VOL. 20.

MONTGOMERY, ALA., THURSDAY, NOVEMBER 9, 1893.

NUMBER 45.

DIRECTORY. The State Board of Missions: Rev. Geo. B. Eager, D. D., Pres't, Rev. W. B. Crumpton, Cor. Sec., Book Depository: J. B. Collier, Secretary,

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East Lake, Ala. Judson Institute: S. W. Averett, LL. D., President, Marion, Ala.

Orphans' Home Board: Rev. Geo. B. Eager, D. D., Pres't,

The Model Preacher.

Read be'ore Opelika Ministers' C ntereace,

Tim thy said: 'Preach the word; be | Monroe county in particular. instant in season, out of season; reprove, rebuke, ex but after their own lusts shall they point, heap to themselves teachers having apostle is speaking of "professed necuh Association.

greater error and sin. Not seeking people. lessly eager for that which is novel, paid into the treasury from year to of their circle. This will be the best of the spiritual, and an ordained deaor sensational, or popular, and which, year by this association? It goes to and only remedy for this evil Other conship, having the care of the tem instead of opposing, fall in with their supplement the salaries of preachers helps are good, but without this, will poral interests appearaining to them,

This brings us to consider the subpreacher, Christ's ambassador.

II The preacher is a man-(1) Because Christ never sent

(4) Women are forbidden to teach deficiency, and no more. It is a and received with eagerness and your God, which I command you from Christ's and apostolic custom. men, or usurp authority over them; great deal better to have too few delight by the rumseller; let them an Deut. 4:2. cannot even speak out in conference, preachers than too many, for there is swer. or any other assembly of the church, nothing more detrimental to the Let the bloated face, the trembling without violating God's command growth and prosperity of our churches hand and the staggering steps of the He who dares to teach men otherwise than a surplus of idle, secularized inebriate as he reels out of one of these shall have added unto him all the preachers. We want earnest, conse sinks of iniquity, answer. plagues of Revelations. III. The model preacher is

tles had their Judas Iscariot and their with which they have to contend

man born of the Spirit.

if I preach not the Gospel "

them with the Sword of the Spirit. (7). The model preacher is "wise such as are saved. as a serpent and harmless as a dove "

model bishop good character and conduct.

band of one wife.

ior. (6) He is given to hospitality.

to sit at their feet to learn of them.

s "instant in season, out of season." | church. He reproves, rebukes, exhorts with all The Lord is not forgetting his peoong suffering and decrine. He rules ple in the Bethlehem Association.

his own house well, having his chil dren in subjection with all gravity.

[13] He "studies to show himself approved unto God a workman that needeth not to be ashamed, rightly divining the word of truth."

Bethlehem Association.

For the first time in my experience, the columns of the ALABAMA BAP. who observes the state of society, can TIST I want to speak of the Bethle-The Apostle Paul in his charge to nem Association in general, and of rigid discipline in the use of intoxica

True, this is a poor association Within its territory there is not a sin hort with all long suffering and doc- gle city, nor even a town of any note; trine For the time will come when consequently no wealthy churches, they will not endure sound doctrine; viewing them from a monetary stand

The Bethlehem felt seriously the itching ears: and they shall turn away blow when several years ago a divis their ears from the truth, and shall be ion was made and its wealthiest turned unto fables." Hear what H | churches and most of its ablest Harvey, on Timothy, says: The preachers were embodied in the Co

Christian, of persons in the church. The tendency of such as refuse sound instruction under a trained, regular ministry, is the tendency of such as refuse sound instruction under a trained, regular ministry, is the tendency of such as refuse sound instruction under a trained, regular ministry, is the tendency of such as refuse sound instruction under a trained, regular ministry, is the tendency of such as refuse sound instruction under a trained, regular ministry, is the tendency of such as refuse sound instruction under a trained, regular ministry, is the tendency of such as refuse sound instruction under a trained, regular ministry, is the tendency of such as refuse sound instruction under a trained, regular ministry, is the tendency of such as refuse sound instruction under a trained, regular ministry, is the trained in the popular of the depth of his own heart upon the great truths of popular. The thought is probably of frequent changes from one teacher to Boards as many dollars—"consecra for old drunkards are seldom for old drunkards are seld

for the gospel, but by their vagrant of our State Missions if not to send five. tastes and fancies—'after their own lusts.' Their own pleasure, not God's Word, is the standard by which they for it? There is not a single mission rigid temperance and teach its impor choose their religious guides. Like ary in this association. There are a large few churches here—but very few— our land with the necessity of sobriety, described the qualifications of a bishop unto us smooth things; prophesy de-that are really not able to support a that are really not able to support a true dignity of men, rather than tring 23, we find "They had ordained them pastor. Now, if the Bethlehem Asso. ful prescher they will say, as did ciation is not doing its duty with re themselves down to the low level of ciders in every church" Ahab of Macaiah: "I hate him, for spect to missions, it is simply because brutes. he doth not prophesy good concern the churches are disheartened and 2 Let female society put their

esome instruction, they are rest. Where does the money go that is in our "booming" towns and country fail. The present age finds history re- districts, where the people are more This is placing a great responsibili authoriz d by his laws and command

With few exceptions, we have good | ty. comfortable houses of worship, and That intoxicating drink is the great I. The model preacher is a man, for a church going people, ours are not a woman. The model preacher not surpassed by any in the land argue, but call upon the broken aside divine law and substituting is the New Testament preacher, God's The Perdue Hill flock (also Brushy hearted wife whose husband has been earthly plans - a marring of the beau Creek) is without a shelter of its own, torn from her society by the seduc tiful proportions and grand simplicity but the Ludies' Aid Society has taken tions of the bar room, as she at the of that glorious structure, a gospel out the matter in hand, and by the help midnight hour moves to and fro in church, ordained by Christ Jesus, to

We do need more preachers, there answer.

crated, active pastors like these we Let the ghosts of the murdered vica have-men who can bear the labor time of the dram shop rise up from gathering, and its atmosphere should ports are made directly to the head true of a great body of our ministers The sermon was full of pathos, and liberality and self denial worthy of and heat of the day with unwavering their graves and answer. faith and ur flagging energy, and keep (1) Fras passions like other the sunshine of God's eternal summer. It is in the fear of God and the love true home is its freedom. What sort obtained by addressing the effice of the sunshine of God's eternal summer. It is in the fear of God and the love true home is its freedom. What sort obtained by addressing the effice of the sunshine of God's eternal summer. one has well said that even the apos- front, regardless of the fearful odds low man; or as he passes the graves of of a fireside is that at which the voices he Institute, Hyde Park, Chicago,

recently been called to a pastorate in answer. (4) He is a man called of God. The Texas. We hope he will not accept estness and power, and we hope his (5). He is a man learned or un- influence will be felt not only in his learned in literature, art and science; particular field, but throughout the

in memory of Mrs. Nancy Boyles, spirit of the gospel. grandmother of Mrs. Ferrell, and

homes, other men's wealth, other several others under the watch care of men's fame, other pastors' fields. He the church and by letter, with more

this associational year. is not greedy of filthy lucre. He Lambert's churches, has just experi-

does not want more than is justly his own—is not niggardly nor miserly —whatever in the providence of God his lot may be, he "learns therewith Bro. Lambert was assisted by criticism, but of Chro

OBSERVER.

Report on Temperance. Read at the recent session of Cahaba Association, and ordered pub ished.

The use of this term has been re stricted, so that in its application the reference is almost exclusively to the appear among the contributors to use of intoxicating drinks. No one fail to see the necessity of the most

We need not portray the hideous vice of intemperance, nor point its ruinous consequences on individuals and society at large These are facts too well known to us all. There are few who have not felt in some way the sting of this fearful evil, and all have seen its terrible affects.

this evil is on the increase, especially among the young men of our country. This is a fact both sad and alarm

I Let all good people practice kites.

peating itself, and the injuction of the able to pay for the gospel than are ty upon the mothers sisters and ed to obey his laws Apostle to Timothy applies to us those in the wire-grass regions of May it not be that this accounts not South Alabama. The Bethlehem As preach and lecture on the subject, and only for restlessness of churches, but sociation is taking the bread from its form temperance societies but little create a superior or inferior grade in also for inefficient preachers, if there own people and giving it to those who good will be done, so long as intem the ministry, to change the character prance is recognized in refined socie of the deaconate, or establish ecclesi

of God we hope soon to see another her solitary chamber, wringing her stand in his kingdom an enduring

(3) In all the history of the church being only three active resident Let the little helpless, naked, starvthere is no account of any departure preachers in the whole association. ing children, whose bread has been ye diminish aught from it, that ye may We need just enough to supply the filched from them by a drunken father, keep the commandments of the Lord

Southern Monroe can boast of a has not knelt before his Heavenly God on which the mind has brooded we have a being? II. The model preacher makes a church built by the personal efforts of Father and asked him to direct him through the week, to the burden that a Methodist lady, Mrs A J Ferrell, in his course And surely he cannot weighs upon the heart, to the emotion go into the house of God, partake of awakened by the spirit of the hour, ciation, at the next regular session of the emblems of the broken body and that makes the prayer meeting a place

I B. POOLE, Chm'n.

[10] He is not covetous—does not [10] He is not covetous—does not covet other men's wives, other men's wives

Licensing Preachers.

and spirit of church polity. Since the apostolic age, the Baptist

the only rule of faith and practice"

of his church. His laws define its or ling a bridle on his tongue. It is thought by the observing that ganization, ordinances and govern And this brings us to the point we ciation. men'; and no earthly power may wish to make. The prayer meeting is Northport, October 10

commandment regarding the Amale

"To the law, and to the testimony."

Acts 6:6 we find the seven deacons chosen were set before the apostles

every young man who is known to be Our Lord has placed in his churches intemperate, from the sacred presence an ordinary ministry, having the care

These offices are of divine appoint ment, unchangeable to the end. To astical off ers in the church unknown to the New Testament are most un (2) The Apostles were men; brave Baptist church in course of erection. hands in the agony of dispair; let her monument of his love for his people "Ye shall not add unto the word which I command you, neither shall

'Whose Mouths Must b , Stopped.' those into whose hands he had daily of the children are never heard? So Ills, William R. Harper, Principal We regret very much the apparent and knowingly placed the instrument the social meeting of the church should we regret very much the apparent of death; ask his own conscience and be a place where all, young and old, of death; ask his own conscience and be a place where all, young and old, of death; ask his own conscience and be a place where all, young and old, answer.

(8). The model bishop is not given to wine—does not drink at all.

(9). He is not combative—but controls his temper and bridles his tenger.

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(9). He is not combative—but controls his temper and bridles his tenger.

(8). The model bishop is not given to wine deplore the want of begically follow his premise, but his went of the conclusion may begin in who deplore the want of the country better buried under the soil of the South, unhonored and under the soil of the South, unhonored and under the opportunity offers; and the conclusion is the further wrong in proportion as it the more logically follow his premise, but his begically follow his premise, but his went of the south of the want to the further wrong in proportion as it the further wrong in proportion as it the more logically follows the present find two deplore the want of the south of the want to the further wrong in proportion as it the further wrong

Ve remember one conscientious rather who always spoke when pres

fundamental basic law, "The Bible call a "fluid talker," and a long; but short of the theme or the occasion.

the only rule of faith and practice "For their standfast adherence, hundered of thousands of their members were martyed, and this grand principle is held with equal tenacity to day.

It was departure from this vital standpoint that opened doors for the entrance of the man of sin, and the hydra headed legions of satanic agen cies arrayed against God, his word and his declaration, 'One L'rd, one faith, one baptism," assailing as a device to the "two forces in nature, faith, one baptism," assailing as a device to the "two forces in nature, faith, one baptism," assailing as a device to the control of the control of the control of the control of the faith, one baptism," assailing as a device to the control of the control of the faith, one baptism, "assailing as a device to the control of the faith, one baptism," assailing as a device to the control of th

change or annul divine enactments
"The servant is no greater than his lord"

oo valuable a part of the church ma thinery to be cl gged and injured by he dulness or foolishness of any man

People's Societies.

debrew, the New Testament Greek of the sustaining power of God's Jesus tells him in plain words of the would have proven so highly acceptand the English Bible. This depart grace in affliction, he has in most denial, and this no doubt saddened ble for general use. It has lengthened

study of the Bible.

Satisfaction Wanted.

What about it, brethren? A BAPTIST October 231.

Encourage Your Preacher.

churches, known in succeeding ep chs most learned and elequent pastors after preaching, feel a depression of under various names, have held this He was what Mrs. Partington would soul. They think they have come that was not the worst of it. He had He feels after he is done, a desire to

Past S xtv.

merous organizations for Christian time we walk forth upon them as upon had given up their tents and their hold to the Southern States of the U. work, notably the Young People's so the solid granite. The young man is nets to share with Him the glory of S. of America?

the course embraces four years of work, covering in that time the entire Bible under four great subjects, viz, The Life of Christ, the Founding of the Christian Church Old Testament.

The Christian Church Old Testament of the universe that a nation is perishthe Christian Church, Old Testament This was eminently true of Francis you are too good and too pure for the awful fact that a nation is perish-History and Prophecy, and Old Tes Wayland. His earlier preaching was such sflictions to trouble you. Though ing at their side. The nation is lost tament Legislation and Poetry. No more rhetorical, formal, ambitious; these words were spoken over eigh- now, and who has put forth his hand books are required save the Revised his latest preaching was indescribably teen hundred years ago, they are in to save? Something has been done, Version of the Bible, and a small Bi tender, uplifting, simple, powerful. full force to-day. "Ye believe in but alas! alas! how little. The ble Dictionary, everywhere available. Dr. Robinson, whom the writer has God," the great God who fills immen. Southern Baptists are far behind oth-No service is so helpful to the The work may be done by individuals listened to at intervals for the last forspiritual life of the church as a good or in clubs. No leader is required, as ty years, never preached so well, with ence, ye believe in him, believe also laborers in Japan needs re inforceprayer-meeting. It is or ought to the Institute supplies all directions for such depths of sympathy and insight, in me, your Savior, your Redeemer, ments. Shall we not make this Cenbe, if it is not—the church's family work, question sheets, etc., and re as to day. We believe the same to be your King.

The Christ-Life.

-National Baptist.

And let your heavy taxes, your constituent and the gallows answer.

Let all these answer, and then tell the gallows answer, and then tell the gallows answer.

There are some truths which can be interpreted only by experience to ganization, which is affirmed by study, nor expound them by philosophy; he must learn them in his own ophy; he must learn them in his ophy in the component ophy i me, is there a church member in all rance. A "cut and dried" prayer baptized, as baptism is the door into our land engaged in this traffic? It meeting, where none may speak or the church; then what will become of the secret of his own heart, in the there is, surely he has not reflected pray except by invitation, and none the thousands who have never entered confidence that other hearts which learned in literature, art and science; but is always learned in the Scrip tures.

(6). He is a fisher of men, and as such studies their habits, conditions, appetites, gets close to the appetites, gets close to the and gigs appetites, gets close to the gets appetite appetites app the Lord is adding to these churches the bottle to his neighbor's lips and often is! It is the liberty to give ex Baptists beg men to ask God to save imagination. If we have not known maketh him drunken." Surely he pression to the precious thought of them. How can we ask or do before what this Christ-hife is, no one can tell it to us. But a familiar figure mission to pursue graduate courses in

may possibly help to indicate it. At a dinner given by a Grand Army post recently, a gentleman was introduced as one who had lost his leg and of one wife.

(3) He is vigilant of all his apperite.

(3) He is vigilant of all his apperite.

(4) He is vigilant of all his apperite.

(5) He is vigilant of all his apperite.

(6) He is vigilant of all his apperite.

(8) He is vigilant of all his apperite.

(8) Dur brother has worked himself in the war, and it is easy to imagine into an unhappy state of mind with the cheering with which he was greetwise.

(8) He is vigilant of all his apperite.

(9) He is vigilant of all his apperite.

(10) Ur brother has worked himself in the war, and it is easy to imagine into an unhappy state of mind with the cheering with which he was greetwise.

(11) He is vigilant of all his apperite.

(12) He is vigilant of all his apperite.

(13) He is vigilant of all his apperite.

(14) He is vigilant of all his apperite.

(15) He is vigilant of all his apperite.

(16) He is vigilant of all his apperite.

(17) He is vigilant of all his apperite.

(18) He is v But even to this precious liberty, that saves the soul, neither is it bap. began by disavowing the introduction wing to human frailty, bounds must tism into the church (IWa Bantista" 'No!" he said, "that is a mistake; I (4) He is sober; a man in other words of sound mind—is not a crank words of sound mind—is not a crank will be second to few churches in this church was built (5). He is a man of good behav (6). That the traffic of intoxicating owing to human frailty, bounds must be set. Every pastor has had, we doubt not, woeful experiences with sound mind—is not a crank will be second to few churches in this church members is in violation of the doubt not, woeful experiences with sound mind—is not a crank will be second to few churches in this church members is in violation of the doubt not, woeful experiences with sound mind—is not a crank will be second to few churches in this church members is in violation of the doubt not, woeful experiences with sound mind—is not a crank will be second to few churches in this church members is in violation of the doubt not, woeful experiences with sound mind—is not a crank will be second to few churches in this church members is in violation of the doubt not, woeful experiences with sound mind—is not a crank will be second to few churches in this did not lose anything in the war; for doubt not, woeful experiences with "rocks in the feasts of love" on which that they are saved by faith in Jesus our country all that we had, and whatmany a promising meeting has been Christ, and we beg them to accept ever we brought out was so much teaching—is no blunderer—is not afficted with a multiplicity of with a multiplicity of and a destitution of ideas.

(8) The model bishop is not given

(7) The is apt to teach, or apt in the spirit which teaching—is apt to teach, or apt in the spirit which the spirit which says: For me to live is patriotism; if I is refined to believe and be saved, and then to believe and be saved, and says: For me to live is patriotism; if I is refined to believe and be saved, and says: For me to live is patriotism; if I is refined to believe and be saved, and says: For me to live is patriotism; if I is refined to believe and be saved, and says: For me to live is patriotism; if I is refined to believe and be saved, and says: For me to live is patriotism; if I is refined to believe and be saved, and says: For me to live is patriotism; if I is refined to believe and be saved, and says: For me to live is patriotism; if I is refined to believe and be saved, and says: For me to live is patriotism; if I is refined to believe and be saved, and says: For me to live is patriotism; if I is refined to believe and be saved, and says: For me to live is patriotism; if I is refined to believe and be saved, and says: For me to live is patriotism; if I is refined to believe and be saved, and says: For me to live is patriotism; if I is refined to believe and be saved, and says: For me to live is patriotism; if I is refined to believe and be saved, and says: For me to live is patriotism; if I is refined to believe and be saved, and says: For me to live is patriotism; if I is refined to believe and be saved, and says: For me to live is patriotism; if I is refined to believe and them to believe

In Christ's campaign I cannot lose anything, for I give all to begin with. is glad of the greater influence of his brother preachers; glad God has made them great, and grand, and wise; glad

This is the second Baptist church them great, and grand, and wise; glad

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This is the second Baptist church them great, and grand, and wise; glad

This is the second Baptist church them great, and grand, and wise; glad

This is the second Baptist church the follows.

The church and the was usually on hand—

This is the second Baptist church the follows.

The church and the was usually on hand—

This is the second Baptist church the follows.

The church and the was usually on hand—

This is the second Baptist church the delusion that a word of the grand the was usually on hand—

This is the second Baptist church the delusion that a word of the grand the was usually on hand—

This is the second Baptist church the grand the was usually on hand—

This is the second Baptist church the was usually on hand—

This is the second Bapt Under the delusion that a word of This does not mean that everyone On Woman's Work for Missions and in the has licensed some brother to preach. Iway in dull platitudes for twenty min much they may be profited, never ut- spirit into the counting room; William [11] Moreover, the model bishop Hamilton Hill, another one of Bro. A recent notice of this character, has lites or half an hour. The impression ter any word of encouragement. If of Orange carried this spirit into state Mrs. L. F. STRATTON, Vice Pres., suggested a line of thought, involv of the meeting was hopelessly gone he preaches a sermon that comforts craft; Havelock carried this spirit into ing vital principles

The writer trusts he will not be considered as actuated by a spirit of considered as a criticism, but of Christian love, to his cious absurdity of the speaker's utter preacher, but positive statements of mothers who have carried this spirit Brethren Locke, Lindsey and Majors. brethren, and faithfulness to his Mas ances that causes trouble. These are g od done are inspiring to him. Now into the nursery. It is the spirit of [12] He preaches the Word—is no sensationalist—does not shun to de size the whole counsel of God. He size th the case of a brother who was long a so loudly any other praise would be ever he may be, is trying to do the thorn in the flesh" to one of our supererogation. But most preachers, work of Christ in the Spirit of Christ.

About an Old Preacher.

devasting flood "the church of the line centrifugal and the centrifugal ers often suffir discouragements, from convincing, Brother Gunn was unani four in Japan, viz: Hondo, (some-first born," and leaving in their recoil orc s." And this "nice derange which a word of cheer, and a cordial mously re elected pastor of the church times erroneously called Nippon or before her impregnable bulwarks their ment of epitaphs" was so constant, grasp of a brother's hand might do for the present associational year. Ninon), Kushiu, Shikoku and Zezzo, noisome debris of error and mysticism, and the effect upon the meetings so much to relieve them. If a sermon This being his third year as the under and a great number of smaller islands.

He who said, "If ye love me, keep disastrous, that forbearance ceased to was good, tell him it was good shepherd of the flock at Moulton, it Japan contains 20 000 more square my commandments," also declared be a virtue, and it was found neces Where one preacher is ruined by too was a high tribute to merit as a miles than Great Britain. The popuhimself to be the Head and Lawgiver lary to make a martyr of him by put much praise, a hundred are crippled preacher, and in accepting the call he lation in 1875 was 34.338 404 souls, and discouraged by too little appreciation.

J. H. Curry.

paid the church a compliment slightly greater than that of Great Britain. best paying churches he had ever Only a tenth of its area is under served as pastor. Though small in cultivation. Bamboo thickets, pine numbers, it was always ready to meet groves, and rice fields are the princievery demand upon it. However, it pal objects in the Japanese landscape.

Irrequent changes from one teacher to another, as by persons who, having no real love for the truth, are ledaway teachers is determined. The proventies are seldom no real love for the gravely. Their preference for teachers is determined, not by novely. Their preference for teachers is determined, not by novely. Their preference for teachers is determined, not by regard for the gravel by the ff ct, and should not be permitted - sincere affection, our confidence, our the shame that awaited him-of his anese children are being taught after aid; but from the nature of the case betrayal and of the howling mob that the system in vogue in Europe and there is a great deal that he cannot was to drag him through the streets of America. New Course of Study for Young know. He cannot have a very long, Jerusalem to be spit upon and mocked and hardly a very deep Christian ex by an excited populace—all of which one thing which has had a great must be read to fully understand the deal to do with the recent progress of The American Institute of Sacred cording to his light, but he cannot line of thought followed by the Japan is the use of kerosene oil and literature announces its usual corre know it in the sense that he will know preacher. Peter was bold in his dec- American lamps. No other light ondence courses for the year, in the it thirty years later. When he speaks larations of fidelity to the Savior, but could be given to the Japanese which

> goodly number annually, and enroll When he speaks of Jesus Christ, he know how soon some of them would tunities for reading and study. ing about the same number. The cannot speak of him as a life long be informed of the ills to befall them. work is of such a thorough, scholarly triend. He does not learn to know Grief was pictured on their faces. Jecharacter that it cannot increase faster Jesus Christ in six months. His faith sus sees it, and says: "Let not your than the desire of the people to devote is all right as far as he goes, but faith hearts be troubled; ye believe in God, translated into the Japanese language time and earnest mental effort to the is largely a matter of growth. It be- believe also in me." He knows what in two versions; one by Dr. Nathan gins small, it increases by exercise, by sflicts His people and how they are Brown of the Baptist mission, and one Many plans for the widening the conquest. To-day we can trust God affected under the afflictions. He also by the translators of the American field of the Institute work will be dis but for a little, to morrow for more, offers a remedy for every ill, and this Bible Society. cussed at the annual meeting of the until, by and by, we can trust him for should be comforting to all who have Board of Directors, to be haid in New all within the limit of the universe. To day we walk upon the promises of away—He was to leave those who had tain that much attention will be given God with doubting and faltering step, left all to follow Him-He was deliv. edge of the needs of Japan? What is to a plan of Bible study for the nu not knowing if they will bear; but in ering a farewell address to those who Japan? What relation does Japan

> naturally concerned with those as establishing a Christian religion in the Here is a great and pressing duty Two great advantages of this plan pects of truth which appeal to the sen world. They loved Jesus, and of that confronts Southern Baptists. are, that the time required is but fit timent and the imagination, and which course they were grieved, but the How can we rest by night, or have teen minutes a day, and that the cost attract the young maidens; the older Savior says, "Let not your hearts be peace by day, until we have put forth to but fifty cents a year. Further, man lays hold upon the fundamental troubled." However much the wick.

be, of all things cheerful and home. quarters of the Institute A speci- upon whose brow the snows of winter left a fine impression upon every our history, our doctrines, and the Let the had not seller himself, as he like. Now one of the charms of a men of the first month's work may be have fallen, but in whose heart reigns one present. Brother Gunn has now Master whom we serve? Shall we not is still an active man for one of his of man, and put into operation influage-is full of zeal for the cause of ences that shall bear the light of sal-Christ, and remarkably cheerful un- vation to the islands of Japan? der family afflictions, but he finds

Mrs. Arthur Powell Davis has evicares. She has just been granted perat Johns Hopkins University for the ity. May the Master guide the board degree of doctor of philosophy. Mrs Davis is thirty years old, and has already been graduated from Columbian University, in Washington. She mar ried a class-mate, Arthur Powell Davis, a nephew of Major Powell, of the by Wm. Carey. May increased zeal Geological Survey. Before her marriage she was employed in the Nauti-cal Almanac office, having passed an examination that roused the enthusi. dred men needed. Then would causasm of the Board of Examiners.

Central Committee

East Lake, Ala,

PRAYER CARI -- NOVEMBER. Japan -"Let them give glory unto the Lord and declare his praise in the islands." Missionaries, 4; native assistants, 2; stations, 6; churches, 1;

Japan and the South. What shall we do with our knowl-

Steady Progress in Japan.

ers. Our progress is not so marked as was last year's, but it is quite as

Dr. Tupper's resignation is a source of regret to many of us who love him

for his great work and great personal-

in the selection of his successor. The Centennial year has been a year to try men's faith. In that respect, at, least our Centennial commemorated the beginning of missions be the result of the trial. I heartily wish that numbers of our young pastors would swell the ranks of the huntic criticism cease and the hearts of all would unite in one grand effort to rally to the call of the Lord manifest-

RATES AND INFORMATION. Parca-\$1.50 per year, in ministers, regularly in the

The date on the label of your paper shows to what time you have paid. It serves a If proper credit has not been hin two or three weeks from time ment, notify us at once.

OARIES—Over 100 words in length arged for at the rate of 2 cents a word mber this when you send one for ation. Count the words and sand oney with the notice.

ENTISERS—Will find it to their inter at to write for terms. This paper has a

TO THE CLERKSOF ASSO CIATIONS.

BRETHREN: We are prepared to truths contained in them. our prices, drop us a postal.

ALABAMA BAPTIST. SHALL Howard College affili with Chicago University, or not? may be that the Convention will swer in the negative. It may be that after the brethren have expressed themselves pretty freely on both sides, the matter will be referred to the Board of Trustees. Who knows what

may supply to the brethren at the Convention a goodly number of extra copies of the ALABAMA BAPTIST. If the Convention proceedings should become dull, (which we hope will) not occur) the brethren can turn to these columns and have their thoughts day morning services," and adds that quickened and their spirits refreshed.

THE President has issued his proclamation suggesting Thursday, thirtieth day of November, as day of thanksgiving and prayer by the | corder. people of the United States. Assuredly we have a great deal for which sharp criticism than see the meaning to feel thankfui, and to a great many of a suggestion, especially if the sug of their hopes and plans. Let us all Doubtless many pastors have thought give thanks!

WHAT will be done about the Or phan's Home? Some thoughtful and substantial brethren have been giving this matter serious attention, and the Baptists generally throughout the state are becoming more and more interest Perhaps the majority do much where it may be permanently located, but they feel as one of the objects that deserves prayers and contributions. Where shall the Orphanage be loca-

Orphan's Home:

We are requested to say that the ladies of Grove Hill and vicinity who are willing to help the Orphans' Home at Evergreen, Ala., are requested to Mrs. Council's on Friday afternoon at 3 o'clock to take action

Friends, this is religion in its purest form. The weather is getting cold, and the poor homeless children over there need clothing and bed clothing to keep them warm. Help them, in ver, upon a certain part of which we

This issue of the paper is printed while the Convention is in session Greenville, so we will be unable to begin this week the publication o the proceedings of the body. But as the brethren will read the paper while they are in session, we embrace the opportunity to extend to them a cor dial greeting, and to join them in the prayer for divine guidance in all that may be said and done. Questions of grave import are to be discussed and decided, and it is of greatest importance that grace, wisdom and modera tion should control the minds, hearts and tongues of the members of th

The churches generally are behind spective charges will close their year's abors without just compensation

It is quite probable that the same facts as to the finances of the churches exist in many other localities. Of course the general scarcity of money is one of the principal reasons for that by far too many church members des think too little of the obligation to foothold in a new town will ordinpay the preacher and discharge other rily, if the advantage is judiciou

is held alternately at the different goods than the members of that the money, just as though nothing had go beyond our free limit for such

al common sense in the following

ning. Instead of expressing them thow that in this rushing age peop

It has been our aim to paragraph the ALABAMA BAPTIST so far as it ould be done, without weakening the articles given. Some questions must group together the parables of our short while ago, in the State of patronage, and hope you will give us and gospel doctrines are contained murder of Thomas H. Cole. The the printing. If you wish to know in the few paragraphs in each. Our mother accompanied her two boys in find out the truth, will he be benefited many subjects or incidents are suited ing with the times.

A BROTHER in the ALABAMA BAP rist, whether writing sarcastically or not we cannot say, prophesies: "Be fore many years the Sunday-school, I believe, will be the mode of the Sunwhen that day comes the minister will not have to waste his strength and vi tality every week "sermonizing." vitality are to be used in if not in love. a preaching the gospel.-Western Re

people the day will be one of special gestion hints at progress. Our broth interest. Many others, however, will er has a morbid fear of "progress." be rather inclined to complain because It is a spectre in its path. The meanthey have been disappointed in some ing of our correspondent is plain as they saw the great majority of the children and young people leave for home or elsewhere at the close of the Sabbath school exercises, that the opportunity for preaching to them was ost, but might have been saved if the preaching had been a part of the exercises of the school. And they have and the exercises were unusually it , and the pupils were in right was a pity to dismiss the school just then, but that right there and then the superintendent should give way to the pastor; that the pastor, keeping his formal sermon for another time. THE following from the Grove Hill should embrace the golden opportun Democrat shows that our people gener ty to enforce and apply the truth in which all had become interested-and thus, with suitable singing and praying, the session of the Sabbath-school of the church. What pastor has not felt thus? The prophecy of our corre-

> WE print in another column a comnunication from the Bethlehem Association, over the signature of Obsermake one or two remarks. It is that part in which the writer repeats for imself the not uncommon but falla cious objection against poor churches and individual members contributing money to have the gospel preached to those who are in better condition financially than they are. The writer's specific complaint is against helping to supply the gospel to the "boomin towns" and other sections where people are supposed to be rich, or at any tate growing rich. To be brief, we would say that there have not been or two past, and therefore the objec

is feared that the pastors of their re had been able to support a preacher -but by far the greater number cared This state of things should be prevent nothing about the gospel, and it had ed if possible, and it may be if every to be pressed upon their attention by one interested will do his duty. a faithful minister, before they would make contributions of account to support it. The few Christians among the boomers needed watching and encouraging to keep them from falling such a condition, but it is also true away to the Chaldeans. Again, the nomination which first obtains a financial obligations of a religious followed up remain in the lead there. character. It is not so much the need Is that worth nothing to Baptist of dollars, as of "consecrated dollars." And yet again, we would inquire, it Brethren, do not allow your pastor a church should be asked to help and your missionaries to wait long for send the gospel to a community of the money that is due them. You sinners, should it first make an estimate an estimate and perhaps of the property of those careless other brethren, are strongly opposed they.

Some of our preachers, and perhaps them in your local paper with added something—whatever is best—to present the property of those careless other brethren, are strongly opposed to suppers and other entertainments. The ladies of Calera have organ. ing the gospel to them if they were as a means of raising money, but the you will be offended because the mat.

Paul's necessities while he was enthat he should preach only to the by the poor brethren and sisters? Poor churches should not be expected plixity were a virtue. Do they not to support rich ones, but they should see to it that the gospel is preached to rich people until they become suffi tions? It is the packed paragraph that ciently interested to sustain the preaching for themselves.

"BE GOOD BOYS"

These were the words of a mother whose heart was crushed and bleed When we through a more trying ordeal. A Savior, we find they do not cover sissippi, two brothers. Tom and Wal many pages, but what wonderful truths | ter Tolbert, were convicted of the readers do not want long, dry, prosy to the court to hear the verdict of the articles; they want the truth of the jury, which read as follows: "We, matter for thought, and then they will the jury, find defendants, Tom Tolelaborate as they consider the princi- bert and Walter Tolbert, guilty as ples involved. When a reader applies charged in the bill of indictment, and is own thought and analysis to the fix the penalty at life imprisonment." lucidation of any problem, he be- Their poor mother, whom we take it comes interested and performs his was a widow, as no mention is made part in solving such problem, and of the father, wept bitterly. The audience was moved to tears. The convicted were remanded to jail. Short, pithy, pointed paragraphs on fore leaving the court house this devoted mother kissed them good-bye to the taste of our readers and in keep and said, "Be good boys, and I want you to fear Him who can kill body and soul, and meet me in heaven." Touching words were these spoken through tears of grief. We do not know the teachings given these unfortunates in their early life. We can't tell whether home life was what it ought to be or not, but there is one evident fact, this mother was true to One wonders what their strength and her children. Such is a mother's

> "Be good boys," no doubt had been said to them oftentimes before by that same mother, and it may be as often disregarded by them. It may be that the example of some member of that family was for evil rather than good, and this example found its in luence in the lives and consciences of these sons. If we could only look into some homes from which criminal have come, and there learn the true state of things, we might find a key to the whole matter; and then we might not wonder at the unfortunate termi-

nation of a wild career. Leniency and want of discipline often leads into insubordination and crime, which culminates in ruin. Train up a child in the way he should rould be the controlling idea of ev his or do that, without seeing to that the injunction is carried out, is evening, and some of the old fol worse than no injunction at all. Parental responsibility cannot be weighed, measured or fully defined. It is often too lightly considered, and too late when realized. Then it comes home to the bleeding heart, to intensify grief. Of all the cares and re such vital importance as these that surround our childrer. Happy is give an oyster supper Nov. spondent may yet be fulfilled, at least | that parent who brings up the child in | for the benefit of Zion Baptist church the love and fear of the Lord.

AN ORDINATION.

A correspondent at Newton, Dale county, sends us a graphic and ex tended account of the ordination of Rev. P. M. Calloway, junior, to the full work of the gospel ministry. W have not room for the account written, and must condense it. Th interesting ceremony occurred in the Baptist church at Newton on Sunday morning, October 29 and was an o casion of unusual interest. It was itnessed by a large audience, among whom were a number of preachers and others from a distance. The presbytery was composed of Revs. P L Moseley, R. Deal and W. A B. T. Jones. Bro. Moseley interrogated the church, and Bro. Deal ex

Bro. Moseley, and was wise and el yoked together. May peace and cession started for the last resting large congregation was present. oquent. An opportunity was then prosperity crown their paths. offered to all to give a token of esteem to the newly ordained minister. wished the brother God speed in his all these years been under the way give it encouragement, are quest He felt unable to secure an educaholy calling. The benediction was

ronounced by Bro. Calloway. The newly ordained preacher is a son and youngest child of Rev. P. M. Calloway, senior, who has grown old in the service of the Master. The son was always called a good boy, and high hopes are entertained of fulness by those who know

church? Did the poor Christians who been said

FIELD NOTES.

Our state exchanges report quite a umber of county Sunday-school concentions. Interest in that depart ment of Christian work appears to be

The ladies of Dothan gave a supper ast week, which realized fifty-seven dollars. The money was equally di rided between the Methodist and Bantist churches.

Bro. Culbreth requests us to say that it is all a mistake about his expected removal to Ozark. He has not yet decided where his future resi dence will be.

the schools interfered with the work Johnson. of the boys and girls? The horse of Rev. J M. Thomas,

of Bessemer, was stolen sometime since, but has been returned to him was a young white man.

church now has 32 members Abbeville Times: Rev. Mr. Crumb ley is conducting a meeting at the Baptist church during this week. has a full house at each service, and

Rev. Dr. Stringfellow, who has been rector of the Episcopal church in this city for many years, died on beloved by his people, and they deep ly mourn his loss.

The anti Missionary Baptists have a church in Pike county called Bap tist Rest. It is no doubt a very appropriate name. We know some other churches not of that "faith and order" that might well bear the same title.

In giving the location of the text of Bro. Lowery's sermon, which was published last week, all the figure did not print distinctly, so we will say that the text was the twenty eighth and twenty ninth verses of the twenty first chapter of Exodus.

Birmingham News: Rev. Sam Jones writes a letter to Dr. P. T. Hale saying he will arrive here Monday, November 13. Mr. Stewart and Mr. Excell, who will assist Mr. Jones the meeting here, will reach Birming ham Saturday, November 11

Miss Mary Gordy has been elected Superintendent of the Baptist Sunday school at St. Stephens, the county seat of Washington county. Miss Mary is a faithful Baptist, and she is ready to do whatever ought to be done her church and the cause of Christ. entered into the pleasures of the occa sion. Through Dr. Cleveland the Sunbeams presented a handsome Ox-

ford Bible to Miss Florence Prince. Monroe Journal: The Perdue Hill Dramatic Club will give an entertain ment at that place to-morrow (Friday) night, for the benefit of the Baptist church. - The ladies of Axle will

Enthusiastic Women's meetings have been held in connection with the Mobile, East Liberty and Birmingham associations. Others have been held, the reports of which the Central Committee would be glad to receive, or better still, to see recorded in the BAPTIST.

for another year. He is a promising is small. --- We have weekly prayermeeting. - Our ladies' aid society meets on 2d Sunday in each month, and is doing a good work.

In Calhoun county there are twenty nine ordained Baptist ministers, and eight licensed preachers. If there is Cumbie, assisted by the pastor, Rev. a presiding elder among them, and he Fox, which occurred at the residence doesn't need all those preachers, we

At the residence of Mr. W. J Rodes.

The Greenville Advocate recently and prosperity.

them direct to us. Do not publish

Rev. W. A. Parker, sr., has re-

was my last day of work in Elmore and the Central association, and a busy day it was. Preached in the morning, assisted in the ordination of How are the Sunbeams doing at the our dear Bro. Bently, and at 5:30 perdifferent churches where they have formed the rite of matrimony between ed him to send us some leaves, been organized? Has the opening of Mr. S. S. Sanford and Miss Beulah flowers, &c., from Japan, which we

nal: "I will deliver a sermon at Libfifth Sunday and Saturday before. that Mr. McCurdy proposes to discuss. about the Baptists Correspondent Northport Breeze:

Big Creek church had a called con ference on the 5th Sabbath to call a pastor. There were no nominations much interest is being taken in the made, every member voting for whom he pleased. Bro. D. Hamner and Bro. Barbour tied. The moderator not being willing to take the responsibility upon himself to untie the vote, Monday night. He was greatly he sent out in the congregation for Patton Bell, about 14 years of age, who voted the tie off, voting for Mr. Barbour.

There is one thing which Bro. G. Lowery does not understand. Indeed there may be two or three things that are beyond his ken, but there is one in particular which he has thought worth mentioning that is he doesn't understand how any Bap tist family can consent to try to get along without reading the ALABAMA BAPTIST. Perhaps some of those who have tried it, or who are trying it now, could give him some information on the matter.

Jamesville correspondent Bibb Coun ty News: The good people of thi community have just closed one of the most enthusiastic protracted meetings at Bethel that has been witnessed here for many years. Sixteen mem bers were added to the church. The Rev. Mr. Wells was uncompromising in his work. At times it seemed as i he would falter by the wayside, owing to feeble health and weak eyes. The success that hovered around him evi only filled him with renewed zeal

n the performance of his duties. Bro. Blackwelder resigned the pas toral charge of Central Baptist church at New Decatur, which he held for sometime, and has been appointed colporter and evangelist for Muscle Shoals association. Our brother has some hard work, rough roads and bad weather before him, but he is young and strong, and will grow larger no doubt. We are glad that he is going ALABAMA BAPTIST, and we hope the people will do just as he asks them to

We have received from Dr. J. G. "The Whole Truth on Baptism" W. R. Watson, Castleberry: Our on the subject of baptism, to which is if they would write to the people at church has called Bro. A. J. Thames added such notes and comments as home through the Baptist papers, and young minister. - Our Sabbath-school price is only ten cents, or five dollars mission publications. Let the people for one hundred copies. It would be hear from you, brethren and sisters, a good idea for every church to buy a and then you will hear from the peo number of copies to circulate among ple. its own members and in the com

Uniontown Herald: We chronicle

and her death was unexpected. I. G. Lowery, Calera: Married- highly esteemed citizens of this city. She was the relict of Rev. L. L Fox, place of the decased.

control of Col. J. B. Stanley, tions which each Baptist must decide tion, but he trusted God and went on He has always been faithful to the plain to all observers, namely, that made the way plain for him. By the paper many more years of happiness special efforts to enlist all the young Board he secured a good education, people whom they can possibly in and enters upon his work well teed a weekly prayer meeting, which found to be richer in this world's ladies go on and have them, and get ter is not published; and then it may the membership of other denominations. The devil would rather prove God and without cost to them for the distance of the money, just as though nothing had go beyond our free limit for the distance of the money, just as though nothing had go beyond our free limit for the members of that the money, just as though nothing had go beyond our free limit for the distance of the money in the members of the me sing in the towns and the not good than to prove him out of tribution? country districts than in the cities. existence.

From the beginning that has been Dr. Taylor and his Pertinent Quessigned the care of Union church, at made by the associations so far as we Frankville, Washington county, and have learned, in selecting colporteralso the church at St. Stephens. He evangelists, it would appear that there has preached at these churches a long is a desire to appoint the best men. time, and has exerted a wide influence they can get for that important work. in the right direction. Rev. S. A. We are glad to note this. In addi-Adams, of Jackson, has been called tion to other good reasons for the se to Union church, and he may also lection of high grade men, we men-

tion the fact sometimes lost sight of. W. J. D. Upshaw: Please ask my that a denomination is judged by the debt of the Education Board, and correspondents to address me hereafter | men who represent it in conspicuous at Lineville, Clay county. Yesterday positions. Therefore we ought to have worthy representatives in those who travel over the country under an pointment by Baptist associations. Just before Bro. Gay started on hi

journey around the world we requestcould offer as a prize for the children N. W. McCurdy makes this and in some of the Sabbath-schools. He nouncement in the Fort Payne Tour. sent a few-not nearly so many as we wished-from the shrubbery in the erty Hill on Saturday before the 3d yard of Bro. McCollum, our mission and we congratulate him. The thief Sabbath in November, upon the rise ary in Japan. We divided the sim and progress of the Baptist church in ple little momentoes among a few G. D Benton: Had two good ser the United States."-We would like Sabbath schools. The school at Castle vices at Hyram, Russell county, the to know what Baptist "church" it is berry was among the number. Superintendent Watson reports that the Eight joined by letter. The new Evidently he doesn't know much prizes have been awarded. Miss

Claudia V. Hancock, of the advanced class, received the prize for regular attendance, good lessons and good behavior during the third quarter; and sweet little Ella B Latham, of the infant class, was given the other prize for excellence in the same respects. The school contributed one dollar for Bro. McCollum's work in Japan. M A Malcomb, Castleberry, Nov

2: It is sad to write you of the very sudden death of Bro. William Beard on last night at the Methodist church. Bro. B. was conducting the prayer meeting; they had sung a hymn and knelt for prayer, in which he led; when about half through the prayer God called him away from the prayer-meeting to the home of the blest. It is supposed to have been heart trouble that caused his death. Mr. Beard was well and as lively as usual all day yesterday, but today is resting we trust, with God. -It grieves us to hear of the death of one whom we re garded as a personal friend. Although a member of the Methodist church, Mr. Beard showed the writer hereof much kind attention in the past, and gave him much encouragement in the work of the Lord. He left no children, out to his estimable wife, also our personal friend, we extend sincere sympathy in her great sorrow. What better time for death to come than when one is in the act of prayer, and

n the house of God? In one of Bro. Gay's letters from Thina, in which he discussed what is to methods of missions, there is an error of statement which ought to be corrected. We thought at the time of publication that there was a take about it, but it was not convenient just then to make inquiry. The brother suggested that other missions might be managed as is our mission work in Mexico, that is, have a kind of head missionary, or supervisor, like Bro. Powell in Mexico. Now the fact is that Bro. Powell does not oc cupy the position indicated. He and all the other missionaries there are on the same plane, and no one is officially above the others. Bro. Powell has been more conspicuous, perhaps, because he has kept his work before the Bow, pastor of the First Baptist church people through the Baptist newspapers at Eufaula, a neat little pamphlet or | -just as the others ought to have tract of which he is author, entitled, done as far as they could. We have tried to impress upon some of our There are twenty-four pages, consisting foreign missionaries individually that largely of all that the Scriptures say it would be time and labor well spent were thought to be needful. The not confine themselves to the strictly

An Ordination at Selma.

Bro. Evans Barnes was formally set Selma. He will become pastor of the was given to the ordination. No serto the eyes of many of the audience. Nov. 1st, Mr. E. S. Martin, of Ben city. She was buried at McKinley on The church of which he is a member, ton, Ala., and Mrs. Effic C. Martin, Sunday. The funeral services were and the one which he will serve, were prayer, which was earnest and unc of Montevallo. They are both Bap conducted by Rev. Mr. Dickinson, at lectured by Bro. I. A. White. The mass meeting. tuous. The charge was delivered by tists, and hence are not unequally the home of Dr. Carr, before the pro- Bible was presented by the pastor. A

Another laborer enters the pulpit. Whether the Convention should An humble boy from the farm heard reached the twenty-ninth mile-post formally endorse the "Young People's the Master's call ten years ago; but and many friends came forward and on its journey. It has during movement," or whether in any other how dark seemed the prospect to him! who is still young and good looking, for himself. One fact, however, is in the discharge of duty, and God people, and we wish for him and his other denominations are making help of friends and the Ministerial Brethren and friends, if you wish fluence to join them in church work. equipped for his duties. Don't let any ituary notices, or resolutions of re They reach out after the children of young brother despair. Do the duty etc., and giving such other informa spect, to appear in our columns, send Baptist families, as well as others, and that lies next to you with all your tion as persons contemplating moving that fact, if there were no other rea- might and God will take care of the or investing in the South would de-W. B. CRUMPTON.

If you know that you hate your neighbor, God knows that you do not love him.

In the ALABAMA BAPTIST of Oct 2th, Dr. Taylor, of Mobile, asks the following question: "Before any our committees commit us to the pur chase of rickety hotel property to pack orphans in, hadn't we better lit the mortgage on the Howard, pay the finish some other of our incomplete jobs?" Several things are worth considering in this connection.

1. I do not think that any one proposes to "purchase rickety hotel prop erty to pack orphans in " Several comfortable homes have been sug gested, which can be bought at a very low price. If we are to have an or phanage, I fail to see the objection to considering these propositions. It might lead to an advantageous selection at a minimum cost.

2 No one doubts that the mortgage on the Howard and the debt of the Education Board should be paid, but there are a good many, with whom I am acquainted, who have given to both of these objects as far as they feel it to be their duty; and while re fusing to contribute more to these en erprises, they are willing to give lib. tary, Augusta, Ga. erally to the Orphan's Home. I sup pose there are many such in the state.

3. This Orphan's Home question has forced itself upon us, it is one of the crying needs of our denomination in this state. It is here, and here to stay, and no playfully sarcastic question will down it, with all due respect to my honored brother in Mobile, for whom I have the highest regard, tinue in Henry county When orphans of Baptist families are taken into Pedo-baptist Orphan's Homes to be cared for and trained, something ought to be done and done quickly. And I am informed that such is the case in our state.

I. G. DICKINSON Uniontown, Ala.

From the Seminary.

Ed Baptist: The number of stu dents matriculated at the Seminary to date is 246. This is a good showing, and the faculty are very muchencouraged as to the prospects for the future. It is thought that before the present session closes, we will have enrolled more than 275. Some of the states are well represented, and there are a good many students from different foreign countries. But I want to say in this connection, that there are not as many from Alabama as there ought to be. What is the matter? Is t because our churches are not in sympathy with the Seminary? I be lieve to some extent the preachers are to blame: for no doubt if some of only excuse, but assist them in the matter. In most all the states in the South the people generally are beginning to realize more fully the im portance of Seminary training for the

In his dedicatory address, at the formal opening of Norton Hall, yes terday, Dr. Henry McDonald, of Atlanta, said that there was nothing nearer the hearts of the Baptist peoole of the South than the Southern Baptist Theological Seminary. Nor on Hall is now the property of the Seminary. Dr. Broadus says that he has heard of but one objection which has been offered by some to the build ing, viz: "That it is entirely too hand some for a Theological Seminary, especially a Baptist."

May God bless Alabama, and impress upon her the importance of sending more of her sons to this great school, to receive thorough Theologi cal instruction. H. C. HURLEY. Louisville, Nov. 2d.

In Bethel Association.

The next fifth Sunday meeting o Bethel Association will convene with Canaan Baptist church, Wilcox county, on Saturday, at 10 o'clock a m Dec. 30, 1893. Sermon at 11 o'clock by Rev. C. Johnson.

I. What work may our women do in Baptist churches?- J B. Perkins

and Jos. Lambert. 2 How can we reach those will not attend church? - Rev. G. W.

Shall we organize societies our churches, in order to develop our members?-Eld J. T. Caine Sunday, 9 a. m, Sunday school net have been invited, and Mr. Cleve-

sermon by Rev. I A. White. F. M. DUNAWAY. L TUCKER, B. PERKINS, M. RODEN, Committee.

The following note from an official of the Savannah & Western division of the Central railroad, will be of terest to some of our readers. It is caps are partly responsible. dated at Savannah, Ga Oct 31. To the Alabama Baptist:

We frequently have inquiries from

matter descriptive of lands, climate. sire. Will you kindly bring this to the attention of your readers who North Alabama, under Harrison, apare located on our lines, with the in | plied to the U S. court to keep them formation that we can distribute for in office until their time expired, but them pamphlets or other reading mat the court would not interfere with ter advantageously in the Northwest,

The Baptist Congress

Augusta, Georgia .- December 5th, 6th and 7th, 1893,

The local committee cheerfully puts itself at the disposal of friends who desire to attend upon the sessions of the "Baptist Congress." It will secure for them the lowest possible rates. Many homes will be opened to visiting friends, and those who are strangers to us will be accorded Christian hospitality, which cannot be as extensive as we would wish, owing to the crowded conditions incident to the Augusta Exposition. Until such hos pitality is exhausted, the local committee will be glad to afford homes to others than the speakers and general committee who are the guests of the First Baptist church. But it will not be possible to do this in the absence of any notification on the part of friends of their intention to be present, and the local committee cannot guarantee hospitality, other than the low rates at hotels, if such notification is not made. Communications of inquiry will be promptly answered if addressed to Rev. Lansing Burrows, chairman, or Mr. Paul Mustin, secre-

News Items.

The cane crop is good around Co-

The bank at Russellville has been re-opened.

The miners at Blocton have all returned to work. Hog cholera and hog thieves con-

The branch railroad will soon be

completed to Abbeville. Yellow fever still at Brunswick, but the death rate is not large.

Richard Flowers, aged 97 years, died recently in Pike county. The demand for store houses at Abbeville is greater than the supply.

black and one white, in Lee county receipts will be larger this season than

There are three crazy people, two

Mr. Jack Pearson died suddenly of apoplexy while on a visit at North-

Hale county alliance passed resotions denouncing the posting of gin

Both houses of congress have adourned till the regular session in De-A movement is on foot to ship iron

om Birmingham to Europe via. New In the Coosa circuit court, Tom Wesson was fined \$20 for whipping

A negro farmer in Hale claims to

There was a destructive fire at Fort Payne last week, and the Journal office was destroyed.

by was found in Fowl river swamp, near Molile, last week. Masked men robbed a train near

The body of an unknown white

Oliphant Ark., on the night of the 3d, and killed the conductor. The house of W. M. Carney, occu-

pied by Wm. Reeder, at Williams Staion, was burned Sunday. There are hopeful indications of the revival of business and the flow of

money, but it may not be rapid Over forty colts, some of them very fine ones, were on exhibition at a re

Sheriff Thompson, of Macon county, made 30 bales of cotton on 20 acres, and shows a stalk with 420 bolls

Capt. E W. Booker, of Uniontown, has leased the Shelby Springs property, and has carried cattle and other Our State exchanges report a num-

ber of gin-houses, corn cribs and cotton houses owned by negroes, as being burned by other negroes. near Knoxville, Tenn., last week, but

one was killed and the other captured They belong to good families. According to the contract, the T & St. Louis railway must be com pleted from Montgomery to Colum

Mrs. Samuel Bennett, of Tanner, recently, and they are all alive and

The Georgia State Fair will open

at Augusta Nov. 14, and continue

one month The president and cabi-Prendergast, who killed Mayor Harrison, of Chicago, is abused by the other prisoners in jail, and when

carried to the court house was sane

enough to fear being lynched. The usually good and peaceful county of Lawrence has been greatly disturbed recently by the burning of gins and dwellings and murder of good citizens It is said the white-

The Sherman law for the purchase of silver is now repealed, but the mints are coining the silver bullion which the government had on hand, persons in the Northwest for reading which will amount to three or four millions per month for some time to

> Mr. Parsons, U. S. Attorney, and Mr. Nininger, U. S. Marshal, for President Cleveland's appointments.

The best medical authorities say the prop er way to treat catarrh is to take a constitu tional remedy like Hood's Sarsaparilla.

Some of our prayers would mean more i heaven if our money would say amen, A hard place to find religious warn th is in prayer mee ing on a back seat.

For Over Fifty Years MRS WINSLOW & SOOTHING SVAUP has been used for children teething, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhora. Twenty-five

Obscurity on earth will never keep anybedy from owning a mansion in heaven. God always plants a good man where his life cannot be endangered by drouth.

gestion, and Stomach disorders, t All dealers keep it, \$1 per bottle. Genuine has trade-mark and crossed red lines on wrapper.

Christ ate with the publicans and sinners, but he never took a meal with a hypocrite No man really loves right who is not will ing to espouse its c use and go is to battle. Ask Your Friends

Who have taken Hood's Sarsaparilla what they think of it, and the repl es will be pos unbrotherly Bad, very bad. itive in its favor. Simply what Hood's Sar-saparilla does, that tells the story of its mert. One has been cured of indigestion or dyspepsia, another finds it indispensable for sick besdsche or biliousness, while othtarrh, rheumatism, salt rheum, etc

Newton, Mess, theological school has are to be missionaries.

LADIES Needing a tonic, or children who want build-BROWN'S IRON BUTTERS. It is pleasant; cures Malaria. Indigestion, Billousness, Liver Complaints and Neuralgia.

There is hope for the man who has found out that there are many things he doesn't

No one can afford to be without B B, B taking B, B B I can clean the whole tab'e,

In Japan, where wages are rarely more than twelve cents a day, the Chris ian conver's gave twenty-five thousand dollars last spirit year for mission purposes.

The School Agency,

Monigomery, Ala., is conducted by honest, faithful men of large school will be their pleasure to select from one or ones that are suited to the position you wish filled. They charge you nothing. Write them.

For Over-indulgence Horsford's Acid Paosphate for speedy relief.

Be sure to read the advertisement of W. E. Penn, Baptist evangelist, in this paper.

A Business Education. In this progressive, commercial age a business education is an absolute College, Columbus, Ga, is one of the the brethren in adjacent fields. to any address

Birmingham Conference.

South Side-Pastor P. T. Hale preached at 11 a. m. on "The Second Coming of Christ," and/at night on "The Hid Treasure." One received for baptism. Church at work for the Sam Jones meetings to begin next Sunday, and the Wharton meeting to

get opinions about. A few years ago, and I am confident genuine conversion. And the # 31 A word, in conclusion, in re gard to beneficiary education in our that is the last time it has been cell-branched to singly that missionaries would rentured to singly st that missionaries wentured to singly st that missionaries wentured to singly st that missionaries accomplish larger results. live and do good work on their fields
That speech aroused a storm It we
That speech aroused a storm It we
That speech aroused a storm It we That speech aroused a storm. If we remember aright, a perition was circular pastors. In that case, I wiew, that "it is a waste of money to view, t that question for the present, is it not Hale, Gray, Eager, Harris, Dickin true that a young minister who grad nates from the theological seminary with no money and little experience, ties too serious for his strength by tak an ordinary fellow-laborer. Other ing to himself a wife before he has city pastors are made of the same ma got a foothold in the world? - The

Cherokee, Conecuh, Coosa River, that aren't so. M. M. WOOD, Statilistical Secretary.

Pratt City, Ala.

Too Wise and Timid.

Some time ago a brother who called himself "G, "said in one of our period HONTGOMERY, ALA., NOV. 9, 1893. icals: "Some preachers are always ready to receive sealed proposals. torate before they begin to prospect

Mobile, Ala.

Methodist church, here.

TIST in my new work.

Brewton, Ala, Nov. 4 1893

Notes and Comments.

indebted to the Baptist Courier:

BUTVIVES

Richmond, Va

the letter "L," spoke thus: "The almost thrown away, on Saturday, and duty.

and pastcrates."

work east of Brewton. tion; preachers restless, proud, selfish,

It seems natural, however, to en- at which meeting several were added quire how these lugubrious scribes got so wise. If they are not ministers, ers report remarkable cures of scrotula, ca- how did they find out so much about the inner life of the preachers? If they are preachers, have they been opered its English course to women who advertising for proposals and stipulating that they should be sealed? Have When a woman throws a stone or drives they been in the prospecting business, a nail she doe it as though he life dependengrossed in looking for higher positions and pastcrates? If so, it is hardly strange that they chose not to announce the fact over their own

On the other hand, if they are the baptism of some one in the Jor good and true men, in every way dan. There seems to be no lack of worthy of their high calling, as they CHANDLER, Richmond, Va., writes: doubtless are, why should they be tist of a rhantist, at home—he wants suspicious of others? Or why, If they to baptize some one when he gets to who wishes an appetite. I could scarcely happen to know of an isolated case of the Jordan. No one seems to care to unholy ministerial ambition, should sprinkle there. And the candidate is they infer that "bright city pastors" generally are possessed of the same a loss to understand; but the number From the days of my childhood,

much doubt about the business. when such men as J L M. Curry, I B. Lake, C. C. Bitting and G. W we fail to discover. Putting the case Griffin, not only bright but scholarly in mathematical terms, we should say experience If you need a teacher city preachers, visited my native heath tion on the part of the candidate, and ren, I have known something of city a longing for sensational notoriety on "pot luck" with their country brethfolks; and, more fortunate than the the part of the administrator, and the "unknown quantity" will become a brother whose utterances are under "vanishing fraction," if it is not "reany disposition to ignore or slight the duced to zero." Or, borrowing from consideration, I have not observed country brother, be he preacher cr after a night's hard labor, and take layman. I have been in the ministry thing is like Jack Fallstaff's lies, several years, and yet I have failed to fort to secure higher places, to which entific and the literary styles, and tem of "binding out" boys was an ex ble." Or, abandoning both the sci reference has been made. Indeed, both observation and experience teach me that the average city pastor has about as much as he can do to keep the wolves of sin from catching and scattering the sheep of the fold think of starting in life unless so under his care. If he has any spare equipped. The Columbus Business time, it is usually devoted to helping

logue, the finest ever published, free Alabama Baptist of extensive work logue, the finest ever published, free Alabama Baptist of extensive work reighboring minister. "I wish you done by Dr. Clopton in churches near neighboring minister: "I wish you hand a month passes a subject that I can would suggest that I can woul Anniston. Hardly a month passes give Bro. Birch, out of which he can that we do not read of meetings held not get anything about paying off old guardians. They had been trained to around Birmingham by Hale or Gray debts " "Give him the conversion self reliance, the most important thing do they look for that day? I will tell not more than half the songs in any or other brethren of the city. Montof Saul of Tarsus," said the minister. in education, certainly as connected you: The whisky shops will be open book are ever used, while ALL in gomery and Selma pastors are probably doing as much for adjacent bly doing as much for adjacent shurches as any men in ten States.

Soon after this the wearied brother with secular success. There is danon that day, and there will be some with secular success. There is danon that day, and there will be some with secular success. There is danon that day, and there will be some with secular success. There is danon that day, and there will be some with secular success. There is danon that day, and there will be some with secular success. There is danon that day, and there will be some with secular success. There is danon that day, and there will be some with secular success. There is danon that day, and there will be some with secular success. There is danon that day, and there will be some with secular success. There is danon that day, and there will be some with secular success. There is danon that day, and there will be some with secular success. There is danon that day, and there will be some with secular success. There is danon that day, and there will be some with secular success. There is danon that day, and there will be some with secular success. There is danon that day, and there will be some with secular success. There is danon that day, and there will be some with secular success. There is danon that day, and there will be some with secular success. There is danon that day, and there will be some with secular success. There is danon that day, and there will be some with secular success. There is danon that day, and there will be some with secular success. There is danon that day, and there will be some with secular success. There is danon that day, and there will be some with secular success. There is danon that day, and there will be some with secular success. churches as any men in ten States. sermon on the conversion of Saul of wholly providing for children, so as to have a fine time. We are now lay The Mobile pastors rarely decline an Tarsus. Won't you do it?' "Cer to make them sinecures When they ing by our money for that purpose; it invitation to help, and most of the churches in the association have had their ministrations. One of them has preached not less than thirty sermons. fine address to the "Sunbeams."

Acts ix, 6, "Lord, what wilt thou have ment to see say it was not. They went on the say it was not. They went to see say it was not. They went to see say it was not. They went of was not seed to say it was not. They went of was not seed to say it was not. They went of was not seed to say it was not. They went of was not seed to was not seed to say it was not se That is a topic that we should be a time out, and the first A word, in conclusion, in re 1893 years ago, and I am confident genuine conversion. And the first A word, in conclusion, in re 1893 years ago, and I am confident

son, Shell and "this unworthy dust,"

terial The lordly loftical abides chiefly in the fi rid imagination of the brother who feels called to "write a

As for the city churches that are and blind. Nevertheless, although Montgomery, Seima, Sheny, Caned upon to unders will heed the has accomplished wonders in the way to whom it concerns will heed the has accomplished wonders in the way to whom it concerns will have to make an effort, and stringent criticism. I shall take no of overcoming her difficulties. Speci and stringent criticism, I shall take no Troy, Tuskaloosa and Tuskegee to whom it concerns will need the of overcoming her difficulties. Speci and stringent criticism, I shall take no of overcoming her difficulties. Speci mens of her handwriting and original stories and poems were presented by hear from. Please send them on, but if "G" and the rest of But if "G" and the rest of But if "G" and his friend. Brown as accompliance wonders in the way of overcoming her difficulties. Speci mens of her handwriting and original stories and poems were presented by stories and poe the alphabet will ask his friend, Bro. Mr Bell, who said that the girl was Crumpton, who is likely to be a D D. recovering her power of speech, and in less than twelve months, he will was, indeed, a prodigy.

Eleemosynary Institutions,

probably learn that it is a lack of "swinging limbs" and not a lack of I might, in more popular phrate, say Charitable Institutions; but that hospitality that keeps associations out of the cities. J. J TAYLOR.

looking down in sympathetic zeal and night and worked on a church in the state shall recognize this duty, espe (Bro. Register), and have determined and a copy of either of the books for who are faithfully laboring, but who received thirteen more by baptism, gard a state where Bible ethics and the Master. have not been endowed by fortune and almost completed a house in humanity obtain. Accordingly such with the mental attainments, educa- which to hold service. We closed the states provide asylums for the deaf was there, and delivered a very fine tional advantages and cultivated envi- work on Thursday night, (Bro. and dumb, the blind, the insane, and speech on missions on Sunday mornronments allotted to himself, is en- Browning and I), by ordaining a the sick in many cases. They also ing, the proceeds of which were to be grossed in looking for higher positions deacon and electing a clerk. In an recognize the policy and the duty of sent to the State Board of Missions swer to their call, I have promised to providing means of education for the The same oracular brother goes serve them another year, and by the people. I think, however, this work lars. Mormonism is taught in some on to say: "City churches are very next appointment we hope to have should be confined to provision for parts of Southeast Alabama. Bro shy in their sympathy, helpfulness and our new house ready for use. Two the indigent, with the exception I am Culbreth gave it a heavy blow. and their unavoidable struggles and ripe age of half a century, and were this—to provide for those who are there—his better half also—and he the last campaign, to form a new batencouragement to the country districts of the persons baptized had lived to the presently to mention. To go beyond difficulties" And he assures us: "If both happy conversions. This will able to provide for themselves—may amused and instructed us all on Sun the line, and to unlift and to tend the hand of genuine fellowship tist church, and will join the Conecuh sloth. God has put provision of every edge is power, and that the white strides would be made toward reaching the masses."

In a continuous character of the for the ensuing year. Dr. Crumpton common school system ought to stop this 13.1c also spoke of a certain kind should be given to him for an inherit-These anonymous communications has very materially aided me in be- Academies, intended for something of mest which is good food—"a streak bad state of things in our denomina. He is also doing some missionary build up themselves, if the field of he meant to teach a great Scriptural gleam of his glory, and Daniel prophe Bro. Roberts, of the Methodist influence "bent," isolated, exclusive, of Forest Home, has just closed a faithful will command control of these sometimes it is rough—a streak of to the Presbyterian and Baptist churches, and quite a number to the need endowments which cannot be furnished by private enterprise They I will not forget the ALABAMA BAP naturally gather into their halls the best talent and aspiration; work on Parian marble largely, and not on wood or clay. They ought not to

> Palestine by ministers of the gospel- used, and their children to the ad As to denominational colleges, if candidates. It makes but little difference whether the visitor is a Bapfor their existence: their religious in the denomination supposed to propa-Just how it all comes about we are at gate specially important religious tenets. On these grounds, I have al ways advocated them, mindful of the of subjects and administrators seems constantly to increase. We have immeasurable influence of Oxford and Cambridge and Edinburg on the re-Where the "doubt" comes in here, ligious opinions of the world

injunction to provide, the work of the churches; but the state ought not to expect the churches to go beyond providing for their own; the general work belongs properly to the state Orphans, as the rule, ought to be pro Shakespeare, we should say that the vided for by the state; when it cannot, or will not, of course the churches must do what they can. The old syscellent one; it, no doubt, could be im adopting the speech of the vulgar, we should emphatically say that "the proved by careful legislation, prescribing just terms and enforcing them result. whole thing is as plain as a pikeby requiring bond and security of the most stringent character, and devising regulations to secure the right sort of For the following anecdote we are guardians I have known quite a number of the most admirable and An old preacher, whose name we will call birch. was famous for preach ing on the subject of paying off old successful men who had been trained words in your columns concerning debts. One of his auditors, who had in this way. They had been fully how we as Christians, and people gen Recent mention was made in the been wearied with Bro. Birch's itera- protected from unkindness and op erally, spend the day that is said to

Still, when there are in our churches guarded against the application of I would say to Christians, let us Still, our critics may reply that they so many "prominent" members, who those who do not really need it. It wake up! Have we been asleep 1893 remember aright, a perition was curculated for his resignation Leaving stand corrected. Clopton, French, pay debts with it," we cannot help money necessary to go through college see our Lord, and take him precicus if some of our popular city preach for churches to advance it. Hun-money for the Lord's birthday of 1893 ers would exchange pulpits with Bro. dreds of the foremost men in the Let us all go to God's house and take forced to "look down" in order to see Birch, if, indeed, that worthy still country have noiselessly done so, — some of the money that God has given J C HIDEN. At the recent meeting of the National Academy of Science in Wash-The following minutes have been it is "better not to know so many things marvel, of Tuscumbia. This wonderington, D C, Prof. Alexander Gra The following minutes have been it is better the kinds and patience, after obtaining a marvel, of Tuscumbia. This wonder-tuling than to know so many things marvel, of Tuscumbia. This wonder-tuling than to know so many things the second to die to God for sending his dear Son to God for sending called upon to unbend, we hope those now only thirteen years of age, she for the liberalities of the churches.

most to death in trying to find rest.

We must beg pardon of our correpublishing his letter. We print below the two books which we have heretoby another correspondent:

The collection amounted to thirty dol

among teacher; the ablest and most aiways pleasant and smooth, but leges, universities if possible. These having passed over the rough, rugged, lean places. We are glad that Bro. Calloway's health is better; he certainly made a good talk.

The writer said that he was (and is now) in favor of temperance, for three reasons, if no more; viz , 1. Because create jealousy if the rich mainly have the Bible teaches it. 2. Because Here is a floating paragraph that access to them; for rich or thriving whisky is an enemy to a man's body; mixes instruction with amusement— men, endowed by God at his pleasure, alcohol causes "fatty degeneration" the amusement rather predominating: with superior energies, have a right to of the vital organs of the body, and It has become a feature of a visit to the results of their energy lawfully thereby diminishes natural strength. 3 Because intoxicating beverages are bars and hindrances to everything which is right, good, noble, elevating made more distinctly Christian as they and refining They hinder the pro ought to be, there are two arguments gress of education and retard moral and spiritual growth. The barroom fluence, and the prestige they give certainly has the right name—it is a bar to that which is right.

Brethren Cu'breth and Willi'ord and the writer preached during the session of the association. The writer succeeded in getting a committee appointed to solicit aid for the Baptist Orphanage. But I wish to reach other institutions

One brother who is a little soured more especially electmosynary. For on missions, spoke of one's working the old and sick, we have Scriptural in or for a "broken cause." I think that the cause of missions is the Lord's cause. If so, it is not a "broken cause," never has been and never will be, for the gates of hell shall not

We greatly enjoyed the hospitality of the brethren and the good things which the good sisters gave us to eat Long may Pleasant Hill live to do work for the Master. Pleasant was the session of the association, and we trust that much good fruit will be the A E. PINCKARD. Pinckard, Ala

About Spending Christmas.

Dear Baptist: I have been thinking for some time that I would say a few

and paid it back with interest, and cause, and to help the poor widows gone on their way rejuicing in con and orphans in our community. God scious manhood and gratitude to God will be pleased and bless us for it. Any young man of good parts, and Say each church meet at 10 o'clock constitutional vim, may do this by on the 25th day of December, 1893,

COLUMBUS do hope it will meet with your appro-

THOSE BOOKS.

There are a great many pastors in spondent for the accidental delay in this state who would be glad to have of compassion as the basis of their what has not already been supplied fore offered as premiums for subscribers. The books are, "Episodes and A few years back a brother was Anecdotes in the Life of Spurgeon, I have just closed a very interesting have always with you;" and it was a employed as a missionary; received and "What Baptists Believe." They work twelve miles west of Brewton, main part of the work of the first dis enough money to buy a mule, which are good books, and would be helpful ciples to provide for the poor. Noth he did, went back home and went to to any Baptist. The low price-one the same one, running a little far- We organized a church with five ing, therefore, which I shall say, will work on the farm. This somewhat soured some of the brethren on mis pastors prevents us including one of sions, but I am glad that they are the books for that amount of money. We have a right to expect that the more careful in selecting a missionary But we will send the paper for a year

a desire to relieve human suffering, I will send free of charge, to all who desire it, this recipe, in German. French or English, with brethren, and especially the sisters, here is an opportunity to do your pastor good, and make him feel good. If you will ask a few other members, they will willingly join you in having this paper sent to him for a year along it, just try it and see. "Father Calloway," of Newton, was

Christ came in person to inaugurate city churches would unbend and exbe known as the Pleasant Hill Bapact as a premium on idleness and day afternoon. He said that knowllead them, on to victory. He came character, for children, on their pa children must be educated, or become break his grip forever—to destroy him deavor to be help'ul to them, great I have also accepted the calls of rents; (and of their obligations they hewen of wood and drawers of water that had the power of death, that is rents; (and of their obligations they hewen of wood and drawers of water that had the power of the triumph read without thought might suggest a ginning my ministerial work this year more than elementary education, will of lean and a streak of fat." I think earth for a possession. Israel saw the instruction is left open to competition truth, that the road to heaven is not sied of the conquering might of his ery knee shall ultimately bow to him, and every tongue confess that he is splendid meeting in his new church, higher schools The exception ad lean. We can the more enjoy the Lord alone, to the glory of God the verted to above is the necessity of col smooth road, the streak of fat, after Father; while John beholds him riding with his sword girded on his thigh, many crowns upon his brow, while a great voice makes proclamation through the universe that the kingdoms of this world are become the kingdoms of our Lord and his Christ. Such is to be the end of this most mo mentous struggle. - Brooks.



SHAKESPEARE

Said About Hood's Sarsaparilla "Had Shakespeare lived here and suffered as I have, I think he would have said, Throw away all medicine except Hood's Sarsaparilla. As an Englishman, coming to this climate, I have felt the heat very much. In the spring I felt as if I had all the care and anxiety of America on my mind. I got one anxiety of America on my mind. I got one bottle of Hood's Sarsaparilla and after I had taken it I felt as if I could undertake

The President's Duties. Last month I had a return of prickly heat; it seemed impossible to stand up or lie down without almost tearing myself to pieces. It then got one more bot le and it has not e ily cured the heat but I believe it put my blood

Hood's parilla Cures in good condition. I advise all to take Hood's Sarsaparilla in the spring and fall." GEORGE SMITH, Uvalde, Texas. Hood's Pills cure Nausea, Sick Headache,

Indigestion, Biliousness. Sold by all druggists. Harvest Bells Has the strongest endorsement of any Song Book now offere i to the churches and Sunday schools. Thousands of ministers, superintendents and teachers say it is the best of all they have seen. Sound in doctrine, melo dy and harmony, superior material, well bound, round and shape notes, and words only. All must admit that

St. Louis, Mo.

No mineral water will pro-

duce the beneficial results 6 that follow taking one or more of Beecham's with a glass of water immediately upon arising in the morning. Painless. Effectual. Covered with a Tasteless, Soluble Coating, Of all druggists, or a box will be mailed on receipt of 25 cents. in stamps by B.F. Allen Co., 865 Canal St., New York.

********* BUSINESS COLLECE Columbus, Ca. The Great Business and

STANDARD WORKS.

A Study of the Miracles. By N. S. Burton, D. D. 12mo, 256 pp. Price, \$1.00. Dr. Burton has conceived of the miracles of Christ as acted parables, as his title indicates. The miracle, according to his thought, contains moral, spiritual truth no less than the parable. He has given us a thoroughly good book. Its style is clear and its thought evangelical and strong.

An Outline Analysis of the 16mo, 192 pp. Price, 75 cents, net. Professor Taylor takes the Bible by books, and analyzes them according to author, time of writing, relation to other books, contents, specific points, etc.

Centenary Missionary Addresses. 12mo, 228 pp. Price, \$1.00. Neat in appearance, cheap in price, historic in its occasion, noteworthy in its contributors, and most valuable in its contents. Its appearance fittingly rounds out the centennial of missions.

with both of the books. If you doubt Hours with a Sceptic. Faunce, It purports to be a series of conversations with a

sceptic, but the arguments of a lifetime are crowded into it. It is strong, vigorous, and up to the times. A Short History of the Ban-By Henry C. Vedder. 12mo, 245 11513. pp. Price, \$1.00.

SOON TO BE PUBLISHED.

The Ancient British and Iris Churches, Labors of St. Patrick. By William Catheart, D. D. 12mo, 350 pp. (about). Price, \$1,50.

In this work Dr. Catheart has shown a vast amount of reseasch. He has gone as far as may be to the fountain-bead of information, and has over-turned many popular conceptions concerning the Irish patron saint. He claims him conclusively as a Baptist, and shows that Rome had nothing to do with the founding of the ancient churches of the British Islands. It is emphatically a standard work.

Lessons on the Life of By Rev. O. S. C. Wallace, 16me. Jesus. 192 pp. Price, 90 cents.

This is a series of lessons prepared for young peo-ple, and in conjunction with the Young People's Baptist Union. The book is especially adapted for class-room work, and can be cordially recommended

BIBLE HANDBOOKS.

By Rev. A. J. Row-The Pentateuch. By Rev. A. J. Row. 96 pp. Price, 50 cents. - This is the first of the series of Bible Handbooks

for which provision has been made by the Society.
In an Introduction Dr. Rowiand deals in a very just
and scholarly way with the question of the higher and scholarly way with the questions of the scholarship criticism. He is appreciative of the scholarship arrayed under its banner, but holds to the "old paths" nevertheless, and moreover successfully do fends his position. In analysis, in the citation of

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was the knife. At that time his right to all my friends, so I seize upon that limb was two inches shorter than the splendid medium, the newspaper, to left. After the decision of the surgeon tell them a small part of my experi-I was induced by friends and neigh ences. But we must be off to the bors to try the Electropoise. I did pyramids. so, and on May 1 the first application was made, and after that, instructions were fully carried out as to treatment, the monuments that have stood since

away his stick and burned his crutch you ever notice how nearly akin to and goes anywhere without assistance. the mule a dignified person is in looks?) He sleeps well, eats heartily and is and the donkey boy trotting along be-improving more and more every day. hind, telling him to go while it was

MRS. W. P. NELSON,

Of Sunshine, Ala., Protects Herself and Assists Her Friends and Neighbors.

poise for two years on a variety of dis. June to the 21st of September, about around me while I thought over the command that you should go and eases, and not failing to cure in any case, I feel it my duty to testify to Through the pretty drive or road, the curative power of this greatest lined with according to the pretty drive or road, the strong wind from the Lybian looks straight into your face. Those desert made me pull my hat down tender, tearful eyes that grieve for used it on myself in a severe case of meet above, and form a delightful over my ears, and the occasional the dying heathen are fixed upon you typhoid fever-had no physician, took arch; across the iron bridge, with two clouds flying by, as I would look up, Can you answer him that you have

The next case was a lady suffering doctors failed to give any relief. Star keys; the farmer perched up on top, down! Then I start down; he gets I am keeping nothing back, but have of the Electropoise revived her, and the cure was rapid and complete.

health than she had been in years.

doctor had been treating her five weeks. Two weeks ago her condition became desperate and the doctor sons to believe that she will pull through; if she does it will be almost miraculous. MRS. W. P. NELSON. Sunshine, Ala., July 25, 1893.

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tinued the use of it until the the dawn of history. I mounted by. Today the little fellow has thrown name of my dignified donkey-did we reach the wide-spead Nile, on the crowning citadel on a hill on the which men have cast their bread other side, while this long straight on your shoulder, and look you in the many days. It rises from the 21st of picture. I kept the few Arabs quiet all that you are doing to carry out my there is a famine or a washout tomb had looked.

vation and exhaustion would have soon ended her life. The application of the Electropoise revived her, and distances of deserts, or like-like rub it on the rocks to get some sand; ing what thou wouldst have me give; what? Like one whose fate is to walk and thus we descend. Looking back, thou knowest all things, thou knowest fering from kidney trouble, the urine a dreary, lonely way, who stoically the blue heavens seem to rest on the that I have peace in doing what thou was simply thick blood. Proper use sets his face—not severely—to bear it yellow pile, as the blue waters in a hast said." Can you say this? if not, of the Electropoise resulted in a per-fect cure. The fourth was the case of my mother who was cured of severe until the death. Donkeys with their glass case rest on a crystal palace. I went to the shatt into which we descend to enter the tombs, and the my mother who was cured of severe nervous prostration. She used the leving that it would do her any good, but after five weeks treatment she was entirely restored and was in better health than she had been in years.

the fellows, who turn out of your way far enough for them to pass, but not far enough for their great load to go bless you; if no, God help you to dark, cavernous hole, that inclines at an angle, to see the star Sirius, which was the polar star when the pyramid was built, opens its sombre depths before me. My guide had a fight, as men do not like to give was built, opens its sombre depths before me. My guide had a Good Advice to Young Women.

There is nothing so certain to make salaam as they look on far ahead of to light it. I said, "Suppose it 6 months old for cholera infantum and congestion of the brain. The for fuel.

the excessive heat and her enfeebled condition. We have now good rea-

hour easily. would not blind them so quickly. I many bitter ages. think back over the history of this country and get in sympathy with my Sphinx. I descended under the hill are the truest sympathizers, and, out

the Pyramid of Gizeh. I passed by the there is no anxiety in its face. It new hotel, the "Mena House," fitted calmly watches, with chin slightly pro out with electric lights and other im | jected and jaws stuck out | For it is a provements of the nineteenth century, lion's body, a hundred and fifty feet as it sits under the shadow of those monuments that represent over fifty centuries; went on up a winding road not think its face is fourteen feet wide

when you are at their feet and see peum this time. It is seven miles Medication after his wife had thoroughly tested it.
"I can cordially ing three months and resting, then ing three main still twenty four granite sarco phagi, which are immense stones of ing three months and resting, then ing three main still twenty four granite sarco phagi, which are immense stones of ing three months and resting, then ing three months are immense stones of ing three months and resting, then ing three months are immense stones of ing three months are immense in the months ar mother squad would work on the recommendial susc. Write for a face simile of his letter. The Author of Harvest Bells.

Rev. W. E. Penn, the noted evangelist of Euroka Springs. Ark, says: "I was cured of Catarrhal Deafness in 1886, by the use of the Avital Medication, and it has proved to be a permanent cure; and I know of many cause of catarrha have been cured by its use. Rev. H. Goson, of Russelville, Ark, was compelled to abandon preaching several years ago on account of lung trouble. I advised this treatment and after three months that have been preaching ever since."

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To introduce this treatment and prove beyond doubt that it is a positive cure for Deafness, Catarrh, Throat and Lung Diseases, I will, for a short time, send but wonder, as it seems a Disease, I will, for a short time, send they ages—such a solid thing! The very sight of it makes you feel like here is something that has a founds.

J. H. Mooza, M. D., Clincinnati, O. recommend its use." another squad would work on the went home in a hurry, speaking to all

all with patience upon a rock! So and taken to Cairo; and now I look upon the faces of men whose features that anybody could plan-a pyramid. have been hid for 3 200 years. Here I got a man to get up the first step of nearly four feet, and he gave me his hand to pull me up to the second, and so on up the great height. Sitting down occasionally, and looking almost straight down the dizzy descent, I was made a little nervous, not being of a nature to cross running water or to climb heights without making my head swim. To add to this another head swim. To add to this another come so common that advertisements man, a Bedouin, got close to me just for typewriting machines show speci-as I was putting my foot up, being mens of writing four thousand years Around the World-No. 10.

I suppose the Pyramids of Egypt will be a subject of as great interest for the be a subject of as great interest for the be a subject of as great interest for the be a subject of as great interest for the be a subject of as great interest for the be a subject of as great interest for the be a subject of as great interest for the beavens declare his glory.

Around the World-No. 10.

I suppose the Pyramids of Egypt will be a subject of as great interest for the control of the control of

I suppose the Pyramids of Egypt will be a subject of as great interest for the expecting it, so it liked to have been mext six thousand years as they have been in that time wast. We all wish to break out in ugly sores, and later on he complained of his right hip being very sore, and he could hardly put hisgoot to the floor. Still later he grew very lame, so much so he had to walk on a cratch.

I suppose the Pyramids of Egypt will be a subject of as great interest for the expecting it, so it liked to have been mext six thousand years as they have been in that time wast. We all wish to know the experience of each other with eczema, which caused the boy to break out in ugly sores, and later on he complained of his right hip being very sore, and he could hardly put hisgoot to the floor. Still later he grew very lame, so much so he had to walk on a cratch.

I had him attended by physicians who treated him for first one thing and then another, and then I had him examined by one of the leading surgeons who decided that the only relief was the knife. At that time his right "And so, methought, 'twill shortly be

With every mark on earth from me; A wave of dark oblivion's sea Will sweep across the place Where I have trod the sandy shore Of time, and been, to be no more; Of me, my day, the name I bore, To leave nor track nor trace. "And yet with him who coun's the saud And holds the waters in his hands,

I know a lasting record stands
Inscribed against my name.
Of all this mortal past hath wrought,
Of all this thinking soul has thought, For glory or for shame."

(seed); they hope when it goes down road I came seems to be a green face, and should say, in that loving to see their seed come up out of the mud, and so to gather their fruit after to its very gates, making a delightful redeemed, tell me what you are doing,

lined with acaccia trees whose boughs desert made me pull my hat down tender, tearful eyes that grieve for no medicine—and my recovery was tremendous bronze lions watching at made me feel like the mountain was done what you could? You can say, marvelous.

tremendous bronze lions watching at turning over, while the Bedouins run.

Lord, I offered myself as a foreign their grain in great sacks thrown ning their horses far below made me mi sionary to go whithersoever thou across the backs of camels and don realize, ugh! the awful height to fall wouldst send me. Thou knowest that

> I meet a great many sore-eyed peo and the darkness were things of the time ple, I dare say seventy-five in the nine tomb, I was grateful, but even now

ng about its far away rest. fore he asked me.
ds really seem mountains We will not go to Sakkara, or Sera

--- Bang would nevel be cast but.

istan, and Nepaul, that is not open, brethren, to foreign missions. We should not keep these false impressions going that the whole wild is sions going that the whole would show a vast preponderance of visitors from the rural districts—with the exception of the crowd on Chicago open to the gospel. These would show a vast preponderance of visitors from the rural districts—with the exception of the crowd on Chicago open to the gospel. These would show a vast preponderance of visitors from the rural districts—with the exception of the crowd on Chicago open to the gospel. These would show a vast preponderance of visitors from the rural districts—with the exception of the crowd on Chicago open to the gospel. These would show a vast preponderance of visitors from the rural districts—with the exception of the crowd on Chicago open to the gospel. These would show a vast preponderance of visitors from the rural districts—with the exception of the crowd on Chicago open to the gospel. These would show a vast preponderance of visitors from the rural districts—with the exception of the crowd on Chicago open to the gospel. These would show a vast preponderance of visitors from the rural districts—with the exception of the crowd on Chicago open to the gospel. These would be a visitor from the rural districts—with the exception of the crowd on Chicago open to the gospel. These would show a vast preponderance of visitors from the rural districts—with the exception of the crowd on Chicago open to the gospel. These would show a vast preponderance of visitors from the rural districts—with the exception of the crowd on Chicago open to the gospel. These would show a vast preponderance of visitors from the rural districts—with the exception of the crowd on Chicago open to the gospel. These would be a visitor from the rural districts—with the exception of the crowd on Chicago open to the gospel. The exception of the crowd on Chicago open to the gospel open to

twenty-five feet; if much less or more ages, and upon what scenes this old preach the gospel, privately if not publicly; at home if not abroad?" He

There is nothing so certain to make and donkeys with their hands, to dry sheik for a match, came back, and we but once you take it into your head to went down on hands and knees hun- retail your woes you will soon discov-Thus I go on peaceful Christopher, dreds of feet, while creaking bats flew er that your company is not wanted, who rocks so easily I can write this to past us in the well like shaft, as we and the people who once bowed to thousand for recovery. We began you as I see it all. Can you see me disturbed them in their abode of dark. you in pleasant recognition now walk the 'Poise treatment; she revived and on the road, writing as I pass all ness. I went 280 feet to the two cham on the other side of the way with a these folks under the trees? The road bers, one above another. I lay down in cold and stony glare that looks over

can see. First the bed is dug out about long, and yelled and whistled to hear two feet deep. Then a good layer of the bats fly, and the echoes like blood that turn the cold shoulder to you stones the size of a brick is put down hounds, go baying down the death They are only averse to knowing of and covered with dirt; the great oxen, like night of the place. It is a very any more misery than they already shod with shoes that cover the bottom good echo of some ten seconds, but have to bear. We, every one of us, of their feet like in India, pull a heavy has nothing specially sweet in the re roller over this; then a smaller layer verberations. A man lost his purse, of stones the size of a turkey egg are and I saw him near the center of that and it isn't pleasant to have the dark put down, a little dirt is thrown on awful place descend a deep well and side continually thrust before us just them and rolled. That is the reason go into the subterranean cavern, and when we begin to feel a bit comforta I can ride this donkey six miles an away. At last, when I breathed fresh ble in our minds over some unpleas FOR FIRST-CLASS air again, and the stench of the bats ant occurrence that has upset us for a

Take a bit of valuable advice, and miles' ride. If they had faith enough | the sounds that echoed in that lonely | when you feel like telling some one of in some one who could get them to place go over and over again like your spat with your intended or how, wash their eyes, this limestone dust some weird voice that sung through low your finances are, just remember our warning and don't do it. Your from which it has been excavated, and side of them, you are certain to be At last coming out from under the wondered at what it was looking. It soon called a bore if you persist in Central R. R. of Georgia. trees, I beheld the wonder of the ages, has an intelligent expression, but your harrowing confidences - Phila delphia Times.

An observant newspaper corres-Chicago from first to last, wraces as CENTRAL R. R. OF GEORGIA

by each visitor at five, this would mean that somewhat more than four board for exercise in the bracing salt air. The late Prof. when you are at their feet and see peum this time. It is seven miles million individuals had enjoyed the them a second time, after the lapse of the Fair. The number of the Fair the number of the Fair. The number of the Fair the number of the Basil Manley, of the South. Bap.
Theo. Seminary,

Basil Manley, of the South. Bap.
Theo. Seminary,

Basil Manley, of the South. Bap.
Theo. Seminary,

Basil Manley, of the Fair. The number of the Fair. The number of the South this total is too small to make much account, so that praction in the darkness, in which, 1,500 B.

Wonders of the Fair. The number of the Fa Louisville, Ky., stones from the quarries, by an in cally four million out of the sixty five says of the Aerial cline plane, first to the Nile, and at has sixty-four vaults, and there re million of our people have seen the any other Line. The CENTRAL offers the

> anticipated that hundreds of thous- that This Route is the Best. ands of them would take the oppor-



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of the Mahdi are still at war with the people. From the villages and ham Egyptians in Nubia. So there is an- lets and farms they have come by the that call upon him in truth. - Ram's other country besides Thibet, A ghan | thousand and tens of thousands. A | Horn.

be saved as any one's, and there vance, saved money for it, felt that it not a disease of the man's nose; it is a are prayers needed that they may be was a great opportunity, included the disease of the man, showing itself in opened to the gospel. The Presby children in the planning, and when the nose-a Local exhibition of a And from these fleeting moments cau ht | terians have, like other fields, evan once in Jackson Park have taken it all constitutional trouble." Therefore, gelistic, educational, zenana or harem in, and from it derived enjoyment and he argues, the use of snuff and other The view from here is over the des | work, and book distribution. They | benefit which will remain long after | local applications is wrong, and while I am satisfied that the Electropoise cool, made it interesting for me to has brought him out. Doctors and keep on—the donkey's back; for the ert, up ond down the Nile, to the land have 144 stations in Egypt, 3 572 the proud buildings have been demolished. These are the people who raedicine failed to benefit him, but the girth is buckled around under his tail; where the kings lived whose glory has communicants, 31 missionaries, with ished. These are the people who they really do more harm than good Electropoise has worked wonders in his case. G. W. Thompson, 1911 Church street, Nashville, Tenn., Aug. 1912 Church street, Nashville, Tenn., Aug. 28, 1893.

Where the all street whose girly has long since faded, and to where Moses long since faded, and to where Moses are at the ends long since faded, and to where Moses long since faded, and

A BAD WRECK -of the constitution may follow in the track of a disordered system, due to impure blood or inactive BIRMING AN GIASS WORKS liver. Don't run the risk! The proprietors of Dr. Pierce's Golden Medical Discovery take all the chances. They make a straightforward offer to return your money if their remedy fails to benefit or cure in all disorders and affections due to impure blood or inactive liver. The germs of disease circulate through the blood; the liver is the

the blood pure, and you escape When you're run down, debilitated, weak, and your weight below a healthy standard, you regain health, strength, and wholesome flesh, by using the "Discovery." It "Benton builds up the body faster than nauseating Cod liver oils or emulsions.

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enter or not. The liver active, and

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Exposition.

The foreigners have not come, I said. That is a patent fact. It was anticipated that hundreds of the said and said that hundreds of the said and said that hundreds of the said agood selection and satisfy yourself and said that hundreds of the said agood selection and satisfy yourself and said that hundreds of the said agood selection and satisfy yourself and said that hundreds of the said agood selection and satisfy yourself and said that hundreds of the said agood selection and satisfy yourself and said the said that hundreds of the said that h Schedule in effect October 1st, 1893

8 43 am " Americus 1 28 pm " Macon 4 10 pm * Augusta 6 30 am " Savannah 6 oo am Leave Montgomery Arrive Eufaula Arrive Albany 6 35 pm Arrive Thomasville Arrive Waycross 7 20 am Arrive Brunswick

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He will teach the meek his way. In his favor is life. He will redeem our souls from the power of the grave. He is a sun and shield. He is worthy to be praised.

His mercy endureth forever. He knoweth our frame: He remembereth that we are dust.

He satisfieth the longing soul, and filleth the hungry soul with goodness The Lord is nigh unto all them

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Lv Opelika Ar Columbus 9 55 pm (2 15 n 3 36 am 12 37 pm 8 12am Ly Opelika " West Point | 4 26 am | 1 14 pm | 8 48am " La Grange " Newnan 6 16 am 2 55 pm 10 17am 7 30 am 4 05 pm II 12am " East Point Ar Atlanta 7 50 am 4 30 pm II 30am Lv Atlanta | 9 50 am | 8 00 pm | 1 00pm " Washington II oo am 3 15 pm 7 05am " Baltimore | 12 00 no' 4 15 pm 8 05am Philadelphia 2 20 pm 6 40 pm 10 30am Ar New York 4 50 pm 9 20 pm 12 53pm Ly Atlanta | 8 00 am | 8 20 pm | 2 15pm " Chatt'nooga 4 45 pm 6 so am 7 25pm Ar Cincinnati 7 20 am 7 20 pm 7 20am Ly Atlanta 8 00 am 6 55 pm 1 30pm 11 55 am 11 co pm 4 15pm 6 20 pm 6 00 am 8 15pm Ar Savannah 8 00 am 10 15 pm 2 45pm Ly Atlanta "Augusta 3 15 pm 5 35 am 8 13pm to 15 pm 11 40 pm

West Bound. | No. 50. | No. 52. | No. 54 7 00 am 5 35pm Ly Charleston 7 45 am II of am II oopm 1 00 pm 5 45 pm 6 30am "Chattanooga 8 00 am 12 40 n 3 20am Ar Atlanta 1 00 pm 5 00 pm 7 45am Ly New York 4 30 pm 11 Baltimore | 9 20 pm

"Newnan 5 25 pm 10 19 pm 9 02am 14 27 pm 10 02am West Point | 6 52 pm | 12 Ot am | 10 29am Ar Opelika 7 33 po 12 46 am 11 10am " Auburn 7 47 pm 1 05 am 11 35am " Chehaw

8 17 pm 1 47 am 12 21 pm Ar. Mont'g'ry | 9 20 pm | 3 15 am | 2 00pm " Flomaton I oo am Io 55 am 11 30 am ' Mobile | 3 05 am 12 45 pm 5 45 pm Ar New Orleans 7 35 am 5 15 pm 14" 521 54 7 45 am 7 30 pm Lv Mont'g'ry 8 05 am 8 05 am 7 30 pm 10 37 am 10 17 pm "White Hall 9 30 am 9 08 am 8 30 pm 3 50 pm 1 00 am "Benton 9 51 am 9 25 am 8 46 pm

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Midland Railroad Time Table.

Thomasville Route to Florida.

Schedule in effect June 11, 1893

Going East—Read Up Going West—Read Down. No. 25 No. 5 No. 27 STATIONS No. 78 No. 6 No. 25						
No 25	No. 5	No. 27	STATIONS	No. 78	No. 6	No. 25
0 00 am		8 40 pm	Ar Montgomery Lv	7 35 am		
9 33 am	6 :8 nm	7	Ar, Clay St. Yard Lv	7 47 am	7 19 am	4 05 pm 4 25 pm
9 24 am	6 25 pm	8 18 am	Snowdoun	7 53 am		
9 02 am	6 00 pm		LeGrand			The state of the s
8 59 am	5 54 pm	8 00 am	Sprague Junction	8 09 am		5 05 pm
8 32 am	5 2) pm	7 47 am		8 22 am	8 32 am	
8 08 am					8 46 am	5 42 pm
	5 07 pm					J
7 23 am	4 33 pm		Youngbloods			
7 60 am						
6 27 am			Banks		10 30 am	7 25 pm
M		6 16 am				
	3 co pm		Tennille			
			Ariosto			
5 07 am			Dillard's		1 52 am	8 50 pm
	1 30 pm		Pinkard's			
4 00 am	12 48 pm					10 00 4111
	12 45 pm	4 40 am	Dothan	11 16 am	1 40 pm	
	11 52 an	4 08 am	Cowart's		2 30 pm	
	11 35 an		Ashford			7 3 4
	10 59 an		Gordon			
	10 48 an		Alaga			
	10 44 an		Saffold			A STATE OF THE STA
	10 08 an		Donalsonville			
	9 54 an	2 59 am	Iron City		4 24 pm	1 3 8 7 1 1
	9 35 an	2 48 am	Brinson		4 40 pm	10000000000000000000000000000000000000
		2 23 84	Bainbridge	12 57 pm	5 13 pm	177
			Thomasville A			
			Savannah A			
	6 20 pr	7 00 am	Lv Jacksonville A	7 55 pm		H.
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