R ALABAMA BAPTIST.

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ALABAMA PULPIT.

The Presence of Christ. A Sermon, by Rev. J. A. Glenn,

"Abide with us "-Lake 24:19 his disciples They had expected a were prepared. Then they knew him temporal ruler, a temporal kingdom and when they realized his presence and burial, as well as at the reported back to Jerusalem to tell what they on their way to a village called Em maus, with heavy hearts, and doubtless with inquiring minds, discussing the strange and, as they thought last strange and, as they thought last strange and, as they thought last mentable things that had taken place in the betraval crue fixion but a gust, there came a person to us who less that had taken place it is the glory of the body and blood of the Lord.

They have a fine school. The Bapour form another Bap took bread, and drink this cup of the bandulos, when he opened it, and gave it to the disciples, and think of a world without the Christ? When think of a world without the Christ? You will have only to turn and think of minious retreat. Upon his death, in the betraval crue fixion but a going through the pockets of his Mex took bread, and drink this cup of the body and blood of the Lord.

It is decause of the pleasure it yields our hearts took bread, and drink this cup of the body and blood of the Lord.

It is decause of the pleasure it yields our hearts took bread, and drink this cup of the body and blood of the Lord.

It is church is entirely too far from the opened it, and brake took bread, and drink this cup of the body and blood of the Lord.

It is church is entirely too far from the opened it, and brake took bread, and drink this cup of the body and blood of the Lord.

It is church is entirely too far from the opened it, and brake took bread, and drink this cup of the book bread, and blessed it, and break took bread and on the book bread, and drink this cup of the book bread, and bread it, and gave it to the disciples.

It is church is entirely too far from the come.

It is the book bread, and this the cup of the book bread, and blessed it, and bread it is the cup in the betrayal, cruc fixion, burial and of man as driven from the garden, reported resurregion of Jesus, a lost, condemned, triendless and Christ. which he had been excluded to assist Drink ye all of i"; stranger came up with them, and be- less, without one ray of light or a in his restoration. The committee at sadness. The disciples manifested work out his own eternal condemna. church, and made the necessary act the remission of sins. surprise that any one should be in that country and not know the cause of their sorrow. They told what had

been to his sepulchre.

knew him, but understood why their | though Jesus. hearts burned on the way.

The desire manifested by these dis ciples is but the desire of every Chris | Jesus. For example, look at the hea tian when overwhelmed with disap pointment, darkness and grief. desirable.

izing that degree of weakness which streams of our spiritual consolation renders them wholly unable within if w, and the Sun, whose light chases themselves to do that which devolves away the darkness from our mind, on the water, except as he beheld sou

through temptation in this life, which gion " The next thought was, if that or expense to attend in person when fail not." How many of us might was probably a soul saved through the bership and dismissal by letter is ac have fallen by the way had it not been reflected presence of Jesus.

tends so much to alleviate our pain do his work through their obedience, a good spirit among the students, an and one body: for we are all partakers port, and relieve our anxiety, how much is only to place themselves in line with evident disposition to do what is right of that one bread.

The more comfort angular we derive if we and in condition to receive the rich and work hard. We have had the would carry all our troubles, be they blessings growing out of duties perwhat they may, to Jesus! When formed blessings growing out of duties perprivilege of attending several very in the city recently.

Dartakers of the alter? member that "He was a man of sor live, we shall be refreshed by it when a literary socie into the fellowship of old Friendship that the steamships will the Gentiles sacrifice, they sacr fice to dols is anything?

20 But I say, that the things which the Gentiles sacrifice, they sacr fice to into the fellowship of old Friendship that the steamships will take for passage money, Miss Willie the Gentiles sacrifice, they sacr fice to dols is anything?

20 But I say, that the things which the Gentiles sacrifice, they sacr fice to into the fellowship of old Friendship that the steamships will take for passage money, Miss Willie the fellowship of old Friendship that the steamships will take for passage money, Miss Willie the passage money, Miss Willie the fellowship of old Friendship the Gentiles sacrifice, they sacr fice to doubt a literary way. The two literary socie into the fellowship of old Friendship the Gentiles sacrifice, they sacr fice to doubt a literary way. The two literary socie into the fellowship of old Friendship the Gentiles sacrifice, they sacr fice to doubt a literary way. The two literary socie into the fellowship of old Friendship the Gentiles sacrifice, they sacr fice to doubt a literary way. The two literary socie into the fellowship of old Friendship the Gentiles sacrifice, they sacr fice to doubt a literary way. The two literary socie into the fellowship of old Friendship the Gentiles sacrifice, they sacr fice to doubt a literary way. The two literary socie into the fellowship of old Friendship the Gentiles sacrifice, they sacr fice to doubt a literary way. The two literary socie into the fellowship of old Friendship the Gentiles sacrifice, they sacr fice to doubt a literary way. The two literary socie i top overlooking Jerusalem, with up drive away the darkness of the hour. litted hands weeping over the blinded Death is very solemn, yet the solemont of the people. Who has nity of that occasion is nothing to be can be really bad.

Lord, and the cup of devile: ye can not be partakers of the Lord's table, and of the table of devils. J. F. G. and of the table of devils and of the table of devils and of the table of devils.

22 Do we provoke the Lord to jeal-bad.

ness and despondency rested upon all but they understood it not until they ever abide with me! hence their confusion at his death their sorrows left, and they hurried

the condition! Whatever there is here below that been done to him whom they loved, enhances man's joy and happiness. and the one whom they thought would draws all of its glory from Jesus of own confession and joined the church dom. redeem Israel As a further source Nazareth. Whatever glory there is in again, and have the right hand of of trouble to them, they went on to personal religion, comes alone from church fellowship extended to him state that this is the third day, and him. Why have you faith in God? again N w the questions I wish you we are astonished at the news from Because you have felt that Jesus has to answer are: his sepulchre that his body is gone, forgiven your sins. Why do you hope that he liveth sgain. This report has for a home in heaven? Because you ded from one Baptist church, has he been verified by others who have believe that Jesus ever liveth to make not the right to ask membership of Jesus began to teach them, expound life of the soul-the light of the world. order? ing unto them the Scriptures concern- It is the Christ in the church that 2. Is there such a way as receiving ing himself, and when they drewnigh causes it to challenge the admiration members under the watch care of a is shed for many. to the village whither they went, he of the world. Take the inspiration church? and if so, isn't the committee made as though he would have gone and touch of Christ from the church, appointed to assist in the restoration

must have been carnestness with only as Jesus is seen and realized in them, and when they had entered the them. Means, methods and instru teaching their eyes were opened, and is found in them. A gospel without as he brake bread they knew him, and Jesus is a failure. The prayer that he departed from them. They not only reaches the throne must go there

How dark the social circle that is not illuminated with the presence of then who know nothing of a Savior; Why is the presence of Christ so without the sanctilying presence of Christ their prospects are shallow and I. Because in man nothing but their hopes will be blasted. In short, the presence of Christ is the spring by

III. Because of the effect it pro Every child of God should desire duces Moses' face shone with such success in his Christian li'e If suc brilliancy when he came down from cess is to attend your labor, it will the mount that the children of Israel membership before he is received by come because of the presence of Jesus. | could not look upon him until he another, because he offended that That strength and power that are veiled his face. I know a man who church, and he ought to make peace suited to meet the wants of your case, tried hard to be an infidel, and al and give you success, are to be found | though he was strong in that faith, he alone in him. It such be true, should chanced to be at the place when some er good reasons. But the excluding it not be the desire of all that Jesus persons professed faith in Christ church ought to be reasonable and should at all times be present with They told of their love for God and charitable. It should respect the them, to strengthen and sustain them desire for the salvation of sinners, and wishes and opinion of a sister church, in all that they attempt for the Mas | the infidel looked at them as they related their story. In spite of himself, Again, We are often called to pass in his heart he said, "That is reli we are entirely unable within our own is religion, and it religion is necessa | the application for restoration is acted strength to withstand. Christ said to ry in order to be saved, I am a lost on Frequently the complete act of Peter in reference to his temptation, sinner. He found no peace until he "I have prayed for thee that thy faith was able to believe in Jesus. Here

that Jesus has prayed for us, and is Who would not delight themselves times with a recommendation of the still interceding for us at God's right with such effects as will contribute to applicant by the church with which till break of day, so he departed hand! Is it not through his prayers the salvation of others? The world he wishes to unite, sometimes without and intercessions that we have his knows but little of the power or natir There is no general custom or presence in the person of the Holy ture of the gospel of Christ, except as usage among us which requires the Spirit to guide, direct and sustain us in all that we at empt through life? tians may not be able to explain satis in restoring an excluded member. It If this is true, should not every child factorily to the world how these things is frequently omitted even when the passover is sacrificed for us: of God desire and pray that Jesus are done, yet all will agree that they member is present. Rules or customs would attend him in his sustaining are pleasant to realize, and that it is of that kind are established by each strength and power, so as to enable from the presence or union with church for itself. him to triumph over temptation, that | Christ that we draw all of our inspi he may succeed in serving the Mas ration. Doubtless every worthy act of the Christian, every good resolu Again, We are often called to pass tion has been because of the sweet in through seasons of sorrow and suffer fluence of Jesus upon their souls having one of the most success ul ses bless, is it not the communion of the ing. What can give such relief as the May it not be true that often the dis sions in the history of the college. blood of Chris? The bread which we presence of Jesus? It confidence be- ciples neglect to obey the impressions Our enrollment up to date is one hun break, is it not the communion of the tween friends, and the tree communication of Jesus—fail to do his bidding— dred and twenty eight, several more body of Christ?

Cation to them of our private sorrows forgetting that to allow the Master to than last year at this time. There is 17 For we being many are one bread, women of Alabama pledge her sup-

not felt the need of one able and wil | compared to that of entering eternity. ling to sympathize with and help him After death, how dark the tomb; yet in his sermon and sufferings along the light and life and immortality are brought to light in the resurrection of

He may not have intended to go further than the village of Emmans, yet he made as though he would have gone on, giving those two disciples such a good opportunity to express their desire in asking him to "Abide"

The may not have intended to go further than the village of Emmans, yet he made as though he would have gone on, giving those two disciples such a good opportunity to express their desire in asking him to "Abide"

The Mexicen Baptist mission has gether not for the better, but for the worse.

It ought to light in the resurrection of Christ. We are assured by Paul that of every Christian to carry out the Master's will. Many who are not familiar with the Bible, do not know whether or not they have found all their desire in asking him to "Abide"

The Mexicen Baptist mission has gether not for the better, but for the worse.

The Mexicen Baptist mission has gether not for the better, but for the worse.

The Mexicen Baptist mission has gether in the church, I hear that there be divisions among you; and I partity believe it. ford us the precious opportunity or "Though after my skin worms destroy Lord's Supper. occasion when we may ask the Savior this body, yet in my flesh shall I see

spair. Remember that the blessed death that he was going to prepare a Christ may be importuned and that place for them, that they might be it is his pleasure to "abide" with his where he was, and that he would him as Lord When Luke records its an in Father's children. We are assured come and take them to himself, that observance in Acis, he shows clearly by Paul that he 'will never leave nor they might be where he was. It apforsake us " "I will not leave you pears that those who are willing to When Paul writes about it, he writes a comfortless." Such blessing is found ask for him will have Jesus to guide, to the church and to the members as ye When Christ was crucified, dark feeling had been touched on the way, Who would not say, Blessed Jesus,

More Questions.

Ed Ala. Baptist: At a protracted meeting held with our church in Aution. How dark the picture, how sad knowledgments for the brother, but they refused to accept the report of the drink henceforth of this fruit of the

I A er a member has been exclu ntercession for you. Christ is the another church of the same faith and and they all drank of it

3 Should the right hand of church fellowship be extended to a person who house he began to teach them In his mentalities are all blank-except Jesus has been excluded and then restored? Please answer the above questions, and oblige us.

Curry, Ala. Ans Strictly speaking, a church can not receive an "excluded member" un der its watch-care. He is not a member of any church, and by our custom I care not what may be the attainments, members only are taken under watchcare. That is done where a member is away from his own church, and desires the care, and sympathy, and Jesus there is fullness of power and which all of our pleasing sensibilities help of the church which he attends relief. How often are Christians and holy enjoyment are set in motion But one who has been excluded may brought face to face with duty, real -the fountain from whence all the apply for membership in another church, and that church may favorably receive the application and emupon them. Peter was unable to walk and imparts new life and vigor to the ploy its kindly offices for his restora tion by the church which excluded him. It is customary to ask the excluding church to restore a person to with that church-not to mention othand it ought not to subject the exclu ded member to unreasonable trouble

> acknowledgment, restoration to mem complished by correspondence, some

From Howard College.

Ed Baptist: We are without doubt Look at him as he stands on the hill presence alone can illuminate and thirteen, and is in active operation Lord, and the cup of devils: ye can It is hard for some people to believe

The Lord's Supper.

BY J G. BOW, D D

Remember, this ordinance was you

ness to partake of the Lord's Supper It is plain and simple enough, if you read with unprejudiced mind and a drink it, in remembrance of me teachable heart.

Matt 26:26-29:

committee to visit the church from thanks, and gave it to them, saying,

28 For this is my blood of the new 29 But I say unto you, I will not Lo I's body.

to have come in person and made his new with you in my Father's king- al Mark 14:22-25: 22 And as they did eat, Jesus took bread, and blessed, and brake it, and cl

gave to them, and said, Take, eat: this no is my body. 23 And he took the cup, and when he had given thanks he gave it to them: | ar

24 And he said unto them. This is my blood of the new testament, which I 25 Verily I say unto you, I w dring no more of the fruit of the vine

until that day that I drink it new Luke 22:19-20: thanks, and brake it, and gave unto they feast with you.

brance of me. 20 Likewise also the cup after sup

(2) Its observance by the churches. Acts 2:41-47:

about three thousand souls 42 And they continued steadfastly

in the apostles' doctrine and tellow ship, and in breaking of bread, and | body?" 43 And fear came upon every soul and many wonders and signs were

done by the apostles 44 And all that believed were to getner, and had all things common;

45 And sold their possessions and is now Mrs. Herring, the wife of the goods, and parted them to all men, as every man had need. 46 And they, continuing daily with one accord in the temple, and break

ng bread from house to house, die eat their meat with gladness and sin gleness of heart. 47 Praising God, and having favor with all the people. And the Lord added to the church daily such as

should be saved Acts 20:7 11. 7 And upon the first day of the week, when the disciples came togeth er to break bread, Paul preached to them, ready to depart on the morrow; of the treasury is open. I am ready and continued his speech until mid to receive and receipt for the money.

11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even (3) The inspired explanation.

1 Cor 5:7 8:

8 Therefore let us keep the feast, say, that at a meeting of our Ladies'

with the unleavened bread of sinceri ty and truth 1 Cor. 10:16-22: 16 The cup of blessing which we

are we stronger than he? F. 11:17-34:

low in this that I declare unto praise you not, that ye come to-

with them." May it not be true that of death we will fear no evil, for thy of the City of Mexico, on the Mexico

to "Abide with us," that we may receive of him that comfort and joy that will fill our touls with happiness, to those who have invited the blessed had been baptized as Christ was. Its as was the case with these disciples? Savior to abide with them Not only duration and object are clearly set | 25 For in eating everyone taketh of the sea. Let the tempest tossed soul not de- so, he told his disciples before his forth in these Scriptures. Remember, before other his own supper: and one gry, and another is drunken. What? have ye not houses to eat

support and sustain them in their ser- such. In that day there were no sects | 28 For I have received of the Lord And yet there is a preparation nec essary with us, that we may be prepared to real ze his presence. Jesus and the assurance of his royal associwas with those disciples along the way. They felt the touch of his di vine presence, yet they knew him not until after they had asked him to "Abide with them" Their emotional the royal garments of his righteousness. It was protestant the royal garments of the same manner also he whether his opponent was Protestant the royal garments of the same manner also he whether his opponent was Protestant or priest. His published discussion was put in a vigorous, sledge-hammer

For as often as ye eat this bread, eachable heart.

(1) The institution of the Supper. and drink this cip, ye do shew the Lord's death till he come.

k of that cup.

For this cause many are weak ould not be judged.

be condemned with the world Wherefore, my brethren, when

And if any man hunger, let him it home; that ye come not togethset in order when I come.

they are and blemishes, sporting them

is given for you: this do in remem about it. It is plain and simple. Have you repented, trusted Christ to save you, professed that faith publicly, Gassoway, was present, and was recper, saying, This cup is the new testa | been baptized, and daily and openly you misconceived and perverted the as yet by Baptist influence. ordinance from its simple and divine 41 Then they that gladly received design? "Do this in remembrance of the propriety of "D D.ing" certain

> purpose, "Not discerning the Lord's English Mr., instead of the perfuncto Eufaula

A Chapel for Japan.

remember Miss Charlie Stewart Sh pastor of Walterboro church, S She has made an appeal to the Judson girls, old and young, to contribute to a fund for the erection of a chapel in Japan in memory of Mrs. Collins, the mother of Mrs. McCollum, the wife of one of missionaries.

Mrs. McCollum is a Judson girl. To this suggestion of Mrs. Herring's I am receiving some responses I write A WOMANS SOCIETY HEARD FROM.

Evergreen, Ala, Sept 28, '93. Rev W. B. Crumpton-Dear Sir:

her support, the first payment to be made this quarter, October 1st. Respectfully, MRS G R FARNHAM.

The Bethel and South Bethel associations, where she is best known, passed resolutions commending her Herod had John the Baptist beheaded, the disciples hurried to go and tell
Jesus. It is such relief when we re

IV. Because of the prospect it un given under the auspices of the South
is anything, or that which is offered in sacrifice to idols is anything?

Pine Apple. It is always a melanthies and contributions. As soon as choly pleasure to visit this place.

Atheneum also has entertained us in sacrifice to idols is anything?

Nearly forty years ago I was baptized

News from the Field. The Mexicen Baptist mission has completed. He makes a fine presid-

Meeting of the Mexican Baptist

Mission.

just held its annual meeting in the city | ing officer. sand people, the capital of a magnificent agricultural state, and enjoys a

been intimately connected with the missionary history of Mexico, from portant subject. The hard times cut for his own, and specially for those of having been the headquarters of the down the contributions from the his own house, he is worse than an work of that singular genius, and churches. Many of the brethren asked infidel." Missionaries, 309, working largely supported by contributions of English Baptists His zeal was of the system in their churches. martial kind, and his prolific, though

with priest Meslin has had wide circu lation, and has opened the eyes of hundreds to the essential idolatry of he left some independent congrega-For he that eateth and drinketh tions which doubtless will learn the

nation to himself, not discerning the Powell and his co workers. elected chairman, with Bro H. R. For if we would judge ourselves, Moseley, secretary. Bro A. B. Rudd was re-elected treasurer for 1804 sened of the Lord, that we should from the different fields Much important business was transacted, and the communion of saints was very ary's voice, one becomes hungry for ato condemnation. And the rest sympathy and conference of opinion

Since our last meeting, held a year ago in Zacatecas, the Lord has called And shall receive the reward of to the rest and the crown, our devoas they that count it | ted sister worker, Miss Annie Maber

19 And he took bread, and gave selves with their own deceivings while little boy, Manly Harris, who died in the churches and for the August Our circle is small, and we them, saying, This is my body which Now, this is all the Scriptures say keenly feel the loss of any one of its down by Dr. Gambrell, of Mercer

ommended to locate in Durango or

Those who are given to discussing his word were bap zed: and the same me," "For as oft as ye eat this bread subjects, may be interested in knowry prefix Reverendo.

Bro. D. A. Wilson, as statistical secretary, furnished the mission with an excellent paper giving many inter- are succeeding right well; others don't comparative, of the different evangel ical bodies working in Mexico. This paper will form a fine basis for luture

historical studies. work was the examination and ordina tion of Bro. Francisco Stevenson. This young brother, of Scotch descent, educated in the land of his fathers, has jelt called to devote his life to the preaching of the gospel. His examiment churches were clear and Scripural. The ordination sermon was

ported by the Baptist churches of the therefore the old leav- Miss Willie Kelley has been accepted and prayers of the brethren. The bers in the South. that in less than two months' time he and Francisco Stevenson.

> The mission will meet next Septem-Let us hear from others now. Miss Let all the saints pray with us that the Kelley is ready to go whenever the Lord may hasten his appearing in H. P. McCormick. Morelia, Mexico.

Trip Notes.

The Pine Barren association met at

and moderator of the association. He we make it the second.

told the brethren in the beginning he would not rush things; they were there to attend to the Lord's business and they should remain till the work was

A speech like that from the moder ator in the beginning always has a MRS. GEO. M. MORROW, Trezs., may be made manifest among some city of some forty or fifty thou- The introductory sermon was preached by Bro. J. B. Powell, and the mis MRS. G. B. EAGER, V.-P. Ex Com. charming climate owing to its eleva. sionary sermon by Bro. J. B. Huckstion of some 8500 feet above the level | bee, -the first an earnest, thoughtful discurse, the latter a plea for prayer This city has for a number of years in missionary work; certainly an im

> Bro Ray preached a strong sererratic brain, made Toluca, for years, | mon, giving us the strong meat of the of many portions of the South. Growthe center from which anti-popish gospel in answer to the question, ing necessity for work among the forpamphlets and tracts were circulated "What shall I do to be saved?" I am eign population. Opportunities for sure the sermon made a good impres- Rapid increase of our denomination frays, and it ma tered little to him sion. It has been a long while since in the South.

style, and could not be misunderstood. Pine Apple is quite a large, flourish which some experiences of her Bible Roman Catholicism. Once when at ling town in a healthy pine region. It woman and herself are detailed, will tacked by bandits, this militant mis is a place of large congregations. be of interest to the societies. Let us sionary waited till they were occupied They have a fine school. The Bap- not forget to bear her constantly upon tist church is entirely too far from lates her Master in going "about, dobut they have preaching only half the time, and the pastor has to practice of their wives were present at the to the ministry. When will our committee, and said the brother ought vine, until that day when I drink it and sickly among you, and many meeting. Bro. I N. Steelman was churches come to business methods in ness sense into our church work. We need a "campaign of education" carhearing the sound of a fellow mission | regenerated people to work on, and it ought not to be a hard task.

W. B. CRUMPTON. Training Our Young People. The necessity for the training of

That is the "central thought" laid old woman, nearly eighty years old University, in a recent letter to me in The new missionary, Rev. Marion which he exhorts me to study the B. her. Y. P. movement. He further states: ment in my blood, which is shed for tollowed Christ, as all Scriptural par Colima, both of which cities are capi "Every church is free to act as it ticipants claim to have done? Have tals of large states, quite untouched thinks best as to federation." The ful pastor and earnest church in all day there were added unto them and drink this cup, ye do show the ing that the members of the mission the land. There is no question about Lord's death till he come" Have unanimously determined to use the it. Everybody is agreed upon it. you eaten and drunken for some other laical Senor, which corresponds to the Some pastors, who believe it, are neg- not. He is very anxious to know, organization of societies, and they

> complishing the work. There is no question about the free dom of the churches on the question ing to federate with the meetings nation was most satisfactory, and the Southern churches, with few excep clear and forcible, and produced an appoint delegates to the associations

> > W. B. CRUMPTON.

Marion, Ala.

A kind husband is ever ready to bucketful to day.

and brother were laid to res: in the the temptation hides the sin com- World, who has made a study of the

Nothing is easier than to live a heads the list with 26 240 would not be of interest to the reader. Christian life, if we make it the first Bro. Ramsey is pastor of the church business of life. Nothing is harder if

Central Committee

On Woman's Work for Missions and in the

MRS. T. A. HAMILTON, Pres., Birmingham, Ala. MRS. L. F. STRATTON, Vice-Pres., Birmingham, Ala.

Birmingham, Ala

East Lake, Ala. Montgomery, Ala.

Mrs. I. C. Brown, Cor. Sec.,

PRAYER CARD-OCTOBER. Missions in Southern States. State Missions .- "If any man provide not among native population in cities,

French, Mexicans and Swedes. Study Topics. - Religious destitution work among the colored people.

The extracts given below from a private letter from our association missionary, Miss Anna B. Hartwell, in our hearts and prayers, as she emu-

er of the bandidos, who beat an igno- to Bap'ist usage. The church is able "When Ah Ho and I started out minious retreat. Upon his death, to have a pastor for every Sunday, this afternoon, we went down a narwas sitting at her door saw us, she gan to it quire as to the cause of their spark of hope-must without Jusus tended at the regular meeting of that testament, which is shed for many for uns orthily, eateth and drinketh dam-He is a good man and an able preach- had waited a long time for us to come All the male missionaries and some er, and wants to give himself entirely and tell her of the doctrine. She brought stools for us, and listened very attentively while we read and talked to her of Jesus. The woman church finances! Our pastors will was in earnest, and others gathered never be supported till our common around. One was an old, old wo-But when we are judged, we are Most encouraging reports came up sense business men carry their busi man, who sat flat down on the stone flags at Ah Ho's feet, and every now and then exclaimed 'Ah, ya ha ah' (O, is that so.) I don't know how ome together to est, tarry one for sweet and solacing. When months ried on by preachers and papers, till much truth this poor old woman took pass - as trequently happens - without | the reform is brought about. We have | in, but I taught her two little prayers -'forgive my sins,' and 'take me to neaven'-till she knew them. As she said them over, a woman standing by, who, I suppose, had seen Christians pray, saio, 'They don't worship this way' (putting her hands together, and moving them up and down as the Chinese do before their idols) but this

put her wrinkled face into her hands. and bowing down to her knees prayed the two little sentences I had taught

"Before we were dressed one morn-

est. 'Tell them to come quickly. "central thought" at the head of this He wants to go to heaven. He's article is on the heart of every thought- been wanting to go a long time. When they were here last year he heard they could tell people how to get to heaven, and told me to call them then, but I was sick and could lecting it wofully; some are trying to and has waited so long. Tell them train their young members by the to come quickly.' I went to the door and saw her eagerly telling this to my cook. Upon inquiry I found she was waiting to take me to see a man who Some of the old Judson girls will esting and valuable facts relating to want any society, but from the pulpit wanted to go to heaven. 'He is very members and growth, both actual and and in special meetings, they are ac- old, and he wants to go to heaven, she repeated. Promising to go in a few minutes, we hurried through breakfast, and Fai Lo and I started. There was a mud fence around the A pleasant diversion from routine of "federation." Some of the churches, little vard, and the house was low and probably most of them North, are go- built of mud. As soon as we got to the door, an old, white haired man rose and gave us a dignified welcome. which Dr. Gambrell and some others 'Sit down,' he said, 'I've wanted to married to an English lady of culture, in the South have been attending. | see you a long time. This woman having financial interests in Mexico, They like them. They are conducted says you know the way to heaven. on a style to suit them. But the Will you please tell me?' Such a request has never before been put to me in just these words. He was so eager, this to let the "old girls," and the presbytery was gratified to find that, tions, are going quietly along training so earnest, and withal so dignified and young ones too, know that the door even though trained under Episcopal their young members, and old ones, quiet that I felt the solemnity of it all methods, his views of the New Testa too, as best they can, some with and very forcibly. A prayer was in my some without societies. When they heart as I opened my lips to point the way to heaven to him who waited: how God so loved the world, and gave Mrs. G. R. Farnham, of Evergreen, excellent impression. It was preach and conventions some of the young his Son to save us; and the way to ed by Bro D A Wilson. We com- men and boys will be numbered with heaven is to believe in God's Son, mend Bro Stevenson, who is sup- them. I believe the present agitation Jesus, who died on the cross, suffer-South, and who is now pastor of the will cause extra efforts to be put forth ing what we were condemned to suffer teing from Alabama Baptist, that church at Toluca, to the sympathy for the training of our young mem-I believe the brethren who are That's good. Tell me more, he said; wanting the Southern young people to and so the sweet story of the cross tederate with the Northern Society are was poured into willing ears. The not with old leaven, neither with the leaven, neither with the leaven of malice and wickedness; but leaven of malice and wickedness. leaven of malice and wickedness; but noon, we resolved to pledge \$50 for promising men as Benjamin Muller because I have any feeling against as if the Holy Spirit had really en-Northern people, but because we dif- tered his heart then and there. For fer so widely about some things. It years, he said, he had not worshipped ber with Bro. Go'dsmith, of Guada-lajara. We are expecting great show-ers of grace during the coming year. "things." I may do so at another God. His wife, who was quite blind, time. By all means, let us give our sat on a bed near by, and seemed as young people the training they need, much interested as her husband, but each in his own way, with all his said less. The Bible woman went to see the old man several times, and found him always just as earnest, reading the books we gave him with interest. His is a remarkable casehis faith surely the gift of God, Pray fetch a ton of coal up stairs to mor- for him and his blind wife. I believe row, if his wife would bring in just a they are very near the kingdom, and perhaps are now entering in. God

grant that it may be so. A correspondent of the Christian subject, says there are 51,000 breweries in the world, and that Germany

Sometimes a smile is the mask that hides a frown.

RATES AND INFORMATION. carprios Paics—\$1.50 per year, in The date on the label of your paper shows to what time you have paid. It serves as receipt. If proper credit has not been even within two or three weeks from time ent, notify us at once. are charged for at the rate of 2 cents a word. r this when you send one form. Count the words and send he money with the notice.

ADVERTISERS—Will find it to their inter

est to write for terms. This paper has a large circulation in Alabama among the 100,000 white Baptists. TO THE CLERKSOF ASSO CIATIONS.

BRETHREN: We are prepared short notice, and cheap as it can be done in this state. We solicit your patronage, and hope you will give us the printing. If you wish to know our prices, drop us a postal.

ALABAMA BAPTIST.

WE greatly enjoyed part of two but they were attentive, and took an A. Hornady, pastor of the Tuskegee church, was re elected moderator, and Rev. C. W. Buck, clerk. Several of All the interests fostered by the de upon. We did not remain till ad journment, and hence cannot give as attend. Amid difficulties which many cause he loses confidence in his abilifull account as we would wish. Bro. Buck has promised to send us a short Bro. Glenn has pressed onward in cease effort because they see no chance and learn to sing. He has recently ing buried in baptism six happy conaccount of the proceedings. Our section the Master's work, feeling all the time of success. And there are brethren been to Hardaway, in Macon county, verts. This was his first work of the tians; and Paul, and others of his day, retary of the State Board of Missions determined to make of himself, so far whose fidelity to the Howard has been and preached there. The young pasinteresting talks. Several brethren entertained the association with wise and encouraging speeches. Bro. Willis, of Auburn, and Bro. Smith, of Roanoke, gave us each a most timely, logical and orthodox sermon. were highly pleased with the rich gos pel truths so forcibly and earnestly set forth by these two young and exceedingly promising brethren. May God continue to bless them in their efforts. We expect great things of them in the pear future in the Master's vineyard Bro. Stodghill, who left the medical profession for the ministry, gave us an account of his efforts among his keep up a Sun day-school, and said he had ganized one school several times, and he had determined to organize it every month if necessary to keep it going We admire our brother's energy and determination, and we know, with success is his. He possesses tact, and talent, and earnest devotion; he speaks well, and impresses his hearers that he is in earnest. Of course, brethren Lloyd, Roby, Anderson, Cloud and Hudson were there. They are the regulars among the ministry

ly held with the church at Roanoke. in Randolph county. But to our surply with his promise.

and when they speak they are listened

to with due attention. The next ses-

sion of the body will be held with the

Auburn church.

Had it not been for this promise, we would have taken notes and per. himself. Relying on the justness of formed this duty. There is no quest these reports, brethren have felt that tion about it, the East Liberty is a any sort of connection with the Uni magnificent body, an enthusiastic and versity would not only hazard the working body. Bro. J. P. Shaffer was faith of students, but would be a tacit re-elected moderator, this being per- endorsement of error and an unholy haps his tenth term, and Bro. W. C. alliance with sin, which would ulti-Bledsoe, of LaFayette, was chosen clerk and treasurer for the twentieth The continuation in office of these brethren is sufficient evidence of their proficiency.

churches and nearly all of them were not planning for a missionary work. represented. 'It looked like the State It is not proposing a gratuity. It ex Convention. All the enterprises were pects, and justly, that some good will fully discussed. The executive com | come to it through the colleges with mittee was instructed to take in hand which it affiliates. And some have the matter of employing a colporter feared that with Yankee shrewdness. to serve the association. It is to be it desires through affiliation to spy out and always gratuitously. A direct hoped that the committee will, as soon our brightest young men, draw them vote by the Convention either for or as practicable, put a competent man into its halls, enroll them among its

There were quite a number of breth. of its prime sources of strength. ren from other associations. The hos | 3. The dwarfing of home pitality of Roanoke cannot be sur. ergy. The University is known charge you to use your best judgment passed, and this is putting the stand- to possess large means, and ard to the highest notch.

in the Roanoke Normal College build- man in the world. To argue about ing, one among the finest and most how much he could spare a year, and complete school edifices in the state. how easily he could endow the affilia It is the pride of our friend, Col. Wm. ted Howard, would be an easy job. Handley, who has done so much in Emerson says: "Men are as lazy as. securing its completion. The chapel they dare to be." And some breth will seat one thousand persons, and is ren feel that the dim prospect of hav- BAPTIST. Now let every reader rea beautiful room. Professors Blount ing some one else do our work would solve to get not less than one new suband Self are co-principals, and are paralyze our own efforts and result in scriber. It can be done so easily. cultured Christian men, in whose disaster.

hands the children will be safe. next annual meeting, Bro. Smith may people! Why not let well enough to the public later on, just now only the crowded condition of the audience, there some one to assist in caring for alone? or depend upon ourselves to the Christian young men are expected there appeared to be no restlessness to attend.

The ALABAMA BAPTIST received a On the other hand, and for affiliareat deal of marked attention; fifty. tion, some points have been sugised to send for the paper at an early day. Don't forget your promise, brethren. Taking it all and in all, it selves

OUR PREACHER

This week is Rev. J. A. Glenn. Zon church, in the county named, by are laboring in the full belief Bro. John M. Crook to attend Howard | also profitable for teaching, for he had not decided that he had been a student of theology, and not being missed the education which would have a crisis has been reached in the histo been so useful. Bro, Glenn's health ry of the Howard. The idea that the gave way in the army, and for ten institution was not keeping pace with education and small encouragement at East Lake is too recent to require great good has been accomplished by done much to improve his education appeals to churches and individuals preach the gospel. He has had from are matters of public knowledge. as depended upon his own efforts, the proven beyond best preacher he was capable of mak rise to a position of great usefulness school presents to them; and, if need as a minister, and to be called to the be, they prefer that it should be "the pastorate of leading churches within tail of a kite" that has flying power his reach. He now has charge of rather than a detached tail lying helpsome of the best churches in his sec-

Bro Glenn has been a citizen of St. Clair county since the year 1880.

AFFILIATION AGAIN.

The columns of our paper have been freely opened for the ventilation this question; and we have pre ferred to let the discussion go on without taking sides either way. The opic is an unfamiliar one, involving many issues; and naturally different persons view it in different lights, some laying stress on one point and

The committee appointed by trustees to investigate the subject and make report will doubtless furnish data for intelligent action. Meanwhile we may summarize and ponder the points already presented.

Against affiliation several reasons have been urged.

r. Doctrinal danger. Justly or un justly, there has been bruited about a report that Chicago University is permeated with a deadly doctrinal poison A good brother promised to write It is dimly intimated or openly charged designs, or discovers any objections a sketch of the work done by the East | that men connected with that institu-Liberty association, which was recent | tion, inflated with an empty conceit of their own wisdom, undertake to measure the sacred Scriptures by their prise that brother has failed to com. little square and compass, and even go so far as to dispute the interpretations of inspired apostles and Jesus mately react against the college in the destruction of forces which now pro

mote its prosperity. 2. The diversion of students. It is generally admitted that in devising a This association is composed of 34 scheme of affiliation the University is

to desire larger. Its chief ben The meetings of the body were held efactor is said to be the richest

4. A needless experiment. Chicago and the subscription list will be It would be pleasing to us to men is a good way off. It has little in doubled. Then try again, and it will the Flat Woods last Sabbath. Quite tion the names of many of these common with East Lake. The Unibe a glorious day when the one huna number from Northport attended regard to that ordinance. Thirtycollect the unpaid Centennial pledges. As to the ten per cent received from threat to burn gin houses for ginning
the most be versity is not out of its awaddling the December the price reaches to ple, but there must be versity is not out of its swaddling dred thousand Baptists of our state a limit. It was a splendid meeting, clothes Howard has turned her and our dear, good brother A. S. fiftieth anniversary; has an honorable h, the pastor, was attentive and history; has survived war, pestilence chful, and performed his part more and panic; can continue the good than well. We trust that before the work, secure in the affections of the supply what is wanting

kind In the University, in of upstarts setting above apostles and dis the most successful ses- crediting the Word of God, men imbued with the spirit of learning, which is always humble, are earnestly striving by all the resources at co. to know more of that truth removed from Spartanburg district to of advancing knowledge, are endeav-Calhoun county, when the son was oring to find the solution of questions an infant. In 1852 our brother was already raised and pressing themselves upon students of every section. Richard Pace. He was urged by "Every Scripture inspired of God is College as a theological student, but proof, for correction, for instruction in righteousness." And as for divert called to preach, and felt therefore ing students, we are assured that the that he could not enter the college as very terms of affiliation forbid that. 2. Needed encouragement. There able to enter as other students, he are thoughtful brethren who feel that

the advancement of the times result health begun gradually to improve. The story of hopes generated by the Three persons were baptized. Though and in 1874, with feeble health, little change and wrecked after the location he begun to preach. Our brother repetition. The failing fight made has labored with his hands for the since the removal, the efforts to build, support of his family, but yet has the debts and the public and private and prepare himself the better to for aid in meeting running expenses. the first as many churches as he could | Sometimes a horse refuses to pull becountry preachers known so well, ty to draw the load. Sometimes men that the time has come when the hand ing. He has great reason to be thank of help is needed. "To be or not to ful that the Lord has enabled him to be," is the question which the beloved

> less in the dust. 3. Broadened scholarship. It seems that every calling must have some method of inter-communication and exchange of ideas among its members. Not only the statement of theories but also their practical application is needed. The plan of affiliation provides for an exchange of teachers. At the expense of the University some of her men are to spend a month each teaching in the affiliated colleges; while the college professor for the same length of time and without extra expense takes a place in the faculty mutual advantage, but the preponderance of benefit seems to be on the

side of the colleges. 4. A harmless experiment. By its fundamental law the University is se curely and permanently a Baptist in stitution. Wherever the Book is read Baptists are essentially the same. a Baptist enterprise, the University needs the support of Baptists everywhere in broadening the basis of its operations. If affiliation fails of its ble features when put to the test, it may be abandoned without delay or

annoying routine. These points seem to involve all that has been said on each side. Upon the truthfulness of the assumptions here made the decision of the matter must rest. Unless the facts could be so presented that these divergencies could be easily harmonized, unanimi ty of action could not be reached in the convention; and at this stage unanimity is greatly desirable

The trustees are immediately responsible for the management of the college. They are men whom we can trust. It is reasonable to suppose that they study the interests of the instituthe average member of the Convention. We have had some experience on questions of college affairs. A promiscuous Convention is not apt to be wiser than a board of trustees, some of whom have served for years, against affiliation might embarrage the dumni, and so rob the college of one trustees and injure the college. Should the board ask for instruction, would it not be well to say: "Brethren, we for the promotion of the welfare of our beloved college, and we promise to stand by you in any action you

A Good Suggestion -- Let it be

I am glad you have reduced the subscription price of the ALABAMA tion. Won't you try? Just a little effort, shall all be readers of our paper. Let's try-k can be done.

Seale, Ala.

FIELD NOTES.

Rev. W. C Preston was appound to preach at Decatur last Sunday 1. There is no danger, doctrinal or torning and night.

> Pastor French, of Talladega, has been preaching a series of sermo specially for church members

A number of interesting commun cations reached us by Tuesday's mail.

We will publish Elsie's contribution name. Of course the name is not for

stead of Bynum. making my last round with the

will move to Lineville, Clay county,

November 6 or 7 W. A. Davis, Secretary, Anniston: The State Convention meets on Tuesas published last week, in notice garding Railroad rates.

not many have joined the church.

Married-At the residence of the bride's father, Judge F. W. Rushing, in Elba Ala., on Oct. 15 1893. by Rev. D C. Culbreth, Mr. Charles Talbot and Miss Mineola Rushing,

Pastor Reynolds, of Scale, is having the young people to meet at his house day in October, and on Sunday morn Philip baptized the eunuch without

We neglected to acknowledge, last God for efficient young ministers. week, the compliment of a ticket of admission to the South Alabama Fair, which is to begin at the prosperous city of Greenville on the 24 h of this month and continue until the 28 h, in-

to know that Rev. S. P. Lindsay is have had 37 additions, 22 by bapagain, and we hope permanently, lo I tism and fifteen by letter, since I cated in Monroe. He has accepted a came here, 1st of Febuary last; and call to the pastorate of the Baptist have raised \$48 for missions, which church at Perdue Hill, whither he re- is the result of monthly collections moved with his family.

Union Springs Herald: The members of Perote Baptist church desire to express their thankfulness to Rev. G. W. Dalbey, pastor of the Baptist pulpit Bible which he recently presented their church. The gift is most

In a business note Bro J. H. Curry, of Northport, writes us: "We are making arrangements to place Rev I. T. Bealle, of Northport, in the field the ministry if the way was open. He is at Livingston conducting a meeting for Bro. W. G. Curry."

Bear in mind that the meeting of the State Board of Missions, heretofore announced to take place on Nov. 6, the day before the meeting of the Convention, will be held at the First Baptist church in this city. It is important that all the members be present, as matters of moment are to be

Bro. Stewart writes: "Just returned from the World's Fair. My good people sent me from home." That was certainly very kind and thought-Now how many churches are going to dress their pastors up nicely and send them to the Convention at Greenville? Brethren and sisters, it is time to move in the matter.

W. M. Blackwelder, New Decatur: The new building of the Central Baptist church is now completed externally. We hope to complete the inside soon. I have resigned the care of the tion under their care more than does church. Bro. A. J. Preston, of Rus sellville, will preach for the church to-morrow. The outlook for the Baptist cause here is very bright.

J. A. French, Talladega: The Talladega church has suffered a sore loss in the death of Mrs. M. Elizabeth Elston, one of its noblest and best women. She was the sister of Albert P. Bush, Esq , of Mobile, and possessed many shining virtues. The last work which filled her hands was done for one of our orphans at Evergreen.

Troy Democrat: Dr. A. N Worthy and Rev. J. L. Youngblood went to church at Brantly. They returned Monday morning, having had a very pleasant time and impressed with the opinion that the new church would grow and prosper and wield in influence for good throughout the sec-

Northport Breeze: Eld J H Curry, pastor at Grant's Creek church. baptized three persons there last Sunday. Rev. J. T. Bealle commenced

office put their eyes on the figures as ted to do so. We rejoice with written, but failed to guess what they those at Greenville who are serving were. We will not mention names, the Lord acceptably, and congratulate but there are several preachers who the Baptist saints on the large addineed the assistance of their wives to tion to their working force. May they get into favor with the type-setters in all be useful members of the church,

Information has reached us of a most precious and successful meeting with pleasure, if she will give us her of days, held with the Clayton Bap- the State Board of Missions close. tist church, and conducted by Rev. hope that all association treasurers T. P. Hale, D D. About twenty were will be able to report at that time. Our young brother A. A. Hutto added to the church by baptism, and Will the pastors not take collections has returned to Howard College, and others by letter and restoration. The at once, and forward the money? Let his address is therefore East Lake in preaching by Dr. Hale was so con vincing, and full of love and sympa- and societies be emptied. Don't keep W. J. D. Upshaw, Eclectic: I am thy, as well as argument, as to make a cent on hand. Please don't. a deep and lasting impression upon those who heard. All classes of people heard him gladly.

J C. Hudson, Huntsville: Pastor Oscar Haywood, of the First Baptist church of Huntsville, Ala., is the em bodiment of grace and dignity, and ring of Christian sincerity and love of the truth. He is elequent in the word rather than noisy in declamation. heard him in two choice sermons. October 15th. Pastor Savell, of Dal las Avenue church and his people attended the morning service, and there was a fine congregation.

M W. W., Concord church, Lee county: Bro. Hugh Wallace, pastor of this church, who was ordained in September, is a young man of fine qualities, of whom we have reason to there was a regular Baptist church, feel proud. He met with his church or a number of church members in on Friday night before the first Sunkind, and we are pleased to say that baptized believers and organize it was well done. We are thankful to churches without the aid or advice of

Rev. I. W. Sandlin, New Decatur: have just received and read my second copy of the ALABAMA BAPTIST. and begin to realize how much I have lost by not having it ever since I have had this work,----We are getting Monroeville Journal: We are glad along splendidly (the First church). I will get as many subscribers as pos

J. G Lowrey, Calera: Bro. W. Ruddick, of Stanton, was with me at Mulberry church on yesterday. Bro. church in this city, for the elegant R. is a good preacher and a good pastor Why do not some of our are in the Master's work, and he would gladly devote his whole time to as missionary colporter of Tuskaloosa does not saw logs from choice. Some association. -- Bro. L. O Dawson of our churches could not do better than to employ him.

> J. P. Shaffer, Dadeville: Some time since we had a very pleasant meeting at Camp Hill. Six converts were baptized, and the meeting much enjoyed by the church generally. Maj Harris, at the meeting of the East Liberty Association, stood forth in all his glory in the interest of the ALABAMA BAPTIST. No one representing the ALABAMA BAPTIST Was ever so well received as Maj. Harris Bro Crumpton was present, and indicated enlarged work for the State Board of Missions. His plan of work, if followed, will touch the the sea board. -- The meeting of the East Liberty Association, at Roanoke, on the 3d discovered to us some very surprising facts. The contributions were larger than ever before; general conditions throughout the churches up to the average, and a number of churches rebuilding and repairing their houses of worship. The political condition of the country, joined with long continued financial stringency, had subjected our churches to the e held with the Eagle Creek church. and in zeal. The Baptist church at Greenville

Brantly Sunday to aid Rev. J. T. the special purpose of baptizing those subside. We have many friends days each quarter, or all his time, of the land office at Montgomery. Yarbrough in constituting a Baptist who were ready for the ordinance, among the best people. Some of while a part of his time was given to church, and the general desire of the gregation at each service. a series of meetings in his church in Baptist view of Scripture teaching in have completed my task of trying to important centers. the morning service. The meeting nine persons were baptized, and fif- Brother, have you and your church the Home and Foreign Boards on cotton before the price reaches to will probably continue all the week teen others received for baptism. The paid your pledges? If not, mortgage funds passing through my hands, I cents. night. These meetings will be open fifteen minutes, and notwithstanding my letter, please. It is business, and

Bro. Stewart writes us that the lowing, Rev. B. H. Crumpton North River association gave \$13 26 preached at the church, and we supto the Orphan's Home, instead of pose baptized those who had been \$10 26, as printed. All hands in the previously received, as he was expec-

October 31st.

That is the date when the books of the treasuries of the Sunday-schools W. B CRUMPTON Another Ouestion.

Our churches are not as well disc something we Florida preachers can't do. He received applicants, baptized them, and issued certificates, and also constituted a church with no presby tery except himself and the members port, I wish to say: I agree with the having no letters of dismission. this right? If so, please inform us, and teach us the way of the Lord more perfectly.

DeFuniak Springs, Fla. Ans He had the abstract right do what he did, if he was in good standing in a regular Baptist church, but he ought not to have done it, if good standing anywhere within reach other preachers or churches, so far as the record shows. Our own mission aries in foreign lands have done the same; and doubtless it was done in Alabama and Fiorida in the early days. But in this day we suppose there is not only no necessity for such independent proceeding in our states, but no sufficient excuse for it. of that we do not certainly know. a rule, no person should be baptized without the approval of the Baptists who may be expected to recognize and fellowship him as a brother in Christ. This approval should, if at all practicable, be given by a regular church. Respect for the brethren,

and for the church as an organized body of Christians, as well as a desire for regularity and for denominational unity and good order requires it. Or all contributions sent through it to the dinarily the preacher who pursues a other boards, the per cent. of its exdifferent course not only subjects him-In order that everybody might per self to severe criticism, but may do

An Appeal for Help.

Dear Brother: The Baptist church at Bay Minette was badly wrecked by the storm of Oct. 2d. It will be necessary to rebuild, and the majority of the members are unable to contribute anything towards it. Will you please make an appeal for us to the Baptists of the state for contributions, however small, to be sent to H. G. Stanmyres. Bay Minette, Ala.

C. I. CAMPBELL. A. M. THOMPSON. H. G. STANMYRES, INO F COOPER.

Bay Minette, Ala., Oct. 13. The above is a short and plain statement of the case, and no further explanation need be added, unless it be to say that Bay Minette is a small station in the pine woods on the railroad from Montgomery to Mobile, much nearer the latter place. A Baptist church is needed there, and those who help to rebuild the storm-broken house of worship will contribute to the cause of Christ.-ED

Cheering News from Mexico.

at our continued success. Two more for one fourth his time. If he had greatest strain in our history since the churches are to be organized on my been engaged in farming or some other civil war, and we feared that our field, making five that have been or- er secular persuit, then he would have lynched by the negroes. meeting would reveal sad conditions; ganized since June 1st. All the con- been right in reporting only the time but not so. The next meeting will gregations are increasing in numbers actually spent on the field. But as he in his neighborhood there are four or

received a liberal share of the benefit priests caused the fanatics to attack port one fourth of all his time, which of the Culpepper meetings recently our members, and one poor fellow would have been twenty two days each ty reports more than \$4,000 of last held there. The church being with- came near losing his life. I appealed quarter, instead of ten or twelve. out a pastor, Dr. Eager was invited to to Governor Villada and he immedi Take another case: Bro. Lloyd, who go down and conduct services on ately had the perpetrators punished. was missionary pastor at Auburn for

ers who might wish to unite with the Two Baptist ministers are members the under statement of one or the church. He had expected to have of the Board of Examiners of our over statement of the other of suffimense congregation present at the soon to see some of them in our con- should correct them.

people, suggested that more was de I would leave to-morrow to prose- Burden's reports for one year and sired than he had intended; so he cute the ranche work, but I must wait from Bro Anderson's through many preached a sermon on the subject of until Nov. 1st. By that time the rainy years of his employment as missionary hardly worth while to publish them. baptism, presenting, of course, the season will have passed, and I will pastor by the State Mission Board at

W. D. POWELL. or impatience. On Sunday night fol- Toluca, Mexico, Oct. o.

The Opelika Paper.

Since the publication of Bro Roby's paper, I have seen him, and we have both of them employees of the board talked it all over. He admits that his for many years, except to say, it is a the next twenty-five years we shall be made good progress. In this we are trict secretaries and the seventy two colporters, who are willing to risk their support, and if we can raise the capital to furnish the seventy-two colporters with books and keep them supplied, we ought to put his methods in operation without delay. I have on my list quite a number of efficient men who are ready to become colporters in different associations, but I notice that they are all very careful to ask, "How much will the board supplement?" I don't know of one, who i competent for the work, who would be willing to take the field and risk the association for the salary, unless individual members will become responsible. But I am most heartily in ing to do, and has so announced by favor of the Roby plan if we can get | frequent publications in the past year

As to his criticism of the board's re sentiment, so often expressed by Bro. Anderson, when he as Vice-president of the Home Mission board defended its reports before the associations, "No report of any board can stand when attacked at its weakest point. It is not fair to do this. The unreported and unreportable work can not be brought out in reply, while the good work reported is not considered by the critic." This was the idea, if not the words. With a brush of the hand the critical brother can put aside all the good accomplished, and center the thought of the roblic on what he the report, and hold it up to ridicule. while the point attacked may be of minor importance. But to the criticism-I quote from Bro. Roby's

2 Of the \$7 617 73 collected for state missions, \$5 636 11 was paid to the work of fifteen men on full time. Their average pay was \$375 each for

per cent on all collections for the boards of the Southern Baptist Con starting point, if presented on or bevention; so the contributions to state fore November 12, 1893. missions were really \$1 042 less than they appear to have been; and, for ome and foreign missions \$1 042 more than they appear to have been Leaving off what it does for the Southern Baptist Convention boards, the expense of our State Mission Board is more than 35 per cent. of its receipts When the State Board is credited with pense is lowered to 12 per cent.

fectly understand the report, the Financial statement has always been carefully itemized. The amounts paid missionaries and the secretary's salary are separated. There is no reason why they should be. If the secretary staid in his office, his salary might be put down as an item of expense; but it is well known that he spends nearly all his time on the field. If his work is not missionary work, what is it? If these two items of the report should be combined, the amount paid for missionary work would then be \$7, 150, out of \$7 617 received. I am willing for the brethren with whom I have labored to say whether my work should be classed as missionary work

Then as to the item of time. making out reports of "number of days" and "miles traveled," the mis sionaries have never been careful about these items, and I have never insisted upon accuracy, because considered them as matters of no

For instance, Bro. Roby was the board's missionary at Camp Hill for two years, and at Waverly for one year. He reports as low as ten days one quarter and as high as thirty days another quarter. Generally he re-The friends of missions will rejoice ported twelve days. He was employed was giving himself entirely to the five boys who can pick each over 400 At San Antonio de las Islas the ministry, he had a perfect right to re- pounds of cotton in a day.

Wednesday night of last week, with The opposition to us here seems to so many years, always reported ninety Lowndes, will be appointed receiver and also of giving opportunity to oth- them occasionally attend preaching. another church. I have never thought by pleased with the colt show which only a short service, rather in the State College. This gives us access cient importance to return their reform of a prayer-meeting, but the im- to 600 boys and young men. I hope ports to them and request that they been discussing a bill to repeal one of

I could show the same from Bro.

I will not reply to the remarks of brethren Lloyd and Anderson, the former a member of the board, and little strange that the denomination tion of the charities of the people," while they were drawing on "the charities of the people" at churches which the plan of the board was training to be "paupers." . We might believe the State Board was a dead letter in Alabama if the people were liberal to every other interest and had singled state missions out as the one thing they would not provide for; but the facts are that they are not giving much to any cause. The State Board fares as well as anything we have.

Bro. Anderson said, since the Opelika paper was read, he believed it was wise in the Board to look after the centers a few years back, but he believes the time has now come when we must give our attention to the country. Which the board is prepar

I would have left this for some one else to reply to, if I had not been the only one in possession of the facts and W. B CRUMPTON.

Convention Railroad Rates.

The railroads have granted the usual rate of one full fare going, and one-third fare returning, on the cerificate plan, for delegates and visitors who attend the Alabama Baptist State Convention at Greenville on Novem-

ber 7, 1893, for points in Alabama It is important to notice that persons going from points off the line of the Louisville and Nashville railroad should purchase tickets to Birmingnam, Montgomery, Calera, Decatur or Attalla (as may be most convenient), and re-purchase to Greenville, taking certificates from both agents from whom tickets are secured. The certificate obtained from the agent at Birmingham, Montgomery, Calera, Decatur, or Attalla (as the case may missionaries Tnese missionaries did be) will be honored at Greenville for the reduced rate returning to the point at which it was secured, and the other certificate will be honored for the reduced rate returning thence to the

WM A. DAVIS, Secretary, Ala. Baptist State Convention.

News Items.

Talladega is still working at the coton factory enterprise.

Prof R E R Hicks will teach the Calera high school. The music of the saw and hammer is heard in Monroeville.

Birmingham has sent supplies to he Brunswick sufferers. Good hay has been selling at Union

prings at 50c per hundred. There is but one pauper in the Escambia county poor-house.

Mrs. W. H. Vanderbilt is said to e worth thirty million dollars. Another storm on the Atlantic coast, last week, did a good deal of

There was a heavy frost at Blountsville and Talladega on the morning

There is a great religious awakening at Blocton under the preaching of Methodist evangelists.

It is announced that the great fair at Chicago will come to an end on the 30th of this month. Brewton is i stly proud of the number of pupils of both sexes which the

Money circles in Europe are said to be awaiting with anxiety the action of our Congress on the subject of sil

Circuit court at Brewton sent o ne roes to the penitentiary (Horace Greeley among them) and 5 to the county service.

The Senate is still wrangling over the silver repeal bill, and it seems to

ed to the sheriff to avoid being A Monroe county man claims that

The tax collector of Escambia counyear's taxes which he is unable to collect on account of hard times.

Congressman Cobb is reported as saying that Mr. L. W. Hunter, of

The Greensboro Watchman is highoccurred in that town on the 10th. The display of fine colts was large.

The House of Representatives has the federal election laws, and now and then takes up some other matter. There are so many reports of gin-

nouses burned, and of injury to persons in feeding the gins, that it is Bibb county alliance publishes resolutions condemning as unlawful the

The Christian young men of the occasion was most impressive. The your home and do so at once. Our am never careful about taking that Yellow fever appears to be increasin the Baptist church every Friday entire service occupied two hours and in the Baptist church every Friday out. If we are behind with our State many deaths. Other towns are becommendation of the service occupied two hours and lift I have written to you, answer many deaths. Other towns are becommendation of the service occupied two hours and lift I have written to you, answer many deaths. Other towns are becommendation of the service occupied two hours and lift I have written to you, answer many deaths. Other towns are becommendation of the service occupied two hours and lift I have written to you, answer many deaths. ing alarmed through fear that the make the remittance, I take it out; if fever may break through the quaranwe are pretty well up with them, I do tine. Provisions are still needed at

SONTGOMESY, ALA., OUT 19 18v3 Weak stomach strengthened by Beech

Manner is something with everybody, and

everything with some. If you feel weak and all worn out take

The worst thing about some business men's failures, is the failure of their con-

BROWN'S IRON BITTERS

J. D. WATKINS, Blakely, Ga, writes "Old sores covered my entire person and isched intensely night and day. For several months I cou'd not work at all I com meaced the use of Botanic B ood Balm and began to grow better the first week, and am now sound and well, free from sores and itching and at work again "

Distilleries are the devil's manufactories. saloons are his store houses, bartenders are h's clerks, drickers are his patrons and the ary. maj rity of the voters are his apologists.

For Over Fifty Years MRS WINSLOW S SOOTHING SYRUP has been used for children teething, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five

Every vocation has its disadvantages. Even in the medical profession the porous plaster is a drawback.

BROWN'S IRON BITTERS Cures Dyspepsia, Indigestion & Debility.

The heart of wan never finds out what real joy is until Christ begins to rule and

The e a e thousands of young men stand ing on the very threshold of life, trying to profession they will follow. To all su h we would say, be ore deciding the question Able lecture by W. C. Ward. write to 2, F. Johnson & Co, Richmond Va. They can be of service to you, as they have been to others

the state of religion incicated by this move is left to be inferred.

The Advertising

Of Hood's Sarsaparilla is always within the appeals to the sober, common sense of think ing people be ause it is true; and it is always fully substantiated by endorsments which, in the financial world would be accepted without a moment's hesitation. Hood's Pills cure liver ills, constipation, biliou ness, jaundice, sick headache, indi

God's yardstick, by which he measures is not made up of years, months and days Its divisions are deeds thoughts and words. "As ye mete it shall be measured unto you,"

Horsford's Acid Phosphate Makes Delicious Lemonade.

A teaspoonful added to a glass of hot or cold water, and sweetened to the taste, will be found refreshing and invigorating

in a speech. In addressing a political meeting Mr. Willis found an opportunity of referring to Charles Dickens' character,

"No, no," shouted a working man in the audience, "It ain't 'Barkis is wilin',' but 'Willis is barkin'!"

Low Rates to Chicago, Ill.

A general reduction of rates to the World's Fair by the Richmond & Danville Railroad.

agents effective July 26th, making the World's Fair rates about five dollars less for the round trip than heretofore. This rate will be gratifying to the many patrons of the great system, and great kindness to Rev. W A Whittle as a further evidence that they are al ways giving advantage of the lowest rates available The R. & D is a first class passenger line, and its agents are always ready and glad to provide tickets to all points at the very lowest possible rates.

S. H. HARDWICK, A.G.P.A.

FIVE DOLLAR REDUCTION ference will be out in force Let ev IN THE

WORLD'S FAIR RATES,

OUEEN & CRESCENT ROUTE class excursion tickets, good fifteen for his text at 11 a. m. Matt. 13'25. \$5 oo less than the regular World's and at night, Matt. 13:30 Congregadays from date of sale for return, at Louisville. Through Cars to Chicago. position of this wonderful Parable Quick time Most elegant equipment. Be sure to take the Queen & Crescent Bro. Townsend has begun a new work Route. For rates, schedules, sleeping car reservations, etc., call on any agent of the E. T. V & G R'y, lar appointments to give those people Queen & Crescent Route, or Louis preaching once a week. This proba ville Southern R R., or

D G. EDWARDS, G P. A., Cincinnati, Ohio.

A small boy in Maine, who brought home a mud turtle from a pond a quarter of a mile away, noticed that whenever set free the turtle set off in The boy tried to confuse the turtle in Crumpton and Hare, who are so much was bound to get there in the quickest time possible. And now the boy
has puzz'ed the whole township by
demanding to know how that turtle
knew in what direction his ancestral
nond lay.

The Book and Biole Depository
here. Four were added by baptism,
stricken down in the prime of life and
usefulness.

Cancel Biole Books at Publisher's
and every soul in attendance was
more or less interested in the meeting,
there. Four were added by baptism,
stricken down in the prime of life and
usefulness.

Resolved, That we deeply sympa
thiz: with the bereaved mother, sister
and much "bread was cast upon the
pond lay.

The Book and Biole Books at Publisher's
and every soul in attendance was
more or less interested in the meeting,
and much "bread was cast upon the
pond lay.

The Book and Biole Books at Publisher's
and every soul in attendance was
more or less interested in the meeting,
and much "bread was cast upon the
she forest spirited women you almost
the forest spirited women you almost
and brother, and earnestly pray that

RIBLES. TESTAMENTS and HYMN BOOKS pond lay.

The School Agency,

for any department of school work it will be their pleasure to select from their list of efficient teachers just the much, but feel it will best with all the one or ones that are suited to the povou nothing. Write them.

COVERED WITH A TASTELESS AND SOLUBLE COATING. For SIGK HEADACHE Dizziness, or Swimming in the Head, Wind-Pain, and Spasses at the Stomach, Pains in the Back, Gravel, and flying Pains in the Body, Rheumatism, etc. Take four, five or even six of Be Fills, and in mine cases out of ten, they will go relief in scenty minutes; for the pill will go direc-to and remove the cause, the cause being m

Birmingham Conference. East Lake-Pastor Foster preached.

Of all druggists. Price 25 cents a bex-New York Depot, 365 Canal St.

Large congregations at both services. Three accessions at the morning service. Our Ladies Aid society will seed off to-morrow a large box to Bro. Patterson, their frontier mission

First Church-Good attendance pastor preached at both services. One addition. Increased attendance and interest at the pastor's lectures on Bap ple's Union.

twelve in Sunday-school. Pastor preached at both services, and attend- of our church Good! ed at the prison at 3 p. m. Good meeting of the young people at 4 p.m.

Avondale-- Pastor Lee preached at both services; good congregations; one profession of taith. Meeting continues see you all at the State Convention. all this week. Interesting meeting of make a wise decisi n as to what business or the Young People's Society at 3 p m

Elyton - Good prayer meeting Wednesday night The Sunday school An Chio church is reported in this year's is growing in interest. Two fine con narrative of the state of religion as having gregations met pastor Harris yester sold its pa sonage and put the proceeds into day Morning subjec : "In God's ed to live in the steeple is not stated, and strength we shall conquer;" at night, "God's remedy for sin." Three ad ditions, two by letter and one for baptism The pastor lectured at 4 bounds of reason because it is true; it always o'clock p m on "The City of Antioch, in Syria," to a good congregation

South Side-Pastor Hale preached at 11 a m on "No Confidence in the Flesh," and at 7 45 on "Regeneration." One addition by letter. Mis sionary meeting and building the pyramid in the Sunday-school. Geo. R Wendling lectured Monday night, under the auspices of the young men, on "Stonewall Jackson."

Second Church-Pastor Whittle re turned last Thursday. No pastor was ever more affectionately and lovingly welcomed home. The church having learned of the convalescence of the An English lawyer, William Willis pastor, and as they were looking for was once rather amusingly interrupted him home, held a series of thanks giving services every night during the week. These meetings have been remarkably well attended, and the Spirit Barkis, and of exclaiming, "Barkis is of the Lord was present in great power. Sunday was a day never to be forgotten by the large audience at the Second church. Bro. Whittle was not able to preach, but made a tender, feeling talk. Dr. McGaha preached at 11 o'clock, and Bro. Glenn at night Both preached with power. Five ad preach every day and night during the drinking. The Richmond & Danville railroad week. Brethren, pray the Lord to has issued a circular to all its ccupon | bless us Upon motion of pastor Hale, a resolution was heartily adopted thanking the Baptist Pastor's Confer ence of Richmond, Va, for their while sick recently in their midst.

There will be a ministers and laymen's meeting of Birmingham asso ciation with Salem church, beginning October 26, at 7:30 p m. Dr. P. T. Hale will preach Thursday at 7:30 p.

m. On Friday the Birmingham Con erybody attend.

Montgomery Churches.

West Montgomery-Pastor Town-In addition to the regular World's send preached morning and evening, These tickets are good go- tions were good, and manifested the either Cincinnati or via greatest interest in the preacher's ex-God speed/the good work.

Notes from Bro. Carter.

Dear Baptist: We had with us at our association our good brethren every way he could devise, but the esteemed in this part of the state, both turtle was too smart for him and al ways started off in the right direction all of which is duly appreciated by the beam where he was going and the large bottle of the was made relegated to the women of the large bottle of of as if he knew where he was going and our association, and especially by our humble submission to the decree, we was bound to get there in the quick-

ever heard of. But let me tell you, they may turn their sorrowing hearts waters." May God grant yet an extensive and abundant gathering.

we have not a sufficiency of the kind peace in the hour of trouble. Montgomery, Ala., is conducted by honest, faithful men of large school experience. If you need a teacher cy in money, we have already decided ute to the memory of our beloved

Bro. Editor, it takes money to run

a church in a town like this; and remember that Ihis was a mission field for years past, until a year ago. And now, by the time we pay our pastor \$1,000, and give to missions, and to the poor and other expenses, it makes up anywhere from \$1,200 to \$1,500 per annum. So we are determined to try to do something nice for half the time. This field needs a pastor every Sunday, yes, every hour in the year, and but for the money troubles we would have gone ahead all right. Pray for us that we may not lose one soul by this falling off.

Some little troubles. Death abroad among our people. We buried one of our much beloved old sisters, Mrs. Elizabeth Bartlett, last Saturday, aged 81 years. On Friday the only little daughter of brother and sister John Edwards, aged five years. And late Saturday evening a little son of Mr. and Mrs. John Brown, aged 16 months. God have mercy on the sorrowing ones.

One of our young men, Bro. C. C. Logar, got married two weeks ago to Miss Rena Stone, of Columbus. Bro. Logan is a very fine business man, and tist Doctrines, before the Young Peo has been a liberal supporter of our (his) church. Miss Rena is one o Pratt City-Good prayer meeting the fair daughters of our sister city, a Wednesday evening; one hundred and woman of fine character. They will live in the new house within one block

> There have been over one bundred converts to Christianity as the result of my labors in the past year. Have visited three associations. Hope to W. B. CARTER.

> > Cullman Association.

This growing body met in its elev enth annual session with Sardis church, 10 miles southwest of Cull man, Oct. 5th. Only a few churches were missing. The introductory sermon was preached at 11 o'clock a. m by T. S. Martin. Afternoon the letters were read, and were listened to with unusual interest. Eld C A Owen was re-elected moderator, John Small, clerk, and Eld. W. H. Guthrie, treasurer. It took considerable time to appoint the committees, and the committees had to have time to make their reports, hence considerable time was lost, to the detriment of several important subjects.

Heretofore the association has done comparatively nothing on the line of missions. I think I can safely say that there has been considerable improvement made this year. Yet we are T. Moncrief, J E Bishop. not doing one fourth as much we can frankly confessed in their speeches on the subject of missions that they had been tenderfooted, but were go spirited speeches and laying of plans, the "anti" was there, too, with all his whining and grunting and growl ing, and he got in pretty good time, too. If he comes again we intend to

The subject of temperance was handled with gloves off. If the churches G. Thomas, W. H. Cheatham. and the association carry out the res olution passed, there is going to be a ditions. Bro. Glenn will remain and great reform along the line of dram the study of the Scriptures? J. G.

The subject of education was also discussed in a very spirited way. Our people are giving more attention to it, and are striving harder to educate their children now than ever before. Stress was laid upon the importance of an educated ministry.

The missionary sermon was preach ed by Eld. C. A. Owen. Bro. Owen was at his best, and delivered the best sermon of his life.

Rev. W. T. Cobbs, of the Muscle Shoals, and Rev. W. H. Absher, of our only visitors. Bro. Cobbs did a the paper. good work for missions in his strong speech on that and other subjects.

The association adjourned Saturday evening, to meet next year with the gathered there Sunday morning. H. J. HALBROOKS.

Cullman.

TRIBUTE OF BESPECT. While his dealings with us are often son of refreshing from the presence of "stubborn things" to get around. mysterious, yet in the last great day, the Lord. Bro. J H. Creighton aided For years the Convention's magnibly is an entering wedge for a new when we read the past by a clearer me in this meeting; presented clearly, Baptist church for Montgomery. May light, we will find that that which true God knows best; therefore, be it the Gospel upon the hearts of men tions for "delegates" only, and now Resolved, By the members of Ten were added to the church by it has become a serious question of Union Chapel Sunday-school, that we baptism and two by letter. sincerely deplore the death of our young friend and superintendent, Mr.

" WILLIE MAY McCOY, Ware, Oct.

Cat Mountain.

On the Jasper road, about six miles from Birmingham, there is now a church called New Hope. Perhaps less than six months ago a large majority of the citizens were without hope. The people are mostly miners, working either at Pratt's or Coalburg, and they loved their beer much better than their Bible. Owing to the wicked, wild career of the people, and the squalling of drunken people and cats, the place was given the name of Cat Mountain.

Some time during the past summer Bro. Red, a Baptist minister, and Bro Johnson, a Methodist minister, and others, held a protracted meeting under a bush arbor, and the Lord blessed their labor in the conversion of about 135 souls. They organized a missionary Baptist church, which now num bers 53 members, with bright prospects of others joining soon. They are a live, working body. It was my privilege to preach to them last Monday night, on the subject of missions, and I was delighted to have them make a covenant to be good working missionaries This was proposed by the request of their pastor, Bro. Red. who is a missionary, "warp and filling," and an all around good preach er and pastor, fully qualified to take the oversight of this noble flock of Christian men and women.

They are now worshiping in an old dwelling house, which they will use until they can build a church house Surely the Lord has done a great work. Men and women who a few months ago spent the Sabbath in drinking and otherwise violating the sacred day are now attending church at every opportunity, and enjoying the religion of Jesus Christ

No more should this place be called Cat Mountain, but New Hope, as this is the name most appropriately given to their newly organized church. We expert great things from New D L JAMES.

Fifth Sunday Meeting.

The fifth Sunday meeting of the Alabama association meets with Moun tain Hill church.

I Should Baptist churches suffer their pastors to perform manual labor for their sustenance? W. P. Mc-Queen, I. F Helms, J. C Routen. 2. Can a pastor do his duty to his church and perform manual labor for

his sustenance? J. W. Holleway,] 3 Is it not as much the duty of the do, nor as we will do if the preachers pastor to require of his church a temwill do their duty. Several of them poral support as it is for him to preach the gospei? S A. Satterwhite, Wm.

Grant, C. H. Morgan.

4 What is the soul of man? J M ing to do better. But with all the Stephens, S E Kolb, R. M. Burt, 5 Who was Melchisedec? W. I. Hudson, C C. Lloyd, W. C. Avant,

> I C. Fonville. 6 Has a church scriptural author ty to license a man to preach the gos pel? S. T. Kelly, T. E. Morgan, J.

7 Is it scriptural for churches to Wells, A. F Goldsmith, J T. David-T. E Morgan, Chairman. I F HELMS, Sec'y.

Good News from the Churches.

I closed a good meeting at Brierfield last week. The church was great ly revived, and six were added by ble criticism just as Judas did letter. I go this week to assist in a meeting at Longview. I feel that the women's work at the North has asbest service I can perform for my sumed, but in the South it needs no people is to get them to read the ALA BAMA BAPTIST It ought to be in ev J. G. LOWERY.

Calera, October 16 Our meeting at this place was a good one. Bro S A Adams preach-

a meeting of seven days, beginning powever, for the sake of some of the Saturday before the first Sunday in dyspeptics, upon the subject, I wil wise to err, too good to be unkind September, which was a precious sea- give a few "facts" which are very light, we will find that that which seemed reproof to us, was love most plainly and powerfully the claims of modate it, has caused rigid restric-

W. T. Cottingham, and will long love his name and cheerish his memory. urday before the second Sabbath in this month at Red Bud church, in In N shville the Temple was large He was mainly instrumental in the Washington county, and was present enough for "all," but there the tiers

the Pine Barren Association I was too timid to reply at the association, but will do so through your columns.

tized 16 at Antioch church last month.

making a total of 40 in the last month

for which the Lord be praised.

to the Pine Barren association. I am the Pine Barren association, we will for the Master's work another year, smiles, and not so jaded and worn he may be exercising an influence for out, and we will have a rejoicing good far beyond what he knows or ceting, and not a begging one.

The West Montgomery Baptist Church's Etna Moselev Missionary Society.

Pastor Townsend organized in his church, on the 18th of June last, the the most enthusiastic missionaries in all the Baptist denomination, as the fully demonstrated the wisdom of the pastor in his selection of the presi along in the steady work of sending the gospel to the heathen. The president suggested the name of the society, and the church adopted the suggestion. It was named in honor o Mrs. Etna Moseley, wife of Rev. Hartwell Moseley, now missionary at

The society had their first "jug opening" on the 4 h of October, 1893, finding in the little jugs \$10.20, and took up a collection of \$3 60. This was a most charming affair. The programme gotten up by the president was admirable in taste. There was nothing in it even bordering on levity, but the whole partaking of that spirit uelle so befitting the occasion and objects of the society.

The music was under the direction the charming young organist, Miss blest members, her circle of friends Mamie Alsop, who won the hearts of the entire audience. By the way, the West Montgomery Baptist church is very proud of its organist, and they say they would not exchange her for any of the professors of the city.

"Objectors" to Woman's Work

sons of his own, he "objected." And he has had followers ever since-"obideas for her-"objectors" who see in years, and death came unexpectedly, woman's organized efforts, the out- but to the Christian, sudden death is come of her devotion as exemplified also sudden glory.

I do not know the character that

Our Southern Baptist Convention stamped the seal of highest endorse ery Baptist home in the state, and it ment upon it, and if that body, in the Warrior River associations, were will help others to read it. God bless anywise, has had one word of cause for regretting its action, in the \$65 000 raised by the women, just last year, and turned over to the boards of the Convention, in the ceaseless arduous toils of the Executive Board in Baltimore, re-echoed all down the lines Cullman church, but several of the ed for us six days and the Lord was in all the states by faithful laborers, Fair Excursion rates we will sell first from the Parable of the Tares, taking brethren stayed over Sunday to dis with him in "demonstration of the to raise money, arouse interest, induce cuss the report on Sunday schools, Spirit " Our membership was strength more consecration, &:, without one and to preach to the large crowd that ened and encouraged. Four were cent of remuneration save the holy added by letter and two by experience the Convention reconsider its policy At West Bend, Clark county, I held meeting of seven days beginning to be done no "defense" is needed, and do not propose to render any

> tude, and the impossibility to secure even reducing the number of "delegates." There is, and has been, no room for the women, however earn-

Outer edge relegated to the women large bottle of the remedy—sent free for trial.

Mention Post-Office and Express address. I will aid Bro. Adams next week at having been debarred ('or lack of ferent denominations, each giving his rea-Jackson. Pray for us that the Word may run and be glorified.

Thomasville. Was A Parker.

by baptism, and one by letter. I bap- given some brethren religious menirgitis ever since. And as to terming the noble, consecrated "meetings" (f the women "side shows," it is an indignity unworthy of notice.

S. M ADAMS Now, brethren "objectors," facts are facts! and do be broad-minded Randolph, Oct. 9 enough, and big hearted enough, to recognize them Do not let "wo-A Short Speech from a Ladv. men's work" retard your own by keep-Bre. Editor: I want to answer ing you sour and acid edged. Just

brough your columns a speech by read Luke 9:49 50, and be content

brethren Dan Cook and Wallace at about the matter, and let the "sisters" alone in their noble work LIDA B. ROBERTSON The editor of a religious paper is a It is their speech in regard to Debtors seedsower. He cannot expect to see immediate fruits of his labors. He touches minds that are widely sepa atraid they are not good financiers in rated He speaks to thousands who their secular business, as they are too are utter strangers to him, from whom timid to dun their debtors. If we dun he never hears, and to whom he is a little more for the Lord's work in personally unknown Ministers re ceive occasional words of encourage ment from those who have been prof make a better report at the next sest ited from their sermons. But the avsion than at the last one. Now, Bro. erage reader thinks he does his full Cook, let's agree to dun one another duty to the editor when he tells him what he deems his faults For this reason an eduor is sometimes tempted and come up with more money, so to think that his best work is unap that Bro Crumpton's face will look all preciated, or even fruitless . And yet

even hopes -Christian Guardian.

At Huckabee Ala., Oct. 1st, little Jessie Vivian, infant, daughter of Mr. and Mrs. G W Taylor Oaly a short month more and this little one would have brightened for a year the home of those who loved her. But in his infinite wisdom and mercy, G d

Etna Moseley Missionary society, to has seen fit to call the sweet babe be composed of the younger people, home. 'Tis the first time the little appointing sister Emma Tew, one of circle around that fireside has been broken, and in the first moments of sorrow and anguish we cannot understand why the first stroke should be, president of the society. The good as it seems to us, such a hard and works of the society during the brief cruel one. Why death should claim period since it came into being have a lovely babe doubly dear to its loved ones because of its very helplessness But, "somehow, somewhere, some ime, when all things shall be made dent, for already over \$30 have been plain, we shall know why we suffered, raised, and there is a perfectly har- and wish, perhaps, that we might sutmonious organization moving right fer again When we think of the little feet beginning to walk, of the little tongue ust beginning to lisp the sweet home names, 'tis hard to say, "Thy will be done," and yet we remember again, "O: such is the kingdom of heaven Dear loving, stricken parents, broth ers and sisters, remember that little

Jessie has only dropped to sleep for a short while-Sweetly freed from all the cares That on earth to mortals are given, S mply closed the sweet bright eyes, To open them again in heaven. A FRIEND Obituary.

Mrs. Mary Elizabeth Elston (nee Bush) departed this life Sept 19, 1893 at the home of her daughter, Mrs Annie E. McAfee, Talladega, Ala-In the death of this gracious woman

the community has lost one of its noone of its brightest ornaments, her charch one of its most steadfast adherents, and her family one of the truest of mothers. Skillfully, tactfully and prudently she managed her children and her estate, in charge of which she was early left by the death of her hus band. With womanly dignity, she bore herself in her social relations And with consistency and fidelity she Is no new thing. Nearly nineteen met her obligations as a Christian. hundred years ago, the eyes of an Mrs Elston was for years the only apostle fell upon Mary as she broke president of the Ladies' Social Union meet on the Sabbath and engage in the box of precious ointment and of the Talladega church, and was annointed the Master, and, for rea- deeply interested in the various departments of denominational work. Her influence as a Christian, as a jectors" who believe not in woman's friend, as a mother, was beautiful and manifestations of her love for Him in extensive, and will be felt by all who her own ways, but it must be done loved her even to the end. She had within the pale of their prescribed not been seriously ill in thirty-five

> in Mary's act, cause for unwarranta- "Life's labor done, as sinks the day, Light from its load the spirit flies, While heaven and earth comb ne to say, How blest the righteous when he dies!" J. A. F.

The devil's mud cannot be made to stick to a man whose face is toward

No man can ever travel away from God without doing it at his own ex



Can this disease be cured? Most physicians say No-Jesy, Yes; all forms and the worst cases. After 36 years study and experiment I have found the remedy.—Epilepsy is cured by it; cured, not subdued by oplates—the old, treacherous, quack treat-

WHY I AM WHAT I AM-FREE. Thomasville. Wm A Parker.

I have just closed a glorious revival at Rehoboth church, four miles from Randolph; twenty-four were received R



Mr. George Smith Uvalde, Texas.

SHAKESPEARE What Mr. Smith Thinks He

Said About Hood's Sarsaparilla "Had Shakespeare lived here and suffered as I have, I think he would have said, Throw away all medicine except Hood's Sarsaparilia. As an Englishman, coming to this climate, I have felt the heat very much. In the spring I felt as if I had all the care and anxiety of America on my mind. I got one bottle of Hood's Sarsaparlila and after I had taken it I felt as if I could undertake

The President's Duties. ast month I had a return of prickly heat; it impossible to atand up or lie down

Hood's Sarsaparilla in the spring and fall." GEORGE SMITH, Uvalde, Texas. Hood's Pills cure Nausea, Sick Headache, Indigestion, Biliousness. Sold by all druggists. Sermon Making Taught Through the Mails.

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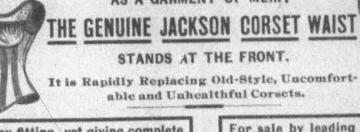






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Concluded from last week

DR. C. A. HENTZ, QUINCY, FLA. A Conscientious Physician Untrammelled by Profession-

I visited the Episcopal orphanage near here, and saw a wonder of the al Ethics. I had been in a state of decline for world unexpectedly in the Wolf boy over six months; symptoms of heart I will give you his story as it was disease that I had been suffering from given to me by the principal of the in

the sale of the instrument was in town that something should be done, the the control of the rider or driver

slow but sure, my swelling all left me, This was done, and during the strugthere is absolutely no psin or punish
though that was to be the chief thing opinion, and the arrangements we time taking off the head of his broththe tumor disappeared, my appetite, gle in capturing it, several of the nathe tumor disappeared, my appetite, gle in capturing it, several of the nawhich was wanting, returned and has tives were bitten. This wild boy, is completely subjugated, thoroughly in life for her. remained in vigorous activity, and my his face partly hidden by hair, with general health has improved in every no companion but the wolf, nor home sembroider exquisitely. Then we have a remarkable invention: general health has improved in every no companion but the wolf, nor home way, and my strength has been stead- but the wolf's den, was no more than way, and my strength has been stead- but the wolf's den, was no more than vicious animal made as gentle as a saked Mrs. Vance to offer a prize for the wolf's den, was no more than vicious animal made as gentle as a saked Mrs. Vance to offer a prize for the wolf's den, was no more than vicious animal made as gentle as a saked Mrs. Vance to offer a prize for the wolf's den, was no more than vicious animal made as gentle as a saked Mrs. Vance to offer a prize for the wolf's den, was no more than vicious animal made as gentle as a saked Mrs.

tigued by the slightest exertion. I now look and feel like my old self again.

Besides my case we have found the Besides my case and the unlighted make mistakes," but the second my case we have found the Besides my case we have found the Besides my case as a lark's, and Besty a

One of our daughters, subject to with his lips, and gnaw flesh from the Well, you pull the lines and that shuts One of our daughters, subject to with his hips, and ghaw the data off the horse's wind par ially or totally, her songs. confined to bed all day with cold ex off as incumbrances At last he would according to how hard you pull. beginning of these attacks; the patient his brow is uncommonly low and condropped to sleep, awaking in an hour tracted, while his eyes are large and have no use for such a bit."

to do what you please with this. Yours very truly, C. A. HENTZ, M D Quincy, Fla., Dec 31, 92 SOLID TRUTH.

was a Oripple for Life. Mr. Claude Toney, who is the tele graph operator at Gurnee Junction, lis a remarkable story to Mr. W O Hill, of Blocton, Alabama, and we have Mr. Hill's word for the truth of it, as well as dezens of other people

In December last I purchased an Electropoise and at once began to im

for four months, and a few days ago I whereas before I began to use the Elec tropoise I could not walk four steps without them. I attribute my improvement solely

poise, and money could not buy mine if it were the last one in existence " Electropoise, and giving testimonials singing birds of most gorgeous plum

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twenty million dollars, have commen her as though she was a blank wall. orated best the love of all those who which we thought a fine revenge on like that heathen emperor, have lost the girl for being poor. We all rethe light of life, and have been de solved to do the same prived by a loving hand of that which perhaps was an idol WM D GAY

Agra, Aug 5 1893

No More Run-Aways.

The advertising manager of and Remus, as the fabled founders of of Dr. L. P. Britt's Automatic Safety and pleased but she soon less than the same and pleased but she soon less than the same and pleased but she soon less than the same and pleased but she soon less than the same and pleased but she soon less than the same and pleased but she soon less than the same and pleased but she soon less than the same and pleased but she soon less than the same and pleased but she soon less than the same and pleased but she soon less than the same and pleased but she soon less than the same and pleased but she soon less than the same and pleased but she soon less than the same and pleased but she same more or less for a number of years had stitution. We have heard of Romulus Tribune has been presented with one I was suffering with uneasy sensa Rome, who were nursed by a she Bits, with the compliments of the intions about my heart constantly, my wolf, but here is the truth. Early in ventor. To privately express to the digestive organs were out of order and 1867, a number of natives who were doctor our grateful appreciation of his my whole system in a state of decline in search of large game, in the umpre-I was swollen with dropsy (anasares) quented jungles in the North west

ily improving.

I was emaciated and pallid, and tall sent down to the orphanage, and ar lighted a cigar The shock was so great that he never fully rook it.

To the child's remark the elders shock was so great that he never fully rook it.

To the child's remark the elders would say decisively, "God never can would say decisively, "God never can recovered from, it and the unlighted would say decisively, "God never can recovered from, it and the unlighted recovered from that a child can do it. You simply that the child's remark the elders would say decisively. only eat his food from the ground horse can't run without breathing

tremities, agonizing pain in the head wear them and eat with his hands, as What more simple? What more and vomiting. My wife has on several the natives do. He is now about effective? What more humane? But occasions applied the instrument at the thirty years old. His head is small, you say, "My horses are not danger

of a grayish color, restless and never Yes, you have! It is the "didn't In other cases of sickness the suc- human. He has a small, thin, wrin- know it was loaded" pistol that sends cess has been equally signal and re- kled face, on which are one or two the most innocents over the "divide;" markable. We feel that we could not scars of what have been perhaps severe and it's the gentle, docile, lazy old afford to be without the Electropoise bites. They are also on other parts nag that develops an unlooked for in our family now. You are welcome of his body. He is five feet two freak or takes sudden and unprece inches high. In walking he lifts his dent fright, and the result is that feet like one wading through wet you are wifeless or childless, and all grass, and all his muscles seem to be because you cidn't get one of Dr undergoing a series of jerks, his arms Britt's Savety Bits to insure the safety also working like they were helping of yourself and family against disas

h m along. His head is continually ters from riding or driving. urning from side to side, while his We doubt it any invention pertain hungry eyes glare wildly, as if he ex ing to the eques rian world has ever pected an attack from something un- been so bignly and so universally en seen. He coughs like a kind of bark. dorsed as this bit invention of Dr and is extremely fond of tobacco. He Britt's. It is the only bit ever endore cannot speak, but understands very ed by the society for the "Prevention well, and will sit perfectly still, which of cruelty to animals"—the highest of some children cannot do when they authority. In fact it is a perfect sub should. All thoughts as to how the jugator and tamer of wild and unruly wolf found him and fought for him, and too spirited horses and colts; and their guests at their mercy; they al-

walked four miles without them, of architecture in order to describe it, After reading the above very complimen statement may not at first be apparent, blood controls the health, the liver is like telling the statue of an orat r tary report which is only a repetition of but its truth will be recognized when controls the blood, the "Discovery" to give an idea of his eloquence; it is the hundreds I receive, why not possess we remember that we have furnished controls the liver. mere frame work. Besides, the synthe greatest bit on earth safest bit on the departed friend material for severYou can escape just about half metry is so perfect the Taj would earth, highest end used bit on earth, al hours of conversation. The har- the ills that flesh is heir to, by never be taken for 300 feet high, as cheapest insurance on your life, horse, penings of the visit and the impress being ready for them. Brace the Ar Opelika St. Peter's for 609 feet long. The harness and buggy on earth. You sions of the family will be minutely system up with this medicine, which vast gardens, with great beds filled with choice flowers and trees, with

vicious run away on earth. The only bit on earth endorsed, ad pressions are not against us. vocated, used and sold by the Soci Under the admirably appropriate and scrofulous affections, the "Diseties for the Prevention of Cruelty to title of "Family Co-operation," a covery" is the only remedy so certhrowing up jewels of spray to reflect the glory of the place-none of these can give any idea of the effect of the Animals. Do not hesitate at the writer in a recent number of Harper's tain and effective that it can be price, but send for the bit If not as Bazar speaks interestingly on the guaranteed. If it doesn't benefit or represented will forfeit a reward of same subject. Two families are com- cure, you have your money back. real thing in the atmosphere, stand ing out a fine white structure inlaid with precious stones beneath the blue \$1 000 The bit is always ready in pared in these words: "A lady re You pay only for the good you get. of an Indian sky, or bathed in the case of danger, and never fails. moonbeam's gentle splendor. It has

An Astonished Young Man.

fitty years, and is not soiled by dust

been standing here two hundred and

hunderous bass, and highest note, added, the whole dispason would roll jects for burial were those dead to sin, nd soar away like an echo down the to be buried in baptism and raised to

halls of eternity, that you seem to hear when it has long cessed to sound Bayard Taylor spoke truly when he said of this wonderful building, "So ght it seems, so siry, and so like a At our request Col. Jerome Clanton abric of mist and moonbeams, with has furnished us the following recipits great dome soaring up a silvery for corning beef, which he has seen used for the past 15 years, and which touched it and climbed to its summit, he knows to be a fine beef preserver. you may almost doubt its reality." I watched the beauty of the rising sun bathe it in gold; I went again and sat about and wondered at it in the morning, and strained my eyes in the dark news from the departing train to see a fine beef preserver.

Beef thus saved will be fresh and make good steak months after killed. The recipe is as follows: Take 100 pounds of beef—without bone if in summer, and with it if cool enough—summer, and with it if cool enough—summer is a summer in the summer is a summer in the summer in the summer is a summer in the summer in the summer is a summer in the summer is ness from the departing train to see and make a mixture of one gallon salt, the most beautiful sight in the world, two-thirds teaspoonful of saltpetre built to love, to the memory of a be-loved wife and queen the crown of ses, with which rub the meat—pack down in molasses barrel, cover with I have admired the large capitol of weight and the brine will cover the our own country; wept for joy and meat. For steak, soak in fresh water pleasure as the peal of the organ roll- and cook.—Estato Mirrow.

Jenny's Happy Year.

the beauty of the Merque of Omar, the beauty of the Merque of Omar, wite, "the day that Jane Marshall first the crown of Jerusalem, —indeed, I have seen many of the beautiful, the came to school. There were about grand and the wonderful sights in ten of us, and we were like other girls, and we thought we never could en deed the crowning work of the world. dure it when it leaked out that Mrs. Had the king lived he would have Vance was going to take a poor clergy-

built another one on the opposite shore and reared a bridge of ivory be tween. Twenty thousand people working twenty years, at a cost of would never see her; she 'would pass'

"But when the day came Mrs Vance led in a thin little cripple with an appealing face and a hump on her

"This is Jenny Marshall,' she said. There was a moment's pause, and then Betty marched straight up to her and kissed her, and we all followed

" I can't make war on a cripple, said the roughest girl in the class.

tionate little soul, ready to laugh at all after all, have none of us now and light a match on his saddle. As he Alabama began its use at once.

A marked improvement began from the time I commenced, progress was the time I commenced to the time I comme

"What was the end of i? Oh, it better than our fears, our hopes, our was not like a story, with some bless prayers; and let us be very certain ing at the close! It was a severe win that however dark may be the shadter, and several of the girls had colds, ows, however bewildering the sur-

that last day. Betty even whispered kind "-Selected. to her a great secret. "You can tell the other girls when you are well, she said, nodding.

"I never was so happy in my life, girls,' she whispered, 'as here with you. Never. I wish I could stay'-"That was all; but when we looked at her dead face the next day there

was a quiet smile on it. "Betty's little effort had made the last year of the child's life peace

Where the Secret Lies.

Few families realize that they hold and adopting him instead of her own we want every one of our readers who most never remember that when the the appetite, improves digestion, and been going on crutches on account of lost one, &c are speculations in severe rheumatic pains from which I which you can indulge at pleasure. I ative or friend who drives a horse, to which you can indulge at pleasure. I stive or friend who drives a horse, to the mercy of the guests. The truth organs of the body are roused to which you can induse at present at once to Dr. L. P. Britt, 37 of the first statement is obvious, for healthy action by Doctor Pierce's "Whitehall College Place, N Y. Cuy, for a free the comfort and happiness of the Golden Medical Discovery. More Ar Mont'g'ry In India, more or less who.

I arose after midnight and went out the fine read along the moonlit way his safety bit. Do it now—this week the host in this case is no individual the whole system. You

the fine road along the modulit way his safety bit. Lot the fine road along the modulit way his safety bit. The force of the family, but the family taken have pure blood or poisonous blood, bit is cheaper than funeral expenses. The collectively. The force of the second just as your liver chooses. The can drive with ease the hardest mouth rehearsed; and it is in this latter par- prevents as well as cures. For all horse on earth, and stop the most ticular that the second truth applies. diseases caused by a disordered liver We should, therefore, see that the im- or impure blood-dyspepsia, bilious-

turned from a long and pleasant visit wrote to one of her late entertainers

Each of you singly has some special charm United you are irresistible Europe. It is a cube 186 'eet square, went down to the river to look about to another family who knew all the Central R. R. of Georgia. on a platform of marble 313 feet for a suitable place for the baptizing, members and circumstances of the latsquare, and 18 feet high. On each and on coming up to the top of the ter family, remarked to an intimate square, and 10 leet high.

ARE YOU Going EAST to NEW friend: Each one of the Blanks taken bill at the bri ige gate, he met a young friend: Each one of the Blanks taken Boston, Baltimore or Philade man who asked him where he had separately has good and even charm. You can save money by taking the ing are the graves of the Emperor been. He replied that he had been ing qualities, but taken together they OENTRAL R. R. OF GEORGIA, tomb was built, and called the "Exalred of the Palace," "The Crown
of the World" The marble mausoleum is inlaid with rich stones which of the world and why in the world did he unitedly to make their guest's visit a unitedly to make

are made in the shape of nowers, all being dimly lighted by the rays of light that fall gently through the lace-like marble work. In this dome is a most wonderful echo. I made the sweekest music I have ever heard by singing four notes of a chord. How many thousand times it was echoed.

The man looked more astonished of the same end conflicting worked for the same end conflicting the dust and heat, with ample room on board for exercise in the bracing salt air. Washington to 43 pm. Ar Atlants 4 55 pm. These steamers are First Class; provided with the co-operation full entertaining. The co-operation full entertaining fu singing four notes of a chord. How many thousand times it was echoed, and at last dying away in perfect harmony,—it matters not how boister ous you are. We would jump and whistle and yell, and the discords whistle and yell, and the discords and the langh was soon on him when dendered the lange with the others.

If we are to be at the mercy of our guests, surely it is for our interest to make them carry away the best possible impressions, and only built is for our interest to make them carry away the best possible impressions, and only built is for our interest to make them carry away the best possible impressions, and only built is for our interest to make them carry away the best possible impressions, and only built is for our interest to make them carry away the best possible impressions, and only built is for our interest to make them carry away the best possible impressions, and only built is for our interest to make them carry away the best possible impressions, and only built is for our interest to make them carry away the best possible impressions, and only built is for our interest to make them carry away the best possible impressions, and only built is for our interest to make them carry away the best possible impressions, and only built is for our interest to make them carry away the best possible impressions, and only built is for our interest to make them carry away the best possible impressions, and only built is for our interest to make them carry away the best possible impressions, and leadened the sweetest music with and the laugh was soon on him when complished. - C E Cook, in Boston that This Route is the Best.

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Darkness at Noon. The sayings of little children may often point a lesson to children of a custom that is both picturesque and larger growth, for in face of many a historical. He is never to be seen without having what he calls his dry "Betty's face was red, and she problem of time and eternity, the smoke, that is a cigar sticking out of spoke vehemently. 'I know what we most learned are but as little ones, one corner of his mouth. No one will do. She thinks of her deformity dimly understanding, and often mis- since he has been in congress has

age my legs from the body down daily
A pulsating tumor was visible at the
top of the breastbone constantly. My
age is 65 years and have been a practicing physician since I was 21 years
I retired from practice.

I had no confidence whatever in
I had no co I had no confidence whatever in the Electropoise, but having exhaust ed in vain all the resources of my profession and hearing that an agent for fession and hearing that an agent for but the wolf's den, was no more than vicious animal made as gentle as a asked Mrs Vance to offer a prize for seven or eight years of age. He was lamb without any severity and with

eyes wet with tears and thank her for God has led us on by the right way, when his appointments have proved

sands of people whom it has cured two of them pneumonia Jenny was rounding circumstances, the Lord is him mean and stingy with his money.

one. She was not strong enough to guiding us with his eye upon us in fight against it. She was the only one love and remembrance, and the hereafter will bear glorious witness that "Yes, her poor little story came to even through the darkness he abides sudden end. We all saw her en too wise to err, too good to be un



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Thomasville Route to Florida.

Schedule in effect June 11, 1893 Going West-Read Down. Going East-Read Up STATIONS . Montgomery . . . L.v 7 35 are ArClay St. YardLv 7 47 ato 7 19 am 4 25 pm Dermid 7 53 ani 7 As am 4 37 pm 8 05 am 7 53 am 4 58 pm 8 09 am 8 09 am 5 05 pm Sprague Junction . . 8 22 am 8 32 am 5 28 pm 8 46 am 5 42 pm . . Grady Kents 9 32 am 6 25 pm Youngbloods 9 97 am 9 56 am 6 52 pm . . . Troy.

9 55 am 7 00 pm 9 24 am 6 25 pm 8 18 am 9 02 am 6 00 pm 8 32 am 5 2 pm 7 47 am 8 08 am 5 15 pm 7 31 am 7 23 am 4 33 pm 7 co am 4 12 pm 6 54 am 10 30 am 7 25 pm 6 27 am 3 42 pm 6 16 am Brundidge . . . 9 52 am 11 18 am 8 15 pm 5 4u am 3 ropm 6 00 am 9 59 am 11 32 am 8 30 pm The great value of Hood's Sarsagaril'a as 27 am 2 47 pm 5 52 am 1 5 8 am 8 50 pm a remedy for catarrh is vouched for by thou 5 c7 am 2 30 pm 10 20 am 12 10 pm 9 10 pm 4 48 am 2 15 pm 5 27 am 10 41 am 18 45 pm 9 45 pm 10 52 am 1 30 pm 10 00 am The devil don't care how much noise 4 00 am 1 30 pm 4 57 am Midland City a man makes in church if he can make 12 48 pm 4 40 am 11 16 am 2 10 pm 12 15 pm 4 23 am 11 52 am 4 08 am 11 35 am 2 44 pm 11 35 am 3 59 am An old school teacher who has had 11 52 am 3 13 pm Gordon . . 10 59 am 3 40 am . . . long experience in teaching asks this 11 57 am 3 33 pm 10 48 am 3 33 am question. In the phrase "Early to Saffold . . . 10 44 am 3 31 am 12 18 pm 4 10 pm Donalsonville . . . bed and early to rise makes (or make) 10 08 am 3 09 am . 4-24 pm men healthy, wealthy and wise. 9 54 am 2 59 am 9 35 am 2 48 am . . Should we use the plural "make" or 8 57 am 2 23 an . . . the singular "makes." Let the school 8 co pm 6 20 am . . . / Savannah. . . . Ar 8 32 pm 6 33 am 7 00 am 1 12 am . teachers send in their answers - New Train leaves Montgomery for Luverne at 4 o'clock p. m. daily except Sunday, arriving

at Luverne at 8:45 p. m. Leave Luverne 5:15 a. m. daily except Sanday, arriving at Trains 78 and 27 carry Pullman Vestibule Sleepers between Cincinnati, O, and Tampa, Fla, via. Themasville, Waycross and Jacksonville. Train 78 connects at Thomasville with S. F. & W. train 78 for Savannah, Charleston, Richmond, Baltimore, Philadelphia and New York, carrying Pullman Sleeper from Waycross to New York without change.

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9 55 pm 12 15 n 3 36 am | 12 27 pm | 8 12 um 4 26 am 1 14 pm 8 48 am 5 04 am 1 45 pm 9 15am " La Grange 6 16 am 2 55 pm 10 17am 7 33 am 4 05 pm 11 12am 7 5 am 4 30 pm rt 30am 9 50 am 8 00 pm 1 00pm " Washington 11 00 am 3 15 pm 7 05 1m 12 00 no' 4 15 pm 8 05 am "Philadelphia 2 20 pm 6 40 px 10 30am Ar New York 4 50 pm 9 20 pm 12 53pm Ly Atlanta | 8 00 as | 8 20 pm | 2 15pm " Chatt'nooga 4 45 pm 6 20 am 7 25pm Ar Cincinnati 7 20 am 7 20 pm 7 20am 8 00 sm 6 55 pm 1 30pm 11 55 am 11 co pm 4 15pm 6 20 pm 6 00 sm 8 15pm Lv Atlanta | 8 00 am | 10 15 pm | 2 45pm | 3 15 pm | 5 35 am | 8 13pm | 140 pm | 8 13pm | 1 40 pm | 1 40 p West Bound. | No. 50. | Ne. 52. | No. 54 7 00 an | 5 3 pm Ly Charleston

7 45 am 11 05 am (1 00pm 1 copm 5 45 pm 6 30am Ar Atlanta Ly Cincinnati | 8 00 p. | 8 00 pm | 7 coan "Chattanoogs 8 03 as 12 43 n 3 20am 1 03 pm 5 00 pm 7 45am on "Philadelphia 6 55 pm on "Baltimore 9 20 pm 4 27 pm 9 10 pm 8 c2am 5 25 pm 10 19 pm 9 02am 6 25 pm 11 27 pm 10 02am 7 33 pr 12 46 em II 10am SOUTH AND NORTH. " West Point 6 52 pm 12 01 am 10 29am 8 lopp

Ar Opelika 7 30 pe | 12 50 am | 11 200 0 7 47 pm 1 05 am 11 35am 8 17 pm 1 47 am 12 21 pm " Auburn " Chehaw Ar. Mont'g'ry 9 20 ps 3 15 am 2 00pm "Greenville 0 50 pm 8 51 am "Evergreen | 1 53 pm 9 54 am 10 55 am 10 55 am 12 45 pm Ar New Orleans 7 35 am 5 15 pm 14* | 52† | 54

Ly Mont'g'ry 8 05 am 8 05 am 7 300a White Hall 9 30 am 9 08 am 8 300a " Benton 9 51 am 9 25am 8 46pt 11 00 am 10 10am 9 30pm Ar Selma *Except Sundays, †Sunday only Train No. 53 has sleepe s, New Orleans to New York. Dining cars Montgome y to Baltimore Train No. 51 has aleepers, New Orleans to Atlanta, Train No. 50 has Sleepers, New York to New Orleans and New York to Atlanta. Train No. 52 has sleepers, Washington to Atlanta and Atlanta to New Orleans. B. L. TYLER,

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