TRUTH IN LOVE."

### ALABAMA PULPIT.

he is the centre. Our Saxon ances lose much of its pleasure.

of thy word giveth light; it giveth un- "Perfect the sinless beauty of his ways, derstanding to the simple: for the com- Perfect the wisdom of his faithful love, mandment is a lamp and the law is Perfect the trust that walked with God allight, and reproces of instruction are Perfect in suffering, perfect in praise,

beyond the pale of serious considers tion. Nevertheless he speaks Scrip turally. Referring to the coming of Christ as the personification of truth speed and ceasing to exist where the dark and out of its man.

said of other men in this day.

carry with them a meaning.

the meaning that is in the name.

by the standard authority.

the contrasted gladness of light. The skepticism there has appeared no ful scenes of proscription and blood, The Light.

The Light.

Simplest impulse of thought is sufficient to kindle admiration for the wisdom and power which effectually cried across the boundless mists, of fathom-light to the light and must continue to shine till the darkness shall be expelled from the light still should be across the boundless mists, of fathom-light to the light and must continue to shine till the darkness shall be expelled from the light and crime, ruphed through the streets of protection in the secret in the minions of Robespierre, bent on pillage and plunder, brutality and must continue to shine till the darkness shall be expelled from the light still shines, and crime, ruphed through the streets of protection in the same light. John viii 12: 'I am the light of the less chaos, "Let there be light!" Nor whole world. world: he that followeth me shall not walk is it surprising that God saw the light | The chief function of light, how chastity and virtue, and men of prop-

world. Extoling his glory the Psalm in his mouth. He went about doing ist says: 'He hath his tabernacle in the heavens, whence he cometh forth as a bridegroom out of his holy, harmless, undefiled, and rejoiceth as a strong man to run a surface from every part of the landscape, and from far distant orbs. And some of the heavens of cruelty and despair which roll over any respect to the heavens of control of cruelty and despair which roll over the heavens of control of cruelty and despair which roll over the heavens of control of cruelty and despair which roll over the heavens of control of cruelty and despair which roll over the heavens of control of cruelty and despair which roll over the heavens of control of cruelty and despair which roll over the heavens of control of cruelty and despair which roll over the heavens of control of cruelty and despair which roll over the heavens of control of cruelty and despair which roll over the heavens of control of cruelty and despair which roll over the heavens of control of cruelty and despair which roll over the heavens of control of cruelty and despair which roll over the heavens of control of cruelty and despair which roll over the heavens of control of cruelty and despair which roll over the heavens of control of cruelty and despair which roll over the heavens of control of cruelty and despair which roll over the heavens of control of cruelty and despair which roll over the heavens of control of cruelty and despair which roll over the heavens of control of cruelty and despair which roll over the heavens of control of crue the heavens of crue the heavens of crue the heavens of crue the heavens of crue t

then look down his line, it is natural 6" On leaving the ark Noah erected for us to look for just such a person an altar and sacrificed to God. He as we find in Noah. Lumech, his came out of the ark with his family as not distinctively Christian. father, and Methuselah, his grand sole possessor of the earth, but he did But not a few state institutions are father, both lived a long time on the not forget his allegiance to God. The Lord has always demanded

earth. Their years aggregate 1746 sacrifices and offerings at the hands of Their history is written in seven verses, and nothing good or bad is his creatures. Sometimes they plead mentioned. It they did nothing more poverty and withhold, and thus dis cided claims to preference, they must than to give to the world the son and obey. Noah did not refuse to sacrifice to than their competitors. Indeed this God because he had no means of sup-

grandson in the person of Noah, their There are some men who attain to port except what was in the ark. He such high honors in this world their took that which belonged to God and light obscures the light of their an made an offering. A just and upright else, as well as they can. cestors. Tois was the case with Noah. man is not easily changed by the cir-The name of Methuselah is seldom, if cumstances surrounding him. ever, mentioned now except to speak | II. The Lord honors the character

of his long life - The same could be of Noah. The world around him in their

wickedness might have said his char- the genuineness, authenticity and Noah's name signifies rest, or com fort. Names meant something in that acter was worth nothing; and perhaps scope of the sacred books, and trace they did But how does the Lord the history in outline of the great day, and they have a meaning now. The names of such men as Carey view It?

I He selects him from all others Jidson and Spurgeon, will always as his representative on the earth You may look at those in the hum ble walks of life, and there you will great the Lord had determined to de things therein, believed "always, by day Bro. W. H. Smith arrived and find some man or woman whose very stroy it. He comes to Noah and tells all, and everywhere." If controver- stayed with us until the next Friday name will remind you of their good him what his thoughts were concern deeds. We often hear of some peo | ing the world. He told him what his ple that have a good name, and of purposes were, and how he intended ignored, but the views of main de- ed nine strong gospel sermons. The others that have a bad name. It is only to execute his plans for the destructions, pro or con, might be brethren of the church expressed by a kind, thoughtful people. We very good church, Enon by name. It is only to execute his plans for the destructions, pro or con, might be brethren of the church expressed by tion of man. This was an honor The name of Judas has a meaning which he Lord conferred on no other

Your name has a meaning, and you being then living. cannot change the definition given it | Hear him speak "And God said unto Noah, The end of all flesh is I. In looking at the life of this good come before me; for the earth is filled of sectarianism. Why should gradu- the meeting are, eight by experience, full of fish and alligators. Plenty of brother said the church was named After discussion of queries, Bro. D. 1890, and more than any previous man we discover some things that we with violence through them; and be hold I will destroy them with the do not find in others around him. He was a just man. He ob- earth." After dinner, the great missionary every seven is foreign born, one in served the principles of right and establish my covenant; and thou shalt only, as Dr. Harper suggested at Bir- their need c. a Savior as never before as in the black belt of Alabama, but Johnson, who was forced to resign on movement was discussed. It was every three is of foreign parentage, ity in his life. He did that which come into the ark, thou, and thy sons,

light is incorrection is a righteous. The man who walks with God medium through which poother learns many things about God's plans. place—chapter 7:1 And as he was It was so with Abraham when the declared to be a preacher of righteous. Lord told bim to offer Isaac as a sactly made elective. I presume as additions to the church, forty six of gold and a section of the church of the chu ness, he must have been acquainted with the means which the Lord uses to make people righteous God's thing He believed God's prom'se to make people righteous God's thing He believed God's prom'se to make people righteous God's thing He believed God's prom'se the finest average for another year of expected successful work.

While the expression 'just' applies to him in a law sense, and before God as a judge, the term 'purfect' and to this truth. Page Purk Siles and the purk sile to the common and the purk sile to the condition and the session of the Birmingham association, at Woodlawn, in October.

The wonted are the session of the Birmingham association, at Woodlawn, in October. Siles and the purk sile to the common and the purk sile to as a judge, the term "perfect" ap to this truth. Peter, Paul, Silas and all other books combined. applies to him in the sense of sanctifi others knew what it was to be near

ter, and the secret of an upright life and thus they are encouraged, and police put in appearance, and after before the people among whom he put forth efforts in the Master's cause; detaining her in custody for twenty-

race.' Science asserts that suns originate all the light, natural and artificiant and artifici

men have attained by research and deal as pure as the light, a priest for him as a cruel being delighting in fulness, Melchizedek, misery and blood and scourging men Finally: Jesus is the light of for whatever they are by heredity and a minister of the sanctuary and of the culture. The light of knowledge is a true tabernacle which the Lord hath culture. The light of knowledge is a true tabernacle which the Lord hath culture. The light of knowledge is a true tabernacle which the Lord hath culture. The light of knowledge is a true tabernacle which the Lord hath culture. The light of knowledge is a true tabernacle which the Lord hath culture. The light of knowledge is a true tabernacle which the Lord hath culture. culture. The light of knowledge is a phase as easily intelligible as the light of day.

Speaking of the results of revealed in the people's. For God chose Speaking of the results of revealed in the dust before him and phase as easily intelligible as the light of knowledge is a phase as easily intelligible as the light of knowledge is a phase as easily intelligible as the light of knowledge is a phase as easily intelligible as the light of knowledge is a phase as easily intelligible as the light of knowledge is a phase as easily intelligible as the light of knowledge is a phase as easily intelligible as the light of knowledge is a phase as easily intelligible as the light of knowledge is a phase as easily intelligible as the light of knowledge is a phase as easily intelligible as the light of knowledge is a phase as easily intelligible as the light of knowledge is a phase as easily intelligible as the light of knowledge is a phase as easily intelligible as the light of knowledge is a phase as easily intelligible as the light of knowledge is a phase as easily intelligible as the light of the chapel. The generation of the thick walls of the chapel. The dust before him and the chapel. The generation of the entire want of preparation, it is supposed the entire want of the entire want of the entire want of preparation, it is supposed the entire want of the entire want of the chapel. The carries of the chapel of the chapel. The carries of the chapel. The carries of the chapel Speaking of the results of revealed then for the people's. For God chose truth the Psalmist says: The entrance thim who knew no sin to be sin for us: of the word giveth light; it giveth untimes in despair of discovering the truth they inscribed their altars to THE the other side. Nature runs back and truth they inscribed their altars to THE UNKNOWN GOD. Even prophets and shudders at the sight, and every life to take it to the U.S. consul, which its own way in the East. The camps wise men of Israel desired larger dis string bleeds at thought of parting, closures of Jehovah. Job exclaimed, for part they must. Body and soul O that I knew where I might find must part. This wings its way to its Robert's religious teaching. The marched out together before the conthe light of the glory of God in the face of Jesus Christ, and says: 'The god of this world hath blinded the minds of them that believe not, lest marched out together before the congruence of us is only a marched out together before the congruence.

All the American mission houses, and observed to some extent only such articles as could be packed in the congruence.

All the American mission houses, almight from which he is to reach and only such articles as could be packed in the congruence.

All the American mission houses, almighty Source, the Witness of its only a distinct only such articles as could be packed in the congruence.

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All the American mission houses, and observed to some extent only such articles as could be packed in the congru In this text Jesus makes a daring whole intercourse of life. Through Father, and it sufficeth us.' Through as we please about the painlessness of assertion. If it were the utterance of the centuries he has proven his right the ages devout hearts have felt the death, the mystery appalls us. The

as much Christian, down to the pres

dogmatic theology but the Bible; to

give a course of lectures annually on

Character who is the subject of the

E B. TEAGUE

lugubrious bard in order to perceive | men to repress or obliterate the influ | gotten out of it. It has no sanctity, the horror of unbroken darkness, or ence of Jesus. In all the ranks of because it has no future. Those dreadin darkness, bu shall have the light of life " that it was good, and separated the ever, is to disclose things as they are erty and life, were the inevitable out-Probably no object in nature makes light from the darkness. Indeed, if In darkness friends and foes, beauty come of forces which had been set in a stronger appeal to human fancy the feeble flames of our own kindling and ugliness, gardens and wastes ap the feeble flames of our own kindling and ugliness, gardens and wastes ap the feeble flames of our own kindling and ugliness, gardens and wastes ap the feeble flames of our own kindling and ugliness, gardens and wastes ap the feeble flames of our own kindling and ugliness, gardens and wastes ap the feeble flames of our own kindling and ugliness, gardens and wastes ap the feeble flames of our own kindling and ugliness, gardens and wastes ap the feeble flames of our own kindling and ugliness, gardens and wastes ap the feeble flames of our own kindling and ugliness, gardens and wastes ap the feeble flames of our own kindling and ugliness, gardens and wastes ap the feeble flames of our own kindling and ugliness, gardens and wastes ap the feeble flames of our own kindling and ugliness, gardens and wastes ap the feeble flames of our own kindling and ugliness, gardens are the feeble flames of our own kindling and ugliness, gardens are the feeble flames of our own kindling and ugliness, gardens are the feeble flames of our own kindling and ugliness, gardens are the feeble flames of our own kindling and ugliness, gardens are the feeble flames of our own kindling and ugliness, gardens are the feeble flames of our own kindling and ugliness, gardens are the feeble flames of our own kindling and ugliness, gardens are the feeble flames of our own kindling and ugliness, gardens are the feeble flames of our own kindling and ugliness are the feeble flames of our own kindling and ugliness.

and shedding his radiance throughout no radiance should relieve the gloom ference. Says Daniel March: "The ed. Christ was dethroned from the the vast and varied system of which that follows the setting sun, life would pupil of the eye is the portal through hearts of men; churches were closed, which light brings in all the riches and and worship forbidden. Death was tors and others among the most ad- With these thoughts in mind, hear glories of the earth and the heavens formally declared to be an eternal vanced nations of ancient times wor- the testimony of the Spirit concerning to adorn the inner chamber of the sleep, and men, the victims of their shiped the sun as the most prominent and potent agent in the physical violence, neither was any deceit found secret place, and the swift winged down the precipice, unenlightened,

a mere man, it would brand him as a to be called the light of the world in consummate egotist, and place him the immaculate purity and goodness clue into the trackless void, if per-

by letters and restoration. Pastor S. A Savell did the preaching. On the ly patronage, in preference to schools

ent time, as denominational schools. And to assert for the latter any debe made more decidedly Christian But the good work did not stop dred people were present, and all is the only grand argument for their here. The churches at Camp Springs establishment. The state can do all A Biblical chair in these institu tions, is the desideratum not to teach

had good meetings, and large accessions, quite a number being bapt zed. The churches seem to be aroused and the people deeply concerned in this the quarter of the vineyard.

#### A F STANTON. Pleasant Plains, Henry county.

On the fourth Sunday night in July whole, giving unity and coherence to we began a protracted meeting at the The wickedness of the world was so all the parts, impressing especially the Baptist church at Guin. The next sial questions arise, they need not be evening during which time he preach here by the sea for given and leave the student to his own themselves publicly as being greatly have erjoyed good hea'th, for though suggested that the name was given it sociation one year in advance, the conclusions. A judicious instructor benefited by Bro Smith's preaching. the country is low and flat, it is sandy, could in this way avoid prejudice, do

The meeting continued until the and pine grows luxuriantly, and al his whole duty, and escape the odium fi th Sunday night The results of most exclusively. The streams are derful things in north Alabama; but a trict with Town Creek church. ates leave college familiar with Ho- one by letter and one by restoration. gam's of various kinds in some sec. before it was moved there from the S. Martin gave us a sermon from year except 1882." mer and Virgil and Horace, and have Many old sings were made to see tion Lands are not as productive ing over the loss of their paster. Bro h his life. He did that which in God's sight. For God to is in God's sight. For God to in God's plant. In God's sight. For God to in God's plant. In God's sight. For God to in God's plant. In God's sight. For God to in God's plant. In God's sight. For God to in God's plant. In God's sight. For God to in God's plant. In God's sight. For God to in God's plant. In God's sight. For God to in God's plant. In God's sight. For God to in God's plant. In God's sight. For God to in God's plant. In God's sight. For God to in God's plant. In God's plant. In God's sight. For God to in God's plant. In God's plan

Bro. Lowrey, of Calera, has just closed a series of meetings at the Verlinson and Howard College? I must has been the efficient superintendent.

DAY, AUGUST 31, 1893, ar the door was opened, Mr. C. would have been the last thing for war was over. In every case the

sfaction, he decided, on his way respectfully and departed. attempted to preach in the chapel, their children to be on the streets | ble, the study of the language. stead of ascending the high pulpit, No objection was offered by the The proximity of two large Imperent the American fashion, he took his rebel gate keepers to our going out rial encampments was a source of conon on the floor near the first row and in at pleasure, but the natives stant apprehension to the foreign set-

ar rumors. The "Tai Ping" rebels of the army than ourselves, we re ence on the subject, sent an ultima inate all the light, natural and artifi er than the heaven.' And you easily light upon the darkened problem He cial, which blesses the world. Every perceive that in the purity and benefi shine among the rival spheres some years before on the mained at home pursuing our studies turn to the general in chief of the shine among the rival spheres some years before on the mained at home pursuing our studies turn to the general in chief of the shine among the rival spheres some years before on the subject, sent an ultimate and artification to the general in chief of the shine among the rival spheres some years before on the subject, sent an ultimate and artification to the general in chief of the shine among the rival spheres some years before on the subject, sent an ultimate and artification to the general in chief of the shine among the rival spheres some years before on the subject, sent an ultimate and artification to the general in chief of the shine among the rival spheres some years before on the subject, sent an ultimate and artification to the general in chief of the shine among the rival spheres some years before on the subject, sent an ultimate and artification to the general in chief of the shine among the rival spheres some years before on the subject, sent an ultimate and artification to the general in chief of the shine among the rival spheres some years before on the subject, sent an ultimate and artification to the general in chief of the shine among the rival spheres some years before on the subject, sent an ultimate and artification to the subject artification to the subject and artification to the subject and artification

> "Heavenly King," had, some he did. However, an escort was ob- were removed, with ample apologies, ers before the uprise, been under tained from the rebel chief, and we all and there was no more trouble from

duction of Christianity generally the river, where we remained nearly gees with a generous welcome, and coughout the empire. Mr. C., sym eighteen months. his ng with Mr. Roberts' efforts to The history of this siege and the comfort; but as they were expecting ch Nankin through the rigid block sufferings it caused can only be re-enforcements, they could not con invited him to come to our house glanced at here. The Imperialists tinue long to accommodate so large a for distribution at the woman's meetstay while awaiting his opportu | made almost daily attacks, firing at | number without great inconvenience | ing which the Central Co the end of the sum- the walls with cannon, impale

had been excluded near twenty two years. Among the in the distance. Indeed, there is a light don't know how it was done, but neighbor—Cuba, for whom we feel a aber baptized was a mother ap charm for me about the Tennessee it is fact of history. By a diligent can responsibility, and the poard is trying aching fifty years of age, who had Valley country which I do not expe vass for students, the pastors helping; to discharge that debt. In the field at the water's edge to witness the ordinance of baptism. Fathers and
mothers were made to rejoice to see

The mother of the Methodist state. If the people would quit try
mothers were made to rejoice to see

The mother of the Methodist state. If the people would quit try
mothers were made to rejoice to see

The mother of the Methodist state. If the people would quit try
mother of this board the population is intreatment of students, the pastors helping,
by faithful teaching, every teacher
doing his best; by kinds considerate
ing to raise cotton, get rid of a part
treatment of students; by firm discip

The mother of the Methodist state. If the people would quit try
ing to raise cotton, get rid of a part
treatment of students; by firm discip mothers were made to rejoice to see was baptized with two of her sons and of the negro population and make it a line and first-class financial, manage their children initiated into the daughter in law, and also three stock country, for which God intend ment, the college can pull through church. After services at the house ing school teachers. Bro Kelley ed it, it would soon be equal in beau all its present trouble without any en ized the 16 in 18 minutes. Three ty and thrift to the middle Tennessee tangling alliances ained at the water, notwithstand gets set in men, can't be eradicated. get out of its shell before we take faith." and Mt. Ararat (a few miles away) he rain begun to fall just as they So that all through this region I find shelter under its wing. I have no noled. Eleven of the new mem little cotton. Some of it not higher doubt about its being a great instituare young men from 15 to 27 than your hand, and the very best not tion but I would rather the world of age, and we are glad to say of fine clover, some fields where the we fly into its arms. before they were baptized they wheat had been harvested and large teered to aid in the prayer meet areas of corn, but all suffering fear-All together, it is a lovely band fully from the long continued drouth

Huntsville doesn't show up very

#### ng converts. J. H. HICKMAN.

### From an Abse. Son.

oths. Upon my arrival I was met districts. We have in Huntsville a and J. H. Hickman Secretary.

re added to our membership, 9 sence of a pastor.

Some months ago, while Bro.

cation, and before God as a Father. It must have been trying to him to be just and upright while surrounded by world of beings untike him. It is of ficult to live among people and not difficult to live among people and not go with them; but it is best sometimes.

3. He walked with God. This is 3. He walked with God. This is 1. The foundation producing popular in the foundation producing popular in the foundation producing by the foundation produc the foundation underlying his character, and the secret of an upright life ter, and the secret of an upright life people, and the secret of an upright life people, and the secret of an upright life people, among whom he put forth efforts in the Master's cause. grat lifted at the success of the board in and it is only half the size it will be.

To walk with God is to be intimate with him. It gave him an opportunity of finding out much about the Lord. To continue walking with him to admire his character.

They seem to be satisfied, and yet means when its to admire his character.

They walk with God is to be intimate with him. It gave him an opportunity of finding out much about the Lord means when its to admire his character.

They seem to be satisfied, and yet continue walking with him the size it will be. Besides this, there are two other cotations, being reported to them caused a full attendance of the membership, and it was evident that all were deeply and it was evident that all were deeply in more who walk with God become the says, "Go, and lo, I am with you says "Go, and lo, I am with you alway."

2. God's special providence was providence was period to the island!" The police means to be used in achieving it. The true representative understands what the Lord favored my mission. The brethren telegraphed that this is not an incident taken from the musty records of the past, but that it took place on an island where the British flag waves during the present year.

These who walk with God become the island!" The police means to be used in achieving it. The true representative understands what the Lord favored my mission. The brethren telegraphed a full attendance of the membership, and it was evident that all were deeply in more to the island!" The police means to be used in achieving it.

They seem to be satisfied, and yet control of the college. It look as if the Lord favored my mission. The brethren telegraphed and it was evident that all were deeply in the musty records of the past, but that it took place on an island where the British flag waves during the present yet of the size it will be.

The second to do the size it will be.

Bro. Lowrey's earnest, gospel seriom as president of the college. It look as it the Lord favored my mission. The Baptish flag is to do our home. Wife and it is only half the size it will be.

The satisfied at the suc After talking over the matters and must work in God's way.

on went to deliver this sermon me to say-but it was my apology for owners lived to receive them back sie; but failing to render it to his not letting them in. They all bowed again.

Our work during this trying period me, to pursue a different course in Mr. and Mrs Roberts left the city was not confined to the city; we also Mrs. T. A. Hamilton, Pres., e future. The congregation was al at once, finding refuge with the mis- visited the villages around the Episays composed of a great mass of cu sionaries without, but we, seeing no copal mission. Mr C., in addition, MRS men, gazing at the foreign chap danger, remained at home. The two found frequent opportunities for pre-, tall lampstands, the peculiar dress schools, for we had also opened a day senting the gospel to the country peo- MRS. ad strange manners of the prescher, school for boys, were already broken ple, while I made my first attempt to saratively few of them realizing up, many of the families patronizing give religious instruction to the wo- Mrs. I. C. Brown, Cor. Sec., e fact that he was addressing them them having fled to the country, and men servants about us. Besides these their own language. The next time the others, not thinking it safe for labors, we kept up, as far as practica-

hearers, and told them, as well as were denied this privilege. Reports tlement. After repeated remonsceres, the leading truth of Christian army and fleet were coming to extern the lawlessness of the troops, an un-The first was also his last written minate the "Red Turbans." The word sermon.

About the beginning of 1853 the pulation in and around Stanghai leave the city, and supposing he would be precessary for us to be greatly alarmed by be better informed of the movements ish admiral, after much correspondinate all the light, natural and artist cial, which blesses the world. Every tree, every lump of coal, every comb busible and luminiferous substances was born of the same source, avery lump of coal, every comb busible and luminiferous substances was born of the same source. When the power is the world is always from a fine that glows every luminous substances was born of the same source. When the substance is the world as the properties shround the substance is an approach of the world. Says Goothe: "In-telectual culture way make influent of the world. Says Goothe: "In-telectual culture way make influent of the world. Says Goothe: "In-telectual culture way make influent of the world. Says Goothe: "In-telectual culture way make influent of the world. Says Goothe: "In-telectual culture way make influent of the world. Says Goothe: "In-telectual culture way make influent of the world. Says Goothe: "In-telectual culture way make influent of the world. Says Goothe: "In-telectual culture way make influent of the world, and pourselight upon problems shround on the world. The world is all the world and pourselight upon the derivent of the world. Says Goothe: "In-telectual culture way make influent of the world. Says Goothe: "In-telectual culture way make influent of the world. Says Goothe: "In-telectual culture way make influent of the world. Says Goothe: "In-telectual culture way make influent of the world. Says Goothe: "In-telectual culture way make influent of the world. Says Goothe: "In-telectual culture way make influent of the world. Says Goothe: "In-telectual culture way make influent of the world. Says Goothe: "In-telectual culture way make influent of the world. Says Goothe: "In-telectual culture way make influent of the world. Says Goothe: "In-telectual culture way make influent of the world. Says Goothe: "In-telectual culture way make influent of the world. Says Goothe: "In-telectual culture way make influent of the world. Says Goothe: "In-telectual culture way ways on the world. The world is the command of t the To avoid a repetition of our previ Cannon balls flew shricking over our campments with considerable slaugh most in home missions. The greatest experience and contemplation, and ever after the order of melchizedes, now and then one penetrating ter to their defenders, some of the attention and a minister of the sanctuary and of the sanctuary

minds of them that believe not, lest beneficent work, modifying laws, seech thee, show in charge of our rebel cook, we made by bought by the Chinese government to us his own feeling for lost souls, the light should shine unto them.' changing customs and softening the property of the war, and were final to have him impart to us his own feeling for lost souls, the light should shine unto them.' sionaries generally hoped the revtion would pave the way for the in Mission Compound, two miles down pal friends received us homeless refuity. If we get that feeling we will did everything in their power for our lost soul to its Lord."

state never tires of gazing at the love the faculty paid and the repairs kept

or blue grass region of Kentucky. As to Chicago University, it is very do good unto all men, especially unto But the cotton craze, when it once young, hardly two years old. Let it them that are of the household of much better. There are many fields could see more of its work before tance, and has received a larger share

W. B. CRUMPTON.

#### In Central Association.

The meeting of the third district of along the line of the railroads. With by Rev. J M. McCord, of Verbena;

the exception, probably, of Madison, text, Ps. 92:12. mestone and Lauderdale, the Bap | On re assembling after dinner, Bro. tists are very strong in all the country J D. Hughes was elected moderator, Among the Chinese a number of flour-

because of the "much water there" in body decided that the next session of a few yards of the church, in the big | Central association will be held at spring, which is one of the most won Lebanon church, and that of the dis-

ing over the loss of their pastor, Bro. After dinner, the great missionary every seven is foreign born, one in mingham, his Sunday school knowl Last Sunday closed my first year's much more easily cultivated. Nearly account of ill health. He seems to then our pleasure to hear from Bro. and one in every six is foreign speak-

it has been in existence ever since the more here in 1892 Savior said, "Go ye into all the world and preach the gospel to every creat- Russia's 60 000 to 100,000 ure," and that it is the duty of every

What is the matter with Bro. Dick some months, of which Bro Neece in the name of Wayside church for missions, amounting to \$6.80 Be-

still needed among farmers to persuade them to a knowledge of the truth concerning good roads. Too many of them fail to realize the heavy mission. The brethren telegraphed taxes they are now indirectly paying for bad roads, from which good roads "Renfroe Sunbeam Society," Birwould relieve them.

## NUMBER 35

Birmingham, Ala.

Central Committee On Woman's Work for Missions and in the

Birmingham, Ala. F. STRATTON, Vice Pres.,

GEO. M. MORROW, Treas., Birmingham, Ala. East Lake, Ala.

MRS. G. B. EAGER, V.-P. Ex Com. Montgomery, Ala.

PRAYER CARD-AUGUST. Home Board .- "Go out into the highway and hedges and compel them to come in." Missionaries, 368; bap-

part of that body-with our lives in his entwined and each of us is only a not rest till we have brought the last

Frontier Missionaries. One hundred and thirty boxes are reported to be sent out this year. "As we have therefore opportunity, let us

Foreign Population This is a matter of growing imporof attention than heretofore. New work has been begun in Baltimore, the Home Board employing a female missionary at that point to conduct, with other assistance, two sewing schools and to meet emigrants from well as compared to other denomina this association convened with Way ond port of entry in the country. the steamers. Baltimore being the sections, and this is true very largely of side church, Coosa county, July 28 Missionaries among the Germans are nearly all the north Alabama towns The introductory sermon was preached already successfully at work in Missouri. The Central Committee of Louisiana is trying to raise money to support a missionary to the French. ishing Sunday-schools have been es-

tablished in different localities.

# "550 310 immigrants came to our

A. W. A.

shores in 1891, 105,000 more than in "Of our sixty four millions, one in

"Famine and banishment increased

"Italy sent more in spite of inter-

cent issue of this paper, was the largest report for the first Quarter ever offered by the Central Committee.

Send to the Central Committee for a letter from a frontier missionary, and follow it up with a box of comforts for the preacher and his family.

The Coosa River association makes a fine report. So much for a zealous vice-president and a bishop in sympathy with woman's work.

Of the sixty three members of the mingham, thirty one are members of the Southside Baptist church. Better If we would have God's help we that than the record of having raised nearly \$100 this year.

#### TO THE CLERKS OF ASSO CIATIONS.

print the Associational Minutes on time pastor of the Baptist church at women, members of the Sabbathshort notice, and as cheap as it can be Tuskaloosa. done in this state. We solicit your patronage, and hope you will give us the printing. If you wish to know our prices, drop us a postal. ALABAMA BAPTIST.

THE English proverb, "Those who live in glass houses should not throw stones," is an apt illustration of the wrong doing, in doing so we should pray to night and defraud to-morrow,

watchful of their booty. e, take a religious pap should be a Baptist paper, and one which gives information of the work as carried on in their own community

Some Baptist samilies in Alabama ries," Augusta, Ga., in this issue. do not state it exactly that way. They seem to say that every Baptist family should take a paper of some sort, and endorse him. Write to him for cata if the political paper is a little cheaper than the religious paper, why, they will take the political paper. It is not the contents of the paper, but the cost, get what you order. This you will in finding and in doing the work W B. that they look at.

THE power of example is beyond computation. It works through secret channels, as well as from public exhibitions. It was the innocent, county. godly lives of the primitive Christians that caused Justin Martyr to leave his philosophy and become a Christian. The native converts on the Island of Madagascar when asked, to address him at that place.

grace. We can go on from one degree of perfection to another, rising higher and higher and higher in the scale of right living, until it will be an easy matter for us to resist temptation, Board at Nashville. and drive the evil one from our pathway. Perfection is the denying of our will, the acknowledgement of our Hurst as Superintendent. own vileness, constant resignation to the will of God, and unwearied love was announced to preach in the Bapfor our neighbor. In a word, it is tist church at Decatur last Sunday that love that thinks of nothing, seeks night. nothing, desires nothing, but God.

BRO COPELAND, in a talk at the ly preached a sermon specially for Troy association, on Sunday schools, among other good things said, "One of the causes of our individual troubles is, many of us have just enough rethis King of Glory?" ligion to make us miserable." It occurs to us this was a center shot; a I. Cumbee is conducting a protracted sad truth. Too many of us while we meeting on the west side of the river claim to be in the kingdom, are doing at New Hope this week. but little for that kingdom. Ask for money for any of the objects fostered were made to the Baptist church last sions spoken of it. by Christianity, and the word comes back, "Have none to spare." How many Christian people have large sums of money deposited in banks, that no one would ever know any to enjoy your religion work | descon's office

He replied, "I am going to receive mercy." We are the subjects of God's mercy. Justice will condemn to saw mill work and give him self to saw mill work. mercy. Justice will condemn us, truth also will condemn us, but mercy freely forgives. John J. Crittenden of Kentucky, in defending a prisoner "When God in his eternal counsel.

The praying and asking what he shall do that I have not been sleeping, but many manifesting a desire to know more of Christ. The spirit and power that I have not been sleeping, but many manifesting a desire to know more of Christ. The spirit and power that I have not been sleeping, but that I have not been sleeping, but many manifesting a desire to know more of Christ. The spirit and power that I have not been sleeping, but that I have not been sleeping a desire to know manifesting a desire to know many manifesting a desire to know many manifesting a desire to know more of Christ. The spirit and power with all this new material. Thirty six business "The brethren of our body, business "The brethren of our body, business and the sleeping and asking what he shall do been "about the sleeping and asking what he shall do been "about the sleeping and asking what he shall do been "about the sleeping and asking what he shall do been "about the sleeping and asking what he shall do been "about the sleeping and asking what he shall do been "about the sleeping and asking what he shall do been "about the sleeping and asking what he shall do been "about the sleeping and asking what he shall do been "about the sleeping and asking what he shall do been "about the sleeping and asking what he shall do been "about the sleeping and asking what h God! make him not; for he will trample upon thy laws.' Truth made answer also, "O God! make him not; and had the pleasure of baptizing trample upon thy laws.' Truth made answer also, "O God! make him not; to God! Make hi for he will pollute thy sanctuaries. But Mercy dropping upon her knees, and looking up through her tears, exall the dark paths which he may have any one of them.

liams, editor of the Central Baptist, of this city, dropped dead on the depot platform while waiting for a train at vance. To ministers, regularly in the Alexandria last night. He had been attending the Baptist association at death was caused by heart disease."

This is sad and startling news to the Baptists of the South. Dr. Wil for good in Missouri, and its influence state. was felt beyond the state lines. Dr.

### GROWTH.

The apostle Peter, moved by the what facile discouragement, what at work. frequent intermissions, do men seek inconsistencies of human life and hu | Spirit! They know how to extract the ty of the same faults. White it is difficulties in the way of fame or for tune. Yet they are often unwilling to attack the roots of evil in their own Buck, of Salem, who will spend take care to mend our own ways. To hearts, or to meet the difficulties in the way of their spiritual progress. The effort is worth making. No man highwaymen, who are very particular ever had a knowledge of the danger about their devotions, and equally as and guilt within him and at the same time a determination to overcome who did not receive the inward assur-At the recent session of the Green ance of power to temper himself anew church, with which the body met, ville, S. C., association, the report on and to get victory over passion and periodicals contained this proposition: pride, and so come off more than con-"Every Baptist family should, if veror through the love of Christ.

of our readers to the advertisement of P. J. Berckmans' "Fruitland Nurse-ries," Augusta, Ga., in this issue.

You may rely implicitly on what Mr.

Into one public school, and are turning the the school buildings owned by baptism last Sunday. It was out the pleasure of enjoying a sure baptism last Sunday. It was out this county with the help of the Sanday. It was out the pleasure of enjoying a sure baptism last Sunday. It was out the pleasure of enjoying a sure baptism last Sunday. It was out the pleasure of enjoying a sure baptism last Sunday. It was out the pleasure of enjoying a sure baptism last Sunday. It was out the pleasure of enjoying a sure baptism last Sunday. It was out the pleasure of enjoying a sure baptism last Sunday. It was out the pleasure of enjoying a sure baptism last Sunday. It was out the pleasure of enjoying a sure baptism last Sunday. It was out the pleasure of enjoying a sure baptism last Sunday. It was out the pleasure of enjoying a sure baptism last Sunday. It was out the pleasure of enjoying a sure baptism last Sunday. It was out the pleasure of enjoying a sure baptism last Sunday. It was out the pleasure of enjoying a sure baptism last Sunday. It was out the pleasure of enjoying a sure baptism last Sunday. It was out the pleasure of enjoying a sure baptism last Sunday. It was out the pleasure of enjoying a sure baptism last Sunday. It was out the pleasure of enjoying a sure baptism last Sunday. It was out the pleasure of enjoying a sure baptism last Sunday. It was out the pleasure of enjoying a sure baptism last Sunday. It was out the pleasure of enjoying a sure baptism last Sunday. It was out the pleasure of enjoying a sure baptism last Sunday. It was out the pleasure of enjoying a sure baptism last Sunday. It was out the pleasure of enjoying a sure baptism last Sunday. It was out the pleasure of enjoying a sure baptism last Sunday. It was out the pleasure of enjoying a sure baptism last Sunday. It was out the pleasure of enjoying a sure baptism last Sunday and the pleasure of enjoy WE beg leave to call the attention You may rely implicitly on what Mr. Berckmans tells you. We can fully logues. It will soon be time to plant fruit trees. A good orchard is inval do from the Fruitland Nurseries.

#### FIELD NOTES.

There were 17 accessions to the Baptist church at Asbury Chapel, Lee

meetings at Harmony church, in Choccolocco valley? Dr. B. F. Riley having removed to Athens, Ga., requests correspondents

"What first led you to think of be- Brethren, write us about four proeight accessions by immersion and vertisement was printed last accessions.

in the meeting as it progresses.

Revs. Smith and Brewer's efforts were convention will meet at Anniston crowned with success after faithful service. Eleven persons united them Notice the reduction in Sunday-

school literature advertised by our that all turned out. The Baptists of Edwardsville have Grove Hill Democrat: 'Rev. A. Parker, Jr , preached an interestorganized a Sabbath-school, with Col. ing sermon at the Baptist church last Sunday from John 4:39."-And pret-Rev. T. N. Coleman, of Scottsboro, ty soon people will be saying, if they have not said it already, that the son can beat "the old man" preaching. If he can, he is a better preacher than a By request of the railroad men at good many others We have not

Bessemer, Bro. J. M. Thomas recentheard the junior Parker yet. Union Springs Herald: The Bap tist pulpit was filled in the forer.com by Rev. W. B. Crumpton, of Marion. large number not reported. A good Eutaw Whig: Rev. J. G. Apsey hurch last Sunday. Text: "Who is Many of the congregation expected a showing for us. And then, too, the missionary sermon but this able and ning of the services that he would Dadeville New Era: Judge R. A. neither preach a missionary sermon feel encouraged nor take up a missionary collection His sermon was greatly enj yed, and Russellville. Ides: Two additions many were the complimentary expres

night. Interest seems to be growing Scottsboro Citizen: Rev. W. R. Ivey preached at the Baptist church east of town A large congregation Sunday at 11 o'clock, and in the after attended the services on Sunday thought. They are these: despite the heavy rain. Revs J A noon baptized several new members Do not send us checks. Send paper money, or specie, or stamps. In

to the poor lendeth to the Lord."

Good security! Unfailing Bank! If also ordained Bro. Holder into the Times adds: Mr. Hudson expects the Times adds: Mr. Hudson expects dollars. O for grace and Divine help the Times adds: Mr. Good security to enjoy your religion work descents of the return to South Carolina. Our rows, of Woodstock, was in Centerville voted a servant of the Good Cause as glory, is the desire and prayer of the Thursday and Friday. He was one Mr. Hudson. He is a zzalous workof the best workers in the Sunday er and good pastor, and his services

> elf to saw mill work.
>
> val meetings at Watts Union church to see that we need not stop to argue last week, we learn, resulted in a siah Morris & Co., of Montgomery, accessions to each of the two churches are making strong efforts, with good hope of success, to have the bank re-

tion, he called to him the three minis ters who wait constantly upon his ters who wait constantly upon his to the called at Singapore, India, it disters who wait constantly upon his was mailed at Singapore, India, it dishere last Thursday evening.

down the reports of some of the good 10:30 p. m. and 8:40 a. m. Any one money! Ah! brethren and sisters, at \$30 25 claimed, 'O God! make him; I will the sooner. We are glad to publish train will please write the committee. Right here is responsibility - and watch over him with my care through them, but cannot give much space to -R. B. Posey, R. M. Borum Commit. temptation, too. And right here you

There was no money in Montgome- The people have evidently be A dispatch from St. Louis, dated bales of cotton came in, last week, We are glad for the sake of the Aug. 25, says, "Dr. Wm. H. Wil. the money to buy it crept out of its and for the pleasant reward it hiding place as a spider comes out for to Dr. Lane a fly that has alighted near his retreat.

Clanton View: Rev. Mr. Connell preached to good congregations at with an advertisement of its Sur the Baptist church last Sunday. The school literature. Its standard Sunbeam society was largely attended | cellence is high, and it tries to

A law firm in Demopolis advertises "money to lend." We tip our hat to liams was one of our strong men, and else says "money to loan." It is a he was a leader of prudence and abil relief to find the right word once est to write for terms. This paper has a leader of prudence and ability reflect to find the right word once large circulation in Alabama among the lity. His paper was a powerful factor more. Demopolis will yet save the

Correspondent Piedmont Inquirer: Williams was a Virginian. The news | The meeting at New Hopewell church of his death is a matter of special in closed last Sunday with ten additions to the church, nine of them by bap-BRETHREN: We are prepared to terest in Alabama, as he was for a tism, eight of them young men and

Dr. Tichenor was quite ill at his home in Atlanta a few days since. His age causes a little uneasiness to his friends when he is sick, but he Spirit, says, Grow in grace! Yet with has a strong physique, and we sincerewhat dalliance, what carelessness, ly hope that he may soon be up and

Since the organization of the Dallas to comply with that behest of the Avenue Baptist church at Huntsville, the old church, Enon, has dropped that name and is now called the First man action. Men condemn the faults roots of the mightiest tree that ever Baptist church. Bear this in mind grew. They know how to overcome when you speak or read of the Baptist churches in Huntsville

We were glad to meet Dr C W sometime in the city. The Dr. proposes to extract teeth without pain, which those who have tried it say he members attend? Do you often appear in the daily papers.

T. B. Shoemaker, Silas, Choctaw county: We had a good meeting of relation to the prosperity of the ca Antioch association. Hickory Grove try church, and also to the vi -several cases of typoid fever.

The Methodists and Baptists Greenville have united their schools into one public school, and are turn- our little church at Langdale.

On the fourth page, which is the young people's department of this paper, we print an essay on the "Young fast and baptized the candidates." People's Work in the Churches." Let ceived the night before. We he the boys and girls read it, and think 4 day's meeting from which we uable-and you want to be sure you the subject over, and ask God's help for fruit to our Lord's harvest.

A writer in the Gadsden Times, speaking of the visit of an evangelist to that city, says: The Baptists were in gratifying to our people, not only a revival; he went to work with them; cause it will be easier to keep many who were aliens from God are weak Sunday schools in operati now lovers of God; mothers are glad, but also because it shows that Will some one tell us about the fathers are rejoicing, husbands and Board is in a healthy condition fire our had decided to give up pastoral work

meeting at Liberty church east of desire that what we have shall here on the 19 h inst. There were equal to the best. The Boarer t

The American Baptist Publi Society comes again before our reits mission work is in the Sur school line. It is not extravaga say that whatever the Society do

at Perdue Hill, Monroe county, 16 h and adjourned on the Why so short? We learn from Monroe Journal that Hon. J Leslie, who has long been moder was excused at his own request further service in the chair, and Rev. B. J. Skinner was selected fill the place. Bro. Thos S. Will was elected clerk. Will some be please tell us about the important iness that was done?

A. A Hutto, Bynum: I has years believed that in our me sometimes we depend too muc persuasion, loud singing an praying, and a good deal of s I am now confirmed in my

tried to preach the gospel simplicity and love, and under preaching God's spirit moved the heart, and darkness was dispe The Word proved a savor of life. Brethren, how is it at your chu

about the Saturday meeting? Do can do. We presume his card will to postpone the conference bed have the brethren are not present? Saturday meeting sustains a very Antioch association. Hickory Grove church, with which the body met, now has a good house. We are having a great deal of sickness near here the does your church get along the were the does your church get along the does your church get along the were the does your church get along the does your c How does your church get along the Saturday meeting was abandon

Our Sunday school Board at N

remark is quoted above.

W. J. Elliott, Montgomery: A few weeks ago, some one insinuated that selves with the church. Merchants the Baptists of Alabama were no closed their houses of business, so active in winning souls for God, and that our preachers were not holding revival meetings as were ministers of other denominations. I believe the accusation is not true. If you will feel the pulse of this great denomination, and put your ear to its side and listen, you will discover that the movement of heart and lungs indicates that life is not extinct. "By their fruits ye shall know them." Life will show itself. A close examination of reports from brethren in the ALABAMA BAPTIST of last week shows an increase to our ranks of 340, besides a excellent minister stated at the begin make room for all reports that were then in hand. We have reason to

BRO. PURSER'S letter telling of the meeting at Luverne was already in

The Baptists in this portion of the informed, will meet at Chepultepec who can tell how wide spread and next Saturday for the purpose of or- far reaching will be the labors of this

The first paragraph adds emphasis here have been attended by results to what has been said now and then that speak well for him. We hope heretofore about the importance, in and good and not evil will result from

hope of success, to have the bank resume business under the former management.

The privilege of making my report in the pastor has an appreciation of the great responsibility that a special interest in the meeting, a great of the Baptist church at Pratt City, has been thrust upon him. He is that I have not been sleeping, but suspended payment indefinitely.

The privilege of making my report in the privilege of mak The Coosa River Baptist associaton will meet with the Baptist church at late, sud late and women, but some of them to hearty admiration for what had been hearty admiration fo will meet with the Baptist church at Harpersville on Wednesday, Septemsubscribers those excellent books, and our pastor, did some excellent preach ing, and had the pleasure of baptizing ing. Not only to children, but to falls the conveyances of Lemman and the lord of glory ever ing. There will be conveyances the falls the conveyances of Lemman and the lord of glory ever ing. There will be conveyances of Lemman and the lord of glory ever ing. There will be conveyances of Lemman and the lord of glory ever ing. There will be conveyances of Lemman and the lord of glory ever ing. There will be conveyances of Lemman and the lord of glory ever ing. There will be conveyances of Lemman and the lord of glory ever ing. There will be conveyances of Lemman and the lord of glory ever ing. Brethren, we are forced to cut tend the association. Trains are due tend the association. Trains are due to complete our church on Mon three by baptism, and four by restoration. Rev. Geo. Lee, of Avondale, and vet a great many Baptists (?), some tend the association. Trains are due to cut tend the association. meetings so that all may be heard who expects to come on any other what are you going to do with it now?

pastor, and for the cause of Christ. who are not preachers? God bless | With a heart full of gratitude I write There is ample Scripture authority for them. It was among them I began you a line. Our church at this place evangelists, but all who go by that my ministry, and I do not feel asham- closed, last night a meeting of sixteen name are not of the Scripture kind. | ed of them They feel like they are days. We received 36 by baptism, 5

F. M. Woods, Blocton: Bro. Anderson taught an Institute during his ders stay with us at our meeting-in fact, day- this was the purpose for which he Kahokia, and preached a sermon yes- and nearly every little fellow came up up to it The Society is doing ex came. We have a permanent organterday afternoon. It is supposed his with the quilt pieces for the orphan- good in its missionary and Bible w keep ization now which will hold its sesnot only in this country, but in creat sions on the 5th Sundays Bro. Anparts of the world. A large par ork, derson is a godly, dignified, consecuts mission work is in the San other crated ministry. his system, the need of the age, is too profound to be gainsaid or refuted. Sent from God, it will be blessed of is Him to the joy and consolation of thousands who will, by the light of truth, be enabled to see the beauty of

> Long live the BAPTIST to bear the glad tidings of so many precious re Union Springs Herald: On Sunday Dr. McGaha filled the pulpit of the Baptist church. Many had been lookto ing forward to hearing Dr. McGaha, president of Howard College, and a 10th. The former officers were regood congregation greeted him, and elected: Bro. R. L. Maupin, moderthe expectations of no one failed to ator, and Bro. D. W. McGaughey, be met, for the sermon was, as all clerk. In the absence of the moderapronounced it, excellent. Dr. McGaha tor, the first day, Bro. J T. Litchis a brilliant minister, and all who field served as moderator pro tem. feel an interest in Alabama may well Missions, education, colportage, be glad that he is at the head of one woman's work, temperance and Sun-

holiness and turn from sin to Christ.

gave a splendid lecture on education, cussions came up to the average. its men and young ladies may derive by being educated in their own state, and did some good talking. There tant places for the sake of name. From the Florence Times we learn

that Rev. W. S Brown, pastor of the Baptist church in that city, has been spending his summer vacation in visiting the churches in the region round about, accompanied by his wife. He expected to visit each Baptist church progress in the county. He had two protracted meetings, to which people came from long distances. The Florence Baptist association met with the Brush Creek church. Of this Mr. Brown is We are still having "inc me's heing represented moderator. The meeting was a very being represented, and one new church heart than Bro. J. R. Newell. He to being received. The association pro expresses his feelings from his pocket poses to put a missionary at work in as well as from his mouth. We need this county with the help of the S --- more like him. Bro. Crumpton will G L. Crow at Cary's Chapel at not Wrights, and there were a number of Miss Lida Robertson, the vice-presi

professions at the meeting given up pastoral work, and had de voted myself to saw mill work. 1 have been preaching to three churches the church, and his excellent co labor ville announces a reduction in this lash all this year, doing the very best work prices of its publications. This the that I could under the circumstances, meeting a most enjoyable occasion is as I have had to do work in the saw The older brethren pronounced this mills to support my family. I sup the best session the association has the pose the item mentioned above re- held for several years. It began with on, ceived its start from the fact that I wives are praising God. Converts 57. cially. The promise of improvem an when my engagements cease for this one onta (Blount county) News: in the Sunday school literature will ent year. My employers expect me to The Baptists ck sed the protracted received with pleasure, as our per be give them all my time except Sundays be but when I think of the scarcity of men who really desire to advance the me shrink from a

cause of our blessed Lord, it makes convened with Friendship church on tian manhood. There were seven adyour louis more tranquil in the seren- the dust and heat, with smale room on and made himself personally acquainted with its working and with its needs. Russellville Comfortably housed in the most agree I so much enjoy reading in the able pastorate in Alabama, and never BAPTIST of seasons of refreshing that coming in contact with the people among whom the struggle to exist is going on, and among whom the most work is needed, he cannot know the of his Holy Spirit, so I conclude others will like to hear of the blessed value of the peculiar work the Howard is doing for the Baptists in the country He graduated at Richmond College, and yet in Virginia there is for one week at this place, preaching and was and had been for nearly a with power to the largest audiences century the great University of Virever assembled at Isbell. There were ginia, for nearly a half century the fifteen additions to the church and the foremost institution of learning in the country. And so many have gradu

church was greatly revived. About thirty young men took the preacher by the hand at the close of his last ated from Howard College who have sermon, in response to the proposition attained distinction, while in Alabama that they would strive for a better life there was and had been since 1834 the University of Alabama, a most re and never quit till they found Christ spectable college, well endowed and in forgiveness. full of the most approved appliances Isbell, Franklin county. for the acquisition of learning. That I wish to tell you of a good meeting there is room for both secular and re ligious colleges, and that it is the man which I had the pleasure of attending more than the college, Dr. Dickinson at Liberty church, near Coalville, is an example. He remembers very Shelby county. The meeting com Southern Bapt at Convention has done type, last week, when Bro. Yar is an example. He learned at Richmond, menced on Saturday, August 5th, and in the six years since they organized: Oneonta (Blount county) News: brough's was received. But there are but the drill, the training, the how to lasted eight days. I never witnessed a The Baptists are holding a protracted two paragraphs in the pastor's note learn, acquired there, remained. It meeting so grand and glorious. I think meeting at Liberty church, one mile that deserve at least a moment's is not the number of the professors, God was with us, and used his pow but the quality of the work done that er among the young men and young tells in the history of a college. Four ladies. During the time there were good, wise, scholarly men, can make nine additions to the church, seven the forenoon — The Baptists we are our best preaching talent, before, and the forenoon tall how mide spread and the forenoon a better college for effective work than by experience and two by letter. Ot! good teacher of Engl's's, a good teach account of their wayward boys turnmext Saturday for the purpose of of devoted man of God during his say er of mathematics, and a good teach ing to Jesus and accepting him as the to the poor lendeth to the Lord."

Good security! Unfailing Bank! If

At Chapman, last Sunday, Elder

Bro. J. C. Hudson preached for the present and good wishes by all people that will follow him hom.

Sophomore, Junior and Senior, with ing Ha is a man level had been previously received, and day. In making the appropriate the present the present that our church is less a man level had been previously received, and day. In making the appropriate the present that our church is less appropriate that the propriate th church is Sophomore, Junior and Senior, with ing. He is a man loved by all who sired end. I favor a ladies' meeting the means of teaching, and you will know him Rev. James D. Martin at all the associations, and by all have a better school for training young tendered his resignation as pastor of means at the Convention. ound in this country. More than labor in Jefferson county. I pray alf the men set to teach the subjects God's blessings upon all my friends, aught in our colleges, have to learn sisters and brethren everywhere.

In J I. CROTWELL J I. CROTWELL my opinion, affiliation is necessary, Morgan, Ala.

> it,-if we are fortunate enough to affil-W. C. WARD

missionary on the islands, I have had the privilege of making my report in the privilege of our annual association.

I was able to show to my brethren. A Note from Bro. Lombard. ognize the fact, and expressed their the entire community, and all were should not take on the Chicago Uni county, has a "horse pistol" which

people about what and how they ought was called away from our meeting, tants or more, and who preaches and that they will try to make arto do, and I am sure I never heard and then Bro. Kent, of Jonesboro, every Sunday, who is not a subscriber. anything better in all my life. On fell in with us and preached. Rev. | Wylam, Ala.

but just beginning to do what they by letter, two by restoration. In safe.

expect to do for the Master. T. E Tucker was appointed to derful meeting that I ever witnessed write up the history of this association | Three of my children were happily and old Liberty out of which the An | converted, and I think the entire The Southern Baptist Sunday school Chrystal, our pastor, is a fearless de-

Board's literature was adopted, and a fender of the truth and an able evan. ally injured cotton strong effort will be made to put a gelist. God bless the Baptist and its Sunday school in every church. They changed their time of meeting to second Sunday in October, which was a mistake, I think. They meet with Corinth church next year.

S. O Y. RAY. The ALABAMA BAPTIST came in for share of the good things -s o Y R. Thank you, Bro. Ray. Do so again, and more so, if you wish.—ED ]

#### Mobile Association.

This body met with Union church. near St. Elmo, on Thursday, August

of the highest colleges in the state. At day schools were the leading topics. the evening services Dr. McGaha Although visitors were few, the dis-Bro. Hare was with us two days, above those who seek colleges in dis- are people who do not know that he

is no lor ger a bachelor. Bro. J M. Hall, of Washington county, was also a welcome visitor, and we shall not be surprised if an effort is made to move him down this way. He believes in Bro Anderson's f'dominant impulse," and has made considerable nothing should prevent them from Bro J S Lombard has been work serving God, and working for the sal

ing faithfully on the islands along the coast. It was decided to ask the State Board of Missions to continue him in the same field.

No other man in the association has the cause of missions more on his

One of the most pleasant features of the meeting was the presence of dent for the association, on woman's work for missions. It would be well W. J. Ruddick, Stanton: I have to have her visit other associations seen in the Chilton View, and also n She and her brother know how to the ALABAMA BAPTIST, that I had speak a word of encouragement to country preachers.

Bro. D. R. Cooper, the pastor of a wedding and closed with a revival J. M. K.

## In Geneva Association,

Editor Baptist: The fifth Sanday were well received. The people love and is now setting on a nest full.

and he bids fair to become an efficient Greensboro was sold to J A Belmont charge of the public schools of Deca A J. PRESTON. His sermons are to the point.

but the weather has been Ladonia, and is so inclement it is about to ing in the hearts of men by the power break us up. From this point I go to Mt. Lebanon, where the brethren Lowndes county is \$4,161,057, have been praying for two months for which the total tax is \$35 423 99 Presence in our midst. Rev. J. M a good meeting. Bro. Schramm is to Devaneau, Jr., conducted a meeting be my fellowhelper there. G. D. BENTON.

#### Woman's Work.

Some of our best pastors, beloved brethren, opposed all connection of woman's work with the Convention, but I think candor will compel all now to say, it has helped the cause of our man from Ohio, was an errand boy Savior and of the Baptists in Alabama in Kentucky, and took care of his Let us have the inspiration of a large mother and sister. crowd at Greenville.

For my part, I wish we could have, also, a rally of our young people. Here is what our Baptist Woman's Missi mary Union Auxiliary to the 1890, 31,237 6 1891, 38 980 34 1892, 44 282 to 1893 62 336 75

The expenses of collecting the \$62;-336 75 the present year amounted to \$1,379 53, a fraction more than two should not be increased. courage our lady workers by inviting are also used in New York. much toward bringing about this de

#### A Note of Interest.

We have no Baptist church at this place, but the brethren are trying to I write you under the inspiration scatter a few Baptist principles by and joy of a gracious meeting we have means of a little Sunday school. Bro just closed with Canaan church. The Wood, of Pratt City, worked it up, meeting began on Saturday before the and we hope that it may be a church has a boy ten months old whose head fourth Sunday in July, and continued in embryo.

as nine days. We had unusually large The church at Dolomite is some

After adjournment I was blessed genuine repentance. He is an impress prominent ones too, and some preach with the privilege of hearing Miss ive and forcible speaker, and a man ers do not take it. I know of a pas Lida B Robertson talk to the young loved by all who know him But he tor in a town of some 2 000 inhabi they will pay the best price for cotton,

#### News Items.

Rust in cotton in Pike county.

Opelika feels that her banks are

many respects it was the most won-

church built up and comforted. Bro.

many readers. A. F. CHILDERS.

What is better than to have God's

Word preached in its purity and with

the power of the Holy Spirit for eight

days and nights in succession? This

Schramm, of the First church, Phenix

and he certainly stirred our church

and community as they have hardly

been stirred before. While we had

but few accessions, we feel that we

are certainly in a better condition than

we were before. There is more love

for one another, and our community

have felt God's truths on their hearts.

Bro Schramm is cer ainly a conscien-

tion, and the postmark is illegible

Yesterday we closed a series

vation of sinners. So they came out,

I preached at every service till

Wednesday night, when brother R. E.

preaching until the close. Brother

were holding letters from the church.

Some of them had had these letters

ual condition of the church. Count-

ing these there were eight by letter,

fourteen by experience and baptism

and one restored. The church was

revived and its spiritual condition

greatly improved. It is said to be in

better condition now than for some

Without intentional haste, the 14

onverts were baptized in ten minutes.

The meeting at Hurtsboro was

very pleasant one. Bro Hornady as

Bynum, Calhoun county.

A. A. HUTTO.

and came in the Spirit.

of the Holy Ghost.

est words.

H P. WELLS.

Slidell, Wise County, Tex.

Good rains cheered the people of Etowah.

Escambia county Boasts of plenty of fine pears. Butler farmers say rust has materi-

Cotton good and old corn cut short about Russellville. Crops are fairly good in the farm-

ing part of Escambia Chambers county farmers are hopeful of their cotton crop.

A fine pear crop in Pike, and is the good news we want to tell. Bro. many young orchards coming on. Cotton is not as good about New-City, came out to help our pastor, W. ton, Dale county, as it promised to be. W. Mabry, in a series of meetings, Troy is happy over the decision Troy is happy over the decision that she must have better freight rates. Huntsville papers say the money stringency is pretty well passed in that

> Prof. V. H Foster, formerly of Tuskaloos, died recently in Missis-

Prof. Carleton Mitchell is principal tious, earnest preacher of God's Word, of the academy for the blind at Tal-

and we thank him for eight days of ladega. solid pleasure in listening to his earn The Morris bank opened its doors and begun business again last Monday Our brother failed to give his loca-Cotton around Tuskegee is doing

better since the rain ceased, but the crop is injured. The opening price paid for picking meetings at Eastaboga. The meeting commenced the 13th and closed the cotton in Greene county was 35 cents

20th. Three days were very rainy per 100 pounds. and the roads got quite muddy, but Some reports from Builock county we missed only one service. Not say cotton is pretty fair, others say it

only was the weather unfavorable but is nearly ruined. there was a division in the church, Birmingham is troubled with the which was very disagreeab'e; but the sestion what to do for the unem brethren and sis ers were determined

ployed poor of the city A good hay crop in Talladega couny, and plenty of sweet potatoes car

ried to the town market. From the commercial centers of the country favorable reports come of the

Morris came in and did half the gradual revival of business Cotton is not good about Abbeville; Morris is quite a young man, but is farmers are paying 25 to 30 cents for

The New Decatur Advertiser an-There were twenty three accessions nounces the birth of six babies-four to the church, counting six that girls and two boys-within a week. The Caldwell hotel, Birmingham, gives a free lunch every day, except

three and four years, having called for Sunday, to those who are not able to them mainly on account of the spirit- buy food. A Georgia negro had such a violent attack of religion that he kicked another negro's ribs loose from his

From many localities in the state, some of them heretofore quite healthy, reports come of the prevalence of fever among the people.

Walter D Riddle, of Talladega, has been appointed to survey the counties of Talladega, Coosa and Clay for gold bearing quartz.

J K Seale, of Butler county, has a sisted, doing the preaching after his hea mneteen years of age, which he arrival. His sermons were fine, and raised, which lays 120 eggs a year,

meeting of the Geneva association him much for his well rounded Chris Anniston levies a tax on dogs, and

worker in the cause of our Master and A. C. Jones for \$7 500. Greene county farmers will have to

> Prof. I. L. Ray, late of Albertville, has been elected to the chair of languages in Blount college, Blount

county. The grand jury of DeKalb report crime on the decrease, the majority of offenses being selling whiskey and

carrying pistols. Tom L. Johnson, a rich Congress.

P. B. Hutchinson, of Chicago, bet ter known as 'Od Hutch," the wheat speculator, who was worth \$8 000 000, is said to be broke. A little son and daughter of Mr

Sebe Coker have died recently, and he and his wife and a little daughter were sick last week. The county commissioners of Marengo have cited 500 tax payers to appear and show cause why their taxes

Other cities in Alabama besides Montgomery are using clearing house certificates instead of money. They

G. W. Slaton, who runs a one-horse farm near Tuskegee, has already sold this year \$150 worth of produce, and will make a cotton crop besides.

The eleven year old son of W. P. Ponder, of Talladega county, had both arms broken between the write and elbow by falling from a tree.

I. W. Marris, of Calhoun, Lowndes county, comes up with a watermelon weighing 65 pounds, and a stalk of corn 16 feet high, with two ears on it. I P Hickey, of West Anniston,

bright, and his big head does not A negro woman on S. J Monette's plantation in Hale county has twins a

their financial situation is good; that

"I have yet many things to say unto you, but ye cannot bear them now." The revelations of Jesus are worth waiting for.

For Over Fifty Years MRS WINSLOW S SOOTH NG SYRUP has been used for children teething, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhora. Twenty-five

cents a bottle. It is one thing to have mud thrown on us; it is another to lie down and wallow in i In this respect, mud and sin are alike.

# In Music,

Desires a situation as teacher of Piano Music-Theory and Harmony. Grad at 3 o'clock. uated session of 1892 Diploma and special certificate from Professor H | ed at 11 o'clock, and Rev. S P. Lind- sermon, he can at least "talk reli KŒHLER, Director. Address

an ornar ent to the Chri tian character; it is the poli h which makes sharp and serviceable the weapons of our spiritual wa fare.

Beecham's Pills are faithful frier ds. A reflective, thinking, it quiring life i

real y the most exal ed exis ence. Tutt's Pitts give appetite and good di | vices.

No matter how little a man wan s here below, he never quite ge's all of it.

is wanting good employment, work for John- be equal to last session, not withs andson & Co, follow their instructions and you will succeed," So writes an agent of B F Johnson & Co, of Richmond, Va, and that's the way all of their men talk.

How few disciples there are who ask in sincerity the question, "What wilt thou have me to do?" The e are too many gen- school. Large and interesting con tlemen Christians in the church, and too gregations at both services Four re few servant Christians.

What Do You Take Medicine for? Because you are sick and want to get well, or because you want to prevent illness Then remember that Hood's Sarsaparilla cures all diseases caused by impu e blood and debility of the system. It is not what its proprieto's say but what Hood's Sarsapari la does, that tells the story of its merit. Be sure to get Hood's, and only Hood's

Purely vegetable-Hoon's PILLS-25c.

The modest deportment of those who are truly wise, when contrasted with the assuming air of the young and ignorant, may be compared to the different appearance of wheat which, while its ear is empty, holds up its head proudly, but as soon as it is fi led with grain, bends mode tly.

A Tonic for Nervous Prestration Horsford's Acid Phosphate. Dr. A. E. CAROTHERS San Autonio,

Texas, says: "It is the best tonic When you are weary and languid broken health, loss of husbard and with the heat of summer, and strive in | children, and the death of her much vain to keep cool, and your temper loved brother, Judge Porter King,

#### Montgomery Churches.

last Sabbath. Bro. Townsend preach ed to large congregations both morn ing and evening. His morning theme shine and her flowers that she loved was from John 3 5, "Except a man so well, but we hoped that as the heat be born of water and the Spirit he of summer died away, and the cooler cannot enter the kingdom of God" At night he preached from 1 Cor. 3:11 "For other foundation can no man lay than that is laid, which is Jesus Christ." This was pronounced by competent critics to be one of the most powerful sermons ever preached in Montgom- came, "The Master calleth for thee, ery. This flock out in West Mont- and as the golden gate swung back, gomery stands in danger of losing there, waiting and watching for her their loved preacher, as other larger the loved ones gone before sweetly churches are turning their eyes on ushered her into the loving Savior's him Bro. Baber filled Bro. T's pulpit on the 13th inst, and made a most favorable impression upon the congregation.

#### Birmingham Conference.

Pratt City-Arbor meeting closed Sunday night; 145 professions during ed illness of Lagrippe, leaving her the two weeks. Pastor Wood preach- husband and one step son, and many ed at 11 o'clock to a large congrega- friends to mourn with the Zion Bap tion; 110 in Sunday school.

A Young People's Society organized a consistent member till her death. with hopeful outlook. Pastor Lee She was leader in the church at Leon. preached at both services; one joined She and her husband built one of the

Three additions since last report. Lou! but we so tor Gray decl ned a vacation tendered have no hope. by the church, having only lately come among them.

Woodlawn-Dr. Henderson preached both morning and night. His ser mons were excellent. Four joined by letter at the morning service and one by baptism at night.

Special prayer was offered for Bro Whittle, who was left over in Virginia sick, on his return from the World's

Warrior, August 16th.

DIED-After a brief illness, August 9th, little Cephas, two years and five months old, son of Mr. and Mrs. C G. Anderson, of this place, fell "asleep in Jesus," and went home to live with him who said "Suffer little children to come unto me." So gentle, loving and trustful was little Cephas that all who knew him loved him. He was the especial pride of loving father, mother and grand mother, on whom this bereavement falls most heavily. Fond parents, sorrow not without hope, he is still your darling You will understand in better health than for years." Mrs. EMMA lly this sad dispensation when "the Huss, Bospaville, N. C. Get HOOD'S M L W.

To Sunday-school Superintendents oppress us. Sometimes a pastor will and Treasurers.

Send in your orders for Sunday. school supplies for the fourth quarter that of washing feet, and of course early in September OF Course you this causes some of our people to disschool Board of the Southern Baptist trust within themselves. Brethren, if use of one arm and one leg for nine years. I went to Hot Springs and also tried different doctors, but found no cure until I tried Botanic Blood Falm. It made me sound here at present Southern Baptist you ever pass near us, call and help us by your words of comfort, that these ends of the earth may develop into great good to the Botanic Blood Balm. It made me sound here at present. Send by Postoffice and well. I am well known in this elcinity." order, postal note, registered letter, or and his people. by express Try to get your orders will help us and you too.

T. P. FELL Cor Sec. PRICES REDUCED! See advertise ment of last week and next.

Birmingham Conference.

First Church-Pastor Gray preached at both services; good congrega tions. The church is doing consider-A Judson Graduate their poor with food and clothing.

Dr. Gray addressed the young people possibly can. Nothing in the Bible

sey at night. The church extended a gion." Try it, brother. - ED unanimous call to Rev J H Foster,

Cenuine courtesy is something more than night, "Seeking the Lord while Beneficial Insects," and deals with young " Two juned by letter. S uthside-Dr. A. W. McGaha

preached at the morning service; Dr.

H. M. Young at night. Second Church-Capt. A. B John ston occupied the pulpit at both ser-

Dr McGaha was present and re ported the outlook for the Howard opening is good He thinks there is "I can heartily say to any young man who little doubt that the art indance will ing the hard times

Pratt City-Over two hundred a prayer meeting Wednesday evening, and seven asked for prayer. One hundred and eighteen in Sundayceived for baptism, and two baptized Pastor Wood preached at both ser

#### Some Reasons Against Affiliation Between Howard College and Chicago University.

1 The University does not need it, and Howard College would not likely be benefitted by it. If the one cer tainly does not need it, and the other likely would not be benefitted, why should the one propose and the other accept? If the proposal comes from the University for the good of the Howard, it is hardly apparent where Howard, it is hardly apparent where St., Baltimore, Md. HOOD'S CURES. the god and seen to come in at For. 2 What the Howard mostly needs

-which is money-is not adequately offered. While. What this college does not need,

is offered; that is, teachers from the University, to aid the Howard fact

also, the use of Horsford's Acid Phos-phate will materially aid you. tried her loving, clinging heart; but as each life-tie was sundered she grew more patient, trusting and Christ-like. After her husband's death she resided in Selma, Ala, with her son, and West Montgomery-Had a fine day daughter, Juddie, who so recently had gone before. Feeble health had, for some time, shut her in from the sun breezes of autumn came on, she would take on new vitality, and still gladden our lives, for many days, by her sweet and hallowing influence. But on July 28 h, as the shades of evening were softening the sultry day, a summons

### Obituary.

presence.

Sister L. H Rendry, wife of J P. Pendry, died at her residence at Leon, Crenshaw county, of a long protracttist church at Leon. Sister Pendry joined the Baptists in 1859; was bap-Avondale-Good prayer meeting. tized by Rev. W. C. Avant, and lived best and finest church houses in Crenshaw county, and gave it to the ported to me, and Dr. H M the pulpit at 11 a minute.

The pulpit at 11 a minute.

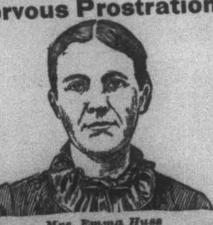
The pulpit at 11 a minute.

The funeral services were conducted at the grave by Brothar conducted to note the function of the board of Trustees shall be members of the Baptist denomination.

Parents who have daughters to educate are requested to note the function of the board of Trustees shall be members of the Baptist denomination. Avant, and all wept. Farewell, sister Lou! but we sorrow not as those who ZION CHURCH

**Nervous Prostration** 

Leon, Ala



Mrs. Emma Huss Years of Suffering Ended "I broke down in health, lost my appetite, had a bad cough, and suffered from morvey. prostruction. I read of Hood's Sarsaparilla and

sent for a bottle of the medicine. After using it three days my nerves became quieted and 1 attending to my household duties. I am new (Men-ion this paper) Lo disville, Ky Hood's Pills act easily, yet promptly and warking for B. F. Jath's N&CO, meiently, on the liver and bowels. 25c.

offer himself, but too often he tells us we have left off that part of the worship which he deems very essential,

We have a commodious house of worship, and we are proud that the in before middle of the month. This Lard has been thus good to us We write this letter (not that we feel that the Lord has forsaken us) that it may be instrumental in bringing us as a church in touch somewhat with our people over the state. Brethren, pray for us that we may be taithful to the

C. Y. CULBERSON. [We sympathize with you, Bro. C., eral education of Young Women. Several and beg to offer a word or two. Look- regular College courses leading to the degree able relief work, during the present ing at it as we do, we would say that of B. A. Select courses, combining Literafinancial stringency, in supplying their poor with food and clothing.

Ing at it as we do, we would say that the people of stringency, in supplying their poor with food and clothing.

Ing at it as we do, we would say that the people of stringency, in supplying the present the people of stringency, in supplying the present that as we do, we would say that the people of stringency, in supplying the present the people of stringency, in supplying the present that as we do, we would say that the people of stringency, in supplying the present that as we do, we would say that the people of stringency the people of string and make the best talk he can on next session will begin September 19th. For Avondale - Rev. J R Lloyd some passage of Scripture-take a text Program, address
The Woman's College, Baltimore, Md. preached at 11 a. m. and at 8 p. m. and preach a regular sermon, if he forbids it. The situation appears to East Lake-Rev. G T. Lee preach- demand it. If he can't construct a

> Bulletin No. 45 of the Experiment Station of the Agricultural and Me

Woodlawn Pastor Habson preach just been issued. It is devoted to the m: "The discipline of suffering " At important subject of "Injurious and Some Insect Pests of the Farm and Garden," by Prof J M. Stedman. The subject of this bulletin is one that has heretofore had little attention paid to it in this state, and yet it is the cause of the greatest amount of loss to the farmer and gardener, to whom Harts-II, on the L. & N. Railroad, and is a it is addressed. Write to the Experi place well ad pred for a school of this charment Station, Auburn, Ala, it you acter. Church and Sabbath-sch ol priviwish a copy of that bulletin, free

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3. A full corps of teachers
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6 The Industrial Department. 7. While a young man is attending the Sate University, his sister can attend the Alabama Central Female College near by, and thus each one can have, to some extent, the protection, care and society of the other. For catalogue app y to JN J, D, MON OE,

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f actual business transactions, exactly as book-keepers do in business. Learning By Doing

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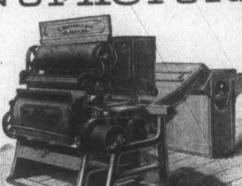
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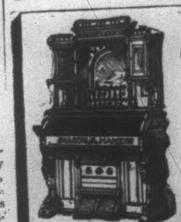
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tic Nerves Were Paralyzed.

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no hope for me. By last October my delegate, consisting of a metal maple sight was almost totally gone. I could tell night from day and the was about ribbon. Montreal did its best to give our cabinets of natural history." The ficial results, I began your Electro- Indianapolis, the most solemn resolu- tions were passed by the Young Peosteady, until to-day I see almost as ing more than a million of men and well as I ever did. I go about alone wasting more than a billion of dollars, and can see to read coarse print, and comprising an aggregation of the most supendous enemies to civil and relig time my sight will be as perfect as it ever was. My usual health has also bath, and our Republican Institureturned. My appetite is good. I tions," and ending with pledging sleep well, and am gaining flesh every themselves to "wage a truceless war on Rev. Sigmund Ragowsky to aid tain, because of the lack of any aut day. The gratitude I feel to you and to the inventors of the Electropoise of the Electropoise of the Electropoise of the Electropoise of the Endeavors. The last meeting of the Endeavors of the no words can ever express. I have The last meeting of the Endeavors heard of many cures it has effected, in Montreal was a missionary meeting. but I do not believe any of them will and when one of those men of God

"Our Young People's Work in the

An Essay, read by Miss Patty Gordon at Woodlawn, Ju'y, 1893.

in the direction of young people's work in the churches, and that the fact is interesting the Christian world, need not be affirmed. It forms one of the Doctors Had Informed Her Her Op-She gave Up All Hope of Ever Seeing the Christian world, need not be affirmed. It forms one of the striking features of our progressive century. No better illustration of our subject can be cited than the two memorable convocations of the Young Protestants. Dr. Wordsworth in the Congregationalist explains the condition of affairs in this wise: "The pulping of AWFIII. AFFILITION."

The younger one was found with the condition of affairs in this wise: "The pulping of AWFIII. AFFILITION."

The younger one was found with the condition of affairs in this wise: "The pulping of AWFIII. AFFILITION."

The younger one was found with the last transmitted than the children of a million. New England churches contain the wee one's small feet. The course and devotion in the silent memorial of heroic because the week one's small feet. The pulping of the condition of affairs in this wise: "The pulping of the children of the silent memorial of heroic because the condition of affairs in this wise: "The pulping of the children of the condition."

The younger one was found with the children of the condition of affairs in this wise: "The pulping of the children of the condition of the condition of the young the condition of affairs in this wise: "The pulping of the children of the condition of the young the condition of the young the condition of affairs in this wise: "The pulping of the children of the young the condition of the young the young the condition of the young the y People's Christian Endeavor Societies pit of New England in the last twenty frozen in its eyes, and the chi five years has changed, as to the style

Capt. T. H. Cheek, Room No. 2, Keystone Block, Chattanooga, Tenn. the Christian Endeavor movement is a marvel of our times. The secretary's generation it has been growing pacific, and has been quite content to let talse there are now 26,284 Societies, with doctrine and false teaching shift for —Dear Sir: About three years ago a membership of 1,577,040, and that themselves, while its own tone has thousands went to Montreal and liter been apologetic, and as little antage upon consulting an occulist I was in ally took it by storm. They entered onistic as possible. There has been a you furnish one? It is a great fact formed that the disease was paralysis of the optic nerve. I began a course of treatment, but my eyesight instead of improving grew worse all the time.

The character of the optic nerve. I began a course of treatment, but my eyesight instead of improving grew worse all the time.

The character of the city singing their Endeavor songs, and continued their singing after they arrived. At one end of the city is the gathering place for the Endeavor hard doctrines of the father's! The cry and its operatives must be throw and its operative must be a specific must be a s I consulted other physicians, in all the gathering place for the two, in a hall the three leading occulists of this city, and mammoth tent, that had been plied the demand made upon it. The dwindle. but they could do me no good, and prepared, the former containing 8000 old doctrines are still formulated in the chairs, and the monster tent 5000. A creeds, and are still assented to by disease was incurable and there was tasteful badge was presented to each candidates for church membership; ply. Will you help? Which of

sppetite disappeared, and with it my But the questions that come up for days the cloud before my eyes began ple's Baptist Union, concerning "the to disappear, and from that time my dreadful traffic of liquor in our land, improvement has been gradual and exposing the 240,000 saloons, emplo

al my own. Let me say that I from a foreign field appeared and ruthed. Her husband's credit (as 2 and the Census Bu

"My brother," said he "I am glad cannot hope to be here fifty years

One needs be "neither a prophet comes to Russia in the wint nor a son of a prophet" to perceive that the future holds greater at q isi out for the evening, leaving the tions for the church when she wall people safe at home, but somehad children went out, and a sudden the moon, and terrible as an army heavy snow storm came on, so with banners," thus simulating the or-ganized and overwhelming phalanx which they had left a little of an advancing army, going forth When the children returned, the corquering and to corquer," her was so blocked by the snow that members in accord with her high as- futile efforts were powerless to this it pirations, and each one keeping step further open to pass in. as well drilled soldiers under the com There on the threshold of their own

The Need of Sound Doctrine.

That great strides are being made of the Roman Catholics in New Eugwhich have recently convened in Montreal and Indianapolis, respectively.

One of our religious papers giving column after column to those meetings, says, "The wonderful growth of the column to those meetings, says, "The wonderful growth of the column to those meetings, says, "The wonderful growth of the column to those meetings, says, "The wonderful growth of the column to those meetings, says, "The wonderful growth of the column to those meetings, says, "The wonderful growth of the column to those meetings, says, "The wonderful growth of the column to those meetings, says, "The wonderful growth of the column to those meetings, says, "The wonderful growth of the column to those meetings, says, "The wonderful growth of the column to those meetings, says, "The wonderful growth of the column to those meetings, says, "The wonderful growth of the column to those meetings, says, "The wonderful growth of the column to those meetings, says, "The wonderful growth of the column to those meetings, says, "The wonderful growth of the column to those meetings, says, "The wonderful growth of the column to those meetings, says, "The wonderful growth of the column to those meetings, says, "The wonderful growth of the column to those meetings, says, "The wonderful growth of the column to those meetings, says, "The wonderful growth of the column to the column to those meetings, says, "The wonderful growth of the column to the all I could do. I had to be led around, a right royal welcome and it succeed lesson for us to learn in view of these year; but the minotaur of Ame facts is this. First, that we should demands a city full of boys each the thought of passing the remainder Nor are these meetings solely for maintain a high degree of spirituality, Are you a father? Have you g of my days in utter darkness were the purpose of displaying banners and more awful than I can describe. My badges, and singing soul stirring songs the faith once delivered to the saints," without fear, favor or affection. A helping to pay your taxes and ki general health. Four weeks ago, and consideration are the vital questions cold hearted membership and a cring electing public officials for you? after giving the matter some thought, of the day, as they concern the church ing, time serving ministry, present the you contributed a boy? If not, a and without the faintest hope of bene- in her purity and advancement. In most inviting field on earth for the other family has had to give to

The standared blood purifier, strength ouilder and nerve helper is Hood's Sarsaparilla. Insist upon Hood's, be:ause Hood's

#### A Case of Persecution.

Lena Caplan, a Jewess, living at 230 E. Main street, has of late been persecuted on account of her attendance at the City Mission She called been among the most difficult to a hor living at the City Mission She called been among the most difficult to a hor living at the living at the later of the later since the report spread that she was converted, she and her family became tain to the white Baptist churches, ruined. Her husband's credit (as a and the Census Bulletin, fast other

A Russian Story.

In the bitter cold weather

mand of the "captain of our salvation." home the children were found, but their spirits had winged their flight to their Father's house, where there was There is an alarming condition of affairs in New England. The census of 1890 shows that the communicants the door is always wide open for the children.

The elder child, a boy, had

Have You a Boy to Spare "Wanted-2,000 000 boys," notice. The saloon must have

than its share - The Young Chi

#### Baptist Statistics.

The tabulation of the census replacement of the churches of the country finally reached the point where

for the evil lives of their children. The love that shrinks from inflicts ing punishment, and expresses itself in wholesale indulgence does not deserve the name. It is little, if at all, above the blind fordness of the brute for its young. It is often mere shallowness and indolence, shrinking from that which is at the moment unpleas ces. Real love will subject itself to the supreme pain of inflicting pain

ng danger and securing the highest the divine pattern, will be capable of

Home is the crziest, kindliest, sweetest place in all the world, the scene of our purest earthly joys and

faults and failings of fallen humanity are hidden under the mantle of chari

A hive in which, like the industri

An abode in which the inmate, the "superior being called man," can pay back at night, with fifty per cent in-

sire, which the middle aged generally understood that certain scents start the action of the secretory glands of

the concert our music teacher is goin' dulgence in the use of such perfumes to give. Second Boy—You goin' to will soon overtask the secretory organs CUTICURA to give. Second Boy-You goin' to will soon overtask the secretory organs be in? "Yep. I am one of the prim and weaken them. Some day the mer donnas. We are goin' to give a person observes that the hearing is cantata." "Wot's that?" "O, it's all less acute than usual and the sense of about sunshine, and storms, and pic smell seems defective. This is, of nics, and harvesters, and all sorts of course, accredited to a cold or some country things. It's great." "D. similar cause, and but little is though you sing all that?" "N-o. I'm of it. After a time the entire head only in the first scene, 'Early Mornin' becomes affected, hearing and smell on th' Farm." "Wot do you do?" are almost, if not altogether, lacking, "I crow."

> Always put through the eye of the chronic, if not fatal, illness. needle first the end of thread which

Have the courage to discharge a debt while you have the money in To be as kind and helpful to their your pocket. Have the courage to do without

Courageous Business Men Wanted

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large letters as the heading of the fol-

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sisters as they expect their sisters to that which you do not need, however To make their friends among good much your eyes covet it. Have the courage to speak to To take pride in being gentlemen friend in a shabby coat, even though you are in the company with a rich To take their mothers into their one, and richly attired.

why you refuse to credit him.

confidence if they do anything wrong, Have the courage to speak your and above all, never to lie about any-mind when it is necessary that you thing they have done. should do so, and hold your tongue to smoke or drink, rememberring the these things cannot be unlearned, and Have the courage to tell a man

Used in Millions of Homes-40 Years the Standard.

Not to take the easiest chair in the lowing items, and placed in a con-

room, put it in the pleasantest place spicuous place on the door of a sys-

and forget to offer it to the mother tematic merchant in New York, for

To treat their mother as politely as by him for publication ]

What Boys Should Learn.

when she comes to sit down.

spend her life in their service.

than themselves.

be to them.

Not to tease girls and boys smaller

if she were a strange lady who did not

that they are terrible drawbacks to

good men and necessities to bad ones.

wife with you, Mr. Todd?" asked

Annie when they were all seated at

stammered, and said that he hadn't

any now. Then Annie, in spite of

admonitory scowls from papa and

mamma, continued: "What did you

way my papa and mamma do.'

than the French.

ous see, here is a wrinkle?"

per's Young People:

To be able to compliment without

An example of the Frenchman's

rare tact in matters of this sort is

madame; that is but a smile that has

drifted from its moorings."-Har-

probably no race of men are endow-

the table. The guest blushed and

why you will not lend him your mon-A gentleman who had a little daughter of a very inquisitive turn of mind, Have the courage to cut the most ory, invited a friend to dine with him who had just been divorced from his wife, agreeable acquaintance you have when you are convinced that he lacks and little Annie, who had heard some principle-a friend should bear with thing about it, was curious to know a friend's infirmities, but not with his more. "Why didn't you bring your vices.

Have the courage to tell a man

Have the courage to show your respect for hones'y, in whatever guise it appears, and your contempt for dishonesty and duplicity, by whomsoever exhibited.

Have the courage to wear old clothes until you can pay for new get divorced from her for?" "Well, ones.

Annie, don't you think it is better." Have the courage to acknowledge asked Mr Todd, "when two people can't live happily together that they should separate?" "No, I don't," an Progress. swered the child; "I think it is a good

deal better to fight it out; that's the seeming to flatter is a rare gift, and ed with that gift more extensively

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#### Midland Railroad Time Table. Alabama

ing Fast—Read Down. Go No. 26   No. 78   STATIONS.			ing West-Read U	
No. 25 No. 78 Leave Leave	Effective January 22, 1893	No. 27 Arrive	No. 25 Arrive	
4 00 pm   7 00 at	Lv Montgomery Ar	8 40 pm		
4 32 pm	Dermid	E. C. C.	10 12 am	
4 44 pm	Snowdoun	TA I	10 02 am	
5 03 pm	LeGrand		9 46 am	
5 15 pm 7 41 al	n Sprague Junction	8 or pm	9 40 am	
5 37 pm			9 15 am	
5 50 pm 8 02 a	n	7 39 pm	9 02 am	
	Kentz		0	
6 28 pm			8 27 am	
	n Troy	0 58 pm	7 50 an	
7 51 pm	Banks	1000	6 27 am	
8 13 pm 9 24 a			6 03 am	
8 40 pm 9 40 a	m Tennille		5 37 am	
8 53 pm 9 47 a	m Ariosto	5 57 pm	5 23 am	
9 12 pm	Dillard's		5 03 am	
9 45 pm 10 14 a	m Ozark	5 35 pm	4 45 am	
10 20 pm 10 37 a	m Newton	5 97 pm	3 46 am	
11 45 pm 10 50 a	m Pinkard's	4 59 pm	3 30 am	
11 55 pm 10 55 a	m Midlard City	4 47 pm	2 15 am	
12 40 am 11 12 a	m Dothan	4 29 pm	1 37 am	
1 10 am 11 23 a	m Cowart's	4 17 pm	1 10 am	
1 20 am 11 32 a	m Ashford	4 07 pm	12 17 am	
1 57 am 11 47 a	m Gordon		12 04 am	
	m River		11 59 pm	
2 15 am	Toppobine		11 45 pm	
2 25 am	Josephine	2 20 000	11 25 pm	
2 50 am 12 13 I	m Donalsonville	3 20 pm		
3 05 am	Iron City		11 10 pm	
3 22 am	Brinson	2 28 nm	10 15 pm	
4 co am 12 50 1	om Bainbridge om Thomasville	1 12 pm	8 copn	
0 30 am 1 57 1	in I illumating	Leave		
Arrive	om Savannah			
6 32 am 6 32 ]	om Jacksonville/	7 00 80	7 00 at	
7 55 am 7 55 1	ry for Luverne at 4 o'clock p. m.	1 00 40		

Trains 78 and 97 corry Pullman Vestibule Sleepers between Cincinnati, O., and Tampa, Flz., via. Thomasville, Waycross and Sacksonville. Train 78 connects at Thomasville with S. F. & W. train 78 for Savannah, Charleston, Richmond, Baltimore, Philadelphia and New York, carrying Pullman Sleeper from Wayeross to New York without change.

"That's an idee, mon," said Stephenson. "Bless your soul, I'll try

He went to a maker of musical instruments, and got him to contrive an apparatus which, when blown by steam, would make a horrible screech. engine, and the first locomotive whistle was in full operation.

The railway directors, greatly delighted, ordered similar contrivances attached to all their locomotives, and from that day to this the voice of the locomotive whistle has never been silent. Like the morning drum-beat of Britain, the whistle "following the sun and keeping company with the hours, it circles the earth with one continu-

ous and unbroken strain." So that it may be said truly that the locomotive whistle had its origin in the smashing of eighty dozen eggs.

"I'm so nervous"-before taking Hood's Sarsaparilla. 'I'm so well''-after taking Hood's. Moral-"Be sure to get Hood's.

A Hindoo priest spent seven years in trying to refute the Christian religion. He was converted at the end of this time and walked one hundred miles to be baptized. He asked to beallowed to change his name, as he was named for a heathen god, and to be called "Yesu Dasa," the slave of



Reflections of a Married Woman are not pleasant if she be delicate, n-down, or overworked. She feels "played out." Her smile and her od spirits have taken flight. It orries her husband as well as

This is the time to build up her ength and cure those weaknesses nents which are the cause of Dr. Pierce's Favorite Prescription

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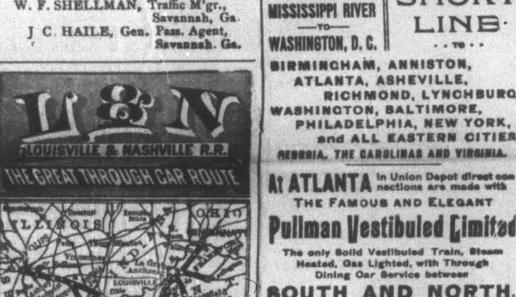
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7 45 am 7 30 pm Arrive Eufaula 10 29 am 10 16 pm Arrive Albany 3.50 pm 1 00 am Arrive Thomasville Arrive Waycross 12 15 am 5 10 am Arrive Brunswick 7 35 am Arrive Jacksonville 8 25 ATD

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Montgomery, Ala. WESTERN -::- RAILWAY. No. 51 | No. 55 | No. 13 East Bound. Surorly Daily Daily\* 4 10 pm | 6 00 am | 4 00p m 4 54 pm 6 37 am 5 05pm 5 10 pm 641 am 5 30pm Ar Mont'g'ry 6 10 pm 7 40 am 7 00p n Ly N. O . L&N II co am 7 50pm 12 200't ' Flomaton 2 25am 3 36am Evergreen 6 28 pm Greenville 4 49am Ar Mont'g'ry 6 Icam Lv Mont'g'ry 1 00 a 110 00 am 6 20 tm " Chehaw 2 31 au 11 24 am 7 25 im " Anburn 3 15 an 2 05 pa 7 57 m 3 30 an 12 10 p 8 19 100 8 55 pm | 11 10am Lv Opelika Ar Columbus 9 55 pn 12 15 n 3 76 am | 12 97 pm | 8 12 mm Lv Opelika " La Grange 5 01 an 1 45 pm 9 15am " Newnan 6 16 am | 2 55 pm | 0 17am Ar Atlanta 7 5 am 4 30 pm 11 30am "Washington 11 00 am 3 15 pm 7 65 m " Baltimore | 12 00 no' 4 15 pm 8 c5 1m "Philadelphia 2 20 pm 6 40 ps 10 30am Ar New York 4 50 pm 9 20 pm 12 530m Ly Atlanta | 8 00 an | 8 20 pn | 2 15pm " Chatt'nooga 4 45 pm 6 20 am 7 25pm Ar Cincinnati | 7 20 sm | 7 20 pm | 7 294m 8 00 am 6 55 pm 1 3dpm Ly Atlanta 11 55 am 11 copm 4 150m Ar Savannah 6 20 pm 6 00 sm 8 15pm Ly Atlanta 8 00 am 0 15 pm 2 45 pm 3 15 pm 5 35 am 8 13pm " Augusta Ar Charleston 10 15 pm 1 40 pm West Bound. | No. 50. | No. 52. | No. 54 Ly Charleston 7 45 am 11 05 am 11 00pm " Augusta 1 copm 5 45 pm 6 30am Ar Atlanta Ly Cincinnati | 8 00 pm | 8 00 pm | 7 00 pm "Chattanoogs 8 0) 22 12 43 n 3 20am Ar Atlanta 1 0 3 pr 5 60 pr 7 45am Ly New York | 4-35 pm 2 15 n't Baltimore 9 20 pm 9 42am " Washington to 43 pr 11 10sm Ar Atlanta | 4 55 pm | 5 5 am Ly Atlanta 4 lopn | 8 45 pm | 7 45am " East Point | 4 27 pm | 9 10 pm | 8 c2am Newnan \$ 25 pm 10 19 pm 9 02am " LaGrange 6 25 pm | 11 27 jm | 0 02am " West Point 6 52 pm 12 01 an 10 29am Ar Opelika 7 33 p" 1 \$ 46 sm 11 10am Ly Columbus 7 0 40 m 3 25 pm 8 ropm Ar Opelika 4 30 pm Ly Opelika 7 36 po 12 0 amili 20a a 7 / 7 7 1 1 05 am 1 35 am 8 17 pm 1 47 am 1 2 2 1 pm " Auburn " Chehaw Ar Mont'g'ry 9 to pe 3 15 am 2 00pm Lv. Mont'g'ry | 9 30 p | 7 40 am "Evergreen | 1 51 pm 9 54 am "Flomaton I oo am Io 55 am \* Mobile 3 05 au 2 45 pm Ar New Orleans 7 35 am 5 14 pm Ly Mont'g'ry | 8 05 am | 8 05am | 7 30pm "White Hall 9 30 am 9 08am 8 30pm 9 51 am 9 25am 8 46pm Ar Selma 11 00 am to toam 9 30pm

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but they could do me no good and next morning at breakfast, "I did not see Miss Miller here last evening." "No," was the smiling reply. A fifty-page book, just issued, will on Thursday evening." "An engagement?"

be mailed tree on application, gives tull particulars and testimonials. 56 Cole Block, Nashville, Tenn, and garet always goes to that."

1911 1/2 First Ave., Birmingham, Ala. ing," said Jessie's mother; "then Margaret could have been here." UNIVERSITY, Lexington, Virgidia.

Academic; Law; Engineering. Opens
Sept. M. For catalogue address
G. W. C. LEE, President. "I did not think of it until it too late," acknowledged the young effects. - Wives and Daughters. girl. "I do not know of any other girl that I would have missed as much

> not to conflict with prayer meeting." "And Miss Miller always remem bers it, you say?" questioned Bob. "Yes, always; with Margaret it is of love shut in.

as I did Margaret. She is the life of

an hour set apart and specially enjoy-Many times during that day those ast words of his cousin Jessie's rang grumble mest his ears, and in his heart, "an nour set apart" Robert Ellsworth paradise, the mother's world. was not a Christian, but all through that summer day Christ was knocking after business hours.

he thought of the brave girl who would not turn aside from the even-BIPMINGIAM ATT GISS WORKS would not turn aside from the evencame to his mind a scene in the garden of Gethsemane.

"Bring the thrilling scene Home to my inmost soul: the Sufferer's cry, Father, if it be possible, this cup

Take thou away. Yet not my will, but The sleeping friends who could not watch one hour."

FREE OF CHARGE! received a letter from him which be shielded from its cares and annoy are exercising. If there is character caused the tears to roll down her ances. cheeks like rain. "DEAR COUSIN JESSIE," he wrote,

ous bee, youth garners the sweets and upon the Rock Christ Jesus at last, and feed upon. thank God! Please tell that dear young girl, Miss Margaret Miller, that I am a star in her crown. Perhaps you will not comprehend, so I will explain. When you told me why

I GHING HUMUND most cases by a single applica-tion, and speedily and economi-cally cured by the medies, communication, the great skin cure, Cr. ma, the great skin cure, Cr. ma, Boar, an exquisite stiffer, and prevented and cured by Curiousa hoat. FREE FROM RHEUM

Try it, if you are in a state of dis couragement. Pall your parlor to pieces. Bring the piano out from the "Margaret always has an engagement corner where it has been standing for a year or more, and set it in the mid dle of the room. Contrive corners "Yes," and Jessie's cheeks flushed; by the judicious use of screens and "it's prayer meeting night, and Mar drapery. Let the little rocker and the lounge bobnob socially. Intro-"Too bad that you did not post | duce a growing plant or two if none pone your company until this even has been there before, and if the light is favorable. Do away with the same was real advantage in the effort to change

What Home Is. every company where she chooses to A London paper offered a prize for go. Somehow I am forever forgetting the best definition of a home. About five thousand answers were given, some of the best were the following

A world of strife shut out, a world Home is the blossom of which heaven is the fruit. Where you are treated best and

The father's kingdom, the children's The best place for a married man

The place where the great are sometimes small and the small often The jewel casket containing the most precious of all jewels-domestic hap

The only spot on earth where the

him in business during the day.

That source of comfort which youth

comes off the spool and the thread will be less apt to knot and snarl.

mother. The lesson he teaches has present and practical application. puts a new and most grave stress upon the fundamental matter of par ental responsibility. Fathers and mothers have a great deal to do wit shaping their children's careers. We have got, of course, to use every means we can devise for reclaiming in after life the children of parents who were themselves hopelessly corrupt, a class from which the criminal ranks are constantly and largely recruited ness and monotony. You will find a But multitudes of parents who are by no means corrupt may be to blame

ant and recklessly ignoring consequenupon its of ject for the sake of avertwelfare in the end. God loves us enough to chasten us for our good, and the earthly father whose father hood approaches, however remotely,

Family discipline includes, however, more than wise and firmly-administered punishment. Its chief and determin ing element is a home atmosphere al ways elevating The really formative forces are always the ordinary, not the exceptional ones. The influence that moulds is the habitual and uncon scious influence. Nothing can sure ly beget right character excepting

of incapacity, as has of late been strikingly argued, there is also heredi-ty of self will and moral carelessness,

and perverse habit. Let all parents

take to themselves warning and coun

sel from the earnest words of the pris-

on officer. - Examiner

Every one does not know that aromatic salts and very strong, pungent odors are injurious to the nerves of does not fully appreciate, which the smell, and o'ten produce serious, if not incurable, difficulties. It is well the nose and throat, and often the First Boy-You ought to come to eyes fill up with tears. Frequent in and there are throat and lung compli cations which are likely to end in

> Some people could pray better they would pay better.