VOL. 20.

The State Board of Missions:

Ministerial Education Boards

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The eff at is a composite one Let

us think of it and discuss it in letail

think that it is true that our brethren

So long as this is true, they will gen-

erally remain strangers to the knowl-

edge that may be obtained by such

reading, and it is knowledge that they

to many undesirable results.

are largely strangers to such reading

Box 585, Birmingham, Ala,

Central Committee Woman's Works Mrs. T. A. Hamilton, Pres't,

Howard Colleges Rev. A. W. McGaha, President,

MONTGOMERY, ALA, THURS

work in Alabama. This is one of the out being distinguished pulpit orators, farming lands are owned by Baptists. their girls to him Bro. work in Alabama. This is one of the departments of our mission work, and is in charge of the Bible and Colportiage Board. (1) The object of this department of our work is to distribute Bibles, by sale and by gift, amongst our people and all the people. (2) To distribute religious and denominational books, and religious interaure in general. (3) As our colporters are generally preachers of the grapel, it is expected that they will be expected that they will preach wherever they go, assisting uished pulpit orators, by which tact they are put out of our reach for such work. This is as it about for such work. This is as it about the pulpits which they fill than they do not pay their preachers and give nothing for missions. This will not continue so if the churches will give the grape in their girls to him. Bro, McGaha is before the people, not as pastor or reach for such work. This is as it about for missions. This will not continue so if the churches will give the grape in their girls to him. Bro, McGaha is before the people, not as pastor or reach for such work in the pulpits which they fill than they would be. They are worth more in the pulpits which they fill than they would be on our field. Let them alone. They are doing the work for which they fill than they would be on our field. Let them alone. They are doing the work for which they fill than they would be on our field. Let them alone. They are doing the work for which they fill than they would be on our field. Let them alone. They are doing the churches will give the evangelist. But their patrons to him Bro, McGaha is they evangelist. But they worship in poor houses, do not pay their preachers and give nothing for missions. This will not continue so if the churches will give the evangelist. In which places he has about our colleges he have alone. State Board of missions. This will not continue so if the churches will give their general to him Preaches and give nothing for missions. This will not continue so if the churches will give their general to him pa It is my opinion that such work is tive of the very finest results to our churches throughout the entire state

(r) The distribution of the Word of

in any other way so well as by the homes of the people with the blessed book. When it is to be given to the poor, they cannot be reached so generally by any other method. (2) The distribution of religious and denomination and distribution of religious and denomination of our denomination is the people would be made thriving, attirring places, if the people would either invite capital from abroad to open small industries, or put their own savings into them in the stead of letting it lie idle on deposit in the banks.

Dear Baptist: Perhaps something from the interior of the Orphan's ling it lie idle on deposit in the banks. national books, and religious literature fellowship of our denomination is the in general, is of vast importance to most important result that may come The Nashville, Chattanoogs and St. both state and church, and I think cannot be done as effectively by any that when it is not done by colporters,
—appointed, or self constituted,—that
most of it is not done at all. Allow me to say further, that our people are correctness of the conclusion. So far The whole valley is parched and in great need of good books, and es as I am concerned I care not as to dried up from the excessive drouth. pecially of denominational works, and what board shall direct the work; it is The cattle, though in fine pastures, any agency that will induce them to read and build up Christian libraries does the cause of Christ a powerful service. The Baptists of Alabama are perhaps not more in want of anything than more extended reading of reli gious and denominational books. I

neglect it is to die.

New Church Constituted.

much need, and the want of it leads I do not wish to be guilty of reach- ren and sisters living near Hudman's ing conclusions born of thoughtless

here is no order in which it can be tioch, and Benish churches, and on done as successfully as by our colpor- signifying their desire to constitute a

libraries in their homes, and the intelligent and earnest colporter can be very useful as such instructor. It is

the work for which I plead. As to reminded me very much of our poor boards, I am fully on record. I never South Alabama stock.

preachers of the gospel, it is expected nized as a preshytery, and Bro. T. A that they will preach wherever they Kelley was chosen moderator and the

go, assisting pastors and preaching in writer secretary of the presbytery.

ligent and earnest colporter can be very useful as such instructor. It is just here that his services are useful and important. I beg to say that the faithful and intelligent colporter can do more to fill our Christian homes with good books than he is usually given credit for. I will say further, that whether he can do more than others in that direction or not, he does do more than all of them.

Many brethren think of the colporter as a dear old brother who peddles out books for a living, being unfit for other and more dignified and important service. They think of ao other sort of men for the work. This is not true; but I deeply regret that current thought about such work has made it too nearly true. It need not and should not be true. We should have they have the handsomest house in a village where and more dignified and important service. They think of ao other work has made it too nearly true. It need not and should not be true. We should have strong men at the work. This is not true; but I deeply regret that current thought about such work has made it too nearly true. It need not and should not be true. We should have they have the handsomest house in a village where and ministry. The Lord prepared him to do a great work. School teach in the preaching to countilly the close. I had some couver again they had but few sympathizers. Now they have the handsomest house in a village where had an entirely captured Bro. J. E. Thompson, their boy members where the men tirely captured Bro. J. E. Thompson, their boy members where the men tirely captured Bro. J. E. Thompson, their boy members where the men won't got We have some brethers and if the lime. The town of Gurleys was and II it happeng that they can't year that they say years and the other side of the church and they would do good work at the couldn't turn lose all at one. I was not surprised that the pastor held on to the church. I don't know of the don't put it up very behaved congregation of handsome years ago the Bap. It is the couldn't turn lose of the p

Indian Intitute

S. W. Averst, Eff. D., Pesident,
Rev. Geo. B. Eager, D. D., Pres't.
R

which we could afford to pay. If the have churches five times stronger in schools. If our presidents would talk ty—for such work—then it strikes me that it is sufficiently unimportant to be abandoned altogether.

yet they have the have they have the have th

Allow me to close by saying, that I tirely lifeless for more than six months people will sustain them in it. believe that we can meet and unify in the year could be made thriving

wanted but one in Alabama, and to It has been years since I have enthat one,—if indeed we can have one joyed an afternoon like I did the one fruit, clothing and attentions in sick- baby boy. -whatever its name may be, I say, press the work of the missionary colporter all over the state; command the strongest men you can for the work.

The board that pushes this work, regardless of name, will live, and to real live beautiful renness to feel that they have indeed found a hour fast hot, but the boat moved just fast hot, but the boat moved just fast line meeting and some have come in going clothing, and some have come in going clothing, and some have come in going clothing, and some have come without a change. The ladies of the without a change without a change in meetings at Coodhore lest Sunday. leys among the mountains are cultiva town have assisted so that immediate ing meetings at Goodhope last Sunday ted and furnish an abundance of corn wants could be supplied. to the people who live along at the Arrangements have been made for church. The stalwart young men foot of the mountains. I learn that clothing for most of those now here, were made to weep as little children, when I conclude that no work now being done in Alabama by our boards is of more importance.

(3) As our colporters are generally and John Singleton, who were recog

In the stead of their \$8 oop a year for have, so far, come in very acces ures if we are going to do a tithe of plies," which assists us in fitting them nat God expects of us in Alabama, out well enough to answer present

tage work in Alabama, to be delivered at the Convention, after the reading of the report of the B. & C. Board.
I prepared the address, but from some one cause, unknown to me. I was not allowed to deliver it. By request, I submit the paper for publication.

I may be answered that you can not induce men of ability enough its becoming which will doubtless add greatly to the population in a short time. A railroad is submit the paper for publication.

By request and appointment of the committee on program, I present may be strong and godly, with.

By request and appointment of the committee on program, I present place for five years, and its becoming widely known all over the same of the words. The Cumbeland Presbyterians are treeting a college building which will doubtless and children. There are hospitals for it is becoming widely known all over the paper for publication.

The Cumbeland Presbyterians are treeting and beneficial, as much time. A railroad is the number of accessions to the church, some fitteen, I believe to the population in a short time. A railroad is greated twelves unless up the valley into some of the richest land in the state, where extensive coal fields will be developed. When this road is finished, garlies and the development of men.

By request and appointment of the committee on program, I present place for five years, and its becoming widely known all over the same of the words. A same of the words is men or dealing and beneficial, as much the first and the first and the program of accessions to the church, some fitteen, I believe the submit on the first and the f

Please remember that our colpor- here clearly seen. It would be much when the agent discovers a parent

W. B. CRUMPTON.

I came to Evergreen the last of Feb

throughout the state is more important Guntersville, thence by boat down and it was opened about the first of

ogo Brethren, we must raise the we can fall back on our "base of sup-

d Mews from the Churches, | care. Bro. Preston also organized a nice frame house and will soon cell would not do justice to our if I did not say that we had been ously blessed with a great religiously blessed with a great religiously blessed with lasted eight days, was conducted by Rev. J. D. Shoals association. We close by asking the state board to send out more in the harmest fields.

Saturday evening was given up to discussing temperance. That body it and put in the windows. Bro. Mc. Anally preached the introductory ser. We have a good little Sabbath-school in progress, and will elect delegates and will soon cell it and put in the windows. Bro. Mc. Anally preached the introductory ser. We have a good little Sabbath-school in progress, and will elect delegates at moderator, and Bro. McAnally, in progress, and will soon cell it and put in the windows. Bro. Mc. Anally preached the introductory ser. We have a good little Sabbath-school in progress, and will elect delegates at moderator, and Bro. McAnally, Clerk.

Saturday evening was given up to discussing temperance. That body

Birmingham, Ala.

Prestons to the harmest fields.

a labor, as there were added to Prestons to the harvest fields.

UTH IN LOVE."

Y. SEPTEMBER 21, 1893.

in preached four strong, earnest | Syllacauga. ns, and did the baptizing. We earned to love Bro. Lowery, lo not like to give him up, but he ens to the Howard in a few days.

F. O. BICKLEY, Clerk. the first Sunday in August I enced a series of meetings at third Sunday in September. ersville, which lasted four days. ecession to the church It being happy souls baptized.

e days. It was a grand success. The brethren had been praying for were answered. It was my happy continued five days. Much good was Surely our lines have fallen in pleas God, both now and forever. You ant places. The good people of the town, irrespective of creed, and those of no creed, have all been kind Substantial help, in the way of vegetables, truit clothing and attentions in sich

Christ and loves the souls of men, can win these people if he is sent among them. But he must be sent. Some body must go and somebody must send him. It is almost like going into a foreign field. Oh, that I could get the members of our wealthier churches and their pastors to see the condition of these people as I see and hear it!

Otherwise people if he is sent among time, such things as the child needs the menting. Required the menting of the most part remained until the close of the meeting. Required the special point of the most part remained time, such things as the child needs the menting. Required the menting of the meeting. Required the menting of the most part remained until the close of the meeting. Required the menting of the most part remained time, such things as the child needs the meeting. Required the menting of the meeting. Required the menting of the meeting of the meeting. Required the menting of the meeting of the meeting. Required the meeting of the meeting of the meeting. Required the menting of the meeting of the meeting. Required the meeting of the meeting of the meeting. Required the meeting of these people as I see and hear it | grown but good clothing. These that others seeing her good works G. A. CHUNN.

The propries and the polithiers as well as from one opposite and the polithiers as well as from one opposite, and the street of the polithiers as well as from one opposite, and the street of the polithiers as well as from the polithiers as well as from the polithiers as

burch 14 members—ten by expect and baptism and four by letter.

W. J. Campbell has also been unting a series of meetings at mit. Hill. We do not know the tresult of the meeting, but this have, that thirteen were baption is the first of the meeting, but this have, that thirteen were baption is bridge. Rev. J. D. Johnson method the resolution of the Spirit. Two additions by baptism, one by letter, one restored, and one under our watchcare. One of the inost gracious as it will there had been by the law." His sermon was by the law." His sermon was pormed as influencements of the first of the meeting and manifest results of our meeting in the restoration of the joys of salvation, which means increased by the law." His sermon was pormed as influencements. Bro. G. W. Webb assisted breach of the great that they are the first of missions, the perishing until the restoration of the law means increased and one under our watchcare. One of the inost gracious and manifest results of our meeting to make excuse and manifest results of our meeting to make excuse. The sermon was good exhortation to the saints and manifest results of our meeting to make excuse. The graph of the first of missions, the perishing until the graph of missions, the perishing until the restoration of the joys of salvation, which means increased promoters forgot to mention the great work of missions, the perishing until the restoration of the joys of salvation, which means increased are more than the great that the graph of the present the the first Sunday there was an need your help.

I. W. MARTIN.

The fourth Sunday in this month. We quickening there is spiritual growth, and a few years more will find some and enlargement of work.

warnor church history lately closed at that town. Bro. A. E. Burns preaches seventeen additions at Hurts in the past month. As hard as year has been financially, that the has raised more than was the number of accessions to the past than ordinary in such meetings. Other was the number of accessions to the past than ordinary in such meetings. Other was there during the visitors feel at home.

The Concent, will doubtless than ordinary in such meetings. Other which met at Flomaton, will doubtless be written up by Bro. Crumpton, who was there during the session. When the physical needs and sufferings of the women and children was the number of accessions to the past than ordinary in such meetings.

secting resulted in the baptism | My time was elsewhere engaged dur | to their duty. e happy young converts. Bro. ing the time of both these meetings.

The meeting at Hebron commencten professions, one addition and a general revival of the church. The

At Enon the saints enjoyed a re sch and people very much reviv- freshing from the Master. Two are work is not important enough to command men of some considerable abili wet they havn't done in two years half about their canvass for pupils. Rock about their canvass for pupils. Rock about their canvass for pupils. and attentive, yet we had but were thoroughly revived, and filteen

nion house and a union congrega. In the first two meetings I was aswe know not what was done. sisted by an old veteran, Elder J. P. nced a meeting at Mt. Gilead last by Elder J. G. Thornton.

Archer, Pickens county.

Some few weeks ago Bro. Geo. D. them and convert their children and Harris conducted a meeting at Lin- stead of being "preached" at and ighbors. On Sunday their prayers coin, in Talladega county, and bap carrying away a few scattering ideas tized twenty-one. Thence he went which the faithful speaker has chanced to Piedmont, and after a meeting of to lodge into minds engrossed with men and women down into the water some days haptized twenty-nine home cares, business, fashions or Thence to Ohatchee, and resisted pleasure, we will study the Book it

ing ready at the time, await baptism gestive in such facts? That to "study"

seems to be making this his centenni | consecration, than a careless listening al of bringing sinners to a knowledge to it "preached?" his name be all the glory.

S KELLY. Among the Associations.

means business, they are agin the stuff. Sunday morning Sunday-schools commanded close attention. There Mrs. L. C. Brown, Cor. Sec.,

Addition by baptism at AlexanCity. At Hurtsboro, on the secSunday, there were nine bapthree added by letter, and one

Marrior church history lately closed at three added by letter, and one

that town. Bro. A. E. Burns preachfeel at home. One of the best meetings in the the piney woods. The citizens vied Miss Annie W. Armstrong, Cor. Sec.

rethren have determined to protract Home in the bounds of the Conecuh. commended him to be permanent lieved physical wants. C. W. HARE.

Before very many years the Sundayschool, I believe, will be the mode of Sunday morning's services. Instead he second Sunday in August I Lee, aged seventy-three years; in the of a minister having to waste his strength and vitality every week "ser

to "search the Scriptures." That inand bury them with Christ in baptism.

Bro. D. B. Nunnally in a meeting, at best biblically posted members of any the close of which twenty one were congregation are the Sunday-school congregation are the Sunday-school In the days of these meetings Bro. | workers. Every evangelist will tell W. H. Smith conducted one at Mt. you a large per cent of the converts is

> of the truth, and thus helping his peo- Released from the taxing drain of a ple in the mission cause, by increas Sunday morning's sermon, the preaching the number of contributors. To er will become the head—the superintendent of the School. His pastoral eye will then be on his whole flock from the grandfather down to the

Having more leisure than the overren and sisters living near Hudman's schoolhouse, Elmore county (Central association) assembled pursuant to a call, and there met Elds. I. M. John.

The churches of any denom.

The churches of any denom.

The churches of any denom.

The language of the jailer, "What shall I do to be saved?" There where thirty additions to the institute and any such specifications and any such specifications and any such specifications.

The churches and loves the notice of the school to find the language of the jailer, "What shall I do to be saved?" There where thirty additions to the institute and loves the school other than to present the property of the school other than to present the property of the school other than to present the property of the school other than to present the property of the school other than to present the property of the school other than to present the property of the school other than to present the property of the school other than to present the school other than the same of the school other than to present the school other than the same of the school other than to present the school other than the same of the school other than the school other than the same of the school other than the school other t I spent two days with the Shelby worked business man whose "bread treasurer. The churches sent dele out their environments, and spy out cost \$25 each, making a total of \$450. gates who for the most part remained their needs, the pastor can now accu-

was next reached. Landing at Girard through two long sessions," (that the the whole 18 might be taken in this. I found a large number or delegates preacher hasn't the strength to do) and visitors who continued from day 'fallowing them to go home and play able to give so much, would be glad and visitors who continued from day to day to enjoy the sermons. Pastor burch, Franklin county, by Bro.

Preston, of Russellville, com well in hand, and the success of the meeting was added to by those conscing on Friday night, Aug. 25th.

and visitors who continued from day to day to enjoy the sermons. Pastor will all be solved. The vices, "—will all be solved. The preacher will no longer be petted with adverse opinions as to whether he adverse opinions as to whether he adverse opinions as to whether he raised for this purpose, and not taken raised for this purpose, and not taken

NUMBER 38.

Central Committee

were heard to exclaim that they a not see how a person could be hing but a Baptist—Chulafinne trom whom all blessings flow." Come trom whom all blessings flow." Come to our association here Friday before to our association here Friday before to our association here Friday before to our association there friday before to our association there from this month. We

17. M. U.-

vana, and Havana is a city where the Monday morning was given to dis masses are poor. The necessity for cussing the Orphan's Home and mis- some help for these afflicted paor, sions. Bro. Stewart stated the condi- early forced itself upon the attention tion of the orphans, their needs, etc. of brother Diaz. Being a physician ing 5th Sunday in July, resulted in A cash collection was given him, and himself, he quickly saw not only the a committee appointed to arrange a demands of humanity, but the golden bid for the convention for locating the opportunity opened to him and his again, beginning Friday before the The association endorsed the manage. into sympathy with the Gospel he ment of Rev. J. W. Stewart, and re- preached by attention to their unre-

His first effort in this direction brought from a native Cuban, not a member of his church, an offer of a most eligible lot of about an acre and a half, worth \$10 000, as a location for this hospital. The acceptance of this offer would necessitate the erection of a building, which even of the smallest dimensions and of the cheapest structure consistent with the end

Board, which could furnish at least room enough for a beginning.

Those in the rear of the building. measuring about 20x100 feet and two stories high, have been appropriated to hospital uses.

Brother Diaz has associated with himself several of the most emment physicians in the city, and the good work has begun. In a recent letter Zion church, at the close of which he from the Sunday-schools. Is there he says: "Our sanitarium has combaptized forty seven. Others, not be not something incontrovertibly sug-He then gives an account of two women who came to the hospital as Catholics. They were nursed and instructed by our Baptists. "The result was," he says, "they have been saved from a sure death, and yesterday morning when I went to visit them they confess Jesus and accept him as their Savior. They want to be baptized." He says further, and in this opinion I heartily concur, "I think this hospital work will give us easy access to both the low class and the high class of this people. If we do good to this community where we live they will love the religion we

have. You know very well our motto is, "work for Christ and humanity." He writes me that they need 18 more beds, and by this he means the entire furniture for a room, which will

NTGOMERY, ALA., SEPT. 21, 1893.

RATES AND INFORMATION. BECRIPTION PRICE-\$2.00 per year, in The date on the label of your paper shows to what time you have paid. It serves as a receipt. If proper credit has not been given within two or three weeks from time

him he robs men of property, family, are charged for at the rate of 2 cents a word. friends, health; aud yet withholds lostion. Count the words and send death and leaves his victim to suffer the money with the notice.

ADVERTISES - Will find it to their interest to write for terms. This paper has a of his pains. Or he persuades men that they are too vile and worthless to 100,000 white Baptists. have any place in the plans of Je

TO THE CLERKS OF ASSO CIATIONS.

to provisions of divine grace. He tempt-BRETHREN: We are prepared print the Associational Minutes on short notice, and as cheap as it can be done in this state. We solicit your patronage, and hope you will give us the printing. If you wish to know our prices, drop us a postal.

a personal devil, trials come. Men ALABAMA BAPTIST. beloved of the Lord are sorely afflict-WE had the pleasure of spending ed, and God himself deals the blow. last Sunday with the Baptist people of His chosen ones are led through a furnace of afflictions. Of ancient saints we read that they, were stoned, is not completed, yet it is comfortable, sawn asunder, slain with the sword, church, the latter being without a and will seat three hundred persons. afficted, tormented, driven homeless They have a very interesting Sunday and friendless to wande, over the school. Bro. Sartor has been the su earth and find a resting place in dens perintendent of the Sunday school for and deserts. Through the ages simia long time, but owing to the fact that lar sufferings have been meted out to he will move into the country soon, the heirs of salvation. Men are dis he has tendered his resignation. These brethren have no pastor, but they spirit. Each heart knows its own bitkeep up prayer meeting, and have terness, and sometimes it is a bitter services every month. This is an imness which surpasses the power of portant point, and there is material human speech. that ought to be brought into the Says John G. Holland: "I know church. The services Sunday were the world is full of evil things, and

well attended and as good attention shudder with the consciousness. I body that wants to, sing, and does given as could be desired. We sin know that care has iron crowns for away with the "trained choir" and cerely trust that these brethren will many brows; that calvaries are everysoon secure a pastor and hence reguwhere whereon virtue is crucified and lar services. nails and speass draw guiltless blood; that sorrow sits and drinks from sweet-It is remembered by our readers est hearts, till all their life is dry; that that Rev. W. A. Whittle, of Birmingham, has been sick in Virginia for gentle spirits on the rack of pain lett carried on a protracted meeting a portion of the proceeds (\$25) to the grown faint or fierce, and pray and some weeks. We have awaited the curse by turns; that death stalks result of his sickness with interest and through the earth, choosing his vicanxiety, in which many of our readtims, sparing none at last, and that ers have participated. They will also beside each fearful soul there walks join us in the prayer that he may come the dim, gaunt phantom of uncertainsafely out of the ordeal through which ty, bidding it look before, where none he is now passing. We have received can see and all must go. But I forthe following dispatch, dated at Richget it all; I thrust it from me always mond, at 11:15 o'clock Monday night when I may, else I should faint with last: "For two weeks Bro. Whittle has fear, or drown myself in pity." suffered untold pain in the head. He The impulse to yield in the conflict was taken worse on Sunday, and came with disaster might be overpowering, to Richmond to see a specialist. Tobut for the assurance that our afflic-

night he submitted to a severe and tions, which are only for a moment painful operation in the head behind here, shall work out for us a far more the right ear. The doctor says exceeding and eternal weight of glory. may be necessary to bore through the The Lord remembers his people in bone. He is resting easy under opithe day of trouble; in all their afflicates. He has to remain here for treat tions he is afflicted, and the angel of his ment. He is my guest. presence delivers them and turns their J. H. HIDEN." mourning into joy. In a little wrath THE paper by Rev, J. P. Shaffer, he hides his face for a moment; but

The good missionary is not merely

the man who can cover a great deal

of ground and preach a great many

scriptural, sensible, wise, elevating.

And so the efficient colporter is not

that is not all.

let us do better, if we can.

out he is the man whose ser

entitled to a thoughtful reading. Very chosen. properly he would place the colporter and his work on high ground. Too trial Job said: "I abhor myself, and often the idea has been entertained in repent in dust and ashes;" Hezekiah the past, that if a preacher so far turned his face to the wall and drew failed in the ministry that his services near to God in penitence and prayer, were not in demand by the churches, and David confessed that until he was

he might make a good missionary, afflicted he went astray. association would appoint However severe our trials, whether him; or if a good brother, whether they be disease, bereavement, slander, preacher or not, failed at everything persecution, debt, poverty or anyelse, he might make a good colporter, thing in the whole range of human so he was encouraged and assisted to misfortune, our Father has not forgot undertake that work. But in truth ten, neither is his mercy clean gone the man who is qualified for either, forever. He hears the groaning of and especially for both combined, his people, and their prayers are sweet must have in him in good measure odors before him. By and by he will the elements of success. True, now lead them to living fountains of water, quire versatility of talent, or gifts, as is the case with the missionary or the

FIELD NOTES.

Several interesting communications ust lie over till next week. Unfavorable weather prevented the

personal bearing will bear criticism Pastor Dawson, of Tuscaloosa, has by friend and foe. They must be been assisting pastor Curry in a meet

Rev. J I. McCollum has returned from Eldridge to Fayette Court House. the man who can sell the greatest Correspondents will take notice. number of books, but he, too, must be pious, wise and helpful in his in preached a fine sermon to a large con

tercourse with the people. In these gregation on Sunday morning last. qualities a large part of his usefulness Greensboro Beacon: Pay your him a handsome compliment, which

Such men as Dr. Shaffer suggests Adams was on Sunday last again callcan be found, but whether we can ed to the pastorate of the Grove Hill good which has characterized his stay have taken at some time or other. We command their services is a question Baptist church. He did not accept, with us. which remains for the churches to an. but probably will.

Uniontown Herald: The protracted little girls; Clyde Lacy, Ethel O'Rear, Perhaps it would be better to have Saturday. Mr. White is an impressive Vich, in one month, aside from their the "book peddlers" than to do noth speaker and his sermons were appre- regular contribution to the Sundaying at all in the line of colportage; but ciated by all who heard him.

that we leave it to be fought by the Pratt Mines: I desire to thank the till you hear from my wee-wees again. clerks of the Mobile and Florence Sidney Catts, Fort Deposit: We women. In the old legend St. George associations for minutes. Let the have heard the sweet sounds of the

man lights the battle and St. George There will be a Woman's Mission besides our regular one at the church, honor, and glory forever. man lights the battle and St. George aits on the fence to see how it is go ary meeting during the session of the aits on the fence to see how it is go ary meeting during the session of the Birmingham association at Woodlawn, ing on —Dr. Lyman Abbott.

Mr. Graves Little and Miss Lula such foolish tyranny as the minority being required to reverse its honest of the better of the minority being required to reverse its honest.

does not in itself prove that they are be a Judson girl is better than to be are sober and industrious and the ed or expected to change its vote, or the favorites of heaven; but absolute an heiress to vast riches. Don't fail wives frugal and lovely.

TRIED.

out chastisement, ye are not sons.

caught up by angel arms.

to get your daughter in the Judson cause for alarm. Whom the Lord loveth he chasteneth. If ye be with-Sometimes Satan is permitted to as of meetings, beginning to night at the to a large congregation. The ser sault the saints directly, as in the case of Job. Under the license granted

brethren who are not preachers.

Mrs. L. F. Stratton, V P , Birmingham association: There will be a wohovah, and that it is sheer presumpman's meeting at Woodlawn, during tion for them to claim any part in the the session of the association. All the provisions of divine grace. He tempted the Son of God, and suggested the Son of God, and sugge report the work of their societies. that he might hurl himself from a pin-

nacle of the temple in hope of being pleased with the preaching of Jimmie In the ordinary course of events, from Roanoke, but lays the blame of apart from the immediate influence of his trying to preach on the shoulders our people — Dr. Bledsoe returned nately not many members are acof the gospel.

> Rev. I. W. Martin recently baptizof the Linden, and two young ladies into the fellowship of Providence

C. W. Hare: Two prominent genlemen in this state have said to me recently that the regret of their life is that they did not send their be done for \$25 With two hundred appointed, overthrown, broken in daughters to the Judson. They feel as the Judson gives.

resolutions to hereafter have good old | we can raise the \$25 without fail time "congregation" singing, let every Anonymous, Columbia Ala: Our ing you for the kind mention of our

faith and five were baptized.

Newton Standard: Children's day will be observed at the Baptist church on the second Sunday in November with a very interesting program of recitations, songs, etc. The committee to take charge of the meeting consists of Mrs. Lillie McLaney, Mrs Carrie Calloway and Miss Laura Williams.

Woodstock correspondent Centerville News: Rev. R. D. Burrows, pas tor of the Baptist church at this place, is on the sick list. Although he was able to be out at church Sunday he was not able to preach. Rev. J. E. Wilson filled his pulpit. On account of Bro Burrows' sickness the meeting was not protracted as was intend

Cedar Bluff correspondent Gadsden Times: A choir was organized at the choir is composed of about fifteen do so. which is printed on the first page, is with everlasting love he draws his members, who all reflect credit on the singing school they attended last year Under the influence of his great at this place. The Baptists will be pleasant to worship with the Baptist blessed with excellent music in the

Carrollton Alabamian: Elder I B. Small reports a good revival among the members of Mineral Springs Bap tist church, but says that the sinners were hard to move. Clog in the wheel somewhere, Bro. Small. Zion does not move until the track is clear. -Elder Small will preach at Carrollton Baptist church on the fourth Sunday, and the meeting will probably be

Rev. J. G. Dickinson, of Union town, writes us an explanation of the paragraph copied into our columns last week from the Greensboro Watch man, about the visit of a committee to and then a man is fitted for just one and will wipe all tears from their eyes. phan's Home. There was a visit in thing; but that one thing does not re | Blessed is the man that endureth, for | that interest, but not by a formal comwhen he is tried he shall receive a mittee. We will print Bro. D's artione of its length this issue.

Newbern church protracting the last to twenty nine candidates, who had the Lord. joined the Baptist church. The solemn and impressive service was performed by Rev. George D. Harris, pastor of the Baptist church here.

Rev. I. W. Martin has resigned

C. W. Hare: The Judson Institute life. Never did young people start seen the minority submit to the wish puts a stamp upon its pupils second in the voyage under more favorable of the majority, without being requirvalue to no school in the land. To auspices than these. The husbands

Athens (Ga) Banner: Rev. B. F. Occasionally, too, we have heard of to mind some things that I have often Jasper Eagle, 13th: Rev. R M. Riley, of the University of Georgia, cases in which the minority was so noticed, especially since I have been Hunter informs us that Rev. J. A. who takes the place left vacant by the stubborn, rebellious and turbulent in my present work. Our Methodist Howard, of Reidsville, N. C., will be death of Prof. Charles Morris that it had to be excluded to save the brethren always look after their interhere next Saturday to assist in a series preached Sunday at the First Baptist church from disruption—not because nificant. By their organization and Baptist church Everybody cordially mon was one of great force, and it refused to adopt the view of the system, they seek out the most obshowed the preacher to be a man of majority, and vote with it. In such scure sections, and there spread the vene Wednesday, September 27th, Surely it will start a fire in the deep learning and wisdom. He im/ cases the minority refused to be perbones of some of our young preach pressed all most forcibly, and the gen suaded to submit to the will of the ers to read Bro. Gay's letter, which is eral judgment of those who heard majority, and coercion was necessary churches have regular preaching from printed on the fourth page. And may him and who have formed his acand to question what is the purpose it also produce a commotion in the quaintance is that the University has to get rid of a destructive element. hearts and in the pocket books of the gained a splendid professor to take With reference to the five unprint charge of several mission stations.

> denominations—he is loved by all of ing was full of interest and resulted

Mrs. T. A. Framilton, Pres. Cen., Com., Birmingham: The letter pubpastor. The Reporter says the beauti- lished in this issue from Dr. Tichenor all other cases let humility and an ful scene was witnessed by a large will commend itself to the churches earnest desire to do right mark the and all Christians. Owing to the financial depression in our country, it is proposed that the women of our state undertake to furnish only one of the rooms in the hospital, which can women's aid and missionary societies that although they hold diplomas, yet in Alabama, this can be easily accomthey have no such practical education plished. Send 25 cents each for the Havana Hospital Sisters, send to Abbeville Times: The Baptist Sun Rev W. B Crumpton, Marion, Ala., day school on last Sunday adopted distinctly marked for that object, and

"solo duets," so all can now try their Bro. Stewart has been trying to work I must do it, though time is pressing up for some time Mrs. L G Clark, hard upon me. Fort Payne Journal: Our sister who is always laboring for the up town up the road, Valley Head, ex | building of the Baptist cause at this know, is a very busy one; and I may perienced a wonderful tidal wave of place, worked up an enjoyable enter. say that this field-Brazil-keeps the religion last week. Rev. A. I. Nob tainment last week, and contributes there which closed Sunday, during Orphan's Home, which she forwards belief,) and the reason for it is that which time four people professed the to Bro. Stewart to be used as he may this is a Romish field, and where elect. The balance she turns over to p'ace. Another faithful worker, - defense. Sister Davis, has been gathering up a the Orphan's Home.

Brethren, the pastoral year is near ly ended. What have you done for your pastor during the year? He has been away from his family and from home affairs a good deal, and has rid den through mud, and sand, and heat, and cold, and rain to meet you at the church at the appointed time. He has preached to you, and prayed for you, and has instructed and prayed you done for him? And what do you intend to do for him? Will you pay nim as soon as you can? Will you not put yourself to a little inconvenience, if need be, so that you may have Baptist church yesterday afternoon paid him every cent by the time the with Miss Lettie Lawrence as organist last sermon for the year is preached? and J. M. Cartledge as leader. The Surely you ought to do your best to

We have not room to tell it all, and so must begin by saying that it was saints at Rutledge, the former county seat of Crenshaw, on last Sunday. Bro. B. A. Jackson has been pastor there for a year or more, but he resigned the charge on Sunday morning. The writer hereof was invited to take the vacant place, and the invitation is held under advisement. In the after noon a large company assembled at Mash's mill to witness the baptism of five candidates who were received at the previous meeting. Bro Jackson had the unusual privilege of baptizing one of his grandchildren, a young man of fine character and promise After the sermon at night Bro. Jackson bade the people a tender good-bye, accompanied by a warm and sincere pressure of the hand. He has done good there, and the people appreciate it --- We were glad to meet Bro Avant, who has done more hard, effi cien, work among the churches and cle next week-it came too late for at a smaller return in financial reward, than any preacher of our acquaint-Piedmont Inquirer: At the pool ance. But somehow the Lord has near the furnace, long used on such | helped him to bring up a large family occasions, on Sunday afternoon last of sons and daughters to an enviable nearly the whole population of Pied position in the esteem of their neigh mont assembled to witness the admin- bors, and more than all in his love istration of the sacrament of baptism and fear. But he has a wife who fears

Questions and Answers. Some time ago Rev. W. J. Hatch, will not do. er propounded a question as to a certhe partorate of Linden church with tain point in church government, to Don't collect a few and stop, but the intention of going to the Seminary. which we made reply. Now he comes continue in the work. In speaking of this step by the young with seven others as bad, though brother the Linden Reporter pays probably not much worse, than the Wilsonville, Ala. is involved. A man is needed who can sell Bibles and other books, but then you can pay your other debts if you have anything left.

In mandsome compliment, which is named to guestions the preacher, printer, doctor, grocer, and closes thus: When he leaves us the best wishes of the entire community you have anything left.

In mandsome compliment, which is named to guestions with which our brother appears to be go with him, with the earnest hope loaded, we are half inclined to guess. first. From the kind of questions go with him, with the earnest hope loaded, we are half inclined to guess Grove Hill Democrat: Rev. S. A. that he will return to us even better that he is not exactly satisfied with 1st, Is the government established McCord.

Ans. It appears to us an impossi- tage work, J. H. Marbury.

A. J. BROOKS, Mod. The one argument that Satan can't ties are requested to send representatives and reports.

They have the best wishes of all for the majority. We are success and happiness and long have, however, often heard of the majority. They have the best wishes of all for their success and happiness and long have, however, often heard of the majority. their success and happiness and long have, however, often heard of and era, it would be easily quarantined.

to say that the majority was right.

the place of the lamented Charles ed questions, as well as to those above, we have this to say: That whenever La Fayette Sun: Dr. Bledsoe was a member undertakes the part of the unanimously called to preach for lawyer or the logician, he is almost not properly directed. We cannot, another year by the Baptist church in sure to bring trouble upon himself need not, and should not endorse or eral years and this unanimous call for known it to fail. Law and logic are of our emulation. We so strongly The Greensboro Watchman is not another year shows the estimation in good enough where they apply, and oppose and detest Episcopacy, and so H. DeWitt. which he is held by his congregation in the hands of one who knows what pride ourselves in the democracy and Cook, the boy Methodist preacher The Dr. is deservedly popular with all is law and what is logic. Unfortuof older men. There are still men from Roanoke this morning, where quainted with either, or know where who are willing to make merchandise he had been for ten days past holding or when it applies. And many a anxious to show it, think they have a a meeting for Rev. A. S. Smith, pas | church has been grievously vexed by right to do just as they please, regard tians. tor of the Baptist church. The meet its lawyers and logicians. Cases arise less of the interest of sister churches in the churches to which no specific statute is applicable, and which in no refuse to cooperate with weak Rev. J. B. Powell. way appeal to logic. In these and churches in calling and supporting a conduct of the members; and when the majority speaks, let it be so done. factory work anywhere. I believe in If it be right, it will stand; if not, soon- the independency of our churches; er or later it will so appear, and will but this right can be abused. The

Letter from Brazil.

NICTHEROY, STATE OF RIO, BRAZIL,

Ed. Ala Baptist-My DEAR BROTHER: I have many times wished to write to you, thanksisters here seem concerned about the journal in your paper, but nearly al Orphan's Home, -an interest which ways have been prevented. But now

A missionary's life, as you must missionaries busier than any other field, (this, of course, is my personal Rome is, there the children of God the Ladies' Missionary Society at this have to keep busy If it is only in self-

Just now, we here are very busy. "nickel" collection for the benefit of Our work is growing and our workers are diminishing, and the few who remain have to do the work, though in part, of those who have to leave Brazil has lost, this year, five of its best workers. Who will fill their places?

Rome also is working hard. Its emissaries are spreading the net, and only God knows what is in store for poor Braz'l. Priests are already becoming members of the Federal Congress; several are presidents of states; for your children. Now what have a known Jesuit has been chosen as special envoy to the Vatican, etc. But we trust in the Lord and in the

> Our cause is growing; the Lord seems to bless it especially. Last month, in different places of Brazil, eleven persons professed their faith in our Lord Jesus and were baptized. Many are the inquirers, and we

> could baptize many more, but we are very careful. Very many thanks for the BAPTIST; t is very much appreciated here, and may the Lord bless its circulation and its readers, as well as its able editor. Pray for us as we constantly pray or the brethren at home.

Yours for Brazil, SOLOMON L. GINSBURG,

Those Stamps.

I want to say a few things about

the Columbian stamps which Miss Georgia Pope is collecting for the benefit of the Orphan's Home. If she collects one million of those

stamps she will secure the two hundred dollars promised by a business house in New York. This is a good work for the various organizations among the children. E ery child can find something to

do in this work. Business houses that receive so ter's cause. much mail can very easily preserve the envelopes on which those stamps If the Baptist State Convention will ness and logic of a doctrinaire. Any are found and let the children take put two evangelists in the field who church in Alabama would profit by

charge of them. Some rules must be observed in col-

Don't separate the stamps from the grandeur, the Baptists of Alabama will envelopes, but cut the envelop, leav- march to the front along all lines of ing a good margain with the stamp on | Christian work.

If any part of the stamp is torn, it Be careful not to soil the face of the

Send them to Miss Georgia Pope, J. M. McCORD

Unity Association.

The Unity association meets with Evergreen church, Autauga county, on Tuesday, Oct. 3rd, at 10 a. m., and Avenue. Since my last we have elect propose to make specific reply at will open with devotional exercises ed as deacons, brethren R E Pettus

Mrs. R. M. Hunter, Jasper: Five this time to only two of his questions: for one hour, to be led by Rev. J. M. and Richie, and as an advisory board brethren R. P. Whitman and - Millby Christ in his church persuasive or The following brethren will be ex | er. We have received since our orpeaker and his sermons were appreiated by all who heard him.

Linden Baptist church is making

Linden Baptist church is making a total now of fifty-six I don't believe there real work of grace was done. The faster than the wagons, and thus give

Linden Baptist church is making a total now of fifty-six I don't believe there is a better Sunday school in the state.

Linden Baptist church is making a total now of fifty-six I don't believe there is a better Sunday school in the state.

Linden Baptist church is making a total now of fifty-six I don't believe there is a better Sunday school in the first Sunday in August, waited quietly, attentively, reverently and in: State Missions, J. M. Mc.

Linden Baptist church is making a total now of fifty-six I don't believe there are convergence in the first Sunday in August, waited quietly, attentively, reverently and the first Sunday in August, and the first Sunday in August, and the first Sunday in August, and the first Sunday in Augus I am very glad the Woman's Chrisan Temperance Union is fighting and Temperance Union is fighting and Temperance Union is fighting and the woman's Chrisan Temperance Union is fighting the woma tian Temperance Union is fighting the temperance battle, but I do not the power of God unto the salvation and good workers. We also have one of the best Ladies Aid societies to be the temperance battle, but I do not the temperance battle, but I d refusing to reverse their vote, would ing, H. W. Caffey; Religious Litera of the best Ladies Aid societies to be There were twenty-one added to the that be exercising coercive power? ture, Hardy Jones; Bible and Colpor- found, and a good young people's church. Eleven were baptized, one knew a sulky misanthropist who quarfought the battle for the deliverance others send me copies as soon as they marriage bells both this week and last. ble supposition that a majority might ready forwarded all collections prom the way, Bro. Savell, our pastor, holds And, brethren, if you have not al. ing in our prayer meetings. And by ceived by letter and watchcare. On the 13th inst. Mr Frank Coker exclude the minority for refusing to ised, be sure to carry the money in one or two cottage prayer meetings this sowing. To God be praise, and

so you see we are missionary to the core. We hope to begin a series of

Some Remarks. Some things that I saw on a recent missionary tour, and which I communicated to the ALABAMA BAPTIST, call gospel as they believe it. Strong

hurches are united, in a circuit, with good preachers. Men are placed in given a well-defined field of labor, &c. n organization and co-operation, we Baptists are deficient. We have the means and the ability; but they are but they possess many things worthy tober 28, 1893 independence of our churches, that, to his church, and what are the duto avoid one extreme, we have gone ties of his church to him? to the other. Our churches, feeling their independency, and sometimes being a missionary? Some strong churches, through pride or prejudice, are not willing, and even pastor. This selfish independency, possibly prepare themselves on these shells into Rio Janeiro, and one fort and nothing else, often causes pastors subjects, and attend this meeting and has joined the rebels. to have churches so far apart that they discuss them are respectfully requestcan do only ineffectual and unsatisted to do so. I. W. MARTIN, same law holds good with regard to the relations between churches as it does between individuals. A church has no more right to act regardless of sue of the 7th inst., quite a timely ed the interest of sister churches than has | itorial relative to "licensed preach-

a brother to act regardless of the wel ers," and hope the subject will be fare of his brethren. As each of us is ventillated by thinking men to such our brother's keeper, so each church an extent as to correct any evils ex negro robber made E M. Reid; a is her sister's keeper. While each tant from the practice. I think the farmer, stand in the road and give up church should be an independent or | brother you refer to is right when he ganization, there should be a chain of says there is no Scripture for such an love and co-operation uniting them act. Baptists boast gloriously over all. Our churches seldom thus regard | the Bible being their "rule of faith and the matter. Many would be willing practice," but they "stick to the text" to fall into line, if their duty was only very little To my miad, every man suggested to them; others need to be has a right to preach who feels the persistently taught their duty. If the impelling power of God's Spirit call efforts of the brethren of the ministry ing upon him to do so, without rewere directed to the securing of more gard to church authority, till solicited picking cotton. unity and co-operation as herein sug- to a pastorate, then it is in order for gested, better organization would ret the church wanting the service in sult; and the more effectual work such capacity to call for ordination to would be done and the waste places | the ministry to meet the demand actu supplied. Brethren, why not? As a ated by spiritual ministerial power rule, Baptist interests keep pace with The usefulness of hundreds of men

those of any other denomination, not as members of the church has been withstanding our lack of system and destroyed by the licensing business. co-operation, and our tardiness in This puts them in the intermediate poisoning of Woodruff's well. starting. We possess the truth, with place of donothingness. They are less intermixture of error than any above working as a church member, other denomination; our principles are and no preacher, because no church China, a higher post than Ningpo, rapidly permeating every other reli | sees any preacher in them. gious sect; the world is becoming more and more Baptistic in doctrine,

much; will we be disc bedient to the

heavenly calling? S J ANSLEY.

A Season of Pleasure.

I wanted to tell you how wife and

enjoyed, in August, our thirty-

ing there we found Rev. P. T. Hale,

D. D., of Birmingham, on the ground,

simplicity, so that the child of eight

years and the strong man of forty

were made to realize its saving power.

men to take a bold stand for the Mas-

One suggestion, and I will close

Notes from Huntsville.

Dear Baptist: I have just returned

this was one of the best and most har-

monious meetings we have ever held,

and that we are decidedly on rising

ground. We were glad to have Dr.

Shackelford with us. He promises to

send you a full report of our proceed-

We are still doing splendidly in our

work at our new church, the Dallas

A. F. GOLDSMITH.

Stringfellow, Ala.

Let the rule be adopted that there be no "license," and no "ordinawhether it is willing to acknowledge | tion" till a church "calls," and the it or not; then, with our forces prop | evil will be cured. In the meantime, erly organized, our efforts wisely di- let it be understood that it is every rected, we would soon see the "faith | man's privilege and duty to preach | first delivered to the saints," the prin | who feels that God wants him to do ciples, for which Baptists have so so, and that no Jonah spirit should long labored and suffered, to the front be exercised. everywhere, triumphing over all er

W. R WHATLEY. Alexander City. ror. Upon us God has placed great Good News from the Churches. responsibilities; of us he demands

On the third Sunday in August I began a meeting at Grant's Creek church, and on the fourth Sunday at papers that Mr. T. L. Bedsole had no Gilgal. Held on a week at each connection with the Mitcham gang, place. Both churches enjoyed a gra in which that name was conspicuous. cious revival, with several conversions, and three additions to each church. Some will join other

second yearly meeting with Bethel churches. church, at Fort Deposit. On arriv The Tuskaloosa association has just closed one of its most pleasant and strip. profitable sessions. Brother W. B and our hearts leaped for joy, for we Crumpton was with us, and we enjoy knew we would have the old gospel, with the doctrines growing out of it, which make glad the hearts of all Bapfore the fifth Sunday in October, at or "good fortune." tists. Well, the Doctor knows how H. CURRY. Cottondale. to preach the gospel in the wisdom of

Northport, Sept. 14th. Our protracted meeting at Fayetteville began on the first Sunday. Bro Bethel's membership may now be Wilkes did most of the preaching. said to be rooted and grounded in the He has all the spirit and unction with faith. After a stay with us of ten days, which he preached in his earlier life, Hale left, carrying with him the love fact, he seems to preach with more of settling questions between nations and prayers of all the church. We clearness and force as he advances in look for many of our strong young life. In power and precision and application he has no superiors in the state. He has all the elements of a successful revivalist, with the clearknow the gospel of our Lord, and can his preaching. During a ten days out. preach it, and the doctrines growing meeting fourteen additions to the out of it, in their simplicity and

> abated to the last Childersburg.

school-house last Thursday. There money given instead. were 21 by baptism and one by restoration. The Spirit came in great power, and the good work commenced couple near Newton, Dale county, from Liberty association. We feel that there will go on under his guidance to were murdered one night last week completion.

at Calhoun; several up for prayer. On last Saturday I baptized the ninety-second member since the 1st of January.

Pray for us at Calhoun. SIDNEY CATTS

Fort Deposit.

Our meeting at Roanoke was a very gracious one. It lasted twelve days At every service when it was not raining great crowds were present, and gospel was preached in its purity, laster than the wagons, and thus give power and simplicity by Rev. W. C Bledsoe, of LaFayette, and it proved society. There is always a fine feel- awaits baptism, and nine were re- reled with it, but it was he, not it, We expect another harvest from

ARNOLD S. SMITH. Roanoke.

News Items.

To the Clerks of Associations.

published It will be a great favor.

Yours fraternally.

Marion. W. B. CRUMPTON

Judson Association.

that the Judson association will con-

stead of Friday before the first Sun-

mittee made the change to suit our

District Meeting.

The next fifth Sunday meeting will

Sermon at 11 o'clock by Elder W.

1. What are the duties of a pastor

3 Oar individual duties as Chris

Sunday, 9 a. m, Sunday school

All ministers and laymen who can

"Licensed Preachers."

Dear Baptist: I notice in your is

S. P. JACKSON,

J. L. BARKLEY.

mass meeting.

friends at Christian Grove church, at

J B. WARD, Mod.

day in October. Our executive com

Please state through the BAPTIST

Brethren, please send me three. There is a great flood in the James copies of your minutes as soon as river. There will be a colt show at Greens-

> boro, Oct. 9 John Martin, of Hale county, has a pig with six legs.

> The University of Tennessee has opened its doors to women.

The Selma cotton factory has or-Thursday and Friday inclusive, in- ders for several months ahead. Suspended banks and manufacto-

ries continue to resume business. A seam of good coal has been found which place the association will be right in Northport, and it is being dug

> Brundidge, in Pike, is so prosperous that it talks of a newspaper and a The Catholics of Camden want to

convene with Shiloh Baptist church, sell their large church and build a Rains over the state have done

great good to cane, peas, potatoes and The rains of last week are said to have injured cotton one third in some

2 Can one be a Christian without localities. The state branch agricultural school at Evergreen was opened last week in

grand style. The Dunlap plantation, near Clin-

II a m., missionary sermon by ton, Greene county, has been sold for about \$5 per acre.

G. W. Murray, of South Carolina,

is the only negro in congress; he is quite black, and is respected. The verdict against the Western railroad, in Chambers court, for kill

ing Mrs. Carrie E Burney is \$6 000 A band of robbers held up a train n Indiana one night last week and robbed the express of about \$20,000 Near Anniston, a white man and a

Mrs. Cleveland's new daughter, born September 9th, is the first child of a president ever born in the white

Greene county farmers have made their crops cheaply, and some are now paying 20 cents per 100 pounds for

James Miller shot and killed Eugene Curtis at Benton, Lowndes county, last week. Miller surrendered to the sheriff and is in jail.

Three other negroes beside Ben ackson have been lynched in Monroe county, Miss., on account of the

Col. J C. Hixon, of Union Springs, has been appointed consul to Foochow,

to which he was first appointed. A mob overpowered the jailor at Carrollton, Pickens county, and killed

hree negro men and one woman for burning the gin of J. E. Woods. A spike placed on the rail, near Troy, threw a freight train from the

track, killed the fireman, bruised the engineer and wrecked the engine. Judge Moon, of Chattanooga, in-

structed the grand jury that the fash ionable game called progressive euchre is gambling and a violation of law.

Citizens of Clarke publish it in the Six persons died of heat while stand ing in the crowd waiting for the time to come when they could go over the

line into the newly opened Cherokee Mrs. Cleveland's new baby has been named Esther, because father ed his mission talks. Our Sunday- and mother are fond of Scripture

school convention meets Saturday be names. The name means "a star," Yellow fever was thought to have ceased at Brunswick, but it has broken out afresh. The government surgeous

say the local physicians concealed the fact of its presence. Hamilton Fish, secretary of state under President Grant, is dead. He preaching three times a day, Bro. with more mature attainmen's In is given credit for starting the custom

> by arbitration instead of war. Ellis, son of E. G. Clements, near Reform, Pickens county, was bitten by a strange mad dog while playing in the yard A madstone was applied, which appeared to draw all the poison

Some rich foreigners in New York, church were made. The congrega who do not know what poor people tions were large and the interest un need, have sent brocade silk wrappers and ladies' fine shoes to the negroes who were rendered destitute by the storm on the South Carolina coast. We closed a meeting at Barganier's The articles will be sold and the

Angus McSween and wife, an aged with a sledge hammer from the old I commenced a meeting yesterday man's shop, and an unsuccessful exfort made to break into the iron safe where the money was kept. The murderers were probably frightened away. Two negroes have been arrested, supposed to be the murderers.

The Cherokee strip has been opened to settlement, and there is a great rush to take up the land. The troops are driving out those who went in ahead of time in order to be first on the ground, many of them being hidden in the bushes Secretary Smith has joins Oklahoma, and is about half the size of Alabama.

The world deals good-naturedly with good natured people, and I never that was in the wrong-Thackeray.

The only way to be sure to have what you wish is to wish that God's will be done. So wish from the heart, and the peace of God which passeth No man can pass into eternity, for all understanding will dwell richly

meetings soon, from which we ex he is already in it.

OFFCOMERY ALA., SEPT 21. 1801

For Over Fifty Years MRS WINSLOW S SOOTHING SYRUP has been used for children teething, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

You wi I not grow in grace by looking at other people's faults. You can tell an empty barrel by the sound liow about heads?

H. B. RANDOLPH, Brunswick, Ga , writes: "I was under the care of nine different doc tors but not one did me good that Botanic Blood Balm has done me.'

Are our prayers heard? Yes, prayers that are addressed to God are heard by God; and prayers that are prayed at some one in the congregation are also heard by the congre-

Ho! Traveller, take Beecham's Pills with

The future destiny of the child is always the work of the mother.

Every traveler should carry a box o TUTT'S PILLS.

To be good and disagreeable is high treason against the oyalty of virtue

In every community there is a number of men whose whole timess not occupied, such as teachers, ministers farmers' sons and oth mond, Va, and they will show you how to

accomplish something. The strongest, by dispersing his over many, may fail to ac-complish anything - arlyle

Don't You Know That to have perfect health you must have pure blood, and the best way to have pure

blood is to take Hond's Sarsaparilla, the best blood pur fir and strength builder. It ex the whole system and gives nerve strength | being helpful to the church Hood's Pills may be had by mail for 25c of C. I Hood & Co., Lowell, Mass.

Culture may sandpaper and polish, but it cannot change the grain of the wood.

BROWN'S IRON BITTERS Cures Dyspepsia, Indigestion & Debility.

Of a total of 266 potients in a London inebriate asylum, 2 4 used tobacco.

ForMalaria, Liver Trou-BROWN'S IRON BITTERS

There are still a few preachers who should take a vacation to give their congregations a rest,- Ram's Horn.

Horsford's Acid Phosphate For Impaired Vitality and weakened energy, is wonderfully

The Tuskaloosa Association

This body met with Mt. Zion church, Tuscaloosa county, on Wednesday after the first Sunday in September. The introductory sermon was preached by Rev. John T. Beaile, of Northport. The speaker was equal to the occasion, and the discourse was solemn and timely, and highly appreciated. Bro. W. H Wilds, who has faith fully presided as moderator for some years, was absent by poor health Eld. J. H. Curry, of Northport, was chosen for that position, which he filled well.

discussions interesting. midst, and fully alive to the cause of gomery Hill. Long live the happy missions. The splendor of his rheto couple to bless the world. ric attracted, and the power of his logic was so convincing until we don't wonder at the Hardshell stumps and anti missionary roots getting out of his way. God bless Bro C. in his work

of the Howard. pleasantly conducted.

Cottondale church, Tuscaloosa coun- to be seen no more on earth. But lit ty, commencing on Wednesday after the Oscar is at home in heaven, to that has neither cash or credit ought the year round. Send stamp for quick and the first Sunday in September, 1894 reign with God forever. The be- to dissolve. It is not capable of car

Cottondale.

Low Rates to Chicago, Ill. A general reduction of rates to the World's Fair by the Richmond & Danville Railroad

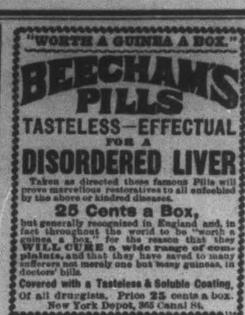
has issued a circular to all its coupon ty, Alabama, on September 2d, 31, agents effective July 26th, making the and 4 h of the current year. Twelve World's Fair rates about five dollars churches were represented by some less for the round trip than heretofore. thirty delegates, and there were six This rate will be gratifying to the teen ministers of the gospel present many patrons of the great system, and and participating in the series of meet as a further evidence that they are al ings then held, which were well at ways giving advantage of the lowest tended and much interest manifested rates available The R. & D is a The churches represented reported first class passenger line and its agents an aggregate membership of 548 are always ready and glad to provide The reports also show that since one possible rates

S H. HARDWICK, A G P A. FIVE DOLLAR REDUCTION

IN THE WORLD'S FAIR RATES,

QUEEN & CRESCENT ROUTE In addition to the regular World's Fair Excursion rates we will sell first class excursion tickets, good fifteen days from date of sale for return, at \$5 oo less than the regular World's Fair rate. These tickets are good going via either Cincinnatt or via Louisville. Through Cars to Chicago. Quick time Most elegant equipment. ville Southern R R, or

D. G. EDWARDS, G. P. A., Cincinnati, Ohio.



Birmingham Conference,

First Church-Largest congregation at both services since pastor Gray came. A fine interest in all departments of the church work. The pasthe series of doctrinal lectures he is now delivering on alternate Monday is found in the fact that hundreds of

Elyton-Sunday school growing in gations Pastor Harris preached at in our state work till they become interest and numbers. Fine congreboth services.

Southside - Pastor P T. Hale paper regularly, I find them interestpreached at 11 o'clock on "Whom do ed in all the enterprises of the denomers. To these classes especially we would say, if you wish to make several hundred dollars during the next few months, write at once to B F. Johnson & Co., of Richamined, Large and energy eight ad men say that I am?" Modern skepti- ination amined. Large audience; eight ad ditions to the church. Good interest. Dr. H. M. Wharton comes Nov. 22 The we kest living creature, by concento aid in a meeting. At night, Rev trating his powers on a single object, can W. A. Hobson, the gifted, consecrated Woodlawn pastor, preached effectively on "Our High Priest."

Avondale-Pastor Lee was greeted with good congregations at both ser vices. An interesting prayer meet ing and business meeting on Wednes pels all taint of scrofu a, salt the am and all day night. The Young People's meet other humors, and at the same time builds up ing, which was recently organized, is and we still feel interested in and love regular College courses leading to the degree

Second Church-Pastor Whittle has not yet returned, but he is convales cent, and will be with his people next but we, as well as many others, are the pulpit Sunday.

Woodlawn-Pastor W. A. Hobson preached at 11; subject, "Profit in Piety" Dr. P T. Hale preached at night to young men. The church is in the midst of a great revival, with Bro. Hale in the pulpit. Great crowds attend upon his ministry, and the Lord is blessing Zon. The meeting ble, or Indigestion, use | continues this week. Six have joined, and many are inquiring the way. Brethren, pray with us for their conversion.

Montgomery Churches.

The West Montgomery church en joyed two services on the last Lord's day, Bro. Elliott preaching at night The singing was exceptionally fine both morning and evening, under the per prosper. management of deacon Allen. The pastor stated that he had, during the week, preached in the Baptist church of Wetumpka. He spoke very lov ingly of the charming people of that turn among them and preach the glad tidings several days.

MARRIED.

At the residence of the late Dr. O S Holmes, at Montgomery Hill, Bald-The reports were very good and the win county, Sep., 6, 1893, by Rev iscussions interesting.

A. J. Lambert, Dr. Malachi Coghlan Bro. W. B. Crumpton was in our and Miss Willie Holmes, all of Mont-

Obituary.

On the morning of the 20th of Au-May the Lord give them grace to bear their bereavement.

G. A. CHUNN.

Mount Pleasant Association.

The thirty-third annual session of the above association of Baptists was The Richmond & Danville railroad held at Union church, D. Kalb coun-

tickets to all points at the very lowest last annual session 68 have been received by babtism, 16 by letter and 3 resto ed. The losses are 17 by letter, 13 excluded and 7 by death, showing a net gain of 60, a very encouraging showing.

The reports indicate that this association is in a very satisfactory condition, and that much work is being done and much good accomplished The next annual meeting of the association will be held at Bethel church, near Valley Head, commencing on Saturday before the first Sabbath in September, 1894 - Fort Payne Jour

The Richmond Advocate draws a gloomy picture of the future of the Be sure to take the Queen & Crescent | white race in the South. Trades-Route. For rates, schedules, sleeping unions, controlled by foreigners, limit car reservations, etc., call on any the number of apprentices and managent of the E. T. V. & G R'y, age in such a way as to shut out the Queen & Crescent Route, or Louis sons of United States citizens. Meanwhile, Slater and others have established training schools for negro boys which are beyond the power of trades mions. Therefore the white boys of the poorer classes are growing up in idleness to lives of hopeless poverty. And the Advocate has no remedy to suggest as it sits with weeping syes by the grave of the hopes and the pros-

perity of its race.

The Forks of the Road.

largement of the work.

best are doing next to nothing.

but little hold on many of the Greenville, S C. churches and pastors referred to.

They don't seem to care for it. It OUR REASON FOR THIS

our leading members never read our state paper, the ALABAMA BAPTIST. We will never interest our people readers of the paper. When I find persons who read the

At every association the moder ator ought to app int the best man on the ground to solicit subscriptions, it the paper has no agent present.

> W. B C From Texas.

Dear Brother: Enclosed find \$2 for your paper. I spoke of stopping it when your statement came, but my wife said, "No; we will leave off some other expense and take the paper, as we can't well do without it." Our home until this year was in Alabama, erol education of Young Women. Severa our Alabama brothers and friends.

and they are also very kind and clever. We came West to seek our fortune, Sunday. Rev. J. R Lloyd occupied disappointed, and don't expect to stay in Hillsboro much longer Crops are colerably good in this (Hill) county but as they are a failure in several counties west, the people in a desti tute condition are coming back to this section by the hundred, secking homes and something to live on. The farmers are harvesting their crops rapidly here and they have fine weather for it. It is very dry here-has not rained in several weeks; it is awful dusty. This is a fine country; the farmers produce more here than in the old states, but expenses generally are much greater here than there; so I would rather live there than here, and would advise all to look before they

> W. R MARTIN. Hillsboro, Texas, Sept. 14

A Church and its Money.

Here is what Dr. Hatcher, of Rich fine old city. Says he never received mond, says through the Baltimore a heartier reception from any breth- Baptist on the subject of a clure 1 ard ren, and hopes to be able soon to relits finances. If it is not sound doctrine, probably some one can show where the defect is:

tor's salary one day beyond the time phy, Penmanship and Type Writing Courses taught. Fifty-two page catalogue free. Adit is due. The reasons for this are dress overwhelmingly in favor of our posi tion on this subject. But some of the brethren wish to know how they can pay the pastor when they have Military -:- Institute no money. We answer by borrow ing the money. Oh, but they Takes boys from twelve to one hun say, we cannot afford to borrow dred years old. It feeds, clothes and money. If you owe your pastor and educates them in superior style, prefail to pay him, then you are borrow | serving health, manners and morals. ing his money and without his consent, Apply to gust, 1893, little Oscar, two year old and without paying him any interest. Rev. W. A. Hobson, of Wood- son of Mr. and Mrs. A G. Towles, That is an act that comes in the near lawn, was also with us in the interest passed away. Oscar was one of the neighborhood of robbery. But anbrightest little boys that the writer has other brother puts in the plea that The business was harmoniously and ever known. But alas! he is gone they cannot borrow money, and that His sparkling eyes are closed; his for the reason that no one would be The next meeting will be held with tongue is still; his childish smiles are willing to lend money to his church and have price lists distributed. You can That is humiliating indeed. A church make \$5.00 per day and have regular work reaved parents have our sympathy. rying on business It has no right to make a contract, and it commits a sin in engaging a pastor. A church working for B. F. JOHNSON & CO., without business sense and business integrity is an offence to the govne! and ought to shut up its doors. The church that cannot keep a contract is not fit to represent Christ on the earth

Hood's Sarsa Cures



Mrs. David N. Kibler of Shanleyton, Va., was a sufferer with stomach trouble. At times she was in severe pain and the hip to the breast. She also suffered chills

diagnose the case and medicines failed to cure. Hood's Sarsaparilla quickly brought about a change and the result has been a perfect restoration to health. Hood's Pills act easily, yet promptly an meiently, on the liver and bowels. 25c.

Can this disease be cured? Most physicians say No-I say, Yes; all forms and the worst cases. Af ter 30 years study and experiment I have found the ter 30 years study and experiment I have found the remedy.—Epilepsy is cured by it; cured, not subdued by opiates—the old, treachtrous, quack treatment. Do not despair. Forget past impositions on your purse, past outrages on your confidence, past failures. Look forward, not backward. My remedy is of to-day. Valuable work on the subject, and large bottle of the remedy—sent free for trial. Mention Post-Office and Express address. Prof. W. H. PREKE, F. D., 4 Cedar St., New York

Our Baptist papers are ringing with the advice, "Send your children to Bishop F tzgerald suid the Method your own denominational schools" ists had reached the forks of the road. And is it not good advice? Why Mission work in Alabama has should we establish high schools and reached the same place. We must colleges unless we send our children either continue "to live at this poor to them? We need the schools and the dying rate," or we must make a for- schools need our children; and the ward move. Unless the churches in children can receive just as thorough our cities and larger towns systematize training in our Baptist institutions as their work and get collections larger in any others, while, as one of our ex and oftener, it is folly to talk of en- changes remarks, "the general influence will tend to confirm them in the Some of the pastors are doing well; principles of our denomination." We they are always faithful; but many of do not know of a single Baptist high those who are in position to do the school or college in the state in which the moral and religious influence does I know times are hard and money not predominate, and that is not in scarce, but the people for whom this every respect worthy of the denomi is intended didn't do much, if any nation. Let us sustain our own in better, before the hard times came on. stitutions of learning. We cannot ex-I am afraid State Missions has got pect others to do it .- Baptist Courier,

An Iowa paper claims that accord ments of the church work. The pastor is too near home to be attractive ing to its population it has more boys tor finds great interest manifested in Which road must we take, brethren?



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catur, Ala., or to Profs. J. C. Tidwell and H. T. Lile, Danville, Ala. CHURCH LIGH Frink's Patent Reflector or Gas, Oil or Electric, giv be plost powerful, seftest the apest, and best light know or Churches, Stores, Banks, The I. P. FHINK, 551 Pearl St., N. F.

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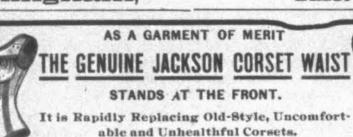
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TESTIMONY

Of a Well Known Railroad Man.

sour on his stomach and would throw of missionary aid. Nearly every pas of the two missionaries, one was a him into such terrible hain that he tor in the island is one who has been final restorationist, and the other a a college of young men. Nowhere is would scream for hours vithout stopping. From the first application of the Electropoise he began to improve and now, after two weeks use of it, he has entirely recovery. he has entirely recovered and sleeps I went to the Great Oriental Hotel; dealt personally with those present. mouth." If the student has enough all night; in fact, his mother says that it is a large caravanserai, having hun. Their ringing song echoes yet in my to eat and decent clothes to wear; if she could not ask for him to sleep bet dreds of booths where they sell every-

He has not taken a drop of medicine since he began the use of the Electropoise."

Would train a drop of medicine since he began the use of the Electropoise."

Would train a drop of medicine since he began the use of the Electropoise. They are great liars (this is the native church with its pastor, and visited the light and diligent student will usually find T. H. HOBART. Ma., Nov. 10, 1892.

ARKANSAS.

st from Hope---Mrs. W G. Allen Well.

ral months my wife suffer-Your friend, W. G. ALLEN.

AN UNSELFISH WOMAN.

Ark., Feb. 15, 1893.

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ing power to my friend. I followed they would get the large town hall for up the impression, and Monday night me. Oh, how I wish some of on following had the pleasure of hearing evangelists would go around the his profession of religion.

his profession of religion. I led the prayer meeting the next take care of them, and the seven or day at the church, and heard many eight hundred dollar ticket could be testimonies in the very spiritual ser-vices. The next day (Thursday, July who would send them I shall ever 20) I addressed about twenty young thank God for what he has permitted me to see in this world of His coming several became inquirers. You know kingdom. The old negro's surprise they do not receive heathen into the is no greater than mine when I meet church immediately, but teach them an infidel under the light of all these after they accept Jesus as their circumstances. The infidel argued

Then I went on to Cinamon Gar- God. When he had finished he ask. dens under the shadow of the trees, ed if any one had anything to say. and stood near a small organ, while a An old man arose and said, "Sah, we Of a Well Known Railroad Man, how they study and go out to visit and preach,—and would like to see the audiences they have, or the street scenes during a service. This letter to describe some of this kind they are all about I was all abou

and stated for an hour there was no

small account. Tuition and incident

greater the expense to the student.

Mr. and Mrs. Dickens.

known railroad men in Alabama, and will try to describe some of this kind hear what it was all about. I was to impress you that it is a good place known railroad men in Alabama, and there are very few people on the Louisville & Nashville route, between Birmingham and Decatur, that are not personally acquainted with him.

Every one who knows him has the utmost confidence in him and believes what he says, and there is no resson. The says and there is no resson.

thing, and on the verandah of which to win," No doubt or foolish doctrine needful text-books, all the rest is of

tional sin) and tell you who bought church with its pastor, and visited the and diligent student will usually find their goods. They praise your coun- homes of several members who all a way to meet them, though it may be try, and mention a number of gentle speak English. Here I learned of through the kind offices of a scholarmen whom you must know in Amer- charmers who by their will power ship or an education society. We do After tiffin (lunch) I got in a jinrich- wished. And there are Indians who for the impecunious student to under ska and rode out to the Cinnamon are almost as wonderful as in Arabian take to "work his way" through col Gardens Baptist church, where the tales; they can make (they say) you lege. While it may be possible, it is English Baptists live. Here I was look at a leaf with some kind of a por- at the risk of health, if not at the peril cordially invited to make my home in tion on it, and see what your loved of life. Many a young man has done their bungalow, (this means a nice ones are doing across the seas. This it, and has been very proud of it at teal with rheumatism. Fi- drelling, with verandah all round to is as grest as the famous tube the the conclusion of his course, only to over it. When cold cut in thin slices for an Electropoise, and keep out the glare of the sun.) The young prince bought, and some peo break down and fill an early grave a and serve. This is nice for picnic began using it she was una- great banyan trees, that are one hun- ple actually see those things, but I few years afterward. And, if it was and lunch parties, or for tea. ble to walk a step without crutches. dred and fifty feet across the top, are think it can be explained as thought once practicable for the student to We think it is worth its weight in gold numerous here. They send down transference or impressions, mostly "work his way through," circum roots from the wide spreading limbs exercised on very nervous tempera stances and conditions have changed which grow into large trees, and thus ments. Just as they work miracles of so much, of late years, that it is rash spread over much ground. The na curing on nervous people, or ailments and foolhardy to attempt it. It has tives live in one story mud houses, of the nervous system. Facts of won been said, and truly, that the greater whitewashed or not, with tiled roofs, derful cures present themselves, but the endowment of the school, the

and no chimney. The children go are most likely all natural. Who Desires the Good of her Sex. naked up to seven or eight years, and I went to a sick lady's house and But when we have said all this, we all the family huddles in one room had prayer; to the home of a deacon mean to say that it is possible for a When I began the use of the Elec- They wear bangles in their ears, nose and had dinner; soup, fish, beef, mut young man of fairly good parts to go opoise in October, 1891, I was not (why not in one place as well as the ton, chicken, with Irish potatoes, and through college with far less money le to walk across the house. I can other), on fingers and toes. Around dessert, were the courses. His nice than is commonly supposed. It is now do all the house work with ease. their ankles, wrists and arms they large home among the palms was very not generally to the advantage of any I highly appreciate it and it has done have bands of silver or brass; and pleasant. How it made the old mer young man to have free access to a more for me than all the doctors. I some of the lithe dark men and wo chant praise God to hear about the pocketbook supplied by some one advise all fellow sufferers to get one, men are handsome. One is surprised strict brethren in America going for else. A father told us, only the other and I would not take \$500 for mine at the number who speak Eng ward at the rate of thousands of con- day, that he wanted his son to go to lish. Of course Singhalese gentlemen verts a year. He begged me, as the Chicago Fair, and told him to wear a kind of shirt over their trousers did many others who have our princi reckon up what he supposed his exand coat, and have short hair; they ples, to try to interest my people in penses would be. The son finally speak two or three languages fluently. their work. It is open now for us, named a certain sum, and the father The English Baptists have been and the climate is delightful all the said, "I will give you just half of that." very much disposed to give up this year round. Cocoanuts ripen every After some hesitation, the son conwork. The pastor of the church of two months, with other fruits; flowers cluded to take it. He went, got on English speaking people must go bloom and birds sing all the time; it is nicely, and came home with money 56 Cole Block, Nashville, Tenn, and home on account of his wife's health, one of the traditional places of the gar in his pocket. It was a triumph. He and it is a hard matter to get any one den of Eden, and verily man could got as much good, possibly, from his to take his place, though he has a live here without a stroke of work, ex financial management as he did from good salary and splendid field, and cept to "keep the garden." The na what he saw at the Fair. We com church house. He is very "liberal," tives long for a pure gospel, and I mend the father. He acted wisely. as are all those who are dying. I believe that a John E. Clough could This writer calls to mind similar ex told these brethren they had no right gather in the fruit by the thousands, periences in his early student days. to live, as they had no distinctive because the seed has been sown so The father who sends his son to colprinciples. They agreed that our long, and there has been compar lege, paying all his bills without care- With these pills you get not principles were better, but impractica- atively no progress for fifty years.

I preached to a great crowd, the and injures his son. It is no disgrace That night (Tuesday) I went to see people stood up outside of the church, to the college student to be poor. His what the Salvation Army was doing. not able to get in. Budhists and standing among his fellow students is teed to give satisfaction in Miss Boothe is the General of India Romanists and all, listened to my ac not seriously affected by his poverty. every case, or your money and Ceylon, and is residing in Cal- count of our progress, and then to my He finds so many who are in a simicutta. These people are having won- sermon on the Crucifixion of Christ. lar condition with himself that he does derful success in some parts of India. I argued nothing. I told the good not lack for society, nor for apprecia-They have no more sense than to tell news from heaven and left the seed to tion by those whose appreciation it is from indigestion, for hearty

idols and gods and Budhist philosophy On Saturday afternoon I went to Messenger, Cincinnati. alone. I heard there were ten thous- speak to about one hundred and and professions of religion during twenty children, and told them what March in India. The person who our children were doing right straight knows nothing of their works says through on the other side of the earth. their drums and tamborines are not They were very enthusiastic, and the consecrated. I sat down in a nice little yellow and brown fellows looked in the midst of a circle of ladies, rewhitewashed building on good as sweet as possible in their bright lieving himself in very energetic terms

benches. There waved over the clothes. platform the flag with the cross on it. At night I hurried off to a soldier's was long and light, and looked as it They were singing as happily as pos- meeting, and spoke to them of the it had not recovered from the tangle English. I was thinking that such verandah to pray.

English. I was thinking that such carnestness must do good; these people live by faith, and have practically preached at 8:30, the time they have these were further ornamented by no support except such as the natives their morning services at Cinnamon profusion of gold watch-chain.

I told him to ask my friend who was the crowds were great! Oh, that lion's mate seemed embarrassing to accommodations are much superior than via.

"thundering question," as we said, on Wednesday, I spoke to the popular idol, and she evidently found asked us before; and it came like a young men and ladies. There were satisfaction in quiet talks with me contact that This Route is the Best. seven or eight professsions; and at cerning the best shops in Oxford Schedule in effect August 27th, 1893. on Tuesday was to speak to the natives again. I thought some of those whom the pastor praised as having "every hair of their head a strict Baptist," and also they "would be burnt for their principles," would shout as tears of joy came into their eyes when I told them of our receivable to his Boston friends.

In those days Mrs. Dickens showed signs of having been born and bred their return to England I saw several amusing and familiar letters written the properties of the prop ing three hundred members a day last year, and that I would do my best to send them a missionary.

Dickens to his Boston friends,—

Arrive Thomasville Arrive Waycross Arrive Brunswick ate allusions were made to "Kate,"—

Arrive Thomasville Arrive Jacksonville

> Garden church, but I prayed about it, and have decided that I have a call to stay at home; but I am willing to go back. They told me if I would stay and hold a protracted meeting stay and hold a protracted meeting

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Pluck: A Fable.

The hopelessness of one's accomplishing anything without pluck is incident about a stinging snake. illustrated by an old East Indian fable. They were down on the branch what he says, and there is no reason for any one to doubt his veracity as to the truth of the following, viz:

That about the middle of the mouth of November he bought an Electropoise from the Birmingham office of Dark weeks, and the many Mohammedans, two hundred and forty thouse that "is the time I got the impringham office of Dark weeks, as the could possibly live for a week, as the could possibly live what he says, and there is no reason the year they have nothing on their to save us from sin and the awful is very pleasant the rest of the year. A mouse that dwelt near the abode of catching minnows for bait, when John

It is the same with a mouse-hearted from an old woman in his parish, with man. He may be clothed with the a message saying that as he remarked powers, and placed in the position of in his sermon on the previous Sunday brave men, but he will always act like that some 'common taters' (commena mouse; and the public opinion is tators) did not agree with him, she usually the great magician that finally had sent him some real good ones. says to such a person: "Go back to the heart of a mouse, and it is useless A Noted Divine Says: to make a lion of you!"-Ex.

PRESSED CHICKEN. - Clean as usual, with cold water in a kettle over a moderate fire. Simmer gently until could make others do what they not say that it is expedient, if possible, the flesh is just ready to drop from cut the meat into small pieces. Boil down the liquor with the bones and good. I reccommend them to all as gristle until it is thick; then strain Roy. F. B. OSGOOD, New York.

Temper is a good thing until you

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Pellets. If you are troubled with Indigestion, Constipation, Biliousness, Bilious Headaches, and a hundred and one ills which depend upon an inactive liver,—use Dr. Pierce's Pellets. ful scrutiny, makes a great mistake only temporary relief but a positive cure; they're guaran-

For fat people who suffer the story of the cross, leaving the take root in hearts God had prepared. | worth while to regard .- Journal and eaters and high livers -- those pill is what is most needed. Take a Pellet after dinner.

> My first view of Dickens was at an Central R. R. of Georgia.

evening party, when he was standing H. M. COMER, Receiver. ARE YOU Going EAST to NEW YORK of his impressions de voyage His hair BOSTON, BALTIMORE OF PHILADELPHIA? CENTRAL R. R. OF GEORGIA sible to about thirty people, many of whom were natives who understand man broke down and went out on the He had brought with him two velvet STEAMERS thence to either of the above

no support except such as the natives give them. Amidst my musings what was my surprise to find the brother come up to me, shake my hand and kindly looking into my eyes, asked, "Are you saved?" I never had such a straight question put to me in my life.

I to preach to another native church; their morning services at Cinnamon Gardens, and the large crowd greatly most the importance of the morning services at Cinnamon of gold watch-chain.

In the afternoon I attended a Sing-halese service, and at night went out to preach to another native church; the morning services at Cinnamon of gold watch-chain.

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In the afternoon I attended a Sing-halese service, and at night went out to preach to another native church; to preach to another native church; their morning services at Cinnamon of gold watch-chain.

I to profusion of gold watch-chain.

I a black satin waistcoat was the dust and heat, with ample room on the dust and heat, with a profusion of gold watch-chain.

I have a service at Cinnamon of gold watch-chain.

I a service were truther or mantened by the dust and heat, with ample room on the dust and heat, with ample room on the dust and heat, with a service in the dust and heat, with a ser unconverted. We went out after they had talked, and laughed as we walked home; we had never had such a "ripe for the harvest!"

I told him to ask my friend who was the crowds were great. On, that shore unconverted. We went out after they her. She was not accustomed to any other Line. The CENTRAL offers the dwell in "the fierce light" that shone upon every deed and work of the home; we had never had such a "ripe for the harvest!"

West Point Ar Opelika Lv Columbus Ar Opelika Points. Before purchasing your tick-

night to the soldiers again, where we had many testimonies. My last work on Tuesday was to speak to the nather of shore of those 11 30 am 3 50 pm 1 00 am 6 30 pm 12 15 am 5 10 am

Brethren, here is a field, of all the world ripest for our work. Other fields need pioneer work; this needs a harvester. The brethren tried to get me to stay and take the Cinnamon ment and separation.—E. W. Lat.

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7 50 am 4 30 pm 11 30am 9 50 am | 8 09 pm | 1 00pm Lv Atlanta " Washington 11 00 am 3 15 pm 7 05 am " Baltimore 12 00 no' 4 15 pm 8 05am "Philadelphia 2 20 pm 6 40 pm 10 30am whose livers are sluggish, this Ar New York 4 50 pm 9 20 pm 12 53pm Ly Atlanta | 8 00 am | 8 20 pm | 2 15pm " Chatt'nooga 4 45 pm 6 20 am 7 25pm Ar Cincinnati 7 20 am 7 20 pm 7 20am Ly Atlanta 8 00 am 6 55 pm 1 30pm 11 55 am 11 00 pm 4 15pm 6 20 pm 6 00 am 8 15pm Ar Savannah Ly Atlanta 8 oc am 10 15 pm 2 45pm 3 15 pm 5 35 am 8 13pm " Augusta Ar Charleston to 15 pm 11 40 pm

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" West Point | 6 52 pm | 12 01 am | 10 29am 7 33 pm 12 46 am 11 10am Ly Columbus | 13 25 pm 8 topm 4 30 pm 7 36 pm | 12 50 am | 11 20a n Ly Opelika 7 47 pm 1 05 am 11 35am 44 Auburn 8 17 pm 1 47 am 12 21 pm " Chehaw Ar. Mont'g'ry | 9 20 pm | 3 15 am | 2 00pm 3 05 am 12 45 pm " Mobile 5 45 pm | Ar New Orleans 7 35 am 5 15 pm 14* 521 54 7 45 am 7 30 pm Ly Mont'g'ry 8 05 am 8 05 am 7 30 pm 10 29 am 10 16 pm "White Hall 9 30 am 9 08 am 8 30 pm " White Hall 9 30 am 9 08am 8 30pm " Benton 9 51 am 9 25am 8 46pm

11 00 am 10 10am 9 30pm Ar Selma *Except Sundays, †Sunday only. Train No. 53 has sleepe s, New Orleans to New York. Dining cars Montgome y to Baltimore. Train No. 5t has sleepers, New Orleans to Atlanta, Train No. 50 has sleepers, New York to New Orleans and New York to Atlanta. Train No. 52 has sleepers, Washington to Atlanta and Atlanta to New Orleans.

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