ORGAN OF THE BAPTIST STATE CONVENTION.

"SPEAKING TH BUTH IN LOVE." TERMS CASH: \$2.00 A YEAR

VOL. 20.

MONTGOMERY, ALA., THURSLAY, OCTOBER 5, 1893.

NUMBER 40.

Birmingham, Ala,

Montgomery, Ala.

PRAYER CARD-SEPTEMBER.

East Lake, Ala.

DIRECTORY. The State Board of Missions; Rev. Geo. B. Eager, D. D., Pres't, Montgomery, Ala. Rev. W. B. Crumpton, Cor. Sec., Marion, Ala.

Book Depository: J. B. Collier, Secretary, Opelika, Ala. Ministerial Education Boards Rev. W. C. Cleveland, D. D., Pres't,

G. W. Ellis, Secretary, Montgomery, Ala. Central Committee Woman's Work:

Mrs. T. A. Hamilton, Pres't, Mrs. I. C. Brown, Secretary, East Lake, Ala. Box 585, Birm ngham, Ala.

Howard College: Rev. A. W. McGaha, President, East Lake, Ala. Judson Institute:

Orphans' Home Board: Rev. Geo. B. Eager, D. D., Pres't,,

Baptists and the Society of Christian Endeavor.

M intgomery, Ala,

At the twelfth annual convention of Endeavor, held in the summer in the city of Montreal, Canada, some statements were made by several speakers, including Mr Karnarker, a Hindu and Dr Wayland Hoyt, a distin- your aid and co operation. guished Baptist divine of the North, derogatory to the Roman Catholic church, Montreal being a Roman Catholic city, these statements caused trouble, and it was with difficulty that from oreaxing up the convention by

Mr. Clark, president of the S. C. E. made an apology from the platform for these statements, and hegged to assure the Catholics of the city that the convention did not endorse these statements at all. Mr. Karparker, who seemed to have been most point ed in his remarks, was saked to leave sonal safety correspondent to the New York Ex aminer soundly denounced the preand Christian whit shows by statements as an unjustifiable breach of courtesy and hospitality, and as a colation of the purposes and princinot the S C E

iticisms are all corrects point of view of co and of Christian Endeavor, but the question arises, have Baptists the in such company and situations as to truth inexpedient and impossible?

That the S. C. E affords such company let me prove to you by quotations from its leaders and expounders, all of which I quote from the New York Examiner, a Baptist exporent of the S. C. E.

there is spiritual annexation."

things that divide." As to knowing no sex, we have sim ply to read reports of the convention to learn that a large per cent of the

it Paul is right on the woman ques. to say at the end, "I have finished the

That the S. C. E gets the Baptists into defenceless situations is proved essayed to put the church grounds, by what recently happened in Mon including the cemetery, in good order. Its dilapidated condition had long accepted the invitation to meet in this been unsightly to decent people, but Catholic city, where Protestants, and the neighbors, of all denominations, particularly Baptists, could expect to met together, and uniting one day's find no sympathy, however much they efforts, it now presents a very neat to unite in the bonds of matrimony, when they met in Catholic buildings, will be ceiling and painting the church found it easy to endorse the S. C. E., in all its great scheme of broad Christian charity?)—of course in the church and well built church, and the business of the association was retian charity(?)—of course in such a situation Baptists could only keep shut mouth, and swallow along with his Catholic beef and Catholic welcome

We are proud of it.

But, oh, these things, needful as they are, will avail us nothing if we should neglect, or fail to seek, and in the special of the seek and in the seek and in the seek are proud of it.

But, oh, these things, needful as the seek are proud of it.

But, oh, these things, needful as the seek are proud of it.

But, oh, these things, needful as the seek are proud of it.

The church at Athens has no passion of the seek are proud of it.

We are proud of it. Montreal's sugar-coated Catholic sympathy(?) In the language of an old God." Are we not told that all things Alabama brother, the Baptists "might | needful tollow the Spirit's leading? make an eefort to endeevor to try" to speak the truth in regard to Roman as well as unpromising field for spiritism, but the Catholic papers, backed ual workers. It is like a problem that up by the S. C. E, with their "larger | must be studied and worked out. endeavor," would most effectually God's blessing and honor to the stu-

squelch him and put him out of the dent who conquers it! In the S. C. El is presented the stated, there is much material here for vice at Hayneville on the fourth Sun state, so if you will allow space in your faithful friend and wise counselor. anomaly of all Christian denominations and creeds united on a common influential element of that material is the building up of the cause, a very day. Pastor Elliott was in the pulpit. Columns, I wish to tell of a precious ever ready to respond to our call in revival which closed on yesterday with time of need. tions and creeds united on a common basis of union, for the express purpose of evangelizing the world, yet when one of its members has the courage to suggest the necessity of rescuing a lost world from the deadily clutch of the great "mother of harliots," this glad evangel rises up in lots," this glad evangel rises up in the course was the conventional might and sits down upon him, and soundly denounces his intolerance and bisorty. For Bapintolerance and bigotry. For Baptists, at least, the moral of Old Dog darkness, may be a curiosity to curi-specially invited to attend. Tray finds here a new application.

J. W. Willis.

damnation, but never stopping.

Answer.

RICHMOND, VA., September, '93. Dear Brother: In entering upon the duties of secretary of the Foreign Mission Board, I bid you cordial greeting in our new relationship, and ask for your hearty co operation.

To properly prosecute the work of the Board, we need funds coming in regularly every month all through the churches have been accustomed to delay their contributions until spring, causing heavy expense to our work in accrued interest on borrowed money We are already several thousand dol-

traveling, which must be met.

think best, and send us a collection. It was a good, hills in the distance, are spread out to pastor and son then arrived and took It was a very pleasant session. Rev. eral such chances have slipped away 2d. Will you see that this impor- practical discourse. tant subject of foreign missions, and Dr. J. P. Hampton, who has serv the police force restrained a howling the necessity of immediate and reguled the association as moderator for a mob of Catholic students and rabble lar, systematic effort for the Lord's number of years, was re-elected by work is pushed forward in your asso acclamation, Bro. Perry Henderson,

scribers to the Foreign Mission Jour- have made good officers and the asnal, and, whether so or not, will you sociation acted wisely in retaining secure us some active brother or sis them. The clerk has done his work ter who will get us a number of new without pay, as the churches have fail subscribers, thus getting your church ed to send up money sufficient to pay in closer touch with this work?

have your full co operation. Pray ing. This is wrong. The churches of God's blessing on the missionaries, Liberty association ought not to place example should be imitated by other and wisdom for the Board and Secre such a burden as this upon their clerk. tary. Yours fraternally.

R I. WILLINGHAM, Corresponding Secretary.

T. Eaton and Dr. B. H Carroll on opened

nal, Richmond, Va. The Church at Coosada.

As to knowing no sect, the Exam Let no statement of mine, however, of July, 1894; one fourth on 1st Jan. of Columbus. He finds time to run iner says further, editorially: "The greate any impression that we are in- uary 1895 and one-fourth on 1st of over to Alabama and give our people work cannot be carried on with peace clined to boast, for while grateful to July, 1895. and comfort to all, unless matters our Heavenly Father, and thankful to about which members may be expect. Bro. Elliott for what has been accom- very large; the church house could promised to adopt the plan. If they ed to differ are scrupulously kept in plished, we feel there is so much yet not hold one half of the people who do we will have great reports from abeyance. * * * Its one aim is to to be done, and the time is so short were present. Sermons were preached that section next year. It takes only a emphasize the fundamentals on which that our hearts faint within us, for the during the session, at night, by Elds few tithe-givers to make a big increase ened, and Christians of every name all agree, not to call attention to the harvest time is drawing near, and Savelle and Crutcher, and by your in a church's gifts. I know several soon will pass away, and-

"Swift to its close

Ebbs out life's litt'e day." We fain would be strong, faithful platform addresses are made by wo and true "while life prolongs its precious light," that we may meet "ap-Of course, Baptists knowing the proaching night" with our work steadconditions when they join, put them- ily rounding up into perfection, and selves under strict obligations to tell descending like a mantle upon the only half the truth, and to endorse shoulders of our successors; and that some things that are not the truth (not | we with grateful hearts may be able

work which thou gavest me to do." Now as to temporal works, we have

While, as a former notice of yours ous people, and an anxiety to Christians, but the blindness of intelligent sinners in civilized lands, in the midst

An Open Letter to Every Paster in Alabama of the Southern Baptist Genventier Please Soud Your May our Savier's levely spirit, gentle Convention-Please Send Your and benign, subdue them to his power Harris association is named for the

days labor among us, seven converts of being ashamed of his name-sake.

happy and prosperous future.

some of these to prepare to leave soon has been greatly weakened by the he lives in the best place I know of to the International Society of Christian This will make heavy expense for withdrawal of the Tennessee churches, try the experiment. I have never you do one of our pastorates, I want only about eighteen churches, fitteen of Girard, and Columbus across the weeks held with our church, and con the whisky traffic, and no wonder your aid and co operation.

Ist. Can we depend on you to present this matter to your church within the next thirty or sixty days, as you think heat and seed at this seed the next thirty or sixty days, as you think heat and seed the next thirty or sixty days, as you think heat and seed the next thirty or sixty days, as you think heat and seed the next thirty or sixty days, as you think heat and seed the next thirty or sixty days, as you think heat and seed the next thirty or sixty days, as you the next the next thirty or sixty days.

> the former clerk, was re-elected by 3d Has your church any sub- acclamation. Both of these brethren the clerk a salary. Sometimes he has The work is great. I trust I will had to advance money for the print-

Dr. McGaha, president of Howard College, Rev. John Speer and myself, Is not a part of my field, but I am inwere the only visiting ministers pres ent. The subjects of missions, edu-We want ten thousand new sub cribers to the Journal. You need by discussed. Bro. McGaha represcribers to the Journal. You need ly discussed. Bro. McGaha repremissionary information. To get you sented Howard College, and the wri First church sampling him, and I as led the "seven stars" exactly seven interested we will send free to every her represented the North Alabama shouldn't wonder if they didn't make the has been laboring with us only about half the some propositions to him. Because data he has been laboring with us

Seventy-two dollars were also sub place with one of our pal Fields." Or for ten subscribers scribed for the school here. The trus- men. It will be pleasant to many of at 30 cents each we will send that tees of this institution are asking the Bro. J. M. Waller's old friends in right, before God, to place themselves soul-stirring book, "Crisis of Mis three associations to which this school Alabama to know he is doing well at sion," by Dr. A. T. Pierson. Get up belongs for \$1,000, for the purpose of the Second church. He made a render a defense of the principles of a club, and give the book to your pastor. Address, Foreign Mission Jour- pliances for school work, such as which caused the brethren to open In obedience to the request of those appointed in each church to solicit kill him with work, but allow him ing and explanations formed much of "Christian Endeavor knows neither | whose wishes I respect, I write you a subscriptions and contributions for time to study, he will keep on making sect, sex, race, rank, color, nor con few lines to let you know what we this object. The terms of subscriptions them open their eyes. Alabama lost a dition, * * * and wherever it exists have been doing over here in the Mas. are these: One-fourth is to be paid treasure when Waller left us. January 1st, 1894; one-fourth on 1st Bro. Howard is the city missionary

correspondent on Sunday. The asso | churches which are considered very Sunday, to meet with Round Island give nearly all by their tithing. Come church, Limestone county. The del- over, Bro. Howard, and sow the good egates were most hospitably entertained by the citizens in the nighborhood

of Beulah church. During the session on Saturday, quite an interesting event occurred. While Bro. R. E. Pettus was on the floor speaking, Bro. Hilliard whispered something to the moderator, who immediately asked Bro. Pettus to take couples, one of whom placed them-Bro. Hilliard, having advanced in front of the young man and young lady, read a paper which he held in his hand, which paper authorized him | church greatly revived. Mr. - Taylor and Miss - Vaughn.

bounds, and that is about all that are in the association

JOS SHACKELFORD Danville, Alz. Sept. 22d.

Alabama Association, It was my pleasure to attend ser

J. M. DICKINSON. Morganville, Sept. 25.

Trip Notes.

It is not generally known that the and benign, subdue them to his power at last. And may we who love him remain steadfast and immovable unto remain steadfast and remai to the noble work of our beloved past tor, brother Elliott. He has been truly with his presence, and I move that the Jordan. The meeting then closed there, showed that many people had self-sacrificing in we honor him by calling the association and self-sacrificing in the Jordan. The meeting then closed there, showed that many people had come through the drenching rain.

On Sunday the writer preached on The house was filled to its utmost than any five years of the town's his the Jordan. The meeting then closed there, showed that many people had come through the drenching rain.

The house was filled to its utmost than any five years of the town's his the Jordan. The meeting then closed there, showed that many people had come through the drenching rain.

The house was filled to its utmost than any five years of the town's his the Jordan. The meeting then closed there, showed that many people had come through the drenching rain.

The house was filled to its utmost than any five years of the town's his the Jordan. The meeting then closed there, showed that many people had come through the drenching rain. He has our warmest appreciation and of the others of us missed by not be the subject, Why Baptists dip, and do seating capacity, and the letters were that I might not sin against thee." sympathy. As a result of his five ing present. The Major has no need not pour or sprinkle

nessed the ordinance, and the scene and other in Lee, separated only by mance of baptism, therefore rejected. W. Lovell cierk.

| J. S. E. Robinson moderator, and G. Chapel Cards certificates, which was impressive. In all there were the county line, are hardly known in Paptize, explained means to dip. last year, to form a new association, been in any preacher's home which view from the preacher's home.

He is one of the deacons. He is well much sickness and suffering. The sick must be ministered to, and the pastor can't possibly do all the work required of him. Bro. Roberts spends much of his time as a son of consolar mu tion among the sick. What a work but such a scene would sink into at to the association as years, and new

deacons. COLUMBUS, GA. than 20,000 inhabitants. The Meth-odists are in the lead, but they say in beautiful white robes. terested in it. It is a city of more year, those great addresses of Dr. T. | ville, our new school which has just | Alabama got Harris from them, they are trying to be avenged by filling his

globes, maps, charts, etc; \$250 of their eyes. One brother turned to this \$1,000 has been apportioned to me and said, "I tell you Waller beat H. Lane, of Jacksonville, doing the Liberty association, and \$72 of the you all; I didn't know it was in him." \$250 was secured, and agents were Yes, it is in him, and if they don't

his sermon on tithing. He says a as never before in its history—so say The congregation on Sunday was whole lot of our Alabama folks have the oldest citizens. One day all the W. B. CRUMPTON.

Good News from the Churches.

During the past month the writer and brethren Jones and Fagan, assisted Bro. Riley in a meeting of days at olutions in honor of a retiring pastor, worthy to lead Israel out of Egypt. Hurricane church three miles south of Melvin, Choctaw county. We had a his seat, and thereupon in walked two glorious meeting; fifteen young men and young ladies came forward and adjutor" by common desire of Baptists selves in front of the moderator, and told what the Lord had done for them on this side the river. The position and were baptized into the fellowship which he occupied with our brethren labor and persistence to be able to preach? If not, can a Baptist asof the church; two were restored and two were received by letter, and the

meeting held with Shady Grove are some resolutions which explain ple on earth." The Lord truly did, church, near Healing Springs, in themselves: the church; one by experience and two by restoration. The Lord was with us, and his reviving influence was felt by all Christians who attend ed. Thank the Lord for his blessings. Bro. Editor, pray for us. The hopes of the future are brighter for us. We have neglected the ALABAMA BAPTIST in the past, but hope not to do so in the future. God bless the paper and its work. H. M. MASON.

Isney, Choctaw county. I enjoy very much reading the great Resolved, That for the past eight revivals held by our brethren over the years we have found in Dr. Harris a

tinued the remainder of the week. the city press and ALABAMA BAPTIST out at the atternoon meeting on Sun. God does not stop to ask what his pay But the good work of the Lord went for publication

It is not doing wrong that brings cultivated stupidity, ingratitude, and false reasoning, acts like a millstone road to heaven.

The man who likes to see the collection box coming his way is on the false reasoning, acts like a millstone road to heaven. apart for baptizing. The river was a T. M. Fell, Church Clerk.

muddy, and there was a suggeso wait until the fourth Sunday, was only two weeks off, but some

1. Pour-examined and rejected.

Six Mile, Bibb county.

he is doing in his own quiet way! His example should be imitated by other ly pastor was administering the ordi come among me hance of baptism to forty nine persons with your we between the ages of eight and twenty. "deep power e years, especially those of the gen-

of his ministerial work, he will not be second to Hawthorn, Dawson or Ea-Hickman's, Tuskaloosa county.

We have just closed a most interesting meeting of twelve days, Dr. M preaching. His preaching was point ed, forcible and earnest. Bible readcause it was God speaking to the hearts and consciences of the people. We had twenty six additions; seven teen upon a profession of faith, and nine by letter. Our town was stirred business houses and saloons closed to attend, and many closed at other times. Our church is greatly strength encouraged. Bro. Lane is giving his whole time to this work. I think many

him hold meetings. J M. THOMAS. Bessemer, September 25.

In Respect to Dr. Harris.

We are not warmly in favor of res but Dr. Harris was not pastor in Gi | The Lord may be putting a like crurard—he was simply a "bishop co- cible test upon the "unemployed." shows what the pastor of a prominent to read the Bible intelligibly to sociation consistently fellowship such church may be and do if he is broad his hearers, said to one interested in churches? I have also assisted Bro. West in a enough and willing enough. Here called me to preach to the lowest peo-

other man in the state can do. FIRST BAPTIST CHURCH, GIRARD, ALA. Our beloved friend and Dr. Robt, H. Harris, has severed his official connection and relation with the First Baptist church of Columbus, Ga., and is about to take his leave for another field of labor; Whereas, During his stay in Colum bus, he has endeared himself to our church and people by many deeds

and expressions of love; Whereas, We desire to express our gratitude and appreciation of these things; therefore, be it-Resolved, That for the past eight

The unconverted heathen, in their visitors. The ALABAMA BAPTIST is Our house was thronged until Wednes- spread upon our church record, a day, when it began to rain, and con- copy sent to Dr. Harris, and furnished on a young people's meeting. I was

> rence, Sept. 23 1803. REV. W. B. CARTER, Mod.

Cahaba Valley Association.

being read. The moderator, Hon. J. W Inzer, being absent, Bro. P. Casyear. The drafts are coming in constantly from the missionaries, our last stantly from the missionaries and from the missionaries and from the missionaries and from the missionaries and from the missionaries are stantly from the missionaries and from the missionaries are stantly from the missionaries and from the missionaries are stantly from the missionaries and from the missionaries are stantly from the missionaries and from the missionarie

eleven accessions to the church. We hope this is but the beginning of a happy and prosperous future.

Alabams, they are so near to Georgia, and so intimately associated in bust happy and prosperous future.

Alabams, they are so near to Georgia, and so intimately associated in bust happy and prosperous future.

The importance of baptism.

The importance of baptism. accrued interest on borrowed money we are already several thousand dol lars in debt, and drafts are coming in which must be met.

Besides this, we have several missionaries in this country auxious to get to their fields of labor. Some of these have been home from sickness or to rest; others are new missionaries un der appointment. Trusting in the churches, the Board has instructed some of these to prepare to leave some of these to prepare to leave some of these of the some of these of these of the some of these of these of the some of the some of these of these of the some of these of the some of these of these of the some of these of these of the some of these of the some of these of these of these of these of the some of these of the some of these of these of these of the some of these of the some of these of these of these of these of these of these of the some of these of the some of these of these of the some of the some of these of the some of the some of the some of the some of these of the some to worse than worthless dogs, and at the head of the list. I W MITCHELL build all the churches and school houses, educate all the children, and preach the gospel in all the world. Now, my brother, representing as the "William Carey." It has now looked out upon such a scene. Most | must tell you of a meeting of two Add to this the horrible expense of

As "views" are a

of that number are retired from age, or infirmities; how many are engaged that could be asked. There was a vine Savid in our colleges and schools as "teachers," which affords a grand chance, if rightly embraced, for implanting the but very enjoyable. The statistics truth; and how many younger ones show some ingathering of souls; also are still pursuing their education.

With these stricken from the list, the real condition of affairs can be more accurately obtained. The Master will not "hire" or "call" a laborer and then dismiss him, or give him nothing to do. The prime "cause" is very apt to be in the preacher himself; for an earnest, zealous, consecrated "laborer" the Master of the vineyard always finds plenty to have him do. The work or way which he chooses may not correspond with what that laborer chooes or wants to do, consequently he sits down inertly and waits, saying "no man hath good as brethren remember them. hired us." Or mayhap he is like the negro youth who went to an old negro preacher and said, "I'se had a wishun, and that wishun said, G. P. C -go preacher looked at him searchingly the good work go on with them until and answered, "No, dat means, Go plow cotton." The preacher who does with his might whatsoever his hands find to do, and earnestly prays along with it, will be "hired" of the Lord. Moses had to tarry forty years in Midian before he was deemed A preacher who grew up an orphan waif, with no "schooling" whatever, and who had to study with untiring woman who claims that she is called

his work as a missionary, "The Lord too, for he is doing a work which no

Crumpton Paragraphs.

YOUR BOY AND GIRL. The time has come at last when error to be taught from our pulpits. your child must be off to school. You

are anxious-maybe distressed. Write the Christian teachers frequent letters during the session, ask- that when they preach unscriptural ng them to think of your child's spiritual well being, and pray for them. They will do so anyway, doubtless, but your letter fastens it on them and commits you to more earnest prayer. If your child comes to Marion, write to Rev. J. L. Lawless, the pastor of the church; if to East Lake, to pastor J. H. Foster; if to Tuskaloosa, to pastor L. O. Dawson; if to Auburn,

to pastor I. W. Willis. Don't write one letter and quit, but let them know of your anxiety often. These pastors are watching for souls as those who have to give account, and they will be glad to hear from you about your child.

YOUNG PEOPLE'S MEETING AT MARION. Marion goes ahead of all the state day, and there were about one hun- is to be. on. Our folks came through rain and By order of the church in called dred and sixty children and young people, beside a sprinkling of grown up people. Pastor Lawless conducts preachers of righteousness, but only the meeting himself. The exercises a few are sent into the pulpit.

consist in singing, reciting Scriptures in concert, and then the whole crowd. This body met with Bethel church, down to the smallest, reciting a verse On Woman's Work for Missions and in the

death.

I must call attention before I cease

I must call attention be to the noble work of our beloved pas- is the only visitor who has honored us scenes this side of John's baptizing in hicles, with a yoke of exen here and than any five years of the town's his- Mrs. Gro. M. Morrow, Treas.,

BESSEMER SUNDAY SCHOOL.

done so well. Bro. Waller writes from Bessemer: churches, 17; membership, 347; bap-

· W. B. CRUMPTON.

Central Committee

MRS. I. C. BROWN, Cor. Sec.,

MRS. G. B. EAGER, V.-P. Ex. Com. Italy - "So, as much as in me is, I it that I doubt am ready to preach the gospel to you in the state had that are at Rome also." Missionaries, 3; native assistants, 27; stations, 59;

Cherokee Association.

Cherokee association, which met with greatly needed to enable us now and Mt. Vernon church, on Lookout then to avail ourselves of an unusual-Mountain, DeKalb county, Sept. 12. ly favorable opportunity to buy. Sevcharge of the meeting, and at the end pleasantness and profit. The various of the week it was thought best to reports on missions, Sabbath schools ator, and Profit Course we had no charge and profit. I found a home with Bro. Roberts.

It is one of the deacons. He is well

Continue another week, having had some heavy rains during the first part

The amount agreed to be raised for delarates.

The amount agreed to be raised for delarates. He is one of the deacons. He is well read in the Scriptures and knows Bap tist doctrine equal to any preacher.

In a place like this there must be In a place like this there must be In a place like this there additions to the church—three by restoration, one by letter, and forty nime by experience and baptism.

In a place like this there must be nime by experience and baptism.

In a place like this there must be nime by experience and baptism.

In a place like this there must be nime by experience and baptism. vance the Master's

deep (devotional spirit manifest all the

while, making it not only profitable,

over one hundred dollars in cash for

missions, and near one hundred in

forts and have and will continue to do

Questions and Answers.

and Baptist usage to admit pedos to

preach in our pulpits, and baptize in-

fants in Baptist churches? and, by a

into two parts, we would say that

Some argue that we do wrong, and

are in part guilty, when we permit

Others say that Pedo-baptists frequent-

ly preach good, sound doctrines, and

not endorse it, and that the occupan-

courtesy. So they go on that line.

We suppose there will never be uni-

matter, as each Baptist and each Bap-

As to the second part of the first

question, and to all the other ques-

The man who wants to work for

All Christians are expected to be

good points at which to begin.

thinking and acting.

Baptists are divided among themselves

Alabama.

ollowing queries:

Bynum, Ala.

the dispatch of its business may be tion without its woman's meeting will

credited to the business manner in be a thing of the past.

I. A. GLENN.

T. F. TEAGUE.

attend the recent session of the precious! Special contributions are

God undisturbed, where their hearts may be cheered and strengthened for the peculiar trials that await them, and where their calling and election Dear Baptist: It was my pleasure may each day become more sure and

n ones in Italy are longing for s of the truth. But great

Ring out the darkness of the land, Ring in the Christ that is to be." -Italy for Christ. The woman's meetings which are vouchers and pledges; about one hunbeing held at our associations are prodred and twenty to forty dollars pledged to start the next year's work. ductive of great good. We trust that Much of the success of the body in the time will come when an associa-

Ring out the false, ring in the true.

"Ring out the old, ring in the new,

which the duties of moderator were By invitation of the State Convendischarged by Bro. Appleton, as well as the duties of clerk by Bro. Davis. at the next session of that body at The introductory sermon by Bro. Greenville next November. All Bap-Ramsey and the missionary sermon tist women interested in church work by Bro. Noblet were both earnest ef. are invited and urged to attend. This week brings a report of two

In conclusion, I would say that new Baptist Young People's Unionsthere was marked evidence of advance- one at Avondale, the other in the new ment. I heard many of the delegates | church at Huntsville, the Dallas Avsay they were going home to be a bet- enue. This church has been dediciation adjourned after the services on liberal, while the truth is one or two of our churches would do well to have preach Christ." The doubting old ter missionary in their church. May cated, a live pastor secured, an active the Cherokee shall lead the state of People's Union formed, a weekly prayer meeting established, also a weekly cottage prayer meeting, and now, fully equipped, these earnest Christians have gone heartily to work. Most fortunate have they been in the choice of a pastor. Rev. J. F. Sa-Dear Baptist: Please answer the vell, a Howard boy, has captured the hearts of his people, and is working Is it consistent with Bible teachings

with a vim that is already crowned with success.

In Antioch Association.

The district meeting of the Antioch association meets with Corinth church, Choctaw county, on Friday before the fifth Sabbath in October, at 9 o'clock Ans. - Dividing the first question a m.

Devotional exercises, by Bro F A

on the question of allowing Pedo- Tate. baptists to preach in our pulpits. Introductory sermon, by Bro J L Causey. Afternoon Session-Duty of pastors to churches. Dis-

cussion by Bro G W Zitterow. Duty of churches to pastors. Discussion by Bro G W Fagan. doctrine, the public knows that we do Saturday Morning Session-

Shall pastors have a stipulated salcy of our pulpit is only a matter of ary? Discussion by Ero J W Collins and T. I Mason. Shall a missionary church receive a etter from an anti-missionary church? formity of opinion and action on that Discussion by Bro F A Freeman.

tist church has his or its own way of Saturday Evening Session-How often should churches perform the sacramental services? Discussion by Bro T E Tucker. Shall churches retain members who

tions, we would say, No. We must play or dance after music, vocal or draw the line somewhere, and infant | instrumental? Discussion by Bro Morsprinkling and female preaching are gan Mason and E H Perry. Sunday Morning Session-Sunday-school mass meeting. Led

by Bro. T B Shoemaker.

Missionary sermon at 11 o'clock by Bro T E Tucker. We hope to have a good attend-E H PERRY, ance.

T M MELTON, Committee on Program. ONTGOMERY, ALA., OUT. 5, 1893.

RATES AND INFORMATION. Susscription Paice—\$2.00 per year, in ivance. To ministers, regularly in the

The date on the label of your paper shows to what time you have paid. It serves as a receipt. If proper credit has not been iven within two or three weeks from time Dayment, notify us at once. are charged for at the rate of 2 cents a word. this when you send one for Count the words and send sea-Will find it to their interest to write for terms. This paper has a circulation in Alabama among the 100,000 white Baptists.

TO THE CLERKSOF ASSO. CIATIONS.

BRETHREN: We are prepared the Associational Minutes on short notice, and cheap as it can be done in this state. We solicit your patronage, and hope you will give us the printing. If you wish to know our prices, drop us a postal.

ALABAMA BAPTIST.

reader will take due notice:

In program for the Convention, please cancel item 17; and in item 22 omit reference to report of Bible and Colportage Board. I had overlooked the action taken by the Convention in regard to denominational high schools, glance back over the year's work, and had forgotten that colportage sum up the results and commit them came under the report of State Board of Missions. We should set a guard over our the Judson, our missionary enterprises lips, that we may not speak foolishly at home and abroad, and our benevo-

to the scandal of others, made a con- present a gloomy picture. fession to the priest of what she had done. He gave her a ripe thistle top with the general meetings of other and told her to go out and scatter the states, bear cheerful and spontaneous seeds one by one. She obeyed and testimony to the excellence of our then returned to her confessor. To Alabama Convention. It is dominaher amazement he told her to go back | ted by no one man, and by no coterie. and gather up the scattered seeds, and Good and strong men they are, but when she objected, saying it would they are many, so that no one man be impossible, he replied it would towers above his brethren with any be still more difficult to gather up marked pre-eminence. There is no and destroy all the evil reports which body who aspires to she had circulated about others. This should such an aspiration arise in is a forceful and correct illustration of any breast, it would probably encounslanderers and backbiters and busy- ter frosty weather. bodies.

Some one has very wisely said, that it is always esteemed the greatest mis chief a man can do to those whom he loves, to raise men's expectations of high by undue and impert nent commendations. This is emi nently true. Let a newspaper, relig ious or secular, take up any particular man and continuously boost him and soon ridicule will be heaped upon him. Appreciation will be turned into slighting remarks; jealousies will be engendered, and soon your man whom you are trying to make a hero and a sage, will fall below even the position he ought to occupy among his fellows. There are two classes of individuals that have injustice done them-one those who are mentioned too often and those who are not mentioned at all. There is a golden mean, that doeth to each as he deserves.

THE Central Association held most interesting and satisfactory session at Eclectic, Elmore county, on officers were elected, Bro. L. H. Hastie as moderator, and Bro. D. S. Martin clerk. All the churches some endowment may be discussed. Whereas suitable natural gifts plus the were represented except one. Our The subject of Young People's Work, grace of God are presumptive evi- Muscle Shoals association] and called recollection is that the association is which was talked upon at Anniston dence that the man is destined to the composed of 33 churches. We did will probably claim a fuller hearing at work to which he has come to believe not get the number of delegates, but Greenville. The report of the orphan- God has called him. there must have been about 100.

We have never witnessed a more making it more effective, will be in fraternal spirit prevailing in an associ ation than there was in this. Every delegate seemed to be glad that he was there. The meeting reminded us of the re-union of families that had ters-and who doesn't?-should be not seen each other for a long time | gin thinking and praying with refer-The spirituality of the whole session ence to the approaching convention. was beautiful. It was a spiritual feast Our heart was full of love and friend good, and your presence will do your ship, for the brethren made it so.

After the introductory sermon, which was preached by our young preacher, Rev. A. C. Swindall, and ly small. It you can't come, see to it tion for the ministry must ever be pri which was a good one, the brethren that your pastor gets there. And let marily the preparation of each man's some thirty five or forty persons were one is not satisfied with those answers sang that good old hymn, "How firm us all work and pray that the meeting a foundation," and had an old-fash. may be one of profit and power. ed hand shaking-a real how dy do PERSONALISM IN THE MIN It brought tears to the eyes of nearly all present. After this a stream of fraternal love seemed to be running through the hearts of all present. It magnifying oneself-a sort of self- bers. We would be pleased if they

melted the ice-if there was any. We requested the brethren to send us a sketch of the doings of this body, quality of being one's self, the imporcessities in this world, more especially which they will do. We could say tance of recognizing and preserving the former, now that meat is high. many kind things about this meeting. one's personality or individuality, as Geneva Mirror: but will simply say, that we secured constituting at once a divine gift and So it appears, when boiled down, a class in vocal music at the Baptist audience, it was the first opportunity forty two names as subscribers to the call—that is our subject at this writing. that our neighbor's confidence did not church in this place. This is a move to hear this distinguished theologian ALABAMA BAPTIST, and several promised to go home and get up twice as lead to go home. many more at once. One thing that cial reference to the preacher—it is the payment of the cash. In his case ing is a stimulating auxiliary to pubsides over the largest strictly theologimany more at once. One thing that the importance of personalism in the "the evidence of things not seen" was lic worship. We are informed the cal seminary in the world. But there criticism of the present management of the Alabama Baptist; on the contrary, all expressed themselves as perfectly satisfied with its make up. This feetly satisfied with its make up. This satisfied with its make up. T encouraged us. Our brethren know truth—as old as Christianity and as about the way with the faith of a good suppose, that ladies sing naturally, thetic and tender, in word, tone and that we are doing our best to give vital as the gospel—that to be a true many Christians. And it may be that and gentlemen have to learn how "— manner, was noted by his old friends

ATTEND THE CONVENTION.

to appointment, our Baptist State try. Convention will meet in Greenville. The constitution provides that each association in the state may send ten delegates, and each church five. Last year only thirty-three out before the convention adjourned. The case was not exceptional. And while nelpful to those who attended like other similar meetings it failed of its possible results because it did not touch the heart of the great brother-

hood through accredited delegates. It is not supposed that a full dele-REV. I H. FOSTER, who was chief tion would be too many for any programme, writes us as follows. The there ought to be an awakened inter-

These annual meetings are of great moment to the welfare of our beloved Zion. They serve as a way mark in our history, a point from which we to record. Here our educational interests as centered in the Howard and or disreputably of any one. To think lent work for superannuated and twice before you speak once is a good needy ministers and for orphans, are rule; and one of the safest rules is | fostered. Here our denominational never to speak a word if you have unity is cemented, and the spirit of any doubt about its effect. A word fraternity and helpfulness diffused. once spoken can never be recalled And without such agencies the Bap A woman who freely used her tongue tists of this or any other state would

Brethren who are well acquainted be boss; and

The convention is not a ministerial club. The preachers are there, and as in other departments of Christian work they are indispensable. But they show no disposition to monopolize the honors. Last year in the absence of the distinguished layman who had presided so long, an honored corrected by the hand-writing without, minister was called to the chair; but laymen were made vice presidents and secretary. And taken as a whole spiriting of the Almighty." This is we modestly submit that our conventhe law of life. Let a man disregard tion approaches the ideal Baptist gath | it, or go contraryto it, and he viciates ering as nearly as any similar meeting of which we have any knowledge.

The Greenville gathering will be unusually important. The question of the affiliation of Howard College with the University of Chicago is likeform. For while the college is under as wise and conservative men, they will not act in so grave a matter with-Board of Ministerial Education, al- fold discipline of real life, can make more joined. , 28th, and 29th ult. The ready in debt, to undertake to pro- him one. Natural gifts do not consti vide also for the tuition of ministerial tute a "call," but a "call" without students, until the college secures natural gifts will avail nothing. age, yet in its infancy, and plans for

> These and other subjects will need the mature judgment of the brethren. All who feel interested in these mat

Try to be there. It will do brethren good. Greenville is a cen- bring out and develope, under God, tral point, easy of access, and the ex. the best there is in the man, body, pense of the trip will be comparative

ISTRY.

It is not egotism, which means worship-we have far too much of would send us a little cash in return We requested the brethren to send that already; but it is personalism, the for our confidence. Cash and confi-

and elsewhere the truth is plainly taught, and you have a place divinely In less than five weeks, according assigned to personalism in the minis

cannot throw off the iron law. As the associations, and forty-six out of some no man can be another. Every man fourteen hundred churches, availed by birth is endowed with an individthemselves of the privilege of repre- uality based upon nature, which in sentation. The total delegation was essence must last forever. He comes about one hundred and fifty, or some- from the divine hand with certain gifts thing like one in seven hundred of and a certain proportion and relation our membership. These were not of gifts which make him what he isevenly distributed over the state, some a distinct personality. Do what he of them arrived late and others left may, by intention or indifference, neglect or culture, he cannot merge himself in the common mass, he cannot the meeting was highly enjoyable and drop down to an absolute level of human sameness, he cannot make him self other than he is in what consti tutes him an individual. He may mar, but he cannot utterly unmake himself But why need a man wish to be

other than himself? Rightly viewed gation will ever attend. Half the the highest virtue consists in being number provided for by the constitu- himself. The very purpose of God in creating him what he is and calling nothing other-only the best of what, as he is, he is capable of under God It is thus and only thus, that he can accomplish his special mission. The very limitations of his personality, as well as its powers and possibilities, are part of his endowment, and ex press however dimly the divine purpose in creating him. To every man, therefore, and to the minister most of all, there comes from the God who made him the message, "Be yourself!" In his personality, could he but see it, is to be found from the first, in their elements at least, both his call and his

> Some men never see this-never become conscious of individualitynever emerge, to their own recognition, from the dead level of human sameness. So there is a sense in which they are never clearly articulated, never individualized, and never realize that they have a mission. But men that never rise into mountains or mole hills of humanity are not, therefore, of a sameness. They differ at least as the level fields differ one from the other; and in the one case no less than the other God has ordained the difference, that the good of the race

may be subserved. Realized aright each man's nature is a sort of palimpsest, beneath whose superficial inscriptions of heredity and wrong-doing, is the original divine writing, waiting to be reproduced un der divinely ordained processes of regeneration and education. The handwriting of God within, interpreted and the "spirit" that is "in man" receiving "understanding" under "the in the deepest law of his being, warps and mars his manhood and misses the toration. Rev. C. S. Johnson was mark of his life

How all this applies to the ministry it is easy to see. A call to the ministry to be real, must have its basis in ly to come before the body in some nature. There is a sense in which a man must be born a preacher, or he the immediate control of the trustees, can never be made one. He must in herit the gifts and qualities of man-

> One word more. This principle o personalism, as also the very genius of the Gospel, ought to lay the axe at the root of such ministerial vices as aping or slavish imitation of others, artificiality of style or manner, plagiar ism and kindred follies; while it allows utmost scope for growth in knowledge and grace, change of views which comes from enlargement outlook, and such culture as will personality to be a true and translu cent medium through which the truth and life and love of God may stream out over men for their salvation and upbuilding in Christly character.

For quite a while we have had confidence in a number of our subscri-

FIELD NOTES,

ed in a protracted meeting at Jackson.

Rev. A. Sherman was anno to preach at East Decatur church last

Rev. J. W. Dunaway has accepted pastoral charge of Ebenezer church.

meeting at Thomasville soon-that is, we hope so.

President McGaha conducted pray. er meeting at the First Baptist chusch Decatur, last Thursday night. Rev. P. M. Calloway, jr., of New-

ton, has accepted the call of Daleville church and removed to that village The Muscle Shoals association met at Danville last Friday. Tell about it, brethren-at least one broth-

Prof. Harris writes us that Rich mond College had, on Sept. 29, nundred and fifty students, which was felt was very good the for tir

Geneva Mirror: The member the Baptist church at this place in conference on Tuesday night affe extended a call for the ensuing year to Rev. P. L. Moseley, of Ozark, for two weeks' service in the month.

B. S: Our Columbia Association convenes at Dothan on Friday before the second Sunday in October. We would be glad to have the ALABAMA BAPTIST editors with us, and especially glad to have Dr. Geo. B. Eager.

Dr. J. G. Bow, of Eufaula, kindly and efficiently represented the ALA BAMA BAPTIST at the Judson Associa-The Doctor not only attends tion. well to his own business as pastor two churches in one town, but is able to help his neighbor also.

Thomasville Clarion: There was a protracted meeting held last week at Elam Baptist church, and we are pleased to report good results therefrom, there being 18 accessions to the church. At the close of the meeting the Rev. J. H. Fendley was called to preach there the coming year.

Our venerable brother John D etcher, of Monroe county, is a good friend of this paper, and we appresate what he has done. We have had on hand for some time a historical letter from him, which will be published as soon as we can give it attention. Dr. Riley will be glad to see it.

"Green Bill" reports from Dothan to the Abbeville Times that "five or six young ladies boarded the train for Birmingham, where they will enter but we join the local paper in the old-fashioned revival. The Spirit was for this work. We estimate that it Howard college." As the correspondent didn't know that the Howard is remain long without a shepherd. Ab a male college, without female stu- beville is an important center of dents, we suppose he has the right fluence, and its importance is in-

Rockford Advocate: A very interesting meeting has been in progress at breeze. the Baptist church this week. Four accessions to the church by conversion, two by letter and one by resably assisted by Rev. Mr. Upshaw, of Eclectic, and Rev. Mr. Morgan,

revival abates not a whit in interest. Rev. L. O. Dawson is still preaching twice a day to tremendous congregations and large numbers rise at every hood that go to make up the preacher, invitation for prayer. On Sunday a out first hearing the voice of the con- or neither the grace of God, nor the there were four or five additions to vention. The wisdom of asking the culture of the schools, nor the mani- the church, and Monday night six

Sheffield Reaper: Baptizing in the river at 3:30 p. m. by Rev. C. E Yates .- There is some talk of a new association being formed, [of the churches. the Tennessee Valley Association. The meeting looking towards organization will probably be held with Val

ley Grove church. J. M. McCord, Verbena: I want to correct one thing I said last week about collecting those Columbian stamps. It is the envelop on which the envelop stamp is printed that must

baptized Sunday. The baptizing was he will have to ask elsewhere. very largely attended by both white and colored. Before engaging in the pastor, as he stood upon the brink of

Carrollton West Alabamian: Pastor Small, of the Carrollton Bap Baptist: Our hearts have been saddentist church, was greeted by large con- ed by having to give to the messenger gregations both at the morning and of death one of our pious, consecrated evening service. The sermons at members, Miss Carrie Lee Walton, each service were clear, practical and who was a member of our church 4

are others who expect to unite with

Bro. Parker will tell us about his ordinance of baptism will be attended to in the afternoon of that day. represented at Woodlawn on Wednes-

of the Baptist. It will be of interest ters have been greatly troubled in our to many to hear that \$17 was raised town and 4 couples stepped in on the for the furnishing of a room in the night of 28th September. Havana Hospital for women and children. Will not the other associa church is progressing nicely under tions bear this in mind, in a like prac- the leadership of their worthy pastor,

ganized at the Baptist church Sunday afternoon, to be known as the Baptist | saints. The ladies of this church set and harmonize the church. One of their efforts have succeeded in putting the main objects in view, is to get the on the roof of their new house. members of the church to be more noble band of Christian ladies, led by social with each other. The follow. sister Carmical, are destined to accoming officers were elected: Mr. Arthur plish great things which will make Hurley, president; Miss Lera Hargett, glad the heart of their pastor secretary; and Miss Loutie Nance. treasurer. The society will meet and community. The writer had the every Sunday afternoon at four pleasure of preaching to a good cono'clock at the Baptist church.

It is pleasant to know that you are remembered by friends at a distance The ALABAMA BAPTIST makes its most graceful bow in acknowledgment of the honor conferred by the following dainty and definite invitation: "Mr. and Mrs. J. C. Goodrum, jr. request you presence at the marriage of their sister, Miss Marsha Doughtry. to Mr. B. F. Wiggins, of Monroeville, 11, 1893, at half past o o'clock, at their residence at Lonoke, Arkansas.

Reception from 10 until 12." That

tells the whole delightful story. May

rich blessings abide upon their union

The Abbeville Times says the Bap tist church at that place is now with out a pastor, and may remain so for a length of time. The Times gives the people some good advice, insisting that they call a pastor as soon as prac ticable, as they are amply able to sustain one, and great harm may result if do not wish to appear meddlesome, earnest hope that the church may not creasing, and we hope the Baptist

Rev. B. J. Skinner has removed rom Monroe county to Evergreen. Bro. S. has been so long identified with that county that it will require sometime to separate him from it in the minds of those who know him. But, like many other parents, he de-Tuskaloosa Gazette: The Northport sires to educate his children, and it. If people in the country, who must remain there, were wise, they would make greater sacrifices of have good schools and churches. entirely out of reach of some of their

A correspondent of the Bessemer lournal furnishes an account of a recent district meeting in that region. We make the following extracts: 'Ogery for Friday evening: "What is the duty of a deacon in his church and neighborhood?" The meeting decided that the duty of a deacen is laid him take that for the man of his counbe cut. It should be cut about two sel. We resolved that it be spread inches square. That will leave a good on the minutes." Also this: "After margin around the stamp. The ad singing and prayer the query was hesive stamp can be separated from taken up, 'What constitutes a call to the envelope and it will be all right the ministry?' The meeting decides, Greensboro Watchman: The cold to the best of our knowledge, that it ed Baptists of Greensboro have just takes a spiritual gitt of God to constitute a call to the ministry."—If any glad." takes a spiritual gift of God to consti

The Florence Times gives a brief but clear synopsis of the sermon ceremony, Rev. Wm. Madison, the preached by Dr. Broadus in that city on a recent Sunday night, for which the pool, made a few very sensible we have not room. Of the service remarks in which he set forth the the Times says: Pastor J. H. Lacy, reasons why baptism should be by im- of the Presbyterian church, came with his congregation and took part Columbia Breeze: "We under in the services, and the place of worstand some of our citizens have ship was filled to the utmost seating was greatly revived. Our pastor is from the Savior's last commission. Two men and one woman were employed Capt. B. F. Davis to teach capacity. To the great body of the being greatly rewarded for his faithful that we are doing our best to give that we are doing our best to give them a live and interesting paper.

Our prayer is, that God will bless and prosper these brethren. Other things we would like to say, but we must be him
Timothy; "Give diligence to present three diligence to present three would like to say, but we must be him
Timothy; "Give diligence to present three cash fails to approved unto God." Here

H. R. Schramm, Phenix City: Dear Appeal of the Home Mission Board for S. S. Missionary Day.

years and walked so as not to give ing service there were two applicants the church any trouble. She was an for membership by baptism. There excellent Sunday school scholar, and the year-Sunday, Oct. 15th-as a took good interest in all church work. day for the collection of money for the church on next Sabbath, and the She was a devoted daughter and af- missions, the amount thus collected fectionate sister. She died Sept. 23, to be equally divided between the in her 21st year. She was loved by boards, unless other division is pre-Mrs. T. A. Hamilton, Birmingham: all who knew her. She will be great-The Missionary and Aid Societies of ly missed. On Sept. 30, her brother, the Birmingham association were well Charley Walton, died. Death is vis. man's Missionary Union, located in iting our town. --- We have had four Baltimore, to undertake the work of day last, and a good meeting was accessions to our church recently by giving information, furnishing literaheld by the sisters. The secretary baptism, one of them from the Meth- ture, and enlisting the Sunday-schools of last year. will send a report for the next issue odist church.—The matrimonial wa- in this good work. They have pre-

> G. A. Chunn, Logan: The Logan W. H. Guthrie. They have a good house of worship near completion and

Union, to further the cause of religion to work with untiring zeal, and by bring a halo of light to the church gregation at this church last Sunday Five were received by letter. There is nothing to prevent the church from being one of the best churches of this mountain country. May the great Head of the church ever guide them into all truth.

Our meeting at Mt. Zon church. Montgomery county, continued four Alabama, Wednesday evening. Oct. days, pastor Underwood doing all the preaching. Attendance very good There were six conversions, but not all will join our church. All mature men and women, and some past middle life. We think it highly probable that others will make open confession in the near future. There were unu sual demonstrations of joy among the Without houses there can be no eff members of the church.

Chambers. J. G. MILLS. We have just closed with Elim church at Roberts, one of the best meetings I ever attended. There were \$200 to enable them to build even the church remains pastorless. We fifty three additions to the church, plain houses in which to worship God. mostly by bap ism. It was a genuine, with us so manifestly that wicked men | will cost not less than \$75,000 to aid acknowledged it. All the excluded, with one exception, were restored. several under charge for discipline came voluntarily and confessed, and worship where they are needed. flag will be kept floating in the nearly the entire community now are church members. Brethren J. E. Bell and Joseph Thames assisted with ef-B. H. CRUMPTON.

Brewton, September 30th. Oxford Baptist church closed meeting last night, of two weeks duration. The pastor, Rev. Geo. D Harris, did all the preaching, except two sermons by Rev. E. T. Smyth. finds it necessary to go to town to do | Congregations large and attentive all the time. Bro. Harris baptized in Oxford Lake at 10 a, m, to day nine girls and young ladies, the youngest opinion and spend more money to about 14 years old, one of whom was married; and six boys and young That is the only way to have good men, the youngest about 13 years old, neighbors. The Baptists of Monroe one of whom is married. Received will feel the loss they sustain in Bro. by letter, 5; restored, 1; under watch Skinner's removal, although he is not care of the church, 2. One of the ladies baptized to-day, was received last year. ABNER WILLIAMS. Oxford, Oct. 2.

We have just closed a precious meeting at Northport, Ala. Fortythree were added to the church; five | Master and for the world that will live thirty-six by baptism. The church follow them to their reward. If each There were more than F, 500 people assembled on the banks of the Warrior river to witness the baptism.

power, purity and simplicity. A Rock of their salvation! Let everycrowded house greeted him at every body help. I. T. TICHENOR, night service. "The Lord hath done great things for us whereof we are I. H. CURRY. Northport, Oct. 2.

and contined nine days. Our pastor, Dr. D W. Ramsey, was assisted by Rev. W. D. Hubbard, of Furman, and Rev. H. H. Shell, of Mobile. These brethren did able preaching, and as a result of the meeting fifteen services, by so many of the young people coming into the church.

On the 13th of September the Pine Barren association met with our various claims. MRS. A. L. FORE. Pine Apple.

hard times are those who do not give not always those who wear long tailed blown down, and the train from Mont-

Both the Foreign and the Home Mission Boards of the Southern Baptist Convention have united in a request that all the Sunday-schools of the South will observe one Sunday in ferred by the donors.

The boards have requested the Wo pared a suitable program with Pyramid Mite Boxes, which will be distributed to the schools asking for them, in which collections may be gathered.

Through Sunday school Missionary Day the Home Mission Board appeals to the Sunday schools of the South to aid it in the great work committed to its care by the Southern Baptist Con-

Half the twenty millions of our Southern population look to-the Bapists for their religious instruction Of the ten millions to whom we are expected to give the word of life, only about two and a half millions are nembers of our churches. Seven and half millions give us no evidence of being Christians. There is no hope Christianizing the world unless America be Christianized.

The work of the Home Mission Board is scattered over the entire South. It has 375 missionaries lo cated in Maryland, District of Columbia, Virginia, West Virginia, North Carolina, Tennessee, Kentucky, Missouri, Oklahoma, Indian Territory, Arkansas, Texas, Louisiana, Mis sissippi, Georgia, Alabama, Florida and the Island of Cuba. In Louisi ana alone there are 21 counties hav ing 250,000 people who are destitute of the gospel. In Cuba there are a million and a half.

Church building is a part of the work of our Board. Of the white Baptist churches in the South about one out of six have no houses of worship cient Sunday schools, and the churches can effect but little religious good among the people about them. It will require an average assistance of

You see how greatly we need money our 375 missionaries. We now have applications aggregating more than \$60,000 to aid in building houses of

But we are urged to appoint other nissionaries in places where many are ber. living and dying without the gospel, and we will have many more applications to help in building houses of worship. Two hundred thousand dollars will not enable us to do all the work we will be asked to do, and that we would do, if we had the money to made over Cleburne county. The do it. Last year, though it was Cen- mica mines are attracting special attennial year, we received only about half that amount.

Our last report shows that our missionaries organized 412 Sundayschools, and that in the last ten years | years ago. they have organized about 3 ood schools, where perhaps 120,000 children are taught the word of life. there are thousands of other children whom we have not yet been able to reach, who should be gathered Sunday-schools.

An inviting opportunity is now opened through S. S. Missionary Day to every Sunday school superintendent and teacher, to do a work for the by letter, two by restoration, and when they have gone, and that will was revived and greatly encouraged. school will help-and we feel sure all can-we shall be enabled to reach out towards these unreached thousands, The meeting was conducted by Bro. God may call into his service, and L O. Dawson, Tuskaloosa's beloved make of them burning and shining tains nearly four columns of advertise pastor, who preached the gospel in its lights guiding wandering feet to the ments of lands to be sold under mort-

Corresponding Secretary. This would have appeared sooner, but it did not reach the office. -Ep

THE editor of the Clanton View at We had a good meeting which com- tended the recent session of the Mul menced the third Sabbath in August, berry association at Clear Creek, and gives the following account of it:

moderator, and Eld. R. M. Honey- ty in the state. cutt secretary. We got there just in time to be too late for the Sunday- week, a crazy man fired into the school mass meeting, but learned that speculators. He claims to have been it was a meeting of interest. At 11:30 hypnotized, or mesmerized, a few were baptized, four joined by letter, a. m. Elds. L. B. Pounds and Sutton years ago by another man, and and four were restored. The church Smitherman preached short sermons couldn't help doing what he did. Their earnest presentation of God's wounded. word stirred the hearts of some to do something for the perishing ones. Eld. R. M. Honeycutt, the highly esteemed pastor of that church, said he felt that ville, Ala., made love to a young lady it was his duty to let the people con there, and they were engaged to be tribute money to that cause if they de-sired, so the hats went round, and the sired, so the hats went round, and the he had a wife; then the young lady's contribution amounted to \$7.30 Eld. brother used a horse whip on him. Iones were present representing their Christ. He has great zeal and his tinuous gale from the gulf blew the friends believe that he can do much water into the streets of Mobile neargood as a preacher.

News Items.

Clayton, Barbour county, now has

The Birmingham papers think the The rebel fleet were still bombard-

ing Rio Janeiro at last accounts. Murders and lynchings are qui e requent in South Carolina and Louis-

Col. A. A. Fielder, a veteran of three wars, died recently in Randolph

Sept. 20 five negroes were hanged by the sheriff at one time at Mt. Ver-

Reports from southwest Texas say

The town of Geneva is in a prosperous and happy condition. A bank will soon be opened there.

Warren is the name of the new town at the Abbeville Junction between Midiand City and Dothan Many of the employes of the L &

railroad are still on a strike on ac ount of reduction of wages. It is announced that a more con-

renient postal money order will soon be issued by the government Business is not reviving as rapidly

some sections as was expected from The Senate is still discussing the silver bill, and one senator has spoken quite harshly of the president.

Joseph Kent, of Carroll county, a., has a son eight years old next anuary, who weighs 148 pounds. A negro woman in Hale county. only 65 years of age, has a great

great grandchild about eight months Yellow fever is spreading outside of Brunswick, being carried in clothing and bedding of those who leave the

Cholera is bad in some parts of Europe, and the authorities are mak-

A negro man in Hale county claims o be 72 years of age, and has never taken a dose of medicine or missed a meal in his life. A negro named Mitchell Wooten

has been indicted in Dale county for the murder of Angus McSween and wife a few weeks since. Mr. R. F. Galloway, of Troy, has he flag of the 22d Alabama regiment,

which was torn by bullets at Shiloh oo much for further use. Cotton worms are doing some injury in the prairies about Uniontown. and the people are too busy picking

The Ozark Star says that merchants and business men report good collections, and a general disporsition to pay debts by the farmers of Dale,

A Dale county farmer says farmers generally will be in good condition when they sell the present crop, because they have not gone in debt.

Brunswick, Ga., still has yellow fever, and contributions of money and provisions are sent from North and South, Montgomery among the num-

On account of our low tax rate for

two years past, Gov. Jones has been forced to borrow nearly \$400 000 in New York to meet the state's obliga-The Standard says that new discov-

eries of valuable minerals are being Mr. J. F. McDonald secured a ver-

dict against the Midland for \$2 500 for killing his son Jesse, while coupling cars at Newton Station, about two The remains of ex-president Polk and his wife have been taken from

nterred in the capitol grounds at Nashville. Mr. Gay, of Coosa county, sat with his gun one night, ready for expected white caps, and when they came he fired, and killed a calf, which was the

their graves on their home place and

white caps. A heavy rain fell at Pine Bluff, Ark., Sept. 20, and a dispatch says that a shower of small frogs came with it, and stores, streets and yards were

their pockets and went home, not buying any goods and having no

gage to the Sheffield Land, Iron and Coal Company.

The colored Methodist conference at Indianapolis, in which there were delegates from Missouri, denounced the lynching of negroes in the South, and talked of retaliation.

The Newton Standard says that Dale county can boast of more fine mule teams, more painted wagons, more thrifty farmers who make hog Eld. Joab Langston was elected and hominy at home, than any coun-At the Chicago Board of trade, last

A young man named Coppock, from Tennessee, who has been superintending the ice factory at Jackson-

On Monday last a strong and conest the bay to the depth of four feet, doing great damage to property. Some The only people who complain of The most effective preachers are houses were unroofed, telegraph lines gomery could not get near to Tensas.

"It is the biggest I ever struck." What? Why, the business advertised in another column by B. F. Johnson & Co., Richmond Va. If you are open to an engagemen write them. They can show you a good

Rupert: I hope, mamma, that I wasn't impertinent to Mrs Thatcher to day. Mamma: Indeed! I hope not, Rupert. What did you do? Rupert: Why, she said I was grow-ing like a bran-pole, and I told her beanpotes don't grow.

J. D. WATKINS, Blakely, Ga, writes: "Old sores covered my entire person and menced the use of Botanic Blood Balm and now sound and well, free from sores and itching and at work again."

men must weep," What is the meaning of that line, Tommy Flagg? Tommy: It has just closed a most gracious revival. means that men must work to get money, and then the women have to cry before th men will divide with them.

LADIES Needing a tonic, or children who want build-BROWN'S IRON BITTERS. It is pleasant; cures Malaria. Indigestion, Billiousness, Liver Complaints and Neuralgia.

Little Dot: If you eat so much candy, (munching away): Dentists can make new ones. Little Dot: Yes, but if you spend all your money for candy, you won't have any

A Battle for Blood Is what Hood's Sarsaparilla vigorously ing all the foul taints and giving the vital and all other troubles caused by impure

Hood's Pills cure all liver ills 25c. Sent by mail on receipt of price by C. I. Hood & his new field. Co, Apothecaries, Lowell, Mass. D'm't walk in the middle of the street

and expect t'e street cars to turn out for For Over Fifty Years WINSLOW'S SOOTHING SYRUP has been used for children teething, softens the gums, allays all pain, cures wind colic, and is the

cents a bottle. Dashaway: I spent \$200 at the World's Fair. Cleverton: Does that include the ten say so! Why it includes five dollars more that I was just going to ask you for.

FOR DYSPEPSIA. BROWN'S IRON BITTERS. All dealers keep it, \$1 per hottle. Genuine has trade-mark and drossed red lines on wrapper

Peggar: Please give me a penny, sir Gentleman: No, I never give money away on the street. Beggar: All right, sir. If you will give me your name and address I'll

For Indigestion Use Horsford's Acid Phosphate If your dinner distresses you, try it It aids disgestion.

The King's Household.

claim to inspiration. But before it can be appreciated at its full worth the contents must be known. "To know Book of books that this organization was started, in October, 1885, by Rev. Edwin H. Bronson, of Philadel received by membership therein. Says forts to inculcate a missionary spirit one: "The whole plan seems to be arranged so as to oblige one to think and to become interested." The en to make notes on the daily reading, and also to review frequently, thus dress Mrs. E. H. Bronson, Salem, N.] - Examiner.

Low Rates to Chicago, Ill.

A general reduction of rates to the World's Fair by the Richmond & Danville Railroad.

World's Fair rates about five dollars less for the round trip than heretofore. rates available. The R. & D is a first class passenger line, and its agents possible rates.

S. H. HARDWICK, A.G P.A.

WORLD'S FAIR RATES.

BY THE OUEEN & CRESCENT ROUTE In addition to the regular World's Fair Excursion rates we will sell first class excursion tickets, good fifteen days from date of sale for return, at \$5 00 less than the regular World's Fair rate. These tickets are good going via either Cincinnati or via. Louisville. Through Cars to Chicago. his inscrurable providence, has laid Quick time. Most elegant equipment. his afflicting hand upon our dear Be sure to take the Queen & Crescent | brother, C. W. O'Hara, so that he is | read, he attempted a little speech, and Route. For rates, schedules, sleeping unable to preach the gospel: car reservations, etc., call on any Therefore, Resolved, That it is with agent of the E. T. V. & G. R'y, regret and sadness that we accept his ville Southern R. R., or

D. G. EDWARDS, G. P. A., Cincinnati, Ohio.

Did you ever hear of a community which enrolled among it substantial and public-spirited citizens the names vineyard. of its saloon keepers, with their business occupation affixed?

WORTH A GUINNA A BOX P IV; 16 (Tasteless-Effectual.) BILIOUS and NERVOUS

DISORDERS, Such as Sick Headache, Weak Stomach, Impaired Digestion, Constipation, Liver Complaint, and Female Ailments. overed with a Tasteless & Soluble Coating.

Birmingham Conference.

Of all druggists. Price 25 cents a box. New York Depot, 36s Canal St.

Teacher: "For men must work and wo- tory of the association. The church ted Christian workers to be found. the best revivalists we have.

Elyton-Excellent service at 11 a. m. Subject, "The sorrows of Mary, you'll lose all your teeth. Little Dick the mother of Jesus." Small congre gation at night on account of rain.

East Lake-Rev. J. H. Foster was present and preached his first sermon. The congregation was unusually large. fights, and it is always victorious in expell- At night a reception was given the new pastor, at which pastors of the health. It cures scrofula, salt rheum, balls various churches were present. The occasion was a delightful one. Bro. Foster has much to encourage him in

Rev. James Hogan was present at the conference. He preached for Bro. J G. Lowery, at Calera, Sunday. Bro. Hogan has been called to the Third church of Birmingham.

First Church-Pastor Gray preachbest remedy for Diarrhora. Twenty-five ed in the morning, Dr. Henderson, of Woodlawn, at night. The pastor took pine forests of Southeast Alabama, part at night in the welcome service are alive and at work, both the small dollars that I lent you? Dashaway: I should to Bro. J. H. Foster, at East Lake The outlook for East Lake and the Rev. J. J. White is our paster. We new pastor is very promising. They only have preaching once a month, gave him a hearty and enthusiastic greeting. The brethren abroad may feel assured that their sons at the Howard College will be in good hands, so far as their spiritual interest is con-

Montgomery Churches.

First Church-Another large attendance at the Wednesday evening prayer meeting, and a movement inaugurated which promises to make this mid-week meeting one of great power. Every member of the church What the Bible contains is its best who has aspirations for spiritual development and a desire to do personal work for the Master should attend the book" is the aim of the King's this meeting. The attendance at Sun-Household, briefly expressed. It was day-school showed a marked increase. to help to a ready knowledge of the Bro. Jones' black board exercise was these young people was wonderful. unusually interesting and instructive, and his application of the lesson earnphia. Many thousands have been en est and effective. Superintendent rolled, and many testify to the benefit | Cody is deeply in earnest in his ef- be a better boy." This grand, noble in the children, and he announced this morning that he had arranged a the good he has done us, by his wise tire Bible is read in four years, and a missionary exercise as a prelude to a counsel and Christlike example, will certificate awarded to all who take the collection for missions. The exercise remain with us, bright beacons to full course. Students are encouraged will take place next month. The subject of Dr. Eager's morning discourse doing thorough work. A new class was "Diversity of gifts," and it was is now forming, which all are invited the basis of an appeal to the memto join. For descriptive circular ad- bers of the church to arouse them selves and cease to be idlers in the vineyard. Every one has a gift, and the fact that those gifts are diverse suggests individuality, and when one has an aptitude for a certain line of work, it is evident that his or her gifts lie in that direction, and it is their The Richmond & Danville railroad duty to cultivate them and use them has issued a circular to all its coupon for the edification of the church and agents effective July 26th, making the the advance of Christ's kingdom. At the close of the service the Lord's This rate will be gratifying to the Supper was partaken of, Dr. Buck as many patrons of the great system, and sisting in the administration. An inas a further evidence that they are al vitation was extended Evangelist S. ways giving advantage of the lowest Hartwell Pratt to assist the pastor in a two weeks meeting, commencing are always ready and glad to provide October 28th. At the evening sertickets to all points at the very lowest vice Dr. Eager delivered an address on "The Parliament of Religious" held in Chicago in connection with FIVE DOLLAR REDUCTION the opening sessions and gave a re- and 28th. J. B. Ward was elected concerning my gifts; and the first use port of what he saw and heard, and moderator, and J. L. Ray clerk. The I made of the written document was some impressions of the meetings. He annual sermon was preached by J. W. when I entered the Seminary.

> Parliament. Resolutions of Condolence and Sympathy.

Whereas our Heavenly Father, in

Oneen & Crescent Route, or Louis- resignation, recently tendered, as pastor of Verbena church. sympathies in his affliction, and that Eld. D E. Burdeshaw is to preach to preach the funeral of this noble

> with him, and may his choicest bless ings ever rest upon his head.

Tennessee River Association.

Dear Baptist: Accompanied by Dr. to Gurleys last Saturday morning to attend the Tennessee River associa den opportunity.

Alabama Baptists now, are better orthe work now of our denomination, has to a great extent disappeared and almost all are now willing to "do | The session was the best in the his- whom there are few more consecra-

There were 37 additions, 12 were bap- elected moderator, and Elder L. C. his wise purpose may be accomtized Sunday night. Dr. P. T. Hale Coulson, clerk. At the meeting of In the fulfilment of this plan I ho aided in the meeting. Bro. Hale is all the associations I attend I always to recognize the answer to my

Our cause here at Huntsville is still way for them to get it. in a more prosperous condition than Sunday school. The Dallas Avenue school will observe children's day, in nominational work all the way through. Ladies Aid have between twenty five and fail to attend to it. and thirty dollars to turn over for two weeks ago. Noble women they R. E PETTUS. Huntsville, Oct. 2

Notes from Cowarts.

For some time I have wished send you a few dots from our church and Sabbath-school.

Because we are "buried" in the does not imply we are "dead." We and the large, the young and the old then both Saturday and Sunday we have good service.

Our Sabbath school is said to be the best in Henry or Dale counties. Mr. Ben Forrester is our superintendent, and does himself credit in the wise management of the school.

The pupils of this school have com verses from the Bible. Mrs Stapleton's class alone (forty little girls) have recited, since last April, 9,849 Bible verses. The little girl who now she rests under the trees at noon.

pick cotton! Bro. J. J. Lackey, of Crystal Springs, Miss., has been spending the summer here with his daughter, Mrs. Dr. Stapleton, and his influence over After one of his good talks to the up, will see that it is farwarded to Mr. young, a wild, wayward young man resolved "never to touch one drop of liquor again, and with God's help to old brother has returned to his Mississippi home, and we may never see his face again on this side of eternity, but God bless our dear old brother. Yours in Christ,

"ROBERT." Important to Delegates.

All delegates to Alabama Baptist State Convention, including delegates from the Woman's Missionary Socieby Nov. 1st to DR JOB THIGPEN, Greenville, Ala.

Eufaula Association.

The Eufaula association will meet with Ramah church Oct. 17th. Del egates and friends coming by rail will be met, on the 16th and 17th, at faith and polity. Spring Hill, M & E. railroad.

Write in advance to H. B Florence, E. L. Graves, B. F. Gary, Committee, Harris, Ala.

Judson Association. The Judson association met at the

Christian Grove church, Henry coundoes not think that Christians compro- Malone. No deaths were reported owe their evangelist or missionary.

sent our state paper, and when the tion for existing in these ranks withreport on religious periodicals was out Scriptural warrant. secured some new subscribers and re-

The next session will be held with Sardis church, beginning on Thursday

To Judson Girls.

Dear Girls: I could hardly wait to McGaha, president of Howard Col- read Mrs. Herring's letter through be- fulfill my promise made in June, while lege, and Dr. J P. Hampton, moder- fore beginning this. Her appeal to in Montgomery. ator of Liberty association, I went up the "Judson girls" in this week's BAP. TIST strikes a responsive chord in my heart, and I believe this to be a gol

These brethren, like most North about this building, and how little it but thank God, I feel that day is pass would take to procure it, my heart has ing swiftly by. We have two evanbeen singularly burdened with the ganized and equipped for work than thought of how it might be done, and ever before and are making some I'm not sure but that at times I have progress in the Master's cause. The felt just a little rebellious that it could churches will pay them for it. opposition to the great mission work, not be my privilege to give the whole amount at once

So much for my idea of the importance of their having this chapel. And since I am debarred the pleas something for Jesus to-day." This, to ure of giving all of the \$240, surely I Woodlawn-Pastor Hobson preach- a great extent has been brought about can do my part along with other ed at both services. Text at 11, "Ye by the tutilage of such noble brethren "Judson girls," whom I know will so itched intensely night and day. For several months I could not work at all. I comhave life." Subject at night (Press) have life." Subject at night, "Press- Howell, W. R. Ivey, L. C. Coulson Mrs. Herring enough for her suggesbegan to grow better the first week, and am ing forward." The association met and J. L. Thompson, and Virgil Boul- tion that we girls undertake this work. with the Woodlawn church last week. din and W. T. Roberts, Esqrs., than Isn't it strange how our God places the same burdens upon the hearts of his people so widely separated, and keeps them there until some one or At this session Eld. M. Howell was the other falls upon a plan whereby fifty cents in it. "That is for Sunday

repeated prayer, that if it was God

But now that the way seems open, He has left us our part to accomplish, ever before, fine congregations at each and this cannot be done without great church, and fine attendance at each effort on the part of every one of us. did us great good. Come again, dear There are many who love Mrs brother. McC., and who love the Lord and his work, who will read this appeal, and fact we are right in line with the de whose heart will readily respond to its noble sentiment, and who would re days at Bethsaida church. On the There were six additions to the Young spond more substantially as well if second day of September I commenc-People's society yesterday, and the they didn't just put the paper aside ed at Good Hope, and continued nine

So let us keep this matter before the some good cause since I wrote you public through the ALABAMA BAPTIST, girl," and especially one who knew ber were for baptism. and loved Mrs McCollum, can find it in her heart not to respond to so worthy a call as this Ah, girls! What

Not only will we be serving our our first aim, of course,) but in future years we can point with pardonable the memory of the sainted mother who gave to the world this noble daughter, will at the same time stand mitted to memory several hundred McCollum as an old "Judson girl," the Lord has given me my wife and Master's kingdom here on earth. Now, once more urging upon you all the stands ahead and will win a prize importance of a hearty response to Lord be praised. May God bless you Mrs. Herring's appeal, I will close Lord be praised. May God bless you Christmas, takes her Bible to the cot ton field and learns her verses while for one will not only rejoice to give of your many readers, is the prayer ton field and learns her verses while for one will not only rejoice to give of yours in love. C. A. Owen Mark you, such girls will not always fort to get contributions from others all that I can, but will make every ef of our number Mr. Crumpton, know, will gladly keep an account of every name and the amount contrib grains of wine there are 1 1/3 grains of uted and send each of us a receipt; nourishment. and when the whole amount is made

> and Mrs. McCollum, to be used as I do not know whether or not I'm the first to respond to Mrs. H.'s appeal, but this much I do know: Whether first or last there will not be a more hearty or joyous response than mine. With a heart full of love for every one of you, I am, Affectionately, MAGGIE LEWIS DAWSON.

Tuskaloosa, Sept. 15th.

About Licensed Preachers.

Scriptural "license" is from the the civil authority-not from the church. The apostle Paul is probably the

only preacher among the New Testa ment Baptists who had "license" to speak in his own defence. See Acts ties, will please send on their names 21:26 to 40. This "license" given by the "chief captain" is a principle of Roman law as we learn from Acts 25:16. Therefore, if Baptists take this as Scripture for giving a man "license" to speak, in order to make him a preacher, the logic of the case would require the union of church and state and destroy religious liberty, a fundamental principle of Baptist

When I was a young disciple, working in the Sunday-school and in the prayer meetings, an aged and venerated brother arose in our church conference and moved to have the church give me "license" to preach; but I objected, stating that I felt at liberty to speak so far as I was able to teach But two years later, when about to go e World's Fair. He was present at ty, on Wednesday, September 27th I accepted the certificate of my church

Now, as that institution requires a mised themselves or lowered the The usual reports were considered, which each sudent is a member, written statement from the church of claims of Christianity by entering the discussed and disposed of. The exec- please ask Dr. W. H. Whitsett, utive board or committee reported a who is remarkable for his accuracy in debt of more than \$150, which they historic matters, to prepare an article for the ALABAMA BAPTIST, giving the rise and fall or this "license" custom Your scribe found no one to repre among Baptists, now called in ques-

> J. C. HUDSON. Florence, Ala

Obituary.

Frank Sherrell. On reaching home, Resolved, that we tender him our before the first Sunday in Oct., 1894. September 27, a note was awaiting me health and usefulness in the Master's lar letter. Eld. A. L. Martin is to be age. Ah, how our sturdy trees are May the grace of God dwell richly ciation.

I G Bow characters which may the properly value those characters which may be characters as the characters which may be characters which may be characters as the characters are characters as the characters as the characters are characters as the char time you met them that they were at Poverty and drunkoness act and re had been for many years a member It is very hard to believe that a act on each other; both cause ignor- of our old historic Tallahatchie, but thing is rightly done, when it is not ance and disease, parents of all vice died a member of Syllacauga church.

From Cullman Association.

Dear Baptist: 1 will now try to

WORTH A GUINEA A BOX."

BEECHAM'S

PILLS

Antidote for West

SICK HEAD-

od Diges

d ed Liver

ered with a Tasteless

by FEMALE SUFFERERS.

Of all druggists. Price 25 cents a box. New York Depot, 365 Canal St.

dued by opiates—the old, treacherous, quack freat-ment. Do not despair. Forget past impositions on

ALABAMA

Takes boys from twelve to one hun-

SUPT. W. D. FONVILLE,

Are You Unemployed:

owill you work for \$18 per week? Write to me at once. JOSEPH R. GAY, Pres. C. P. & L. Co., 56 Fifth Ave., CHICAGO, ILL.

Attorney at Law and Solicitor in

Chancery, also

County Solicitor Chilton County,

CLANTON, ALABAMA.

HOWARD COLLEGE

52d ANNUAL SESSION.

Begins on Sept. 12th, 1893.

Incre-sed facilities of instruction with en-

larged faculty, for next session. Location

s high and healthy, water pure, surround-

ngs inspiring, society excellent, discipline

m, but kind. The expenses of the insti

ution are mederate. For particulars and

A. W. McGAHA, President,

East Lake, Ala.

TUSKALOOSA, ALA.

Session Begins September 20.

The location of this excellent old institu

on is remarkably healthful. The Faculty

MUSIC AND ART

The discipline is KIND and FIRM. For

CARLETON B. GIBSON, Pres. or

JNJ. D. MONROE, Bus. Manager,

HE WOMAN'S COLLEGE OF BALTIMORI

Rev. John F. Goucher, D.D., President.

An institution of Highest Grade for the lil

eral education of Young Women. Several

regular College courses leading to the degree of B. A. Select courses, combining Litera-

ry or Scientific studies with Music, Art,

departments in charge of specialists.

Voice Training and Physical Training. All

next session will begin September 19th. For

The Woman's College, Baltimore, Md.

South: We pay students'

N. R. fare. Catalog free.

THE

North Alabama Baptist

Collegiate: Institute

-AND-

For Boys and Girls.)

DANVILLE, MORGAN CO., ALA.

all Departments, Music, Art and Book

Keeping aught. Students prepared to en-

NORMAL SCHOOL,

COLUMBUS

BUSINESS

Columbus, Ca.

The Great Business and

Shorthand School of the

COLLECE

DEPARTMENTS.

Tuskaloosa, Ala

has recently been enlarged, and superior

advantages are offered in the

INDUSTRIAL,

LITERARY,

atalogue write to

rogram, address

: 1893

catalogues, apply to

.858.

and Whiskey Habite

out pain. Book of par-ticulars sent FREE. B.M.WOOLLEY,M.D. Atlanta, Ga. Office 104½ Whitehall St.

W. HARE.

Tuskegee, Ala.

Richmond, Va.

Apply to

Cullman Baptist association is composed of the churches of the county of Cullman, with some few liners. It Since first Bro McCollum wrote us has been somewhat anti missionary, gelists working in our bounds. They have done good work, and I think the

Our association convenes with Sar-

dis church next Thursday. We would like to have some of our strong men with us from other parts of the state. Among our members we have a few German Baptists. They have a church, but no preaching. They are No-I say, Yes; all forms and the worst cases. Afvery devoted, believing strongly in issions and Sunday schools. They attend my church at Good Hope, but your purse, past outrages on your confidence, past cannot understand English. I met is of to-day. Valuable work on the subject, an one sister and gave her a welcome; large bottle of the remedy—sent free for Mention Post-Office and Express address. when she took my hand she dropped Prof. W. H. PEEKE, F. D., 4 Cedar St., New York. ol," she said. They are always prepared when there is a collection Military -:- Institute for any good work. I would mildly work could be done here.

Bro. W. B. Crumpton held one Baptist Rally in our association which \$75.00 to \$250.00 can be made working for B, F, JUHNSON & CO.,

In August I held seven days meeting with Emmaus church, and seven days. Fity-three accessions in all at the three churches. Our evangelist, and also let us write to those whom Bro. Eatson, assisted me three days we can personally, and solicit contri at Emmaus, and three days at Good butions. If each of us will do our Hope; Bro. G. A Chunn preached best it will not be long before we get our \$240 No people on earth feel nearer each other than "Judson girls," did good word. My church is of one consequently I know no "Judson mind. Forty-nine of the above num-

I have agreed in the old way to pastor four churches. I am on the sev an opportunity there lies open before enteenth year since I began as pastor

of my home church, Good Hope. My life work in the ministry has Lord acceptably, (which should be been in these mountains of North Alabama. I have tried to build up the pride and joy to the share we had in waste places in my weak way of build placing this chapel in far away Japan, ling; I have never sought an easy which while serving as a monument to place, but tried to build up where I was. I thank God that my labors have not been lost, but wonderfully as a token of our affection for Mrs | blessed. Since I commenced to preach and our zeal in the promotion of our nine children out of eleven that he has given us as pledges of his love, to importance of a hearty response to go with me to the promised land The Cullman September 30th.

> In 1,000 grains of beef there are 207 1/2 grains of nourishment; in 1,000

> Hood's Cures



Sophie McKeldin When 7 years old began to be troubled with eczema on the head, causing intense itching and burning, and affecting her eyes. Her mother

testifies: "We gave her six bottles of Hood's Sarsaparilla and she is entirely well. I have taken it myself for that tired feeling and it does me great good." MRS. WILLIAM MCKELDIN, 404 stock holm St., Baltimore, Md.

Hood's Pills cure all liver ills, biliousness, jaundice, indigestion, sick headache. 25 cents. Permanently Cured. No POT Knife. No Poison No Plas-Uallul ter. JNO. B. HARRIS,



\$5 to \$15 per day, at LIGHTNING PLATER sableware, &c. Plates the finest of jewelry good as new, on all kinds of metal with gold, sliver or nickel. No experience. No capital. Every house has goods needing pisting. Wholesale to the President, Rev. Jos. Shackelford, Deagonts E. Write for circulars to the President, Rev. Jos. Shackelford, Deagonts E. Write for circulars to the President, Rev. Jos. Shackelford, Decatur, Ala., or to Profs J. C. Tidwell and H. T. Lile, Danville, Ala

ty. Tuition ranges from \$7 50 to \$25 per term of five months, according to class. Board in good families from \$8 to \$10 per month, Danville is ten miles west from Hartsell, on the L. & N. Railroad, and is a place well adapted for a school of this char-

acter. Church and Sabbath-school privileges, no intoxicating liquors sold. People kind, moral and refined. Livery stables at Hartsell, and students will be conveyed

Furniture and House-Furnishing Goods, 119 Dexter Ave. (Opposite Postoffice) Montgomery, Ala. our prayers be offered to our Heaven the sermon. Eld. R. B. Lee, alter- servant of God, but I was too late. ly Father for his speedy restoration to nate; R. W. Miller to write the circu Bro. S. was in the 74th year of his SPECIALTIES: Lace Curtains and Window Shades; China Closets, Mantel Cabinets, Sideboards, Book Cases, Desks and Lounges; Cooking Stoves,

FOLDING BEDS.

Kitchen Safes, Extension Tables, Etc., Etc.

every previous time? Bro. Sherrell FINE COMBINATION PARLOR SUITS. All kinds of Plush, Rattan and Reed Rockers. Solid Oak Suits Furniture, French Mirror, from \$17.50 to \$140. Walnut Suits, Solid Marble Top, from \$35 to \$225. Call and see us. POINDHXTER :&: ELLIS

HARD-MOUTHED HORSES AND PULLERS CONTROLLED WITH ABSOLUTE EASE.

RUNAWAYS IMPOSSIBLE. nent is now repeated by thousands who have purchased AUTOMATIC SAFETY HE CANNOT BREATHE, AND MUST STOP. SAFETY FROM RUNAWAYS

ABSOLUTELY GUARANTEED WITH THIS BIT Any horse is liable to run, and should be driven with it. By its use ladies and children drive horses men could not hold with the old style bits. Send for illustrated pamphlet containing testimonials from all parts of the world, and earne and candid expressions about the BRITT AUTO-MATIC SAFETY BIT and its resistless but harmless and humane pov subduing the most vicious horses and controlling the most stubborn pullers and

for the Prevention of Cruelty to Animals, The Highest Authority. DR. L. P. BRITT, 37 COLLEGE PLACE, NEW YORK. No-I say, Yes; all forms and the worst cases. After 30 years study and experiment I have found the REDUCTION in PRICES. ---- IMPROVEMENT in QUALITY.

. The only bit in the world that is endorsed, advocated, used and sold by the Society

The Sunday School Board -OF THE-

Southern -- Baptist -- Convention. Owing to the increased and increasing patronage of the Sunday-schools of the South, has been enabled to Reduce the Prices

Of its periodicals, while at the same time arranging to improve the quality of the work done on them. In contents, the Board claims that its periodicals not only a good pastor, but one of put in a word for our denominational will that Dru and Mr. McCollum suggest to the State Board to look af dred years old. It feeds, clothes and are equal to the best. In mechanical execution, they feel that some improveliterature, and especially the ALA- should have the use of this much ter them as soon as possible. If we educates them in superior style, pre- ments can be made. And these will be made. Our schools shall have neat, needed building, he would open the had a good German preacher, a good serving health, manners and morals. attractive, helpful periodicals, containing the best work of some of our most scholarly men. Prices change with fourth quarter; improvements follow in January. No other Sunday school helps do or can bring the

Missionary Interests Of the Convention into touch with the Sunday-schools of the South. Dr. Ellis said, at the meeting of the Convention in Nashville, that in this Board and its work we had one of the greatest missionary agencies in our reach.

Per Year, 50 cents | KIND WORDS, Weekly, THE TEACHER. ADVANCED QUARTERLY, KIND WORDS, Semi-monthly, INTERMEDIATE QUARTERLY, PRIMARY QUARTERLY, LESSON LEAFLET, PICTURE LESSON CARDS, KIND WORDS, Monthly, CHILD'S GEM. THE LEADER, 10 BIBLE LESSON PICTURES, \$5.00 When ordering for one quarter, divide above prices by four Terms cash. Broadus' Catechism, 5 cents apiece in any quantity; Manly's, larger, 75 cents a dozen; smaller, 50 cents. Reward Cards, Sunday school Record Book, etc.

Order for fourth quarter early, addressing BAPTIST SUNDAY SCHOOL BOARD. T. P. BELL, Corresponding Secretary. Nashville Tennessee N. B. Bank checks are very uncertain. Send by P. O. Order, Postal



made, of good material and fast

colors. We ask you to try it.

Made Only by the JACKSON CORSET CO., Jackson, Mich.

If your dealer will not get it for

you, write to the factory.

ade differently and will rust. He ware of Imitations. Take none but the "Ever Heady.

FOR SALE BY ALL JOBBERS AND RETAILERS,

Manufactured by the YPSILANTI DRESS STAY MFC. CO., Ypsilanti, Mich.

JESSE FRENCH Piano & Organ Co.

The Authorized Representative for the World Famed

Steinway, Chickering, Vose, Starr

AND OTHER LEADING PIANOS. Packard, Chase, Jesse French

AND OTHER RELIABLE ORGANS.

Fine Church Organs a Speciality. Old instruments taken in exchange, and full value allowed. Prices to suit the Hard Times. New Upright Pianos for rent, with privilege to purchase. Tuning and Repairing a specialty. We guarantee to save you money.

Correspondence solicited. Address

2011 THIRD AVENUE Birmingham, - - - -Alabama.

Mary - Sharpe - College,

WINCHESTER, TENNESSEE. Forty-Third Session Opens Sept. 6th, 1893. First session commences August 28, 1893
Seven teachers, Thorough instruction in DR. Z. C. GRAVES, Pres't. REV. J. L. THOMPSON, Bus. Manager. Location Healthy. Mountain Air Invigorating. Home Department New and Commodious. Full Corps of Teachers.

> RATES REASONABLE. SEND FOR CATALOGUE. MRS. NORA GRAVES HAILEY, Governess.

Selected Because of their Fitness.

Bible - and - Colportage - Work. -OF THE-

ALABAMA BAPTIST STATE CONVENTION. -OPELIKA, ALA.-

This Board, created at the last session of the Alabama Baptist State Covention, is now thoroughly organized and ready for business.

The Book and Bible Depository

Is located at Opelika, Ala., and has on hand a good assortment of Books at Publisher's Prices. Any Book not on hand will be promptly ordered. BIBLES, TESTAMENTS and HYMN BOOKS

Always on hand at the Lowest Prices. Sunday :: School :: Literature Always on hand and orders promptly filled. Order your Sunday School supplies from

the Depository. Remember all profits go to the Colportage Fund. Address:

ABSOLUTELY PURE

Conductor Hobart, of L. & N.

the says, and there is no reason for any one to doubt his veracity as to the truth of the following, viz.:

That about the middle of the month of November he bought an Electropoise from the Birmingham office of DuBois & Webb, to be used on his little boy, 8 months old. He says that "at the time I got the instrument neither my wife nor I thought he could possibly live for a week, as the doctors had failed to give him any relief and he gradually grew weaker each day. His trouble was nervous to the truth of the following, viz.:

That about the middle of the month of November he bought an Electropoise from the Birmingham office of DuBois & Webb, to be used on his little boy, 8 months old. He says that "at the time I got the instrument neither my wife nor I thought he could possibly live for a week, as the doctors had failed to give him any relief and he gradually grew weaker each day. His trouble was nervous each day. His trouble was nervous to the afternoon and evening that Sunday exhibitions were used for the pastor first and the church second. The first was a portly man of perhaps to be a secondary matter. It is the case, loyalty to the church say to be appear of the carried an imposing Bible and a hymn-book. He never brought a delicacy to the hospital, nor offered and the sufferers there even a glass of water. Neither his hands or his feet were used for the physical benefit of the sufferers there even a glass of water. Neither his hands or his feet where were used for the physical benefit of these agonized and dying men.

His first question at the patient's bedside was: "Are you prepared to delicacy to the church say to be a secondary matter. It is the case, loyalty to the church say the pastor first and the church say the carried an imposing Bible and a hymn-book. He never brought a delicacy to the hospital, nor offered the sufferers there even a glass of water. Neither his hands or his feet when he has been set to be a great har and the church say the carried an imposing Bible and a phymn-book. He never broug each day. His trouble was nervous evening that Sunday exhibitions were die?" ness and indigestion, not being able soon abandoned. More than that, to dejest his food at all. It would the manager said he had never been to dejest his food at all. It would the manager said he had never been to deject his food at all. It would the manager said he had never been to deject his food at all. It would the manager said he had never been to deject his food at all. It would the manager said he had never been to deject his food at all. It would the manager said he had never been to deject his food at all. It would the manager said he had never been to deject his food at all. It would the manager said he had never been to deject his food at all. It would the manager said he had never been to deject his food at all. It would the manager said he had never been to deject his food at all.

Electropoise." Yours truly, T. H. HOBART. Decatur, Ala., Nov. 10, 1892.

ARKANSAS.

The Latest from Hope---Mrs. G. Allen Well.

For several months my wife suffered a great deal with rheumatism. Finally I sent for an Electropoise, and when she began using it she was unawas melting power and blessing. There was melting power in all our meetings too feeble to talk, with deep religious aline in the north of England stopped.

Mr. Moody at its close. It was a and unassuming in his manners. He did not confuse the sufferer, who was a star back as the thirties a man trave too feeble to talk, with deep religious aline in the north of England stopped. ble to walk a step without crutches. We think it is worth its weight in gold the Lord." As the report of the day's tations or long prayers But he never any time. Your friend, W. G. ALLEN.

Hope, Ark., Feb. 15, 1893.

AN UNSELFISH WOMAN. Who Desires the Good of her Sex. different meetings held in forty six God's sympthy and love.

more for me than all the doctors. I evangelistic forces. advise all fellow sufferers to get one,

and not be allowed to get another. MISS M. L. SELF. Gold Mine, Ala., Jan. 27, '93.

For a 50-page book, just issued, and Electropoise, write to,

DUBOIS & WEBB, 56 Cole Block, Nashville, Tenn., and

FOR FIRST-CLASS JOB: PRINTING

> **Excelsior Printing Co.** Montgomery, Ala.

Estimates cheerfully furnished for any kind of Printing or Book-binding.

Whenever you build or remodel your church, don't forget to write to the

BIRMINGHAM, ALA.,

For Prices and Designs for Your

Which Will Be Sent

FREE OF CHARGE!

You can save money by dealing with us, as we are manufacturers and not dealers. Try and be convinced!

SPECIALTIES.

and BROAD LEAVED EVERGREENS Lord. It is the accepted time." RABE CONIFERE

Camellias, Palms

Catalogue free. Address

No Tree Peddlers Employed. prietor and avoid being imposed upon. self. A Striking Contrast.

A survivor of the battle of Gettysburg has lately recalled in one of our leading magazines his experiences in the hospital after the conflict was over. He was so terribly wounded that when he said to the surgeon: "I am ative question. It is one of vital pracnot afraid to hear the worst. Is there tical importance. It is a question any hope for me, doctor?" the an-swer came tenderly, but decidedly: searchingly consider and conscien-

sour on his stomach and would throw him into such terrible pain that he would scream for hours without stopping. From the first application of ping. From the first application of ping. From the first application of ping. the Electropoise he began to improve with him, to open his tent thereafter stanza. He concluded with a long pastor than from loyalty to principle and now, after two weeks' use of it, on Sundays for gospel meetings and prayer which was general in its plead he has entirely recovered and sleeps be responsible for all expenses. It ings, and had but little in it to help because he was aware that these all night; in fact, his mother says that was the same with the theaters. At the poor soldier lying there in pain services on Sunday. Their perform- death.

cine since he began the use of the as successful as they anticipated, now patient from being exasperated be This man feared that some of these a suggestive article entitled "The Epworth Herald. Mr. Moody can hire almost any he youd endurance, was the fact that he people would leave the church, should Greater Temperance," by Chas. H. knew that, however mistaken the A later account of further progress clergyman might be in his methods, blame the pastor, for he is a good "Judging from past experience, there cently invested in an American silver mine and is going there at once, and is given by a writer in the Chicago he meant well, and was acting out his Standard of Sept. 28. We regret that own ideal of Christian duty.

had a relapse, the surgeon finally for the church? The twentieth week of the Moody bade the good man, who relied on evangelistic meetings began with a prayer without good works, to enter notable Sunday. "This was the best | the tent again.

Sunday I ever had in Chicago," said The other clergyman was simple Mr. Moody at its close. It was a and unassuming in his manners. He work came in from the evangelists, entered the tent without doing some one by one, it soon appeared that the thing for the wounded soldier's com day was the most successful one of fort. Intuitively he knew that his the entire campaign—a day of power, personal sympathy and help would a day of conviction, a day of decision lead the patient sooner or later to lis for Christ. There were sixty four ten to the story he longed to tell, of

places during the day, with a carefully | Sick people have whims, and our tropoise in October, 1891, I was not 64 000 people in attendance. These notion that he could eat nothing but a able to walk across the house. I can ters, churches and tents overflowed, roasted potato. Now there was not a now do all the house work with ease. as usual. The day marked a distinct potato to be had within miles of the hortess till cannot afford to the hortest till cannot afford to th I highly appreciate it and it has done advance along the whole line of the hospital camp, and of course, that being so, he wanted one all the more.

The midday meetings in the Cen- One very hot Sunday morning he and I would not take \$500 for mine tral Music Hall are a daily joy and a caught sight of the man of God, earlier daily triumph. One of these meet than usual. The clergyman hurrying ings which seemed especially marked along with eager steps, his face bath-by its spiritual warmth and moving, ed in perspiration and his coat flung melting power, was that of Saturday. over his arm. As he saw the wasted Mr. Moody was the first speaker. His face watching for him he swung 2 giving full particulars as regards the heart was almost too full for utterance. bundle exultingly, and called out, The burden of souls was heavy upon with the enthusiasm of a boy: him. The desparing cry of Chicago's "I've got them, captain! I've got

perishing thousands was in his ears. them! 1911 1/2 First Ave., Birmingham, Ala. He spoke with a passionate yearning He undid the corners of his hand for the salvation of the lost, and an kerchief and drew forth a dozen poalmost uncontrolable emotion that tatoes; and in a few minutes proceed bowed all hearts into tearful sympa- ed to wash some of them and put thy with the burning utterances of the them in the ashes to roast. Not all the House of Commons agreed upon speaker. He began by reading from the jewels in the world would have the charge of two cents for each letter, the book of Daniel the words: "They compared in the eyes of that wounded and stamps were issued at once. Soon that be wise shall shine as the bright- man with the cluster of Irish potatoes after this stamps appeared in nearly ness of the firmanent, and they that brought to him by that perspiring all countries of the world.—The Nat-

turn many to righteousness as the Samaritan. stars for ever and ever." After pict | Now, as the minister was washing uring with a few graphic touches the the rest of the potatoes outside of the godly old statesman to whom the an- tent, the captain suddenly sent this

gel spoke the quoted words, and point- message ing to the exceeding rewards of ser-"It's Sunday morning; won't you vice in soul saving, the speaker said: come and give us a prayer?" 'I have taken this theme to day to "I'll gladly come," replied the

encourage us to take hold of the great good man, tenderly. work that lies at our hands in this city He had only done unselfish, in these wonderful days. I thank pleasant things for the wounded man. God that I am living in this day and He had not forced his prayers upon in Chicago. The opportunity of a him when he was in no mood to lislifetime is before us to do a work for ten. He knew the time must come God that shall make all heaven sing when he would be willing to hear his for joy. Our gospel is the only hope message. And now he knelt down of the drunkard, the gambler, the har- with his sleeves rolled up, his hands lot, the outcast, the despairing, the grimy with ashes, and his head and lost on the streets of Chicago. Oh, | throat bare.

let us go and save them! Let us The prayer was short and earnest stretch out our hands and keep them His whole heart in it, and it touched pointed out. from rushing into the pit! All over the heart of his hearer. When it was this city are souls just hungry to hear ended he went back and finished greatest difficulties. them. Mr. Varley tells us that dur | words of the captain:

ing the week about fine hundred men "Every man who heard him felt that croach upon study hours. have been blest in the Standard The he had been with one who walked ater meeting. Oh, God, rather save arm in arm with the Master, and who, one soul from death than have a mon like Him, knew when to minister to grave to the heavens! I tell you the to present to them the great spiritual monument I want after I am dead truths that open the way to God and 300 Acres in Nursery. 35th Year. and gone, is a monument with two heaven."- Youth's Companion. legs going about the world—a saved sinner telling of the salvation of Jesus

Learning in Youth.

"I don't know that I have ever seen

To gain strength—Hood's Sarsaparilla. For steady nhrves—Hood's Sarsaparilla. For pure blood—Hood's Sarsaparilla.

God in these places.

Daniel Webster once told a good they was natural. a time in Chicago for over thirty years story in a speech, and was asked when men seemed to be as ready to where he got it "I had it laid up be talked to about their souls. It is in my head fourteen years, and never our harvest time. It is the day of the had a chance to use it until to-day,

In addition to the nine churches My little friend wants to know what and the five large tabernacle tents now good it will do to learn the "rule of occupied by the evangelistic forces, three," or to commit a verse of the there are about a dozen other very Bible. The answer is this: "Someimportant centers of operation. The times you will need that very thing. work in the theaters, halls and tents, Perhaps it may be twenty years before And Everything Suited to the Needs has been especially blessed in its hold of Southern Horticulture. has been especially blessed in its hold you can make it fit in just the right on the masses of non-church-goers. Many a poor castaway has been time. Then, if you don't have it, you brought to the refuge and peace of will be like the hunter who had no ball

in his rifle when the bear met him." "Twenty-five years ago my teacher made me study surveying," said a man who had lately lost his property; "and now I am glad of it. It is just No Tree Peddlers Employed.

If you haven't enough religion to in place. I can get a good situation and a high salary." The Bible is better than that. It will be in place as long as we live .- Exchange

The Pastor, or the Church?

BY REV. C. H. WETHERBE.

Did you join the pastor, or the church, when you made a public profession of religion? This is not a specu-"No, my boy, none whatever."

The man had been shot through the lungs, and there followed in his case one of those struggles for life that show the wonderful vitality of the uniting with the pastor. The difficult with the pastor. THSTIMONY

Mr. Moody in Chicago.

People who ask the question, "Is Christianity played out?" may perhaps be helped to its solution by the followductor Hobart, of L. & N.

Mr. Moody in Chicago.

People who ask the question, "Is Christianity played out?" may perhaps be helped to its solution by the followductor Hobart, of L. & N.

In that show the wonderful vitality of the human body, and surprise both physician and patient. During the first weeks of unexpected convalescence, when his life might have been extinguished by an adverse breath, and was at least which exert a controlling in the step.

The difficult to thoroughly analyze the motive or when his life might have been extinguished by an adverse breath, and was at least which exert a controlling in the step. lowing extract from an article on saved only by the devoted care of fluence. One may be a desire to Captain Hobart is one of the best known railroad men in Alabama, and there are very few people on the Louisville & Nashville route, between Birmingham and Decatur, that are not personally acquainted with him.

Nowing extract from an article on nurses, there came to this soldier's cot, as to many others, clergymen of different denominations. Each tried to administer comfort in his own way.

Among these good men, two stood out in the wounded man's mind in striking contrast, and at the end of a motive may be the stronger one and the striking contrast, and at the end of a motive may be the stronger one and the striking contrast, and at the end of a motive may be the stronger one and the striking contrast, and at the end of a motive may be the stronger one and the striking contrast, and at the end of a motive may be the stronger one and the striking contrast, and at the end of a motive may be the stronger one and the striking contrast, and at the end of a motive may be the stronger one and the striking contrast, and at the end of a motive may be the stronger one and the striking contrast and at the end of a motive may be the stronger one and the striking contrast and at the end of a motive may be the stronger one and the striking contrast and at the end of a motive may be the stronger one and the striking contrast and the strik Every one who knows him has the gospel. Every good opening for the utmost confidence in him and believes gospel is readily seized. When Fore sionately portrayed.

tized. In conversation with one of and fidelity to Christ. He spoke thus young people were extremely attached she could not ask for him to sleep bet. first they declined to allow religious and weakness, possibly awaiting to the pastor. He has a remarkable influence over them, and they want He has not taken a drop of medi ances on that day not having proved The only thing that prevented the to hear no other man than he preach.

Something about Postage Stamps. A very nice story is told as to how eling in the north of England stopped for the night at a wayside inn. After the evening meal was cleared away and the few guests and members of the family were assembled in the room which served for parlor, sitting-room, etc., a postman was announced. On entering, he handed a letter to the hostess, who was a charming woman. She took the letter, looked at the out-When I began the use of the Elec- estimated aggregate of from 62,000 to captain conceived an unreasonable side wrapper or envelop a moment, and asked him how much the postage would be. "A shilling and a the letter and said he would return it. The traveler who sat quietly by and heard the conversation of the couple, offered to pay the postage on the letter, and did so. He then questioned his hostess as to why she refused the

letter. She then told him that it was from her brother, and both of them, being too poor to pay the postage, corresponded by signs which were on the outside of the wrapper. This traveler was said to be Sir Rowland Hill, a member of the House of Commons. He at once turned his attention to the invention of a stamp, and

The Student who Wins.

Is a plodder. Has high ideals. Is always on time. Is frank and manly. Does not know it all Takes plenty of sleep. Lays broad foundations. Is thoroughly in earnest. Is loyal to his instructors. Believes in the golden rule. Does his level best every day. Is not in too much of a hurry. Plans his work and works his plan.

Takes a due measure of physical ex-

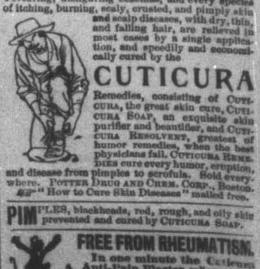
Is patient in the presence of the the gospel of hope, just waiting for a washing the potatoes he had obtained loving Christian heart to lay hold on with so much trouble. But in the ed with athletic nonsense.

Oomfort and Pleasure.

The Ocean Trouble. Does not allow social life

Is the staunch friend of every follow who is having an uphill fight.

Has definite aims, and works stead-



Dr. Price's Cream Baking Powder

Is the only Baking Powder free from Ammonia, Alum, or any other adulteration. Hence the only Wholesome One.

Baking Powders branded "Absolutely Pure" Contain either Alum or Ammonia,

When high, flaky white biscuit, pastry of surpassing fineness, delicacy and flavor

Cake that is light, sweet and retains its moisture is desired,

Dr. Price's Cream Baking Powder

is indispensable and incomparable.

Its higher leavening power makes it more economical than any other, and it never disappoints.

The Three Prayers.

A child knelt at her mother's knee And softly prayed, "Now I lay me."— Before she reached "My soul to keep," The little girl had falles asleep: To one side gently drooped her head, Then she was tucked in trundle bed. A school girl, from life's cares free, The maiden laugh'd in heart-felt glee, But nightly knelt beside her bed And with clasped hands "Our Father

The dear Lord's prayer she hastened through, The meaning of the words scarce knew A woman felt her helplessness, And this to Christ she did confess, For sorrow came with growing years, And spilled itself in bitter tears; See sobbing prayed, "dear Lord keep me And Thine own will, my will shall be." The child by loving mother taught, The care of her dear Saviour sought,

And her instruction was obeyed By maiden, who from habit prayed, But only to the woman's heart, Did prayer a comfort sweet impart. -Jennie Gerald.

the pastor quit the field. He did not Shepard, M. D., in which he says: lover, "you know that father has reities and loved by all. It is well to seems but little hope for the adult in mine, and is going there at once, and we can print only the few extracts But, as after each visit the patient ask ourselves, did I join the pastor or ebriate, but we may at least save some I cannot leave mother alone. So I of the younger generation." He adds: ask you, dear Augustus, how long "When children shall have been would you wait for me?" "Wait for taught and thoroughly indoctrinated you, my darling?" exclaimed Auguswith right principles on this subject there will be a regenerated mankind." Dr. Shepard thus indicates what should impress more fully the friends of temperance everywhere, the fundamental importance of juvenile tem-



A PRETTY FACE is the result of a healthy physical condition. "Beauty is but skin deep" yet it greatly depends on a clear complexion, free from wrinkles

Health always brings wealth of beauty. A healthy state of the system comes with Dr. Pierce's Favorite Prescription. It's a medicine prepared for woman's ailments-it cures those derangements and weak- "Auburn nesses which make woman's life Ar Opelika

A woman who neglects to take proper exercise is particularly prone to excessive congestion, debility and a sluggish circulation. This is the time we advise the "Prescription." In all derangements and displacements of the special organs which result in "signs of inflammation," in catarrhal discharges from the lining membranes, and in distressing irregularities-this medicine is guaranteed to benefit or cure, or the money is returned.

Central R. R. of Georgia. H. M. COMER, Receiver.

ARE YOU Going EAST to NEW YORK. BOSTON, BALTIMORE OF PHILADELPHIA? You can save money by taking the Is willing to have his weak spots CENTRAL R. B. OF GEORGIA to SAVANNAH and ELEGANT OCEAN STEAMERS thence to either of the above points. No line offers better facilities for

The Ocean Trip dust and heat, with ample room on rd for exercise in the bracing salt air. ese steamers are First Class; provided with every convenience and fitted up in the best ument of solid gold reaching from my the physical needs of men, and when grave to the heavens! I tell you the to present to them the great spiritual month Herald Little Miss Freckles—I made ugly faces at your stuck-up sister the other day, but she didn't see me. Little Johnny—Yes, she did; but she thought than was pastured. "LaGrange accommodations are much superior than via. any other Line. The CENTRAL offers the public the Best Route to Columbus, Macon, Augusta, Savannah, Charleston, and all Florida Points. Before purchasing your ticket make a good selection and satisfy yourself than an Kail, yet the "LaGrange West Points" any other Line. The CENTRAL offers the public the Best Route to Columbus, Macon, Augusta, Savannah, Charleston, and all Florida Points. Before purchasing your ticket make a good selection and satisfy yourself the Columbus Augusta, Savannah, Charleston, and all Augusta, Savannah, Charleston, and Augusta, Charleston, a that This Route is the Best. Schedule in effect September 17th, 1893

Lv Mont'g'ry 6 40 am 4 35 pm 7 30 pm Ar Un. Sp'g's 8 00 am 6 05 pm 8 52 pm "Eufaula 9 21 am 10 16 pm " Columbus II 25 am 8 35 pm 8 43 am " Americus 12 16 pm 46 Macon 3 15 pm 11 30 am 5 30 am 6 00 am " Augusta " Savannah 6 40 am 7 30 pm Leave Montgomery Arrive Eufaula 9 21 am 10 16 pm 3 50 pm 1 00 am Arrive Albany 6 30 pm Arrive Thomasville 12 15 am 5 10 am Arrive Waycross 7 20 am Through Sleepers on 7 30 train to Jackson-ville, Fis. Time, Savannah to the East, vis. Steamer, about 48 hours. For tickets and

S. T. SURATT, Union T. A., Montgomery, Ais. THEO. D. KLINE, Gen'l Supt. Savannah, Ga. W. F. SHELLMAN, Traffic M'gr., I. C. HAILE, Gen. Pass. Age

Church Moorings. An old sea captain was riding in the cars, and a young man sat down by his side. He said:

"Young man, where are you go "I am going to Philadelphia to "Have you letters of introduction?" "Yes," said the young man; and he

pulled some of them out. "Well," said the old sea captain, "have you a church certificate?" "Oh, yes," replied the young man, "I did not suppose you desired to

look at that." "Yes," said the old sea captain, "I want to see that. As soon as you reach Philadelphia present that to some church. I am an old sailor and I have been up and down in the world; and it is my rule as soon as I get into port, to fasten my ship fore cost a little wharfage, rather than have my ship out in the stream, floating The Journal for Hygiene publishes hither and thither with the tide."-

> "Augustus," said Angelina to her tus, "I will wait for you until we learn how the silver mine turns out."



deliver at your depot for \$1.25 per gallon. This Paint will give perfect satisfaction, and s guaranteed pure Lead, Oil and Zinc. We can name manufacturer's prices on Lead, Oils, Varnishes, Etc. Color Cards Free.

East Bound.	No. 51 Sun only	No. 55 Daily	No. 13 Daily*
Lv. Selma " Ber.ton " Whitehall Ar Mont'g'ry	4 10 pm 4 54 pm 5 10 pm 6 10 pm	6 00 am 6 37 am 6 49 am 7 40 am	4 00pm 5 05pm 5 30pm 7 00pm
	51	55	53
Lv N. O, L&N "Mobile "Flomaton "Evergreen "Greenville Ar Mont'g'ry	3 35 pm 5 28 pm 6 28 pm 7 31 pm 8 45 pm		7 50pm 12 20n' 2 25am 3 36am 4 49am 6 10am
Lv Mont'g'ry "Chehaw		10 00 am	6 20an 7 25an

3 15 am 12 05 pm 7 57am 3 30 am 12 19 pa 8 09 m Lv Opelika Ar Columbus 9 55 pm 12 15 n 3 36 am 12 27 pm 8 12am " West Point | 4 26 am | 1 14 pm | 8 48am 5 01 am 1 45 pm 9 15am " La Grange 6 16 am 2 55 pm 10 17am " Newnan * East Point 7 30 am 4 05 pm 11 12am 7 50 am 4 30 pm 11 30am Ar Atlanta Lv Atlanta | 9 50 am | 8 00 pm | 1 00pm Washington II oo am 3 15 pm 7 05am " Baltimore 12 00 no' 4 15 pm 8 05am "Philadelphia 2 20 pm 6 40 pm 10 30am Ar New York 4 50 pm 9 20 pm 12 53pm Ly Atlanta 8 00 am | 8 20 pm | 2 15pm " Chatt'nooga 4-45 pm 6 20 am 7 25pm Ar Cincinnati 7 20 am 7 20 pm 7 20am 8 00 am 6 55 pm 1 30pm Ly Atlanta 11 55 am 11 co pm 4 15pm 6 20 pm 6 00 am 8 15pm Ar Savannah 8 oo am 10 15 pm 2 45pm Ly Atlanta 3 15 pm 5 35 am 8 13pm " Augusta

10 15 pm 11 40 pm Ar Charleston West Bound. | No. 50. | No. 52. | No. 54 Ly Charleston 7 00 am 5 35pm 7 45 am 11 05 am 11 00pm 1 co pm 5 45 pm 6 30am Ar Atlanta Ly Cincinnati | 8 00 pm | 8 00 pm | 7 00am "Chattanooga 8 03 am 12 49 n 3 20am Ar Atlanta 1 03 pm 5 00 pm 7 45am Ly New York | 4 30 pm Baltimore 9 20 pm II loam 5 55am Ar Atlanta 4 55 pm Lv Atlanta | 4 10 pm | 8 45 pm | 7 45am | 4 27 pm | 9 10 pm | 8 02am | Ly Atlanta 5 25 pm 10 19 pm 9 02am " Newnan 6 25 pm 11 27 pm 10 02am " LaGrange West Point 6 52 pm 12 Ot am 10 29am 7 33 pm 18 46 am 11 10am 4 30 pm 7 36 pm | 12 50 am | 11 20a m 7 47 pm 1 05 am 11 35am 8 17 pm 1 47 am 12 21pm " Chehaw Ar. Mont'g'ry | 9 20 pm | 3 15 am 2 00pm

Lv. Mont'g'ry 9 30 pm 7 40 am 6 Greenville 10 50 pm 8 51 am " Evergreen | 11 53 pm | 9 54 am "Flomaton 1 00 am 10 55 am 3 05 am 12 45 pm 41 Mobile Ar New Orleans 7 35 am 5 15 pm 148 521 54 Ly Mont'g'ry 8 05 am 8 05 am 7 30pm
"White Hall 9 30 am 9 08 am 8 30pm
"Benton 9 51 am 9 25 am 8 46pm
Ar Selma 11 00 am 10 10 am 9 30pm *Except Sundays, †Sunday only. Train No. 53 has sleepers, New Orleans to New York. Dining cars Montgomery to Baltimore. Train No. 51 has sleepers, New

sleepers, New York to New Orleans and New York to Atlanta. Train No. 52 has sleepers, Washington to Atlanta and Atlanta to New Orleans. JNO. A. GEE, M. L. TYLER, G. P. A., Gen Manager, Atlanta, . . Ga. Atlanta, Ga. R. H. HUDSON, P. A., 15 Commerce St.

Orleans to Atlanta, Train No. 50 has

Pullman Sleepers on night train between Mobile and Chattanooga. For information as to rates, routes and schedules apply to L. A. BELL, D. P. A., Selma, Ala., or B. W. WRENN, G. P. & T. A., Knoxville, Tenn.

Midland Railroad Time Table. Alabama

Thomasville Route to Florida.

Schedule in effect June 11, 1893. Going East-Read Up Going West-Read Down. STATIONS. 8 40 pm | Ar Montgomery . . . Lv | 7 35 am 55 am 7 00 pm Dermid 7 47 am 7 19 am 4 25 pm 9 37 am 6 38 pm and aft to the wharf, although it may 924 am 625 pm 8 18 am . . . Snowdoun 753 am 7 32 am 4 37 pm 9 02 am 6 00 pm LeGrand 8 05 am 7 53 am 4 58 pm 8 57 am 5 54 pm 8 00 am . . . Sprague Junction . . . 8 32 am 5 25 pm 7 47 am Ramer. 8 22 am 8 32 am 5 28 pm 8 46 am 5 42 pm Kents 9 32 am 6 25 pm 7 23 am 4 33 pm 10 30 am 7 25 pm 6 27 am 3 42 pm 9 37 am 10 53 am 7 50 pm 5 27 am 2 47 pm 5 52 am 11 52 am 8 50 pm 4 48 am 2 15 pm 5 27 am 10 41 am 12 45 pm 9 45 pm 4 12 am 1 40 pm 5 03 am 4 00 am 1 30 pm 4 57 am 12 48 pm 4 40 am 12 15 pm 4 23 am Cowart's . . . 11 52 am 4 08 am 11 35 am 3 59 am 10 50 am 3 40 am 10 48 am 3 33 am 10 44 am 3 31 am 10 08 am 3 00 am 9 54 am 2 59 am 8 57 am . 2 23 au . Thomasville . . . Ar 2 00 pm 7 00 pm . . . Savannah. . . . Ar 8 32 pm 6 30 am

6 20 pm 7 00, am Lv . . . Jacksonville. . . Ar 7 55 pm 7 30 am rain leaves Montgomery for Luverne at 4 o'clock p. m daily except Sunday, arriving it Luverne at 8:45 p. m. Leave Luverne 5:15 a. m. daily except Sunday, arriving at

Montgomery 10:00 a. m. Trains 78 and 27 carry Pullman Vestibule Sleepers between Cincinnati, O., and Tampa, Fla., via. Thomasville, Waycross and Jacksonville. Train 78 connects at Thomasville with S. F. & W. train 78 for Savannah, Charleston, Richmond, Baltimore, Philadelphia 30 beautiful shades, any of which we will and New York, carrying Pullman Sleeper from Waycross to New York without change. Close connecti ns at Montgomery for all western points.

W. M. DAVIDSON, G. P. A.,

B. DUNHAM, Gen'l Sup't. LEE MCLENDON, A. D. P. A., Montgomery, Ala.

******************* Queen & Crescent Route

"Finest Trains in the South."

Through Cars to Chicago without change, from New Orleans, Meridian, Birmingham, Chattanooga, Jacksonville, Fla., Atlanta, Macon, Lexington and Georgetown, Ky. Choice Stop-overs allowed on all World's Fair tickets, at Chattanooga, Louisville, Indianapolis or For further information as to Rates, Car Service, Sleeping Car Reservations, etc., call on or address any agent of the Queen & Crescent Route or E. T. V. & G. Ry.

W. C. RINEARSON, G. P. A., Cincinnati, O. THROUGH CARS TO CHICAGO.



RICHMOND & DANVILLE R. R. stending from Greenville THE and Arkanese City, SHORT WISSISSIPPI RIVER LINE WASHINGTON, D. C.

SIRMINCHAM, ANNISTON, ATLANTA, ASHEVILLE, RICHMOND, LYNCHBURG ASHINGTON, BALTIMORE, PHILADELPHIA, NEW YORK, and ALL EASTERN CITIES

GEORGIA. THE CAROLINAS AND VIRGINIA. 9 42am AT ATLANTA in Union Depot direct cos THE FAMOUS AND ELEGANT Pullman Vestibuled **Limi**tze The only Solid Vestibuled Train, Steam

Hested, Gas Lighted, with Through Dining Oar Service between SOUTH AND NORTH THROUGH Juliman Palace Sleeping Car Service Memphis, Birmingham, Anniston and Atlanta, to Washington and New York, Philadelphia

and Baltimore. I'we other Through Express Trains Daily vith Pullman Drawing Room Buffet Sleeping Cars.

Double Daily Connections for the Monatains,
Laires and Seashore Resorts, North Carolins
and Virginia, and the Northwest.

to all points in Mississippi, Louisiana, Arkansas and Texas, the West, Southwest and Worthwest. Puliman Baffet Sleeping Care, Washington, S. C., to Memphis, and Atlanta to Kansas City, without change.
Write for Excursion Tours and Raise.
For further information, call up as address. my Agent of the Great R. & D. System.

W. A. TURK, Traffic Managr. Gen. Pass. Agt. W. H. GREEN, General Manager.
Washington, D. C. S. H. HARDWICK, A. G. P. A. Atlanta, Ga.

Caveats, and Trade-Marks obtained, and all Pa ent business conducted for Moderate Fees.

Our Office is Opposite U. S. Patent Office.
and we can secure patent in less time than these
remote from Washington.

Send model, drawing or photo., with description. We advise, if patentable or not, free of charge. Our fee not due till patent is secured.

A Pamphlet, "How to Obtain Patents," with names of actual clients in your State, county, or

C.A.SNOW&CO. Opposite Patent Office, Washington, D. C.

