

Alabama Baptist

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RATES AND INFORMATION.
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Advertisements—Over 100 words in length are charged for at the rate of 5 cents a word. Remember this when you send for publication. Count the words and send the money with the notice.
Advertisements—Will find it to their interest to write far terms. This paper has a large circulation in Alabama among the 100,000 white Baptists.

TO THE CLERKS OF ASSOCIATIONS.

BROTHERS: We are prepared to print the Associational Minutes on short notice, and as cheap as it can be done in this state. We solicit your patronage, and hope you will give us the printing. If you wish to know our prices, drop us a postal.

ALABAMA BAPTIST.

Mr. Wilson, the author of the bill in congress that bears his name, and leader of the house, is prominent as a Baptist in West Virginia.

The following dispatch to this paper, dated at Birmingham, Sept. 12, speaks for itself:

Last year Howard College opened with fifty-nine, to-day we have over ninety. Great enthusiasm.
R. W. BECK.

OUR readers who feel an interest in the foreign mission methods of the Baptists of the South will be glad to read the concluding part of Bro. Gay's letter, which is printed on the first page. It will be seen that the sum of opinion of missionaries on the China field is not favorable to the Herring plan in full, and yet they favor a liberal and flexible policy on the part of the Foreign Mission Board. We think the reader will feel that the letter is quite helpful to him in forming an opinion as to what course our Board should pursue in regard to the proposition which attracted so much attention at the Nashville Convention and for a time thereafter.

SECRETARY CRUMPTON has frequently heard the remark that the ALABAMA BAPTIST ought to be a "cheaper paper," so he thought it would be well to write something on the subject. Look it up and read it. We would be very glad to publish the paper at the low price of one dollar a year, and will do it just so soon as the number of subscribers will justify it. So far we can think of but one reputable Baptist paper that is published for less than two dollars per annum, and that, as Bro. Crumpton recites, is connected with a large book-publishing business. As a rule, a religious paper that is not really worth two dollars is not worth anything.

We find the following paragraph in the Greenboro Watchman, of Greene county. The word "convention" should have been used instead of "association." We know nothing more of the matter than is revealed in this item:

We learn that a committee from the Baptist association of Alabama was in Greenboro a few days since inspecting the fine brick building known as the "Nelson House," with a view to purchasing it. The object is to establish a "Baptist Orphan's Home." The property was offered to the committee by Mr. R. A. Jones, of Birmingham, who owns it, for \$75,000, which is remarkably cheap,—the house alone costing when built over \$100,000. We think this is the opportunity of our Baptist friends. A more suitable place for the proposed Home cannot be found than Greenboro. We hope the association will find it to their interest to locate the Home here.

The Greenville Advocate speaks very kindly of Rev. J. H. Foster, who is soon to go to East Lake.

Rev. J. M. Loflin has held a meeting at Mt. Carmel church, Bullock county. Tell us about it, brother.

Northport Breeze: Rev. J. T. Bealle, of this place, has received a pastoral call to the Baptist church at Windham Springs.

Dr. M. H. Lane, of Jacksonville, was announced to begin a meeting with the First Baptist church at Bessemer on last Sunday.

Dr. Bledsoe, of La Fayette, stated pastor Smith in his meeting at Rosa, Ala. last week. Please report, Bro. Smith, if the meeting has closed.

Linden Reporter: The Linden Baptists are painting their house of worship. The association meets here on Friday before fourth Sabbath in this month.

Mrs. Hawthorne, widow of the late Dennis L. Hawthorne, of Wilcox, died recently at Camden. She was a prominent member of the Baptist church.

Mrs. Henry Norrell died recently at Rockford, Coosa county, of the prevailing typhoid fever. She was a devoted member of the Baptist church at that place.

J. P. Hunter, LaFayette: On yesterday and last night our congregations at Natsauga were unusually large. Two were received by experience and baptism.

Uniontown Herald: Rev. Mr. White is assisting Rev. Mr. Dickinson to conduct a series of meetings. The attendance is large and much interest is taken in the meeting.

Carrollton Alabamian: Our exchanges give accounts of great religious revivals all over our state. Less political and more "old time religion" is the demand of this hour.

Dr. Shackelford requests that the address of his paper be changed from Trinity to Danville. That means that he has gone to the latter place to get down to work as principal of the Baptist school.

Centerville News: A very successful meeting was held at the Baptist church last week; much interest was manifested. Six members were added to the church, three by letter and 3 by baptism.

Piedmont Inquirer: A ten days' protracted meeting in the Choccoloco Baptist church closed with over forty conversions and twenty-seven additions. The pastor, Rev. J. A. Scott, was assisted by Rev. E. R. Morris.

Geneva Mirror: Rev. D. C. Culbreth and family are domiciled in the new parsonage of the Baptist church. We say, for the benefit of the ALABAMA BAPTIST, that the Rev. C. is just the same, and is not "putting on airs."

Brewton Leader: The protracted meeting closed Friday night, with several accessions to the Baptist church and a revival among the Christians of Brewton. Rev. B. H. Crumpton baptized two converts Sunday evening.

At Cozaca, last Sunday, pastor Elliot baptized nine persons. Seven of the number united with the church during the recent protracted meeting, and two others at the regular service. The prospect is good for others yet to come in.

From the Shufield Reaper we learn that Bro. Burns has returned to his work at Tusculum. Bro. B. has made reputation for himself, and contributed to the glory of God, by the work he has done in protracted meetings while he was resting.

New Bethel correspondent Warrior Index: Rev. W. J. Lee conducted a series of meetings here recently, and there were 18 accessions to New Bethel (Baptist) church. Bro. Lee has been unanimously chosen pastor of this church for the next year.

Oneonta News: The Baptists closed very interesting meetings at Harmony and Walnut Grove last Sunday. Seven were baptized by immersion at Harmony, and thirty were added to the fold at Walnut Grove; fifteen by letter and fifteen by immersion.

Jasper Eagle: The "Missionary Ship" as presented by the young people of the Baptist church last Friday night, was quite entertaining and highly enjoyed by every one present. It was a financial success, and the proceeds will be devoted to a charitable cause.

I expect to be in Montgomery on the early morning of the 27th to meet all young ladies who are on their way to the Judson Institute. I will see to getting tickets and having baggage checked through to Marion. I shall be glad to accompany 100 such young ladies.—C. W. Hare.

Dr. J. G. Bow, who has been enjoying a vacation with friends in Kenosha, dropped in to see us as he was returning to his work at Eufaula. He has been at Eufaula but a short time yet long enough to have done a good deal of profitable work in getting the First church to work again, and in building a Baptist chapel.

Married—On the evening of the 3d at the residence of T. P. Cranford, Goodwater, Mr. Jno. G. Dunbar, of Columbus Ga., and Miss Julia B. Cranford, of Goodwater, Rev. Joo P. Shaffer officiating. Their home will be in Columbus. The young people are well connected, and many friends wish them a happy and useful life.

Blder Jefferson Falkeer preached at Macedonia church, near Sandy Ridge, Lowndes county, last Sunday. The service was warm and enjoyable. Bro. Falkeer is considering the invitation to take pastoral charge of the church. He expects to preach there again on the fourth Sunday in October, but not on "the Saturday before."

The Elmore county Sabbath school convention met at the Methodist church in Wetumpka on Sunday last. Cabot Lull, of the Baptist church, was elected president. The attendance was good, and the spirit of the meeting was gratifying. The signs of progress are hopeful. Deacon T. L. Jones, of Montgomery, was in attendance.

A cotton buyer remarked on our hearing the other day, that farmers do not sell much cotton when the price is good, but they sell when it is low. The reason he gave was, that when the price is high, cotton is held in hope of a still better price; but when it is low, it is sold through fear that it may fall still lower. We are queer people.

Florence Times: At a business meeting of the Florence Baptist church on Wednesday night, resolutions were adopted expressing appreciation of the services of Rev. J. C. Hudson as first pastor of the church, and also of the efficient help of his excellent wife in their labor among the Baptists of the place.—They will return to South Carolina.

Columbia Breeze: Services at the Baptist church were extremely interesting Sunday evening. The text was taken from the first verse of the 8th chapter of Genesis, "And God remembered Noah." Rev. W. C. Cleveland, in a most eloquent and touching manner, paralleled this holy quotation with every day life, explaining that never for a moment did God forget His people here on earth.

In the account printed in the News of the district meeting recently held at Edwardsville the following occurs: "It was clearly the sense of the delegates that the Sunday school is not a part of the church, but that it is the work of the church members, and that the church has a right to look into and even supervise the work of the Sunday school." The meeting also discussed, "What is usury" and "Intemperance, and necessity of gospel discipline." The next session will be held with Pine Grove church, beginning on Friday before the 1st Sunday in August next.

Dr. M. H. Lane, of Jacksonville, after holding very successful meetings in Alabama, notably at Ozark, Auburn, La Fayette and Mobile, has been at work in Tennessee at Ripley, Henning and Memphis. His preaching is with power, and the Lord has abundantly blessed his labors. Pastors who need help in a series of meetings would do well to engage Dr. Lane. The people of Tennessee have been delighted and profited by his ministry.

Through the kindness of Mrs. Crawford, our veteran missionary in China, we have received a very neat paper, of good size, called The Temperance Union. It is printed in English, at Shanghai, China, and contains advertisements of goods, medicines, &c., just as our home papers do. Notwithstanding its name, it has not much to say about temperance, but is a good general newspaper for its immediate Eastern speaking constituency. We hope to make extracts from its columns soon.

Talladega Mountain Home: Last Sunday morning forty happy converts were baptized into the Pleasant Grove Baptist church north of town, by the pastor Rev. T. K. Trotter. There have been fifty-three accessions to the church during the last year.—At the Rushing Springs Baptist Association of the colored Baptists, held at Jenifer last week, sixty dollars were raised to assist a young man in his preparation for the association to enter the Selma University.

Balkum correspondent Abbeville Times: Last Friday according to previous appointment, the Baptist church here met and elected Rev. S. A. Savelle as their pastor for another year. Rev. J. W. Herndon, who has been serving the church for the past five years, started with this church when it was only a bush harbor, and now they are comfortably situated in a very good house of worship. Some of us are loth to give him up, but are fully resigned to the will of the majority.

Those Baptist school teachers who take the ALABAMA BAPTIST appear to be in demand. Among the latest instances of the fact, we mention two. Prof. John L. Ray, late of Albertville, has entered upon the duties to which he was called as professor of languages and pedagogics in Blount college, at Blountville. And Prof. Geo. W. Hamer, of Iron City, has gone to the duties of Superintendent of the city schools there. These professors both want the ALABAMA BAPTIST to follow them.

The Tusculum Alabamian gives a pleasant description of a colored baptizing at the Big Spring in that city on a recent Sunday. There were about fifty men and women who received the ordinance, which was administered in a decent and orderly manner by about twenty-one ministers by the pastor alone. The scene was witnessed by about 2,000 people, so many white people attending that the ministers scolded because they had to preach to empty benches. We are glad to read such a favorable report of the colored Baptists.

The following lamentation comes in the form of a P. S. to a business letter from Elmore county: "Times hard, money scarce, religion on a par, weather hot and dry." We can hardly think that the financial condition of our distressed brother and his neighbors requires us to take a collection because they are so poor, and that goes its own way. So the religious condition only remains to be considered. To that we call the immediate attention of Bro. Upshaw and the other big Doctors in that section. They know the remedy, but whether the patients will faithfully try it remains to be seen.

Clanton View: Rev. W. M. Wood is doing faithful preaching all over this county.—We attended the annual service of the Shelby Association at Montevallo. The attendance was fair and spirit good. Crops in that section are reasonably good.—Judge Honeycutt reports having attended a great meeting at Pleasant Grove church near Jenison last week. Rev. Mr. Riggins is pastor there. Twenty-five persons were baptized.

Next Sunday the members of the Clanton Baptist church will begin holding regular services in their new church. The seats are about completed and everything will be ready to welcome the members and their friends.

Warrior Index: Rev. M. L. Williams, who has spent the last two months as night operator for the L. & N. R. R. here, has been given leave of absence, and goes to Decatur to work in the Western Union office for a month or two. While we rejoice in his promotion, we are sorry to part with him, for we know that he shall miss him, for we know that he shall miss him, for we know that he shall miss him.

On the third Sunday I began a meeting at Hopewell, five miles from Mt. Pleasant. Had large congregations; more than the house could hold. Received twenty members; nineteen by baptism. You may remember that we held a meeting at this place in July and received twenty members. In the two meetings we had forty additions, thirty being by baptism. There are other things coming which were prevented by sickness. There were two deaths near the church during the meeting.

You asked me how many infants I baptized in the three entire households that I baptized in July. I answer, that the two youngest of the entire thirty that have been baptized were married ladies. I am now assisting Bro. Elkins, and the church at Pleasant Ridge church, three miles from Bessemer.

On the last night of August I closed a precious meeting with Towley church. There were eight additions to the membership, and the church was much revived. I organized this church two years ago while on missionary work in the North River association. We began with nineteen members, and now have seventy two. The church is in debt a little for its house, and it is not called. We hope to pay out of debt and finish the house this fall. The North River association meets at Towley on Saturday

Good News from the Churches.

We have had a great meeting at Mt. Moriah church, Pike county. The church rejoices, and fathers and mothers are happy in the conversion of their sons and daughters. Eleven members were received, 7 by experience, 2 restored, and 2 under watch-care. Bro. L. H. Reid, of Phenix City, who is an earnest worker, may God bless the people, and may he carry on his good work.

We have just closed a series of meetings at Farmville church, four miles north of Auburn, which we think resulted in much good to the church. Revs. C. J. Burden and J. W. Willis were with us, and delighted the people with their plain, simple and forcible manner of preaching the gospel. The greater part of the meeting consisted of three or four days. Others will join at our next meeting. At the close of the meeting \$2,000 were subscribed to build a new house.

Thirteen were baptized, and three others awaiting baptism. Bro. Johnson, the pastor, was assisted by a sermon on two or three other occasions during the meeting. To God be all the glory. Mt. Olive church is a country church, with about one hundred and forty five members.

When I last wrote Bro. J. W. Howard and I were at Ladonia engaged in a series of meetings. We had a pleasant series of services, which resulted two accessions by experience, and we trust, in real good to the church. I went next to the infant school at Hyram. They were out in full force. Six were added to the church by letter, which increased the membership to eighteen. We are expecting soon to have several others to come in. I hope to be with the little church on Friday before the first Sunday in October, and hold day and night services. Went next to hold a meeting with Mt. Lebanon church. Bro. Schramm came on Monday evening. The greater part of the time we held two services in the day and one at night. We had a good meeting. Some of the brethren of the church aided in earnest prayers and edifying talks, and sinners inquired the way of life, but still there were not such results as we desired. Two rejoicing souls were led into the baptismal waters. Bro. Schramm preached with rare faithfulness, and there are reasons for hoping that the bread cast upon the water will be gathered in days to come. In the closing exercises of our meeting twenty souls arose for prayer. Our association—the Harris—has just closed one of its most delightful sessions. It goes next year to Hatcheechubbs.

Mt. Pleasant Baptist church, eight miles east of Chapman, Ala., commenced a meeting Saturday before the third Sabbath in August which protracted itself for nine days. Never have I witnessed such a glorious revival. It seemed to quicken "anew" God's people, and arouse the cold and indifferent to earnest prayer and response to the call of our gracious Father. Some who for a long time had neglected their duty were aroused to Christian activity. There were thirty one additions; twenty three by baptism, five by letter, and three by restoration. Oh how fathers and mothers rejoiced to see their children come to the blessed Master. The meeting was conducted by brethren Cochran, Willingham and the writer. May the Lord continue his good work.

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Birmingham Association.

The Birmingham Baptist association will convene with the Woodlawn church, four miles east of Birmingham, on East Laken, dummy line, 26th September. Chairman of committee: Foreign Missions, W. A. Hobson; Home Missions, J. F. Huey; State Missions, S. P. Fowles; Education, M. M. Wood; Sunday schools, W. A. White; Ministerial Education, P. T. Hale.

It is desired that the chairman be ready to report promptly when called upon. A. J. WALDRUP, Mod.

A Correction.

To the delegates and all concerned: Please take notice that the Association adjourned to meet with Bethesda church, 5 miles north of Andalusia, on Saturday before the third Sunday in October, instead of Friday, as shown on back of minutes.

Andalusia.

The Alabama Baptist State Historical Society.

As many of your readers know, the above named society was organized in March last, and is now engaged in gathering material for a history of the denomination in this state.

This material is to be found in books, pamphlets, newspaper articles, minutes of associations, and unpublished reminiscences of individuals, churches and associations known to the older members of our churches, who are rapidly passing away.

It is the business of the members of the society to gather up this material and forward to the historian, Dr. B. F. Riley, at Athens, Ga., who, if requested to do so, will return it to you at the society's expense. This is a cheap and reliable way of gathering the material, if the brethren throughout the state will only take an interest in it.

Any Baptist in good standing in his church in the state is eligible to membership, and may become such upon the payment of a membership fee of one dollar. It is earnestly hoped that brethren, both preachers and laymen, from every community in the state, will enroll their names and take an active interest in the work of the society.

Let brethren, in visiting from place to place, and house to house, keep an eye on this interest. You will occasionally find valuable material where you would least expect it. It will require investigation to bring it to light. The executive committee of the society will arrange for a session during the approaching meeting of the State Convention. I suggest that a number of the society secure a church as assistant historians, whose duty it shall be to aid in gathering up the materials scattered over the state, and forward to the historian, who informs me that it will require at least a year longer to complete the work.

Much valuable material may be brought to light during that time, by a thorough and systematic canvass of the field in that way.

M. M. WOOD, Sec'y and Treas.

A New Church at Enterprise.

On the fourth Sunday in August the writer, assisted by representatives from the Baptist churches at Haw Ridge, Three Notch, Cool Springs and Union, met in the elegant new M. E. church building at Enterprise, 22 miles north of Geneva, for the consideration of a request that came from a number of brethren and sisters holding letters from Baptist churches to constitute them into a Baptist church to be known as the Baptist church at Enterprise. The council organized by electing the writer, moderator, and Prof. T. R. Searcy, clerk. After examining letters from thirty-four brethren and sisters, the declaration of faith and church covenant published in Pendleton's Manual were adopted, and the brethren and sisters signed their names, endorsing the same. The charge to the church was given by the writer in the following words: "Fear God and keep his commandments, for this is the whole duty of man." Then followed the sermon, "The Church," being the subject, was discussed as follows: I. Its foundation; II. Its material; III. Its mission. The council then declared the brethren and sisters a regularly constituted church, and the local church of the right hand of fellowship was extended. I remained until Wednesday night, preaching twice each day. One was added by letter and eight by baptism. Others will be added at the next meeting. I will preach for them on the 2nd Sabbath in each month.

Enterprise is one of the finest communities in southeast Alabama, and soon will have a membership here of nearly three hundred, and have an elegant new house. Rev. Mr. Griffin has a flourishing High School, and the people are well situated as to this world's goods. Our infant church is composed of as good material as will be found anywhere in the State Board for white, until they build,—which will be done right away,—they will be a great help to the cause of our Lord's kingdom.

Will send you a good list from here soon. D. C. CULBERTH, Geneva.

The Gunterville Democrat says that a Methodist minister in that town "preached a feeling sermon on the importance of unity among the various branches of Christian denominations."

The delegates manifested more than usual interest in the cause of missions, and agreed that the several churches would raise not less than \$600 for missions during the next associational year.

The session of the association for 1894 will be held at the Baptist church at Fairview.

The association took a forward step in the cause of Sabbath schools, and agreed to hold an institute for instruction and encouragement in the work next April, with the Hoke's Bluff church.

News Items.

Dale county crops are of average quality. Rain was much needed in Pickens last week.

Thomasville, Clarke county, needs more residences. The boll worm has appeared in some parts of Tallapoosa.

More meat raised around Uniontown this year than ever before. The Watchman reports both cotton and corn short in Greene county. Crops are almost a total failure.

Anniston has made a shipment of 25 tons of pig iron to Derby, England. Tallapoosa and Chambers claim to have plenty of hog meat for another year.

Anderson City has not had a business failure during the financial stringency.

Sickness in Coosa has somewhat abated, but a few cases of fever still remain. The state branch agricultural college at Athens has opened its doors to girls.

Opelika expects to have a canning factory at once for canning all kinds of fruit.

Lanett, formerly known as Bluffton, Chambers county, has been made into a town.

A few cases of cholera in Germany and England create a good deal of anxiety. Greene and Pickens counties appear to be raising their horse and mules.

The Opelika News says Lee county will be in clover if cotton brings a good price. John Cullen, a native of Ireland, who built a citizen of Greene county, died recently.

The pay roll of the Florence Wagon Manufacturing Company is more than \$100 per day. From nearly all parts of the state the papers report many cases of fever of typhoid character.

Alabama Baptist

For Over Fifty Years

Max Winslow's SOUTHWESTER has been used for children's teething, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhea. Twenty-five cents a bottle.

There never was found any pretended conscientious zeal but it was attended with a spirit of craft.

Eighteen brewers have seats in the House of Commons.

It is a great thing for a young man to get out a little and come in contact with other people and see how they live.

Despondency is not a state of humility. On the contrary, it is the vexation and despair of a cowardly pride, nothing is worse.

Are you all tired out, do you have that tired feeling or sick headache? You can be relieved all these symptoms by taking Dr. Williams' Pink Pills, which gives nerve, mental and bodily strength and thoroughly purifies the blood.

Mankind is always happier for having been made happy. If you make them happy now you will make them twice happy twenty years hence in the memory of it.

H. B. RANDOLPH, Brunswick, Ga. writes: "I was under the care of nine different doctors but not one did me good that Botanic Blood Pain has done me."

We notice that when a man is economical and saves up money for a rainy day, one generally comes.

For Dyspepsia Use Hood's Cures. Dr. F. H. WELBY, Hamilton, Va., says: "I have tried it frequently, and always with the most satisfactory results. Nothing is equal to it for treatment of dyspepsia and the various complications resulting from disorders originating in the stomach. I consider it invaluable."

Tennessee River Association. The Tennessee River Association will meet with the First Baptist church of Gurley, Ala., on Friday, Sept. 29, 1893.

Low Rates to Chicago, Ill. A general reduction of rates to the World's Fair by the Richmond & Danville Railroad.

The Richmond & Danville railroad has issued a circular to all its coupon agents effective July 26th, making the World's Fair rates about five dollars less for the round trip than heretofore.

Queen & Crescent Route. In addition to the regular World's Fair excursion rates we will sell first class excursion tickets, good fifteen days from date of sale for return, at \$5.00 less than the regular World's Fair rate. These tickets are good going via either Cincinnati or Louisville.

A Missionary Report. I have been in the mission work since June 1st. The first month was rather dull, the next had more Christian life. I assisted in two meetings of good interest. I have conducted four meetings. Being on the mission work, I looked up the destitute places. First to Union church, in Cherokee county, the pastor being absent since May. I worked five days and nights.

The Orphan's Home. So many people ask me to write them the facts about the Home, I will have to ask them to read the letters I send to the paper.

Medicines for three months treatment. To introduce this treatment and prove beyond doubt that it is a positive cure for Deafness, Catarrh, Throat and Lung Diseases, I will, for a short time, send (by express) medicines for three months treatment free. Address: J. H. MOORE, M. D., Cincinnati, O.

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Covered with a Tasteless & Soluble Coating. Of all druggists. Price 25 cents a Box. Beware of cheap imitations.

Birmingham Conferences.

Elyton—Fine congregation at morning service, small at night on account of rain. Pastor Harris preached at both services.

Pratt City—One hundred and one in Sunday school. Large congregation at 11 a. m. Right hand of fellowship extended to six new members. Pastor preached on "Church Unity" Fifty-six at Young People's meeting, subject, "Helping the Pastor."

Woodlawn—Pastor preached morning and night; subject at 11: "Famine in Samaria." At night, "Love for Christ."

Avondale—Usual services. Pastor preached at 11 a. m., and Rev. R. D. Faggard at 8 p. m.

First Church—Congregations not so large as usual, but the interest was fine. One addition since last report. Dr. D. I. Purser preached a spiritual, helpful sermon at night. Pastor Gray begins a series of doctrinal lectures to the young people of the church, to be given on alternate Monday evenings.

South Side—Pastor Hale returned Saturday from his vacation, and preached at 11 a. m., on "The Last Prayer," and at night on "The Great Gift." One addition by letter. Dr. H. M. Wharton, of Baltimore, comes this fall to aid in a meeting. Rev. Sam P. Jones, the famous evangelist, comes Tuesday night, Sept. 19, to lecture in the great "Wigwam," holding 5,000 for the benefit of this church debt. The outlook for a vigorous fall campaign is very bright. The prayers of every reader of the BAPTIST are requested for the blessings of God upon this church!

Second Church—Rev. J. R. Lloyd occupied the pulpit at both services.

Dr. D. I. Purser was present, and reported that the work at New Orleans has held up well during the summer. The outlook is encouraging.

Montgomery Churches. First Church—Attendance small on account of inclement weather. Rev. E. F. Baber made a talk to the Sunday school and conducted the morning and evening service. At the morning service he preached a forcible sermon setting forth the influence and power of a man of principle and definite convictions. At the evening service, the thought presented and elaborated was that love, rather than the commands of duty, should be the Christian's guide in matters of obedience and activity. (Luke 17:10). Both sermons were well received and will no doubt be effective in raising the standard of Christian living. Dr. Kager is expected to occupy his pulpit next Sunday.

Adams Street—Pastor Harris was too unwell to preach, and there was no service.

West Montgomery—Pastor Townsend preached to two good congregations last Sabbath, greatly comforting and strengthening the brethren in the faith. Bro. Townsend says one of the main secrets in keeping a perfect united and harmonious church is to keep the entire membership at work in the Master's vineyard. Says his policy is, when he finds he has on hand an incorrigible lazy or worthless member, get rid of him as quietly and quickly as possible. He says one such stumbling block can do more harm than forty good working members can neutralize or rectify. He claims the cause of so many dying and dead churches is to be found in these worthless branches, which should be pruned away. Bro. Townsend believes in plain old fashioned preaching, and in plain, practical business methods in running or conducting the work of the Lord's churches. Bro. Townsend will preach this week in Wetumpka. May the Lord greatly prosper him wherever he publishes the glad tidings of great joy.

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8. The matron's salary for the last three months was paid to day, and the treasury is nearly empty, but I know the Lord will lead some of his children to send funds to it.

Humbly yours, Evergreen. JNO W. STEWART.

Alabama History. We are in a fair way to have a good history of the Baptists of Alabama. Bro. Riley is working vigorously on all the material he has in hand. We want it as complete as possible.

Let some brother be sure to bring it to the attention of the association this fall.

The clerks of associations can help him by lending him the files of minutes. He will return them promptly. Let us all take an interest in this matter. The work will last through the generations.

Bro. Riley's address is Athens, Ga. W. B. CRUMPTON.

A True Maxim. "There is more in the man than there is in the land."

The truth of this proverb is strikingly illustrated in the town of Cullman. On the top of Sand Mountain, where the land was considered valueless a few years ago, a colony of thrifty Germans settled, founding the town of Cullman.

The wilderness has been turned into a thriving town and the country around into a garden. A poor fellow, one of the natives, said to me on this mountain, "I was raised here. A' one time, I could have got forty acres of this land for an old cow or a pig; but now it is selling for five to twenty dollars an acre. I have fooled about and neglected my opportunity and don't own a foot of land."

The train never passes Cullman but you hear the cry of the fruit boys with something to sell. In the spring it is strawberries, later on it is grapes, peaches and apples. Travelers know of Cullman, and before you reach the place, they begin to discuss what they will buy from the boys.

On either side of Cullman are fertile valleys, where the land is more valuable, but they are as silent as the grave when the train rolls up. Look out of the windows and you see the natives standing listlessly gazing, or sitting about the store doors whittling on the goods boxes. This is a true picture of almost every town in the state where it is wholly inhabited by the natives.

Truly "there is more in the man than there is in the land." W. B. C.

The Methodists of Australia have given so liberally for the support of their superannuated preachers that they are able to pay them from \$500 to \$1,000 per year according to the length of time they had in served the ministry.

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As endorsed and recommended by the New-York Health Authorities.

Royal Unfermented Bread is peptic, palatable, most healthful, and may be eaten warm and fresh without discomfort even by those of delicate digestion, which is not true of bread made in any other way.

To make one loaf of Royal Unfermented Bread: 1 quart flour, 1 teaspoonful salt, half a teaspoonful sugar, 2 heaping teaspoonfuls Royal Baking Powder, cold boiled potato about the size of large hen's egg, and water. Sit together thoroughly flour, salt, sugar, and baking powder, about as soft as for pound-cake; about a pint of water to a quart of flour will be required—more or less, according to the brand and quality of the flour. Do not make a stiff dough, like yeast bread. Pour the batter into a greased pan, 4 1/2 by 8 inches, and 4 inches deep, filling about half full. The loaf will rise to the top when baked. Bake in very hot oven 45 minutes, placing paper over first 15 minutes, to prevent crust too soon on top. Bake immediately after mixing. Do not mix with milk.

The best baking powder made is, as shown by analysis, the "Royal." Its leavening strength has been found superior to other baking powders, and, as far as I know, it is the only powder which will raise large bread perfectly.

Cyrus Edison, M. D.

Breadmakers using this receipt who will write the result of their experience will receive, free, the most practical cook book published, containing 1000 receipts for all kinds of cooking. Address: ROYAL BAKING POWDER CO., 106 WALL ST., NEW-YORK.

TESTIMONY

Of a Well Known Railroad Man, Conductor Hobart, of L. & N.

Captain Hobart is one of the best known railroad men in Alabama, and there are very few people on the Louisville & Nashville route, between Birmingham and Decatur, that are not personally acquainted with him. Every one who knows him believes utmost confidence in him and believes what he says, and there is no reason for any one to doubt his veracity as to the truth of the following, viz: That about the middle of the month of November he bought an Electroscop from the Birmingham office of DeBois & Webb, to be used on his little boy, 8 months old. He says that "at the time I got the instrument neither my wife nor I thought he could possibly live for a week, as the doctors had failed to give him any relief and he gradually grew weaker each day. His trouble was nervousness and indigestion, not being able to digest his food at all. It would sour on his stomach and would throw him into such terrible pain that he would scream for hours without stopping. From the first application of the Electroscop he began to improve and now, after two weeks' use of it, he has entirely recovered and sleeps peacefully, in fact, his mother says that he could not ask for him to sleep better."

He has not taken a drop of medicine since he began the use of the Electroscop. Yours truly, T. H. HOBART, Decatur, Ala., Nov. 10, 1893.

ARKANSAS

The Latest from Hope—Mrs. W. G. Allen Well.

For several months my wife suffered a great deal with rheumatism. Finally sent for an Electroscop, and when she began using it she was unable to walk a step without crutches. We think it is worth its weight in gold any time. Your friend, W. G. ALLEN, Hope, Ark., Feb. 15, 1893.

AN UNSELFISH WOMAN

Who Desires the Good of her Sex.

When I began the use of the Electroscop in October, 1891, I was not able to walk across the house. I can now do all the house work with ease. I highly appreciate it and it has done more for me than all the doctors. I advise all fellow sufferers to get one, and I would not take \$500 for mine and not be allowed to get another.

Miss M. L. SELBY, Gold Mine, Ala., Jan. 27, '93.

For a 50-page book, just issued, and giving full particulars as regards the Electroscop, write to:

DEBOIS & WEBB, 56 Cole Block, Nashville, Tenn., and 101 1/2 First Ave., Birmingham, Ala.

FOR FIRST-CLASS JOB PRINTING

Excelsior Printing Co., Montgomery, Ala.

Estimates cheerfully furnished for any kind of Printing or Book-binding.

LOOK HERE!!

Wherever you build or remodel your church, don't forget to write to the

Birmingham Art Glass Works

BIRMINGHAM, ALA.,

For Prices and Designs for Your STAINED GLASS WINDOWS

Which Will Be Sent FREE OF CHARGE!

You can save money by dealing with us, as we are manufacturers and not dealers. Try and be convinced!

A Room Full of Microbes.

A writer in McClure's Magazine for September gives a very interesting account of a visit to the office of M. Pasteur, who discovered the cure for hydrophobia, or rabies, which we commonly call mad-dog bite. Other diseases besides hydrophobia are investigated there. Medical writers tell us that many diseases are caused by microbes, which are the germs or seeds of disease, so small that a powerful microscope or magnifying glass is necessary to enable one to see them. The writer above mentioned says: "In a small dark room, whose temperature is never allowed to vary, which is never swept nor dusted, for fear of arousing tranquil microbes, and whose door is never opened except when absolutely necessary, are arranged rows of dry bottles, in which hang bits of the marrow of animals that died with the disease. These bottles with their contents are the 'royal' of violence of the rabies from which the animal died, and with the date when the marrow was put up to dry."

Here, attendants are preparing the viral broth and the gelatines in which the infected marrows will be cultivated. Thus as one goes from room to room he can follow the whole method of successive cultures, that method which is "the key stone of the arch, and without which there could be no vigorous demonstration of the Pasteur method."

On every hand one sees the interesting "ways of doing things" which characterize the Institute. Here, the cleaning of jars, syringes and tubes is going on; not a simple washing and drying. In the Pasteur household articles are sterilized as well as cleaned—that is, burned in the flame of a spirit lamp, or in an oven. There, a man is blowing bulbs, small balloons impregnated with the virus of the disease. Here, under a microscope, an investigator has the diphtheria pest, an offensive speck; there, another has in his field a whole colony of lively little straight and bent sticks; it is a company of Doctor Koch's cholera microbes.

Wherever one goes in the building there is a just intensity, an absorption, an absolute blindness to everything but the work in hand, be it the contents of a culture tube, or the film on a microscope slide. One can easily believe of these works the story told of M. Pasteur himself, that he had to be hunted up on his wedding morning and pulled away from his microscope, in order to be got into his dress coat and gloves in time for the ceremony.

Our Public Schools. In them are being cultivated the minds which are to be our future law makers and leaders in every walk in life. How essential it is that these minds should be united to strong, healthy bodies. So many children suffer from impurities and poisons in the blood that it is a wonder that they ever grow up to be men and women. Many parents cannot find words strong enough to express their gratitude to Hood's Sarsaparilla for its good effect upon their children. Scrofula, salt rheum and other diseases of the lining effectually and permanently cured by this excellent medicine, and the whole being given strength to resist attacks of disease.

Obstacles. The hindrances we meet are nearly always greater in imagination than in reality. Many a terrible looking giant barring our pathway is only a stuffed phantom, awaiting one vigorous push to topple over. It is only reasonable to remember this, and duly examine every barrier to progress again and again before we deem it insurmountable. If it truly is so, we can go around it, or, like Alexander of old, cut the Gordian knot which will not be untied.

Whether real or fictitious, obstacles are best dealt with by a brave heart. Difficulties have been the stepping-stones to prosperity in the majority of cases. Men who were born with the silver spoon in their mouths have died with nothing in those mouths—spoon and all else having vanished. To be famous as conquerors, people must have something to conquer. Res'sance is the law of physical and much other development. A man strengthens his limbs by opposing the law of gravitation. Every time he walks he raises his feet and arms in defiance of that force. Endurance, tact and patient wisdom are the special property of the men who have had much opposition. Pressure from without shows the caliber within, just as the earth's ponderous weight produces diamonds from dust of carbon.

One of the most charming traits of human character is an even-tempered and unflinching disposition. It never fails to attract. And a life full of obstacles rightly viewed and bravely met is very often enhanced by this feature. The old proverb, "Spill children of fortune," is very true. Poor, wayward souls, which never knew a shock! The really strong man, trained to hardships, can afford to pity them. For whatever may be said of obstacles, they never indulge us. We may ruin ourselves by treating them wrongly, and sometimes they crowd too thickly and press us out. But no man was ever spooked by resistance.

Partners. A sturdy little figure it was trudging bravely with a pail of water. So many times it had passed our gate that morning that curiosity prompted to further acquaintance. "You are a very busy little girl to-day?" "Yes!" The round face under the broad hat was turned toward us. It was freckled, flashed and perspiring, but chary withal. "You've just taken a heap of water to do a wash?" "And do you bring it all from the brook down there?" "O, we have it in the cistern most lately." "And there is nobody else to carry the water?" "Nobody but mother, an' she's washin'."

"Well, you are a good girl to help her!" It was not a well considered compliment, and the little water-carrier evidently did not consider it one at all; for there was a look of surprise in her gray eyes and an indignant tone in her voice as she answered: "Why, of course I help her. I always help her do things all the time; she hasn't anybody else. Mother's the partner."

We looked after her as she picked up her pail and walked on, bending under the load a little, but resolute with no thought of complaining or shirking. A stout, old-fashioned, homely little body she was, but we called her mother a rich and happy woman.—Exchange.

If our hearts are full of love to God, we shall find favor in his sight, whether we please anybody else or not.

Giving an Education.

Sometimes church members are disappointed because so many prayers are made to them for charitable gifts. But does it ever occur to these zealous Christians that God never ceases day or night his gifts to them? Every morning's light is a benison, every meal is a Divine bestowment, every moment of health is a particular Providence, every experience of what ever kind—sin alone excepted—is a benediction from heaven. And if the Supreme Author of all goodness and joy is continually pouring blessings upon us and with full measure pressed down and running over, ought we not to be willing to imitate him—certainly to the extent of giving a little day by day to benevolent objects?

Again, we are to remember that giving is a means of grace, a part and a very important part of our moral and religious education. The Almighty could undoubtedly get along without our gifts. He is the Lord and owner of the whole earth. The gold and silver of the mines and the cattle on all the hills are his property. For he created them and has preserved them. Nay, we, too, belong to Him. With His infinite resources he could act quite independently of our help in saving the world from sin.

But he chooses rather to benefit us beyond the power of language to describe by permitting us to co-operate with himself in the noblest and purest and highest of all occupations. And by so doing he educates and trains our "ways of doing things" which will not contribute of his substance for the welfare—intellectual, moral, spiritual and even physical—of others besides thereby a mean, narrow, selfish, small soul. He is an unlovable because unhelpful man—just such a person in fact as children turn to instinctively away from, and as older people, too, do not care to meet a second time. Why on the contrary, the mere presence of a free and large hearted giver is itself cheering. The light of new inspirations and hopes seems to shine and glow from his countenance. You feel sustained by his words as well as upheld by his charities.—The Christian at Work

Baby's Clock. Nobody finks I can tell the time of day, but I can. The first hour is five o'clock in the morning. That's the time birds begin to peep. I lie still and hear them sing: "Tweet, tweet, tweet! Chee, chee, chee!"

But mamma is fast asleep. Nobody awakes in all the world but just me and the birds. Bimeby the sun gets up, and it's six o'clock in the morning. Then mamma opens one eye and I can hear her say: "Where's my baby?" "N'en I keep still—just as still as a mouse, an' she keeps saying: 'There's my baby!'"

"N'en all at once she says 'Boo!' and she laughs and hugs me, and says, 'I'm a precious.' Mamma's nice, and I love her, 'cept when she washes my face too hard and pulls my hair with the comb. Seven o'clock! That's when the bell rings, jingle, jingle, and we have bread and butter. Bimeby the sun gets up, and it's six o'clock in the morning. Then mamma opens one eye and I can hear her say: "Where's my baby?"

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DR. PRICE'S Cream Baking Powder.

The only Pure Cream of Tartar Powder.—No Ammonia; No Alum. Used in Millions of Homes—40 Years the Standard.

Only a Little Lesson. It was just a little lesson, that was all, but it went right to the spot. He stopped a moment on his way home to look in a florist's window, and the florist who saw him, asked him inside to see something extra fine.

"You don't buy any more flowers now?" said the florist. "No," was the response, given good naturedly, though it was brief. "And it used to be, a year ago or more, that roses and violets and carnations and all sorts of flowers were a great attraction to you?" "Yes, I had a sweetheart then," the man blushed and laughed.

"You used to take her a flower every time you went to see her, didn't you?" pursued the inquisitive, kindly florist. "Yes." "And they didn't cost you very much, did they?" "Oh, no, but that didn't make any difference to her. If I brought them fresh and fragrant, that was enough."

"Why don't you take them to her now? Did she choose another in her stead?" and the florist's voice was sympathetic. "Oh, no, I married her a year ago." The florist waited a moment, as if thinking. "And don't you love her now?" he asked cautiously, as if treading on thin ice. "Of course. We are very happy. But you know the flower business doesn't go any more."

"Did she ever say so?" asked the florist. "Well—um—er—no, I can't say that she ever did." "Have you ever asked her about it?" "No, I never happened to think of it. Busy, you know, with all sorts of things so much more practical." The florist didn't answer. He went to a pot of roses and violets and, taking a handful, he handed them over to his late customer.

"These," he said, "I give to you in remembrance of old times. You might take them to your wife, and if she doesn't like them you can bring them back to me." "But they never came back—Ex

change.

A WOMAN'S HEAD is level and her judgment good when she puts her faith in Dr. Pierce's Favorite Prescription. There is no beauty without good health. Nobody expects to become really beautiful from the use of complexion beautifiers. Bright eyes, clear skin and rosy cheeks, follow moderate exercise, fresh air, good food, and the judicious use of the "Prescription."

All women require a tonic and revive at some period of their lives. Whether suffering from nervousness, dizziness, faintness, displacement, catarrh, inflammation of the lining membranes, bearing-down sensations, or general debility, the "Prescription" reaches the origin of the trouble and corrects it. Guaranteed to benefit, or the money is returned.

If you're suffering from Catarrh, the proprietors of Doctor Sage's Catarrh Remedy ask you to try their medicine. Then, if you can't be cured, they'll pay you \$500 in cash.

Central R. R. of Georgia. H. G. COMER, Receiver. ARE YOU GOING EAST TO NEW YORK, BOSTON, PHILADELPHIA? You can save money by taking the CENTRAL R. R. OF GEORGIA, TO SAVANNAH AND ELEGANT OCEAN STEAMERS thence to either of the above ports. We offer better facilities for Comfort and Pleasure.

The Ocean Trip. The most pleasing feature, being free from heat and dust, with ample room on board for exercise in the breezy air. These steamers are First Class; provided with every convenience and fitted up in the best manner. Large airy staterooms and fine dining saloons. Rates via this route are much cheaper than all rail, yet the accommodations are much superior than via any other line. The CENTRAL offers the public the Best Route to Charleston, Macon, Augusta, Savannah, Columbia, and all Florida Ports. Before purchasing your ticket, inspect our good collection and satisfy yourself that This Route is the Best.

Schedule in effect August 27th, 1893. Lv. Montgomery 7:45 am 4:35 pm 7:30 pm 10:30 pm. Arrive Savannah 9:05 am 6:05 pm 8:52 pm 11:52 pm. Lv. Savannah 7:45 am 4:35 pm 7:30 pm 10:30 pm. Arrive Montgomery 9:05 am 6:05 pm 8:52 pm 11:52 pm.

Through Sleepers on 7:30 train to Jacksonville, Fla. Train No. 51 has sleepers, New Orleans to Atlanta. Train No. 50 has sleepers, New Orleans to New Orleans and New Orleans to Atlanta. Train No. 52 has sleepers, Washington to Atlanta and Atlanta to New Orleans.

S. T. SURATT, Union T. A., Montgomery, Ala. THEO. D. KLINE, Gen'l Supt., Savannah, Ga. W. F. SHELLMAN, Traffic Mgr., Savannah, Ga. J. C. HALL, Gen. Pass. Agent, Savannah, Ga.

MOBILE & BIRMINGHAM RAILWAY.

No. 63 Daily	No. 64 Daily	STATIONS	No. 65 Daily	No. 62 Daily
11:30 pm	10:40 am	Lv. Selma, Union Depot.	Ar. 7:00 am	8:20 pm
12:05 am	11:15 am	Marion Junction	7:25 am	7:30 pm
12:30 am	11:40 am	Brent Chitto	7:50 am	7:55 pm
12:55 am	12:05 pm	Etowah	8:15 am	8:20 pm
1:20 am	12:30 pm	Ely	8:40 am	8:45 pm
1:45 am	1:00 pm	Milbourn	9:05 am	9:10 pm
2:10 am	1:25 pm	Safford	9:30 am	9:35 pm
2:35 am	1:50 pm	McDonald	9:55 am	10:00 pm
3:00 am	2:15 pm	Albion	10:20 am	10:25 pm
3:25 am	2:40 pm	Gaston	10:45 am	10:50 pm
3:50 am	3:05 pm	Catherine	11:10 am	11:15 pm
4:15 am	3:30 pm	Lamson	11:35 am	11:40 pm
4:40 am	3:55 pm	Arlington	12:00 pm	12:05 pm
5:05 am	4:20 pm	Kimberly	12:25 pm	12:30 pm
5:30 am	4:45 pm	Pine Bluff	1:00 pm	1:05 pm
5:55 am	5:10 pm	Sunny South	1:25 pm	1:30 pm
6:20 am	5:35 pm	Atkinson	1:50 pm	1:55 pm
6:45 am	6:00 pm	Thomasville	2:15 pm	2:20 pm
7:10 am	6:25 pm	Kural	2:40 pm	2:45 pm
7:35 am	6:50 pm	Behman	3:05 pm	3:10 pm
8:00 am	7:15 pm	Dickson	3:30 pm	3:35 pm
8:25 am	7:40 pm	Goebble	3:55 pm	4:00 pm
8:50 am	8:05 pm	Pontree	4:20 pm	4:25 pm
9:15 am	8:30 pm	Whitley	4:45 pm	4:50 pm
9:40 am	8:55 pm	Suggville	5:10 pm	5:15 pm
10:05 am	9:20 pm	Wall Springs	5:35 pm	5:40 pm
10:30 am	9:45 pm	Jackson	6:00 pm	6:05 pm
10:55 am	10:10 pm	Carson	6:25 pm	6:30 pm
11:20 am	10:35 pm	Wagar	6:50 pm	6:55 pm
11:45 am	11:00 pm	Richardson	7:15 pm	7:20 pm
12:10 pm	11:25 pm	Sunflower	7:40 pm	7:45 pm
12:35 pm	11:50 pm	Sand Pit	8:05 pm	8:10 pm
1:00 pm	12:15 pm	Nicola	8:30 pm	8:35 pm
1:25 pm	12:40 pm	McIntosh	8:55 pm	9:00 pm
1:50 pm	1:05 pm	Malcom	9:20 pm	9:25 pm
2:15 pm	1:30 pm	Calvert	9:45 pm	9:50 pm
2:40 pm	1:55 pm	Mount Vernon	10:10 pm	10:15 pm
3:05 pm	2:20 pm	Chattahoochee	10:35 pm	10:40 pm
3:30 pm	2:45 pm	Cheola	11:00 pm	11:05 pm
3:55 pm	3:10 pm	Cleveland	11:25 pm	11:30 pm
4:20 pm	3:35 pm	Patena	11:50 pm	11:55 pm
4:45 pm	4:00 pm	M. & J. Junction	12:15 pm	12:20 pm
5:10 pm	4:25 pm	Mobile U. D. L.	12:40 pm	12:45 pm

Pullman Sleepers on night train between Mobile and Chattanooga. For information as to rates, routes and schedules apply to L. A. BELL, D. P. A., Selma, Ala., or B. W. WRENN, G. P. & T. A., Knoxville, Tenn.

Alabama Midland Railroad Time Table.

Thomasville Route to Florida.

Going East—Read Down	STATIONS	Going West—Read Up
No. 26 Leave	No. 78 Effective January 22, 1893	No. 25 Arrive
4:00 pm	Montgomery	8:40 pm
4:20 pm	Demol	9:00 pm
4:40 pm	Snowdon	10:00 pm
5:00 pm	LeGrand	9:40 pm
5:15 pm	Sprague Junction	9:40 pm
5:30 pm	Kaner	9:15 am
5:50 pm	Grady	9:02 am
6:28 pm	Shellhorn	8:27 am
7:15 pm	Troy	7:50 am
7:51 pm	Banks	6:27 am
8:13 pm	Brundidge	6:03 am
8:40 pm	Tennille	5:37 am
8:53 pm	Aristo	5:57 am
9:12 pm	Dillard	5:01 am
9:45 pm	Orank	4:45 am
10:20 pm	Newton	4:30 am
11:45 pm	Finkard	3:30 am
11:55 pm	Midland City	4:27 am
12:40 am	Dothan	4:29 pm
1:10 am	Cowart	3:10 am
1:26 am	Ashford	4:07 pm
1:57 am	Gordon	3:50 pm
2:10 am	River	3:42 pm
2:25 am	Safford	3:15 pm
2:50 am	Josephine	1:45 pm
3:05 am	Donalsonville	3:20 pm
3:15 am	Iron City	1:10 pm
3:25 am	Benton	10:50 pm
4:00 am	Bainbridge	2:38 pm
6:30 am	Thomasville	1:12 pm
6:35 am	Arden	12:40 pm
6:35 am	Savannah	6:20 am
7:55 am	Jacksonville	7:00 am

Train leaves Montgomery for Laverne at 4 o'clock p. m. daily except Sunday, arriving Laverne at eight p. m. Leave Laverne six a. m. daily except Sunday, arriving at Montgomery 10:00 a. m.

WESTERN RAILWAY.

West Bound	No. 51	No. 55	No. 13
Lv. Selma	4:10 pm	6:00 am	4:00 pm
Benton	4:54 pm	6:37 am	5:05 pm
Whitfield	5:10 pm	6:41 am	5:30 pm
Ar. Montgomery	6:00 pm	7:10 am	6:00 pm

Queen & Crescent Route

"Finest Trains in the South."

Through Cars to Chicago without change from New Orleans, Meridian, Birmingham, Chattanooga, Jacksonville, Atlanta, Macon, Asheville, N. C., Knoxville, Tenn., Lexington and Georgetown, Ky. Choice of routes via Cincinnati or via Louisville. Stopovers allowed on all World's Fair tickets, at Chattanooga, Louisville, Indianapolis or Cincinnati. For further information as to Rates, Car Service, Sleeping Car Reservations, etc., call on or address any agent of the Queen & Crescent Route or E. T. & G. Ry. D. G. EDWARDS, G. P. A., Cincinnati, O.