





# Alabama Baptist

MONTGOMERY, ALA., OCT. 3, 1929.

## RATES AND INFORMATION.

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## TO THE CLERKS OF ASSOCIATIONS.

BRETHREN: We are prepared to print the Associational Minutes on short notice, and cheap as it can be done in this state. We solicit your patronage, and hope you will give us the printing. If you wish to know our prices, drop us a postal.

## ALABAMA BAPTIST.

REV. J. H. FOSTER, who was chief in the preparation of the Convention program, writes us as follows: The reader will take due notice:

In program for the Convention, please cancel item 17; and in item 22 omit reference to report of Bible and Colportage Board. I had overlooked the action taken by the Convention in regard to denominational high schools, and had forgotten that colportage came under the report of State Board of Missions.

We should set a guard over our lips, that we may not speak foolishly or irreparably of any one. To think twice before you speak once is a good rule; and one of the safest rules is never to speak a word if you have any doubt about its effect. A word once spoken can never be recalled. A woman who freely used her tongue to the scandal of others, made a confession to the priest of what she had done. He gave her a ripe thistle top and told her to go out and scatter the seeds one by one. She obeyed and then returned to her confessor. To her amazement he told her to go back and gather up the scattered seeds, and when she objected, saying it would be impossible, he replied it would be still more difficult to gather up and destroy all the evil reports which she had circulated about others. This is a forceful and correct illustration of slanders and backbiters and busy-bodies.

SOME one has very wisely said, that it is always esteemed the greatest mischief a man can do to those whom he loves, to raise men's expectations of them too high by undue and impudent commendations. This is eminently true. Let a newspaper, religious or secular, take up any particular man and continuously boost him, and soon ridicule will be heaped upon him. Appreciation will be turned into enlightening remarks; jealousies will be engendered, and soon your man whom you are trying to make a hero and a sage, will fall below even the position he ought to occupy among his fellows. There are two classes of individuals that have injustice done them—one is those who are mentioned too often, and those who are not mentioned at all. There is a golden mean, that doth to each as he deserves.

THE Central Association held a most interesting and satisfactory session at Eclectic, Elmore county, on the 27th, 28th, and 29th ult. The former officers were elected, Bro. L. H. Hastie as moderator, and Bro. D. S. Martin clerk. All the churches were represented except one. Our recollection is that the association is composed of 33 churches. We did not get the number of delegates, but there must have been about 100.

We have never witnessed a more fraternal spirit prevailing in an association than there was in this. Every delegate seemed to be glad that he was there. The meeting reminded us of the reunion of families that had not seen each other for a long time. The spirituality of the whole session was beautiful. It was a spiritual feast. Our heart was full of love and friendship, for the brethren made it so.

After the introductory sermon, which was preached by our young preacher, Rev. A. C. Swindall, and which was a good one, the brethren sang that good old hymn, "How firm a foundation," and had an old-fashioned hand shaking—a real how-do-do. It brought tears to the eyes of nearly all present. After this a stream of fraternal love seemed to be running through the hearts of all present. It melted the ice—if there was any.

We requested the brethren to send us a sketch of the doings of this body, which they will do. We could say many kind things about this meeting, but will simply say, that we secured forty-two names as subscribers to the ALABAMA BAPTIST, and several promised to go home and get up twice as many more at once. One thing that made us glad—there was no adverse criticism of the present management of the ALABAMA BAPTIST; on the contrary, all expressed themselves as perfectly satisfied with its make up. This encouraged us. Our brethren know that we are doing our best to give them a live and interesting paper. Our prayer is, that God will bless and prosper these brethren. Other things we would like to say, but we must have a stopping place.

## ATTEND THE CONVENTION.

In less than five weeks, according to appointment, our Baptist State Convention will meet in Greenville. The constitution provides that each association in the state may send ten delegates, and each church five. Last year only thirty-three out of seventy associations, and forty-six out of some fourteen hundred churches, availed themselves of the privilege of representation. The total delegation was about one hundred and fifty, or something like one in seven hundred of our membership. These were not evenly distributed over the state, some of them arrived late and others left before the convention adjourned. The case was not exceptional. And while the meeting was highly enjoyable and helpful to those who attended, like other similar meetings it failed of its possible results because it did not touch the heart of the great brotherhood through accredited delegates. It is not supposed that a full delegation will ever attend. Half the number provided for by the constitution would be too many for any church to send. But we believe there ought to be an awakened interest in the matter.

These annual meetings are of great moment to the welfare of our beloved Zion. They serve as a way mark in our history, a point from which we glance back over the year's work, sum up the results and commit them to record. Here our educational interests as centered in the Howard and the Judson, our missionary enterprises at home and abroad, and our benevolent work for superannuated and needy ministers and for orphans, are fostered. Here our denominational unity is cemented, and the spirit of fraternity and helpfulness diffused. And without such agencies the Baptists of this or any other state would present a gloomy picture.

Brethren who are well acquainted with the general meetings of other states, bear cheerful and spontaneous testimony to the excellence of our Alabama Convention. It is dominated by no one man, and by no coterie. Good and strong men they are, but they are many, so that no one man towers above his brethren with any marked pre-eminence. There is no body who aspires to be boss; and should such an aspiration arise in any breast, it would probably encounter frosty weather.

The convention is not a ministerial club. The preachers are there, and as in other departments of Christian work they are indispensable. But they show no disposition to monopolize the honors. Last year in the absence of the distinguished layman who had presided so long, an honored minister was called to the chair; but laymen were made vice presidents and secretaries. And taken as a whole we modestly submit that our convention approaches the ideal Baptist gathering as nearly as any similar meeting of which we have any knowledge.

The Greenville gathering will be unusually important. The question of the affiliation of Howard College with the University of Chicago is likely to come before the body in some form. For while the college is under the immediate control of the trustees, as wise and conservative men, they will not act in so grave a matter without first hearing the voice of the convention. The wisdom of asking the Board of Ministerial Education, already in debt, to undertake to provide also for the tuition of ministerial students, until the college secures some endowment may be discussed. The subject of Young People's Work, which was talked upon at Anniston will probably claim a fuller hearing at Greenville. The report of the orphanage, yet in its infancy, and plans for making it more effective, will be in order.

These and other subjects will need the mature judgment of the brethren. All who feel interested in these matters—and who don't?—should be in thinking and praying with reference to the approaching convention. Try to be there. It will do you good, and your presence will do your brethren good. Greenville is a central point, easy of access, and the expense of the trip will be comparatively small. If you can't come, see to it that your pastor gets there. And let us all work and pray that the meeting may be one of profit and power.

## PERSONALISM IN THE MINISTRY.

It is not egotism, which means magnifying oneself—a sort of self-worship—we have far too much of that already; but it is personalism, the quality of being one's self, the importance of recognizing and preserving one's personality or individuality, as constituting at once a divine gift and call—that is our subject at this writing. But we consider the subject with special reference to the preacher—it is the importance of personalism in the ministry that we would emphasize. It is no questionable novelty of doctrine that we offer, but simply an old truth—as old as Christianity and as true as the gospel—that to be a true minister of Christ one must be himself. "Present thyself," said Paul to Timothy; "Give diligence to present thyself approved unto God." Here

and elsewhere the truth is plainly taught, and you have a place divinely assigned to personalism in the ministry.

There is a sense, of course, in which every man must be himself—he cannot throw off the iron law. As the ox cannot be an ass, nor the horse a gazelle, so there is a sense in which no man can be another. Every man by birth is endowed with an individuality based upon nature, which in essence must last forever. He comes from the divine hand with certain gifts and a certain proportion and relation of gifts which make him what he is—a distinct personality. Do what he may, by intention or indifference, neglect or culture, he cannot merge himself in the common mass, he cannot drop down to an absolute level of human sameness, he cannot make himself other than he is in what constitutes him an individual. He may mar, but he cannot utterly unmake himself.

But why need a man wish to be other than himself? Rightly viewed the highest virtue consists in being himself. The very purpose of God in creating him what he is and calling him as he is into his service, requires that he should be just what he is—nothing other—only the best of what, as he is, he is capable of under God. It is thus and only thus, that he can accomplish his special mission. The very limitations of his personality, as well as its powers and possibilities, are part of his endowment, and express however dimly the divine purpose in creating him. To every man, therefore, and to the minister most of all, there comes from the God who made him the message, "Be yourself!" In his personality, could he but see it, is to be found from the first, in their elements at least, both his call and his equipment.

Some men never see this—never become conscious of individuality—never emerge, to their own recognition, from the dead level of human sameness. So there is a sense in which they are never clearly articulated, never individualized, and never realize that they have a mission. But men that never rise into mountains or mole-hills of humanity are not, therefore, of a sameness. They differ at least as the level fields differ one from the other; and in the one case no less than the other God has ordained the difference, that the good of the race may be subserved.

Realized aught each man's nature is a sort of palimpsest, beneath whose superficial inscriptions of heredity and wrong-doing, is the original divine writing, waiting to be reproduced under divinely ordained processes of regeneration and education. The hand writing of God within, interpreted and corrected by the hand-writing without, the "spirit" that is "in man" receiving "understanding" under "the inspiring of the Almighty." This is the law of life. Let a man disregard it, or go contrary to it, and he violates the deepest law of his being, warps and mars his manhood and misses the mark of his life.

How all this applies to the ministry is easy to see. A call to the ministry to be real, must have its basis in nature. There is a sense in which a man must be born a preacher, or he can never be made one. He must inherit the gifts and qualities of manhood that go to make up the preacher, or neither the grace of God, nor the culture of the schools, nor the manifold discipline of real life, can make him one. Natural gifts do not constitute a "call," but a "call" without natural gifts will avail nothing. Whereas suitable natural gifts plus the grace of God are presumptive evidence that the man is destined to the work to which he has come to believe God has called him.

One word more. This principle of personalism, as also the very genius of the Gospel, ought to lay the axe at the root of such ministerial vices as aping or slavish imitation of others, artificiality of style or manner, plagiarism and kindred follies; while it allows utmost scope for growth in knowledge and grace, change of views which comes from enlargement of outlook, and such culture as will bring out and develop, under God, the best there is in the man, body, mind and spirit. The true preparation for the ministry must ever be primarily the preparation of each man's personality to be a true and transcendent medium through which the truth and life and love of God may stream out over men for their salvation and upbuilding in Christly character.

For quite a while we have had confidence in a number of our subscribers. We would be pleased if they would send us a little cash in return for our confidence. Cash and confidence, you know, are two big, big necessities in this world, more especially the former, now that meat is high.—*Geneva Mirror.*

So it appears, when boiled down, that our neighbor's confidence did not reach beyond a reasonable time for the payment of the cash. In his case "the evidence of things not seen" was not strong enough to keep him in hopeful condition when the cash failed to come at the desired time. That is about the way with the faith of a good many Christians. And it may be that other editors besides our friend of the *Mirror*, are beginning to become weak in confidence as the cash fails to appear.

## FIELD NOTES.

Rev. W. H. Smith has been engaged in a protracted meeting at Jacksonville.

Rev. A. Sherman was announced to preach at East Decatur church last Sunday.

Rev. J. W. Dunaway has accepted pastoral charge of Ebenezer church, at Stanton.

Bro. Parker will tell us about his meeting at Thomasville soon—that is, we hope so.

President McGaha conducted prayer meeting at the First Baptist church, Decatur, last Thursday night.

Rev. P. M. Calloway, Jr., of Newton, has accepted the call of Daleville church and removed to that village.

The Muscle Shoals association met at Danville last Friday. Tell us about it, brethren—at least one brother.

Prof. Harris writes us that Richmond College had, on Sept. 29, one hundred and fifty students, which was felt as very good for the time.

Geneva Mirror: The members of the Baptist church at this place, met in conference on Tuesday night and extended a call for the ensuing year to Rev. P. L. Moseley, of Ozark, for two weeks' service in the month.

B. S.: Our Columbia Association convenes at Dothan on Friday before the second Sunday in October. We would be glad to have the ALABAMA BAPTIST editors with us, and especially glad to have Dr. Geo. B. Eager.

Dr. J. G. Bow, of Eufaula, kindly and efficiently represented the ALABAMA BAPTIST at the Judson Association. The Doctor not only attends well to his own business as pastor of two churches in one town, but is able to help his neighbor also.

Thomasville Clarion: There was a protracted meeting held last week at Elam Baptist church, and we are pleased to report good results therefrom, there being 18 accessions to the church. At the close of the meeting the Rev. J. H. Fendley was called to preach there the coming year.

Our venerable brother John D. Letcher, of Monroe county, is a good friend of this paper, and we appreciate what he has done. We have had on hand for some time a historical letter from him, which will be published as soon as we can give it attention. Dr. Riley will be glad to see it.

"Green Bill" reports from Dothan to the Abbeville Times that "five or six young ladies boarded the train for Birmingham, where they will enter Howard college." As the correspondent didn't know that the Howard is a male college, without female students, we suppose he has the right name.

Rockford Advocate: A very interesting meeting has been in progress at the Baptist church this week. Four accessions to the church by conversion, two by letter and one by restoration. Rev. C. S. Johnson was ably assisted by Rev. Mr. Uphaw, of Eclectic, and Rev. Mr. Morgan, of Hollins.

Tuscaloosa Gazette: The Northport revival abates not a whit in interest. Rev. L. O. Dawson is still preaching twice a day to tremendous congregations and large numbers rise at every invitation for prayer. On Sunday there were four or five additions to the church, and Monday night six more joined.

Sheffield Reaper: Baptizing in the river at 3:30 p. m. by Rev. C. E. Yates—There is some talk of a new association being formed, [of the Muscle Shoals association] and called the Tennessee Valley Association. The meeting looking towards organization will probably be held with Valley Grove church.

J. M. McCord, Verbena: I want to correct one thing I said last week about collecting those Columbian stamps. It is the envelope on which the stamp is printed that must be cut. It should be cut about two inches square. That will leave a good margin around the stamp. The adhesive stamp can be separated from the envelope and it will be all right.

Greensboro Watchman: The colored Baptists of Greensboro have just closed a revival meeting. As a result, some thirty-five or forty persons were baptized Sunday. The baptizing was very largely attended by both white and colored.

Columbia Breeze: "We understand some of our citizens have employed Capt. B. F. Davis to teach a class in vocal music at the Baptist church in this place. This is a move in the right direction; for good singing is a stimulating auxiliary to public worship. We are informed the class is only composed of gentlemen, and the ladies have not been invited to take part, for the reason, as we suppose, that ladies sing naturally, and gentlemen have to learn how."—A great many Baptist churches need a singing-teacher; but the women ought to be there, not only to learn to sing, but to influence the men to attend and try to learn.

Carrollton West Alabamian: Pastor Small, of the Carrollton Baptist church, was greeted by large congregations both at the morning and evening service. The sermons at each service were clear, practical and forcible. At the close of the morning service there were two applicants for membership by baptism. There are others who expect to unite with the church on next Sabbath, and the ordinance of baptism will be attended to in the afternoon of that day.

Mrs. T. A. Hamilton, Birmingham: The Missionary and Aid Societies of the Birmingham association were well represented at Woodlawn on Wednesday last, and a good meeting was held by the sisters. The secretary will send a report for the next issue of the BAPTIST. It will be of interest to many to hear that \$17 was raised for the furnishing of a room in the Havana Hospital for women and children. Will not the other associations bear this in mind, in a like practical manner?

Russellville Idea: A society was organized at the Baptist church Sunday afternoon, to be known as the Baptist Union, to further the cause of religion and harmonize the church. One of the main objects in view, is to get the members of the church to be more social with each other. The following officers were elected: Mr. Arthur Hurley, president; Miss Lera Hargett, secretary; and Miss Louie Nance, treasurer. The society will meet every Sunday afternoon at four o'clock at the Baptist church.

It is pleasant to know that you are remembered by friends at a distance. The ALABAMA BAPTIST makes its most graceful bow in acknowledgment of the honor conferred by the following dainty and definite invitation: "Mr. and Mrs. J. C. Goodrum, Jr., request your presence at the marriage of their sister, Miss Marsha Dougherty, to Mr. B. F. Wiggins, of Monroeville, Alabama, Wednesday evening, Oct. 11, 1929, at half past 9 o'clock, at their residence at Loneok, Arkansas. Reception from 10 until 12." May rich blessings abide upon their union.

The Abbeville Times says the Baptist church at that place is now without a pastor, and may remain so for a length of time. The Times gives the people some good advice, insisting that they call a pastor as soon as practicable, as they are amply able to sustain one, and great harm may result if the church remains pastorless. We do not wish to appear meddling, but we join the local paper in the earnest hope that the church may not remain long without a shepherd. Abbeville is an important center of influence, and its importance is increasing, and we hope the Baptist flag will be kept floating in the breeze.

Rev. B. J. Skinner has removed from Monroe county to Evergreen. Bro. S. has been so long identified with that county that it will require sometime to separate him from it in the minds of those who know him. But, like many other parents, he desires to educate his children, and finds it necessary to go to town to do it. If people in the country, who must remain there, were wise, they would make greater sacrifices of opinion and spend more money to have good schools and churches. That is the only way to have good neighbors. The Baptists of Monroe will feel the loss they sustain in Bro. Skinner's removal, although he is not entirely out of reach of some of their churches.

A correspondent of the Bessemer Journal furnishes an account of a recent district meeting in that region. We make the following extracts: "Query for Friday evening: 'What is the duty of a deacon in his church and neighborhood?' The meeting decided that the duty of a deacon is laid down in the New Testament, and let him take that for the man of his counsel. We resolved that it be spread on the minutes." Also this: "After singing and prayer the query was taken up, 'What constitutes a call to the ministry?' The meeting decided, to the best of our knowledge, that it takes a spiritual gift of God to constitute a call to the ministry."—"If any one is not satisfied with those answers he will have to ask elsewhere.

The Florence Times gives a brief but clear synopsis of the sermon preached by Dr. Broadus in that city on a recent Sunday night, for which we have not room. Of the service the Times says: Pastor J. H. Lacy, of the Presbyterian church, came with his congregation and took part in the services, and the place of worship was filled to the utmost seating capacity. To the great body of the audience, it was the first opportunity to hear this distinguished theologian and preacher of the gospel, who presides over the largest strictly theological seminary in the world. But there were several persons present who had heard him in Virginia thirty or forty years ago. The closing appeal, pathetic and tender, in word, tone and manner, was noted by his old friends and a former student, as an abiding characteristic of this renowned preacher of the old gospel in its native simplicity.

H. R. Schramm, Phenix City: Dear BAPTIST: Our hearts have been saddened by having to give to the messenger of death one of our pious, consecrated members, Miss Carrie Lee Walton, who was a member of our church 4 years and walked so as not to give the church any trouble. She was an excellent Sunday school scholar, and took good interest in all church work. She was a devoted daughter and affectionate sister. She died Sept. 23, in her 21st year. She was loved by all who knew her. She will be greatly missed. On Sept. 30, her brother, Charley Walton, died. Death is visiting our town.—We have had four accessions to our church recently by baptism, one of them from the Methodist church.—The matrimonial war in our town has been greatly troubled in our town and 4 couples stepped in on the night of 28th September.

G. A. Chunn, Logan: The Logan church is progressing nicely under the leadership of their worthy pastor, W. H. Guthrie. They have a good house of worship near completion and which will be an honor to these noble saints. The ladies of this church set to work with untiring zeal, and by their efforts have succeeded in putting on the roof of their new house. This noble band of Christian ladies, led by sister Carmical, are destined to accomplish great things which will make glad the heart of their pastor and bring a halo of light to the church and community. The writer had the pleasure of preaching to a good congregation at this church last Sunday. Five were received by letter. There is nothing to prevent the church from being one of the best churches of this mountain country. May the great Head of the church ever guide them into all truth.

Good News from the Churches.

Our meeting at Mt. Zion church, Montgomery county, continued four days, pastor Underwood doing all the preaching. Attendance very good. There were six conversions, but not all will join our church. All mature men and women, and some past middle life. We think it highly probable that others will make open confession in the near future. There were unusual demonstrations of joy among the members of the church.

Chambers. J. G. MILLS.

We have just closed with Elim church at Roberts, one of the best meetings I ever attended. There were fifty three additions to the church, mostly by baptism. It was a genuine, old-fashioned revival. The Spirit was with us so manifestly that wicked men acknowledged it. All the excluded, with one exception, were restored, several under charge for discipline came voluntarily and confessed, and nearly the entire community now are church members. Brethren J. E. Bell and Joseph Thames assisted with effectiveness. B. H. CRUMPTON, Brewton, September 30th.

Oxford Baptist church closed a meeting last night, of two weeks duration. The pastor, Rev. Geo. D. Harris, did all the preaching, except two sermons by Rev. E. T. Smyth. Congregations large and attentive all the time. Bro. Harris baptized in Oxford Lake at 10 a. m. to day nine girls and young ladies, the youngest about 14 years old, one of whom was married; and six boys and young men, the youngest about 13 years old, one of whom is married. Received by letter, 5; restored, 1; under watch-care of the church, 2. One of the ladies baptized to-day, was received last year. ARNER WILLIAMS, Oxford, Oct. 2.

We have just closed a precious meeting at Northport, Ala. Forty-three were added to the church; five by letter, two by restoration, and thirty-six by baptism. The church was revived and greatly encouraged. There were more than 7,500 people assembled on the banks of the Warrior river to witness the baptism. The meeting was conducted by Bro. L. O. Dawson, Tuscaloosa's beloved pastor, who preached the gospel in its power, purity and simplicity. A crowded house greeted him at every night service. "The Lord hath done great things for us whereof we are glad." J. H. CURRY, Northport, Oct. 2.

We had a good meeting which commenced the third Sabbath in August, and continued nine days. Our pastor, Dr. W. D. Ramsey, was assisted by Rev. W. D. Hubbard, of Furman, and Rev. H. H. Shell, of Mobile. These brethren did able preaching, and as a result of the meeting fifteen were baptized, four joined by letter, and four were restored. The church was greatly revived. Our pastor is being greatly rewarded for his faithful services, by so many of the young people coming into the church.

On the 13th of September the Pine Barren association met with our church. It held an interesting session of three days. Brethren W. B. Crumpton, S. W. Averett, J. W. Stewart, S. O. Y. Ray and Dr. C. C. Jones were present representing their various churches. Mrs. A. L. FORD, Pine Apple.

The only people who complain of hard times are those who do not give enough.

## Appeal of the Home Mission Board for S. S. Missionary Day.

Both the Foreign and the Home Mission Boards of the Southern Baptist Convention have united in a request that all the Sunday-schools of the South will observe one Sunday in the year—Sunday, Oct. 15th—as a day for the collection of money for missions, the amount thus collected to be equally divided between the boards, unless other division is preferred by the donors.

The boards have requested the Woman's Missionary Union, located in Baltimore, to undertake the work of giving information, furnishing literature, and enlisting the Sunday-schools in this good work. They have prepared a suitable program with Pyramid Mite Boxes, which will be distributed to the schools asking for them, in which collections may be gathered.

Through Sunday school Missionary Day the Home Mission Board appeals to the Sunday-schools of the South to aid it in the great work committed to its care by the Southern Baptist Convention.

Half the twenty millions of our Southern population look to the Baptists for their religious instruction. Of the ten millions to whom we are expected to give the word of life, only about two and a half millions are members of our churches. Seven and a half millions give us no evidence of being Christians. There is no hope of Christianizing the world unless America be Christianized.

The work of the Home Mission Board is scattered over the entire South. It has 375 missionaries located in Maryland, District of Columbia, Virginia, West Virginia, North Carolina, Tennessee, Kentucky, Missouri, Oklahoma, Indian Territory, Arkansas, Texas, Louisiana, Mississippi, Georgia, Alabama, Florida and the Island of Cuba. In Louisiana alone there are 21 counties having 250,000 people who are destitute of the gospel. In Cuba there are a million and a half.

Church building is a part of the work of our Board. Of the white Baptist churches in the South about one out of six have no houses of worship. Without houses there can be no efficient Sunday schools, and the churches can effect but little religious good among the people about them. It will require an average assistance of \$200 to enable them to build even plain houses in which to worship God. You see how greatly we need money for this work. We estimate that it will cost not less than \$75,000 to aid our 375 missionaries. We now have applications aggregating more than \$60,000 to aid in building houses of worship where they are needed.

We are urged to appoint other missionaries in places where many are living and dying without the gospel, and we will have many more applications to help in building houses of worship. Two hundred thousand dollars will not enable us to do all the work we will be asked to do, and that we would do, if we had the money to do it. Last year, though it was Centennial year, we received only about half that amount.

Our last report shows that our missionaries organized 412 Sunday-schools, and that in the last ten years they have organized about 3,000 schools, where perhaps 120,000 children are taught the word of life. But there are thousands of other children whom we have not yet been able to reach, who should be gathered in Sunday-schools.

An inviting opportunity is now opened through S. S. Missionary Day to every Sunday school superintendent and teacher, to do a work for the Master and for the world that will live when they have gone, and that will follow them to their reward. If each school will help—and we feel sure all can—we shall be enabled to reach out towards these unreached thousands, and who knows how many of them God may call into his service, and make of them burning and shining lights guiding wandering feet to the Rock of their salvation! Let every body help. I. T. TIGHEBOR, Corresponding Secretary.

[This would have appeared sooner, but it did not reach the office.—Ed.]

THE editor of the Clanton View at tended the recent session of the Mulberry association at Clear Creek, and gives the following account of it:

Eld. Joab Langston was elected moderator, and Eld. R. M. Honeycutt, secretary. We got there just in time to be late for the Sunday-school mass meeting, but learned that it was a meeting of interest. At 1:30 a. m. Elds. L. B. Pounds and Sutton Smithman preached short sermons from the Saviour's last commission. Their earnest presentation of God's word stirred the hearts of some to do something for the perishing ones. Eld. R. M. Honeycutt, the highly esteemed pastor of that church, said he felt that it was his duty to let the people contribute money to that cause if they desired, so the hats went round, and the contribution amounted to \$7.30. Eld. Martin, who is a young man in the cause, preached about working for Christ. He has great zeal and his friends believe that he can do much good as a preacher.

The most effective preachers are not always those who wear long tailed coats.

## News Items.

Clayton, Barbour county, now has a bank.

The Birmingham papers think the panic is over at that place.

The rebel fleet were still bombarding Rio Janeiro at last accounts.

Murders and lynchings are quite frequent in South Carolina and Louisiana.

Col. A. A. Fielder, a veteran of three wars, died recently in Randolph county.

Sept. 29 five negroes were hanged by the sheriff at one time at Mt. Vernon, Ga.

Reports from southwest Texas say the cotton crop is 40 per cent. short of last year.

The town of Geneva is in a prosperous and happy condition. A bank will soon be opened there.

Warren is the name of the new town at the Abbeville Junction between Midland City and Dothan.

Many of the employees of the L. & N. railroad are still on a strike on account of reduction of wages.

It is announced that a more convenient postal money order will soon be issued by the government.

Business is not reviving as rapidly in some sections as was expected from the coming in of the cotton crop.

The Senate is still discussing the silver bill, and one senator has spoken quite harshly of the president.

Joseph Kent, of Carroll county, Ga., has a son eight years old next January, who weighs 148 pounds.

A negro woman in Hale county, only 65 years of age, has a great-grandchild about eight months old.

Yellow fever is spreading outside of Brunswick, being carried in clothing and bedding of those who leave the city.

Cholera is bad in some parts of Europe, and the authorities are making great effort to keep it out of this country.

A negro man in Hale county claims to be 72 years of age, and has never taken a dose of medicine or missed a meal in his life.

A negro named Mitchell Wooten has been indicted in Dale county for the murder of Angus McSweeney and wife a few weeks since.

Mr. R. F. Galloway, of Troy, has the flag of the 22d Alabama regiment, which was torn by bullets at Shiloh too much for further use.

Cotton worms are doing some injury in the prairies about Uniontown, and the people are too busy picking to pay much attention to them.

The Ozark Star says that merchants and business men report good collections, and a general disposition to pay debts by the farmers of Dale.

A Dale county farmer says farmers generally will be in good condition when they sell, the present crop, because they have not gone in debt.

Brunswick, Ga., will have yellow fever, and contributions of money and provisions are sent from North and South, Montgomery among the number.

On account of our low tax rate for two years past, Gov. Jones has been forced to borrow nearly \$400,000 in New York to meet the state's obligations.

The Standard says that new discoveries of valuable minerals are being made over Cherokee county. The mica mines are attracting special attention.

Mr. J. F. McDonald secured a verdict against the Midland for \$2,500 for killing his son Jesse, while coupling cars at Newton Station, about two years ago.

The remains of ex-president Folk and his wife have been taken from their graves on their home place and interred in the capital grounds at Nashville.

Mr. Gay, of Coosa county, sat with his gun one night, ready for expected white caps, and when they came he fired, and killed a calf, which was the white caps.

A heavy rain fell at Pine Bluff, Ark., Sept. 29, and a dispatch says that a shower of small frogs came with it, and stores, streets and yards were full of them.

The farmers who sold cotton in Abbeville last week put the money in their pockets and went home, not buying any goods and having no debts to pay.

The Tusculum Alabamian contains nearly four columns of advertisements of lands to be sold under mortgage to the Sheffield Land, Iron and Coal Company.

The colored Methodist conference at Indianapolis, in which there were delegates from Missouri, denounced the lynching of negroes in the South, and talked of retaliation.

The Newton Standard says that Dale county can boast of more fine mule teams, more painted wagons, more thrifty farmers who make hog and hominy at home, than any county in the state.

At the Chicago Board of trade, last week, a crazy man fired into the speculators. He claims to have been hypnotized, or mesmerized, a few years ago by another man, and couldn't help doing what he did. Two men and one woman were wounded.

A young man named Coppock, from Tennessee, who has been superintending the ice factory at Jacksonville, Ala., made love to a young lady there



## Alabama Baptist.

MONTGOMERY, ALA., OCT. 5, 1923.

What folly! To be without Beecham's Pills.

The best laxative any man ever had is his own backbone.

"It is the biggest I ever struck." What? Why, the business advertised in another column by R. F. Johnson & Co., Richmond, Va. If you are open to an engagement write them. They can show you a good thing.

Rupert: I hope, mamma, that I wasn't impertinent to Mrs. Thatcher to day. Mamma: Indeed! I hope not, Rupert. What did you do? Rupert: Why, she said I was growing like a bean-pole, and I told her bean-poles don't grow.

J. D. Watkins, Blakely, Ga., writes: "All these covered my entire person and itched intensely night and day. For several months I could not work at all. I commenced the use of Beecham's Pills and began to grow better the first week, and am now sound and well, free from sores and itching and at work again."

Teacher: "For many most work and women must weep." What is the meaning of that line, Tommy? Tommy: It means that men must work to get money, and then the women have to cry before the men will divide with them.

LADIES: Needing a little of what the world is built up on, should take BROWN'S HONEY BITTERS. It is pleasant, cures Malaria, Indigestion, Biliousness, Liver Complaints and Neuritis.

Little Dot: If you eat so much candy, you'll lose all your teeth. Little Dick (munching away): Don't you eat any candy. Little Dot: Yes, but if you spend all your money for candy, you won't have any left to buy new ones.

A Battle for Blood. Is what Hood's Sarsaparilla vigorously fights, and it is always victorious in expelling all the foul, tainted, and giving the vital fluid the quality and quantity of perfect health. It cures scrofula, salt rheum, and all other troubles caused by impure blood.

Hood's Pills are all liver pills. C. S. Sent by mail on receipt of price by C. I. Hood & Co., Apothecaries, Lowell, Mass.

Don't walk in the middle of the street and expect the street cars to turn out for you.

For Over Fifty Years. Mrs. Winslow's Sooty Syrup has been used for children teething, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhea. Twenty-five cents a bottle.

Dashaway: I spent \$300 at the World's Fair. Cleverton: Does that include the ten dollars that I lent you? Dashaway: I should say so. Why it includes five dollars more that I was just going to ask you for.

FOR DYSPEPSIA. Indigestion, and Stomach disorders, take Hood's Pills. All dealers keep it. 50¢ per bottle. Genuine has trade mark and crossed red lines on wrapper.

Peggy: Please give me a penny, sir? Gentleman: No, I never give money away on the street. Peggy: All right, sir. If you will give me your name and address I'll call at the house.

For Indigestion. Use Hoffman's Acid Phosphate. If your dinner distresses you, try it. It aids digestion.

The King's Household.

What the Bible contains is its best claim to inspiration. But before it can be appreciated at its full worth the contents must be known. "To know the book" is the aim of the King's Household, briefly expressed. It was to help to a ready knowledge of the Book of books that this organization was started, in October, 1885, by Rev. Edwin H. Bronson, of Philadelphia. Many thousands have been enrolled, and many testify to the benefit received by membership therein. Says one: "The whole plan seems to be arranged so as to oblige one to think and to become interested." The entire Bible is read in four years, and a certificate awarded to all who take the full course. Students are encouraged to make notes on the daily reading, and also to review frequently, thus doing thorough work. A new class is now forming, which all are invited to join. For descriptive circular address Mrs. E. H. Bronson, Salem, N. J.—*Examiner*.

Low Rates to Chicago, Ill.

A general reduction of rates to the World's Fair by the Richmond & Danville Railroad.

The Richmond & Danville railroad has issued a circular to all its coupon agents effective July 26th, making the World's Fair rates about five dollars less for the round trip than heretofore. This rate will be gratifying to the many patrons of the great system, and as a further evidence that they are always giving advantage of the lowest rates available. The R. & D. is a first class passenger line, and its agents are always ready and glad to provide tickets to all points at the very lowest possible rates.

S. H. HARDWICK, A. G. P. A.

FIVE DOLLAR REDUCTION IN THE WORLD'S FAIR RATES.

BY THE QUEEN & CRESCENT ROUTE.

In addition to the regular World's Fair excursion rates we will sell first class excursion tickets, good fifteen days from date of sale for return, at \$5.00 less than the regular World's Fair rate. These tickets are good going via either Cincinnati or via Louisville. Through Cars to Chicago. Quick time. Most elegant equipment. Be sure to take the Queen & Crescent Route. For rates, schedules, sleeping car reservations, etc., call on any agent of the E. T. V. & G. R. Y., Queen & Crescent Route, or Louisville Southern R. R., or D. G. EDWARDS, G. P. A., Cincinnati, Ohio.

Did you ever hear of a community which enrolled among its substantial and public-spirited citizens the names of its saloon keepers, with their business occupation affixed?

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## BEECHAM'S PILLS

(Tasteless-Effective.)

BILIOUS AND NERVOUS DISORDERS.

Such as Sick Headache, Weak Stomach, Impaired Digestion, Constipation, Liver Complaint, and Female Ailments.

Covered with a Tasteless & Soluble Coating.

Of all druggists. Price 25 cents a box.

New York Depot, 300 Canal St.

Birmingham Conference.

Woodlawn—Pastor Hobson preached at both services. Text at 11, "Ye will not come unto me that ye might have life." Subject at night, "Pressing forward." The association met with the Woodlawn church last week. The session was the best in the history of the association. The church has just closed a most gracious revival. There were 37 additions, 12 were baptized Sunday night. Dr. P. T. Hale aided in the meeting. Bro. Hale is not only a good pastor, but one of the best revivalists we have.

Elyton—Excellent service at 11 a. m. Subject, "The sorrows of Mary, the mother of Jesus." Small congregation at night on account of rain.

East Lake—Rev. J. H. Foster was present and preached his first sermon. The congregation was unusually large. At night a reception was given the new pastor, at which pastors of the various churches were present. The occasion was a delightful one. Bro. Foster has much to encourage him in his new field.

Rev. James Hogan was present at the conference. He preached for Bro. J. G. Lowery, at Calera, Sunday. Bro. Hogan has been called to the Third Church of Birmingham.

First Church—Pastor Gray preached in the morning, Dr. Henderson, of Woodlawn, at night. The pastor took part at night in the welcome service to Bro. J. H. Foster, at East Lake. The outlook for East Lake and the new pastor is very promising. They gave him a hearty and enthusiastic greeting. The brethren abroad may feel assured that their sons at the Howard College will be in good hands, so far as their spiritual interest is concerned.

Montgomery Churches.

First Church—Another large attendance at the Wednesday evening prayer meeting, and a movement inaugurated which promises to make this mid-week meeting one of great power. Every member of the church who has aspirations for spiritual development and a desire to do personal work for the Master should attend this meeting. The attendance at Sunday-school showed a marked increase. Bro. Jones' black board exercise was unusually interesting and instructive, and his application of the lesson earnest and effective. Superintendent Cody is deeply in earnest in his efforts to inculcate a missionary spirit in the children, and he announced this morning that he had arranged a missionary exercise as a prelude to a collection for missions. The exercise will take place next month. The subject of Dr. Eager's morning discourse was "Diversity of gifts," and it was the basis of an appeal to the members of the church to arouse themselves and cease to be idlers in the vineyard. Every one has a gift, and the fact that those gifts are diverse suggests individuality, and when one has an aptitude for a certain line of work, it is evident that his or her gifts lie in that direction, and it is their duty to cultivate them and use them for the edification of the church and the advance of Christ's kingdom. At the close of the service the Lord's Supper was partaken of, Dr. Buck as assisting in the administration. An invitation was extended Evangelist S. Hartwell Pratt to assist the pastor in a two weeks meeting, commencing October 28th. At the evening service Dr. Eager delivered an address on "The Parliament of Religions" held in Chicago in connection with the World's Fair. He was present at the opening sessions and gave a report of what he saw and heard, and some impressions of the meetings. He does not think that Christians compromised themselves or lowered the claims of Christianity by entering the Parliament.

Resolutions of Condolence and Sympathy.

Whereas our Heavenly Father, in his inscrutable providence, has laid his afflictive hand upon our dear brother, C. W. O'Hara, so that he is unable to preach the gospel; Therefore, Resolved, That it is with regret and sadness that we accept his resignation, recently tendered, as pastor of Verbera church.

Resolved, That we tender him our sympathies in his affliction, and that our prayers be offered to our Heavenly Father for his speedy restoration to health and usefulness in the Master's vineyard.

May the grace of God dwell richly with him, and may his choicest blessings ever rest upon his head.

It is very hard to believe that a thing is rightly done, when it is not done our way.

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## Tennessee River Association.

Dear Baptist: Accompanied by Dr. McGaha, president of Howard College, and Dr. J. P. Hampton, moderator of Liberty association, I went up to Gurleys last Saturday morning to attend the Tennessee River association.

These brethren, like most North Alabama Baptists now, are better organized and equipped for work than ever before and are making some progress in the Master's cause. The opposition to the great mission work, the work now of our denomination, has to a great extent disappeared and almost all are now willing to "do something for Jesus to-day." This, to a great extent has been brought about by the tutelage of such noble brethren as Elders P. Brown, J. J. Beason, M. Howell, W. R. Ivey, L. C. Coulson and J. L. Thompson, and Virgil Bouldin and W. T. Roberts, Reqs., than whom there are few more consecrated Christian workers to be found.

At this session Eld. M. Howell was elected moderator, and Elder L. C. Coulson, clerk. At the meeting of all the associations I attend I always put in a word for our denominational literature, and especially the ALABAMA BAPTIST.

Our cause here at Huntsville is still in a more prosperous condition than ever before, fine congregations at each church, and fine attendance at each Sunday school. The Dallas Avenue school will observe children's day, in fact we are right in line with the denominational work all the way through. There were six additions to the Young People's society yesterday, and the Ladies Aid have between twenty-five and thirty dollars to turn over for some good cause since I wrote you two weeks ago. Noble women they are!

R. E. PETTUS.

Huntsville, Oct. 2.

Notes from Cowarts.

For some time I have wished to send you a few dots from our church and Sabbath-school.

Because we are "buried" in the pine forests of Southeast Alabama, does not imply we are "dead." We are alive and at work, both the small and the large, the young and the old. Rev. J. J. White is our pastor. We only have preaching once a month, then both Saturday and Sunday we have good service.

Our Sabbath school is said to be the best in Henry or Dale counties. Mr. Ben Forrester is our superintendent, and does himself credit in the wise management of the school.

The pupils of this school have committed to memory several hundred verses from the Bible. Mrs. Stapleton's class alone (forty little girls) have recited, since last April, 9,849 Bible verses. The little girl who now stands ahead and will win a prize Christmas, takes her Bible to the cotton field and learns her verses while she rests under the trees at noon. Mark you, such girls will not always pick cotton!

Bro. J. J. Lackey, of Crystal Springs, Miss., has been spending the summer here with his daughter, Mrs. Dr. Stapleton, and his influence over these young people was wonderful. After one of his good talks to the young, a "wilder" young man resolved "never to touch one drop of liquor again, and with God's help to be a better boy." This grand, noble old brother has returned to his Mississippi home, and we may never see his face again on this side of eternity, but the good he has done us, by his wise counsel and Christlike example, will remain with us, bright beacons to guide us through all our coming years. God bless our dear old brother.

Yours in Christ,

Sept. 18 "ROBERT"

Important to Delegates.

All delegates to Alabama Baptist State Convention, including delegates from the Woman's Missionary Societies, will please send on their names by Nov. 1st to Dr. JON THOMPSON, Greenville, Ala.

Eufaula Association.

The Eufaula association will meet with Ramoth church Oct. 17th. Delegates and friends coming by rail will be met, on the 16th and 17th, at Spring Hill, M. & E. Railroad.

Write in advance to H. B. Florence, E. L. Graves, B. F. Gary, Committee, Harris, Ala.

Judson Association.

The Judson association met at the Christian Grove church, Henry county, on Wednesday, September 27th and 28th. J. B. Ward was elected moderator, and J. L. Lay clerk. The annual sermon was preached by J. W. Malone. No deaths were reported. The usual reports were considered, discussed and disposed of. The executive board or committee reported a debt of more than \$150, which they owe their evangelist or missionary.

Your scribble found no one to represent our state paper, and when the report on religious periodicals was read, he attempted a little speech, and secured some new subscribers and renewals.

The next session will be held with Sardis church, beginning on Thursday before the first Sunday in Oct., 1894. Eld. D. E. Burdeshaw is to preach the sermon, Eld. R. B. Lee, alternate, R. W. Miller to write the circular letter. Eld. A. L. Martin is to be employed as evangelist in the association.

J. G. BOW.

Eufaula.

Poverty and drunkenness act and react on each other; both cause ignorance and disease, parents of all vice and unhappiness.

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## To Judson Girls.

Dear Girls: I could hardly wait to read Mrs. Herring's letter through before beginning this. Her appeal to the "Judson girls" in this week's BAPTIST strikes a responsive chord in my heart, and I believe this to be a golden opportunity.

Since first Bro. McCollum wrote us about this building, and how little it would take to procure it, my heart has been continually burdened with the thought of how it might be done, and I'm not sure but that at times I have felt just a little rebellious that it could not be my privilege to give the whole amount at once.

So much for my idea of the importance of their having this chapel. And since I am debarrated the pleasure of giving all of the \$240, surely I can do my part along with other "Judson girls," whom I know will so gladly make some sacrifice and contribute to this cause. I can't thank Mrs. Herring enough for her suggestion that we girls undertake this work.

Isn't it strange how our God places the same burden upon the hearts of his people so widely separated, and keeps them there until some one or the other falls upon a plan whereby his wise purpose may be accomplished. In the fulfillment of this plan I hope to recognize the answer to my repeated prayer, and Mr. McCollum should have the use of this much needed building, he would open the way for them to get it.

But now that the way seems open, He has left us our part to accomplish, and this cannot be done without great effort on the part of those whom we can personally, and solicit contributions. If each of us will do our best it will not be long before we get our \$240. No people on earth feel nearer each other than "Judson girls," consequently I know no "Judson girl," and especially one who knew and loved Mrs. McCollum, can find it in her heart not to respond to so worthy a call as this. Ah, girls! What an opportunity there lies open before us!

Not only will we be serving our Lord acceptably, (which should be our first aim, of course,) but in future years we can point with pardonable pride and joy to the share we had in placing this chapel in far away Japan, which while serving as a monument to the memory of the sainted mother who gave to the world this noble daughter, will at the same time stand as a token of our affection for Mrs. McCollum as an old "Judson girl," and our zeal in the promotion of our Master's kingdom here on earth. Now, once more urging upon you all the importance of a hearty response to Mrs. Herring's appeal, I will close. Not, however, without saying, should you will not only rejoice to give all that I can, but will make every effort to get contributions from others of our number. Mr. Crumpton, I know, will gladly keep an account of every name and the amount contributed and send each of us a receipt; and when the whole amount is made up, we shall not only rejoice to give all that I can, but will make every effort to get contributions from others of our number. Mr. Crumpton, I know, will gladly keep an account of every name and the amount contributed and send each of us a receipt; and when the whole amount is made up, we shall not only rejoice to give all that I can, but will make every effort to get contributions from others of our number.

I do not know whether or not I'm the first to respond to Mrs. H.'s appeal, but this much I do know: Whether first or last there will not be a more hearty or joyous response than mine. With a heart full of love for every one of you, I am, Affectionately,

MAGGIE LEWIS DAWSON.

Tuskaloosa, Sept. 15th.

About Licensed Preachers.

Scriptural "license" is from the the civil authority—not from the church. The apostle Paul is probably the only preacher among the New Testament Baptists who had "license" to speak in his own defense. See Acts 19:26 to 40. This "license" given by the "chief captain" is a principle of Roman law as we learn from Acts 25:16. Therefore, if Baptists take this as Scripture for giving a man "license" to speak in order to make him a preacher, the logic of the case would require the union of church and state and destroy religious liberty, a fundamental principle of Baptist faith and polity.

When I was a young disciple, working in the Sunday-school and in the prayer meetings, an aged and venerated brother arose in our church conference and moved to have the church give me "license" to preach; but I objected, stating that I felt at liberty to speak so far as I was able to teach. But two years later, when about to go among strangers to teach and preach, I accepted the certificate of my church concerning my gifts; and the first use I made of the written document was when I entered the Seminary.

Now, as that institution requires a written statement from the church of which each student is a member, please ask Dr. W. H. Whitsett, who is remarkable for his accuracy in historic matters, to prepare an article for the ALABAMA BAPTIST, giving the rise and fall of this "license" custom among Baptists, now called in question for existing in these ranks without Scriptural warrant.

J. C. HUDSON.

Florence, Ala.

Obituary.

Frank Sherrell. On reaching home, September 27, a note was awaiting me to preach the funeral of this noble servant of God, but I was too late. Bro. S. was in the 74th year of his age. Ah, how our sturdy trees are falling! Who can properly value those characters which were the same every time you met them that they were at every previous time? Bro. Sherrell had been for many years a member of our old historic Tallahatchie, but died a member of Sylacauga church. Such is life.

W. WILKES.

## From Cullman Association.

Dear Baptist: I will now try to fulfill my promise made in June, while in Montgomery.

Cullman Baptist association is composed of the churches of the county of Cullman, with some few liners. It has been somewhat anti-missionary, but thank God, I feel that day is passing swiftly by. We have two evangelists working in our bounds. They have done good work, and I think the churches will pay them for it.

Our association convenes with Sardis church next Thursday. We would like to have some of our strong men with us from other parts of the state.

Among our members we have a few German Baptists. They have a very devoted, believing strongly in missions and Sunday schools. They attend my church at Good Hope, but cannot understand English. I met one sister and gave her a welcome; when she took my hand she dropped fifty cents in it. "That is for Sunday school," she said. "They are always prepared when there is a collection for any good work. I would kindly suggest to the State Board to look after them as soon as possible. If we had a good German preacher, a good work could be done here."

Bro. W. B. Crumpton held one Baptist Rally in our association which did us great good. Come again, dear brother.

In August I held seven days meeting with Emmaus church, and seven days at Bethesda church. On the second day of September I commenced at Good Hope, and continued nine days. Fifty-three accessions in all at the three churches. Our evangelist, Bro. Eason, assisted me three days at Emmaus, and three days at Good Hope; Bro. G. A. Chunn preached three sermons at Good Hope. They did good work. My church is of one mind. Forty-nine of the above number were for baptism.

I have agreed in the old way to pastor four churches. I am on the seventeenth year since I began as pastor of my home church, Good Hope.

My life work in the ministry has been in these mountains of North Alabama. I have tried to build up the waste places in my weak way of building; I have never sought an easy place, but tried to build up where I was. I thank God that my labors have not been lost, but wonderfully blessed. Since I commenced to preach the Lord has given me my wife and nine children out of eleven that he has given us as pledges of his love, to go with me to the promised land. The Lord be praised. May God bless you and your money reader, is the prayer of yours in love, C. A. OWEN.

Cullman September 30th.

In 1,000 grains of beef there are 20 1/2 grains of nourishment; in 1,000 grains of wine there are 1 1/2 grains of nourishment.

Hood's Cures

Sophie McKeeth.

When 7 years old began to be troubled with eczema on the head, causing intense itching and burning, and affecting her eyes. Her mother testified: "We gave her six bottles of Hood's Sarsaparilla and she is entirely well. I have taken it myself for that tired feeling and it does me great good." Mrs. WILLIAM MCKEETH, 404 Stockholm St., Baltimore, Md. Get Hood's.

Hood's Pills cure all liver ills, biliousness, jaundice, indigestion, sick headache. 25 cents.

Permanently Cured. No Knife. No Poison. No Plaster. JNO. B. HARRIS, Fort Payne, Ala.

THE WOMAN'S COLLEGE OF BALTIMORE.

Rev. John F. Goucher, D. D., President.

An institution of Highest Grade for the liberal education of young women. Several regular college courses leading to the degree of B. A. Select courses, combining Literary or Scientific studies with Music, Art, Voice Training and Physical Training. All departments in charge of specialists. The next session will begin September 19th. For Program, address The Woman's College, Baltimore, Md.

COLUMBUS BUSINESS COLLEGE, Columbus, Ga.

The Great Business and Shortland School of the South. We pay students. R. R. fare. Catalogue free.

THE NORTH ALABAMA BAPTIST COLLEGIATE INSTITUTE.

NORMAL SCHOOL, For Boys and Girls, DANVILLE, MORGAN CO., ALA.

First session commences August 28, 1893. Seven teachers. Thorough instruction in all Departments. Music, Art and Book Keeping taught. Students prepared to enter the Junior Class in College or University. Tuition ranges from \$7.50 to \$25 per term of five months, according to class. Board in good families from \$8 to \$10 per month. Danville is ten miles west from Hartsville, on the L. & N. Railroad, and is a place well adapted for a school of this character. Church and Sabbath-school privileges, no intoxicating liquors sold. People kind, moral and refined. Lively studies at Hartsville, and students will be conveyed from there to Danville at a moderate price. For further information send for circulars to the President, Rev. Jos. Shackelford, Decatur, Ala., or to Prof. J. C. Tidwell and H. T. Lile, Danville, Ala.

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## WORTH A GUINNEA A BOX.

Covered with a Tasteless and Soluble Coating.

BEECHAM'S PILLS

Are a marvellous Antidote for Weak Stomach, Sick Headache, Impaired Digestion, Constipation, Biliousness, and Liver Disorders.

Also to be especially efficacious and successful in FEMALE SUPPERS.

Of all druggists. Price 25 cents a box.

New York Depot, 300 Canal St.</



