debt, any amount raised for perma

ment endowment would still remain,

VOL. 20.

DIRECTORY. The State Board of Missions: Rev. Geo. B. Eager, D. D., Pres't, Rev. W. B. Crumpton, Cor. Sec., Marion, Ala

Book Depository: J. B. Collier, Secretary, Opelika, Ala. Funds for Ministerial Education shoul

be sen. to W. B. Crumpton, Marion. Central Cowmittee Woman's Work: Mrs. T. A. Hamilton, Pres't, Box 585, Birm ngham, Ala. Mrs. I. C. Browa, Secretary, East Lake, Ala.

Howard Colleger Ker. A. W. McGaha, President, East Lake, Ala.

Judson Institute: S. W. Averett, LL. D., President, Marion, Ala.

Orphans' Home Boards Rev. Geo. B. Eager, D. D., Pres't,, M intgomery, Ala,

tions, this noble college is feeling the the difficult undertaking of raising financial depression now so prevalent money in hard times than Rev. W A in our entire country, yet when all | Whittle, of Birmingham, and I earn the circum tinces are taken into ac estly hope that he may be induced by count, it seems to me that the college the Board of Trustees to take the field is doing remarkably well There are in the interests of the college. It is many things in its present condition evident that the college must lean to rejoice in It has a strong and upon its former students, in great united faculty; a president capable, part, for permanent endowment. Un industrious and wise; a body of alumni less the alumni of the school believe who love it very warmly; and in ad in it and help it, it is not to be ex dition to all these supporters, it has a pected that the general public will do warm place in the hearts of many anything handsome. I verily believe plain people throughout the entire that the old students of Howard Col state. Many men who have never lege are devoted to their alma mater, spent a day in college, are willing to and that they will rally to her support make sacrifices for the endowment of There are also many noble men in Howard, and there are many noble Alabama, graduates of other institu

During the present session the study | throughout the state, it will be almost of the English Bible as a text book impossible to achieve our purpose has been introduced into the college, But if all Baptists who really feel an and the new move is being received interest in higher education, will work with decided favor. The boys of the in harmony during the next twelve school are very much interested in the months, it will be possible to do all Old Testament history, and under the that has been outlined Let all who able leadership of P esident McGaha, believe in the power of prayer make the students of the college are getting special mention of Howard College a clear perception of the meaning of and the Judson Institute, in their pri Gid's word Parents who desire to vate devotions Gid can save both keep their children under religious in of these insi utions from any peril fluence, will rejuce at the opportuni which may threaten them, and can ty of sending their boys to a college give to them in the future a useful where the Bib'e is taught in the class ness even greater than that which they much prefer to see our Baptist boys in room, and where a fine body of young | have attained in the past. ministers are brought into intimate as-

sociation with all the pupils. Howard College has one large, commodious, and handsome building containing recitation rooms, (ffices, and a chapel There are also tour Church, Eufaula, Nov. 22-26. small dormiteries, each capable of accommodating sixteen students. In This body represents 68 associa estimating the accommodations of the tions, 1 400 churches and 168 104 place to brick buildings. The insti- sions, owing to the scarcity of money tution also has a fine body of land ly | The work of the body is mainly edu and though this land is not as valu | ried on by two boards. able as it was some years ago, it is still a property well worth preserving | Board showed that all the four mis for the Baptist denomination. Ot sionaries, appointed jointly by that lege, is the large bonded debt of tist Home Mission Society, had re-\$40 000 There is also a deficit from signed to engage in other fields of la- of this age? tormer years, amounting to about bor, and only one brother had yet \$7 000; so that the entire liabilities of been appointed to fill any of the va the college may be set down as cancies. The report further showed \$47 000. The assets of the college, that there was great destitution in the boys attend our own colleges. As a down. We must settle this question work they are doing wherever I have I used to think the Lord gave us Even it it was possible to blot out all number of weak churches, who were succeed, grandly succeed the past history of this noble institu | unable to build houses of worship and tion and lorget all the great work it supply themselves with the pure gos has done for the education of Baptist | pel young people of Alabama, it would The report of the Board of Trusdenomination to cancel this bonded the school was in good running condimore than \$77 000 worth of property | 000 on the school, but no encum-Of course, if the creditors of the col is worth not less than \$25 000 lege were inclined to push their claims | Oar paper, The Baptist Leader, is

its creditors would grant an extension to be paid in three installments in of time in which to raise the money | eight months President McGaha thinks that the In the early part of the proceedings college, during the present session, there was much more disorder than they must die. will be able to meet its current ex ever before in our convention. This penses, if the attendance can be kept | may be attributed to several causes. up to its present dimensions. There 1st. A goodly number were dissatisfi is no reason why the attendance can ed with the Board of Trustees for the not even be increased, if the friends removal of Dr C L Purce, as presi of higher education throughout Ala dent of Selma University, and had ing but the power and i fluence of our know how to improve on it, for it is Glass as deacons. Lost Sabbath Bro. bama not only make sacrifices to keep come to the convention with the pur church schools can successfully resist the best plan we have had. Training their neighbors to send to this noble There has been a growing feeling the fight, or surrender altogether. institution boys who are not in school among some of the young brethren It is certainly a mistake for any man, hat they should and must take charge during a period of financial depres of, and run the general business of sion, to reduce his con ributions to the denomination; and, this feeling else may be cut down, these things ber of those who are attempting to ought to be conserved.

ought to be cancelled as soon as possible, and some persons might think it foolish to attempt the endowment of a chair while this debt is hanging over the real estate of the college, but I am persuaded that many persons and more determined to lay aside all would be willing to give towards a differences and lay hold of the work would be willing to give towards a differences and lay hold of the work would be willing to give towards a differences and lay hold of the work would be willing to give towards a differences and lay hold of the work would be willing to give towards a differences and lay hold of the work would be willing to give towards a differences and lay hold of the work would be willing to give towards a differences and lay hold of the work would be willing to give towards a differences and lay hold of the work would be willing to give towards a differences and lay hold of the work would be willing to give towards a differences and lay hold of the work would be willing to give towards a difference and lay hold of the work would be willing to give towards a difference and lay hold of the work would be willing to give towards a difference and lay hold of the work would be willing to give towards a difference and lay hold of the work would be willing to give towards a difference and lay hold of the work would be willing to give towards a difference and lay hold of the work would be willing to give towards a difference and lay hold of the work would be willing to give towards a difference and lay hold of the work would be will be the colored Baptists are more united in the church. The color and the church was all the colored Baptists are more united in the church. The color and the church was all the colored Baptists are more united in the church. The color and the church was all the colored Baptists are all agreed to the color and the church. The color and the church was all the color and the church was all the color and the church. The color and the church was all the color and the church permanent endowment, who, during these hard times, do not feel inclined to attempt the liquidation of debts.

Even it we might suppose (a violent supposition I hope) that the buildings and grounds should finally be sold for any church or not. I will not argue that for every man employed in the ple in the church. I used to preach to outsiders and stir up a revival; but that is no reason for sharpening to outsiders and stir up a revival; but the Lord Jesus Christ and h s right to outsiders and stir up a revival; but that is no reason for sharpening to outsiders and stir up a revival; but that is no reason for sharpening to outsiders and stir up a revival; but that is no reason for sharpening the to outsiders and stir up a revival; but that is no reason for sharpening the to outsiders and stir up a revival; but the Lord Jesus Christ and h s right to outsiders and stir up a revival; but that is no reason for sharpening the to outsiders and stir up a revival; but that is no reason for sharpening the to outsiders and stir up a revival; but that is no reason for sharpening the to outsiders and stir up a revival; but the Lord Jesus Christ and h s right to outsiders and stir up a revival; but the Lord Jesus Christ and h s right to outsiders and stir up a revival; but the Lord Jesus Christ and h s right to outsiders and stir up a revival; but the Lord Jesus Christ and h s right to outsiders and stir up a revival; but the Lord Jesus Christ and h s right to outsiders and stir up a revival; but the Lord Jesus Christ and h s right to outsiders and stir up a revival; but the Lord Jesus Christ and h s right to outsiders and stir up a revival; but the Lord Jesus Christ and h s right to outsiders and stir up a revival; but the Lord Jesus Christ and h s right to outsiders and stir up a revival; but the Lord Jesus Christ and h s right to outsiders and stir up a revival; but the Lord Jesus Christ and h s right to outsiders and stir up a revival; but the Lord Jesus Christ and h s right to outsiders and stir up a revival part of the

MONTGOMERY, ALA., THURSDAY, DECEMBER 14, 1893.

"Not Atheistic."

college life, and when they are strong manufacturers and farmers want to issues is this: That our preaching and lolling out, fanning myself.

there is harmony and cooperation cluded. As to the remarks of Col. than by casting a united ballot against the A & M. College justice; but if he | The Voice should explain what he meant, his re marks would not be considered as in The Baptist Ministers' Conference. We meet again on Tuesday after correct as they now appear to hun dreds of readers, as well as to Mr. Ashcraft.

As to where our young men are to Toesday, Nov. 21, at 11 a m be educated, is a question of grave, very grave moment to Christianity- Shaffer, Anderson, Hunter, Smith to our churches For myself, I very and Hamner. our own Baptist State college I pre per on 'How can we best develop and, while traveling through Japan, a coun ry. fer it for many reasons, which I will our young church members " not state in this paper.

How may we succeed in having speeches of the brethren: our young men educated in our own Bro. Smith: I like the trend of the

JOHN R. SAMPEY

The 26th Annual Meeting

It we make the Howard rotal to The report of the State Mission in the present condition of the col lication Society, and American Bap ing a school that puts them at decided brethen present. disadvantage with other young men

Can we? Will we do so?

still be greatly to the interest of our tees of Selma University, showed that ers until it is able to command the at Give them a fair showing to grow indifferent as I was before I went of and lips and foot. There is nothing tention and respect of our sons; then, As to the how of the growth of the heathen countries" debt and retain the buildings and land tion, with a faculty of eight teachers and not 'till then, can it hold them. new man, it is the feeding, the eff rts, at East Lake It would certainly not and about 150 students in attendance. I think the Methodist brethren will the teaching of the church. The Sunbe a very wise thirg to sirrender There is a floating debt of about \$2, - have to establish their schools in the day school is one of the plans or desame way. If we are ready and able partments of this work, as I under in order to cancel a debt of \$47 000 brance on the school property, which to make our church schools meet the stand the Sunday-school. It is the and if not, we shall fail There is no young. The relief of the family, the they might catch the institu in in a reported to be in good condition; bet use consulting our prejudices one way turning of the children over to the

nomination should be slow in contrib sum of \$3 400 subscribed for build- situation; to living demands uting to the college, it is thought that | ings and repairs of Selma University.

to look to state schools for the educa such a way that the Bible is being

Respectfully and fraternally, JNO P SHAFFER. Dadeville, Ala

Cure for Hard Times.

over seven men; in the manufacture and might form the nucleus for a great permanent endowment in the great permanent endowment en

Howard College.

Howard College.

Howard College.

Howard College.

Although, like many other institutions, it is noble ellege is feeling the content of the college is feeling the college is feeling the content of the college is feeling the difficult undertaking of rasing money in the flower of the college of the college is feeling the difficult undertaking of rasing money in the flower of the college must be college in the flower of the college is feeling the difficult undertaking of rasing money in the flower of the college must be replaced to the three is probabled as the alti-mate possible result. She thoroughly deep now in your sins you may never in the bushand said, "If you go to sleep how now you will never awake" If your city churches that choose the reduction to the remainst the college must be alti-mate to form the bushand said, "If your city churches that choose did now you will never awake "If your city churches that choose the bushand said, "If your city churches the deling unders, there is probable the millions now spent in the numbers of the millions now spent in the same instancts of the college is feeling the diffic Here is the trouble. Our Metho terials—the farmer, the miner, the enough for the education of our peo- myself to If I start across the ocean turn him over to his kin people, the a spirit toward servants which it would dist brethren see it, and are insisting lumberman, the cattleman, etc -it pie, young or old; and if you lean on in a paper boat, I go down when my modern day saints, as they style them advantage many other households to that their boys attend their church the money now invested in and spent something else for it, you are getting boat gets wet. But if I'm in a Cunard selves. But seeing that those days imitate.

liquor traffic. It workingmen want were bad Are they unwise? That is a ques steady jobs at g od wages they can tion for all of us, Bro. Ashcraft in bring about this condition no quicker

The Baptist Ministers' Conference of East Alabama met in Opelika on There were present brethren Roby,

Dr. Snaffer presented a timely pa

Following are cullings from the

college at East Lake, the loved How paper I think it timely. This mat After traveling in Japan she passard? That is the question for us to ter is second only to the salvation of through China, the Straits Settle-

and we can afford to insist upon it; argument in favor of it is that it would of her books, but their testimony to hole

wants of our sons, we shall succeed, breaking of the bread of life to the of the departure. I don't know that If we can and do meet them, our it is the cause. The word preached

topic and the tug of war North, East,

of bread and bakery products, employ west and develop my people is the

Dr. Shaffer's paper was requested An old sermon is like cold potatoes for publication in the ALABAMA BAP "Model Sermon."

hird Sunday in December. Z D Roby, Pres't. J W HAMNER, Sec'y.

## A Traveler's Conversion.

Mrs Isabella Bird Bishop, the somewhat celebrated E glish traveler, panese guide who gave her a bad oution of missions and missionaries. fere is the conclusion of the story:

Bro. Auderson: I have had some Christian m saons, and perhaps had engine to roll a wheel barrow. experience in training the young imbibed some of the unhallowed spir I have have been put in the fire Dr. Shaffer's position is the true posi | it. But the missionaries," (nark this, I have preached for \$65 a year, and I I am in sympathy with my Metho- tion. This is a very broad question all ye critics of missionaries), "by did not know where the next meal dist brethren in the desire to see our and, like Barquo's ghost, it will not their lives and character, and by the was to come from. on a conservative estimate, are at least state, and that there was great need Baptist, and as a trustee of the How according to the Scriptures, and meet seen theor, have produced in my all our appointments at conference I will conclude by saying to my of the world. The truth is being un lavor of Christian missions, that I can big ones before conference meets. own people, that if we want to keep folded in our experiences. That the not go anywhere without speaking Ain't that so, Morris? our sons in the Howard we must en young should be growing, is the cen about them, and trying to influence God made you negroes a separate dow it with our money and our pray- tral thought of D. Shaffer's paper. others in their favor who may be as race, and marked you in your skin,

A Visit to Cherry Hill Church. I had the pleasure, last Sabbath, of which I was formerly paster. I re slavery signed the pastoral care of the church position where it would be unable to ter than ever before. No changes or another. In this age of the world Sunday school for training, is one of about five years ago. Since that time I quidate is debt. But there is ample were made in its management, and it will require a school, and not a the objections and difficulties. Home the church went down-some of the time to provide for the bonded debt \$100 was appropriated to help buy a mere name, to command patronage religion and training are dying out, members moving away and others dy coated pills I put the dose in a before it falls due, and even if the de printing outfit. There was also the We had as well adjust ourselves to the and the Sunday school is the occasion ing, so that but tew of the old mem bership were left. Last August Bro. church schools will live, and the life inspires the spirit of investigation-in A. J Preston went out there and held will be a mighty life, but if they can quiry if this thing is so Men go a meeting of days by which the church not, or do not meet the demand, then nome and prove the word by the was greatly revived, and nineteen Oct. 19 h, you answer, "Another Not one word in the record even in Worthington & Co., Hartford, Conn. Scriptures Another d fi ulty is that added to the membership. They In this event all of us will be free our children are studying the Bible in called Rev W. H. Austin to the pas eliminated They don't have the toral care of the church; and at their in not being able to understand you inference is fully equal to the infer Quarreling and criticisms will not Bible, and know nothing of the ar- regular meeting in October they elect- in the first sentence: "He had the ab ence of our Methodist friends that hinder this undesirable finale. Noth rangement of the Bible. I d'it ed brethren Junes Richerson and Joe stract right to do what he did, if he there were infants in the jailer's house their sons in college, but also induce pose to have a general change. 21 this end Let us make them able for from the pulpit simple find is good and Preston and your scribe were called effective with the child. It is won upon to assist Bro. Austin in their or derful how the mind of the child lays dination. We found that the breth hold on that which is simple. Socie ren had repaired their church house, ties of the young Chris ians is the so that it did not look like the same benevolent objects, or towards the ed ucation of his children Whatever was made 31. A num Church of Jesus Christ. If good stand we then proceeded to the line in a regular Bantist church qualified. choice of the least of evils. How to ordination, Bro Austin acting as fies one to administer the sacred ordi without the approval of baptized be change the administration, had been Persons who fear that prohibition keep the young people out of the mael moderator. The qualifications of the people like priest. Each church It has been suggested that a finan in politics, and brought into this meetcial agent be put into the field to raise ing political measures to run the con working man, by throwing out of em with them. What is it that is Script writer, and prayer offered by the same, \$25 woo during the next year This sum is to form the endowment of the Pres tell the result) a thing which had nev in the liquor business, should study to the charge to th ident's Chair, and it is thought that with this additional income, it will be quite easy for the college authorities to meet all current expenses from year to year. Of course the bonded debt to year. Of course the bonded debt to year. Of course the bonded debt to the church and the position that such is not your the church. I was truly the charge to the deacons and the church. I was truly the charge to the church. I was truly glad to meet with my old friends and reports of the last census investigation, the facts being furnished the Voice di the church. I was truly glad to meet with my old friends and reports of the last census investigation, the facts being furnished the Voice di the church. I was truly glad to meet with my old friends and reports of the last census investigation, the facts being furnished the Voice di the church. I was truly glad to meet with my old friends and reports of the last census investigation, the facts being furnished the Voice di the church. I was truly glad to meet with my old friends and reports of the last census investigation, the facts being furnished the Voice di doors and has no fence around it— to year. Of course the bonded debt

Russellville. The man that gets his religion for though we thus speak. nothing pays for all he gets.

Sam Jones' Savings.

made upon the producers of raw ma Dr Shaffer: God's word is broad I'm as strong as the thing I commit and others, then we are willing to contained in its pages, and it reveals

schools. They want their young men for liquor were invested in and spent something wrong. Your scrieties are er, I'm as sale as the ship in love with their own colleges, so in these other useful industries not big enough to get me nor my folks. I'm not tired of being a Christian. that when they have finished their The conclusion is irresistable. It into them Underlying all our side You'll never find me with my tongue If as an ordained minister I have the

men, they may work for and defend start a tremendous and perpetual church work are undervalued and are The deacons and members will like right to administer the Lord's women who would rejuice to see this tions, who are willing to make sacri their Alma Mater, as my talented boom in every line of legitimate protection and members will like right to administer the Lord's their Alma Mater, as my talented boom in every line of legitimate protection their Alma Mater, as my talented boom in every line of legitimate protection and members will like right to administer the Lord's boom in every line of legitimate protection and members will like right to administer the Lord's boom in every line of legitimate protection and members will like right to administer the Lord's boom in every line of legitimate protection and members will like right to administer the Lord's boom in every line of legitimate protection and members will like right to administer the Lord's boom in every line of legitimate protection and members will like right to administer the Lord's boom in every line of legitimate protection and members will like right to administer the Lord's boom in every line of legitimate protection and members will like right to administer the Lord's boom in every line of legitimate protection and members will like right to administer the Lord's boom in every line of legitimate protection and members will like right to administer the Lord's boom in every line of legitimate protection and members will like right to administer the Lord's boom in every line of legitimate protection and members will like right to administer the Lord's boom in every line of legitimate protection and members will like right to administer the Lord's boom in every line of legitimate protection and members will like right to administer the Lord's boom in every line of legitimate protection and members will like right to administer the Lord's like right to administer t cuss him for not sweating

> without water. Garrett, I do not agree that he did the gin-millers and the beer-barons - Bro. A S Smith will present to cross," and if a man were to bust a as preaching the gospel and doing, touch with the current of life and ext conference a paper on the cap at you, you'd break your neck a when called upon, those things that thought, even if he were able to read runnin'.

A rai road is the "way" for an en an ex cart. Christ is the way for the Lord's Supper, call sinners to repent soul to reach heaven

pinions and I have flown all over this representative, thus approving in ad

man who has no lies to look after. side track.

Don't you young preachers be dom inated by these old, dignified doctors souls The methods of the paper are ments, and India Then she returned of divinity. The most dignified ani-It we make the Howard equal to Scriptoral It is a question to an india She has seen all sides of mis had fished as long as they have in

but if we shall neglect our school, and be an additional opportunity for work the keenness of her powers of obser There isn't a first class church in ing around its buildings at East Lake, cational and missionary; and it is car be stingy in supplying it with needed and development. This should be vation, give great weight to her recent America that would have me as a pasexpect our sons to prefer it? and can is not Scriptural, I don't want them | years ago I took no interest whatever | but if I'd let him dip me they wouldn't course the most discouraging feature board and the American Baptist Pub we afford to inssist upon their attend to do it. I want the counsel of the in the condition of the heathen. I let me preach for them, and I am not had heard much ridicule cast upon hunting the job. I won't leave my

\$30 000 greater than its liabilities of missionary labor among the large and such a change and such enthu He does—the little ones But the church he simply exercises, by re

church is a world's church, but is not stasm, as I might a most express it, in bishop and presiding elders make the in color. A black horse, or dress, is as good as a white one. But it is in your character and literature, and

> The only difference between a bad black man and white man is the one is black and the other is blacker. I don't use capsules and sugar spoon, and say, open your mouth.

### Had He the Abstract Right?

Ed Ala Baptist: In your issue of question" asked by a brother in Flori da. To my mind, your answer needs an answer. It may be my misfortune to our brother, we must say that his by the publishers of this paper. was in good standing in a regular hold Baptist church." Now, I wish to in quire as to what gave validity to such baptism, his good standing in a regul ly respected correspondent in the lar Baptist church, or his authority as hands of his readers. They will do an ordained minister? It seems to me him justice. But let it be remembered that either horn of the dilemma would be lible to gore the sovereignty of the the sanction of the church, and thus gospel, but had seen it. He then told is a parable. to shame the church of God? We are of a poor man at Ningpo, who had Is any sick? Let him send. persuaded better things of them, once been a confirmed opium smoker,

this further, lest this article find rest in the waste basket.

of boots and shoes, nearly ten men, let in the Alxanaya Barrist of Nov. occurs as that here and acture to provide of the the bonder in which to provide to the bonded debt, and if during the next vertice months the President's Chair can be endowed, it is probable that during the maxie for this indebted ness. It ought also be remembered that the trustees already have in hand, among the assets of the college, more than \$\frac{1}{3}\$ to goo, which is spreadly reserved for the payment of the bonded debt eighteen months here. They have given the six remaining mouths some appealance of the bonded debt eighteen months here and an actual to the president of the bonder of the

are past, we feel safe in saying that no one can justly claim such authority. abstract right to baptize, then I have a

ordinances of the church. In conclusion, one may ask, what ights then has an ordained minister? You sing, "I'm a soldier of the Those that God has given him, such suffice to keep the busy reader in the church may desire an ordained nothing else. The December number minister to do: baptize those whom gine to run on. It was not built for she has approved, and administer the ance, talk up the mission work, and

I used to think my pulpit was a visit her sick and bury her dead, etc. prison, and I got in and preached Finally, as to gospel work in isolathrough the bars. But the hour came ted places and in heathen lands, as when every bolt and bar changed to the church cannot go, she sends a vance those whom he may deem fit The treest man in the world is the subjects So we conclude that no minister has any right to baptize except D gs don't bark at a train on the the church has in some form approved

A BAPTIST. Trinity Station, Ala. [Want of space forbids extended reply, even if it might be profitable to college, I do not include the trame communicants. The meetings of the young people in the ston work, at first with a jaundiced one hole, and caught nothing, I'd that an ordained minister does not reviews. It is a most helpful magastructures which ought soon to give as largely attended as on former occa to be willing to attend school there, church for this work. The strongest view Not only the literary character change my bait or I'd hunt another need to be a pastor in order to be zine for the working clergyman or qualified to administer the ordinances. | Bible student. Among the articles of The right of an ordained preacher, in this number we notice an excellent appliances for study and for com'ort, under the direction and supervision of utterance. She says: "I am a con- tor. Dr. Morris' church would as good standing, to perform that duty, Gospel" by Rev. Robert F. Horton. in so much that we make it greatly in the church, if do ne. Roanoke is about vert to missions through seeing mis soon have the devil in their pulpit as when requested by a church to do so, The Rev. Robert A. Watson conferior to our state institutions, can we to organize a Sunbeam society. It i sions and the need of them. Some rie. Hale has a splendid church, has never been questioned, so far as tinues his able articles for "The we know. Many of our domestic mis | Apostolic Churches: Their Doctrine sionaries are examples. The act or and fellowship," as does the senior certificate of ordination authorizes the in this number "The Angel and the person ordained to administer the or- Way." There are many other papers dinances, and he receives no addi of interest to the seeker after truth. tional authority from any other than Send 15 cents for sample copy to the ordaining church. When he administers the ordinances for any quest, the right conferred by ordination. The act of receiving an appli cant for baptism does not add one jot to ministerial authority; it simply in- willingly lay it aside until the dicates the person on whom that au last page has been read. No will put on lamp black! One of the was an act of church sovereignty. aim to give that which is best in litervisiting old Cherry Hill church, of best things God ever gave you was Philip unquestionably acted under di ature, and that they have succeeded

thority is to be exercised. The ordaining church conferred the author where you are superior, white women ity, possibly thirty years before. That vine guidance, as all preachers hope they act, even if it is less apparent, and there was no church or company istence. It is brilliant, clean, instrucof believers present to endorse his tive, eminently readable, and every act. It will surely make the reader number is rich with beautiful illustrasmile when he reads that there was even probably a quorum of church members present to authorize the bap per year; 25 cents a single number. tism of the jailer and his household. For sale by all newsdealers. A. D. timates such a thing. With all respect |

But we are forced to leave our high

and a man of violent temper. This and the do-nothings make the most As Baptists we do not presume to man had learned about the Christian noise in the church.

NUMBER 50. Literary Notices.

Let us now examine the proof texts Mrs. Marshall's Experiment. By Mrs.

The multiplicity and excellence of other magazines, far from lessening the usefulness of the Review of Revives, makes this unique periodical more and more a necessity. Its indexes, condensations of leading articles, classified lists of new books, and general survey of things written. things said, and things done during is as full of variety, and freshness as its predecessors have regularly been: and to those who know the Review of Reviews this is a sufficient commendation. Instead of the usual extended character sketch of some one person. the December Review of Reviews publishes six shorter character sketches. covering in the group a wide range of international interest.

The Preacher's Magazine for December, edited by Revs. Mark Guy Pearse and Arthur E. Gregory, completes the third volume. This most excellent magazine is a thoroughly nomiletical one, and does not take up sermon entitled "A Gospel that is no editor his "Life of Moses," treating Wilbur B. Ketcham, publisher, 2 Cooper Union, New York.

Worthington's Magazine for December comes to hand filled, as usual, from cover to cover with good things. If one dips into this charming magazine on any one page he will not greater compliment could be paid to its highly entertaining quality. It is a pleasure to review it, an inspiration to read it. Its publishers in pleasing the public is evidenced by the very large circulation it has obtained during the first year of its extions. It has made giant strides the past year and is now an established favorite in thousands of homes. \$2.50 Subscriptions for this choice magazine will be received and forwarded

### Hints to the Congregation.

The Rev. Wallace Radcliff, D. D., of Detroit, Mich., is the author of the ollowing points. They formed part of a "charge to the people" in an installation service:

One man cannot keep both sides of The church bell rings twice on Sab-

bath, and just as loudly for the people as for the pastor. The church makes the minister.

has its own atmosphere. Pew rents do not have summer va-

If Aaron and Hur are not on the church roll you may as well burn the

Children cry for sweets when they ordsin men to baptize independent of answered that he had never heard the may need oil or the slipper—the same

The rusty lock creaks the loudest,

SNIGOMBRY, ALA., DEC. 14, 1892

RATES AND INFORMATION. SUBSCRIPTION PRICE—\$1.50 per year, in advance. To ministers, regularly in the The date on the label of your paper shows to what time you have paid. It serves as a receipt. If proper credit has not been given within two or three weeks from time

of payment, notify us at once.
OBITUARIES—Over 100 words in length, are charged for at the rate of 2 cents a word.
Remember this when you send one for ADVERTISERS-Will find it to their inter-

Mission Board that when they return whether, after all, the present method to the meeting in March, we will in is an improvement on the old?" vite them into better quarters.

Some brethren complain that their communications do not appear prompt ly. Sometimes it is for the want of room, often it is because they did not reach the office in time. Let every body understand that we do not delay intentionally, or because of careless ness on our part.

BRETHREN sometimes write "Don't dun me when my time is out " If we send a statement of your accounto you, that will be business-like We must remind our subscribers of ness. This will not be necessary if you will look at the label on | dertake to care for one student? your paper and remit.

Our columns are open to the breth ren to discuss the young people's movement. We insist upon short ar-It is hardly necessary to say, ust be no personalities in the of this or any other topic We shall claim the right to call a halt when we think enough has been said.

may know it was because the editor did not think it best to publish it Don't become offended at it, but write | will be approved by the denomination. again on something else. There is no use for an editor if he doesn't edit every part of the state. Orders for The waste basket is useful in a news paper office, and it is certain to be used in this office.

THE State Board of missions had one of the best attended meetings in The new members were nearly all present, and took hold of with energy. Appropriamade with the hope that | elry store. times would improve, and that the pastors would introduce systematic methods in their churches.

"RENDER to Cae ar the things which are Cæ ar's, and unto God the things which are God's," is a divinely in spired rule You can compel Ca ar to serve God, but in no wise must you endeavor to compel God to serve Cæ

Bro. Record, arn't you a little off on that? If Casar means the state, how go about compelling it to serve God? We suppose this slip was made while the editor was sick.

THE Examiner, in "Notes from New Jersey," says: "One of our vil lage churches, which pays a salary of \$600 a year, had seven applicants for the vacant pulpit within twenty four hours of the pastor's departure."

That is an ugly story to be printed, but doubtless it is true. Some Ala bama churches could make a similar right in accepting the money, on the report. That is one extreme. The other is quite as harmful-for a man to sit down where he is satisfied he is accomplishing next to nothing, wait any one else. Certainly the purchas advises her quarreling editorial brething for somebody to find out that he ing power of that money would be just ren of this state to ' Kiss and make would be willing to change fields. He as great, and it would pay the salaries up." The advice is womanly and doesn't go to his association nor to of missionaries and other church the convention. He never writes a debts equally as well as money fresh the quarrels, and will be happily exline for the paper-in fact, nobody from the mint. But many Christians empt from the kissing exercises. knows him outside a very small terri doubt whether the blessings of God tory. Brother, do the duty that lies will attend the use of money that was committee on religious literature in next to you, faithfully and well; put accumulated by questionable methods Union Grove church, Lee county, your whole heart and life into your on the part of the giver; and they also with Bro. W. L. Smith in the lead. work; follow the leadings of God's doubt if it is right to accept such That means, among other things, that Spirit, and you will be directed to the money for religious purposes, because a strong effort is to be made to put field of his choice

SAM SMALL says all you have to do is to label anything "Politics," and the preacher won't touch it. will go for the Mormons, who are a thousand miles away, but they won't say a word about the correptest thing

talk about money, that is one of the biggest questions now in politics. It me, through the Baprist, whether or labor or capital, you are into politics. tion that the church has the right to Speak of the Chinese or the Catholics, organize the Sunday-school and apor the Jews, or the Hawaiians, or the point its officers and teachers. The we must abbreviate, in which he tells Our church is in very fair condition. Aid society, and it is doing fair that inquiring brother that he will We have a good Sanday where a good Sanday where the considering these hard times. strip, or Utah—well, it looks as it is a department of the work of the landmarker will come out of the landmarker will be hoping only to please God and save our fellow man.

### MANIPULATED REVIVALS

Messenger discusses a very important question. It cites the efforts of Moody and Mills in meetings in Cincinnati at different times. They were not mercesful. The editorial closes with

o criticise either Mr. Moody or Mr. is, but because we are persu hat there is coming to be a very ger ral reliance upon human ap n the matter of revivals and the coneraion of souls. It is coming to be more and more, as it seems to us, a tion how it was done, who managed t, what methods were put in opera tion, etc., etc., is much more promi nent than is that other and vastly more important question as to how God! wrought and what were the evidences of the Spirit's presence and power. tion. Count the words and send sin; repentance; trust in Christ; a turn ing from sin to righteousness-these are things apparently little thought of in a modern revival. If there is any lifference between the present meth ods and those of the past is it not along WE promise our brethren of the this line? Would it not be well to ask

### A WISE SUGGESTION.

At the late Board meeting the Sec retary was instructed to correspond with our strongest churches and reuest them each to adopt a beneficia ry at the college.

Pratt City has done so. Selma has adopted one, and will probably take

Would this not be a good work for our young people to engage in?

If one church cannot support a s'u dent alone, why not two or more Georgia Pope, Wilsonville, Shelby unite? Are there not pastors who have several churches that could un

### CONSOLIDATED AND CON-CENTRATED.

The Executive Committee of the Board of State Missions, to whom was referred the question of the Book Department, have determined on consolidating the work. The office of the Corresponding Secretary will be moved from Marion, and the book Ir your article is not published, you department from Opelika to Mont gomery, January 1st.

We are sure this action is wise, and Montgomery is accessible from books and Sunday-school literature can be promptly filled, and the office

visited from all sections of the state By an arrangement with the ALA BAMA BAPTIST, the offices will be jointly occupied by the paper and the Mission Board.

nue, in the rooms over Stoelker's jew

A more central and convenient lo cation would be hard to find in th city. Now let everybody take notice -after January first, let all communi cations about missions and ministeria education, and all orders for books or Sunday school literature be addressed to the State Board of Missions, Mont gomery, Alabama. All personal letters to Bro. Crumpton should be sent

to him at Marion. At the dedication of a Presbyterian church in Illinois recently, among the ubscribers to pay off its debts was a liquor firm which gave \$50 Dr. Wil lis G. Craig, of McCormick University, Chicago, commended the firm for its liberality, but noticing a smile in the congregation he learned the cause,

Dear Baptist: Will you please tell

provided they are of such character

and capacity that the church can ap-

and merely said: "That's all right." This incident is recorded in some of the secular papers, and they proceed to argue that the preacher did Call again, brethren. ground that the money itself was just as good, and would be just as useful.

Mrs Harrison, the kind and accomplished editor of the Warrior Index, coming from a liquor seller as from good. But we have had no part in

Pastor Stodghill has appointed a the acceptance may be regarded as an the people to reading the ALABAMA

Rev. J. R Stodghill, of Five Points, ey was made. On the other hand, and Rev Geo. M Parker, now of know people are inclined to lay the some Christians argue that as all the Plantersville, are showing their kind money belongs to the Lord, its appli feeling for this paper, and their intercation to religious uses by even a bad est in the people among whom they man is only turning it into the proper preach, by persuading the people to

In the professional card of editor

though it is all going to be politics af ter awhile. Perhaps we will have to speak our mind without fear or favor, hoping only to please God and save that the school ought to be allowed to bushes and tell his name. Bro. W. Subscriber, Syllacauga: often rises enveloped in all often rises enveloped all often rises enveloped in all ofte

ENTERED BY OPEN SE The Saptist ladies of Flomaton have plied the church with a stove. We have a letter for Rev. W. D.

tion. The ques. are you, brother Gay? It is expected that the work of building a Baptist church at Brantley, The church is growing stronger all years a well known citizen of Mont-

Gay, sent in care of this office. Where

We give in another column some

The ladies of the Baptist church at

him at Chattoogaville. Rev. J. C. Hudson has removed from Florence to Huntsville. He will

as agent for a publishing house. The Woodstock Baptists expect have an entertainment Christmas with

off the indebtedness of the church. Send the Columbian stamps which you collect for the benefit of the Or phan's Home at Evergreen to Miss

We are indebted to brethren French. Taylor and Hale for interesting news items. Brethren, won't you all give us bits of religious news from your

Bro. Red, the Andalusia pastor, at ast accounts we had, expected to hold a protracted meeting, with Bro. Knight, of Mississippi, to assist. Tell us about the meeting, brother.

The Carrollton Alabamian announces the death of Mrs. Lavinia Taylor at the age of 85 She was the relict of the late E der John H. Tay-

know as superintendent, we are not surprised to read in the papers that the school is now one of the flourishing institutions of the place.

Courier: Bro Dunaway has been church of Columbus, nor can we re The offices will be on Dexter ave holding a great meeting at Ebenezer, print all that is said in the Erquirer which lasted eighteen nights Twenty- about the elegant and hearty recep- and reared at Marion, and have al six have joined all together-ten by tion tendered by the same church to letter and six een by experience.

Seale Register: Rev. J. W Ham ner, of Five Points, preached very in teresting and entertaining sermons at and was largely attended, and most the Baptist church here last Sunday pleasant and successful in every way. and Sunday night. His congregations were very much pleased with his dis- most favorable impression. We learn

Rev. J I McCollum has been called to the pastorate of the Baptist church at Fayette Court House. The gracious greeting comes from the The handsome contribution will Sentinel speaks highly of the new pas- president of the society at Gallion to tor, and with good reason. Write us a note about Baptist affairs in your territory, Bro. McCollum.

The meeting of the grand lodge o masons and of the State Board of Missions brought quite a number of Baptist preachers and active laymen to the city last week. Many of them came in to see us We enjoyed their visits both socially and financially.

encouragement and quasi endorse- BAPTIST. Go thou and do likewise. ment of the means by which the mon-

wishes to know who it is that pro- often rises enveloped in clouds, but

Columbia Breeze: We are informed bly with any in the country.-An enthat the Baptist church at this place tertainment was given Saturday night has just forwarded a contribution of under the auspices of the ladies' aid Stor to aid in the purchase of a com. society, the success of which reflects accious and comfortable Orphan's great credit upon them. The Lord Home in Evergreen. Our Baptist has done great things for us, whereat friends are now speaking of calling we are glad. Doctor Cleveland for all of his time. | Capt. Coleman B Ferrell, for many

the while, and we don't see why they gomery, died of pneumonis, at his should not have preaching every Sun- home on Sayre street, on last Sunday of the sayings from the Baptist Con- day, as they did several years ago. afternoon. He was surrounded by The installment of Sam Jones' Say, his family, to whom, and to Dr. ings which we print on the first page | Elager, his pastor, he gave most assurwas sent us by Rev. P. T. Hale ing and comforting evidence that he Syllacauga are preparing to give a More will be published hereafter. We was dying without fear, but with thank Dr. Hale for his attention. It bright hope of eternal life with God. is in order for us to say here that the A large congregation assembled on Rev. J H Glazger returns to his letter which Dr. Hale wrote for last Monday afternoon at the First Baptist old field in Chattooga county, Ga. week's paper was put in type at once, church, of which he had long been a He requests correspondents to address but was unintentionally passed by in member, to show their esteem for preparing the forms for the press him and sympathy for the bereaved We regret the fact, especially as it family. Dr. Eager's discourse was was important for the letter to appear not only beautiful, but instructive and strengthening as well, and the music The work of discipline in the First was tender and appropriate. It was

engage in evangelistic work and act Baptist church of this city goes brave. indeed a solemn occasion, and there ly on, and is being felt for good were many tear dimmed eyes in the the purpose of raising money to pay throughout our entire city. At the congregation. Capt. Ferreil was a annual meeting last Wednesday night man of strong character, open, gen a large number were placed upon the erous and brave. He made reputa suspended list, and several were "ex: tion during the war as a commander cluded for cause." Scores of cases of a battery of artillery, which was are yet to be investigated and amon attached to Forre: t's command, if upon. In the mean time a genuine mistake not, but since that time he has quietly pursued the peaceful paths revival seems to be setting in, and wide-spread blessing may be expected of commerce and agriculture. as a result. May the good work be guided of God to the best of issues!

In sending programme of Sabbath school convention of Tuskaloosa as fi th Sunday, thus holding four or five take charge of a Baptist preacher, and meetings a year. The churches are she is not only doing her duty well in expected to report to each session the that respect, but is also concerned condition of their Sabbath schools, about other matters of special Baptist lor, a distinguished Baptist preacher Every phase of Sunday school work interest. We are gratified to print is discussed. We have no doubt that the following letter from her, dated at Since the Baptist Sunday school at great good is accomplished. Why may St. Stephens elected a lady whom we not every association have a regular Sabbath-school convention?

We did not have space to give to vices in connection with the departure Stanton correspondent Blocton of Dr. Harris from the First Baptist the new pastor, Rev. W. H. Smith The new pastor and his wife made a that they are delighted with the place and the people.

Woman's Central Committee: Most the Central Committee. We are cer tainly glad to have the co operation of such zealous Christians. Added interest attends the name and place, when we learn that it is the girlhood home of our missionary, Mrs. Mc Collum, and that her father, brothers and sisters abide there. - Let us make the Christmas offering especially pleas ing in his sight, by sacrificing some comfort, or even necessity, that is may be liberal. Remember how "He became poor, that we through

his poverty might be rich." C. H. Morgan, Syllacauga: I have entered upon my first pastoral duties The responsibilities weigh heavily upon inexperienced shoulders; however, the promise, "Lo, I am with you always," stimulates me, and I feel that I can "do all things through Christ which strengtheneth me." I have appointed myself an agent for the ALABAMA BAPTIST in my field of la bor.-Thank you for your interest brother. But it might also be well to appoint a good sister in each church to help you The pastor must not whip on the horse that is already

A preacher who lives somewhere BAPTIST, and he was not satisfied with imself, so he enclosed the money for

Subscriber, Syllacauga: The sun

letter has affected, touched me. I first pastorate among her people, Creek church.

If sister Crawford alleges "subsidizing" in our Chinese missionary work, everybody will believe it, for her means of observation have been unhighest order, and her conscientious ness above all question. I do not see, however, why the

wisest and best men. ventillated away back in the fifties; could do, the independent church policy as against the board policy. ent church policy is impracticable Missionaries present at the convention

### That Japan Chapel.

There seems to be a kind of freemasonry among the Marion girls, even sociation, Bro. Robinson Brown writes though they may not all be educated us some facts about it that are interest. at the Judson. The wife of Rev. W ing. Among other things he says the H. Smith, who has recently removed convention has been in existence to Columbus, Ga, was not reared a about two years, and meets every Baptist, but it has fallen to her lot to

Ed Ala Baptist: A suggestion that the graduates of the Judson buy a church for Mr. McCollum in Japan, has had several notices in your paper the account of the tender farewell ser. recently. It seems to me the move ment needs a leader I would sug gest that Mrs. McCollum's school riend, Mrs. L O Dawson, of Tuskaloosa, take charge of the matter. am not a Judson girl, but was born ways felt a deep interest in the work ty, in which Miss Minnie Dean, of of Mr. and Mrs McCollum. If there | Warrior, was burned to death I have is no objection to receiving a mite and his wife. The welcome was given from one not a Judson girl, I should at the home of one of the members | be glad to contribute ten dollars, and will forward it to any one appointed to receive subscriptions.

Respectfully. MINNIE GREGORY SMITH We think it safe to announce that Mrs. Smith's motion is carried, and that Mrs. Dawson is authorized proceed as leader of the movement. gracefully received and receipted for by Rev. W. B. Crumpton, Marion, our mission secretary.

### Ordination of a Minister.

At the request of Leff'n church Bullock county, a presbytery, con T. H. Stout, assembled at the above named church, on Sunday, Dec 34, the full work of the gospel ministry, by prayer and the laying on of hards. Bro. Broome has been called as pastor by Fairview church, Bullock county. He is a young man of good gifts, and bids fair to make a useful minister. I commend him to all Chris

### Christian confidence. T. H STOUT. Pastor Midway Bapt. Church. At Anniston.

tians and churches as worthy of their

I have watched long to see some thing in the paper about our meeting at the First Baptist church in July, or the one held in November. But no one has written. It is but right that untiring interest and zeal our pastor, Rev. J. N. Belton, labored both night ad day. Twenty eight sermons were sached during the July meeting, county, with apparently little effect. But at as not a subscriber to the ALABAMA the November meeting the church was prepared for a better work. At this which others may get a him to a warmth and activity which was er have all the machinery and minisa baby sprinkled he must not come to smith what he thought was a fatal time we held a meeting which ripened Hare, as it spears in his paper, the Chilton View, it was announced last is: When you read this you may set try of modern revivalists, with all the me, knowing my disbelief in the rite. Smith what he thought was a tatal neonle clapping their hands and So if one wants immersion, he should blow, robbed the store; but the victim you attack liquor, you are heels over head in politics. If you speak of ed ucation, before you know it you are in politics. If you talk of honesty or in politics is in politics. If you talk of honesty or in politics is in politics. If you talk of honesty or in politics is in politics. If you talk of honesty or in politics is in politics. If you talk of honesty or in politics is in politics. If you talk of honesty or in politics is in politics. If you talk of honesty or in politics is in politics. If you talk of honesty or in politics is in politics. If you talk of honesty or in politics is in politics. If you talk of honesty or in politics is in politics. If you talk of honesty or in politics is in politics. If you talk of honesty or in politics is in politics. If you talk of honesty or in politics is in politics. If you talk of honesty or in politics is in politics. If you talk of honesty or in politics is in politics. If you talk of honesty or in politics is in politics. If you talk of honesty or in politics is in politics. If you talk of honesty or in politics is in politics in politics. If you talk of honesty or in politics is in politics in politics. If you talk of honesty or in politics is in politics in politics. If you talk of honesty or in politics is in politics in politics. If you talk of honesty or in politics is when you read this you may ask why I did not send this money sooner. Well, I have no excuse but a guilty continues to spread at the gair while cold, until the has been going, it will not be long the church; in conference, appoint them, why I did not send this money sooner. Well, I have no excuse but a guilty continues to spread at the gair while cold, until the has been going, it will not be long the church; in politics is where the politics is when you read this politics. If you talk of honesty or he has been going, it will not be long from a kind friend who made me beto have given new life to the members stationed as guard at the door of the North and Mexico on the South. my own tood; but this dollar is com- and good workers. Our Sunday Rev. W. R. Whatley writes a note petent evidence that I am tired of bor school has increased wonderfully N w York, said: "If we have to say that a man who has not received county and in Mississippi, then removed to Mobile where he was a support of the said o Speak of the Chinese or the Catholics, organize the Sunday-school and aport the lews, or the lews, or the Hawaiians, or the point, its officers and teachers. The we must abbreviate, in which he tells of society, and it is doing fairly well in religious work, I would rather have send me the paper of the Catholics, organize the Sunday-school and aport in response to Landmarker, which point its officers and teachers. The we must abbreviate, in which he tells of the catholics or the lews or the le people of Oklahoma, the Cherokee church is responsible for the school— that inquiring brother that he will we have a good Sunday school and I must not forget to mention our in than great intellect without emotion. I must not forget to mention our in than great intellect without emotion. I must not forget to mention our in than great intellect without emotion. I must not forget to mention our in than great intellect without emotion. The execution of the school Aid society, and it is doing fairly well in religious work, I would rather have Scrip ually administer it. From such inent in business for many years He

Joder this head the Journal and success a very important senger discusses a very important senger discusses

From Dr. Teague.

Brethren Editors : Mrs. Crawford's family, and her preceptor. I had my the discussion

this error, if it have fallen into it. Its of men singly, they must be organized. and always has been, made up of our ring, is not new. It was thoroughly

brethren Graves, N M. Crawford and others, presenting, as only such men heard and read it all; and concluded then, as I do now, that the independat Richmond, 1859 - Yates, Tobey, and others—were thoroughly and ex them so. I rejoice in the organizahaustively questioned, and the policy tion of our young people. They are bill, but is still discussing the tariff of the board, as I thought, triumph made conscious of the fact that they and internal revenue bills. antly vindicated.

I fear, whatever may be the readiness of Dr. Crawford and his coadju come to grief, as Bro. Powell did in North Africa This would sorely distress thousands of their friends all over the country.

May Heaven afford wisdom to all concerned, and shelter the old age of the Crawfords so long tried and trust ed and beloved by the whole host of Baptists and all others!

In acutest sorrow, Columbiana. E. B. TEAGUE P S If this note is blotted and

### b'urred, you can account for it. Wrapped in Flames.

How fast they gather on the other shore! In last week's issue we were pained to hear of the death of Miss Maggie Moseley and Mrs. Blackweld er, and now comes the sad story of known Miss Minnie from her childand much of the time boarded with so as to the design and the proper the family I have never known a subject for baptism, but upon the ad more lovable character. No one knew her who did not love her Beauty of person and of spirit and young life. She was sunshine in that Kentucky. home where shadows, like sable curtains, have fallen. How crushing is this sfil ction to her devoted parents, centered in their accomplished Chris tian daughter. Her many friends

share their grief and disappointment May God, who alone can give real comfort in times of deepest sorrew, sisting of Elds. Geo. W. Harrison and send the angel of mercy to the garden of sorrow to strengthen their fainting hearts. "Many are the sfil ctions of in a pedo Baptist fold, he got out. and set apart Bro. Bartow Broome to the righteous, but the Lord deliver eth him out of them all."

W. A. HOBSON. Louisville, Dec. 8

Life is a great school. God is the teacher. We are all his pupils. The lessons are d ffi :ul; but we must learn

If we are loved by any for God's sake, we are debtors to God for the denominational differences, and since honor thus conferred; if hated by men for his sake, he becomes debtor to us. -St. Chrysostom.

### The Baptist Congress.

Augusta, Ga, Dec 6 -"Emotion alism in Religion," was the theme for discussion at the morning session of the National Baptist Congress, and able papers were read by Rev. Jao. the brethren should know with what Lipscomb Johnson, D D, of Colum-

The discussion was joined Rev. Geo. E Horr, of Massachusetts, ment was in favor of appeal to heart rather than solely to intellect.

genuine emotion with little intellect inconsistency may the good Lord de- was a member of St. Francis Street

Dr. Hawthorne, of Atlanta, who was the next speaker on the program was detained at home on account of sickness, and President Gambrell, of was once an inmate of her father's Mercer University, Macon, continued

Dr. Gambrell is a humorous speak "Foster's Settlement," old Grant's but presents his thoughts in a way that makes a lasting impression. A Baptist on generalities, he said, is

s running in very shallow water, and imited, her understanding is of the ization means support. It means jail. opportunities for wise direction. Our We are not an army of Baptists in the South, we are a drove. Foreign Board itself may not correct a gang. No man can handle a body motives are above all suspicion; it is, This young people's movement puts the young people to work in the church, for the church and under the Uniontown this season, will be larger direction of the church. We must than last season. The issue between the board and study this question of organizing brethren Crawford, Bostick and Her. Many girls dance because they have Henry county as in go d condition nothing to do in the church; many a for another year. boy gies wrong because he is not kept busy in the church. This young people's movement will educate work

ers for the church. Of course we ought to foster this movement Rev. C. S Gardner, of Nashville, said he believed heartily in the young people's society. The only way to hold Baptist young people is to edu cate them in the Baptist doctrine, Our doctrines are not popular doc trines, and the reason is they are not understood It is our duty to make gin in Chambers county. are factors in Christian work God speed to the movement.

Rev. David L Ramsey, of Charles ton, said he was deeply interested in tors to "endure hardness," they will the movement. It is objected that our girls may be called on to do something they ought not to do. We are not consistent on this Why should a woman stand up and teach the Bible class at Sunday-school in the morning, and not be at liberty to speak in the young people's meeting in the afternoon?

session during the evening with dis- the cost of all. cu sions of the topic, "Ethical vs. A British schooner from Calcutta Forensic Concepti ns of Salvation." was recently wrecked on the coast of The topic is interesting only to theo | Massachusetts, and 26 out of 27 men logians, and beought out some highly on board were drowned metaphy sical pap rs

Dr. Gesler, of New York, made the hit of the evening when he declared that the thought which has impressed which would bring about \$78 him most during the discussion was hat it was not necessary to undertand any of the papers which had been read in order to be saved

WHAT IS VALID B PTISM? Dec. 7 -The morning session of the burning of the Southern Universi | the Baptist Congress was devoted to turning thoroughly satisfied to remain a discussion of "What Constitutes in old Chambers the remainder of Valid Baptism?' and developed dif their days. ferences of opinion among the mem bers. As to the form, immersion in hood. Was four years her pastor, water, there was unanimity; equally inistrator of the ordinance there ex

sts divergent views. The two opinions were best set ou

On the question whether a man who was in a pedo-Baptist congrega preacher, should be received upon deputies, which is the same as our whose pride and fondest earthly hopes that baptism into the Baptist church lower house of congress, and about without re baptism, Mr. Pollard said: sixty people were is jured, some per-"There are two things which com- haps fatally

mend him: First, that believing in New Testament baptism, he dared stand for it even in the midst of pedo Baptist circles and against pedo Bapist it fluence; second, that when he received more light and saw more clearly the illogical position he held

"Isn't a pedo Baptist church good place for a Baptist to come from? We have no lien on immersion. There is no peculiar Baptist baptism prerequisite to admission to our de lifor, was fatally burned nomination other than New Testament baptism, and a baptism having the yard of J. M. Seiner, of Greenville, vital elements of New Testament ban tism should be considered valid elry which were hidden there by Mrs. among Baptists

"Re baptism tends to exaggerate neither the nature of the ordinance nor the reason for the existence of Baptist churches as a distinct denomination make the rejection of alienimmersion either necessary or exped ient, we conclude that such baptism should be regarded as valid "

'One who believes in the immer

Rev Mr. Moody said:

sion of believers for the purpose of showing his fellowship in the death, burial and resurrection of Jesus Christ, bus, Miss, and Rev. Theo. A. K and who believes also in congrega-Gesler, D. D , of Grace church, New tional church government, does wrong in going to a pedo Bantist who claims ission to sprinkle infants. and who usurps the prerogatives of Rev. R G. Beville, of Outario, and the church. He should have gone to of age, ran back for her sister, and them with like faith with himself. So inconsistent is this that Baptists should

for his valuable assistance Many ed an appeal to the emotions through fine sermon on the Indwelling an intelligent and carnest presentation | Christ," by Rev. Carter Helm Jones, of the Word, rather than the magnetic of I ouisville, Ky, which was full of road station in north Alabama, intendposes to set up the landmarks while sets in brightness and glory. Thus it he surveys and indicates the lines.

The Western Recorder has the following the husband and father had already dent of the convention, and Dr. gone. The train came at night, and he surveys and indicates the lines.

Bro. W. D. Sartor, of Clanton, the faithful leadership of our beloved the faithful leadership of our beloved pastor, Rev. C. S. Johnson, we have the none trouble.

The Western Recorder has the following, which is valuable enough to be pasted in one's hat: That was good advice E. E. Hale gave his friend:

Which Governor N withen, the Prest which is valuable enough to be pasted in one's hat: That was good advice E. E. Hale gave his friend:

Work?"

Henry C. Vedder, of The Exami.

News Items.

LaFayette has been suffering from Mr. J. P. Barber, of Crenshaw,

died recently, aged 82 Two brick stores, the first in Abbeille, will soon be completed. G F. Spurlin, one of the oldest

merchants of Camden, has failed. a poor thing. We want Baptists in particular. A Baptist on generalities small pox reported at Chattanooga. Fort Payne is vaccinating against Porterfield, cashier of the wrecked will soon be on the ground. Organ- Commercial bank of Nashville, is in

Many farm products, North as well as South, are lower than for ten years

There will soon be a telegraph line rom Camden to Arlington, on the M

It is thought that cotton receipts at The Times reports the farmers of

A \$60 000 Baptist church, belong ing to the colored people, burned in

Nashville last week. Many of the mines, iron foundries, elc, in Alabama and other states are esuming operations.

An election will be held Dec. 19 to decide whether or not whiskey shail be sold at Hartselle John Etchison was arquitted of the

charge of burning W. T. Blassingame's

Singe the completion of the rail road, the hotel at Abbeville is crowd ed with strangers all the time.

The business of Columbia this fall has been beyond the most sanguine expectations of her merchants

Some of the farmers about Union town have begun plowing for next crop, and intend to raise more provis-

W J. Adams, of Talladega, has raised six fine hogs this year, and says The Baptist Congress continued its the lard from two of them will cover

> Near West Point, Ga, Columbus Davidson recently killed a hog which it is said weighed 625 pounds net, Mrs. Mary McClendon, of Henry

county, secures \$1 868 back pay, and \$12 50 per month as pension for her husband's service in the war of 1812 LaFayetie Sun: People who leave

R S Munger of Birn jogham, bas received a patent for a machine f r handling and feeding seed cotton, and S. Redding, of Greensboro, for a

To gratify a petty revenge, a negro named Nathan Lane poisoned the in the paper of Rev. E B. Pollard, of thanksgiving dinner of F M. Searcy. a queenly grace adorned her noble Virginia, and Rev. J. B. Moody, of of Fort Deposit, and Mr. S. and a

A bomb was thrown by some an-G K McGhee, a former citizen of Cherokee county, Alabama, has wrgt

ten a letter from Texas to the Jack sonville Republican, in which he advises his Alabama friends to remain where they are. The Southern Female University, at Lakeview, near Birmingham, was burned on last Wednesday night.

There were many narrow escapes of the pupils, and Miss Dean, of War-While laborers were digging in the they found a number of pieces of jew-Judge Henry during the war, but who

torgot exactly where they were. A large cotton factory will be in operation in a month or two at Lanett, Chambers county, and not far from West Point, Ga. It will employ about 700 operatives, and consume about 15 000 bales of cotton annually.

M. C Kiser, the rich Baptist merchant who recently died in Atlanta, left a million dollars principally to his wife and two sons, but directed that \$500 be given to each person who had been in his employ five years. Daleville, was burning, on Monday

night last, it was discovered that his

to year old daughter was in the house; both perished in the flames

ceive such a baptism they indorse on Murder creek, in Conecuh, in Rev Walter Rauchenbusch, of flagrant inconsistency, and virtually 1818; lived subsequently in Sumter Baptist church

> A woman named Allred and five children were at Belle Mina, a rail-

For Over Fifty Years MRS WINSLOW'S SOOTHING SYRUP has been used for children teething, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhosa. Twenty-five cents a bottle.

The man who is doing all for God that be can do, will soon be able to do more than he does do.

Needing a tonic, or children who want building up, should take
BROWN'S IRON BITTERS.
It is pleasant; cures Malaria, Indigestion,
Billiousness, Liver Complaints and Neuralgia.

There is no better place for us to serve God in than the one in which he has put us. The devil has always been afraid of the man who could praise God in the dark,

AFGUST A. KLAGES, 810 St. Charles St. Paltimore, Md , writes: "From my youth I suffered from a poisonous taint in my blood. came the trouble until I used Botanic Blood Balm. I have used about twenty bottles, and now my skin is clear, mooth and healthy, and I consider the poison permanently driver big boxes were a week late. blood remedy "

The man who is not willing to be good is gwes to church

FOR DYSPEPSIA, BROWN'S IRON BITTERS. All dealers keep it, \$1 per bottle. Genuine har trade-mark and crossed red lines on wrapper-

Angels never get very far away from the man who is willing to do his duty. if you get under the right end of the yoke of ( hrist you will never find it heavy.

Catarrh in the Head Is undoubtedly a disease of the blood, and as such only a reliab'e blood purifier can effect a perfect and permanent cure. Hood's Sarsaparilla is the best blood purifier, and it has cured many very severe ca es of catarrh. Catarrh of entimes leads to consumption. Take Hood's Sarsaparilla before it is too late Hood's Pills do not purge, pain or gripe, bu act promptly, easily and efficiently. 25c.

There is no better place in this world for a Christian th n the one God picks out. to a end to generally goes to bed tired

"The Average American Girl." What She Is; What She Is Not; What She May Be. These interesting questions, es pecially important to girls and their mothers, will be discussed in the new volume of The Youth's Compani n by those friends of rion ciar and

For Wakefulness & Nervousness

Use Horsford's Acid Phosphate. Dr. J. F. NEELY, Washington, D. C, says: "I have used it with com plete success in treating wakefulness and extreme nervousness caused from For the Orphans-Two Good Sug- earnestly requested to attend and take mental excitement; also indigestion and find it a very pleasant remedy.'

### Birmingham Conference.

preached at 17 a m. and 3 p. m. two quilt by the first of January, or as semi centennial session. splendid sermons. He remains, and soon thereafter as practicable; and he will preach this week every day and thoughtfully suggests that every Bap night. Dr. T. DeWitt Talmage was tist Sunday-school in the state shall the suest of pastor Whittle, and upon agree to do as much, or more. If so his invitation, well nigh all the other many quilts are not needed now, or pastors gave way and united in a great | may not be soon, then give blankets, union service at the Wigwam, at which or something else that Bro. Stewart pastor Waittle presided, and the dis may indicate. Our brother's heart is Altman. tinguished divine preached one of the warm toward the Orphanage, and he Beason, most powerful sermons ever delivered regards it as one of our most impor Berry, in the city to about 10 000 people; tant institutions. He suggests that subject, "Saul of Tarsus Unhorsed" Bro. Stewart report through these col Cahall, The spirit of the Lord possessed the umns, by January 15th, the names of Carrington, preacher, and the sermon was a mes all Sunday-schools that accept his Dobbins, sage from God, and naturally enough proposition, together with what they produced a profound impression on contribute. Bro. Swindall further Fenn, H the vast audience.

Elyton-Pastor preached at both services. Morning subject, "The Christian's pi'g'image;" ' subject a' soon. I am satisfied that God's people Ingram, night, "Watchfulness." Congrega will not allow these dependent ones to Joses, tions good and prospects encouraging. Will have a Christmas entertainment

First Church-Pastor Gray preached in the morning. Six additions to the church, which makes 21 since last re- phan's Home is getting along I will port and 36 during the last month No service at night, the congregation | subscriber by the first day of January. worshipping at the great Wigwam, where Mr. Talmage preached. The outlook of the church work is very that we will succeed in our Christian hopeful.

Avondale-Pastor Les preached in the morning; received two additions Pastor attended service at the Wig wam, where Dr. Talmage preached

Pratt City-Ninety-two in Sunday school. Pastor Wood preached at both services. Church and Sunday school gave a nice box of valuables Davis and \$50.73 in cash to the Orphan's Home. Thirty-nine at young peo. a Sunday school? Opened by Eld W girl was literally baptized in the de ple's meeting.

Bessemer-Pastor preached at both services; 58 have been received into the church within the II months the pastor h s been with the church Haynes. Pastor preached at Dolomite in the afternoon Average in Sunday school last month, 80 Collection taken yes rett terday for ministerial education.

Southside-Pastor Hale preached, although suffering greatly from grippe, being now confined to his bed. 18 received for baptism since last report, and several by letter, pastor preaching nightly during the week. Seven received for baptism this morning discussion. More to follow.

Monigomery, Ala., is conducted by honest, faithful men of large school experience. If you need a teacher for any department of school work it will be their pleasure to select from their list of efficient teachers just the one or ones that are suited to the position you wish filled. They charge you nothing. Write them.

Congratulate yourself upon living in a time when occasions for giving profit itably are increasing. Bleased is he who can at the same time respond to the appeal of the appeal of the appeal of the appeal of the Lord, and to the appeal of his own heart, but of a heart animated by charity.—

Adolphe Monod.

Congratulate yourself upon living in a time when occasions for giving profit itably are increasing. Bleased is he who can at the same time respond to the appeal of the appeal of the appeal of the Lord, and to the appeal of his own heart, but of a heart animated by charity.—

Adolphe Monod.

W. WILKES

MARRIED.

At the Baptist church, Nov. 23 Mr. Geo. A Pierson and Miss Nettie Also, at the residence of the bride's

nother, Dec 3, Mr. W. S Copeland and Miss Carrie E Carroll. L M. BRADLEY.

Brundidge.

At the Orphanage. We are glad when you send us surplies, but here is a box of supplies on

freight is worth more to us right now than the sundries. When you send packages to the

Home, mark them so that we can tell Sunday school. N. N. Browne. where they are from. You write us you have sent it, and several coming at once, cause confusion.

Don't address Mrs. Stewart as pres-My face and body were constantly affected ident of Baptist Orphanage. She is with eruptions and sores. I am now 42 president of the Orphanage. She is years of age and had been treated both in president of the Orphanage Aid So-

Thanks for the many remembrances on thanksgiving day. Some of the

Now let every one in the state send us a contribution to aid in making first an enemy of God, no matter how wash he payment on the new home for our orphans. We are obliged to have two thousand dollars by Jan. 1st. INO W. STEWART.

Evergreen.

### The Young Preachers.

Pratt City church has adopted Bro Moseley as its beneficiary at the college. He works in a mission school every Sunday, and the church will sustain him at college. Why cannot three or four other churches about Birmingham do something of the kind? There are strong churches all

over the state that can do this. It will take about \$135 At the convention, Bro. A. J. Dickinson, the Selma pastor, agreed to support a The man who has no business of his own young man at the college. Are there not other brethren who will do like

wise? Let us hear from you brethren. While we are on this; why can't the churches and the associations provide work for all our young preachers next all girlhood, Mary A. Livermore and Ma. summer ? Those at the Seminary desire to spend the summer in Alabama, If you are a Daniel, God will give you a and those at the college ought to be chance to prove it by going in o the hon's provided fields of labor. I hope the churches and associations will begin to correspond with me now on the W. B. CRUMPTON.

gestions.

Bro M. Y. Swindall, of Batson Coosa county, writes that his Sunday school has decided to present the Or Second Church-Dr. M. H. Lane phanage at Evergreen a good new

"Bro. Stewart might suggest about | Hagaman, the number of quilts and blankets Hegan, F needed at present, or will be needed Ivey, need long at a time, if their attention is called to the matter through the ALABAMA BAPTIST And now that the price of the paper has been re duced to \$1.50, let's all subscribe for it, then all will know how the Oragree to send in the name of one new 1894 Who will send another? Brethren, let's quit reading and talk ing politics so much, and you will see

### work better." Fifth Sunday Meeting,

To convene at Lineville, Dec 29, 3 and 31 1893 PROGRAMME .

1 How may we know that we are

Christian ? Opened by Eld W T

J D Upshaw. . members who refuse to bear their part | is dead! of its expenses? Opened by W D Among the numbers of worthy

4 Do we need an evangelist and colpurter? Opened by Eld Wm Gar an example in duty-in church. Sun-

in the world. Opened by E'd W J young woman was a little past nine D. Upshaw.

members in mission work? Opened Warrior Bapust church

All are invited to take part in the W D HAYNES, for the Committee.

Congratulate yourself upon living in subject of this notice was held by the

Sunday-School Convention Of the Tuskaloosa Association, at Blocton

Aln , Dec. 20th and 31st. Friday, Dec 20th-7 p. m: Oar Convention's motto-

Rev. L. O. Dawson

Saturday, Dec 30 h-9:30 a. m : Devotional exercises ly Father's will; therefore be it Rev. J. E Wilson.

10 a. m : Needs of Schools just organized. J. T. Hayes. II a. m : How Deacons can help a which there is \$1 05 freight. The Sunday-school. Prof. T. W Palmer, be greatly missed

1:30 p. m : Sunday-school literahire, J W. Darden. 2:30: What mothers can do for the

3:30 to 4: Business meeting Sunday, Dec 31st.

9:30 a m : Devotional Exercises. M. Black. 10 s. m : Winter Sunday school in

Country churches. C. F. Wheelock II a. m : The re d of mission and colportage work in our association. Rev Jno T. Bealle.

1 30 p. m : Converts from the Sun day-school, Rev. M M. Woods. 2:30: Closing Remarks.

Fifth Sunday Meeting.

The following is the programme of the fifth Sunday meeting of the Cen tral association, to be held with Shiloh the fifth Sunday in December, 1893: Introductory sermon at 11 o'clock m, by Eld. W. T Stewman.

1. Is the lack of prosperity of some of our churches a fault of theirs? It so, what is the nature of i? LH Sad and Gloomy Hastie.

2 What does it take to constitute a successful pastor? J M. Johnson 3 What are the results of church

members failing to attend their church meetings? C. H Morgan. 44 Exposition of Baptist Dernes.

W R Whatley 5. Why ought a Christian to be a missionary? And how can we best de velop the missionary spirit in our

churches? Geo E Brewer. 6. What are the rights and duties of an ordaining council. J D Hughes

7 As workers in the cause of Christ, what efficacy is in fi'th Sunday Sunday, at 11 o'cl ck, a sermon by

Eld Geo E Brewer. Both ministers and Laymen are part in the discussions. We hope to have a full attendance S me steps will be taken to arrange for suitable | weak, and it made me strong; I was a dyspepmemorial services to be held at the

Come, brethren, one and all. D. S MARTIN, C J PENTLEY, Committee.

Honor Roll of Howard College

For six weeks, ending Dec. 1, '93 Longcrier, Meadows, Moseley, Montgomery, Moss, Mynatt. Owens, Payne, Prude, Rice. Wadop, Wm Faulk, G\* Weatherly. Williams Smith, J C

Hatto, McAdory. A W. McGAHA. President W. W. LEE Adjutant \*Second highest average, 97 8

Highest average, 98 6

### Miss Minnie L. Dean Was the only fated one in the re-

cent burning of the Southern Famale University at Lakeview, near Birning ham Minnie lost her life in her faith ful attempt to rescue a diamond ring which had been placed on her finger by a very much loved and loving young married lady friend, as a sort of daily reminder, while in school of the affection and confidence of one who remained with her young hus band at home. Wh I: delaying to se cure this ring, and other trinkets of special value, having returned to her room the third time, her egress she found cut off, when reaching the ground hall, this time and attempting 2 The best method of conducting to rush through the firmes the dear vouring elements, and a few hours af terward told the mourn ul story, at 3. What should a church do with Dr Davis' Infirmary, - Minnie Dean

young ladies at Warrior, a more noble one was not in my a quantitance there -or elsewhere A model of piety, day school, and elsewhere she was 5. The necessity of Baptist chu ches loved by all. This superb Christian teen years of age, and was engaged to be married to a most estimable young 6 How can we best enlist our man, a member, as she was, of he

M nnie was the eldest daughter and first born chi'd of Bro and sister W R Dean, Warrior. The ex raordi nary number of attendants on the fu neral orcasion of the deceased gave testimony to the es eem in which the

On Nov 26 1893 Miss G'en Or's spirit was transplanted from earth to heaven, by One who doeth all things right. She was a consistent member of the Danville Baptist church Sun A Sunday-school in every church, day school, Ladies' Aid society and Missionary society In each she lived an earnest, devoted life, working, giving and submitting to her heaven-

Resolved, 1 That the church has lost one of her brightest lights, and most consecrated members; the Sunday school a model teacher; the Aid and Missionary societies one who will

2 That we all feel a deep sense of 3 That these resolutions be spread upon the minutes of the above named

organizations 4 That we all try to imitate her life so that we may tall asleep in the arms o' Jesus, as she has done. Then

Remember, though our hearts may man. Though sad affection weepeth, thinking of our absent one. She is not dead, but a cepeth !" Gone to the sweet home above,

There to bask in thy Savior's love,

Dear friend, we bid y u a last adieu, Hoping some day to do as you. W T. COBBS, P ULINE ORR. ANNA SHACKLEFORD I M KITCHENS

Committee.

Every morning before we cross our hr shold, before we make a single plan or appoin ment for the day, we must give enreelves unto our Father's church, beginning on Friday before business We are not, as we sometimes do, to determine what we will do, and then devote ourselves to God, and ask him what we shall do - Doc or McK tze

Weak and Dyspeptic Hood's Sarsaparilla Gave Strength



Dr. J. R. White Birmingham, Alabama

"I have not words enough to express my thanks for the great benefits received from a few bottles of Hood's Sarsaparilla. I was tic, and it cured me; I was sad and gloomy, and it made me cheerful and hopeful. And last, next session of the association as the though not least, it made me an ardent and

working democrat. All who have taken Hood's Sarsaparilla with my advice, report good results. I gladly recommend it to all sufferers J. R. WHITE, M. D., Birmingham, Als. N. B. If you decide to take Hood's Sarsaparilla do not be induced to buy any other instead. Insist upon HOOD'S.

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Room 1011 Masonic Temple, CRICAGO. Ask your Druggist for my CURE.

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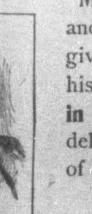
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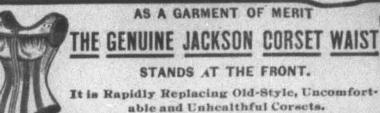
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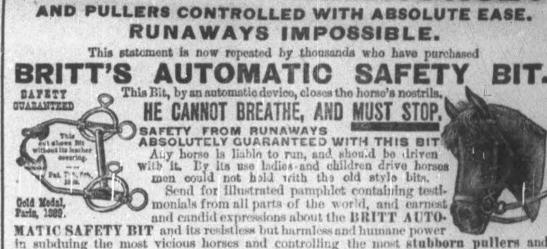
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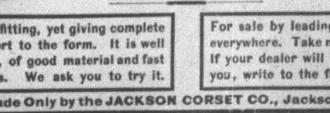


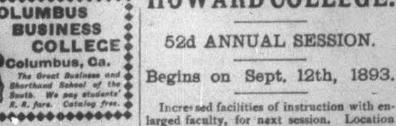
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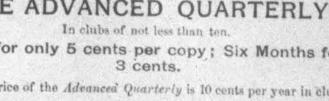
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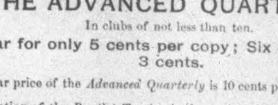
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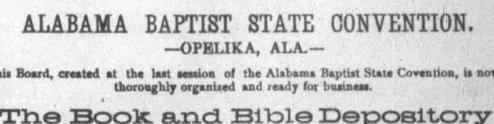


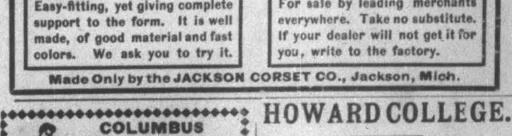














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sider the Electropoise invaluable "

Reading, whose programme gave half

an hour to the formal reception of the

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complaints and would not be without Regular Baptist side; but many Free

lrng store for me."

snown the Electropoise to do some Wis. last month, failed to make any wonderful things in the way of reliev-

Rev. C. W. O'Hara, Columbians: "I look upon the Electropoise as the most wonderful instrument in its curative effects of anything extant."

W. T. Wagnon, Georgiana: "You may put me down as one of the best friends of the Electropoise."

E T. Davis, Birmingham: "I would not give up my Electropoise for two could remember their little Maud. drug stores and a doctor thrown in " Mrs Delia R. Milsaps, Isbell: "I they had placed a simple, small stone, pit, and on the west by the uttermost would not be without my Electropoise with her name and the dates of her parts of the earth. "Go ye into all Mrs Delia R. Milsaps, Isbell: "I

for many times its cost." Clade Toney, Blocton: "I can now walk four miles without crutches, and walk four steps without them "

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have used the Electropoise for over of the state and the country at large, two years, and would not take \$500 we recognize the leading of Provi from the North. "I do not know," culmination of continued brooding in honor of Ceres, goddess of grain tor it if I could not get another."

Travis Winham, Nashville: "I consider it the greatest medical discovery of the age"

of the age"

over the misdeeds of his son, S E over th "For paralysis and that class of discount for paralysis and that class of discount heat the effects of the cases I can say from experience with out hesitation that the effects of the Electropoise border on the miraculous.

Electropoise border on the miraculous.

ALABAMA.

The disgrace of seeing his something wrong inside him. And the man from the North laughed, and told him he would stop smoking as of illness; that evening found him volved a frank recognition of the volved a frank recognition of the volved a frank recognition of the value of the man from the North laughed, and the dead in his room. Dr. Parker, who day of humiliation, fasting, and pray-W. C. Joiner, Dothan: "In my proper precedence of baptism to a gament too much cannot be said of participation in the Lord's Supper; performed his dead brother's body, reparticipation in the Lord's Supper; pronounced against the practice of so with a similar case. Rupture of the Nonety Indians, headed by Chief Thos. W. Haisted, Buckhorn: "I called "watch care membership," and have used the Electropoise success favored the omission of any formal in fully in cases of rheumatism, la grippe, constipation, female complaints, chills and fever, typhoid fever and kidney this basis has developed from the

Baptists in the East, and some of John Schoel, Birmingham: "The those farther West, look upon it as lectropoise acts as both doctor and too large a concession from their point of view. The Western Free Bap'ist I McKee Gould, Boligee: "I have convention, which met at Evansville, decisive deliverance on the question virtually postponing consideration of it -N. Y. Examiner.

### Beauty for Ashes.

We heard one day lately of a ! cauiful way of keeping in mind a dear of salvation.

Ittle child who had gone to the better Rounded by Rev. James A. Heard, D. D., Flor- life. When the parents rallied from ence: "I am a walking advertisement the first darkness of bereavement, Not right N xt, Christian Endeavor, when they had grown a little used to Fayette: "Every family ought to have been such a melody of the sweet with a bound. voice and the bounding step, they cast

much more than this, but they did not every creature " before I begun using it I could not money on the mere embellishment of

ng had been laid to rest. the mother, after some thoughtful against the government of God. - S balancing of accounts, "had our daugh | L Mershon ter been spared to us, for her education, her clothing, her pleasures, and her little journeys. Christmas and Whenever you build or remodel your | birthday festivals would have made it

ear has not proved the measure of ing and saintly benefi cence. They to whom so sweet a

Jas. G. Wilson Patentee and Manufacturer.



### The Boundaries of Salvation.

geography, and I ask the one at the par's. head of the class to bound for us the Saturday night Rev. Henry Kay, a the ship arrived, and they had a feast plan of salvation. He says it is gifted Methodist minister of St Joseph instead. June 15 1637, there was a bounded on the north by our back Mo., died in the lunatic asylum at general service in all the churches of sence, on the east by our neighbor's St. Joseph He went suddenly insane New England to give thanks for the line, on the south by the public high six months ago on account of an in great P quots, and on the 12 h of way and on the west by our other jury. His father, an old and wealthy October tollowing a general service religion of the Lord Jesus Christ is a so over his son's misfortunes, that settling of some religious differences good thing to have in his family and when the news of his death was Forty years later Governor Andros stops right there. Next.

towa limits, on the east by the railway, an hour afterward of a broken heart hated Andros and did not thank on the south by the river and on the Father and son were buried in the worth a cent. Several persons were west by the other town limits. Not same grave. ight. Next, please bound the plan

Bounded by Canada, the Atlantic, the Gulf of Mexico and the Pacific bound it for us. Though the young-

birth and death. They wanted to do the world and preach the gospel to

There's a wideness of the sea, Don't undertake to run the surveyor's the narrow house in which their darl line through the "great commission" or attempt to hedge it in by geograph "It would have cost so much," said ical limitations, else it become treason

The Cause of Rheumatism.

An acid which exists in sour milk

A writer in the Carson, Nev., Ar ir work, and as time passes their He says that he came across an Indian who was aiming a gun at a rattler, and he noticed that whenever the Indian moved the gun the snake would will stand to the world in her own lot, developing in her own way, but all that would have been the right of the did not know, but that as a matter of fact the snake would keep himself in time with the gun, and to prove it not make. Beauty will spring from the its to the girl who has taken Maud's who was aiming a gun at a rattler, sake. Beauty will spring from the he walked around the snake in a cirsakes of the old sorrow.—Selected cle, and the rattler followed his mo tions, turning so as to keep his head and body in line with the gun. The Indian then affered to bet that he could shoot the snake in the mouth blindfolded. The bet was taken and People.

Whis where did it come from?

Oh, I don't know. Papa has had it a long time; I guess likely it was his first patient."—Harper's Young problem of good health and good living. lindfolded The bet was taken and People a bandage tied over his eyes. He Cotton cloth was first made in In pointed the gun toward the spake, and holding it for a moment, fired the ball entered the snake's mouth and nearly traversed the whole length of the body. "How did you take aim?" the Indian was asked. "The which bore as their fruit fleeces suranake, he take aim," was the reply.

An old hunter of the Sierras, on be ing asked about the matter, said that was introduced in Greece and Rome.

FOR FIRST-CLASS

When I was a little girl, and my mother went to a church social or down street, the first question i asked on her return was: "What did you bring me, mamma?" I soon found that church sociables, from my point of view, were unprofitable affairs.

The years went by, until this spring I found myself the happy mother of two children, and the worried chair man of a committee on an ice-cream man of a committee on an ice-cream could read; i e, there was no com sociable. My little ones suggested the idea of preparing at mething for busy mothers to take home to their liver's LV sage to the Gulliver's LV sage The Michigan Baptist Brotherhoods

The subject of fraternal relations between the various bodies bearing the total answers, and so literally taught them how to read. In the Mrs. E. A. Biggs, Trenton, used Electropoise for acute rheumatism, and says: "I am now well, am always thenking God for the Electropoise."

F. S. Whitman, Nashville: "The Electropoise has permanently cured a chronic sore throat, and also cured me of a case of pleurisy."

R. Wilson, Tullahoma, used Electropoise at the anniversary meetings of the torner body, at Muskegon last month, has had still further and completer exemplification in the annual meeting of the Free Baptist body at Reading, Mich., this month. Delegates were present at each meeting from the other trouble, and after being cured says: "I am 65 years old, and teel it a duty to say to all who are suffering buy an Electropoise invaluable."

M. J. Dalton, Nashville: "I consider the Electropoise invaluable."

T. Latking Memphis. "The Electropoise and enjoy life."

M. J. Dalton, Nashville: "The Electropoise invaluable."

Detween the various hodies bearing to cuttor at the paper on treation and they cake the young ladies filled with a few pure candies, amonds, and tiny cakes baked on fancy tins, and chocolate icing. You should have seen the way those were able to enclose and shoot a lot to take supper, bought them to carry home, and long before the close of the evening every box was such a profitable, as well as pleasant one, that we have adopted it prrmanently, and pass it on — The Housekeeper.

M. J. Dalton, Nashville: "I consider the Electropoise invaluable."

T. Latking Memphis. "The Electropoise and enjoy life."

M. J. Dalton, Nashville: "Too Bay the well as profitable, as well as pleasant one, that we have adopted it prrmanently, and pass it on — The Housekeeper.

His Mouth Smoked.

His Mouth Smoked.

His Mouth Smoked.

Reading, whose programme gave half

with a similar case. Rupture of the Ninety Indians, headed by Chief heart, he believes, was actually brought | Massasoit, took part. In 1631 the Pu

A preacher's righteous soul was sadly vexed by the talking and gig gling of some of the junior members of his congregation. Breaking off in generally observed in all New Engreenerally observed in all New Engree Rev. L. A. Darsey, D.D., La the strange silence where there had est scholar in the class, she goes off straight at his tormentors and said: governor naming the day. George

It is bounded on the north by the to sit right in front of the pulpit, a the naming of a national day in 1789 voice and the bounding step, they cast about them to see how best they could remember their little Maud.

Over her grave in the cemetery they had placed a simple, small stone, on the west by the uttermost of the bottomless of th and said:

that man is an idiot ' "Since that time I have not ventur mistake and inflict censure upon an Herald

There was extreme silence during the rest of the service. - Ex

In speaking of the economies that church, don't forget to write to the | a little more. So much this year! and cider, called lactic acid, is be- chemistry has wrought the Scientific Now can we not take this money and heved by physcians to be the cause American says: "Chemists turn scrap spend it, for just this year, on some of rheumatism. Accumulating in the iron into ink, old bones into lucifer blood, it attacks the fibrous tissues in matches, the shavings of the black who really needs love and happiness the j ints, and causes agonizing pains smith shop in Prussian blue, fusel oil and advantages which her parents What is needed is a remedy to neu into oil of apples and pears, the drain cannot give her? Let us find some tral zo the acid, and to so invigorate ings of cow houses into fashionable dear child, and do this in Mand's the kidneys and liver that all waste perfumery, beggars' rags into new will be carried (ff. Hood's Sarsapa pil it coats, cesspool filth into ammonis The blessed, unselfish thought was rilla is heartily recommended by many and tar waste into anilene dyes and put into practice without much delay, whom it has cured of rheumatism It saccharine. In Paris, they first utilize and one little living child stood, so far possesses just the desired qualities, rats to clear the firsh from the bones as all that lavish kindness and seper and so thoroughly purifies the blood of carcasses then kill the rats use up as all that lavish kindness and gener and so thoroughly purifies the blood of carcasses then kill the rats, use up Pierce's ous wealth could do, in the place of as to prevent occurrence of rheumaric their fur for trimmings, their skin for the other whose memory never fades attacks We suggest a trial of Hood's gloves, their thigh bones for tooth rom the hearts that loved her. One Sarsaparilla by all who suffer from picks and their tendons and bones for gelatine wrappers These are a fashioned by the chemist and inventor

self exactly in line with a gun or stick small customer, as he weighed out a pound of pointees, "did you gvor At low Prices send orders to— Visitor—"You oughtn't to keep the stop to think that these potatoes contained sugar, starch and water?" No, man—"Why?" Visitor—"It isn't didn't," replied the boy. "But I've healthy." Countryman — "That's heard mother say you put pease and where you're wrong them pigs ain't beam in your coffee, and a pint of mever had a day's illness."—Tid Bits. water in every quart of milk you sell."

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is a pure cream of tartar powder. Its purity has never been

### Thanksgiving Day.

Thanksgiving Day was a long time to wind it around a piece of wood like in getting itself established. It is not a piece of broom handle, or a glass ness in reading. I saw them ex- an exclusively American affair, and bottle, and to soak it all night in warm change guilty looks, and said "You was not generally observed in the West castile soapsuds and milk; rinse in neither of you know." They laughed and South till after the war; but in warm water, soak in soap and warm and admitted that they had read New England it may be said to date water; rinse again without rubbing.

on by grief at his son's disgrace. The ritans ran out of provisions, and Feb I have before me here a class in organ was separated in two distinct ruary 9 h was named as a day of fasting and prayer. As in the other case, neighbor's sence He thinks the retired merchant of St Joseph, grieved and seast, in honor of peace and the brought to him he remarked that he ordered the people to give thanks on It is bounded on the north by our could not stand the blow and died in the first day of December; but they

> the middle of his discourse, he looked land and the states settled by her, the BIRMINGHAM, ANNISTON, "Some years ago there happened Washington recommended to congress service a gentleman stepped up to me appears to have issued the first presidential proclamation on the subject in "Sir, you made a great mistake; 1815 in honor of the return of peace. Forty eight years passed before Presi- Pullman Jestibuled Cimitat dent Lincoln issued the second one in ed to reprimand any person who be 1863. Since then every president has have themselves indecorously in followed the custom, and the day is church lest I should repeat the same nationally observed at last .- Methodist SOUTH AND NORTH

arrested for treating the proclamation

Weakness is a blessing when it causes us to trust more in God.

The man who talks much with God will not find it hard to talk about him.

THE SMALLEST IS THE BEST. There are a dozen well-known liver pills, but only one so effective that Pellets are smaller, but the huge, oldbetter than agents are refined and concen-Every one suffers, trated.

Howard's father is a physician, and at some time or other, from Conone day when the doctor was out stipation, Sour Stomach, Indigestion, Howard and a little playmate were Billiousness, Billious and Sick Head-

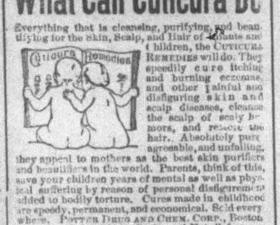
"Wh wh-where did it come from?" isfaction. Remember, that Dr.

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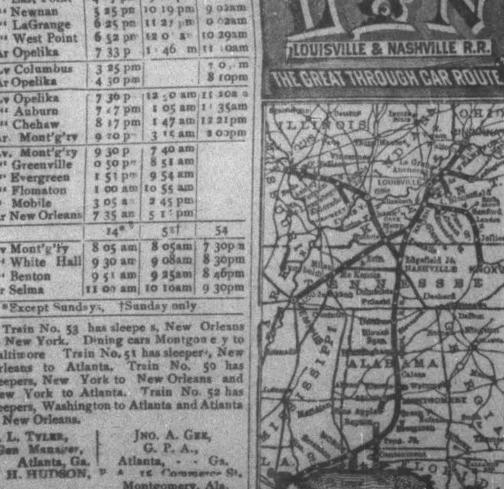
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