

THE ALABAMA BAPTIST.

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Trip Notes.

Guntersville, the county seat of Marshall county, is a mile from the Tennessee river. It has a very good trade, but not so good as before the railroad was built. However, they are glad of the coming of the road. Some new houses are going up. I had a good congregation at the church, though the notice was short. The Methodists, Presbyterians and Campbellites have houses of worship. The Baptists have been organized only a short time, though Guntersville is an old town. Brother W. Y. Adams preaches to them once a month, coming twenty-eight miles. We have some good members, who seem determined to do something. They have a flourishing Sunday school, which they teach in the academy. It has been common to hear in this village that the Baptists were ignorant, having no educated preachers in their ranks. The railroad will soon work a change in the minds of the people on that point. Even in Guntersville we expect to have a strong church before many years. I was pleased to find that most of our Baptist families were readers of the ALABAMA BAPTIST, and were not at all strangers to what we are trying to do in the state. I had a very nice congregation of children to preach to before I left. The depot is in Wythe City, though it is only a little more than half a mile away from the old town. It was so hot at Guntersville, I could not think it was because I was down in the valley, and when I climbed the mountain and reached Albertville, ten miles away, I would find it cooler. But I discovered no difference whatever. It was a night from day and that was about all I could do. I had to be led around, and the tortures of mind I suffered at the thought of passing the remainder of my days in utter darkness were more awful than I can describe. My appetite disappeared, and with it my general health. Four weeks ago, and after giving the matter some thought, and without the faintest hope of beneficial results, I began your Electro-pulse treatment. In three or four days the cloud before my eyes began to disappear, and from that time my improvement has been gradual and steady, until to-day I see almost as well as I ever did. I go about alone and can see to read coarse print, and I now have no doubt that in a short time my sight will be as perfect as it ever was. My usual health has also returned. My appetite is good. I sleep well, and am gaining flesh every day. The gratitude I feel to you and to the inventors of the Electro-pulse no words can ever express. I have heard of many cures it has effected, but I do not believe any of them will equal my own. Let me say that I shall be glad to furnish more particular information as to my case to anyone who may desire it. Most sincerely and gratefully yours,
Mrs. M. V. CARTER,
Residence 615 Pine St. Chattanooga, Ga.

A fifty-page book, just issued, will be mailed free on application, gives full particulars and testimonials.
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Harvest Bells.
Read the following from Rev. J. N. Hall, D. D., Editor Baptist Gleason:
"HARVEST BELLS" STANLEY READ.
There are many hymns books and they are still making more, but there is but one "Harvest Bells" collection, and there has never been anything better, nor will there be for the generations to come. "Harvest Bells" is adapted to all demands for music. It has the newest, sweetest and most popular music and the best and most Scriptural sentiment that can be put into a song book. Thirty-two new songs have been added to the latest edition, and yet the price remains the same.

From Rev. J. B. Gambrell, D. D., President Mercer University, Macon, Ga.:
"Harvest Bells is in point of sound Bible teaching the very best of all the books of its order so far as I have examined. There is not a heterodox line in it, and it abounds in them it is fit to be adopted by Baptist churches and Sunday-schools."
Adopted and used in the Southern Baptist Theological Seminary, and by many colleges, and by the students of churches and Sunday-schools in the United States, Canada, England and Scotland. Round and shape notes with fine illustrations. The best for revival work. Sample copy 60 cents. Send all orders to Eureka Springs, Ark., and the books will be shipped from St. Louis, Mo. W. E. FENN,

Phoolanthropy.

Much that passes in the world as philanthropy would better be designated phoolanthropy—making due allowances, of course, for the phonetic spelling. Phoolanthropy is the outgrowth of the sickly sentimentality which sees no difference between a bankrupt libertine and one who is honestly and decently poor. The only question asked by the phoolanthropist is, "Does the poor man need help?" and not, "How did he bring himself to such a condition?" or, "What will he do with the help so graciously bestowed?" Phoolanthropy may be defined again as benevolence so bestowed as to bring more to the giver than to the receiver of the gift; in short, instances trading money for money.

Moneyed Americans are much addicted to the practice of phoolanthropy, a most noted example of which is the case of Duke Veragua. The Duke, a magnificent example of the sure-broke aristocracy of Europe, comes to this country, and being well connected, and a Duke, gets board and lodging free, not to mention car fare and cool drinks. Noting the gullibility of American people, the Duke adroitly advertises the crippled condition of his exchequer, and enlists the sympathy of some wealthy Americans to such an extent that an effort is being made to raise one million dollars for the poor Duke.

It seems not to have occurred to any of the Duke's sympathizers to enquire into the causes of his bankruptcy, and it may be well for the Duke's reputation not to enquire; nor has it occurred to any one to ask how a Spanish nobleman will manage to dispose of money so easily picked up in America. Judging from well established precedents, we would conclude that a large portion of it will go for wine and bull-fights, and for the indulgence of other tastes equally as refined(?) and fully as characteristic of the sons of Spain.

I am persuaded that Potter Palmer, who heads the movement, would have made a greater name for patriotic sentiment, and true benevolence, had he turned his attention to the alleviation of the distress of suffering thousands in his own city. His name is not dazzlingly conspicuous in the world of charity.

Another case, quite different, yet fully as much in point, is the devouring fear for the poor working man, which prompted the opening of the World's Fair on Sunday; thus, in order to satisfy the usual cravings of the population, they would teach them to disregard all other duties and obligations.

turned out of other countries that they may come back to her, that she may keep them in the dead past while civilization goes thundering on. Though there are tremendous efforts being made, there is little sign of anything like progress among the masses of China.

There are 1,295 foreign mission aries, with 1,649 native helpers, who have organized 520 churches, (over 100 of which are self-supporting) which have 40,000 communicants, who give \$36,884.54. Of these the Baptists have 26 churches, with a membership of 3508; the Methodists have 150 churches, with a membership of 4200; the Presbyterians 46 churches, membership 547. So there is a mighty power at work in this force, but what are these to 350 million of people? I went to Old North Gate church, built by Dr. Yates, whose widow is visiting friends in America. It is a nice brick structure lighted by gas, seats like ours, and old fashioned pulpit. Pastor gives out a hymn, and a young brother plays the organ. "Thus far the Lord hath led me on." They all sing earnestly. All kneel and pray. Then they sing, "Jesus lover of my soul." Bro. Tatum, whom I knew at the Seminary, is the only missionary here now; he is a very busy man, and speaks easily in the heathenese. He translated my few feeble remarks. I talked with one in English afterwards who asked me "where I was going, how old I was, whether I was married," and other questions which are considered polite by them, but with us, of course, would be extremely personal. Bro. Tatum then took me through an opium smoking den. It is a magnificent place, with marble carvings, and plush couches to lie on and smoke, in apartments that are nice enough for a prince. See the

The Seventy.

W. W. EVERTS.
The Seventy, LXX, or Septuagint, is the name of the first and most important translation of the Old Testament. It was made at Alexandria. This chief city of Egypt was founded by Alexander the Great in the year 332 B. C. One of his successors, Ptolemy Lagi, was a great book collector. Ptolemy says he gathered works on the laws of different nations. In this business, according to Josephus and Philo, and the still earlier authorities, Aristobolus and Aristas, there was employed as agent Demetrius Phalerus. Demetrius fell from favor after the accession of Ptolemy Philadelphus to the throne in the year 284 B. C., so that the translation of the Five Books of Moses, the laws of the Jews, must have been obtained by him no later than that date. The rest of the Old Testament was gradually added, but it was all translated by the year 133 B. C., as we know from the testimony of Jesus Sirach. In the days of our Savior the Jews in Alexandria still kept a day in celebration of this translation. This translation is generally quoted from by the writers of the New Testament. Only here and there do they translate from the original Hebrew. With the single exception of the Peshite, a Syriac translation, all the early versions of the Old Testament were made from the LXX. The Greek Catholic church to this day recognizes not the Hebrew text, but the Alexandrian version, as the authoritative Old Testament. Until the days of Jerome, all that was known about the Old Testament in the Christian world was taken from the LXX. The Jews made a fresh translation of the Old Testament about 200 A. D. This was done by Aquila, who thought the LXX was too favorable to the Christians in their disputes with the Jews about prophecy. From this time the Jews abhorred the LXX as much as they had honored it before, and said it was a black day, a day to be kept with fasting when the LXX was made.

The Alexandrian and other oldest manuscripts of the Old Testament preserve the LXX. The oldest Hebrew Codex is centuries younger than the Alexandrian. The LXX explains why the Apocrypha were adopted by the Roman Catholic church. The Apocrypha were included in the LXX. The LXX has a great effect on the true doctrine of inspiration. Here is a translation more or less faulty, and yet it is freely used by the

Corbin's Girl School. This lady impressed me as one of the most consecrated Christians that I have ever met. She is a very efficient worker. The girls sang for us, and were very polite. Some of them would be considered pretty. There is a pretty girl who has been lately bought for sixty dollars. It happened this way. In her infancy, as custom has it, she was betrothed to another baby, who turned out to be deaf and dumb, and an idiot. But she must marry him, having no choice in the matter. She was brought here to school, and is a nice girl, so they ascertained what they could get her at, and the missionaries said they would rescue her if they had to live on hay. She shed tears of gratitude when they bought her off. Now they will marry her to some native Christian or preacher. Girls are not thought much of; they are sold for all kinds of purposes, or killed in infancy, as the parents will. I met here also brethren E. N. Fletcher, of North China, and W. H. Cossum, with their wives. What a jolly time we did have! These young brethren are heart and soul in the work, and know how to make a visitor see the needs of the field, and they won our hearts so completely that Dr. Rose and I could talk of nothing on our return but the good time we had.

W. D. GAY.
[Concluded next week.]
Colorado was first occupied as a mission field by our Home Mission Society in 1863. Only four years before that, emigration into that territory began in consequence of the discovery of gold at Pike's Peak. Thirty years after the first missionary set his foot on that soil, behold, in the goodly city of Denver our great national anniversary are held! There was a large and handsome church edifice, admirably adapted for the meetings, and a church to give the assembled guests a hearty welcome. What changes have been wrought in our land during a single generation!

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CUTICURA REMEDIES
These great skin cures, blood purifiers, and humor remedies, afford immediate relief in the most torturing of itching and burning eruptions, and itching, scaly, crusty, and blotchy skin and scalp diseases, permit rest and sleep, and point to a permanent and economical (because most specific) cure when the best physicians and all other remedies fail. Testimonials attest their wonderful, untold, and incalculable efficacy. Sold everywhere. For sale by Dr. J. C. Allen, 100 N. 3rd St., St. Louis, Mo. "All About the Skin, Blood, and Hair," mailed free.

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Aching Side and Back, Rheumatism, Neuralgia, Headache, and all the pains of the system, relieved by the Cuticura. Anti-Pain Plaster. The first and only instantaneous pain-killing, strengthening plaster.

Of Greatest Importance.

Which is the most important interest fostered by our State Convention? Of course Crumpton answers, missions; Stewart thinks the Orphan's Home, whether he says it or not, and Harris is sure it is the ALABAMA BAPTIST. But Cleveland says, with great energy and emphasis, "Ministerial Education is the most important of all." He is right. For it lies at the very foundation of all the others. With the right kind of a man in the pulpit, we shall have but little trouble about other important interests. Those who know anything of our preachers and pastors in large sections of the country, must realize that the hope of the future is in educating our young preachers. The people are starving for the gospel. How they do drink in a reasonable, sensible sermon when they get a chance to hear one! and such chances in many places are very few and far between. It is like a cup of sparkling spring water to a very thirsty man. The people get but little profit from hearing men who can do nothing but abuse other denominations, or strain their lungs over point less platitudes.

Now, we have many men in the country, even among those who have little or no education, who are good, earnest, sensible preachers. Nor is this a reflection on the men described above. They are good men. They do the best they can. But the sad truth is, they do not know how to do better. They are simply inefficient. They ought to be enabled to do better, and the people certainly need better preaching. There are at least a hundred young preachers in the state who ought to be in Howard College next session. It will soon be too late to save them. They are poor, very poor. They cannot go to school without help. Brethren, let us help them, and thus help the people and the cause in the future. As our associations meet, let great stress be laid upon this matter. Let no interest be neglected. But let me say with all my heart, do not neglect ministerial education. I plead for these young men. God knows I love them and sympathize with them. I plead for the people. I plead for the glory of God. W. H. SMITH
Jacksonville.

Notes from Bro. Appleton.

It has been some time since any

Smith girls of this city." Now, was there anything wrong with that expression? Was it derogatory in any way of the high social standing of the ladies spoken of? The whole article otherwise was kind and well meant, yet the ladies so denominated do not like the expression, and are in high dudgeon on account of it. In heaven's name, then, what shall we call them? Will some one suggest a new term for a young, unmarried female that will not be distasteful to them?—*New Dealer Advertiser.*

Ask Your Friends
Who have taken Hood's Sarsaparilla what they think of it, and the replies will be positive in its favor. One has been cured of indigestion and dyspepsia, another finds it indispensable for sick headache, others report remarkable cures of scrofula, salt rheum and other blood diseases, still others tell you that it overcomes "that terrible itching," and so on. Truly, the best advertising which Hood's Sarsaparilla receives is the hearty endorsement of the army of friends it has won by its positive medical merit.

The Madison, Ga. Advertiser says that Mr. O. S. Mitchell, while tearing down an old chimney preparatory to building a new one, found embedded in the mortar at a height of about ten feet from the ground, a small turtle. It is of the loggerhead variety, nearly an inch and a half in diameter of shell, and weighs about half an ounce. The chimney was built about fifty years ago, the mortar used being of red clay, lime mortar being used on the point up or finish the outside, as the indications are that the turtle had been there all these long years, having gotten into the mud used at the time of building the chimney. It is alive, and apparently as healthy as any turtle, and although it is the size of a very young one, certain marks indicate great age, and the cramped position prevented any increase in size during its long imprisonment.

The daily papers of this city did excellent service for the Baptist Young People's Union and the public generally in the very complete and accurate reports they made of the recent convention. The great benefit such reports are to the public, is that they give those outside our own denomination some idea of what Baptists are doing. A prominent business man of this city said to the writer, "I did not know that Baptists were such strong advocates of free speech and free thought before I read the reports of the young people's convention. I think you are just about right. Baptists must have exerted great influence in the early history of this country." It would be well if more people knew what Baptists believe and teach.—*Indiana Baptist.*

Let prayer be the key of the morning and the bolt of the evening.—*Matthew Henry.*

A Missionary Day.

H. H. Harris, acting Secretary of Foreign Missions, has sent out a letter in regard to the observance of a "Missionary Day." We commend the idea to our churches and Sunday-schools. We presume you will get the programme mentioned in the extract below by writing to either the Foreign Mission Board, P. O. box 100, Richmond, Va., or the Woman's Missionary Union, No. 9 West Lexington, Baltimore.

Sunday school Board of the Alabama Baptist Convention, in its annual report, said: "At one time we were not put into operation." Monday had seized upon the idea, and instead of one every three months, and as was natural to those colla, by putting more stress on the education, though still retaining the missionary feature as the principal aim. They accordingly recommended the annual "Missionary Day," to be observed with appropriate exercises each time as may be selected in October or November.

and the design of this movement is, first, to disseminate information to sow in the virgin soil of young people the seeds of an enlightened mission; and second, to make Christian ideas no longer a vague, indefinite, but one closely connected with living men and women, and above all, with the Lord, who laid upon his people the duty of disciplining the nations to God, and not much subordinate, the funds which shall go, with the prayers of the donors, into the treasury of the good news of all ages. Interest not manifested by dear, like "faith without works," to encourage even the smallest gains to anticipate the day and commend in his great collection for poor saints (1 Cor. 16:2; 2 Cor. 8:25 and many others). Many of our young people may be small, will be a large sum.

the observance of the day will be according to the tastes and customs of the community. A programme, in

FIELD NOTES.

Sometimes subscribers cannot get paper money with which to renew, and they are afraid to risk silver in the mail. In such cases they can send postage stamps; we can use them or dispose of them. Frequently silver is sent by mail.

The Baptist Vineyard Association will convene at Cottage City, Martha's Vineyard, Mass., Aug. 13, and continue to the 20th. Among the speakers on the programme there are only three now resident in the South, and Dr. P. T. Hale, of Birmingham, is one of them. Drs. Dickinson, of Virginia, and Wilson, of Baltimore, are the other two. Of course Alabama appreciates the compliment.

It is quite common for church members to forget their religion when they get into office. But when Capt. Sam Blackwell went to Washington to enter upon his high duties as Third Auditor of the Treasury, he ordered the ALABAMA BAPTIST changed to his address there. And when he failed to receive one copy, he let us know it. If the Third Auditor will follow this paper it will bring him safely through the temptations of official and social life in Washington.

W. B. C.: About fifty brethren helped in the Centennial in Alabama, visiting about two hundred and fifty points. I tried to get the distance traveled, the sermons and speeches made, and the amount of money collected, but you know how many preachers are—they won't answer letters. The Lord be praised for such a band of earnest co-laborers. Say to Bro. Henderson, that the Centennial was not such a failure as some think Alabama was asked for \$15,000, and raised something over \$13,000.

W. B. Carter, Girard: We enjoyed a gracious day Sunday last at our church. Bro. J. C. Hays, at present of Lafayette was with us and preached at the morning service, and lectured at night to a large congregation. Bro. Hays is a student at the Seminary, and is a lovely little man of great consecration, and is a good preacher. We can recommend him most cheerfully to the Baptists everywhere. Brethren, help the dear blind

A SPLENDID OFFER.

SPURGEON: Episodes and Anecdotes of his Busy Life, with Personal Reminiscences. By Thos. W. Hanford. 256 pages.

This book we now offer as a premium with the ALABAMA BAPTIST until the first of January next to any new subscriber who will send us the small sum of one dollar. We are anxious for the paper to go into many homes that it does not now visit, hence this splendid offer. The book would not sell for less than 50 cents in any book store. It has two pictures of Mr. Spurgeon—one of which can be taken out and framed—and a good picture of the other two. Of course Alabama appreciates the compliment.

house in which the great preacher was born, the Tabernacle which he built in London, the Orphanage, &c. The print is large and clear. It is a good book, and you will be pleased with it. It contains a sketch of Spurgeon's life, and copious extracts from his writings.

We made arrangements for this book with new subscribers specially in view; but we must not neglect our old friends. So we say to those who are in arrears, that we have been sending them the paper for sometime at our own expense, because we knew they intended to pay up after awhile. But if they will now send us two dollars for a year's subscription, they too shall have the book. Could we make a fairer or more liberal offer? Now let the names and the cash come in. All may speak at once, if they wish.

District Meetings.

In Centennial Association.
The Western District of the Centennial association convened with Midway church, Montgomery county, July 7th. Religious exercises were conducted by the pastor, R. Herring, who also preached at 11 o'clock. Text: Amos 6:1. The afternoon exercises were conducted by W. C. Hufham.

J. J. O'Neil was elected moderator, and F. E. Tompkins, clerk.

The following subjects were discussed: How can the masses be reached by the gospel? and, Who must preach the gospel?

Saturday morning, 9 o'clock. Religious exercises conducted by J. P.

Central Committee

On Woman's Work for Missions and in the Churches.

Mrs. T. A. HAMILTON, Pres., Birmingham, Ala.
Mrs. L. F. STRATTON, Vice-Pres., Birmingham, Ala.
Mrs. GEO. M. MORROW, Treas., Birmingham, Ala.
Mrs. I. C. BROWN, Cor. Sec., East Lake, Ala.
Mrs. G. B. EAGER, V. P. Ex Com. Montgomery, Ala.

PRAYER CARD—AUGUST.
Home Board.—"Go out into the highway and hedges and compel them to come in." Missionaries, 308; baptisms, 3,111; Sunday-schools organized, 25; churches constituted, 155; houses of worship built, 92. Receipts of Home Board, \$106,989.58.

Study Topics.—Vast field and insufficiency of funds. Three crises: (1) In the Southwest, caused by rapid development; (2) Among the Indians, caused by recent completion of the Government system of education and civilization; (3) Among the colored people, caused by some grave aspects of their political relations with the whites.

A number of letters from the frontier missionaries have been received for distribution. The Central Committee will be glad to forward these letters to churches or societies, willing to send boxes.

"The Earnest Workers," Bozeman, report \$6 for missions their first quarter. This society has two excellent qualities—it works well and reports promptly.

Mrs. Franklin, an energetic and consecrated member of Mt. Pinson church, Birmingham association, is trying to raise their quota for Miss Hartwell's support, by securing 25 cents from each sister, or one chicken, which she engages to sell for this purpose. "A little heaven leaveneth the whole."

The letter given below is published, knowing its perusal will give pleasure to the women and children of the Birmingham association, whose representative upon a foreign field Miss Hartwell is, and hoping that others may be inspired with the ambition to secure a like pleasant and profitable correspondent. This plan of supporting an association missionary would be effectual in carrying out one of the recommendations of the Foreign Mission Board, wherein the W. M. U. is invested with the honor of supporting the missionary women to the best

Alabama Baptist.

MONTGOMERY, ALA., AUG. 17, 1905.

RATES AND INFORMATION.

Subscription prices—\$2.00 per year in advance. To ministers, regularly in the service, \$1.50.

The date on the label of your paper shows to what time you have paid. It serves as a receipt. If proper credit has not been given within two or three weeks from time of payment, notify us at once.

Advertisements—Over 100 words in length, are charged for at the rate of 2 cents a word. Send them to the office when you send one for publication. Count the words and send the money with the notice.

Advertisements—Will find it to their interest to write for terms. This paper has a large circulation in Alabama among the 100,000 white Baptists.

TO THE CLERKS OF ASSOCIATIONS.

BRETHREN: We are prepared to print the Associational Minutes on short notice, and as cheap as it can be done in this state. We solicit your patronage, and hope you will give us the printing. If you wish to know our prices, drop us a postal.

ALABAMA BAPTIST.

The performance of a kind act has its reward in two ways: first, to the receiver, and then to the bestower. How little cost a kind, gentle word is to us, and yet to others what a great benefit and help! It encourages and re-inspires, and perhaps just at the time it is the turning point in the life for good or evil. A kind word, a gentle look, a small gift, may give to society, the church, the world, a benefactor, and the want of it a vagabond.

"How is it you never go with any bad boy, or get into any bad scrapes?" asked one little fellow of his playmate. "Oh," said the other, "that's 'cause I don't say 'No' easy." It would do well for older people, even Christian people, to ponder the wisdom of not saying "No" easy. How frequently we are led captive into evil ways by not having the moral courage to say "No." When the tempting invitation is given to take a social glass of strong drink, have the manhood to say "No." When you are importuned to join in the dance, have the womanhood to say "No." When we give the emphatic "No" to every temptation of evil, we are safe. To triumph over evil often requires true nerve and heroism. Resist the devil and he will flee from you.

We had the pleasure of spending last Saturday with the Troy association, which was held in the city of Troy. Four churches compose this body, hence the number of delegates was not large. Dr. McGaha, president of Howard College; Dr. Averett, of the Judson, and State Secretary

SENSITIVENESS.

To be exceedingly sensitive is a great misfortune. It is a feeling that can be cultivated to such an extent as to render the individual miserable. Some people are always looking out for some one to tread on their toes, and if it is not done they are disappointed. Some people are so egotistical and self-conceited as to think the natural course of things would become dis-jointed and thrown off their balance, in fact cease to perform their legitimate functions, if they were to retire from the stage of action. Friend, if you harbor any such thought or idea as that, be not deceived; if the Lord should call you hence, leave your station vacant, it would soon be filled, and perhaps better than you just as brightly. The sun would shine just as brightly, the birds sing just as sweetly, the flowers bloom just as prettily, and the old world would move on just as grandly as though you were in your accustomed small space.

When an individual concludes that he is a necessity, an absolute *sine qua non*, he is reckoning without his host. Such conclusions destroy usefulness, and paralyze influence. Some good people, after their kind, are so sensitive as to not only make themselves very unhappy, but make their associates equally so. They magnify mole-hills into alights, and transmute men's purest and best motives into wrongs and insults.

Idleness is productive of sensitiveness, and a fruitful source of bitter criticisms. Out of a job, into mischief, is as certain as the night follows day. That mischief may act simply on our own temper, yet it is an active force. There is no escape from the harmful effects of an idle brain. In some form or other it will accomplish evil work. An idle brain produces a capricious, jealous spirit. Inactivity of heart and hands creates a spirit of misanthropy. It is the active heart and brain and brawn that develops a lovable disposition, draws us closer to each other, and throws the mantle of love over the faults of our friends and brethren.

Jesus Christ was not sensitive, nor was he jealous or envious; although tempted as we are, he knew no sin. His mission was one of love; pure, unceasing, devoted love. Every utterance was soft, and tender; although it might be reproving Peter, or rebuking the Pharisees. "Follow me," is the injunction. It would be profitable for Christians, if they would study more closely the rules laid down by the Master in that matchless sermon on the mount. No man or woman can seriously err if they will apply the commands herein contained. The selfishness of Peter was held down in

Desatur News: The Central Baptist church in New Decatur is going forward to completion. In architectural design it is modern and when finished will be comfortable and capacious.

Accounts of the meetings at Eden and Verbena were received Tuesday morning. That is too late, as a rule, for anything more than the contents of a postal card to find a place at once.

Rev. A. C. Davidson, who was for sometime the very popular pastor at Marion, has accepted the presidency of Georgetown College, Kentucky. We feel that he will succeed in his new office.

Warrior Index: A series of revival meetings will begin at the Baptist church here on the third Sunday in August, in which the pastor, Dr. W. Wilkes, will be assisted by Rev. A. E. Burns, of Tusculum.

As the associations are coming on, let the vice president of the woman's work see that a meeting is planned for the sisters who may attend. Send to the Central Committee, Birmingham, for literature, or any information needed.

Woodstock correspondent Center-ville News: Dr. Ray has had a well dug on Gospel Hill. He obtained splendid water. Rev. R. D. Burrows, pastor of the Baptist church here, is on a visit to his family in Florida.

Jackson Gap correspondent Dadeville News: Our meeting at the Baptist church resulted in much good,—there were six baptized by Rev. J. L. Gregory. There were some very interesting and impressive sermons by Revs. Gregory and Bell.

Rev. F. C. Waite, who died last week at Pensacola of supposed yellow fever, was for sometime a member of Adams street Baptist church in this city, and visited and preached for the churches in the surrounding country. We did not know him personally.

Rev. C. A. Baker, pastor of the Presbyterian church at Opelika, died recently after a short illness. Mr. Baker was well known and highly esteemed in different parts of the state. He had many admirers in Lowndes county, where he preached before going to Opelika.

By a sort of mental lapse we failed to make mention, last week, of the return of pastor W. M. Harris, of the Adams street church. He baptized a number of people while on vacation, and feasted on Georgia chickens, watermelons and fruit, so that there was a marked increase in fleshy ponderosity.

Clanton View: It was our good fortune to be present at the Sunbeam meeting at the Baptist church in

"Quit your meanness and join the church" if you would find salvation. A palpable falsehood.

Choctaw Herald: The Baptist district meeting held at Pro-ident church, west of Butler, this week was well attended and was conducted of much benefit to the denomination.

A protracted meeting will be held at Hopewell Baptist church Saturday week.—Rev. S. O. V. Ray, of Livingston, has purchased the property of Prof. Granberry, at Yancy Creek, and will occupy the same.

Leander Copeland, Sand Road Baptist, says through the columns of the Baptist that the Cedar Bluff association will meet with Bethlehem church, 5 miles north of Leesburg, on the & D. railroad, where all visitors will be met with conveyance, on Thursday morning before the fourth Sunday in September. We invite the editor of the Baptist, Secretary Crumpton, and representatives of all the different parts of our denominational work of the state.

D. W. Ramsey, pastor: The Pine Barren association meets with Apple church on Wednesday, September 13th, and will continue in session three days. Brethren from other associations, and those representing different boards, colleges and schools are cordially invited to attend. The church is located about two miles from Pine Apple depot, on the Selma and Pensacola railroad. Visitors coming by railroad will be met at the depot.

A. J. Thames, Brewton: The Coahu association meets at Flomaton on Saturday before the second Sunday in September, but since the yellow fever fright there is talk of changing the place of meeting.—Bro. Crumpton expects to begin a series of services here on the 3d Sabbath of the month.—We have just finished painting and overhauling our church at Flomaton, and have a much better building in which to worship. We expect to hold a protracted meeting at Flomaton after the meeting of the association.

H. R. Schramm, Phenix City: I wish to correct a mistake which Bro. Carter makes. There have been additions to the First Baptist church since I came here in January. I stated some one told him of the number that I baptized as a result of our protracted meeting, which was 35, and that is where he got that number.—We are getting on well in our work.—I go next Monday to Crawford, to help Bro. Mabry in a meeting, and the week following to help Bro. D. Benton at Mt. Lebanon, in Russell county. I hope we will

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"Spectator," the local random writer of the Eufaula Times, makes this criticism: The Methodists and Baptists, copying after the Endeavor Association, have both organized denominational societies for the young people of their respective denominations. The Baptists, following their usual custom of putting "Baptist" on all their banners, call theirs the "Young People's Baptist Union," while the Methodists, with more tact, and not to announce the exclusiveness of their society in its name, call it, "The Epworth League."—Yes, Mr. Spectator, the Baptists may not have a great deal of tact, but they have a decided inclination to show their colors, so that those who see them as they march along will not have to ask, What regiment is that?

The banking house of Josiah Morris & Co., of this city, made an assignment last Saturday. It is regarded as entirely solvent, but the withdrawal of deposits and the general financial condition, caused it to assign. We were informed by what we regard as good authority that more than \$400,000 have been withdrawn within the past sixty days. The Savings bank of J. B. Trimble & Co. assigned Monday morning. There appears to be every confidence that Morris & Co. will pay in full. We have not heard what is the condition of Trimble & Co. The banks and banking firms have adopted a rule to pay \$25 in cash to depositors who call for money, and pay the balance in certified checks payable in thirty or sixty days. Business men do not appear to be much alarmed, but of course the situation is not pleasant. The people of the country have become frightened, and locked up their money, and this causes the embarrassment to banks and to business.

C. W. Hare, Clanton: I have attended the Selma and Mobile associations. Large congregations were present at all the meetings. The speeches on all the topics were well up to the average. Despite hard times contributions were good. There are many "old Judson girls" in the Selma association, and they are never slow to help the agent in his noble work. From now on, we will secure more students from the Mobile territory. The superior work of the Judson is being recognized as never before. Cheap schools have heretofore caught some Baptist patronage. The students come out in many cases only cheaply prepared for life, and all through life are obliged to accept cheap positions. Thoughtful parents are seeing that the Judson prepares their daughters to take the best paying places. Girls have only one aim to become members of the same.

Resolutions were adopted recommending the State Board to appoint a missionary or colporteur to labor within the bounds of each association in the state as soon as it feels able to do so. By resolution, the association pledged its help to the Orphan's Home at Evergreen, and appointed a standing committee to report at the next session of the body. The writer represented the Orphanage, and collected \$18 in cash, with the promise of \$10 more in a few days. The people generally are in fullest sympathy with this new enterprise.

Dr. A. W. McGaha, the new president of Howard College, rendered very effective service. He made several good speeches, and especially on Howard College and ministerial education. By a unanimous vote, the association endorsed the action of the Board of Trustees in electing Dr. McGaha as president of the Howard. The Judson, which we all love, was well represented by President Averett and Rev. C. W. Hare. Bro. Hare also represented the ALABAMA BAPTIST.

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Selma Association.

The eleventh annual session of the Selma association was held last week with Bethany church, Collierville, Lowndes county.

The attendance both of delegates and visitors was good. Bro. B. F. Ellis, an active layman, was re-elected moderator, Rev. J. R. Barnes was made clerk, and Bro. J. F. Ellis, treasurer.

The introductory sermon was preached to a full house by Rev. A. J. Dickinson. The discourse was full of gospel truths.

The financial feature of reports on the various denominational enterprises was, on the whole, encouraging. Indeed, taking the great depression of the times into consideration, as much has been done as the most sanguine of us could have hoped for. The letters told of some glorious revivals. Sixty-three added by baptism, several by letter, and one church (Mt. Willing) was added to the association.

The different objects of association effort were presented in carefully prepared reports, and were ably discussed by the brethren. Among these were Temperance and the Orphan's Home. Secretary Crumpton made some fine speeches on missions and other subjects.

The missionary sermon was preached by Rev. W. D. Hubbard. It was well suited to the wants of the association.

Resolutions were adopted recommending the State Board to appoint a missionary or colporteur to labor within the bounds of each association in the state as soon as it feels able to do so. By resolution, the association pledged its help to the Orphan's Home at Evergreen, and appointed a standing committee to report at the next session of the body. The writer represented the Orphanage, and collected \$18 in cash, with the promise of \$10 more in a few days. The people generally are in fullest sympathy with this new enterprise.

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and gave us a great blessing, the influence of which no doubt will be felt for quite a distance in this section.

The meetings were largely attended during the whole time.

I closed a meeting at Kinksville, near Fort Deposit, last Friday. The Spirit of God was with the people as I preached under the arbor, and as a result there came eleven souls into the kingdom of the Lord. This is the second meeting held there this year, and twenty eight have united with our church. God be praised for such noble people.

If every preacher had such helpers in mission work as Deacon Phillips and brethren Lambert and Tillery, the work would be light and the task pleasant. We are very much indebted to Bro. Robert Kirkpatrick, a Presbyterian brother, for his kindness in allowing the arbor built on his land.

We have just had a most gracious revival at Bethlehem church, Elmore county. The meeting commenced on Friday before the fourth Sunday in July and lasted ten days. Our pastor began the meeting on Tuesday. Brethren J. H. Stroud and Thompson came and helped awhile. The church was greatly revived. Some who have known the church for forty years say they have never known such a revival before. This is Bro. Harmon's first pastoral year. He is doing a good work throughout our country.

We have a great deal of anti-missionary spirit to deal with here, but we have a pastor who will lead where any dare to follow. Bro. Harmon wants people to become reconciled to God and not Harmonized. The church received eight by baptism, five by letter, and one by restoration. Total, fourteen. G. W. HUTTO.

We have just closed a precious meeting with New Home church in DeKalb county. While the fields of the surrounding country were dying in the dust, on account of drouth, the brethren and sisters of this church agreed to meet Saturday, the 29th, and fast and pray for rain, and also for a rain of the Holy Spirit upon their hearts. About 4 o'clock in the afternoon, while the people were still praying, the rain began to fall. Christians rejoiced and shouted praises to God; and while many of them cried for joy, wicked men and women cried in penitence over their sins. Ten were added to the church, and are awaiting baptism at the next meeting. The Lord has done great things for us whereof we are glad. Oh, that we may present our bodies a living sacrifice, holy, acceptable to God, which is our reasonable service.

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Alabama Baptist

MONTGOMERY, ALA., AUG. 17, 1893.

We have, Lottville, Mo., written: "I was afflicted with sciatica and had lost the use of one arm and one leg for nine years. I went to Hot Springs and also tried different doctors, but found no cure until I tried Boscobel Blood Balm." It made me sound and well. I am well known in this vicinity."

It is one of God's greatest mercies that this world is full of troubles; for if we so much court her now she is foul, what should we do if she were beautiful?—Cupid.

For Over Fifty Years
Mrs. Winslow's Soothing Syrup has been used for children teething, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

The man who claims that the world owes him a living generally has trouble in collecting the debt.

A Judson Graduate In Music

Desires a situation as teacher of Piano Music—Theory and Harmony. Graduated session of 1892. Diploma and special certificate from Professor H. K. Heller, Director. Address
Miss Edna Robertson,
CARROLLTON, ALA.

Tommy Pa, I read that a man can stop chewing tobacco by eating candy. Do you suppose that is true? Mr. Figg: Probably. Tommy: Say, pa, if a little boy was kept till up with candy all the time, don't you suppose that he would never want to learn to chew tobacco?

Peecham's Pills tell well because they cure

A good man can hit harder with a smile than the devil can strike with a club.

People with empty heads often have tongues that will rattle.

Ted: What is that man laughing at? Ned: Because he bought that horse so cheap. Ted: And what the other fellow chucking over? Ned: Because he sold the horse.

Work for workers! Are you ready to work, and do you want to make money? Then write to B. F. Johnson & Co., of Richmond, Va., and see if they cannot help you.

A wise man knows an ignorant one, because he has been ignorant himself, but an ignorant man cannot recognize the wise, for the reason that he has never been wise.

Summer Weakness

And that tired feeling, loss of appetite and nervous prostration are driven away by Hood's Sarsaparilla, like mist before the morning sun. To realize the benefit of this great medicine, give it a trial and you will find in the army of enthusiastic admirers of Hood's Sarsaparilla.

Sure, efficient, easy—Hood's Pills. They should be in every traveler's grip and every family medicine chest. 25c a box.

Many years ago a minister visiting a London ragged school, asked: "How many bad boys does it take to make a good one?" A little fellow immediately replied: "One sir, if you treat him well." That lad is now a teacher in the same school, and very busy putting his theory into practice, and with excellent results.—Independent.

tell right from day and that was about all I could do. I had to be led around, and the tortures of mind I suffered at the thought of passing the remainder of my days in utter darkness were more awful than I can describe. My appetite disappeared, and with it my general health. Four weeks ago, and after giving the matter some thought, and without the faintest hope of beneficial results, I began your Electro-poise treatment. In three or four days the cloud before my eyes began to disappear, and from that time my improvement has been gradual and steady, until to-day I see almost as well as I ever did. I go about alone and can see to read coarse print, and I now have no doubt that in a short time my sight will be as perfect as it ever was. My usual health has also returned. My appetite is good. I sleep well, and am gaining flesh every day. The gratitude I feel to you and to the inventors of the Electro-poise now words can never express. I have heard of many cures it has effected, but I do not believe any of them will equal my own. Let me say that I shall be glad to furnish more particular information as to my case to anyone who may desire it. Most sincerely and gratefully yours,

Mrs. M. V. CARTER,
Residence 615 Pine St. Chattanooga.

A fifty-page book, just issued, will be mailed free on application, gives full particulars and testimonials.
DUBOIS & WEBB,
56 Cole Block, Nashville, Tenn., and
191 1/2 First Ave., Birmingham, Ala.

WASHINGTON & LEE
UNIVERSITY, Lexington, Va.
Academy: Law, Engineering, Open Sept. 14. For catalogue address
G. W. C. LEE, President.

Harvest Bells
Read the following from Rev. J. N. Hall, D. D., Editor Baptist Gleason:
"HARVEST BELLS" STAND HEAD.

There are many hymn books and they are still making more, but there is but one "Harvest Bells" collection, and there has never been anything better, nor will there be for the generations to come. "Harvest Bells" is devoted to all demands for music. It has the newest, sweetest and most popular music and the best and most Scriptural sentiment that can be put into a song book. Thirty-two new songs have been added to the latest edition, and yet the price remains the same.

From Rev. J. B. Gambrell, D.D., President Mercer University, Macon, Ga.:
"Harvest Bells is in point of sound Bible teaching the very best of all the books of its order so far as I have examined. There is not a heterodox line in it, and it alone of them is fit to be adopted by Baptist churches and Sunday-schools."

Adopted and used in the Southern Baptist Theological Seminary, and by many of the best of the churches and Sunday-schools in the United States, Canada, England and Scotland. Round and shape notes with fine Rudiments. The best for revival work. Simple copy 6c. Send all orders to Eureka Springs, Ark., and the books will be shipped from St. Louis, Mo.

W. E. FERN,

Announcement!
Free Catalogue Near the World's Fair
Will be furnished by Miss JULIA S. TUTWILER during the month of August to all young ladies whose intention is to attend as pupils the next session of the
Alabama Normal College for Girls.

If desired, Miss TUTWILER will also make inexpensive arrangements with places near at hand for their meals, for which they must pay. She will also provide proper protection for her pupils. They must write to her at once, and they will receive instructions as to the journey, and will be met at the station, and their baggage transferred. They should take the Evansville route from Birmingham Time, 21 hours to Chicago. My address is, Woman's Building, World's Fair, Chicago. J. S. T.

The Florence Normal.
We have received the twentieth catalogue of the State Normal College at Florence. From it we learn these facts: Total enrollment 1892-3, 260; number of states represented, 9; number of counties in Alabama represented, 31; graduating students, 7; special course students 16.
President J. C. Powers has been connected with this institution since it was established in 1873. He is a vigorous, progressive man and stands in the highest respect of the community. His graduates receive his immediate personal attention. He hears their individuality—"the personal equation of each." During the course each student is required to practice in teaching under Prof. Powers' supervision. He graduates trained teachers. Hence his success in supplying schools with teachers qualified for the special work required of them. Young men and ladies wishing to qualify as teachers, and schools needing trained teachers, would do well to communicate with Prof. Powers.—The Alabama Pioneer.

Baptist Rally at LaPine.
There will be a Baptist Rally for Montgomery association at LaPine, Crenshaw county, Aug. 25 to 27. There will be dinner on the grounds. All the preachers of the Montgomery association invited to be present. Everybody will be welcomed. The programme is as follows:
Aug. 25—From 10 to 11 a. m. Devotional exercises. 11 a. m. Sermon by Rev. J. S. Yarbrough, of Lawrence, subject, Office of the Holy Spirit. 2 p. m. The Sunday school, address by M. W. Rushton. Short talks from volunteers on its officers; its management; its aims; its rewards.
Aug. 26—From 9 to 9:30 a. m. Devotional exercises. 9:30 to 11 a. m. Christian Education, address by W. H. Jones, of Pine Level. Short talks from volunteers on the teachers of our children; the school for our children; ministerial education. 11 a. m. Sermon by Rev. B. A. Jackson, of Ramey, subject; The parents' responsibility. 3 p. m. Missions, by W. B. Davidson, of Montgomery. Short talks by volunteers on the pastor and missions; the deacons and missions; the church and missions; women's mission society and missions; women's mission society and missions.

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Soapstone, Dallas county.

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