed from there to Danville at a moderate price. For further information send for circulars to the President, Rev. J. H. Shackelford, Danville, Ala., or to Prof. J. C. Tidwell and H. T. Lile, Danville, Ala.

FAT PEOPLE

USE WILLARD'S OBESITY PILLS

and reduce your weight 15 pounds a month. No injury to the health. No interference with business or pleasure. No Starving. They build up and improve the general health, beautify the complexion and leave no scars. Endorsed by Physicians, Bankers, Lawyers and leaders of society. Price \$3.00 by mail prepaid. Send 4 cents for particulars (sealed). All Correspondence to be addressed to

Willard Remedy Co., Boston, Mass.

BUCKEY BELL FOUNDRY

THE LAMAR & TAYLOR CO., 100 West Third Street, Cincinnati, Ohio.

POSITIONS GUARANTEED

FOR FIRST-CLASS

JOB : PRINTING

Excelsior Printing Co.

Montgomery, Ala.

Estimates cheerfully furnished for any kind of Printing or Book-binding.

WE SEND FREE

with this beautiful Organ an Instruction Book and a beautiful Hymn Book. The Organ has 11 stops, 1 octave, and is in perfect condition. It is a beautiful instrument, and is a great help to the church. We will send it to you for nothing. Write today for your free copy.

FAT PEOPLE reduced by new process, safe, sure, pay. Address Rev. Parker & Co., Boston, Mass.

WHY PAY DEALER'S PROFIT?

\$2.75 for a White Sewing Machine. The Sewing Machine is a great help to the housewife. It is a beautiful instrument, and is a great help to the housewife. We will send it to you for nothing. Write today for your free copy.

Augusta Female Seminary

STANTON, VA.

Opened Sept. 7, 1893. Commences May, 1894. Unsurpassed location, building and grounds. Full corps of teachers. Board, etc., with full English course, \$20 for entire session of 9 months. Music, Languages, Elocution, Art, Book-keeping, and Physical Culture, extra. For Catalogue, apply to Miss MARY J. BALDWIN, Principal.

## THE GREAT CHURCH LIGHT REFLECTORS

AS A GARMENT OF MERIT

THE GENUINE JACKSON CORSET WAIST STANDS AT THE FRONT.

It is Rapidly Replacing Old-Style, Uncomfortable and Unhealthy Corsets.

## Royal Baking Powder, made from absolutely pure Grape Cream of Tartar.

Imparts that peculiar lightness,  
sweetness, and delicious flavor noticed  
in the finest bread, cake, biscuit, rolls,  
crusts, etc., which expert pastry cooks  
declare is unobtainable by the use  
of any other leavening agent.

PROF. R. W. JENNINGS.

One of Nashville's Most Prominent  
Educational Authorities, Gives his Indorsement  
of the Electro-Poise.

Messrs. DuBois & Webb Permit me  
to congratulate you upon the success  
of the Electro-Poise. Among those  
indorsing it I notice the following:

Dr. William H. Morgan, M. D.,  
D. D. S., ex-president of the American  
Dental Association and dean of the  
dental department of Vanderbilt  
University; Prof. J. Taft, of the Uni-  
versity of Michigan, one of the most  
eminent dentists of the country and  
distinguished as an author, whose  
books are used in nearly every school  
in the United States and many in  
Europe; Dr. T. J. Harding, M. D.,  
an educated physician, ex-commissioner  
of patents and a lawyer of great  
reputation in Washington City; Col.  
M. C. Goodlett, Col. Thomas Claiborne,  
Rev. G. A. Lofton, Rev. T. C. Blake,  
D. D., and Rev. Dr. Owen, of  
Nashville, all prominent citizens.  
Most of these men I have known for  
years and regarded as well balanced,  
practical thinkers, whose judgment  
can be relied on.

I have had an electro-poise in my  
family for several years, and though I  
have never had any serious sickness  
in my family I have found it effica-  
cious, simple and convenient.

R. W. JENNINGS,  
Jennings' Business College, Nashville,  
Tenn., April 20, 1935.

We would say in addition to what  
the professor says above that before  
his daughter left on an extended Eu-  
ropean trip, they had an Electro-Poise  
carefully stored away in a convenient  
spot in her satchel.

### TESTIMONY

Of a Well-Known Railroad Man, Conductor  
Hobart, of the L. & N.

Captain Hobart is one of the best  
railroad men in Alabama, and there  
are very few people on the Louisville  
& Nashville route, between Birmingham  
and Decatur, that are not per-  
sonally acquainted with him.

Every one who knows him has the  
utmost confidence in him and believes  
what he says, and there is no reason  
for any one to doubt his veracity as  
to the truth of the following, viz:

That about the middle of the month  
of November he bought an Electro-  
Poise from the Birmingham office of  
DuBois & Webb, to be used on his  
little boy, eight months old. He says  
that "at the time I got the instrument  
neither my wife nor I thought  
could possibly live for a week, as the  
doctor had failed to give him any re-  
lief, and gradually grew weaker each  
day. His trouble was nervousness  
and indigestion, not being able to di-  
gest his food at all. It would sour on  
his stomach and would throw him  
into such terrible pain that he would  
scream for hours without stopping.  
From the very first application of the  
Electro-Poise he began to improve, and  
now after two weeks use of it, he has  
entirely recovered and sleeps all night,  
in fact his mother says she could not  
ask for him to sleep better."

"He has not taken a drop of medi-  
cine since he began the use of the  
Electro-Poise. Yours truly,  
"T. H. HOBART."

A fifty-page descriptive circular,  
with full particulars and testimonials,  
sent free on application. Write to  
DuBois & Webb,  
56 Cole Block, Nashville, Tenn., and  
1911 1/2 First Ave., Birmingham, Ala.

## JOB PRINTING

ALABAMA PRINTING CO.

Montgomery, Ala.

We print MINUTES, and do all  
other kinds of

Job Printing, Ruling & Binding.

Business  
Circulars,  
Catalogs,  
Stationery,  
Head Bills,  
Programs,  
Letter Heads,  
Visiting Cards,  
Note Heads,  
Minutes,  
Etc., Etc.

Fine Blank Books a Specialty.

Our work is first-class, and is ex-  
ecuted promptly and at bottom prices.  
Close attention given to all orders.  
Parties desiring Job Work done, will  
find it to their interest to address  
ALABAMA PRINTING CO.,  
Montgomery, Ala.

Patents

Copyrights and Trade-Marks obtained, and all Pat-  
ent business conducted for Moderate Fees.  
Our Office is in the U. S. Patent Office,  
and we have direct access to the files of the  
Patent Office.

Patents

Copyrights and Trade-Marks obtained, and all Pat-  
ent business conducted for Moderate Fees.  
Our Office is in the U. S. Patent Office,  
and we have direct access to the files of the  
Patent Office.

Patents

Copyrights and Trade-Marks obtained, and all Pat-  
ent business conducted for Moderate Fees.  
Our Office is in the U. S. Patent Office,  
and we have direct access to the files of the  
Patent Office.

Patents

Copyrights and Trade-Marks obtained, and all Pat-  
ent business conducted for Moderate Fees.  
Our Office is in the U. S. Patent Office,  
and we have direct access to the files of the  
Patent Office.

Patents

Copyrights and Trade-Marks obtained, and all Pat-  
ent business conducted for Moderate Fees.  
Our Office is in the U. S. Patent Office,  
and we have direct access to the files of the  
Patent Office.

Patents

Copyrights and Trade-Marks obtained, and all Pat-  
ent business conducted for Moderate Fees.  
Our Office is in the U. S. Patent Office,  
and we have direct access to the files of the  
Patent Office.

Patents

Copyrights and Trade-Marks obtained, and all Pat-  
ent business conducted for Moderate Fees.  
Our Office is in the U. S. Patent Office,  
and we have direct access to the files of the  
Patent Office.

Patents

Copyrights and Trade-Marks obtained, and all Pat-  
ent business conducted for Moderate Fees.  
Our Office is in the U. S. Patent Office,  
and we have direct access to the files of the  
Patent Office.

Patents

Copyrights and Trade-Marks obtained, and all Pat-  
ent business conducted for Moderate Fees.  
Our Office is in the U. S. Patent Office,  
and we have direct access to the files of the  
Patent Office.

Patents

Copyrights and Trade-Marks obtained, and all Pat-  
ent business conducted for Moderate Fees.  
Our Office is in the U. S. Patent Office,  
and we have direct access to the files of the  
Patent Office.

Patents

Copyrights and Trade-Marks obtained, and all Pat-  
ent business conducted for Moderate Fees.  
Our Office is in the U. S. Patent Office,  
and we have direct access to the files of the  
Patent Office.

### The Minister's Fee.

"This is the coldest night we have  
had this winter," said Rev. Joseph  
Graves, as he came into the sitting  
room. He just looked at the ther-  
mometer and it has gone down to  
zero."

The minister sat down in the  
large easy chair covered with red  
calico and put his feet up to the fire.  
Mrs. Graves sat in the low rocking  
chair at the other side of the stove,  
her head bent down over a boy's  
overcoat which was lying in her lap.  
Her face wore a puzzled look as she  
studied the garment over; then sud-  
denly she threw it on to the lounge in  
one corner of the room.

"There is no use of my wasting any  
more time or trouble over Preston's  
coat. It is an impossibility to make it  
wearable this winter, and the boy will  
have to go without an overcoat. It is  
so short that it does not come down  
to his knees, and the sleeves are so  
tight that he cannot get his arms into  
them with any degree of comfort. I  
thought I might enlarge them by put-  
ting a piece in between the seams, and  
lengthen them out by adding  
some cuffs, but I have no cloth that  
is suitable, and besides I will not mor-  
talize an outlandish-looking garment. What  
a pity that the law of growth does not  
sometimes make exceptions regarding  
poor ministers' boys!"

"Could my ulster be made over for  
him, dear?"

"Your ulster, Joseph? How un-  
practical you are! Why would you  
waste yourself? If you could get a new  
one it would be just the thing, for it  
could be turned and made over for  
Preston so it would look quite well. It  
is entirely too faded and shabby  
now for you to wear. If there is any  
thing I hate, it is to see a clergyman  
in a faded-out brown ulster. I do  
wish you could afford to buy a new one  
for you to go to the city."

"But you forgot, my dear, that the  
coat was given to me."

"O, yes, I remember now. It was  
so long ago that I had really forgotten  
his history. I have just finished mak-  
ing myself acquainted with him."

ing over my old cloak for Helen; it  
really looks quite decent. I can wear  
my blanket-shawl over my spring  
jacket when it is very cold. I do not  
expect to go out much this winter."

She was thinking to herself how  
splendid it would be if you could only  
have a loud call somewhere—a large  
influential church and a salary up to  
the thousands, with numerous wed-  
ding fees and all that—wedding fees,  
you know. I do believe it would be  
a stimulation to live where a body  
could hear even a locomotive-whistle  
once in awhile.

Mr. Graves' tone of voice, so full  
of desperation and discontent, which  
started her husband. He had never  
heard her talk in this manner before.  
"Poor little woman, she has come  
to the end of her tether, and no won-  
der. She is overworked and over-  
tired, and that is just the place for  
her to be. With these thoughts in  
his heart he got up and went over  
to the low rocker, bent down and  
kissed his wife.

"You have had a hard time, my  
dear," he said in a sad tone. "I am  
sorry I have not made more of a suc-  
cess in my chosen calling. The lines  
of our lives are in God's hands, you  
know. For some reason he has called  
us to do work for Him in this iso-  
lated corner of his great field. I am  
sorry you have had so many priva-  
tions, and sometimes I feel that I did  
wrong to take you away from your  
comfortable home and its congenial  
surroundings to help me bear the  
yoke."

The loving arms that had so patient-  
ly helped to carry the minister's bur-  
den were soon thrown about his neck.

"Forgive me, Joseph. I did not  
mean what I said. Somehow I have  
been upset over my work lately. All  
this week my nerves, as Miss Sedg-  
wick said, 'have been worn outside  
my body.' I am heartily ashamed of  
myself, for well I know that there  
are but few men, and probably not  
one other, who could have done the  
Lord's work in this parish faithfully  
and bravely as you have done it. I  
read something a few days since  
which I said just applied to my dear  
husband. It was this: 'No ministry  
is more pleasing to the Master than  
that of lowly duty when there is no  
pen to write his history and no voice  
to proclaim his praise.' Here there  
are sleigh bells, Joseph. They have  
stopped here, too."

The minister answered the loud  
knock and ushered in a middle-aged  
gentleman enveloped in a fur-over-  
coat and cap.

"I have driven over from 'The  
Corners' to have you marry us, Mr.

Graves," and as the stranger said  
these words a woman so closely veiled  
and wrapped that her features could  
not be seen stepped in after him.

"Why, Miss Augusta Barton, is  
this you?" exclaimed Mrs. Graves, as  
she began to help the lady take off  
her wraps.

"No wonder you are astonished,  
my dear Mrs. Graves. But you know  
I never do things like other people.  
When I promised to marry Mr. Has-  
tings I said: 'We won't pay any atten-  
tion to conventionalities; nobody shall  
know of our intentions until we are  
married and off for the city.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me every day I live.' I'd  
rather be married by Mr. Graves than  
by any other minister, because he  
has done me more good than any other  
preacher I ever heard. You know  
I was up here four Sundays two years  
ago, visiting Aunt Mary Jane Hobbs.  
Those sermons said by me ever since,  
and help me every day I live.' Then  
the lady stooped down and whispered  
in Mrs. Graves' ear: 'I know Mr.  
Hastings will give a good wedding  
fee, too, for he has been trying to get  
me so long, and is so happy because I  
have decided to be Mrs. Hastings, and  
help me