MONTGOMERY, ALA., THU

Opelika, Ala. Ministerial Education Boards Rev. W. C. Cleveland, D. D., Pres't, Montevallo, Ala.

G. W. Ellis, Secretary, Montgomery, Ala. Central Committee Woman's Work: Mrs. T. A. Hamilton, Pres't, Box 585, Birm ngham, Ala. Mrs. I. C. Browa, Secretary, East Lake, Ala.

Howard Colleges oward College: Rev. B. F. Riley, President, East Lake, Ala,

Judson Institute: S. W. Averett, L.L. D., President, Marion, Ala. Prphans' Home Board: Rev. Geo. B. Eager, D. D., Pres't, Montgomery, Ala.

AALBAMA'S REPORT

At the International Historical Congress of Charities and Corrections at Chicago.

what material progress the civilized world has made; the former exhibits its progress in immaterial matters. Note the least interesting of the least interesting of these meet ings was the International Congress in immaterial matters. This is a trifling detail; but I mention it to show the soligations, he of church membership after the pattern prescribed by God, all the arrangements of this home for the brain sick. The utilization of the later in progress in immaterial matters. This is a trifling detail; but I mention it to show the functional congress of the incomplete the reduction of the saked to do so.

The friends here know what I must be asked to do so.

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The friends here know the function it to show the detail; but I mention it to show the terests in its borders.

and not statistical. There were eight ionship was the real end in view, and keep instinctively apart, lessen very State University, and by his wonder heads to summarize: (1) Orphan it has been attained. All this and much the efficiency of these schools. ful personal influence attracted hither Homes; (2) Institutions for the Blind d fficult conditions to fulful; and it was impossible to give many details and carry out the requisitions.

Lehiphings, how ever, the whore, that How know we what had need of thee, it will be of interest to Alabamians, For thou wert strong as thou wert true.' and herewith submit it to your read JULIA S. TUTWILER.

promoted to higher work.

So many worlds, so much to do,

Methodist type—a love feast, we hope, where the sisters and brothers from far and near, have come together, to five hundred, for whom I have provided and near and near to discharge the trust we are not, and to the heavy access by railroad and no one knows what changes in the third that the heavy access by railroad and no one knows what changes in the trust we have under the trust we have a somewhat to discharge the trust we have a somewhat the discharge the trust we have the trust we have the discharge the trust we have the discharge th manufacturing or mining exhibit can called. give any information.

used to mean "Here we rest," but is man nailed up in a room, his food to comply with my request. Through pel them?

of their undeveloped intellects may be is much worse than that of convicted quickened by instruction into beauty, prisoners, either at the penitentiary theological instruction to all young has assumed. Through the assistance

tery of madness. Without vanity, I low his capital to rust away until it For the ALARAMA BAPTIST.

world is greater care, skill and does in this instance? tenderness lavished upon these unfort- But a faint ray of light has penetraunates than in my borders. Indeed, the whole civilized world has ac knowledged this fact, and from distant years ago a circular letter, addressed to matter of affiliation with Chicago Us lands, thoughtful students of the hu- each of the sixty-six jailers of the state, versity, there seems but one thing to man brain and its troubles come to revealed the fact that only about half a dozen of the county is were suped intellects. Ten years ago, Peter plied with any means of warmth in We propose in the Howard College Bryce, Superintendent of this institu- winter, or with water, other than that to assume the trust of educating the tion, determined to discard every brought in pails at the pleasure of the form of restraint, strait jackets, hand-jailer. There was no pretense of a the state, and invite parents to put their trust in us. The only warrant ful paraphernalia of Bediam. He said was a semi annual one made by the for this course on the part of the conthat he never found reason to repent grand jury, after special preparation vention is that the Howard is more of his decision. He also discontinion by the jailer. The publication of competent to discharge this trust in a ued gradually the use of narcotics, until now not more than one tenth of
these medicines is used that was formerly considered necessary in the hos
pital. Seclusion is the only method

patients, and this is resorted to very, very rarely. The greatest aid to these

ble to meet all the expenses of the in The friends here know what I must near future? There can be but one country of the civilized world, and stitution-salaries of officials, wages of sorrowfully admit, namely: that in the answer to this question Can we, with every state of the Union sent by its employes, fuel, lights, medicine, cloth delegates a historical report of its ing and food for all inmates, repairs, ter inability to feed and clothe my way-institution, give as thorough and ex Selma. work in this regard, and an account cost of new buildings; in a word, ward children, I was compelled to tensive course of study as the state in of the present condition of these in every expense, by an appropriation adopt the Lease system, which has stitutions with thousands of dollars in from the state of a little more than \$2 been well described as one that com | come? Can a man with no capital in The Secretary for the United States per week for each patient, and a bines all the evils of slavery, without business compete with one of large re informed me, some time ago, that I small additional amount paid by thir one of its ameliorating features. Per sources? It may be questioned whether had been appointed Secretary for Ala ty or forty pay-patients. But it would haps it is not so well known that in we have been the gainers by withbama in the place of Dr. Bryce. He be an injustice to this institution and my domain alone this system has been drawing our patronage from the state requested me to prepare for this meet to the honored first Superintendent to lightened by the establishment of night schools in order to foster the Howard. ing a Sketch of the Charities and Cor whom its success is due, not to say schools, taught by Christian prison mis Certainly we do not seem to be edu rections of Alabama for the Past Twen that economy was not the object sionaries who also have charge of daily cating more men than the much small ty Years, and an Account of their sought, by the employment of patients hospital services, of the Sunday schools, er denominations who patronize these Present Condition; the Sketch must not __that this is only a side issue. The and the Prison-Christian-associations state schools, nor are we developing occupy more than ten minutes in read remedial effect of regular and useful The inadequate number of teachers the same influence in society. When ing, and must be bright and readable labor performed in cheerful compan and the presence of two races, which Dr. Basil Manly was president of the

much which there is no time to men | The distinction that is made be Baptist boys and interest, that institut and Mutes; (3) Hospitals for the Sick; tion is due to the broad mind and tween state and county convicts is also tion exerted a power for our good, and (4) Insane Asylums; (5). Poor Houses; large heart of my noblest and most la a cause of innumerable evils, as it es greatly enriched and increased the (6). County Julis; (7). Convict Sysmented son, Peter Bryce, who was tablishes sixty-six convict systems, ranks of our educated leaders, which tem; (8). Reformatories. These were needed elsewhere and has lately been each differing more or less from that is yet to be felt in our denominational of the state at large.

For thou wert strong as thou wert true."

There is a shadow side to this pic ture of the condition of the clouded intellects in my borders, and as we intellects in my borders, and as we the Island." We have no reformatories the Island." We have no reformatories the Island. There are no snakes at all on the Island. There are no snakes at all on the Island. There are no snakes at all on the Island. There are no snakes at all on the Island. There are no snakes at all on the Island. There are no snakes at all on the Island. There are no snakes at all on the Island in the Is Sister Alabama's Tostimony in the Big
Class-Meeting at Chicago.

This is an experience meeting—an
old-fashioned class meeting of the
Methodist type—a love-feast, we hope,

Methodist type—a love-feast, we hope,

The big class-Meeting at Chicago.

The new system of another, "I vill not conceal the truth:
More than eleven hundred of these unfortunates are under my protecting of the lead of these defects; but it will be several years before it can go into operation,

Now, it seems to me, in view of this state of offsirs, that we are not, and no one knows what changes in the Island." We have no reformatories for any age or sex. The new system we have spent many thousand dollars we have spent many thousand dollars upon it. Also, it lacks a thousand or more dollars of being self supporting and no one knows what changes in the Island." We have no reformatories for any age or sex. The new system which is to be adopted aims to reme dupon it. Also, it lacks a thousand or more dollars of being self supporting and no one knows what changes in the Island." We have no reformatories for any age or sex. The new system which is to be adopted aims to reme dupon it. Also, it lacks a thousand or more dollars of being self supporting and no one knows what changes in the Island." We have no reformatories for any age or sex. The new system which is to be adopted aims to reme dupon it. Also, it lacks a thousand or more dollars of being self supporting and the lack is an experience meeting are well known in mer dupon it. Also, it lacks a thousand or more dollars of being self supporting and the lack is an experience meeting an

may say, that nowhere in the whole becomes unusable, as the community The Affiliation of the Howard wil Chicago University.

results has been the practice of giving to all the patients regular work, either be a court yard attached to every jail, nominational school at the expense indoors or outdoors. The women are and every inmate must be allowed at of the quality or quantity of his child's employed in the laundry, the sewing least two hours daily exercise in the education, both because he will be room, the kitchen and the garden; the open air. 2. Employment must be called upon to sacrifice a higher oblimen on the farm, in the carpenter given to those who are willing to gation for a lower one, and his son shops, the gas works and other indus | work, and a part of the wages earned | will be made less efficient in promo tries; old women from the back coun must be applied to the support of their ting the Baptist cause by the defi-The World's Congresses which are try districts are provided with spin families when they have families. 3 ciency of his training. Every Baptist now being held in the city of Chicago, ning wheels and cards, and they soon Instruction in the elements of secular father owes it to the denomination, as are not less interesting and important feel trarquil and at home when they and sacred knowledge must be pro | well as to the boy, to give him the than the great Fair in the White City, find themselves at work with such vided for those who will accept it; if best education possible. And unless eight miles away. The latter shows familiar implements. This is a trifling possible, on week days, certainly on by patronizing the Howard he can

life. Have we not been the losers 8. What I have to say on the last by surrendering this influence and the Young and for Women-will re Howard will not be free from debt

tell each other how they are advanc ded no room, and who are perishing in Again and again I have urged upon adequate to discharge the trust we say ing in those higher fields of progress jails and poor houses, or worse still, my sons assembled in my legislature, have assumed, and those who have cle of which no electrical, mechanical, under private care, if care it can be the duty, the necestity of providing boys to send to college are finding it these moral hospitals for the healing out. Will they then continue to im-of those not yet thoroughly diseased; pose that trust in us, even though the Horrible accounts have come to me of those not yet thoroughly diseased; pose that trust in us, even though the er a many other advantages, will Sister Alabama, you whose name of the condition of these last—one and again and again they have refused denominational whip be used to im-

Sixed Alabama, you whose name used to mean 'Here we rear.' A present thrown to him through a loke in the second part in the confect days in water with the case of any Episcophian sonals. The confect of the position of the confect days in water with the case of any Episcophian sonals and against and against they have related to the grade of the confect of the position of the confect days in water with the case of any Episcophian sonals and against the beautiful thrown to him through a loke in the water with the confect days in water with the confect days in water with the case of any Episcophian sonals and the confect days in water with the case of any Episcophian sonals and the confect days in water with the case of any Episcophian sonals and E

My Study Musings -- No. 2.

BY REV. W. R. WHATLEY.

en born attention.

In the 12th chapter of Paul's first

If I can be a member of an "or-

thodox church" or a "Christian

else to do so. Is it possible?

People who hold to the idea of the velopes to the mission cause.

HE TRUTH IN LOVE."

TERMS CASH: \$2.00 A YEAR.

could be made a more spiritual home

than can be found in our larger towns

from the excesses and vices to be

Brother T. M. Barbour helped in

At Tuskaloosa I spent one day with

enough to be talked at, and I im

century. I will not tell all that his folks

found in more pretentious places.

NUMBER 30

Central Committee and cities, and "society" could be free | On Woman's Work for Missions and in the

Birmingham, Ala.

MRS. T. A. HAMILTON, Pres.,

Morrow, Treas., Birmingham, Ala. East Lake, Ala.

Montgomery, Ala.

PRAYER CARD-JULY.

one preacher in the world. It takes one preacher in the world. It takes all the gifts to meet the demands of a known such calls for men. It is not 16; scholars, 598. Receipts of Forthat the University of Chicago is a sin cursed world. The thing to do is confined to any one section. Pastor- less churches are everywhere to be tions from native churches, \$5.368.42. Study Topics .- What is the board?

What is its work? What are its needs? pastor Dawson. He was just sick How can churches and individuals help in this work? The great necessity for this organized agency. advice enough to run a church for a

baptists, for the simple reason such a distinction has not yet discovered. But its president two thirds of its trustees must be members of a regular Baptist rech. This is more Baptistic than assembled in Convention, commit the body nearly every Sunday night. If care and direction of their foreign

These twenty-one form the "Board" of Managers" and have the real direc-

The Board of Managers, all of whom reside in Richmond, Virginia, the first day of the week" they are for convenience, are all busy men, making their offerings through the encollege professors, pastors, lawyers, impossibility of finite beings commit I saw a strange thing. It was an business men; together with two Secting infinite sins, don't distinguish be afternoon prayer meeting. It seems retaries, who give their whole time to tween finite mental conception, and that, during the war, when men were the work. These two secretaries rethe infinity of the soul that lies be all away in the army, the church be ceive full salaries, and with the Treasurer, who receives only a small sum, hind it. According to this doctrine, gan to have prayer meetings on Tuesa man has no soul, as everything finite day afternoons, and the custom has are the only members of the Board who receive any pay for their services. Perhaps the denomination lit-What about the man who loses his ber of ladies, although it was in the tle realizes how much it owes to the busy men who compose this Board, who lay down their own work time and again to obey the call of the Sec-I was present at the University in retary to come together to think, talk, Here it seems that all nature has upon the infinite for eternal life. On the morning to hear a very able ad pray and work for the interest which

The Birth of Missions. there is none more deserving than knowledge. Were we not infinitely The attendance has been very good the condition of the co be out of place here to give a yond measure? If he suffered as God cent property here, and a superb had birth. Here and there, both in he suffered infinitely, because God is school, well equipped for work. Europe and America, the Spirit of he town is situated on the Central infinite I prefer the infinite idea, While we have our denominational God had been moving upon the hearts

> may be said to have been born when Doubtless the Tuskaloosa school Carey, in May, 1792, at the Baptist will become more and more each year | Association at Nottingham, preached and act intelligently, are prompted by a university proper. When that is ac his famous sermon from Isaiah 54:2, 3. an object. The words and the acts complished it will no longer be a rival The fire kindled in the hearts of Carey stand to the object, as effect does to cause. The way to ascertain the ob set on fire. But for a time it was not so. Individuals, church councils and Parliament itself sought to cast con-

bright summery number, the verve thing to while away the tedium of rail- Japan and China, wanted no strangers road travel or to complete the luxury in their gates. Christian England's of recreation at the seashore or in the greatest commercial corporation shut mountains. The editors have put it India's door in the gospel messenger's together with due regard to the sea- face. Central Asia was a terra incog-

Literary Notices. The July New England Magazine is

W. B. CRUMPTON.

but little did I dream that just two that God has been pleased to give has yielded fruit more than ten thou-

tempt upon the movement.' One Hundred Years Ago. "Anam and Siam and Burma, like

SDAY, JULY 27, 1893.

other institution in the state. Can we, For the ALABAMA BAPTIST. onscious of the trust imposed in us, in good conscience let this opportuni ty slip? We have everything to gain and nothing to lose.

Also, the influence of the Universi-Fover the college can but be exceed. letter to the Corinthians, he speaks the ordination of the deacons. He MRS L. F. STRATTON, Vice Pres., wholesome as an incentive to with elaboration, beauty and force of has lived in this neighborhood and re extensive study on the part of diversity of spiritual gifts. In the pastored churches in reach of him for MRS. GEO. M. a professor and student. Thus the face of this grand lesson, I find breth- many years. He preaches, farms, sor will do better teaching and ren in the ministry who appear to makes political speeches and serves Mrs. I. C. Brown, Cor. Sec., student better study. At the same want every preacher conformed to his country in the legislature. I e many will be induced to take a their standard of ministerial life. To would not say that it is always wrong ersity course at Chicago who oth. illustrate: If one is not much in refor a preacher to go into politics, for I Mrs. G. B. EAGER, V.-P. Ex Com. the would not, and the educative vivals, he condemns the revival spirit have known cases where a great moral uence of the school thus increased, in his brother. If one is deep in doc trinal conception, he wants every preacher the same way. The one in revivals glories in his power over the legislature, and I can say for Bro.

hat the University of Chicago is a sist is silution, and by its charter p and control, has been shown by own gift, then all gifts wil have heav- found. secretary of the American Baptist ecation Society to be beyond dis-True, they do not propose to church" short of belief and baptism proved my opportunity to give him Baptist Geometry, Grammar,

sophy and Logic, as opposed to by immersion, then baptism by im baptists, for the simple reason rch. This is more Baptistic than view? I have a natural aversion to body nearly specific than view? chmond college, or Brown, or the the water, and if I can meet the re Tuskaloosa don't stand at the head of icent founder intended. As I now e the matter I am decidedly in favor

r the ALABAMA BAPTIST. South East Alabama.

Much has been said and written of ptist work in the prosperous coun- is imperfect, and subject to decay been kept up. We had a good numand beau iful towns of Southeast abama; but probably the balf has mind? Is his soul gone? According midst of the commencement, but there ver yet been told of what is here to to the doctrine, it is. If we are not were not many brethren present. pire the workers in this Southland willing to be bound in our obligations

to the infinite, we should lay no claims ispired together to stretch forth her jestic beauty, and constrain men to rify God And among those worthy this point, we are infinite enough to know that it takes infinite laws to constitute perfect laws, and we are cerbraise and notoriety, I am persua tainly bound to the extent of our tion as president of the University. taketch of Charlton.

of Georgia, twelve miles because of the safety of the infinite as colleges, and will continue to have of individuals.

The modesn the central because of the safety of the infinite as colleges, and will continue to have of individuals.

The modesn the safety of the safety of the infinite as colleges, and will continue to have of individuals.

Ct upon a firm foundation,

Southern airs. ws secure a sufficient population

outside world.

lland railroad The railroad thing for want of satesy sake.

ject, is to pursue the words and the will be removed. acts to the point of interest. By this rule, why infant baptism? If they are saved, there can be no object to save them. If they are not saved, there can be no object to save them by water. Why baptize them, then? Let us see. Does it make them church members? Nol because church me.nbership is a personal act, and can be performed for no one by another. The only object that can remain is to

or district underveloped intuitients may be guichered by particulation to the princess, resident of the princess, resident of the princess, resident to the princess of the princess, resident to the princess of miles away was a fine, high, healthy many invaluable moral lessons to the sand fold. Then only one, and it

TO THE CLERKS OF ASSO CIATIONS.

large circulation in 100,000 white Baptists.

BRETHREN: We are prepared to short notice, and as cheap as it can be done in this state. We solicit your patronage, and hope you will give us the printing. If you wish to know our prices, drop us a postal. ALABAMA BAPTIST.

A RESOLUTION was adopted by th session, endorsing the proposed plan of the State Mission Board, to put into each association in this state, as soon as practicable, a good colporter Nothing, in our judgment, would tend more to advance Baptist interests, and unify and encourage our people than the work of an active, prudent, consecrated colporter. Let the associations consider this matter, and let us have a Bible agent in every associa-

cessful and efficient solicitor for the with an increase over last year. All Ministerial Board. He puts the claims | that is necessary is to show our breth of the board in such a forceful way ren their Christian duty, and it will that it is convincing, and the brethren | be complied with. respond liberally. He asked for three ery association, and they gave him were added to the association. The \$350. It made him feel good. When ladies held two sessions of the miswe parted with him he was smiling sionary society, and we learn that blandly, and we might say genially. much good was accomplished. Every Go on, brother, you are doing a great association ought to have a ladies mis receive your just reward. God never for good. forgets his faithful servants.

THE Montgomery association, by appropriate resolution, endorsed unanimously the action of the Board of Trustees of Howard College in the election of Rev. A. W. McGaha, D D. as president of that institution. Now let the denomination send their boys to the Howard. No better school can be found in our state for the proper education of boys. Christian professors will insure Christian training. We

offord to have our sons properly trained. Give them Chris tian example and Christian precept, and a Christian education will be the result. Brethren, give your boys to the Howard and to Christ; you can do no better thing.

STATE Secretary W. B. Crumpton made two of his telling and characteristic speeches before the association. His plea for missions was just the right thing in the right place. Interspersed with witticisms and amusing incidents, he entertained the congregation, who were sorry when he closed his address. His observation and experience as secretary of the State Board of Missions for the past seven or eight years, would fill a book with from Montgomery to Clanton, and man in Alabama is doing harder work | the change. and more of it. Away from home and family, traveling day and night, working day after day, sometimes un- day) night. May the Spirit of the Lord Uncle Sammie Sauls, the oldest man will enter the field at once to solicit der very adverse circumstances, he deserves the support, the co-operation and commendation of the entire Baptist brotherhood.

visit their children. Now that our associational meetings have begun, we appeal earnestly to of Tennessee, preached a highly en the brethren to bring the ALABAMA tertaining sermon at the Baptist BAPTIST, our denominational organ, church Monday night. prominently before your association. We have labored hard to give you a good paper. We have been pressed her two boys left us yesterday for for money to pay expenses, owing to their old home in Kentucky to spend the hard times, but we have drawn the remainder of the heated term. shout as far as can, without entreat- ling at Jackson Cap. He baptized ng those who are due us to please come to our assistance. Not a word Camden New Bra: Rev. Mr. has been said about your dues since Barnes preached two excellent serwe took charge of the paper on De mons in the Baptist church last Sab cember 1st last. Brethren, don't you bath. He is a most pleasing young think we now deserve your support, your sympathy, your early action? Two-thirds of our subscribers are behind; some more, some less. All good and true brethren, but owing to the tripod rather, all to himself. Sucone cause or another they have overcess to you, brother! looked their paper's claims. Now, we do not attribute this to indiffer given by the ladies' aid society of the ence-not at all-but we are passing through a severe monetary stringency, and evening was a thorough success. and hence have been greatly perplex It netted them about \$25. ed. Brethren, let us appeal to you to examine your dates, and do somethin for us. We are in great need of money cream supper given by the Central lish contributions before they get old. A prints some very strong commen that we may get a new dress for the Baptist church in South Decatur was if we can. paper, and improve its general make. a grand success as an entertainment, up. Those brethren who have paid but not patronized financially as it up of course are so marked on our books, and are not included in this boncst and urgent appeal. We have Rev. W. S. Griffin, at his residence the word "cylinder." As the word cents to Rev. G. S Anderson, Aunot sent out a dun since we assumed control of the paper, eight months Weaver of Charleston, West Va., and was appointed for another attack. Brethren, please come to our Miss Lois Hanns, daughter of W. F. We shall await results with a degree J. H. Beavers, daughter of Bro. E. P. Hanna, of Oxanna, Ala.

MONTGOMERY ASSOCIA-TION

Was held at Prattville, Autauga cour ty, on the 18th, 19th and 20th inst. Every church was represented except one. This speaks well for the inter est felt. The following visiting min isters were present, viz: Cleveland Crumpton, Moseley, Giles and Weeks. Within our bounds, the following were present: Jackson, Bell, Eager, Townsend, Elliott, Hare, Rollins,

hearing so able a sermon.

and instructive.

house in his town.

organized a social club.

on airs when he gets into the finest

Talladega Mountain Home: The

young ladies of the Baptist church

have organized a Ren'roe society for

the purpose of making themselves

useful in church work. The young

men of that denomination have also

The Ladies society of Adams

street church have just sent to the

Baptist Orphan's Home, at Evergreen,

a bex of crockery, table cloths, etc

Let the Baptist women of the state

The Hayneville Citizen corrects its

statement that Rev. G. S. Anderson

was to begin a meeting at the Baptist

church there, and says it was pastor

Elliott who was to do that. How did

it occur that our neighbor got con-

used about preachers even one time?

Florence Times: Rev. W. S. Brown

will commence a protracted meeting

Sunday, the 29 h .- Rev. W. S

Brown is conducting a very interest

ing series of meetings in the chapel

Thursday night about fifteen express-

In addition to the report from Pine

ville church, which was already in

type when Bro. Stewart's note was

received, he writes us that he assisted

on East Florence Heights.

ed a desire for a better life.

keep the supply train moving.

must not neglect the orphans.

Righteen conversions, and

Bro. Jackson, who has been moder ator of the association for a long time requested that the body select a new moderator, as he wished to retire. The following officers were elected: T. L. Jones, Montgomery, moderator; Dr. J. I. Lamar, of Deatsville, clerk; Jesse H. Dickson, Pine Level, treas-Associational Minutes on urer. The associational or introduc tory sermon was preached by Dr. last week is reported by those who at-Eager, and the missionary sermon by Bro. Townsend.

All of our denominational enterprises were ably discussed, and much interest and enthusiasm were created. The delegates took a lively interest in all the sessions, and did things in a finest residence in Geneva. cusiness way, which augurs well for shall watch with some anxiety to

There are twenty churches compos ing the association, many of which are reported to be financially weak; yet, with the hard times upon us, the churches promised to raise during the associational year for State, Home and Foreign missions, \$2,250, and for ministerial education, \$300; aggrega ting \$2,550. This is an increase over last year of \$500. We rejoice to know that the Montgomery associa-DR. CLEVELAND makes a most suc | tion, being the first held, has led off

The sessions were pleasant, harmo hundred dollars from the Montgom | nious and instructive. Three churches work, for which you will, in due time, | sionary society. They are a power

The next session will be held with the Fort Deposit church, in July next. The people of Prattville did all that could be desired to entertain the dele gates, and the entertainment was roy al. Everybody was pleased with his visit, and we trust everybody, every host and hostess, was pleased with their guests. Take it all and in all, it was one of the most interesting and successful meetings of this association.

FIELD NOTES.

The protracted meeting at Sardis

begin Sunday at Alexander City.

Rev. A. S. Smith will assist pastor

Rev. C. W. Hare has removed

Castleberry church will begin

Troy Messenger: Rev. J. P. Nall

and lady left last week for Birming

ham, Dadeville and Chattanooga, to

Jasper Eagle: Rev. B. E Mullens

Eufaula News: Mrs. Dr. Bow an

Dadeville New Era: Rev. J. I.

Brewton Leader: The entertainment

series of meetings on to morrow (Fri

be with them.

mingham September 19

Bro. Huckabee at Buena Vista also; A new Baptist church is being built at Clintonville, Geneva county. Camden Progress: Rev. W. N.

It is announced that Rev. Sam Jones will begin a meeting in Bir at Pineville, with the assistance of in a revival meeting. He rep good we have now a very interesting work Rev. Mr. Stewart of Evergreen. pleasant and well spent time at yo Columbia Breeze: A large congre-There were eighteen accessions to the splendid meeting. gation greeted Dr. Cleveland Sunday Baptist church. Mr. Huckabee is morning and night, at the Baptist one of our most elegaent and able ministers.

LaFayette Sun: Rev. A. S. Smith Saturday before the first Sunday in this week at Rock Springs. -Let Vernon, etc. This is a grand slip meetings upon which we are soon The Baptist protracted meeting will Baptist church next week Dr. Lane nate enough to gain membership in is a fine preacher. —The new Bap- this party, a most enjoyable and profit will be dedicated next Sunday.

interesting and amusing reading. No requests his correspondents to note at Gadsden, which is to cost about Birmingham, Ala. \$20,000 The first dirt was dug by Dr. Joseph Beavers, the only survivor C. B. Gibson has accepted the presiof the old members of the church.

> in the county, threw the dirt out. ing" in connection with the Montgom- the 5th Sunday in July at Sardi ery association, at Prattville, reached church, near Coaling, on the A. G. S. us just a little too late for insertion railroad. Come over. --- Grant's this week. It will be better, anyhow, Creek church expects to begin a pro to publish them next week, when the tracted meeting on the second Sus reader's attention will not be divided day in August ---- We are all please by other mention of the association.

Rev. R. B. Devine writes us send his paper to McNeil, Ark., instead of Coal City, Ala. Why didn't you stay in Alabama, brother, and let this city, last Sunday afternoon, with Arkansas raise her own preachers? | the purpose of re organizing the Bap-

Lake, has preached three sermons to dent; Thos. H. Florence, Secretary the church at Seale, and that he has and Treasurer. Our columns are at torate of that church for an indefinite such use as may be profitable in their Mr. Baldwin retires from the bright and pretty little Sheffield Reaper, and time. It was thought Bro. Reynolds efforts. Bro. Comstock now has the floor, or would accept the call and move to

begin again the publication of the good sermons which we have on hand; Baptist church last Friday afternoon but the brethren have sent some articles which will not "keep" so well as good deal of matter pertaining to the dren to clothe. We hope they will the sermons, and we must give them New Decatur Advertiser: The ice a place. We make it a rule to pub-

According to a correspondent the Gadsden Times, there was a spell! ing bee at Ball Play recently, in Married-On the 17th inst, by which seven of the spellers failed on near Alexandria, Ala., Mr. Wm. was still unspelled, a special meeting

L. M. Bradley, Brundidge: The Wa Jamesville correspondent Centerville Baptists of Brundidge have enjoyed Ju News: Rev. Mr. Woods, of Blocton, preached at Bethel on Saturday and quite a good meeting; not only was W the church revived and united in feel Sunday last to a large congregation. We have seldom had the pleasure of influence of the meeting. It contin New Decatur Advertiser: The Bapued 17 days, with 20 accessions, 18 by T tists in East Decatur are having an baptism, r by restoration, r by letter. I

Others will join soon. Coats Bend correspondent Gadsden nterest manifested. There will be quite a number immersed Sunday Times: Bro. Ramsey, a Baptist minister of Maple Grove, spent Saturday J. R. Stodghill, Five Points: I have and Sunday in our villiage. He lec- 8 ust closed a very gracious meeting at | tured on the necessity of Sundayschools and prayer-meetings at Union Grove church, Lee county, o'clock Sunday morning, and at 11 Sixteen accessions; church thoroughly he delivered an interesting and toucharoused. Bro. l. W. Finley of Laing sermon. We are pleased to Fayette, and Bro. Hu. Wallace asknow that he will preach again for us Monroe Journal: The county Sun

On the first page pastor Dickinson, day school convention at Perdue Hil of the Selma church, gives his reasons for thinking that Howard College tended to have been quite an enjoyshould affiliate with Chicago Universable occasion. The attendance was ity. We may not endorse all that he large and the exercises entertaining says in the first part of his article We see it stated in the papers that the new Baptist parsonage will be the whether or not Bro. Culbreth takes

his health. It was at Wedowee, the tice law and also to preach the gospel. He built the first frame house ever erected in the town. Of course, then, he will revel in recollections of his struggles and triumphs in the days of G D Benton, Phenix City: I was his early manhood. We hope the Mt Lebanon Saturday and Sunday change may bring him renewed health list. Things are becoming more en-

We have been requested to make ings of associations: That Troy associ er-meeting every Lord's day. They ation will meet at Troy on Friday be are looking forward with no little fore the second Sunday in August, in stead of September. That South we hope to begin on Saturday before Bethel association will meet at Whatley on Thursday before the first Sun afraid about mission money in all my day in October, instead of Tuesday, churches. I don't know when we As to Shelby association, we had lave ever been so far behind. Times made a correction which said that are hard so far as money is concerned. this body would meet at Enon church, but we must spur up and do the best near Montevello, on Wednesday be- we can -Our Minister's meeting in fore the first Sunday in September. at Liberty church (Threets) on next Bro O'Hara wrote us about the mat day after the 2d Sunday in September. ter after that correction was made the time and place herein given ar not correct, he will please write

> Troy Democrat: It is encouraging o note the several revivals that have been held at different places in th county. Much good has been accon plished. A revival of religion over of broken-down, pastorless churches. the whole country would be the beat have been for the last few weeks

Rev. Jno. L. Youngblood has rroug ed from McDade's Pond, whilegled Huckabee has just closed a meeting has been assisting Rev. D. C. ulnes a to work up the interests of the church

Brethren Whittle and Halid al leave Birmingham on Tuesdayieople 's meeting organized in each church 1st, with a large party of persind heer and the chief object of prayer among visit the World's Fair, Niagara Juld church, Butler county, will begin on is engaged in a protracted meeting points in Canada, Washington, Musical Saturday before the first Sunday in this mach at Book Springer Let our people attend the meeting at the and we expect for all who are for in g enter. Brethren, pray for us. tist church building at Sandy Creek able tour. If you desire to join this party yourself, or to send some mem The ground has been broken for ber of your family, telegrap's at once the erection of the new Baptist church to Bro. W. A. Whittle, 2030 1st Ave.,

Rev. J H. Curry, Northport: Prof. dency of the A C F. College, and patronage. - Our Sunday-school The minutes of the "woman's meet | Convention meets Saturday before with the selection of Bro. McGaha president of the Howard

There was a meeting of the your od ones we have would remain to have been, but there was a good spirit in those present. The follow From the Scale Register we learn ing officers were elected: J C. Parker, that Rev. M. T. Reynolds, of East President; Jas. H. West, Vice President so, and may he help us to say. been unanimously called to the pas- the service of the Young People for

of a neat little eight-page monthly Home have taken the small children We made a good, honest, effort to paper, which Bro. Anderson has begun to publish in the interests of his system of homiletics. It is called The Sermon-Maker, and contains a object of its publication. There are also items for general reading. Bro. dations of his system of preparing sermons from those who have taken lessons, and also from others who have examined the system. If you want the paper for nine months, send fifty

> W. A. Hobson, Woodlawn: Mrs. Wood, and sister of Rev. M. M.

oth. The body was brought to for interment. After he pastor, her remains were laid in the family burying ground deceased was married to Mr. lerson Beavers, of Talladega. a year ago. She was a devoted tian, and possessed such amiable of character as to endear herself

who knew her. We greatly

pathize with the bereaved family.

commend them to Him who

, died at her home in Talladega,

with the sorrowing, and whose is sufficient for every trial. lere are some facts about Ever-The town is on the railroad. well known for its healthfulness, hristian morality, its intelligence ocial pleasantness. A branch e state agricultural school and ex

ent station has been located The truck-farming industry is course the minds of our people are me shall be permanently located? ere may be other places as suitable Evergreen. If so, the fact can be hade known through these columns

ouraging at this church. The Sun lay-school has taken on new interest ind the church has a real good pray rest to our series of meetings he 3d Sunday in August -- I am Columbus has suspended until Mon We have done this, because so many of us are expected to be engaged in protracted meetings for the next sev

A. G Lowery, Pine Grove, Bu lock county: According to the in structions of the State Mission Board, I came into the Centennial association a few weeks ago. I found a number

to say that I have found some earnest brethren in each locality who are will on foot, and our outlook is hopeful We have good attendance at preach ing services. We have a good prayer the brethren, is a fresh supply of grace to attend our efforts in a series o

J. B. Powell, Tinella: On las Thursday I baptized into the fellow ship of Monterey church four young persons, the result of a four day's meeting. The Lord was with us, and the old church has taken on new life -all promising to work for the Mas ter. - The young men will make our Sunday school a success -- On Sat urday eve following, at Mt. Moriah three were added by baptism, all of whom will be active workers, and an honor to the church. There will be others to come in a month hence The Lord is with us here, and surely his church will be built up But our hearts are sad, for the Master saw fi to call Dr J G Donald to come up higher. He was one of the oldest members here, and we miss him. a few days the wife of Bro. I. E. Knight was taken from the scenes of earth, and though not a member of this church, we truly mourn her loss. the world better. Our brother and sister have gone, but the Lord willed "Thy will be done."

Orphan's Home Notes.

Mrs. Cannon, our house-keeper, was suddenly taken ill Saturday even-We have received the first number ling, July 22d. The friends of the into their homes, in order to have the bama. place quiet while she is sick.

Several churches and ladies' societies have each taken one of the chilnot delay in sending in clothing. Some of our fitteen children have

been a trifle sick, but are better now. The Home should be specially rep resented by some one at every associational meeting.

Our larger girls are learning to do their own sewing. INO W. STEWART.

Evergreen. The Bible does not say the world

Rev. S. O. Y. Ray's Appointments.

Isney, Saturday, Aug. 5th. Black Creek, Aug. 6th. Bladon Springs, at night, Aug. 6th Spring Bank, Aug. 8th. Hickory Grove, Aug. o h. New Hope, Aug 10th. Bogueloosa, Aug. 11th. Rock Springs, at night, Aug. 11t Antioch, Saturday, Aug. 12th. Mt. Pisgsh, Sunday, Aug. 13th.

Sun Bonnets! Sun Bonnets! What the Sisters Are Doing.

I am here at Decatur for a few nours. Will prepare my trip notes in due time, but I have come upon a piece of information which I thought the sisters would like to have right away. So here it is:

church here numbers only NINE mem- have never heard better gospel, purer bers. They re papered and otherwise gospel, preached with such power, repaired the parsonage. Twenty-seven | nor ever saw greater interest manifestdollars of the money came from mak- ed than at this time. The church was ing sun bonnets They have a peculiar in the intelligence with which it is pattern which makes a beautiful and about Howard College, and we may arsued. The Baptist O phan's inexpensive bonnet. They are get and doctors have united themselves short. ting orders from other States and even with our church, and you may put it from Canada Send fifty cents to down that their uniting with the Chriseady turned in that direction. We Mrs. M F. Collier for the pattern. tians here has made a profound im not propese to become the special Thus you will "help those women" pression on others, not only here, but Elder Jefferson Falkner has gone cocate of any particular place; but who are by this means ministering to in the surrounding country. With a up to Randolph county to recuperate not the facts recited worthy of the Master. Let other societies get few exceptions the entire number, minds as to where the Orphan's fast as you can make them. What would become of our weak churches if it were not for the sisters? W. B. CRUMPTON

Judson Institute.

In my notes on the commencement failed to mention one of its most pleasant features, and I humbly beg pardon of the Alumi a for not writing a paragraph on their social re union, the 6 h of June. What could be more beautiful than the hearty welcoming of the class of '93' to fellowship with the Alumnæ Society of the Judson Institute, as it was done on that occasion, -with a reception by the Socie cious refreshments, served most boun tifully and most gracefully, and serv ed and received almost joyfully? It would be hard to tell who were the happier, the givers or the receivers of the hospitality. Are not the Alumnia the soul of the Judson?

No mention of the retiring teachers was made in that article. I shall say only a few words in this about them, for leave taking is a matter serious enough in the act, and it need not be talked about, to make it more so. feel like taking off my hat to the whole corps of teachess of the session of 1892-93, and to the patrons and friends, official and unofficial, of the visiting these churches, and am glad Julison, for be lety they give me. conducting its affines through this last, difficult year.

> Allow a few lines about one of the new teachers. The Director of the Music Department will not, I think, be one whit below the standard set three years ago and maintained since. He is a pupil of Mozkowski. He has won laurels as a concert player in Germany and Sweden. Last year he took the place of the Director of the Conservatory of Berlin, during the Director's illness of three months. The American Minister at Berlin has given him a superb recommendation. The new Director is Mr. George Krueger; he resides now in Berlin, Germany. After considering a very full account of the requirements of his new position as a teacher in the Judson, he has accepted it. I believe he will suit the place admirably.

S. W. AVERETT.

A Note from Bro. Curry.

I have just returned from Yantley Creek, where I assisted Bro. B. F. Hearne in a meeting for a few days. Yantley Creek is one of the finest country communities I know.

The young people are far above the average, and reflect great credit upon Prof. J. A. Granberry, by whose skillful hand they have been trained Bro. Granberry retires from the school room for a year for needed rest. 'Tis a pity that such teachers

Among the many things that attract he eye of a visitor at Yantley Cree is their school buildings, large, roomy, conveniently arranged, and furnished with all necessary appointments for a first class school. Bro. Threadgill, now of Gordon, is on the ground and is seriously considering a proposition from the trustees. Should he accept the principalship now tendered him, and take hold there with his accom plished faculty. I see no reason why H. Foster, jr., did the preaching, and the influences of that school should the Spirit of the Lord rested on him ty, is being pushed, and ere long one not be felt throughout all West Ala in much power. He is a "man of of the handsomest factories in the

where on this mundane sphere where the church. I might rest for awhile. W. G CURRY.

Livingston.

How to keep cool is also a burning question with us. Go and cool off, brother, and think of your friends in

spired. What do you say, neighbor? to be enough and to spare."

Good News from the Churches.

Dear Baptist: Permit us to say that under the pastoral care of our beloved Bro. Wm. Harmon, the time of refreshing from the presence of the Lord has come to Friendship church. church has been, we trust, built u and revived, and strengthened in the faith of Christ Some sinners have been convicted, and others converted in our midst, resulting in an addition of seven members by an experience of grace. To the author of all good be the glory and honor.

W. J. TAYLOR. E'more county.

We recently closed one of the most successful meetings at the Baptist church here that it was ever my pleasure to attend. Dr. M. H. Lane, of The Ladies' Aid society of the First Jacksonville, did the preaching. We much vigor. They are good, solid men and women, and have not united with the church out of mere sentiment, nor to get up a sensation, if possible, as they are not of that character.

The church here is largely com sed of young men and women.

Brethren Deal and Culbreth have also been conducting some successful meetings at and near Haw Ridge, and have baptized thirty three young corn.

Our cause is prosperous down here. W. H. S.

The Lord has graciously blessed the First Baptist church this year. In a recent meeting 50 were added to our membership, 35 of them by baptism, and six of that number came to us from the Methodist Church. I did the preaching every night for six weeks, except five sermons, which Bro. Thos. E McCutchens, of At lanta, preached. He is a fine preach er, and made many friends while here. He was on a visit to his sister. who, with her daughter, were Meth the Baptist church and he baptized about 40 years ago. them before he left. We have had a fine interest at every service since the meeting closed; many have asked for prayer each preaching service, and

meeting. Fourteen had joined the church between my arrival here and the beginning of the meeting We take a collection for missions at our church every third Sunday.

We have organized a young ladies' missionary society, which meets every third Sunday afternoon, and which we hope will do much good. have 150 in our Sunday-school. The ord bless you and your readers. H. R. SCHRAMM. Paenix City.

Bridgeport has been stirred during he past two weeks as never before in ts history. The Methodist evangelist, Rev. J. B. Culpepper, was here during that time with his tent, and the general verdict was, "It was the biggest meeting I have ever seen." was large in several respects. Large in numbers, great in influence, a num ber of old hardened sinners being converted, and a big result for the Baptists Forty names were taken as wishing to join the Baptist church. I wenty six were received yesterday. on profession of experience of grace. for baptism; two by restoration; one by letter-twenty nine in all. est are coming in due time, we think. At the night service, eight rose for prayer. The Methodist church received about twice our number of applications for membership, but we are not at all jealous. We hope to be ready to baptize between thirty and thirty five next Sunday. It certainly would seem as if our church is on a I. F. GABLE

converts at work and keep them busy. Brethren, pray for us, for we need the Lord's direction more than ever be-Our meeting closed at Steep Creek,

Lowndes county, on Friday. Bro. I God, a workman approved, that south will be ready to make from the So many of my people are going needeth not to be ashamed." All the away from Livingston to spend the church was revived, and many who summer, I am seriously wondering were lukewarm or cold came back to if there is not a cooler spot some- their first love. Sixteen came into SIDNEY CATTS.

Fort Deposit

poor old woman who had just seen not been discovered. the ocean for the first time She was asked by her son: "What do you think of the sea?' "Think," replied a small stream, swollen by the recent the old dame after a long pause, "I rain, near his home, with his wife "Summer is more than half gone, can't think. I can only thank Provi and what have you done?" exclaims dence for having shown me somewill find us out, but that our sins will the Scottsboro Citizen. We've per- thing in my life of which there seems ed, and he escaped with the babe in

A pathetic instance is related of a

News Items.

Crops in Russell are good Wilcox crops are reported to be do-

Crops in Lowndes have been in proving recently. The corn crop of Dale county will e a good average.

Corn has been injured by drouth in some parts of Coosa. Crops are pretty good in Talladega,

DeKalb and Cleburne. Ard Johnson, of Hale, recently lost one of his \$500 horses.

There is great activity in the gold ields of Cleburne county.

The Star reports corn as more promising than cotton in Conecuh. Marshall county has been shipping rish potatoes and onions to Chicago Good rains in Macon county make the farmers hopeful, especially for cot-

In some of the prairie portion of Hale county corn is good and cotton

In Sumter, the cotton crop is im-

The people of Linden voted unanimously in favor of incorporating the Anniston congratulates itself on the

fact that business is in good condition In the country around Montgomery

cotton is q ite promising, but corn is Sam Berry shot and killed Willie Rives at Collirene, Lawndes county;

The Brewton Packing Company have decided to plant between 16 and

o acres in onions. A great many pears have been shipped to market from the Alabama

counties on the Midland railroad. Shep Robinson, a colored farmer of Lowndes, makes 10 to 12 bales of cotton to the plow, and is now selling

Henry Fleming, the negro thief who cilled Wm. Menchews in Pickens county recently, has been caught and hanged A negro on G L Campbell's place,

Henry county, brought the first

pen cotton boll to Columbia on Mon Hon. Willis G. Clarke, of Mobile, has been appointed Rultoad Commis sioner, in place of Gen. Holtzclaw.

A farmer in Talladega county re cently sold 2 000 bushels of corn, and a number of other farmers have sold Dr Robert R well and daughter,

of Texas, have been visiting relatives odists when he came, and they joined at Dadeville He removed to Texas After seven weeks of preliminary trial at Marion, Col. Huev and his

> sons have been denied bail. They killed Capt. J B. Cocke. An old debt and hard times have an assignment, but the paper will con-

tinue to be published Bank closing has been quite common in the West for some days past. So far, the South has stood the pressure better than any other section.

People who want land in the south which are now open to homestead en

Troy D.mocrat: Everybody wears a pleasant countenance since the splendid rains have fallen The value of these rains just couldn't be estimated

Union Springs Herald: Crop-reorts of Bullock still bring encouragement, and after all bad prospects of early spring we shall have a pretty

France has made a quarrel with Siam, and proposes to take a large strip of territory to get in good hu mor; but England objects, and there may be trouble.

Oscar Cotton, an Indian citizen of the Indian Territory, killed one and dangerously wounded another of his negro tenauts, who, he says, were

Congress will meet in extra session August 7. There is a general expectation that it will repeal what is known as the Sherman silver bill, and thus put more money in circulation.

At Slade Station, Clarke county, last week, a negro named Gus Daniels killed a section boss named Claude Pridgin It is thought the negro was drowned in trying to swim Tombigbee.

Camden Progress: There is no boom" if the town is not. May the made on little money. 'Tis true meat Lord give us wisdom to get the young has been high priced, but precious little has been used Our county is

> Fully 300 persons, more than half of whom were ladies, were members of the editorial gang which left Birmingham for Chicago. The L. & N. railroad hauled them free, but they had to pay for the sleeping cars.

> Work on the Lanette cotton mills over in the eastern part of this coun cotton that grows in our fields the best of cloth.—LaFayette Sun.

The special examiners appointed by Secretary Hoke Smith on pension claims saved the government \$116,-888 in the months of May and June, on the first payment of pensions found to be fraudulent. Of course the loss would have continued if the fraud had

Last week Cornelius Smith, of Chambers county, undertook to cross and two children in the buggy; the buggy was over turned by the swittwaters, the wife and one child drownMONTGOMERY, ALA., JULY 27, 1893

For Over Fifty Years cents a bottle.

We are guilty of much unconscious blas- the Second church phemy in talking about little things in reion to Christ's commands.

W. YATES Tullahoma, Tenn., writes Bilm. It cured me of an abscess on the lungs and asthma that troubled me two years and that other remedies failed to benefit."

Since obedience means submission to the it is not legal or formal or mechanical, but na'ural, spontaneous, voluntary, beautiful

Wanted! A Literary Graduate of Judson Institute, desires employment as teacher and required. Address Miss Bell, Vincent, Ala.

Obedience does not consist merely in doing things which Christ commands, but in d ing hings because Christ commands them, and for the sake of pleasing him.

State Normal College, Florence, Ala. The Fall Term will open September 19 1803 Catalogues will be sent on and girl, every young teacher in Ala

bama, should have one IAS. K POWERS, President.

Friend: "You took your son into your esturn out ?" Business Man (wearily : "Great su cess. He's teaching me now.

25c for a box of Beecham's Pills worth a

Fashion seems to invade every spot in earth exce t the pr yer meeting. For good he lith take TUTT's PIL' S

It is a pity that a man cannot eat good advi e; he gets so much of it free

After Breakfast To purify, vitalize and enrich the blood, and take Hood's Sarsaparilla. Continue the med- our ordinary labora?" The Confer icine after every meal for a month or two and you will feel "like a new man." The merit of Hood's Sassaparilla is pro en by its to consent to the publication of his esthousands of wonderful cures. Why don't say, on the ground that it is a timely you t y it?

Hood's Pills cure constipation. They are the best after d nner pill and family ca. of wide general interest

"You think you're wonderfully good," said Mr. Sc pegr ce to his wife, ' but what will you say when you meet me in h-aven?" "Well," she responded, "I'll say, 'How did | tion. you manage to get here?"

Delightfully Cool and Refreshing Horsford's Acid Phosphate, with ice water and sugar.

Hicks: I hope you don't pin your faith to everything Brown says. and sometimes he is wrong. Hicks: And how can you tell when

he is right? most extraordinary coincidence, but ingly. Brethren who were absent it's a fact, when he is right he holds to the same opinion that I do.

THERE are 10 000 young men in Alabama and Mississippi who will nev | Shaffer, to meet in Opelika Tuesday er enter a High School at rates now after third Sunday in August. demanded. The Male High School at Shuqualak, Miss, offers its "Co operative Plan" to 100 of them this year. Two years at about the cost of Address, W. T. FOSTER, Shuqualak, Miss

Montgomery Churches.

West Montgomery-Pastor Town send preached to good houses both | -ED. morning and evening. His morning text was, "See that you love one an other with a pure heart fervently." Peter 1:22 In the evening he preach ed from the text, "Whosoever doth not bear his cross, and come after me, cannot be my disciple."-Luke 14 27 He took occasion during these dis courses to make many kind allusions to the late association held in Pratt ville, and paid special compliments to the people of Prattville for their loving hospitality. The West Mont gomery is fast becoming, if it has not already become, one of the most thoroughgoing, useful churches in all the land May God speed her in her noble efforts for the salvation of dy

First-We have no report of morn ing service. At night Dr. Eager read Matt. 5:1-6, and without announcing a text, discussed the question, How may I know whether I am a Chris not? The subject was treated in informal, familiar style. A man University embraces Classical, Scien | An institution of Highest Grade for the lib knows whether he is a mechanic or tific, Literary, Civil Engineering, erst education of Young Women. Severa not; whether or not be loves father and mother or children; whether or not he is loyal to the government; whether he is hungering and thirsting after righteousness, and loving good men and good deeds, or not. So he may know whether he is a Christian

Adams Street-Usual Summer at tendance at Sunday school and service. Rev. E. F Baber occupied the pulpit. No service at night Pas tor Harris has been absent for two weeks, spending his vacation in Georgia.

Birmingham Conference.

First Church-Fine congregations; tabl shed Auxiliary High Schools, from two additions to the church; prayer which stud nts may be admitted to he F esh san class of the University without meetings largely attended The out-

Second Church-Pastor Whittle up but not well. Bro. W. W. Harris, of Elyton, preached at both services; sermons greatly enjoyed. The evening

audience especially fine. Two baptized; others enquiring the way.

Elytor-Rev. 1 R Moseley preach ed for pastor Harris at 11 a. m and 8 p m., and his sermons were well MRS WINSLOW & SOOTH NO SYRUP has been the people. Congregations small on used for children teething, softens the gums, allays all pain, cures wind colic and is the account of so much si kness in the best remedy for Diarrheea. Twenty-five community. One addition by letter.

Third Church-Rev. J. R L'oyd

Woodlawn-Rastor Hobson preachwill of Christ for the sake of pleasing him, the Birmingham association will meet with the Woodlawn church Thursday to Sunday next.

Pratt City-All the services of the week well attended and interesting in a High School. References given Pastor Wood preached at both services. Subject at Ir a. m: "The servants rewarded." At night, "Where the trouble lies "

East Lake-Rev. W. M. Blackwelder, of Decatur, preached two excellent sermons. Bro. Blackwelder was present at the conference, and gave an encouraging report from De application Every ambitious boy catur. He expects soon to be in their new church in Central Decatur.

Pastor Hale moved that Bro. Poole be endorsed by this conference as a tablishment some months ago to teach him suitable man as colporter for this asso the burness, I understand How d dit ciation, and be r q tested to press the work of distributing good literature and sound denominational works The motion was heartily adopted

The Conference.

The Baptist Ministers' Conference of East Alabama met in Opelika on Monday, July 17 Dr. Roby presid- ords of our church book

Dr. Bledsoe presented a sound paper on "Why such meager results from ence urgently requested Dr. Bledsoe discussion of an important question

Dr. Bledsoe is quite modest, particularly as to appearing in the papers, but finally consented to its publica

Dr. Roby was appointed to prepare for the next Conference a paper touch ing the vital interests of the denomi nation, leaving him to discuss such topics as he may think proper. Breth ren of the Conference are hereby no Wicks: O no; sometimes he is right, tified that the time of meeting has been changed to Tuesday after third Sunday in each month. Take due Wicks: Well, I'll tell you It is a notice and govern yourselves accord

> session we have had. Adjourned after prayer, by Dr

Z D. ROBY, Pres J. W. HAMNER, Sec'y.

The secretary sends a full synorsis of what the brethren said in connection with Dr. Bledsoe's paper, but the remarks are omitted from the report in the hope that we can print the entire discussion together next week.

The Selma Association.

The Selma association meets this year with the church at Collirene, eleven miles south of Benton, on the Western railroad, on Tuesday, August 8th. The trains reach Benton, from Selma, at 7:37 o'clock a. m., and from Montgomery at 9:51 a m. We will have conveyance at Benton on Tues day morning to meet both these trains and carry out all who may come by rail. We hope that representatives of our mission boards, colleges, and paper, and other brethren, will bwith us. A hearty welcome awaits you, brethren. I. M. FORTUNE Pastor.

Session 1893-4 begins October 4'h The second term will begin December 24th, and the Third Term March 18th, '94

free to Alabama Students. The entire Col lege charges of a Cadet for the ac demic year are \$172.10, the payment of which is distributed into three equal payments of \$.750, which must be deposited with the Quartermaster of the University at the beginning of each term. Tuition fee in Law School \$50 00. I aw Students do not reside in the College Halls, and are not subject to

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Poard and lodging can be had by them in t'e best families A study room on the Campus at the residen e of Mrs. A. G G rgas, has been provide a for their use

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The authorities of the University have exexamination. Fifteen of the leading schools in the Sate, upon a plicat on of the Princi pals, have been declared U iversity. Au ilia-

Richard C. Jones, PRESIDENT.

University P. O., Alabama.

Obituary.

Sister Lizzie Cardwell, wife of B Cardwell, died suddenly on Sunday, July 9 h. Sie was thirty-nine years of age, and leaves no children, but a husband and many friends to thought out and much appreciated by mourn their loss Sister Cardwell was baptized into the fellowship of Wax ahatchie church, Chilton county, seven years ago, and has been a consist ent Christian ever since. Sie came Pastor preached morning and night at to Union church, Bessemer, about six months ago, where she gained friends rapidly by her Christian walk and conversation The funeral was preach preached morning and night. The ed on Monday by Ed J F Parker, church is without a pastor at present. of Chilton county. A large congre gation was present Bereaved husband and friends, let us be resigned ed at both services; congregations to God's will. She is only transplantgood. The fifth Sunday meeting o. ed from his vineyard on earth to his paradise above.

J. H. Pool, Pastor. Tribute of Respect.

Deacon W. H. McMillan departed this life at the good old age of 83 years when called to a home above. He professed a hope in Christ in eary life and united with the Missionary Baptist Church He served as a dea con over thirty years. His walk and conversation was that of a true follow er of Christ. Died June 5, 1893 with a good hope to be with his Savior in heaven. He leaves behind to mourn his death a devoted companion, three sons and one daughter and many rel atives and friends, but not to mourn as those without hope. All that will live as he lived on this earth will soon be numbered with those who are gone to a home above; therefore-Resolved, 1. That in the death of

our dear father and brother the Bap tist church has lost one of its faithful 2 That we say to the dear wife, children and friends to look and go to the one who does all things well 3. That a copy be furnished to our county papers and to the ALABAMA BAPTIST with the request to publish,

deceased, and be placed on the rec Done by the order of Union church in conference Sunday before the fourth Sunday in June.

T J KINNAIRD

Committee. A little man likes to get on a pedes tal Gants feel more at home on the

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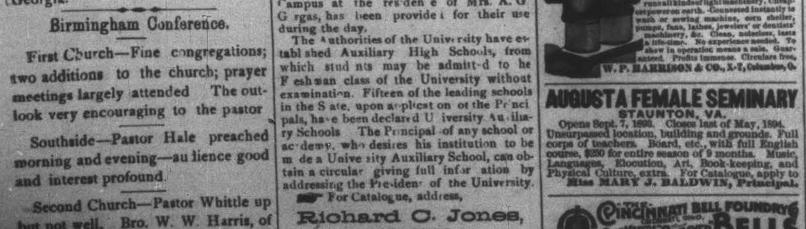
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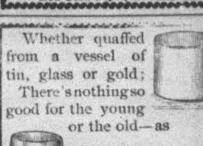
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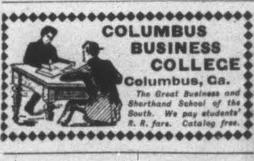
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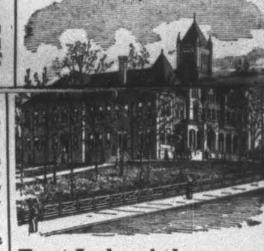
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to be polite, instead of their head- praise.

letting him lie down in peace. Yes Bro. McCollum met the native work terday, the first of June, they worship ped the Milky Way, which is suppose on their knees and touched their heads to the floor, and would say their departed wise and great men. something, and bow again, four times They have a feast every year to their They don't know how to shake hands flame is in all the cemeteries, coming listened to. from every tombstone, which is illuminated Think of the poor, foolish fountain filled with blood "All sing

reminds one of the different scenes day. They do not know anything write as he speaks my impressions and Twas not her fault, for Fashion gayfrom southern Florida to New York. about time, and will make calls at ten thoughts. Gradually they all get quiet Unfitted her to kneel and pray. eminent dentists of the country and distinguished as an author, whose distinguished as an author, whose books are used in nearly every school book in the United States and many in beard, and hairy bodies, and are a world if an edict making Japan a stands awhile and so gets interested, Europe; Dr. T. J. Harding, M. D., study to the Ethnologist. It is not Christian country were on the proof this city; Gen. R. G. Dreyenforth, known whence they came. There gramme of the Japanese statesmen of quite a favor for them to sit down. He told how God the Christian led, an educated physician, ex commission are on the outer edges of the earth the hour. Indeed, that is the trouble; the preacher is very earnest and And while he to the people spoke, er of patents and a lawyer of great several peoples of this kind, whose the danger is now from the worldly graceful; they are trained to self conreputation in Washington City; Col.

M. C. Goodlett, Col. Thomas Clai
the danger is now from the worlds who have minded favor. Students who have been sent to Yale, and Harvard, and make many a preacher at home wish they are anti-Mongolian evidently, been sent to Yale, and Harvard, and make many a preacher at home wish they are anti-Mongolian evidently, been sent to Yale, and Harvard, and make many a preacher at home wish they are anti-Mongolian evidently, been sent to Yale, and Harvard, and make many a preacher at home wish they are anti-Mongolian evidently, been sent to Yale, and Harvard, and make many a preacher at home wish they are anti-Mongolian evidently, been sent to Yale, and Harvard, and make many a preacher at home wish they are anti-Mongolian evidently, been sent to Yale, and Harvard, and make many a preacher at home wish they are anti-Mongolian evidently, been sent to Yale, and Harvard, and make many a preacher at home wish they are anti-Mongolian evidently. borne, Rev. G. A. Lofton, Rev. T. but have no place in history or tradi Cambridge, Oxford have made Christi he had such power. He has been

perhaps I can write more. You years and regarded as well balanced, know it is supposed they know it all University that teaches the great learn "Jesus, lover of my soul." People Earthquakes are common here, and medicine, engineering, literature, sci They do not know anything about Miss See-Me, with toss of fan the people say they are caused by the ence, and agriculture. A school music except as we teach them; the Turned looked backward over the seat moving of the great serpent that up compared to which the Colleges of have a kind of a whine, but that is al. To see the man who sang so sweet. holds their country from sinking into Alabama would be small Step into "Macorram" (McCollum), they can and the while Mistress Gossip tried in my family I have found it effication the sea. It gets tired of one position, this Japanese school, and see children him, then speaks on Matt 1:21. The To entertain one at her side, so the great feet move as gently as from three years old and upward. All look surprised that a foreigner can possible, and the scales and slime the little fellows rise and bow low to speak, and many more come in give some part of the land an undue us. They have ten minutes recess hear what he has to say. He speak But some were present true and good, shock. They have wonderful pic- every hour. They all go out on the in his sock feet, with his old time We would say in addition to what tures of this serpent on their fancy play ground, and "mark time" like earnestness. He stands there leaning the professor says above that before work; and over the country, in the soldiers on drill until the teacher says, forward with his hands outstretcher says, forward with his hands outstretcher says. air, they often put large bats, that "halt!" Then they face and bow talking his heart out to these people

out of men, as the vampire lights upon men and fastens its teeth in the flesh and sucks the blood until death comes. But these are all mytholog comes. But these are all mytholog desk and is going to read. He bows perhaps you who read this ulnes first (politeness is everything here) are the person God wants to god do The runners have a curious way of tattooing themselves. See the picture a whole row of children will rise and to show you the need. Cor badden of a man tattooed in bright red and bow and read in concert. They all all obstacles, and please your ball blue. He has the representation on bow and resume their seats. They Tell any objectors that yo copies are very tew people on the Louisville & Nashville route, between Birming, ham and Decatur, that are not personally acquainted with him.

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Tell any objectors that you of their seats. They have need to bow and resume their seats. They have need to bow and resume their seats. They have need to bow and resume their seats. They have need to bow and resume their seats. They have need to bow and resume their seats. They have need to bow and resume their seats. They have need to bow and resume their seats. They have need to bow and resume their seats. They have need to bow and resume their seats. They have need to bow and resume their seats. They have need to bow and resume their seats. They have need to bow and resume their seats. They have need to bow and resume their seats. They have need to bow and resume their seats. They have need to bow and resume their seats. They have need to bow and resume their seats. They have need to bow and resume their seats. They have need to bow to command their reverence. Teachers are very rigid. A question is asked, up go twenty though these are great mother the left leg and foot.

They do not answer until says, "Let not your object be not have need to bow to command their reverence. Teachers are very rigid. A question is asked, up go twenty though these are great mother the left leg and please God in this world. A question is asked, up go twenty the legs are not period of our need to do your duty, or even to say whether the less the Best Route to Charleston, and all says, "Let not your object be not head of the dragon." A question is asked, up go twenty the legs are not period to do your duty, or even to say whether the less are great mother the less are great mother the less are great mother than a point of the foreign field of our head of the less are great mother than a point of the foreign field of our

look out on him as he passes. But causes great grief. Children, think draws near; if any sin will clothe the little boy, eight months old. He says the people will learn that he is as oth of punishing a young American by face of the final judge with an angry er men. They are beginning to find depriving him of his spelling book! frown, withering up the last hope this out, and to regain the reverence They teach about six hours a day. could possibly live for a week, as the of the people for him, the minister of At last I arrived at Moji, on the lasting despair, it is the sin of turning doctor had failed to give him any re education sent his and the Empresses island of Kiushin, where Bro. J. W. a deaf ear to the plaintive cry of ten pictures to all the schools the other McCollum, my friend at the seminary, millions of immortal beings, who, by day to have the children bow down lives. We hugged each other, and I their darkness and misery, cry, day sun-dried brick, as did his ancestors before them.

They have temples here which are wonderful. There is a beautiful gate when he left, but looks about the come and save us, for we are sinking bricks are made, to hold them togeth bricks are made, to hold the made are made, to hold them togeth bricks are made, to hold them togeth bricks are mad to one at Hikko, which is called the same age. He lives in a small town into hell!" "day pass" gate, because people pass at the foot of some mountains, by the the whole day there raising their blue sea. The green hills beyond the showing his passport and using Electropoise he began to improve, and hands and exclaiming "Beautiful! waters, and the ever changing sky, argument for Christ of date, May now after two weeks use of it, he has wonderful!" At Kyoto I saw great and the ships constantly passing, make 1893, and you can hear a pin fall and the ships constantly passing, make 1893, and you can hear a pin fall and the ships constantly passing, make 1893, and you can hear a pin fall and the ships constantly passing, make 1893, and you can hear a pin fall and the ships constantly passing, make 1893, and you can hear a pin fall and the ships constantly passing, make 1893, and you can hear a pin fall and the ships constantly passing, make 1893, and you can hear a pin fall and the ships constantly passing, make 1893, and you can hear a pin fall and the ships constantly passing, make 1893, and you can hear a pin fall and the ships constantly passing, make 1893, and you can hear a pin fall and the ships constantly passing, make 1893, and you can hear a pin fall and the ships constantly passing, make 1893, and you can hear a pin fall and the ships constantly passing, make 1893, and you can hear a pin fall and the ships constantly passing, make 1893, and you can hear a pin fall and the ships constantly passing, make 1893, and you can hear a pin fall and the ships constantly passing the sh piles of black looking rope. Bro. a delightful scene. It is June, but I they listen and wonder, and disce in fact his mother says she could not McCollum told me it was made of have not yet taken off my winter that they date their official docum women's hair. They had sacrificed clothing; we have an unusual spring from Christ's birth. The preach that which is the pride of their lives He gets fish, beef, imported butter, perfectly easy in the language; to rear the beautifully carved wooden eggs, &c. to eat, and lives about as this is wonderful. Very few lea pillars in the temple. Here were we do. But this is different from the so quickly. I feel my heart draw

A fifty-page descriptive circular, with full particulars and testimonials, over a hundred thousand pounds.

The language is warn complicated.

The language is warn complicated. and difficult, and few ever learn it under three years. Few of these mis sionaries can speak fluently now. It is about like the story told of Dr. Sam'l Johnson. Instead of saying "I cannot lie," the doctor would write, "I cannot be accessory to the propagation of falsehood." The fol. Academic I Law; Engineering. Opens of the propagation of falsehood "The following from Rev. J. N. Hall, D. D., Editor Baptist Gleaner:

"Harvest Bells.
There are many hymn books and they are still making more, but there is but one "Harvest Bells" collection, and there has now here there has now here there has the literal translation of the Japanese for, "at the present day Ruddism has sunk into being the best and the following from Rev. J. N. Hall, There are many hymn books and they are still making more, but there is but one "Harvest Bells" collection, and there has now here in the doctor would write, "I cannot lie," the doctor would write, "I cannot be accessory to the propagation of falsehood "The following symptoms is a greater missionary to the women and children here than he is, if possible; a woman of such pure devotion to a holy ministry of love to her little ones and humanity I have met with but few times in my travels, and Mc
There are many hymn books and they are still making more, but there is but one "Harvest Bells" collection, and there has paganese for, "at the present day Ruddism has sunk into being the be attended to put on healthy flesh, rouse the liver to propagation of falsehood "The following symptoms is a greater missionary to the women his work. A zealous Cbristian who is a greater missionary to the women and children here than he is, if possible; a woman of such pure devotion to a holy ministry of love to her little out few times in my travels, and Mc.

The great Congregational Univer to the distance of the germs, if our liver is inactive and our blood impure.

What Kyoto is filled with New Theo our liver is inactive and our liver to the distance of the germs, if our liver is inactive and our liver to a holy ministry of love to her little out the Unitarian who is a greater missionary to the women of the low on his work. A zealous Cbristian who is a greater missionary to the women of the low of the down of the low of the down of the low of the propagation of falsehood. The great Congreg

Buddism has sunk into being the be lief of the lower classes only." How What Can Cuticura Do missionaries ever learn that language They not only speak curiously, but they do many things backwards. I re same.

From Rev. J. B. Gambrell, D.D., Presi- are on the other side of the world. From Rev. J. B. Gambrell, D/D., President Mercer University, Macon, Ga:

"Harvest Bells is in point of sound Bible teaching the very best of all the books of its order so far as I have examined There is not a heterodox line in it, and it alone of all of them is fit to be adopted by Baptist churches and Sunday-schools."

Adopted and used in the Southern Baptist Theological Seminary, and by many colleges, and by thousands of churches and Sunday-schools in the United States, Cansulary-schools in the United States, Cansulary J. W. Mr." They pull the saw and plane towards themselves, instead of pushing it away from them. The

back. They construct the roof of the Collum agrees with me in every word They take off their shoes of it, so I say what I think is meagre

However, our foreign hats are I went out with Bro. McCollum to always removed, and a low bow is the preaching stations. At Fukuoka iven as gentlemen pass each other we went to Bro. Walne's house. He nstead of letting the ladies ride ahead was not at home. He is a young and go first, the men are the superior brother who has recently come out sex. Strangest of all, after a bath here with his wife. A promising man the Japanese dry themselves with a whole whole heart is in his work, how damp towel. Everybody working he made my heart burn as he talked goes in a run. A party of men pass-ed me the other day in a trot, bearing and pleaded for help. After supper a heavy square piano. They get there we went to the preaching place. A quicker. A servant came in the oth er night laughing as if her friend had willed her a million, with the news that her mother was dying They laugh to keep from weeping. They set a map up in the ceffin, instead of our shoes and sat down on the floor

ancestral spirits. During three days This is a good house, and can be the departed spirits return to their bought for \$240 I wish I was at former homes, and on the last night home to raise the money for it. Mc every house sets aff sat on the waters Collum says it is a fine bargain, and a little boat containing wine, rice, &c. he is a man of common sense, and for the departing spirit, while a lurid can be trusted; his requests should be

people believing such things! And with spirit. A large crowd is gatherhen think of the Society for the Proling. A prayer is offered; all box Kobe, while I was there, at which akatsu speaks first; he is one of the they had lucky wells, lotteries, sold most efficient native workers, and is a whisky, because "there were people wery spiritual man. He is quiet and who would not attend if they could a thorough gentleman, of the sweet not get a drink " After it all, they est spirit. I have met few men in way danced until midnight. These are life that I fell in love with more que some of the notions of Christianity ly, and which affection grew as with which the true missionary has to knew more of them. He speaks contend. Foreigners come here to English very well, and we could talk respects. It is long and narrow and make money, and do as they please, words, -many times we have interest winding, like a serpent in form; the and the Japanese hear they are from ing conversations with our hands and average width being less than 100 Christian countries. Nevertheless the eyes. As he begins to speak, some miles, while its length is over 1,600 gospel is going forward with a tremen more people come in and sit down, miles. So it has all the kinds of cli- dous force. I am surprised at the the other Christians welcome them mates and trees and animals one number of people coming in here to aloud, and Bro. K keeps on preach would expect to see in an island. It see Bro McCollum at all times of the ing, not minding the interruption.

This is no little island of ignorant mon about thirty minutes long. Ha people. They have a great Imperial bowed at the end, and they sung, ing of the world, with colleges of law, gather are und the organ as a curiosity. When Mister his solo began,

have wings a hundred miles broad, and break ranks. At the end of ten and I think of how much he need and this bat, or vampire, is the rep minutes they form into line at the neip, and pray the trois open resentation of disease that sucks life sound of a gong and bow, and march over these hearts to open to the second hea is the Son of Heaven, and regards other hand goes up, he knows These at your peril." O that men in ed foreigners as greatly beneath him. No children do not stick pins, but they hear, for surely if any sin will lift him man can look down on him. You pull hair for fun, and are punished by crushing weight on the trembild, can not stand in the upper story and being deprived of their books. This shrinking soul, when grim death the condemned, in irremediable, ever

the remains of the ropes. There were Japanese. I was taken into his home I see the congregation moved by

English Bishop in the seventeen the century, and is not taught in the Bible at all. Think of the influen of such men. See the great need of pure gospel, and think of these two brethren here among ten million soul and let us say, "Here, Lord, take me and let us say, "Her other on earth or in the skies can your work. WM D. GAY.

Considering the work that has to

"I hear that your next door neigh bors have a new organ. Do y know how many stope it has?" 'On about three a day, and those are on

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A Modern Congregation.

he sun was hot as hot could be, he church-bells called the people out, e good, indifferent, and devout. There may be something he can do, le'll show some stranger to a pew.

m sare you like his deference. ere they come! Mister Creakingshoes antly tobacco chews, on the floor he spits the same, he disgust of high born dame. See-Me, you rea'ly must admire, you must her fine attire, ou I'm sure could never guess Pride to-day is on the street, he and Miss See-Me doth meet, offs his hat, he bows quite low, courting her, of course you know. ng, Clang! Clang! the church bell rang,

nd then the people knelt in pray'r, coept Miss Tightlace, over there.

He to Deacon said with laughter,

But tares and wheat together grow, Until the harvest time, you know; So in the house of God we find

Strong nerves, sweet sleep, good appe tite, healthy digestion, and best of all, pure blood, are given by Hood's Sarsparilla,

Board. The population is estimated at about 11 000 000 Of this number some 4 000 000 are of pure Indian blood, 5 000 000 of mixed blood, and the remaining 2,000,000 of Spanish and Caucasian descent.

The blood of the Spaniard and nomadic Indian, mixed, produce the Arrive Thomasville Mexican. He dwells in his house of Arrive Waycross er, and they are laid with mortar of ville, Fla. Time, Savannah to the East, via the same material.

A MEXICAN WOMAN. A Mexican woman with hardly an exception has black eyes and wears a long shawl over her head, with the



TO RESIST THE ATTACK -of the germs of Consumption, Scrofula, Grip, Malaria, and many

Are you atraid to? Are you sure, the the development of generations of that you have left all for Him? test of a quarter of a century of

That is why the makers can guarantee it. In every trouble caused by done, there is no money in chur ? torpid liver or impure blood, if the "Discovery" fails to benefit or cure, your money is refunded.

There wouldn't be any cases of

Truly the ideal Baking Powder. ends brought around in front of the

face in such a manner as to leave only

the eyes visible; with this arrangement the effect is fine. A swarthy skin or ugly feature is hidden, while the glowing eyes sparkle at you in their beau ty from among the folds of the shawl She exists under difficulties. In cooking, she is restricted by circumstances to such dishes as can be prepared at a fireplace with a small kettle and a flat rock or pieces of sheet iron on which to hake cakes.

When it comes to dress, the poores women even are equal to the emergen cy, for when the presence of the musician on the street announces the approach of a dance, every woman in the town is busy with a judicious system of temporary exchanges of cloth ing, the results of which is a trium phant display at the dance of a combi nation of dress entirely new to the wearer, and thus her taste is gratified without the expense of shopping Even a social dance is a serious matter with them. They never laugh at a dance, and the old dance as well as the young.

Prof. Drummond well says that it is d'fficult to carry half the cross. Take the whole cross, and into you comes the whole strength of Christ. Then his yoke becomes easy and his burden

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Alabama Midland Railroad Time Table.

Thomasville Route to Florida

No. 26	No. 78	STATIONS,	No. 27	No. 25
Leave	Leave	Effective January 22, 1893	Arrive	Arrive
4 00 pm	7 00 am	Lv Montgomery Ar	8 40 pm	10 40 am
4 32 pm		Dermid		IO IZ am
4 44 pm		Snowdoun	District of	10 02 mm
5 03 pm		LeGrand		9 46 am
5 15 pm	7 41 am	Sprague Junction	8 or pm	9 49 am
5 37 pm		Ramer	ALL BECK	9 1/5 am
5 50 pm	8 02 am		7 39 pm	9 02 am
		Kentz		/ mx is
6 28 pm		Shellhorn		8 27 am
7 18 pm	8 44 am		6 58 pm	7 50 au
7 51 pm	87 1	Banks	, y	6 27 am
8 13 pm	9 24 am	Brundidge	6 18 pm	6 03 am
8 40 pm	9 40 am	Tennille	6 03 pm	5 37 am
8 53 pm	9 47 am	Ariosto	5 57 pm	5 23 am
			1	5 03 am
9 45 pm	10 14 am		5 35 pm	4 45 am
10 20 pm	10 37 am	Newton	5 07 pm	3 46 am
11 45 pm	10 50 am	Pinkard's	. 4/59 pm	3 30 am
11 55 pm	10 55 am	Midland City	A 47 pm	2 15 am
12 40 am	II I2 am	Dothan	/4 29 pm	1 37 am
I lo am	11 23 am	Cowart's	4 17 pm	I IO am
	II 32 am	Ashford	4 07 pm	12 50 am
1 57 an	11 47 am	Gordon /	3 50 pm	12 17 am
2 10 an	11 55 am	River /		12 04 am
	1	Saffold / .		11 59 pm
	1	Josephine /		11 45 pm
2 50 an	12 13 pm	Donalsonville	. 3 20 pm	11,25 pm
3 05 an	1	Iron City		11 10 pm
2 22 31	2	Diliason		10 53 pm
A CO an	12 50 pm	Bainbridge	. 2 38 pm	10 15 pm
6 30 an	1 57 pm	Thomasville	. 1 12 pm	a 8 co pm
Arrive	1		Leave	Leave
8 32 an	n 8 32 pm	Savannah	. 6 20 ar	n 6 20 an
7 55 81	7 55 pm	Jacksonville	. 7 00 ar	n 7 00 an

Luverne at eight p. m. Leave Luverne six a. m. daily except Sunday, arriving at Montgomery 10:40 a m. Trains 78 and 97 corry Pullman Vestibule Sleepers between Cincinnati, O., and Tampa,

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Lw. Mont'g'ry | 9 30 p 3 | 7 40 am | 4 Greenville | 0 50 pm | 8 51 am Evergreen 1 53 pm 9 54 am Flomaton I co am to 55 am Mobile 3 05 au 2 45 pm Ar New Orleans 7 35 am 5/15 pm 149 / 521 54 Ly Mont'g'ry 8 05 am 8 05 am 7 30pm
"White Hall 9 30 am 9 08 am 8 30pm 9 51 am 9 25am 8 46pm " Benton

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