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ALABAMA PULPIT.

Dancing.

A Sermon, by T. H. Stout, Midway, Ala,

the text, as well as in the context, is Christian countries, testify that they the prosperity of the wicked. He is find all the amusement they need refuting the position of Zophar and without the modern dance.

conduct. cause it declares directly any opinion We think we are able to show that it is ing of delicacy and propriety, and is

simply because it presents it. crated Christian that did not condemn or men by themselves, spending a play and vanity; and tends to the ex youth, but when God made me a ing, &c? But this letter is to refer to it. The worldly minded and the inwhole night in keeping time to music? citement of the passions" Said the Christian, I found it such a fee to thoughts of this moment, let me say consistent church members are the 3 Dancing, it is said, cultivates the latter: "To my mind, there are con- grace I had to give it up "

been so universally opposed to it, that most cultured never took a step in a and of bad effect." record book of a Baptist church can never practiced inside of a ball room be found but gives testimony to such Dancing, no doubt, supplies a felt ters: opposition, even to expelling the per- need, where talent is wanting for conwhich is thus so constantly and gener- was rare for any one to dance, who erally condemned must be wrong.

general way. In foretelling the abso | While no excuse is made for these Babylon God says: "Satyrs shall ing. God's Word condemns all sin. dance there." Is. 13 21. In 1 Sam It may be found by a careful examibrought him down, behold they were spread upon all the earth, eating and drinking and dancing, because of all world," and "lovers of pleasure," and world, as against any drinking and dancing, because of all world, as against any drinking and dancing, because of all world, as against any drinking and dancing, because of all world, as against any drinking and dancing, because of all world, as against any drinking and dancing, because of all world, as against any drinking and dancing, because of all world, as against any drinking and dancing, because of all world, as against any drinking and dancing, because of all world, as against any drinking and dancing, because of all world, as against any drinking and dancing, because of all world, as against any drinking and dancing, because of all world, and that only." the great spoil that they had taken out other class of sin, and as a writer

2. Passages where it is an act of re- formity to the world." ligious worship. "And Miriam the Reasons for condemning the mod for having been present at the ball prophetess, the sister of Aaron, took a ern social dance. men went out after her with trimbrels origin is French infidelity and Parisian Passing over the deliverances of as infamous and unpardonable, calling great Dr. J. R. Graves, who said to them." Very few take the Alabama town for some years, and may not and dances." Ex. 15:20. "And impurity. A venerable Baptist minis many presbyteries against this evil, for redress at the hands of the father me at Fort Worth, Texas, "Bro. Nall, Baptist in all this section, hence they this be the opportunity of killing two Jephtha came to Mizpeh unto ter, now gone to his reward, speaks hear what Dr. Palmer, of New Or or the brother. his house, and, behold, his daugh- thus on this point: "As in dress, so leans, says: "Indeed, so deeply im- One has well said, "How dreadful the Philistines, that the women came the utmost, to devise the most libidin their vows. and dancing," etc. 1 Sam. 18:6 "Let | which their corrupt fancies could con | are such as can barely be safe, even them praise his name in the dance." ceive, whereby to display such per- when sanctioned by the sacred laws 6:14 "Is not this David, of whom tipodal to stainless purity of heart, which, if indulged in ordinary interthey sang one to another in dances." with a view to break down the laws of course, would be characterized as im-

and the dancing; and Moses' anger of the French dances are the popular whether the concomitants of the dance waxed hot," etc. Ex. 32:19 "The dances of this country." people sat down to eat and to drink, The Courier Des Etats Unis, a brand to the magazine of powder.

shalt be built, O Virgin of Israel; thou Spirit, and the Spirit against the flesh; opportunity for ennobling companion-shalt again be adorned with thy tabthem rejoice from their sorrow." Jer. 31:4, 13. "A time to weep and a time to laugh; a time to laugh; a time to mourn and a time to dance." Eccl. 3:4 This is the time to dance." Eccl. 3:4 This is the time to dance. "Eccl. 3:4 This is the like; of the which I tell you before, as a low plane. On the people is on the people is on a low plane. On the people is on the people is on the people is on

and pleased Herod," Matt. 14:6

These are the only places (if I mis- such like," etc.

put it, the following facts: 1. Dancing was a religious act, both carousal," and gives this example, of the true and of false worship. 2. It took place on joyous occa-

sions such as the national festivals, and incases of great victories. ways, fields, or groves.

wicked of the text, Job 21:11. 5 Generally, the women alone the Sci

Let us examine, now, the argunents most frequently used in favor

r. It is said that all, and especially young, need recreation and amuse ment. While this is freely conceded, it does not follow that dancing is nec-Text: "Their children dance."-Job 21:11. essary to furnish such recreation. The thought presented by Job in Millions, both in Christian and anti-

his companions, that men are reward | 2. It is also affirmed that dancing is ed or punished in this world for their an innocent amusement. This is the fashionable amusements, and espe-We have selected the text, not be this plea proposes to beg the question. as to the immorality of dancing, but fraught with unspeakable danger, not fraught with the greatest danger to only to the body, but especially to the A strong presumptive argument character and the soul of its victim. against dancing is seen in the fact that It is a very strong suspicion against Hear Bishops Hopkins and Meade. family in Mississippi left as a legacy It may be, to him, but he will allow the most pious people have always the practice, that neither sex enjoys Said the former: "Dancing is charge of warning to her children and kin me in great kindness, to say, I do not opposed it. I have never known a the exercise without the other. Who- able with waste of time; the hindrance dred the following record: 'I was a think so. If you can stop preaching, man or woman regarded as a conse ever heard of women by themselves, of useful study; the indulgence of dis- dear lover of the dance from my why not stop believing, praying, lov

Baptists and Baptist churches have it. Why is it, then, that some of the but that it is in itself wrong, improper with the vicious and the vile. opposition to dancing has been almost a dancing school. Many persons reland-mark with them. Scarcely a markable for elegance of manners sistent dancers from the church. That versation. Cicero said in his day, "It

was neither intoxicated or a tool." Let us notice what the Scriptures 4. There are other things, it is al ledged, so much worse than dancing; 1. Texts that mention dancing in a as drunkenness, covetousness, etc. ute desolation that shall come upon things, we must not pass over danc-

social dance is an overt act of con than I had supposed," and says, "El- of you."

out of all the cities of Israel, singing ous and licentious forms of dance "The liberties taken in the dance Ps. 149:3. "And David danced before sonal attitudes, actions and relative of kindred and tender friendship; and the Lord with all his might." 2. Sam. positions of the sexes as are most an it seems strange to us that a freedom 1 Sam. 29:5 and see also 1 Sam. 21:11 delicacy and modesty, and to extin- pertinence, should be allowed, even 3 Texts referring to dancing as an guish every sentiment of sexual puri- by strangers in public assemblies. act of idol worship. "And it came to ty and virtue. And, unfortunately Take human nature as it is, fallen and pass, as soon as he (Moses) came nigh for the purity of our people, some of depraved, and subject to the dominaunto the camp, that he saw the calf, the most lewd and corrupting forms tion of wicked passions, and judge

4 Passages where dancing ex nobleman, says, "The model of the work out its worst results, it is bepresses joy in contrast to mourning. dancing in the upper tendom of Fifth cause Christianity lifts against it her heart is ceased; our dance is turned into mourning." Lam. 5:15. "Now his elder son was in the field; and as he came and drew nigh to the house, allowed admission into the higher cir.

rets, and shall go forth in the dances other; so that ye cannot do the things sists substantially of a system of

both young men and old together; for manifest, which are these: Adultery, to action. Passion, and nothing elve, I will turn their mourning into joy, fornication, uncleanness, lascivious is the true basis of the popularity of

amusement. "They send forth their to which class the modern dance be- the church."

little ones like a flock, and their chil- longs. We are sometimes asked for ARCHBISHOP SPALDING'S TESTIMONY. dren dance." Job 21:11. "But when the chapter and verse in the Bible, Herod's birthday was kept, the daughter of Herodias danced before them, 5:21, the verse reads: Envyings, a personal conversation with the late

From this examination of the Scrip with noisy merriment, revelry;" and first step in their downward career to tures we learn, as another has forcibly "revelry" he defines as "the act of dancing parties." revelling, noisy festivity; loose jolity; IV. Dancing and revivals of reli-

"Midnight shout and revelry, Tipsy dance and jolity,"-Milton. nd incases of great victories.

3 It was usually engaged in, in the Liddell & Scott—"Jovial festivity with meeting in Troy, Als. The services day time, in the open air, in high- music and dancing." The likeness of one of the most successful revival 4. No instance of dancing is found modern dance is clear—the noisy fes- fortunately, a fireman's picnic and on record in the Bible, in which the tivity, commingling of the sexes, late ball came on at the same time. We two sexes joined in the exercise, ex- hours, wine, etc. "And such like," could make no impression on the comcept, perhaps, the idolatrous Israelites says the apostle; anything resembling munity, and had to close. We felt in Ex. 32:19, and the children of the these. As a work of the flesh, the that Satan had forestalled the meeting dance is very clearly condemned by with a dance

III. All Christian denominations condemn dancing. ways opposed it.

several Christian denominations:

THE CATHOLIC CHURCH. In a pastoral letter of the archbishops of this church in the United States, assembled in Baltimore, October, 1866, we have this language: "We warn our people against those very question to be discussed, and cially against the dance, which, as now

THE EPISCOPAL CHURCH.

THE METHODIST CHURCH, Says through one of her standard wri-

tend dancing parties, they not only violate one of the fundamental rules of their church, but are guilty of viola ting the solemn pledge given by them selves to observe and keep all the rules of their church."

Hear Dr. Adam Clarke: "Dancing was to me a perverting influence; an unmixed moral evil. It drowned the

der Henry de la Marc was deposed and taking the side of the dance and

are not as dangerous as the smoking

flood gates of immorality."

"Of all denominations, Baptists have

text often quoted to prove that the wise man supports dancing. But this is no more the case than that he supports killing; for he says, "a time to kill." The passage gives no opinion of the act; but simply affirms that there is a time when it will be done.

5. Passages where dancing is an time to make the same to the says, "a time to the fruit of the Spirit is love, joy, peace, long suffering, gentleness, goodness, temperance; against such there is no law." Gal. 5:17-19-13.

No one can be at a loss to determine the church. It is tendency is worldly and away from the church. It is tendency is worldly and away from the church.

murders, drunkenness, revellings, and Bishop Spaulding, the latter declared such like," etc.

Bishop Spaulding, the latter declared that the confessional revealed the fact take not) where the word occurs in "Revellings:" of this word Worces- that nineteen women out of twenty, ter gives this definition-"a fasting who had fallen from virtue, dated the

gion are irreconcilably opposed to

If the one takes hold of the commu-Koomoi (Kumoe), the Greek word nity, it defeats the other. In May, between these "revellings" and the ists in the state were secured. Un

Ga. The Holy Spirit manifested his We have already alluded to the fact presence with great power at the very that the most pious people have all beginning of the meeting. In two or three days, almost the entire town was ways opposed it.

We have already alluded to the fact power at the very beginning of the meeting. In two or three days, almost the entire town was ways opposed it.

We now present testimony from the under the blessed influence. By the E. Mize in tender and appropriate beginning of the meeting. In two or three days, almost the entire town was under the blessed influence. By the laying on of hands. The Scriptures were presented by Rev. G. E. Mize in tender and appropriate We now present testimony from the under the blessed influence. By the language. A few appropriate remarks middle or last of the first week, a dancing master and his troupe came to town, and endeavored to get up a dancing school and a dance; but failed benediction was pronounced. Thus dancing school and a dance; but failed completely, and left the town in disgust, leaving their musical instruments glad on that happy day. in payment of their board. The community was too much impressed with Ministerial Call Divine, Hence Unto have any interest in dancing. For years the town was preserved from the plague of the "dancing mania."

V. Dancing makes religious duties

only ones I have ever known to de- manners; and one cannot acquire clusive reasons to show that social VI. Dancing contaminates the virt- that there are two theories by which graceful movement of person without dancing is not among neutral things; uous by bringing them in company you may locate the ministry of the

mate on the floor of the ball room, enough; the second, because God men whose very acquaintance they calls them into the work. acknowledge. In the elequent words care to consume time and your space of another: "This hitherto modest to talk about now, hence it will be woman, a professed follower of Christ, passed for future reference. The secmeets on the ball room floor, as a ond, how grand, how high the callpartner, holding her hand, or em ingl My first reference will be to a bracing her body, men known to be few things connected with a "Divine infidels, scoffing at her religion; meets call to the ministry: A life blameless; the gambler, "that beast of prey;" who would have a life of blameless.

John Calvin was violently opposed by reading Byron's Waltz Go alone failed, may fail, very often ought to We have another church just a mile in Greensboro. I find, after looking of the land of Judah." "Praise him eral sin, of worldly conformity ever to dancing Writing to a friend, he and read it; and know while your fail, and is constantly limited, but away. All this is Baptist territory, and around, that there are about fifteen with the timbrel and dance." Ps. had specifications, dancing is one of said: "After your departure the dan cheek burns, that this is what very when unmistakable evidence of the we will not surrender it to others with Baptists in the town, and probably 150:4 (Dr. Gill says dance should be those specifications." "The modern cers caused us much more trouble many of your partners say and think Master's call to preach his gospel are out a struggle. I think the Bethle fifteen more can be gotten from the

VII. Dancing shocks modesty.

to pass, as they came, when David nuity of the licentious leaders of the ly amenable to the discipline of God's no God, no heaven, no hell, the round be a disgrace to civilization."

APPLICATION.

ination may be polluted. Sin germinates in the heart; watch that. 2. What is the duty of the church

member? Abandon dancing, if ever indulged in, not only because the church requires it, but for his own sake and for the good of the cause.

few days since and he is a dancer, and rose up to play." I Cor. 10:7. New York paper, edited by a French . . . In short, if the dance does not 'I don't think members of the church ought to dance."

At Seale.

have united recently. Great is the Lord and greatly to be praised in the city of our God, in the M. P. REYNOLDS.

Seale, Sept. 18. Even wrong doers respect a mar who does right.

An Ordination.

The ordination of our young and ing like this, and yet Dr. W. retires

sties of a preacher were wisely yet continued. ply set forth. After an intermission, during which

onal exercises the chairman procded to put the candidate through a ing examination, which he pass-

Morgan Springs. limited.

A brother at my elbow suggests that the sentence in my last: "If the min istry can in some cases, why not any Comforting, wasn't it? present time. The first is, preachers Ladies will meet as equal and inti
preach because they have sense pastors. Bro. Guy is serving, tempo attendants. This, it seems to me,

would otherwise scorn and shudder to The first of these theories, I do not

of any evil intent, he places his own an ardent zeal for the extension of the place. Three denominations— court house, and the money, amountconstruction on all her actions and at- kingdom and the salvation of the lost Baptist, Episcopal and Presbyterian- ing to \$6,000, was turned over to our titudes. I may not tell you what that is all interwoven in the divine call. occupy a union house. Bro. Gay is State Convention, to be held till it was construction is, but you may learn it Zeal for all other callings in life has serving the Baptist church at present. needed to build another Baptist church ulations are received on the ball room like, and later, the Mercers, and later, the members can be aroused to the church in Greensboro. We have floor, that in a parlor would be resented the Hendersons, and still later, the importance of "getting a move on been trying to get a foot hold in this brought me to Texas in this hip hop doing in the state.

dences all under him, over him, the Lord's people. around him, above him, with all these Returning to Whatley, we enjoyed to make him a minister, and hence an atternoon of unbroken rest and re-

of the Christian dispensation Ali translated into heaven. No death. Noth-

Troy, Ala. P. S .- Any Baptist in Alabama, or

Trip Notes.

Dickinson offered the ordaining pray Bro. McGaha and myself and bave it before the brethren in the ALABAMA of decline and fall. Educational sysen. The deepest solemnity prevailed standing ready at the depot at What-

BETHLEHEM ASSOCIATION,

out it was just like bim to do that way. Sixteen miles and the river to cross looks like a long distance, but the hearts of the people were made with a good team and good company, when you are going in a good cause, time passes rapidly. "Dem hosses is all right, sar, ceptin Daimon dar, he is a little balky, but he don't run away ceptin he gits skeered; dem lines! yes, sar, dey am a little weak, but dey'll stan you, ceptin de hosses run away That was about the speech delivered to McGaha, who was to be the driver.

The Bethlehem is one of the oldest best territory in Alabama. It might be called, the Monroe county association, for it embraces but little territory outside that county. Brethren rarily, some of the churches. There are many churches without pastors and much territory, which is rapidly informed that this property could be filling up, without churches. Steps were taken at the meeting, in co-operation with the board, to supply the destitution. Bro. Skinner made a good moderator. The meeting was not be surpassed.

meets the duelist, with hands red with see limited? Would God? Who is situated on a high, healthy ridge, The only objection I can see is that the blood of fashionable murder; yes, meets and smules upon the libertine. The people are cultivated and boro. As is well known, the church

tions attach, and life is the only limit. and the day is dawning. I am sure the orphans and their attendants, See Bunyan, and a host of others his that the better times are just ahead, if would make a good start for a Baptist

ter came out to meet him, with in dance, Paris leads the fashionable pressed is my mind with the incon- must be the power of the ball room state." It's a zeal to do good. Who We found a delightful home with consideration. Of course the brothtimbrels and dances" Judges 11:34 world. It is the polluted fountain, sistency of dancing with baptismal that can educate a modest, shrinking "And see, and behold, if the daugh- which has given currency to the modes obligations, I hesitate not to utter my maiden to the extent that she can unters of Shiloh come out to dance in and forms of the modern dance mature convictions, that the members blushingly rest in the arms of a dances " Judges 21:21. See also 23d From the days of French atheism to of the church who consent to the stranger, or of one who is known only we pass, ability; and this ability converse of same chapter. "And it came the present time, the skill and inge- dancing of their children are perfect- too well. If there were no religion, sists mostly, mainly, in two things: thrilling incidents for the historian ever may come of this, I do insist that was returned from the slaughter of French dance have been tasked to house, on the ground of the breach of dances and masquerade balls would (aptness to teach) to instruct; followness, boldness, energy, a life which wife in an earnest prayer to God for uable property before permanently lothe opportunities as they arise mark his presence to abide in that home. cating the Orphanage. 1. Would you preserve a pure and well a holy influence. How are we There was a revival influence in the spotless character? Be careful of go to limit the ministry, fraught, freighted very atmosphere at the close of the ing into temptation, where the imag- with such surroundings? But still association, and it ought to have been more, a man, Christian man, called followed up with a meeting. I am Annual Convention of Christian into the ministry, has God's provi sure the Spirit's presence was felt by

useful. If God on his called minis- freshment at Bro. Creighton's. Being and Canada will be held under the ters bestows all these blessings (I can't | in Clarke county, we heard much of auspices of the International Christian stands. The world has no confidence in the think I am wrong along here) then the Mitchamite troubles. The papers Workers Association this year in Atreligion of a dancing church member. how, in what way, for what cause have been full of it and I presume all lanta, Ga., for seven days, November A young friend of mine remarked, a would he limit the call? I think it is the readers have read of it. The 9-15. These Conventions have now free church in a free state,"—but in quite easy of solution: That if the call, trouble began with the violation of the been held for seven years, and are reality neither is independent of the even in any case, "expires", God does prohibition laws several years since. interesting large numbers of earnest other. When Victor Emmanuel in ought to dance."

After they had wreaked vengeance on the work, and to me it seems terrible persons who had informed against that God would cancel his ministerial persons who had informed against that God would cancel his ministerial persons who had informed against that God would cancel his ministerial persons who had informed against that God would cancel his ministerial persons who had informed against that God would cancel his ministerial persons who had informed against that God would cancel his ministerial persons who had informed against that God would cancel his ministerial persons who had informed against that God would cancel his ministerial persons who had informed against that God would cancel his ministerial persons who had informed against that God would cancel his ministerial persons who had informed against that God would cancel his ministerial persons who had informed against that God would cancel his ministerial persons who had informed against that God would cancel his ministerial persons who had informed against that God would cancel his ministerial persons who had informed against that God would cancel his ministerial persons who had informed against that God would cancel his ministerial persons who had informed against that God would cancel his ministerial persons who had informed against that God would cancel his ministerial persons who had informed against that God would cancel his ministerial persons who had informed against that God would cancel his ministerial persons who had informed against that God would cancel his ministerial persons who had informed against that God would cancel his ministerial persons who had informed against that God would cancel his ministerial persons who had been person Thou has turned for me my mourning into dancing; thou hast put off my sack-cloth, and girded me with glad-acess." Ps. 30:11. "The joy of our message presses of the declared a free country have granted a reduced rate of a frairs. Thus are they standing the ministerial dancing; thou hast put off my sack-cloth, and girded me with glad-acess." Ps. 30:11. "The joy of our message persons who had informed against it. Thus are they country have granted a reduced rate of a frairs. What is the duty of the church is a free that God would cancel his ministerial dawn, and country have granted a reduced rate of a frairs. What is the duty of the church is a free that God would cancel his ministerial dawn, and country have granted a reduced rate of a frairs. What is the duty of the church is a free that God would cancel his ministerial dawn, and country have granted a reduced rate of a frairs. What is the duty of the church is a free that God would cancel his ministerial dawn, and country have granted a reduced rate of a frair and a third, and Atlanta them, they became bolder and began illicit distilling; then they formed themselves with pretty and graceful themselves with a gainst it. The should be the best—"Well done, pelling men to bind themselves with and godly discipline; even to exclusion the country have granted a reduced rate of themselves and a third, and Atlanta themselves into a lawless band, companies to the country have granted a reduced rate of themselves and a third, and Atlanta themselves into a lawless band, companies to the country have granted a reduced rate of themselves and a third, and Atlanta themselves into a lawless band, companies to the country have granted a reduced rate of themselves and a third, and Atlanta themselves into a lawless band, companies to the country have granted a reduced rate of themselves are they country have granted a reduced rate of themselves are they country have granted a reduced rate of themselves are they country have granted a reduced rate of themselves are they country ha sion from the church when necessary gold and faithful servant." Matt an oath, the penalty for violation be- hospitable manner. The singing will 25:23 But I must refer to the Bible, ing death. Then they began to rob be under the direction of Mr. and as second proof for a ministry called and terrorize. Good men were spot. Mrs. Geo. C. Stebbins, the wellof God, and hence only the man's life ted and either killed or burned out. known Gospel singers. Under the he heard music and dancing." Luke

15:25. "We have piped unto you,
and ye have not danced; we have
mourned unto you and ye have not
lamented." Matt. 11:17.

To describe the joyous condition of
the Israelites after the return from
their captivity in Babylon, God says:
"Again I will build thee, and thou
shalt be built, O Virgin of Israel; thou
shalt again be adorned with thy tab
cles of Paris."

Yesterday was the sweetest and
to dancing. Whether this arises from
their stricter lovalty to the truth, or
because their first preacher lost his
supposition to this sin, we
stop not to settle."

Yesterday was the sweetest and
to dancing. Whether this arises from
their stricter lovalty to the truth, or
because their first preacher lost his
who is called limits it. Let's take
Enoch, Gen. 5:24; Blijah, I Kings 17,
the morning's service in our church I
was publicly ordained and set apart
to the work of the Gospel ministry by
a presbytery composed of Rev. C. W.
Hear Prof. Wilkinson, in the Boptheir captivity in Babylon, God says:
"For the flesh and the Spirit, and the Spirit against the
shalt again be adorned with thy tabrival. Why all these holy surround-; currences like this are getting to be list of speakers, programmes, etc. may a large congregation, I baptized ings? God's hand is in the matter quite common. It is not confined to be obtained by addressing Rev. John of them that make merry. . . Then that make merry. . . Then shall the virgin rejoice in the dance, shall the virgin rejoice in the dance of the dance of the virgin rejoice in the dance of the virgin rejoice in the These Christians were converted in a terial lives, as in nothing else known, a ten days meeting in our church in terial lives, as in nothing else known, be rapidly growing. The moral tone The attack on the family which August. In this meeting Bro. W. A. translation, without death, they all of the people is on a low plane. Offi- those undertaking to do the work God

That "Committee" Explained.

I notice in your editorial column of | On Woman's Work for Missions and in the Il beloved pastor, Rev. J. R. Wells, from such heavenly councils, with last week a quotation from the Greens-Sept. 9th, at Fellowship church, equal usefulness. Never! Never! boro Watchman, stating that a com- Mrs. T. A. HAMILTON, Pres., en miles west of Plantersville, was After closing up this letter with the mittee from the Alabama Baptist Conoccasion of great interest to his following references, I rest: Jude 14:15; vention was in that town inspecting Mrs. L. F. STRATTON, Vice-Pres., my friends and the large congrega Heb. 5:4, 7:11, 11:5, 6; John 1:17; property in view of locating the Or-1 Peter 3:19, 20; 2 Peter 2:5; Num- phan's Home there. Of course the MRS. GRO. M. reach the Word." 2 Tim. 4:2. The investigation of Bible proofs will be Orphan's Home. Leaving out the Mrs. G. B. Hager, V.-P. Ex. Com. J. P. NALL. ''committee from the Baptist Convention of Alabama," the paragraph

partook of a luxurious repast set elsewhere who may wish to corre. I was told by one of our true and the kind hands of the best mothers spond with me on this subject will re tried Baptist workers that this "Neland sisters, the presbytery was called ceive prompt attention, and any sug- son House" was for sale at an extreme-Rether. The Marion pastor, Rev. gestions they may wish to offer will be ly low price, and that it was in every respect admirably adapted to the pur churches, 17; membership, 347; bap-J. P. N. respect admirably adapted to the pur poses of an Orphan's Home. This good brother, who is interested in every good word and work, requested On the first Sabbath in July, 1872, and the satisfaction of the church began a meeting at Thomaston, and the sympathizing audience. Bro. Creighton to turnish a conveyance for spect the property and put the matter anity, or paganized papacy, one cause

and together we went over the whole and enlargement of work. property, inspecting the house from

top to bottom, and to my mind it is admirably suited to the purposes suggested by the brother. There are forty of Europe into the Mediterranean sea. acres of land in connection with the It was the home of the last and greatbuilding. Twenty acres of this is a est people of antiquity, the Romans, beautiful grove, containing quite a who first came to notice as a village variety of excellent shade trees all community in the eighth century B. around the building, and as far out C. It is not necessary to speak of in front as the street, thus forming a their origin so implicitly credited by beautiful shaded lawn. The other the mass of people. The fact is, the twenty acres back of the building are records of the early days of Rome cleared, and could be utilized for gar-dening, and which would furnish all the vegetables and fruits needed at the the vegetables and fruits needed at the associations in the state; but churches with slate, containing large, well venhave drawn off from it to form new tilated rooms, with porches and veassociations, till it has very much randas all around, above and below.

Weakened. It occupies some of the There are twenty-two fire-places in the house and from twenty-five to thirty rooms, some of them beautifully frescoed. Such a building could easily Skinner, Locke and Lambert are the would be all that we would need for some years to come. I was reliably

ty cost originally near a hundred thou-

bought on easy terms for seven thou-

divided out among our numerous Bap.

gestions before the brethren for their

J.-G. DICKINSON.

Uniontown, Ala. Workers Will be Held in Atlanta.

The annual Convention of Chris-

tians at work, in the United States

four or five days, and gave us some earnest preaching. Our church was greatly revived. All together 21 days are permitted to organize is beginning to be seen by those who is frequently as much with the people and play their desperate game unmount this thing. How grand, "Well done greatly revived. All together 21 days are permitted to organize is beginning to be seen by those who is frequently as much with the people and play their desperate game unmount their zeal for the new have shut is frequently as much with the people and play their eyes tight as to principles intheir eyes tight as to principles in their eyes tight as to principle eyes tight as to principle eyes tight as to principles in the eyes tight as to principle eyes tight If the life in the limited ministry of Dr. Wingate should attract any one's wind. Above all things which might sense to be wide awake. Dr. Rankin others with them to the house of God. attention, and hence admiration, I be named as remedies, we need a could wish to provoke such to investigation. The wind after speaking of the "serious danger the must be a rare man who can fill to the family," says: "The reforms the church with hearers, who has not tigate the lives of these three scriptu-ral ministers closely and calmly in the help. There is no power this side of forms begun in the family; or, better, light of Truth. Enoch, the great, grand preacher of the patriarchal, Ediyah, of the Jewish, and Jesus Chris. We apply it?

W. B. CRUMPTON.

The family must anticipate and prevent the family must anticipate and prevent the evils which these reforms are seeking to remove."

The devil never knows exactly went the evils which these reforms are seeking to remove."

Central Committee

NUMBER 39.

Birmingham, Ala. Birmingham, Ala. Morrow, Treas. Birmingham, Ala.

East Lake, Ala.

Montgomery, Ala. PRAYER CARD-SEPTEMBER. Italy -"So, as much as in me is, I am ready to preach the gospel to you

Study Topics. - Ancient and modern tems. Education dissevered from Accordingly, I visited Greensboro, morality. Need of church edifices

The Italy of the Past. Italy is the central of three great peninsulars projecting from the south

that about the middle of the eighth century B. C., there stood on a height on the Tiber, a little village named Roma, the centre of a small township embracing the population of ,000 energetic and progressive peo-

The history of these people, how they conquered the other races of the peninsular, pushing their conquests until they stood forth a great worldruling power over a hundred million

strong, would be exceedingly interestsand five hundred dollars. This sum, ing to follow. The fact is, at the opening, and on tist churches, could be easily raised, if to the second century of the Christian well attended and the hospitality could of securing the amount. The properthe fairest part of the earth, and the

most civilized portion of mankind. The Italy of the Present. The Italy of to-day stands in strik-

cient and important cause, viz: The influence of a corrupt Christianity. honey combed and saturated, through and through, with selfishness, ignorance, superstition and idolatry.

wickedness" which assails the hopes conversions, and strives to degenerate rather than call down upon souls the Spirit who regenerates, giving to man a new heart and a right spirit.

Part angel, and part mortal, she assumes spiritual power, and under the name of Christianity kindles upon the altar of her sanctuary the camp fires of carnal conquests. As during her past, so at present,

she attempts to control theology with thumb-screws and fagots, that she may substitute the fictions of a ritualistic creed for the God of salvation. She attempts to grasp all systems of education that she may teach the fabilous stories of saints instead of the

truths of science and revelation.

grasps the ballot box, that she may enthrone despotism on the ruins of re-Out of many petty states, where the people have tasted license, but know little of real liberty, a united Italy

And while tyrannizing in religion she

The state and church claim to be entirely separate—the boast is: "A

The Italy of the Future. Let us hope that developments from present agencies and influences at work will result in a new type of people-a new Italy-from whom "old things have passed away, and behold all things have become new." Such a hope must be based on a

pure Christianity, and the preaching of "the Gospel which is the power of God unto salvation." Under this power there will spring up a new Italy, a people exalted by righteousness, and whose God is the Lord. Let us give them now the word of God as the only basis for national character, and the only hope for re-

formation or transformation.

TGOMERY, ALA., SEPT. 28, 1893

RATES AND INFORMATION. CRIPTION PRICE-\$2.00 per year, The date on the label of your paper shows to what time you have paid. It serves as a receipt. If proper credit has not been given within two or three weeks from time

of payment, notify us at once.

Ostruariza—Over 100 words in length, are charged for at the rate of 2 cents a word. Remember this when you send one for publication. Count the words and send the money with the notice.

ADVERTIGERS—Will find it to their interast to write for terms. This paper has a arge circulation in Alabama among the 100,000 white Baptists.

TO THE CLERKS OF ASSO. CIATIONS.

BRETHREN: We are prepared to print the Associational Minutes on short notice, and as cheap as it can be done in this state. We solicit your patronage, and hope you will give us the printing. If you wish to know our prices, drop us a postal.

ALABAMA BAPTIST.

THE following note from Bro. Dill will be read with great pleasure by the many friends of Bro. Whittle:

RICHMOND, Sept. 23. To the Ala. Baptist: I take pleasure in reporting to Bro. Whittle's many friends in Alabama that the severe operation to which he has had to sub mit, to save his life, is completely sucbright and cheerful, and the doctor twenty-three years old. thinks that in two weeks he can re-

The operation required cutting

A certain minister called upon week-night services, and went straight | for several years he served the Georgia up to the fire place in the sitting room, Baptist Convention, as assistant clerk. and with the tongs removed a live coal from off the fire, and placed it on the hearth, then watched it while it turned from the red glow of heat to that city. He has served as pastor manifested at these meetings. Pastors expecting assistance at the Howard promised that the money should be a black mass. The member in quest the following churches in Alabama in in Alabama who are in need of past and elsewhere There are now fifteen paid at once. The delegates who tion carefully observed the proceed- addition to the church at Troy Bruning, and then said: "You need not say a single word, sir; I'll be there on Wednesday night."- The Christian.

That is a very pretty illustration of the necessity of Christians keeping Christian company if they would keep their hearts aglow. But we have seen some church members who needed the live coal dropped "down the back" to move them to the prayer

PRESIDENT McGAHA, of Howard College, was in the city on Monday night in attendance upon a meeting of the Board of ministerial education We learned from him that there mer at the college on that day nearly 120 students, but only 11 ministerial students among the number, owing to the inability of the board to meet its day afternoon at 4 o'clock. obligations of last session. The students are a fine collection of youths and young men, and everything is running very smoothly. The president is specially pleased with the excellent young officers of the college, and thinks that as a whole a comparison for several years would be in their favor. The President will, so soon as the necessary books and maps Bible as a daily lesson, the course of study being principally Old Testamer : history and the life of Christ. The Bible will henceforth be a text book in the college. Prof. Giles has entire charge of the English course, and Dr. Dill of the dead languages. Heretogreat satisfaction as teacher of French Geo. E. Brewer. and elocution.

President McGaha is in high spirits from the pleasant opening and the promising future of the Howard.

Among the numerous responses to a recent editorial on the subject, "Li censed Preachers," is one from Louisville, Ky. Ouoting our statement that "there are 960 Baptist preachers

ute such a state of things?

Yours respectfully

W. G., Chamberlin, Jr.,
It was not said that there is a "superfluity of preachers" in Alabama, or anywhere dise. And our statements had no reference to Wyconing and editying gospel sermons, and whorakin, or to any other state
but our own. As to the reasons why
there are so many idle and partially in the strice in which the state.

The partial church here Sunday,
one who closed their doors.

The manufacture were about our own.

As to the reasons why
there are so many idle and partially in the strice in which the state.

The partial church here Sunday,
one who closed their doors.

The should do so, we are not state
but our own.

As to the reasons why
there are so many idle and partially in
the partial church, and the state of the purpose of electing and
one where the specially the
young members, he were buried in this stip
there are so many idle and partially in
the partial church here Sunday,
once who closed their doors.

The should do so, we are not state
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a good financial showing as we would
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the post of the size of the syntam and the rock-ribbe
post of the morning arrived five members and searcity of money to
once who closed their good of mancial showing as we would
here to exceed by letter.

The was nothing and did motot fee preaching, and did motot fee the pool of the syntam and consequently not such as
good financial showing as we would
he members, they were solved as closed a spond wherever he good wherever he addition to the syntam in the syntam and the post of the properties were the post of the properties of the properties and the post of the properties of the propertie

out any formal act of the church. But now they are licensed and ordained preachers, without the desire or the tness for regular ministerial work.

nany preachers are idle, wholly or in part, which may be mentioned at an-

whether called by a church or not.

THE PREACHER

This week is Thomas Henry Stout, son of Samuel H. and Mary report upon his personality. We learn House, Va., July 23, 1835. As a ed by large congregations at his "fall boy he was quite moral, being free opening" on last Sunday. May both from the vices and immoralities too common to youth. While yet a boy, his father removed to Covington, Ky., S. W. Lynd, D. D., into the fellowship of the Fourth Street Baptist church of Covington.

In 1854 he came to Georgia, and entered Mercer University, at Pen- ducting a protracted meeting at Mt. field, where he took a collegiate Olive church, near Adler. He has course. After leaving college he been assisted by Revs. J. R. Wells yard. taught for a number of years, in different parts of the state, being at one time president of the Female College of Southwest Georgia, at Cuthbert While teaching at Villa Now, Walker

Mr. Stout has been a hard-working minister, since his ordination in July, through the bone back of the ear, to 1858; and has served many churches relieve a rising near the base of the in Georgia and Alabama, the princibrain. It was performed with great pal in the former state being Blakedoing finely. I am sure this news ly, Lumpkin, Thomaston, Talbotton will be hailed by his friends with grat and Buena Vista, and several prominent country churches. While in the brother had. We sympathize with Georgia, he was clerk of the following associations: The Middle Cheromember who had been neglecting the kee, the Bethel, and the Rehoboth;

In 1879, he came to Troy and took charge of the First Baptist church of didge, Orion, Pine Level, Clayton, and Midway, and several prominent country churches.

For several years he was clerk of the Eufaula Baptist association, which he is now the moderator.

He has been successful in his ministry, many converts being the result of his preaching. He is warm-hearted and full of feeling, devout and earnest minded

He is ever a peace maker; and his churches have been generally preserved from those vexatious personal

ifficulties that ruin so many churches.

FIELD NOTES. There will be prayer meeting at the

Baptist church at Eutaw every Tues During a recent revival at Monrovia, Madison county, over thirty persons joined the Baptist church.

Pastor Clopton, of the Parker Memorial church, Anniston, troubled the baptismal waters a little last week. The Baptist church recently organ-

zed at Chepultepec, Blount county, is tist church. - The protracted meetdoing well, with a membership of 23. The report of proceedings of the ministers' conference at Opelika can be obtained, begin to teach the reached us too late for insertion this

Bro. Stout has resigned his successful four years pastorate at Midway. A call has been made to fill the place. but we have not heard of its accept-

Alexander City Outlook: Those who attended services at the Baptist fore these departments have been church last Sunday feasted on two inmixed. Prof. Goodhue is giving structive sermons by the pastor, Rev.

> There were four accessions to Northport Baptist church last week. Rev. L. O. Dawson was preaching ed. All the brethren are pleased to for the pastor, and the Breeze says have Bro. Harris with us. was doing it well.

J. P. Hunter, LaFayette: We had five additions to our church at Farm tism at our two last meetings.

J. B. Powell, Tinela: I have resigned the churches at Lower Peach Tree, Bethel and New Providence, all in Wilcox county, and will move at once to Forest Home, Butler county. There are other causes why so My churches reported well up on all

our enterprises at the association. Camden Progress: Rev. S. O. Ray, of Livingston, preached in the Baptist church of this place Sunday norning and also at night. At the night service Rev. Mr. White, the regular pastor, administered the ordinance of baptism to three persons on profession of their faith.

We have not been so fortunate as to see Dr. Eager since his return from Stout. He was born at Orange Court | that Dr. Taylor, of Mobile, was greetpastors have great success.

ers to the end of the world.'

Theo correspondent Marion Standard: Rev. Luther Hicks is now conand J. S. Bolling, and from the way some of the brethren and sisters shouted, they did some good preaching.

Dr. W. H. Young, of Canada, who is now sojourning at East Lake, was announced to lecture on "Eloquence," county, Ga., he was ordained by re- at Hartselle, one night last week. Dr. cessful. He is sitting up in bed, quest of Macedonia church, being Young is pleasantly remembered by the preachers who attended the "Institute" at East Lake a year or two since. Why may we not keep him in Ala-

> an organ, not even the money which meekly bear. our brother, but feel sure the brethren and friends will soon set him up to house-keeping again.

Piedmont Inquirer: At Downing & Morris' mill, at Choccolocco, on the 17th, three persons were baptized into the Choccolocco Baptist church by any matter that needed attention. Rev. Mr. Scott, seven into the Iron City Baptist church by Rev. Mr. Wright, and four into the Davisville Methodist church by Rev. Mr. Burns. Dr. Scott has received thirty-five into his church, Rev. Mr. Burns has received twenty-eight, and Rev. Mr.

I. M. Roden, Saffold: I am well pleased with my new field of labor. The people received me with true south Alabama hospitality. There is much to be done in this association. and but few preachers to do it. have moved my family to Safford, a pretty little town on the M. & B. rail. road, 28 miles from Selma. Correspondents will please address me at Safford, instead of East Lake, Ala., as heretofore.

Day's Gap News: Rev. J. A. Howard of Reidsville, N. C., (formerly of Alabama) is assisting Bro. Hunter in the protracted meeting at Jasper Baping at the Baptist church in Kennedy, last week, conducted by Dr. Baird, was a grand success. The church was aroused to a sense of her duty and the Christian people of the town and vicinity were revived. There were twelve additions to the church.

Troy Democrat: The family of Dr. church, arrived Wednesday night. for a few days until the parsonage is extends this estimable family a cordial and hearty welcome. They will find a warm place in the hearts of our people.—The ALABAMA BAPTIST re peats the welcome heretofore extend-

Abbeville Times: Rev. H C. Hur ley preached a most elequent sermon Sunday night to a very large and at

Brewton Leader: By an oversight preciation of the community.——Dr. we failed to mention before this that M. P. LeGrand was the other citizen Rev. B. H. Crumpton has been unan, who was buried last week. Like Mr. accept the call. We earnestly hope had grown up in the midst of drugs you from our midst.

Correspondence from Able to the Edwardsville News: We have enjoying a protracted meeting at Bethsaida. conducted by our beloved brother, Dr. John A. Broadus was announce progress 8 days. The church has the end of the pastoral year at a cer- and good taste to say or do anything were received here. ed to preach at Florence last Sunday been graciously revived with eight ad- tain church would come one week be- to influence the decision of a question, night. He has a son in business there. ditions. We will have a good house fore. Some of the members of the where the son, at the age of 17, was Rev. J. C. Hudson was announced to of worship when we get it finished. church fell into conversation about converted, and was baptized by Rev. preach in the morning on "The infal- Rev. J. D. Johnson, our pastor for the pastor's salary. The fact came lible standard of the New Testament | the past three years, has been preach out that the church owed the past or that he may occasionally vacate the ber was an old physician in his 70th church as perpetuated among believ- ing to us in old out houses and under seventy five dollars. One sister ex- chair temporarily and address the year who weighs 340 pounds. In his ty) News is expecting Jack Frost any

do not have much speaking to do. We regret to learn through the pa- many speeches; and even a speech or county, was burned recently. Noth three sermons every week. We wish

Hill Baptist church, also every night embarrassing to the Board, but is also than fifty dollars, and the pastoral toral help would do well to call on or twenty applicants for assistance brought the money to the pastor talkthis brother at Florence, and churches Brethren and sisters, if you can ed about it with evident pride to the without a pastor will be visited by in help the Board in its great work, right other delegates, who tried to make now is a most acceptable time. Send excuses for their own churches; and money to G. W. Ellis, Montgomery | the preacher told the other preachers We did not remain at the meeting about the money with great satisfacuntil definite action was taken upon tion, and they were sorry that they

> C. W. Hare: It was my good fort une, while seeking for Judson girls, to drop in with the friends of Seale on Sunday, 17th. And it was a glorious day. The forenoon was spent in setting apart an earnest and godly man to the full work of the ministry. Rev. M. P. Reynolds is greatly be growing in favor with God and mas tors take an extra collection for this In the evening crowds gathered to see | cause? baptizing. My own heart was glad because most of those baptized had been objects of my tenderest solicitude and prayer. The old church seemed thrilled with new life as these fresh young hearts came into their ranks. Those wishing to attend will please and the new pastor was filled with joy write D. J. Frazer, Centerville, Ala. seal to his ministry. A better or truer | the ALABAMA BAPTIST, the Judson people than those of Seale would be and Howard represented

Eutaw Whig: On Friday last Mr. H. B. Durrett, of Beulah neighborhood, made us a pleasant visit, and from him we learned that a very suc. Will meet with the Tuskegee church cessful meeting was then in progress on Tuesday, Oct. 10. Representatives at Bethel Baptist church, Tuskaloosa of the different boards are most corcounty, under the conduct of the pas- dially invited to attend. The latchtor, Rev. J. E. White, assisted by his string will also be on the outside of son, Rev. Wm. L. White. Up to the door to brethren from other asso that time there had been 41 conver- ciations, and to the ALABAMA BAPTIST sions and the good work still going Harris, the new pastor of the Baptist on. The meeting began on Sunday (previous to the arrival of the minis They will be at Mr. W. F. Beard's ters who were delayed) with a prayermeeting conducted by Mr. Geo. W ready for them to occupy it. Troy Edwards, of Knoxville, and these meetings continued through the following Monday, and by the time the preachers arrived the church was ready for the earnest sermons which

followed.-Later-We learn that the revival closed on Sunday, when 50 persons connected themselves with the church and were immersed. Bro. A. S. Smith, the Roanoke pas tor, sent us a note last week, in regard | self with a new coat of paint, and even | us (and our pocket-books?) ville, Lee county, last Sabbath, making tentive congregation, and many were to the meeting of East Liberty association the town seemed to smile upon us. Rev. J. W. Hilliard has been twenty-two we have received by bap his good friends who gave him a part tion at that place on Tuesday, Oct. It was evident that the church had chosen by all as pastor for our church ing hand, and said by their actions 3d. We did not print it for the rea- felt the touch and influence of a work- for another year. He is a model that they wished him God speed. He sons, first, it came too late in the ing pastor. He seemed to be thorough- Christian and a good preachor. Halesburg correspondent Abbeville left us Monday morning for Louisville, week, and second, that we had ally fastened upon the affection of his in Alabama, and not more than half of them actively engaged in preachof the conference of the confer

ing, serving churches," the writer says:

"I showed it to a young man, who is thinking of entering the Seminary here, and he said he felt sure there must be some mistake about the figures. So I thought I would drop you a line of inquiry. I resided in Birmingham five years are, and since of inquiry. I resided in Birmingham five years are, and since of inquiry. I resided in Birmingham five years are, and since of inquiry. I resided in Birmingham five years are, and since of inquiry. I resided in Birmingham five years are, and since of inquiry. I resided in Birmingham five years are, and since of inquiry. I resided in Birmingham five years are, and since of inquiry. I resided in Birmingham five years are, and since of inquiry. I resided in Birmingham five years are, and since of inquiry. I resided in Birmingham five years are, and since of inquiry in the conference of Brew logical Seminary to complete his minimisters, complete his minimisters, complete his minimisters, consisting of brethern J. B.

Ay, where he will enter the Theo logical Seminary to complete his minimisters and a similar note from the moderator. But before Bro. S. By order of the conference of Brew that his note had not been published a similar note from the moderator. But before Bro. S. By order of the conference of Brew that his note had not been published he thought of something the head left out, and he wrote as to logical Seminary to complete his minimisters and the first Baptist church, a presbytery of mainsters, consisting of brethern J. B.

Bessemer Journal, 21st. Rev. Mr.

Lane continues to attract large configuration. The resided in Birmingham five years are some mistake about the figure and attentive congregation.

The resided upon the affection of his member the bounds of something the thought of something the thought of something the thought of something the head left out, and he wrote as follows: By a strange freak of mind in the church and the first Baptist church is the first Baptist church is the first Baptist church is the first gregations at the First Baptist church the Judson Institute, to attend our as of which body Bro. A. Joseph Thames Two joined by letter. Rev. W. A. in the evening and at Rebie hall sociation, (the East Liberty) Now, I has been pastor, so far as preaching Parker, of Thomasville, was with me mingham five years ago, and since The reports from the churches rethen have been out in Wyoming and west the interesting coincidence that led last week the store keepers were the biggest things in all this country.

The reports from the churches reevery morning at 10:30 As announc to the church by experience. The last week the store keepers were the biggest things in all this country.

The reports from the churches reevery morning at 10:30 As announc to the church by experience. The last week the store keepers were the biggest things in all this country. mingham five years ago, and since then have been out in Wyoming and Nebrasks, and as far as I have observed there has not been the super-fluity of Baptist preachers indicated by the paragraph. If such is the case at the present time, has it been of any duration? and to what do you attrib under the paragraph at the present time, has it been of any duration? and to what do you attrib under the present time, has a tage of the paragraph at the present time, has it been of any duration? and to what do you attrib under the present time, has a tage of the paragraph at the present time, has it been of any duration? and to what do you attrib under the present time present time present time present time present time present time present the judison Institute one of the biggest things in all this country, and set apart said brother for the full work of the ministry. The ceremony and I not only want her represented asked to close their places of business between 10:30 As announce the biggest things in all this country, and set apart said brother for the full work of the ministry. The ceremony and I not only want her represented asked to close their places of business between 10:30 a. m., that clerks and others might have an opportunity of attending the present year, and set apart said brother for the full work of the ministry. The ceremony and I not only want her represented asked to close their places of business between 10:30 a. m., that clerks and others might have an opportunity of attending the present were asked to close their places of business between 10:30 a. m., that clerks and others might have an opportunity of attending the present delast week, the store keepers were asked to close their places of business between 10:30 a. m., that clerks and others might have an opportunity of attending the present delast week, the business of the business between 10:30 a. m., that clerks and others might have an opportunity of attending the present delast week, the business of the business of the business of the business of

imously called to the pastorate of Hale, he came from Macon county to a question. Has the moderator of a band, and the out-look is good. I am Brewton Baptist church for another Montgomery, but at not so early a Baptist church conference the right to pastor at present. J. C. WRIGHT. year. After services Sunday night, date. The two men were partners in vote for pastor, or any officer, except Oxford. to the surprise of all, he declined to business for a time, as Dr. LeGrand in a case of tie? Indian Creek.

that he will be induced to reconsider, and medicines. But his success was and that he will again serve the Bap. achieved in other lines of trade. Like tists here as he has so faithfully done Mr. Hale, he was always a citizen of tor to vote, except when necessary to meeting lasted 7 days, the church was in the past. Not only do members public spirit, and rejoiced in the prosof his own church desire that he re perity of the entire community. main among us in that capacity, but He was a valued member of those of other denominations and the the Methodist church. He leaves public generally. Stay with us, Bro, a son who had already begun shall cast the decisive vote, without Crumpton. We can ill afford to lose to take the father's place in business saying whether or not he may vote and in public affairs. The community when it is supposed or known that the and two restored. Here I was assist- Linden, was burned recently. parture of these two old and respect-

Once upon a time, the meeting of Rev. J. D. Johnson, which closed the association was drawing near,-Sunday, Sept. 17th. It had been in the third Sunday in October—and He is forbidden by custom, by fairness gether and healing dissention. Six shade trees. He is a faithful servant, pressed surprise that the amount was and we have called him for our pastor so large, and said she felt ashamed of for the next associational year. We it, and lectured one of the deacons believe that God has blessed his la- for not having called on her and the should give no indication in any way bors in this part of the moral vine other members for money for the pas- how his vote will be cast; neither weighs about 125 pounds and the can ticulars it is sufficient to say that the Bro. Hare has been admitted to the deacons, with the assistance of some sitting at Clanton. Pretty soon after of the sisters, had the money ready to he was appointed solicitor for Chilton send by the delegates when they went county. So now we have it, "C. W. to the association. Those who col- His business is to conduct the pro- crease in the contributions of Leba-Hare, attorney at law." Some friends lected the money were happy, those have asked how the brother can prac- who paid it were happy, and the deletice law, when his disordered throat gates who carried it were so proud of does not permit him to preach? To it that they told it along the way. As which we have replied that possibly for the preacher, he couldn't believe it he may be one of the lawyers who at first, for when the delegates told him about it as soon as they met him But in truth lawyers do not make at the church, he said they were joking. And while he held one hand for pers that the residence of Rev. H. R. two every month would not be such a the money that was counted into it, Culbertaon, at Hoke's Bluff, Etowah tax on the vocal organs as two or he needed the other hand to wipe his Baptist church here. He is a man of altar of prayer when the meeting are closing up their business in that eyes, for they were dim with moistegate from another one of his churches We expect good results from his la- was ably assisted by Brethren Sandto pay him thirty dollars balance due bors with us. Our church members lin, Yeager, Speer and Crutcher, who trict will begin to pay the miners We were present for a while at the on a horse which he had bought from are in good working order, and our meeting of the Board of Ministerial him some months before. This broth | Sunday-school is alive to its work. education on Monday night. Mem er expressed surprise, and asked the bers present who reside out of the preacher where he had gotten so awake, and are doing more earnest Sheffield Reaper: Rev C. E Yates, city: W. C Cleveland, T. H. Stout, much money. He told him, and it and effective work than ever before. of Florence, held services last Sab. A. W. McGaha. We learned that the made him ashamed of his own church, bath morning and evening at Furnace Board is in debt, which is not only which owed that same preacher more

Only \$1,500.

could tell nothing like it-and most of

was due and unpaid.

If the churches will send \$1,500 by October 1st for State Missions, we will be able to pay off nearly every W. B. C.

The Cahaba Association

Will meet on October 12th with Centerville Baptist church, at Cente-ville. verts as fresh evidences of God's at Randolph. Would be glad to have J. W. DUNAWAY.

Tuskegee Association

G. A. HORNADY, Mod. Tuskegee, Sept. 23.

Conecuh Association.

This association met with the Flomaton Baptist church, which, it was to their delight.

pastor, met his regular appointment at the Baptist church here Sunday, men claimed they were about the only morning and night, and preached two men claimed they were about the only but if he should do so, we are not sure b

About the Moderator.

Ans. -- Some associations, in their rules of decorum, forbid the modera- County Line, Elmore county the Greensboro, has failed. may have the same rule. Many of them merely say that the moderator majority on one side will be large; but ed greatly by Bro. A. G. Rains, the negative is implied. But in gen- whose membership is with the church. eral it is not customary for the chairman of a meeting of any kind to vote. except to give the decisive vote in case of a tie. There is this exception, body on the question before it. But baptism we put to silence all Pedo ordinarily if he intends to vote, he tor. Without going into further par- should he vote until every one else didate 340, and the spectators did not try to influence the votes of others. ceedings, and see that everything is non church, and I hope that it may done fairly and justly.

From Huntsville.

Bro. Oscar Haywood, of Morris town. Tenn, a young and earnest preacher from Wake Forrest College, Ralegh, N. C., has accepted a unanimous call to the pastorate of the First must have been twenty or more at the excellent Christian character, a fine closed. speaker and a consecrated worker. Brother Hilliard, our beloved pastor, The Baptists of Huntsville are wide

The delegation from the First church to the Liberty association returned delighted with the zeal exhibduring the week. Much interest was confusing to young brethren who are year was already at an end. He ited throughout the labors of the association. Our honored and much esteemed chairman, Dr. J. P. Hamp ton, was re-elected to fill the same place for the coming year. Bro. Perry Henderson was re elected clerk, and Bro R. E Pettus, chairman and treasurer of the executive committee

here the third Sunday in October. M. B. NEECE. them really needed the money that coming a thorough Alabamian. Make ourself at home, brother, and don't own soul?" hesitate to call on us whenever we loved by all who know him. He is cent the board owes. Won't the pas can help you in your work. The church has acted wisely in calling a man, you must take hold of him and develop and build him up. If he has grace and natural gifts, and you are wise, it will not be long till you will unspeakable as he received these con. He will meet them with conveyance have just the pastor you need. May the Lord be with you all. - ED.

Sinful Pocket-Books.

Dear Baptist: I am glad indeed of this privilege of writing to you of what great things the Lord hath done for us. Our annual protracted meeting is just over at our new church, (Mt. Zion.) We have a large and elegant house of worship, second to none in this section of country. We had 33 more soldiers to help us battle for the

Would to God that we could devise Christ We have good people, and they appear to have enough religion, feared, from youthfulness and scarcity but their pocket books seem to be sinof members, would not be able to ners yet. We think it best for the peotake care of us; but more royal en | ple to have their pocket books baptiztertainment was never extended to ed hereafter. How they can believe any gathering. They could have en that the grand and good work can go tertained more persons with ease, and on without paying their preacher and church expenses, is a great mystery The church house had dressed it to me. Brethren, will you pray for

Rep, Madison county

Good News from the Churches.

We had a good meeting at Safford, seven at the close of the meeting. preaching. The people here were ordinance of baptism was administer afterward lynched

house, not yet finished-it needs windows filled with suitable glass and I want to ask the ALABAMA BAPTIST sash. It is a working, faithful little

I am at home again after holding meetings with all my churches. At greatly revived, and five were added

At Lebanon, Elmore county, the meeting continued 7 days. church was greatly built up and 24 At Shiloh the meeting continued 6 days; the Spirit's power was visibly manifested in bringing the church to-

At Bethesda (my home church) the meeting lasted only 5 days. The reence and baptism; among this num. county. Baptist impossibilities as to immer sions, when it is remembered by the brethren that the administrator only discover any extra effort in his bap

I feel greatly encouraged in all my work. I noticed Saturday an in be so with all the rest. To God be D. S. MARTIN. all the praise.

Equality, Ala. We have had a most glorious meet ing at Mt. Zion church. It was in progress nine days, and the result was over thirty conversions. Twenty

are strong in the faith and earnest,

consecrated workers. The church is very much revived, and the Spirit of the living God broods over our community. We have a new, large house, but it would not seat the anxious crowds that gathered. "What shall we render unto the Lord for all his benefits?" P. E. W.

Cluttsville, Madison county. We have just closed a very precious meeting of 9 days at Fellowship Bap tist church, Dallas county, resulting in 11 accessions, 1 by restoration, 3 are coming in liberally. by letter, and 7 by profession of faith Bro. Haywood will take charge and baptism. Seven or 8 others professed conversion, some of whom we expet to join at next meeting, and some will go to other churches. A We extend a cordial welcome to large number of penitents left at the the young pastor, and hope that he altar to regret their procrastination will come with the intention of be and love of the world, through a long

life. "What shalt it profit a man i he gain the whole world and lose his son. A MEMBER. The Lord has greatly blessed us at Midway, Bullock county. Our meetpastor without waiting a long time. | ing began on Thursday, August 31st, And now, brethren, as he is a young and closed Sunday, Sept. 17th, continuing two weeks and three days.

didge, came to our assistance on the shot through the arm, and the latter first Tuesday, and remained with us a week.

The Holy Spirit was present with great power from the first of the meet-

Last Sabbath I baptized twentythree—thirteen males and ten females; four were added by letter; making twenty-seven additions to the church. the gospel of Christ," and did most thinking of raising wheat. earnest and faithful preaching.

"Praise God from Whom all blessings flow." T. H. STOUT, Pastor. Sept. 19th.

meeting at Doctor's Creek church, eer, fireman and conductor. accessions to the church—that many near by in this county. It was frequently said that half of the people did not get out on account of heavy rains, then prevalent, high water in some plan to awake our people up to the creeks and roads blocked with the duty of giving to the cause of timber by the recent storm. Our meeting, which lasted four days, grew in interest to the close, when Bro. Hines, the pastor, baptized nineteen young people and two were restored Be it said that this church has no fusses, LE HERRING. leaders.

On Saturday, Sept. 9th, Bro. I. A Nelson commenced a meeting here ladies uniting in a prayer meeting sacks of meal, 250 sacks of flour and capacity, to battle against sin and \$250 in money. death. We can't call to mind a time At Roanoke, Va., a negro man when a greater willingness to work robbed and beat an old lady and left for the Master was expressed. The her for dead; she recovered and told on gust, and lasting six days. I baptized grand idea that all had a work to do him; he was arrested and a mob startseemed to permeate the heart of every | ed to lynch him; the military defended one. The meeting continued until him, and a fight occurred in which

Walterboro, S. C. Sept. 21.

ed Sunday morning, the 17th. A

News Items.

Pike county's cotton crop is short. It appears that good times are returning in earnest.

In many spots of North Alabama the corn crop is short. D. Weil, an extensive merchant at

John T. Gorman has been appointed postmaster at Opelika. A great deal of fodder has been

saved in Cleburne county.

Miss Sallie Rye, at Georgiana, killed a rattle snake six feet long. The dwelling of C. B. Bailey, near A dangerous counterfeit silver dol

lar is in circulation about Anniston. Out of 162 presentments the grand ury of Cleburne found 84 indictments. By a railroad collision near Manteno, Ill., 9 people were killed and 23

The caterpillar has destroyed the sult was 15 accessions, all by experi. hope of a top crop of cotton in Henry

The Edwardsville (Cleburne coun-

The rebellion still continues at Rio Ianeiro, but it is difficult to obtain definite news. An English inventor announces that

he has an air ship nearly ready to sail through the air. Prairie fires in Oklahoma have de-

stroyed a great deal of property and The U. S. Senate is still discussing

the silver bill, but there is an effort being made to bring on a vote. Since the tide has turned, the New ork banks are receiving more money than they know what to do with.

While in North Alabama fodder has just been gathered, in South Alabama eight were buried in baptism. There corn is nearly ready to be harvested. Some capitalists outside of Kansas state through fear of cranky legisla-

> pretty soon, and the prospect is brighter.

Lily Flag, Huntsville's famous Jer-

sey cow, has been sold for \$1250 Her butter record is 1047 pounds in White caps in Lississippi have burnt some gin houses because the owners ginned cotton before the price

reached 10 cents. There is still yellow fever at Brunswick, Ga, but the type has not been severe, and supplies for the destitute

Workmen in the shops of the L & N. R. R., at Louisville and Decatur are out on a strike on account of 10 per cent. reduction in wages Secretary of the Navy Herbert spent wo days in Anniston last week, visit-

ing his daughter, Mrs. Micou, and getting acquainted with his first grand-The Confederate re-union, which was to take place at Birmingham October 2d and 3d, has been indefinitely

postponed on account of scarcity of At Bvergreen Julian Dunklin and D. Ray Fountain exchanged several shots, resultsng in the former being through the body.

burned one night last week; loss about \$20,000, with good insurance. Some oaded freight cars on the track were burned at the same time. Rev. A. J. Walker, of Lauderdale,

The Montgomery barrel works were

raised 180 bushels of wheat this year, and expects to raise 500 next year. Bro. Bradley came in the "fullness of | Many farmers throughout the state are Robbers held up a train from New Orleans, near Centralia, Ill., but they were fought by the trainmen and one

of them wounded and captured; they Last week we had a remarkable got nothing, but wounded the engin-The one hundredth year of the layng of the corner stone of the capitol at Washington was duly celebrated September 19th. Addresses were made by President Cleveland and Wm. Wirt Henry, of Richmond, a

grandson of Patrick Henry. Some one in a spirit of revenge, removed a rail from the track of the A. G. S. road near Springville, St. Clair drunkenness and such like, and no county, and a train with 150 passen-"successful" suppers given by the gers was thrown from the track and partly wrecked. No one killed, but some of the trainmen were wounded

Wednesday of last week was the Jewish day of atonement, and they to continue a few days, as the interest | closed their places of business. The manifested might demand. His able, members of the Jewish congregation earnest preaching enlisted at once the of Montgomery, with their ladies bewhole membership of the church; and nevolent society, on that day shipped grand army was formed, by the to the needy of Brunswick, Ga., 800

Saturday night. Twenty six additions the mayor and others were wounded

The Cherokee strip was settled last crowded throng pressed their way to the banks of the creek to witness the scene. How grand! how glorious!

After the baptismal services all repaired to the church where a special towns of upward of 5,000 inhabitants charge to the church was grand. He was nothing but the staked plain.

OMERY, ALA., SEPT 28, 1803. Beecham's Pills will save doctor's bills.

Gratitude, says some one, is the memory Tutt's Pills act kindly on old and young

A doubt is the heaviest thing man ever

Just think of it! \$140 52 made in on week by an agent representing B. F. Johnson & Co., of Richmond, Va, and they have had many more parties traveling for them who did equally well, some a good deal better. If you need employment it would be a good thing to sit down and write them a line at once.

Many a man who tells you how to do a thing can't do it himself. There is no genius in life like the genius of energy and activity.

Summer Weakness And that fired feeling, loss of appetite and nervous prostration are driven away by Hood's Sarsaparilla, like mist before the morning sun. To realize the benefit of this great medicine, give it a trial and you will in the army of enthusiastic admirers of Hood's Sarsaparilla.

Sure, efficient, easy-Hood's Pills. They should be in every traveler's grip and every family medicine chest. 25c / box.

It is a good plan to say as hitle as possible about that of which one knows nothing. A thoroughly great man is one who does everything he undertakes thoroughly. Many Persons are broken

Brown's Iron Bitters Rebuilds the system, aids digestion, removes excess of bile, and cures malaria. Get the genuine. The greates: thing about influence is that it sets in motion forces that will never stop.

It will make your own burdens lighter to lift those of others. For Over Fifty Years MRS. WINSLOW & SOOTHING SYRUP has been used for children teething, softens the gums,

allays all pain, cures wind colic, and is the | work. best remedy for Diarrhoea. Twenty-five cents a bottle. The man who does not complain makes more friends than the man who always has a grievance. The dead martyr is the only

"I was under the care of nine different doc tors but not one did me good that Botanic Blood Balm has done me."

one that is ever canonized.

Or you are all worn out, really good for nothing, it is general debility. Try

BROWN'S IRON BITTERS. It will cure you, cleanse your liver, and give a good appetite.

Precarious and uncertain gains are usual ly as speedily dissipated. Try, if possible,

CONSUMPTION CURED. An old physician, retired from practice, nent cure of Consumption, Bronchitis, Ca in the morning of the day, preach at Affections, also a positive and radical cure in the morning of the day, preach at II o'clock, and returning on afterfelt it his duty to make it known to his suffering fellows. Actuated by this motive and day. a desire to relieve human suffering, I will send free of charge, to all who desire it, this

by mail by addressing with stamp, naming this paper W. A. Noves, 820 Powers' Block, Rochester, N. Y. Potash for grape vines is being tested in France. A variety of black muscat has been found defective in color where potash is defective in the soil.

recipe, in German, French or English, with

For Debility

Use Horsford's Acid Phosphate. Dr. W. H. HOLCOMBE, New Orleans, La., says: "I have found it particularly serviceable in treatment of women and children, for debility and loss of appetite."

An extravagant man is always talking to his wife about the necessity of economy.

ing Christ the devil will walk home with you,

Low Rates to Chicago, Ill.

World's Fair by the Richmond & Danville Railroad.

has issued a circular to all its coupon Baptist doctrine. It is a growing conagents effective July 26th, making the viction of the church that its members France and Italy where grapes are World's Fair rates about five dollars and the children growing up under its still trodden with bare feet. less for the round trip than heretofore This rate will be gratifying to the many patrons of the great system, and as a further evidence that they are al ways giving advantage of the lowest ing service was large, and the sermon rates available The R. & D is a by Dr. Eager was forcible and timely first class passenger line, and its agents His text was Acts 1:8. At the close are always ready and glad to provide of the sermon a collection was taken tickets to all points at the very lowest for the Brunswick sufferers. The pas possible rates.

FIVE DOLLAR REDUCTION

S. H. HARDWICK, A.G.P.A.

IN THE WORLD'S FAIR RATES,

BY THE QUEEN & CRESCENT ROUTE ing via either Cincinnati or via Louisville. Through Cars to Chicago Ouick time Most elegant equipment ville Southern R. R., or

> D. G. EDWARDS, G. P. A., Cincinnati, Ohio.

the hotel plazza. "Do you see that tail tree? Well I told her I remembered the time when that tree was so small I could jump over it, and how do you suppose she told it to Maud Jenkins?"

"How?" "Said I told her there was a suppose she told it to Maud Jenkins?"

"How?" "Said I told her there was a suppose she told it to Maud Jenkins?"

"I assisted Bro. Hilliard in a meet."

"T. A. Slocum, M.C., No. 183 Pearl Street, New York.

I assisted Bro. Hilliard in a meet.

in patent leather.

(Tasteless-Effectual.) **BILIOUS** and NERVOUS

DISORDERS. Such as Sick Headache, Wind and Pain in the Stomach, Giddiness, Fullness, Swelling after Meals, Dizziness, Drowsiness, Chills, Flushings of Heat, Loss of Appetite, Shortness of Breath, Costiveness, Scurvy, Blotches on the Skin, Disturbed Sleep, Frightful Dreams, All Nervous and Trembling Sensations, and Irregularities Incidental to Ladies. overed with a Tasteless and Soluble Coating Of all druggists. Price 25 cents a Box. New York Depot, 365 Canal St.

Birmingham Conference.

First Church-Pastor Gray preached at both services; attendance good: Increased attendance in Sunday: school. The young people's meeting doing well.

greatly improving the music. Super-intendent Fowlkes is back at the Sun-the presence of a cloud of witnesses, 2 If the church dismissing a mem

Woodlawn-Bro Hobson is absent at the bed side of his sick brother. Pastor Hale preached each night during the week; 25 additions so far and the interest deepening and spreading.

Second Church-Preaching morning and night by J R. Lloyd. Fairly good congregations. Pastor Whittle still sick in Virginia.

Avondale Church - Pastor Lee preached at both services to large con gregations. Two received by letter Young People's Society doing a noble

ject, "Salvation produces joy in the miles from Collinsville. To God be Christian's heart." One addition by all the praise. letter. No preaching at night, pastor After a pastorate of 34 years, I have, interesting children; the excellent wife was indisposed, but a good prayer for prudential reasons, concluded to of a fond husband; a close neighbor of H. B. RANDOLPH, Brunswick, Ga., writes: meeting crowned the day's service. The time for which pastor Harris was called has expired, and the church has extended a unanimous indefinite call to him, but he has not yet ac

Montgomery Churches.

West Montgomery-Church held wo services last Sabbath, preaching to save a portion of whatever you receive, by the pastor. His congregations were good-the house at night being well filled. The interest in this church continues to grow. The good people having had placed in his hands by an East of Lowndesboro have invited Pastor India missionary the formula of a simple Townsend to preach for them on the vegetable remedy for the speedy and permanent Lord's day. He will go down for Nervous Debility and all Nervous Com- noon train, will fill his own pulpit at plaints, after having tested its wonderful night. Bro. Elliott will fill Bro. curative powers in thousands of cases, has Townsend's pulpit at 11 a. m, same

Adams Street-Attendance at Sabbath school and church service in minister or not, he will never rest till full directions for preparing and using. Sent creasing as the summer recedes Pas be is ordained, and then he'll rest all tor Harris, although still teeble, the remainder of his life, provided he preached at 11 o'clock a good and is such a one as many we have in helpful sermon on Christian joy, from Alabama. the text, "the joy of the Lord." Neh Fourth, because it is not necessary. 8:10. At night the text was Rom. 1: If a brother wants to exercise any 16, 17, which was clearly explained gift that he may have, just let him go

and strongly applied. The pastor an at it. If he wants to go away to school nounced in the morning that the as a ministerial student, let his church church will be at once re-organized in recommend him as such. I am opall departments for the fall and winter posed to license, high, low, ministeri-

First Church-The attendance at prayer meeting Wednesday evening was very encouraging, being much larger than it had been for many the subject of the ordinances, Baptism to affiliate. and the Lord's Supper, which is the Florence, Ala. The Richmond & Danville railroad beginning of a series of talks upon watchcare should be instructed in its tor preached another good sermon at

> the evening service. Sundries.

One month ago the Mt Zion saints dedicated a most excellent house of worship. Since their protracted meeting they feel that the Lord has amply paid them for any and all sacrifices In addition to the regular World's they made for his cause. About 40 Fair Excursion rates we will sell first souls were happily born of God st class excursion tickets, good fifteen their last meeting, which embraced days from date of sale for return, at the first Sunday inst. Thirty one were \$5 oo less than the regular World's approved for baptism; and notwith-Fair rate. These tickets are good go standing the incessant rain on the second Monday in the meeting, the Of Atlanta, Georgia, testifies that he was afpeople gathered at the creek to wit-flieted with Flying Rheumanism, the intense ness the baptism of 14 that came After taking seven bottles of Hood's Sarsapa-Be sure to take the Queen & Crescent through rain to meet their devoted rilla he was in good health. In two months Route. For rates, schedules, sleeping pastor, Eld J W. Hilliard, at the ap he increased from 122 to 145 pounds in weight car reservations, etc., call on any pointed time and place. Bro H was Mood's Pills are purely vegetable. 25c. agent of the E. T. V & G R'y, re-elected pastor of the church. He Queen & Crescent Route, or Louis has served faithfully for about seven teen years. Happy pastor and peo-ple. The church was delighted with the preaching of brethren J. W. "That Miss Hawkins never gets things right," growled Henderson, on the hotel piazza. "Do you see that the hotel piazza. "Do you see that the hotel piazza." To the Editor—Please inform your readers that I have a positive remedy for the above named disease. By its timely use thousands of hopeless cases have been permanently cured. I shall be glad to send the hotel piazza. The preaching of different forms and forms and the preaching of different forms. The preaching of the preaching of different forms and the preaching of diff

time when I was big enough to jump ing at Locust Grove, eighteen miles over it!"—Harper's Basaar. west of Huntsville. There God did The cloven foot is often concealed and in the reviving of the church Praise to him. We trust that much

good was done. As to the churches of which I am pastor: At Somerville Bro. J. I. The subject of church letters has stockton did some of the best preach- recently been given some attention in

the last named brother will be for good to our church in the coming

May God bless the dear old ALA BAMA BAPTIST. J. SPEER. Trinity Sta., Ala.

Bro. Appleton Made Happy.

1893, will long be remembered by the Baptist church at Collinsville. After standing in a Baptist church is entiexperience was the last of my chil year, or for the time designated Southside - Pastor P. T. Hale practice of medicine. Sunday morn. mission is not the property of the perpreached at both services. Four ad- ing at the water four more joined by son named in it. It is a missive to ditions—one by experience of grace. experience, one of them a grandson another church, and ought not to be Four good collections—one for minis of the writer, so it fell that at the same given into the hands of the person terial education. Full houses. Prof. time I finished up my own children, named, but should be sent by mail to Sam. P. Snow and Miss Dagg are I began on the second generation. the clerk of the church with which the SAPTIST SUPERINTENDENT, monthly, per day school, and Capt Ward at the and one awaits the ordinance. It was ber is so careless as to give the letter

> candidates in and out of the water. church with proper training. It was though no letter had been granted. truly refreshing to witness the exten sion of the right hand of church fel lowship while a crowded house were singing "How sweet the name of R H Williams, nee Miss Willie Mar-Jesus sounds," etc.

These accessions were mainly the results of a meeting held by Rev. W. B. Bayless of the M E Church South, Elyton-Pastor Harris preached to in connection with members of differa fine congregation at 11 a. m. Sub ent churches, at Salem, about three

> in the selection of a pastor. up the proceedings of the last session

of the Cherokee association. Brethren, pray for us. JNO B APPLETON. Collinsville, Sept. 18

"License" Again.

That brother whom you met on the train, who was opposed to licensing men to preach, has raised a subject that will not soon down. First, I am opposed to it because I find no Scripture for it.

Second, because the custom of do

ing so has put a great many men in the ministry who ought not to be Third, because when a man once gets a license to preach, whether he proves himself a suitable man to be a

INO. W. STEWART.

Evergreen. Affiliation.

al and all.

As to affiliation with Chicago Uni weeks. The pastor requested every versity, doubtless the mutual feature one present to write him a letter set | so far as the University is concerned, ting forth how the meeting could be | will be simply to extend the influence made more interesting and helpful. It of that grand institution. Whereas, If you go to church without meet is his purpose to change the order of the mutual feature for Howard Colmeeting some so as to make it more lege will probably result in financial attractive to the masses, and endeavor aid, and certainly put the standard of to bring them under its influence Su culture in the Howard beyond ques perintendent Cody is arousing the tion. Then, as to the question of Sunday-school workers, and is trying heresy, if that is found to be true, A general reduction of rates to the to throw more vigor into the work withdrawal on the part of Howard will Dr. Eager addressed the school on be a much stronger rebuke than not I. C. HUDSON.

There are wine districts in Spain,

Hood's saraa Cures



Mr. W. C. Allen

To THE EDITOR-Please inform your read-

Another View of Church Letters.

ing of his life. At Town Creek, we these columns. As showing how some had no ministerial help, but God was with us in his Spirit's power. At New brethren outside of Alabama think Zion we had the services of brethren about it, we copy the following ques-J. W. Sandlin and J. Shackelford. tions and answers from the Journal & The deep, substantial preaching by Messenger, of Cincinnati, an able Bap-

OUERY .- I Is a member of a Bap tist church entitled to a letter of dismission, whether or not he is able to state the church with which he pro poses to unite? 2. What should be done with a member who gets a letter and keeps it for months without de-The 16th and 17th of September, positing it with another Baptist church? Answers - 1 Any member in good

preaching by the pastor an opportuni | tled to a certificate of membershipty was offered for membership, when that is, a paper stating the fact of such thirteen joined by experience and six membership; and it may be assumed by letter. Among those that joined by that the certificate is good for one dren, a young man just beginning the certificate itself. But a letter of dis-

a delightful scene to behold eleven into the hands of the member dismiss young men and boys standing all to- ed, it can do nothing, until the time gether in the baptismal waters. Bro. for which it has been made good has Pasmany QUARTERLY, per year. J. L. Reeves, a deacon of the church, expired, and meantime the dism's ed assisted the pastor by helping the is still a member, amenable to the discipline of the church, as before. If All the newly received members are the letter is not used at the end of the connected with good families and time designated it ceases to be of use. promise to add great strength to the and the membership continues as

DIED-In Brewton, of continued fever on the 8 h of September, Mrs. in, of Union Springs

Mrs. Williams was a sister of Dr. Martin and Mrs C F Rankin, of Brewton, and of other brothers and sisters in Union Springs

She was a consistent member of the Baptist church; was about forty-one give up my charge at Collinsville. I the writer of this notice, and one of the hope the Lord will guide the church | best won en in all departments of ife to be found anywhere. Her death has Bro. Glenn has promised to write severed very many earthly ties, but it has established more glorious, celestial ones. God bless the sorrowing ones, B H. CRUMPTON

> Not one man in twenty can give a sesible reason, if you ask him, why he keeps a dog.

> **90000000000** No mineral water will pro-duce the beneficial results that follow taking one or

more of Beecham's

Pills with a glass of water immediately upon arising in the morning. Painless. Effectual, Covered with a Tasteless, Soluble Coating, "Worth a Guinea a Box."—Price only 25 cents.

Of all druggists, or a box will be mailed on receipt of 25cts, in stamps by B.F. Allen Co., 365 Canal St., New York. **@**000000000 # **@**

THE WOMAN'S COLLEGE OF BALTIMOR Rev. John F. Goucher, D D., President. An institution of Highest Grade for the lib eral education of Young Women. Several regular College courses leading to the degree of B. A. Select courses, combining Literary or Scientific studies with Music, Art, Voice Training and Physical Training. All departments in charge of specialists. The next session will begin September 19th. For rogram, address The Woman's College, Baltimore, Md.



SOUTHERN BAPTIST THEOLOGICAL SEMINARY, LOUISVILLE, KY.

Session of eight months begins first day of October. All studies elective; separate graduation in each subject. Many attend one session, choosing their studies. Degree of English Graduate (Th. G), or of Eclectic (Th. B.) often obtained in two sessions; that of Full Graduate ("h. M) often in three, including a very wide range of scholary work. Many special studies if desired. Students 264 with 8 instructors. Tuition and rooms free; no fees of any kind. If help is needed for board, address REV. WM. H. WHITSITT; for catal gues or other information, REV J.O. A. BR. ADUS, Louisville, Ky.

ALABAMA Military -:- Institute | Session Begins September 20.

educates them in superior style, preserving health, manners and morals. SUPT. W. D FONVILLE, Tuskegee, Ala.

\$75. to \$250. san be made working for B. F. JHNSON & CO., Richmond, Va.

Are You Unemployed? Will you work for \$18 per week? Write to me at once. JOSEPH R. GAY, Pres. C. P. & L. Co., 56 First Ave., CHICAGO, ILL.

C. W. HARE Attorney at Law and Solicitor in Chancery, also

County Solicitor Chilton County, CLANTON, ALABAMA.

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BEST SUPPLIES.

BECAUSE they are sound in doctrine.

BECAUSE they are not only instructive, but create

BECAUSE no money is spared in securing their ex BECAUSE they are the most attractive.

THEY ARE ALSO THE CHEAPEST.

FOURTH QUARTER NOW READY.

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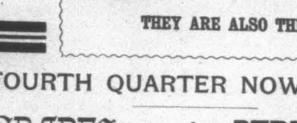
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For several months my wife suffered a great deal with rheumatism. Fi nally I sent for an Electropoise, and We think it is worth its weight in gold any time. Your friend, W. G. ALLEN.

Hope, Ark., Feb. 15, 1893.

AN UNSELFISH WOMAN.

tropoise in October, 1891, I was not that it may be explained.

MISS M. L. SELF. Gold Mine, Ala., Jan. 27, '93.

Electropoise, write to,

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Around the World--No. 7.

THISTIMON Y

Of a Well Known Railroad Man, Conductor Hobart is one of the bear, with 80,000 collabalisation, with the conduction of the Conductor Machine of the Conductor I arrived at Calcutta, and found it ping. From the first application of that covered its floor is worn. I don't built where Buddah preached his first up a continual chatter. I bought that she engaged double space for the the Electropoise he began to improve and now, after two weeks use of it, or not. There I prayed for a double from here he sent out his apostles to court, when here they came from idle from October to April, she took a praying mother. he has entirely recovered and sleeps all night; in fact, his mother says that she could not ask for him to sleep bet she could not ask He has not taken a drop of medicine since he began the use of the Electropoise." Yours truly,

He has not taken a drop of medicine since he began the use of the Electropoise." Yours truly,

The has not taken a drop of medicines, standing on the upper ver and ashes. These bulls go along the enced in the temples about he city streets, good-naturedly walking into a toilette preparation for it being not an uncommon thing to see anybody's shop, are fed with dainties, which she found ready sale and in the temples about he city streets, good-naturedly walking into a toilette preparation for it being not an uncommon thing to see T. H. Honart. trees beyond, told me if I wanted some a beautiful wild peacock spreading and look as careless as you please at which she found ready sale, sending

"A wretched, poor and helpless worm, On thy kind arms I fall."

columned building, and is very tasty.
I leaned over the iron railing about
Carey's tomb, and looking at the

Here we see the power of the Hindoo ble to describe the good Hood's Sarsaparilla has done me." It will be of equal help to comport and Pleasure.

The Ocean Trip brown stone that covered him, thought of the great men's graves I have seen, and their impressions on my mind. Truly Napoleon's is the most beautiful, but one cannot help but think of the vanity of human unnares, so the pilgrim goes to the principle. but think of the vanity of human undertakings; and at Washington's and Wellington's tombs I had appropriate dreams; at Wesley's, Pitts' and Chatham's I could not help but be stirred with different ambitions; at the tomb

of Polycarp on the hill at Smyrna, and at Macpelah where Abraham and

Cleansed and purified of every humor, eruption and disease by the colebrated CUTICURA REMEDIES

"Carey and Thomas were like two men with pickaxe and spade before the Himalsyas; they set to with hope ful hearts, because they were told to do so by one who could say to this mountain mass, "Be thou removed." Here, rising from the river is a fine

got religion is the powerful man. Bro. cocks" here. I saw them still rever sits a man covered all over with dust The woman made friends all over thing to write about to ask this ques himself as we ride through the fields their worshippers. The authorities it out by the dozen boxes to those who tion for him. I refer it to the North- One of the Wise Men is also reported got tired of them once and had sever- first learned of its merits at her little

college, the interest of which was sent religion has gone from the people, we cantations; others sit about in immov- dled several times, broke downsin when she began using it she was una regularly for many years; no funds believe that all others will pass away. able attitudes, holding one arm up health more than once, but she had ble to walk a step without crutches. have come for the last ten years; and In this city of 200 000 inhabitants, until the in: was shrink and they are energy and common sense, and what there is reason to believe that the three fourths are Hindoos, and the oth rigid; they eat the outcast and filth, she accomplished is within the power funds have been diverted to the A. B. ers are Mussulmans. The Christians and are seen at all holy places. I saw of any woman of average ability.

some old documents, incidentally night, walked nearly a mile to a lit people would cast themselves under mentioned that the funds had been so the hotel; being very tired and hot, I its crushing wheels, believing they Who Desires the Good of her Sex. used, was probably misinformed, but threw open all the doors, put my would get whatever they desired; for I do not know anything about it, and watch under my pillow and slept until instance, their souls to be given to a When I began the use of the Elec- ask the question for the brother six, when a man waked me asking it king's son the next time. So the I would have tea. I got into a hack scenes pass before me, very many tropoise in October, 1891, I was not able to walk across the house. I can now do all the house work with ease. I highly appreciate it and it has done more for me than all the doctors. I advise all fellow sufferers to get one, and I would not take \$500 for mine and not be allowed to get another.

That it may be explained.

Out there is the place where Krishnouse where Krishnouse stood which was washed away by the the river soon after, much to the delight of the inhabitants. That great square brick house is the second building where the press was; it is and not be allowed to get another.

I would have tea. I got into a hack and went down to see the bathing of pilgrims in the holy Ganges. I have enjoyed a delightful excursion on the Potomac, loved on the Hudson, seen the Mississippi several times, traveled up the broad flowing Yantz, sat beside the beloved Jordan, wondered at the lovely Nile watched the moonheams. now used for a jute mill. I felt for lordly Nile, watched the moonbeams time which nature utilizes for growth. Carey as I imagined him standing quiver on castle walls as we journey. Plants grow much more in the night where I was, looking at the ruins the ed up the most beautiful Rhine, heard than in the day time, as can be prov-For a 50-page book, just issued, and fire had wrought, whose flame drew the eternal thunder roar of Niagara, ed any time by measurement. Measgiving full particulars as regards the the attention of the whole Christian have seen the yellow Tiber flowing to ure a vine at night, then measure it Dr. Pierce's Golden Medical Discovworld. I passed by the house of the sea, but never have I felt as when again in the morning, and the next Marshman; went to the Danish church I looked upon the scene of the Gan night, and it will be found that the natural action, purifies and enriches 56 Cole Block, Nashville, Tenn., and where they preached, and passed the ges as it glides down "from the roof night growth is two or three times the blood and through it cleanses ruins of the pagoda where Henry Martyn, the missionary to Persia, lived in his loneliness. I went to the little cemetery, walled in and a few trees wide, and the city built on the right sources; during the night that accomplished during the day built accomplished during the day buring the day the plant is very busy gathering nourishment from various scalp diseases in the right wide, and the city built on the right sources; during the night this raw blood. about in it, where the three lie. In bank. Rising from the waters are material is assimilated into the plant one corner is the mausoleum by the side of Carey's tomb, about eighteen feet high. He has simply a dingy slab with iron rail over him; the pic shaded by immense umbrellas, drying life.

The same fact is true of the animal creation. Children grow more rapid-shaded by immense umbrellas, drying ly during the night. In the daytime,

ture in the books of the monument is over his wives; under his first wife is the text, "Prepare to meet thy God."

Quite a sermon, and one that should be aven and pray, are to be seen. I but during sleep the system is free to preach on more graves in our country. On the tablet of his second wife was, "The memory of the just is blessed." On that of the third, "I careful not to touch any of the poor This is why so many invalids need have heard of thee by the hearing of creatures, for that would defile them, the ear, but now mine eye seeth thee, and they would have to bathe all over has been taxed for years beyond its wherefore I abhor myself and repent again. They love the Ganges, and ability to repair the tissue, and hence the most sacred thing they can do is the organism has become worn and text, but after the date of birth and to make the six year's pilgrimage from disabled from the accumulation of its source, away up in the mountains waste products and disease has result | Central R. R. of Georgia. 16,000 feet high, to its mouth and ed. With the proper conditions reback again. But when they have stored and a season of perfect rest, On the other side of the grave-yard done this the blackest sin is pardoned nature will assert herself, clearing up is Marshman's monument, a square and they have peace. To die and be the clogged and dirty tissues and re columned monument, some eighteen burnt on its holy margin, and have it storing the organs to their normal con feet high. Under his name is, "They that turn many to righteousness shall bosom to the wide, wide sea, is the shine as the stars forever and ever."

> cipal ones, walks around the city, last to the Temple of Witness and reports, at each place paying some small coin; there he is done with this earth, and waits beside the river to die. I saw one body being burnt on the bank; another had been dipped in the Gan-ges and was waiting for the mourners. The body is wrapped up like a mammy, placed upon a pile of sticks, and sandal wood for fragrance, covered over with more wood, and the nearest relative, after the priest has read appropriate passages from the sacred book, walks three times around the book, walks three times around the book, walks three times around the book it. In about two learning to fail, and for three years I was almost entirely deat, and continually grew worse. Every thing I had tried, failed. pyre, and kindles it. In about two hours the body is burned, and the shes are thrown in the river. I saw onuments to widows who had cast

> All along are sellers of peacock fans varranted to blow away fiends and evil spirits. There is a goddess with silver face who, if worshipped, will protect from small-pox. Here is a great tank, walled in, said to have been dug by Vishnu, called Vishnu's
>
> To introduce this treatment and prove beyond doubt that it is a positive cure for Desiness. Catarrh, Throat and Lung Diseases, I will, for a short time, send (by express) Medicines for three months' treatment tree. Address,
>
> J. H. Moone, M. D., Cincipped, O.

Issac and Jacob lie, or at the (reputed) well, of which they drink after bathsepulcher of our Lord, I thought of the lives and works of the men before me, and of their example, but I felt that the lives of men like Morrison in Chins and Carey and his colleagues in India, lives of utterly hopeless undertakings, were the greatest of all. Our Lord himselt as a foreign missionary is held as the Love of God personified.

They made a hole large enough to be mosque, with very tall, slender minarseen; since then dynamite has been ets. They are like two straight palms. discovered; and when the Word shall only eight and a quarter feet in diam-

ern Baptist brethren, and hope they to have gone from here to see the al secretly carried by night across 6 by 8 counter. will see it and answer it, as I believe Infant, following the star. We be the river, where people's souls will in "Oh, but she's smrt," says the they can to his satisfaction, and to lieve that such was the beautiful spirit habit asses in the next life if they die, despairing woman who still thinks other Englishmen's who are troubled of Buddah that had he known Christ but the bulls came back and appeared that there is no other way but in the about it. "When Mr. Ward was in he would have become a Christian, more holy than ever for the sacred uncertain beaten track. Not a bit of America," he said, "he collected and these people have made him a washing. Here you see also ascetics, it. She had no knowledge of business funds for the support of Christian edgod. But there is no Buddhism in fakirs, who go naked, follow secret when she started. She made several ucation in connection with Serampore India any longer, and as one great rites of blood, drunkenness and in very bad bargains at first, was swin-M. society. Is there an explanation of this forthcoming?" I believe Mr. (English) cause has been given up.

Colgate, who asked Mr. Summers for I arrived here at twelve o'clock at the government has stopped it, that

Benares, Aug. 3, 1893.

Night Growth

It is a curious fact that night is the

Pride is a vice which pride itsel(clines every man to find in other

FREE. The following remarkable statement

dry scabs formed in strils, one or both sides stopped up ELI BROWN. continually, dryness and soreness of throat, hourseness, intense headache, took cold easily, and had con-In despair I commenced to use the Arrive Albany Aerial Medication in 1888, and the effect of the first application was simply wonderful. In less than five minutes themselves on the pyre with their husbands, and been burnt in olden days, but the Government has stopped that but the Government has stopped that ELI BROWN, Jacksboro, Tenn.

Wonderful. In tess than live infinites my hearing was fully restored, and has been perfect ever since, and in a few months was entirely cured of catarrh. ELI BROWN, Jacksboro, Tenn. Steamer, about 48 h

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appear on the skin, no matter how slight. It warns you that your blood isn't

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My age is 63. I suffered intensely from actuary 100 to 100 t from catarri 10 yrs., Schedule in effect September 17th, 1893

9 21 am " Columbus II 25 am 8 35 pm 12 16 pm ** Americus # Macon 3 15 pm " Augusta 5 30 BER " Savannah 6 00 am Leave Montgomery Arrive Enfaula 3 50 pm 1 00 am 12 15 am 5 10 am 7 20 am

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12 20n'

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4 49am

6 Ioam

4 26 am 1 14 pm 8 48am

5 of am 1 45 pm 9 15am

6 16 am 2 55 pm 10 17am

7 30 am 4 05 pm 11 1 2am

7 50 am 4 30 pm 11 30am

| 8 00 am | 6 55 pm | 1 30pm

11 55 am 11 co pm 4 15pm

6 20 pm 6 00 am 8 15pm

8 00 am 10 15 pm 2 45pm

7 00 am 5 35pm

" Washington 11 00 am 3 15 pm 7 05 am Baltimore 12 00 no' 4 15 pm 8 05 am

"Philadelphia 2 20 pm 6 40 pm 10 30am

Ar New York 4 50 pm 9 20 pm 12 53 pm

Ly Atlanta | 8 00 am | 8 20 pm | 2 15pm

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Ar Savannah Ly Atlanta BOSTON, BALTIMORE OF PHILADELPHIA? Ar Charleston 10 15 pm 11 40 pm 8 13pm West Bound. | No. 50. | No. 52. | No. 54 " Augusta Ar Atlanta

Ly Cincinnati | 8 00 pm | 8 00 pm | 7 00am "Chattanooga 8 03 am 12 49 n 3 20am Ar Atlanta 1 00 pm 5 00 pm 7 45am Ly New York 4 30 pm 7 20am board for exercise in the bracing salt air. Washington 10 43 pm.
These steamers are First Class; provided with Ar Atlanta 4 55 pm. II loam 5 5ram Ly Atlanta " East Point 5 25 pm 10 19 pm 9 02am " Newnan LaGrange 6 25 pm 11 27 pm 10 02am " West Point | 6 52 pm 12 01 am 10 29am 7 33 pm 1 46 am 11 10am Ar Opelika Ly Columbus 3 25 pm 8 ropm Ar Opelika 7 36 pm | 12 50 am | 11 20am Ly Opelika 7 47 pm 1 05 am 11 35am * Auburn 8 17 pm 1 47 am 12 21pm " Chehaw Ar. Mont'g'ry 9 20 pm 3 15 am 2 00pm Lv Mont'g'ry 6 40 am 4 35 pm 7 30 pm Ar Un. Sp'g's 8 00 am 6 05 pm 8 52 pm 'Eufaula 9 21 am 10 16 pm Lv. Mont'g'ry | 9 30 pm | 7 40 am " Evergreen 11 53 pm 9 54 am " Flomaton 1 00 am 10 55 am 8 43 am " Mobile 3 05 am 12 45 pm Ar New Orleans 7 35 am 5 15 pm 5 45 pm 6 20 pm

14° 52† 54 6 40 am 7 30 pm Ly Mont'g'ry 8 05 am 8 05 am 7 30 pm 9 21 am 10 16 pm "White Hall 9 30 am 9 08 am 8 30 pm 9 51 am 9 25am 8 46pm 11 00 am 10 10am 9 30pm Ar Selma *Except Sundays, †Sunday only. Train No. 53 has sleepe s, New Orleans to New York. Dining cars Montgome y to Baltimore. Train No. 51 has sleepers, New Orleans to Atlanta, Train No. 50 has sleepers, New York to New Orleans and New York to Atlanta. Train No. 52 has

> to New Orleans. M/ L. TYLER, INO. A. GEB. G. P. A., Gen Manager, Atlanta, Ga. Atlanta, . . Ga. A., 15 Commerce St. R H. HUDSON, Montgomery, Ala,

sleepers, Washington to Atlanta and Atlanta

MOBILE & BIRMINGHAM RAILWAY

No. 64. No. 62.

Mobile U'n D't. Lv. 11 30 pm 8 00 am Pullman Sleepers on night train between Mobile and Chattanooga. For information as to rates, routes and schedules apply to L. A. BELL. D. P. A., Selma, Ala., or B. W. WRENN, G. P. & T. A., Knoxville, Tenn.

Alabama Midland Railroad Time Table.

Thomasville Route to Florida.

Schedule in effect June 11, 1893. Going East-Read Up Going West-Read Down.

No 25	No. 5	No. 27	STATIONS	No	. 78	No. 6	No. 25
0 00 am		8 40 pm	Ar Montgomery Lv	7 3	5 am		4 00 pm
0 55 am	7 00 pm		Ar				4 05 pm
9 37 am	6 38 pm		Dermid	74	7 am	7 19 am	4 25 pm
9 24 am	6 25 pm	8 18 am	Snowdoun	7 5	3 am	7 32 am	4 37 pm
9 02 am	6 00 pm		LeGrand	80	5 am	7 53 am	
8 57 am	5 54 pm	8 00 am	Sprague Junction	80	9 am	8 09 am	5 05 pm
8 32 am	DESCRIPTION OF THE PARTY OF THE		Ramer.	8 2	2 am	8 32 am	5 28 pm
8 08 am	5 15 pm	7 31 am				8 46 am	5 42 pm
	5 07 pm		Youngbloods				
7 23 am	4 33 pm		Youngbloods			9 32 am	6 25 pm
7 00 am	4 12 pm	6 54 am		9.0	7 am	9 56 am	6 52 pm
6 27 am	3 42 pm	100	Banks				7 25 pm
6 os am	2 22 pm	6 16 an	Brundidge	0	7 am	10 53 am	7 50 pm
5 40 am	3 co pm	6 00 an	I Tennille	9.5	z am	II Io am	9 15 pm
\$ 27 am	2 47 pm	5 52 an	Ariosto	9.5	9 am	11 32 am	8 30 pm
5 07 am	2 30 pm		Dillard's			1 1 5 am	8 50 pm
4 48 am		5 27 an	0 Ozark	IO:	eo am	12 10 pm	9 10 pm
4 12 am		5 03 88	Newton	10	ar am	13 45 pm	9 45 pm
	1 30 pm	4 57 ar	n Pinkard's	TO !	2 am	1 30 pm	10 00 am
	12 48 pm	4 40 31	n Midland City	100		1 40 pm	
	12 15 pm	4 27 21	n Dothan	11	16 am	2 10 pm	
	11 52 an	4 08 at	n Cowart's	1.30		2 30 pm	
	11 35 an	3 59 at	m Ashford	TI.	35 am	2 44 pm	57,200
	10 59 an	3 40 a	m Gordon	II	52 an	3 13 pu	
	10 48 an	n 3 33 a	m Alaga	IZ.	57 an	3 33 pa	
	10 44 BT	n 2 21 a	m Saffold	1815		3 38 pu	N BELLEVILLE
	10 08 ar	n 3 00 a	m Donalsonville	12	18 pm		
	9 54 ar	n 2 50 8	m Iron City	1		4 24 pm	1
	9 35 ar	n 2.48 a	m Brinson	120		4 49 pm	0
	8 57 ar	0 2 27 8	a Bainbridge	12	57 pm	5 13 pm	0
	7 00 as	I 12 B	m Thomasville A	3 2	oo pu	7 00 pr	n
	8 com	n 6 20 a	m Savannah A	1 8	32 pr	6 37 at	D. C. C.
	6 20 ps	7 00 0	m Lv Jacksonville A	1 7	55 DE	n 7 30 ar	n

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