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Entered at the Post Office at Montgomery, Ala.,

The Devil Defeated,

There is a legend of Luther, that, during a serious illness, the evil one carried in his arms. As the fiend threw one end of it on the floor, and GIVEN ?- Certainly it is addressed to it unwound itself with the impetus he somebody. All laws intended for had given it, Luther's eyes were fixed practical use must charge some one on it, and, to his consternation, he with their execution. A statute is void read there the long and fearful record on its face that makes no provision of his own sins, clearly and distinctly for its enforcement. It must specify enumerated. That stout heart quailed before the ghastly roll. Suddenly it flashed into his mind that there was one thing not written there. He said ly not to strangers or enemies. Nor aloud, "One thing you have forgotten-The blood of Jesus Christ his his kingdom to those who despise son cleanseth us from all sin." As he said this, 'the accuser of the brethren' and his heavy roll of 'lamentation and mourning and woe' disappeared woul speak slightingly of it, or pub-

Let but a soul apprehend that truth in its all-comprehensive fullness, and he may triumphantly defy the adversary-yea, chase him back to his na. it in the name of the Holy Trinity tive hell .- The Christian Standard. would publicly ridicule it as inde-

building, at Chester, Pa., three years ago, was adopted by Mrs. Sallie Mitchell, who subsequently went to live in Maryland. Mrs. ago in Germany. She gave her husband a written statement to the effect that she had placed their baby in the hallway of The being sought.

The little, mean souls on earth, it will likely spend all eternity in trying the eleven apostles were present, the to find a place contracted enough in highest officials in his kingdom. From larged that it will take a big heaver Lord said, "To him that hath shall be given, and from him that hath not shall be taken away even that he

hath."-Baltimore Baptist. "The man who spends all his time in just saving his own soul" will never get there at all, brother.

A Pittsburg pastor writes us: diality that, looking him in the face, I said: 'What is your name? Do you live somewhere near by?' 'My name,' work at the K-- hotel.' 'How did you find your way here? I look for you many days,' responded the boy; 'I come from Germany one year ago-no father, no mother. I meet you one night you preached at W-(one of our suburbs,) you shook hands with me, and I have been looking for your church ever since.' The incident deeply touched several who were standing by, and hospitality to strangers will seem to us all more valnable than before."-Phil. Press.

There is no greater fool than he

Valid Baptism-Extract of a cent Sermon.

BY DR. B. H. CARROLL.

Before examining in detail the ort of this divine law of baptism, it will be profitable to fix in your minds a few principles, fundamental to the interpretation of any law, and so recognized by all competent authorities. 1. The words of a law are to be

understood in their plain, ordinary and popular sense. 2. From the words of the law there

3. When the law is uncertain, there

4. The expression of one thing he exclusion of another. now it is to be done."

6. "When anything is comma everything by which it is to be ac olished is commanded.' 7. The law requires absolute obedience. "Obedience is the essence of

write for terms. This paper has a wide circulation in Alabama among the 100,000 white Baptists. mersion.) 8. A law to be binding must defi-

nitely invest some one with its execu-Bearing these general principles in

mind, do now give me your fixed atseemed to enter his sick-room and, tention that I may impress on your looking at him with a triumphant hearts, indelibly, certain essential smile, unrolled a vast roll which he features of this great law of baptism. I. TO WHOM WAS THIS COMMAND

by whom it is to be executed. To whom then did Jesus speak? Certainwould be commit the ordinances of and rail at them. Nor would he trust this law of baptism to men who lish books against it. Think you the Ah, that is the potential argument! Lord Jesus Christ would select as ad- its endowment. ministrator of this ordinance a man who before and after administering

Would any of you be willing to submit to baptism at the hands of a man. or count his baptism as worthy of Gustav Hopman, formerly of for any other purpose, will adminis-Philadelphia, died a few weeks ter a religious rite against his own act? Be sure the law of baptism provides a different sort of admintrator. Times building, and had falsely selves obedient to it. But more defitold him that the child had died nitely to whom? Note carefully that to receive a donation for the colin a hospital. Mrs. Mitchell is the occasion was by special appointment before his death, (Matt. 26:32). repeated after his resurrection (Matt. 28:7-10; Mark 16:7), designating a strangely and suddenly impelled saved at all, will inherit a little particular mountain in far off Galilee to make a gift to the cause of edheaven. The man who spends all (Matt. 28:16). From two passages ucation, and he thought at once his time in just saving his own soul in Matthew (26:32; 28:16) we know of Hamilton

which to put it. The magnitude of others (Matt. 28:8, 10, 17; Mark 16: heaven—if he should get there—will 7: 1 Cor. 15:6) it appears that it was appall him, and make him feel very a gathering of the church, including disciples in Gallilee as well as from Jerusalem. To these disciples, his ecclesia, "the called out," themselves not only make his own calling and baptized believers and organized, postles themselves, prophets, hear- of souls, he converts them beers, teachers, pastors and evangelists cause we are dead in earnest the face of One who spoke words of were all "set in the church" (r. Cor. | when we pray. If we are equally | greatest comfort to his beloved Home, 12:28; Eph. 4:11-16). Officers, as earnest when we pray for the at Bethany long ago. orever "the pillar and ground of the truth" (1 Tim. 3:15), with power to ness or death (Acts 1:15-26; 6:1-6;2

vice last Sunday that, according to Tim. 2:2; 1 Tim. 3:1-16; Titus 1:5my wont, I stepped down from the 9), so that the ministry of the word pulpit and moved toward the door to might be perpetuated. So that the greet old friends and welcome stran law of baptism was committed to his Howard College? gers. Presently there stood before church, to be administered by officers me a shy, intelligent looking lad, who of its own appointment until "the end grasped my hand with so much cor- of the world." Bear this fact in mind. The administrator of baptism ought not only in his individual capacity to be one who loves, honors said he, with a charming accent, "is and has himself obeyed this ordi-John Silas. I do not live here; I nance, but particularly he must have been directly appointed thereto by God himself in originally establishing his kingdom, or ever afterwards by the church, Christ's executive on earth till he comes again. An official act must be performed by an officer.

Take a simple illustration. It has been said that a Welshman recently arrived in this country, and desirous of citizenship but ignorant of the who thinks himself wise; no one wiser method of becoming a citizen, stated the pastor had leaned, was removed you ever show it? than he who suspects he is a fool. his desire to an Irishfriend whom he from us by the angel of death. He Montgomery.

An officer must have been put in of-

fice by the organization under which

when the Welshman at the next election sought to exercise the privilege "Are you a citizen of this country?" tificate was submitted and rejected. taken the prescribed oath in the very of the law, and honestly intended thereby to comply with the law, and here is written evidence from the good man who administered the oath." To whom the inexorable judge said: "Why, good friend, we do not dispute anything you say. Your good intentions and your state of heart are not denied. But the law which prescribed the oath you took also prescribed who shall administer it. No matter how good a man your Irish friend may be, nor how honest his purpose, he had no legal authoriy to administer the oath to you. our certificate is no more than blank

comply with the law." So baptism is null and void unless administered by legal authority, no matter what the intent or act of the subject or administrator. No organzation can stand which leaves to aliens the administration of its laws, and particularly its initiatory ordiance-Texas Baptist Standard.

For the Alabama Baptist. Prayer for Howard.

Dear Baptist:-I have been stirred by Bro. Dawson's appeal for Howard College, and I hope others have been moved to feel we are able. The arrangement of a a deep interest in the institution, an interest that will spread like leaven, and materialize in gifts for

Once, when Hamilton College (now Colgate University), was in just such distress as Howard, and it seemed that unless something was done, and done quickly, the ollege must close, the faculty met and did the only thing in their power to do for it-they prayed for it-they agonized in prayer for it. As they bowed sefore God they forgot everything else but Hamilton College, put it into some man's heart to help; to find the helper for them, since they have failed to find him. Next morning an officer of the college received a message to come at once to Providence, R.I. lege. At the prayer-meeting in Providence the evening before very rich old brother felt

in Alabama that is interested in the success of our college give destitution. Home after home nicely one entire prayer service to the college, and that immediately. tiously ask God to help the colege he must pledge himself to do all he can for it with God's as with individuals so the churches. When pray to God for the conversion college, will God not hear us and ing God's work, and He has state, and it is a great pleasure to howered his favors upon it so often, and sustained it by His providence in so many emergencies, that surely he will succor it in this, its greatest emergency. Man's extremity is God's oppor-

Brethren, will you pray for J. W. WILLIS.

Auburn, Ala. At Gadsden.

These interesting notes were just a little too late for last week's paper. Sunday, January 21st was a good tiful sights. day with us at Gadsden. The Sabhad since I have been here, and the many of my friends. congregation at the morning service was unusually good. It was cheering to us all. We have been sorrow stricken recently, and it helped us to the removal of the Wood family to the Lord. They must join scholars be glad one day. We have lost two Montgomery. Wish they were near of all communions in clearing the Synagogue, etc. of our deacons within the last two months. Bro. A. T. Fuller has delightful family of Dr. W. R. Hardy. Bible of all errors that have crept in through the hands af copyists and he holds office, and to which he is responsible for the exercise of official school superintendent. Shortly after work, and eager to hear metalk about foreign missions. What a delicious his leaving us Bro. W. B. Wynne, feel another deacon, and one upon whom the pastor had leaned was removed. Do you appreciate your bishop? Do

MONTGOMERY, ALA, THUR had known in the old country. The "used the office of a deacon well," Irishman, willing to serve his friend therefore had "purchased to himsel in so laudable a purpose, procured a a good degree, and great boldness form of the oath of naturalization, in the faith which is in Christ Jesus administered it solemnly to the We greatly miss him and also Bro. Welshman and gave him a certificate Fuller. But we have prayed the

of the fact as evidence thereof. But | Lord to raise - up men to take their seem to have fallen upon some of our of citizenship, he was challenged by younger brethren. A week ago yesone of the judges of the election: terday we ordained Bros. J. H. Holcombe and Geo. S. Vann as deacons. 'I am." "Where is the proof of your two as poble young men as any of naturalization?" The Irishman's cer- which a church can boast. Since Bro. Fuller left us, Bro. A. E. Good-The Welshman protests: "Why, I am hue has been acting as superintenda citizen at heart, and have sincerely ent of our Sabbath-school, and it is in no small degree due to his aptness and energy in this office that th Sabbath-school has steadily grown and is still growing. We all think that the Gadsden church is taking on new life.

The pastor has just concluded a

series of five lectures, delivered on Sunday nights, on "What Rome Teaches," concluding with one on "Protestant Imitations of Rome." Yesterday morning he preached on "The Savior the Guest of Sinners: (Matt. 9:10). The sermon was well received. We have one preacher in our town who has been recommending the ostracism of sinners as the paper; you must stand aside until you way by which to make them "quit their meanness," but the Baptist pastor yesterday recommended a following of the Savior's example of using a mixture of sympathy and firmness, the winning of confidence and esteem first, as most probably a better

> worst people. The burnt edges of the paper on which the BAPTIST has recently been printed, has not escaped my notice. Many of us deeply sympathize with glad to help you in any degree that "Baptist Headquarters" in your city is an admirable thing. Surely the Baptists of Alabama are getting in shape to do some honest work and

> way of effecting the salvation of our

H. W. WILLIAMS. Gadsden, Ala., Jan. 22. For the Alabama Baptist.

How delightful it is to a former you to follow the leader. If He wants once cared for, in the happy hours of to move as you are directed. Th sociability, and when the sombre denomination is pledged to this work. shades of sickness and death drew We are 100,000 strong in Alabama. out his heart in tender sympathy. At Let every Baptist in the state fall into and they pleaded with God to Furman I was the guest of Dr. and line. Let us all pull together, then Mrs. B. W. Watson, whose charming we will have a strong pull and do a villa it is the delight of every one to great work. visit; and what a good time the new pastor, Bro. Blackwelder, and I had going from home to home "spending the day." La grippe was prevalent, but a large crowd came to the hall to take "the tour of the world" with me in two hours, traveling at the rate of his church work. Under his two hundred miles a minute, viewing earnest, systematic business methmy sciopticon views with exclama- ods the church is fast becoming tions of "how beautiful," etc.

The people talk of hard times, but benevolence. The Lord grant us I beg that every Baptist church they only judge by what they once had, and not by comparison with real fixed up, and signs of plenty all about, with "Lee Manor" in the centre of collections for missions every the village, rising handsomely from month, both in Sunday school out the grand old oaks, is a picture I and church. I believe in systemnever tire of recalling. Then, there atic giving, or paying rather, and is a home—a desolate house—where I will not have anything to do once the pastor lived and studied; and with (what is to me abominable the cloud that hovers over that peace-

hear the children sing. Bro. Black- prospers them welder immediately won the hearts of all his flock. We sometimes meet men who impress us as we imagine Paul would, but to be associated with this man is to learn the better how to

appreciate John the beloved. At Ackerville I found everybody their own work and "live at home," saries-so they are in good condition. They also took the journey of the

I lectured also at Pine Apple, but

and I had another ovation. Everybody asked us to visit them. That church has suffered a serious loss in

WM. D. GAY.

E TRUTH IN LOVE." .

FEBRUARY 1, 1894.

Howard College. WHITTLE IN BIRMINGHAM

BAPTIST. ve and consecrated laity of Ala- - Central Baptist. no have once been students of

ard College. These men of God heir alma mater. They know a blessing she has been to them, ealize that under God she may ade even a greater blessing to uth of to-day and to generations

thing on earth save the deep and ig interest I feel in higher edun, my loyalty to and love for the , and the fact that I regarded as a call from God and duty have induced me to give up astorate and undertake to endow ard College. I tried to get out I offered to give the college if the trustees would get some man and let me stay with my I told them that if I were able I would rather give the o necessary to endow the presichair than to take the field to They would take no denial. I realized that the hand of as upon me. I could not say ny Maker. So a decision has reached, the die is cast, the is crossed, and here I am en in a new work. But, brethren, eak. I need your co-operation ar prayers. I cannot endow

can only lead the movement.

me to direct the forces. He wants you

our churches.

aly organize and direct the

equal to some other guide of life. There is a tendency in the religious thought of the day toward a denial of the claims of the Scripture to absonoble institution is the hope lute control of belief and conduct. Saptists of Alabama. Here Against this tendency Baptists seem ig preachers are trained for to be divinely set, and they ought Indian Territory and Oklahoma. igh and holy calling. Here bravely and cheerfully to accept the s are prepared for the duties mission. Pressed by papists on the onsibilities of life, and while doctrine of church independence, and ids are being trained their by pedo-baptists on the law of ordi and spiritual powers are not nances, they have learned to rely on ed. At the same time, they the Word as sufficient authority. That oted and grounded in the faith. lesson so well learned is the one they in after years they become the are now commissioned to practice, in our church and the leaders insisting that God shall be allowed to denominational work. The say what He pleases, and that His the red men. Shall Baptists be outat ministry and the active, ag- word be accepted without question. stripped by others?

> THE COMING OF CHRIST. Abstract of a lecture by Rev E. M. Stephenson, Jackson, Mich History is the gradual unfolding of the plan of God. It fol ows that there must have been fit time for the coming of

> > Christ.

This lecture is to indicate some of the things which contributed toward the fullness of the time. The nature of man as a sinner determines that there shall be three lines of preparation: Spirit-

R THE WORLD'S PREPARATION FO

ual, Intellectual and Physical. I. God wrought out the spiritual preparation through the Hebrew nation. The mission of the Hebrews was (1) to keep alive the idea of one God; (2) to keep alive the sense of sin, and (3) to keep alive the hope of a deliverer.

God shut them up in Palestine for a thousand years to fix these ideas in their minds. In 500 B. C., began the dispersions. College. I shall not attempt (1) Babylonian; (2) Syrian; (3) Egyptian; (4) Roman. Wherever they went they (1) carried their religious ideas with them; (2) built

> the support of the temple services at Jerusalem; (5) made pilgrimages to the annual feasts at Jerusalem; (6) they expected the Messiah to appear at the Holy City. To some extent the gentiles came to share in this expec-

This note from brother Dalbey was not written for publication Greek nation. The Greeks were It is the earnest words of a faithful, godly pastor who looks dilliremarkable for (1) culture; (2) gently after every department of colonization, and (3) commerce. The Greek language was admiraabstract ideas, and was capable of one of the leading churches in almost infinite expansion. Before Christ's coming and when he more manly men for pastors o Bro. Crumpton: I am not neg lecting your circulars. We take The Holy Scriptures were translated into it and read in the synathe plan of the church promising and quoted from. All the books ing last year. Only Virginia and ful place is golden, in its shining is to give. My sincere conviction of the New Testament were orig- South Carolina exceeded her in their

is, that our churches have played false along that line until the Lord is rebuking by withholding Matthew perity in our mission work. that our churches could be III. The physical and politithe to be scriptural and cal preparation God wrought

G. W. DALBEY. Union Springs.

Baptists Responsible for the Book

maintaining the authority of the Bible people. getting on well. These people do in the world. There may be other denominations who stand unfaltering--raising a great deal of their neces- ly by a part or all of the Word, but a people scattered over the whole Baptists have a peculiar duty in this matter and they cannot transfer their world with me, wondering at the beau- obligation. Their duty does not begin and end with their interpretations physical conditions for the rapid of certain controverted passages, -inbath-school was the largest we have did not get to stay long enough to see terpretations which have justified their denominational existence-but Christ; (2) Conybeare & How-At Pleasant Hill the new pastor it consists in a cheerful and unqualified claim to the full and complete Era, by Josiah Strong, Chap. 3; authority of the Bible as the word of (4) Smith's Bible Dict., on such

through the hands af copyists and removed to Atlanta, and in him we I found the Sunbeams at these translators; above all others they are worth, who under the plea of "hard lost both a deacon and our Sunday- places alive to every good word and bound to know what the Spirit wrote. times" cuts off his contributions to But when the correct readings are as- the church and stops his religious pacertained and the right interpreta- per, and yet continues to chew and loftier your purpose is the right interpretations are given, nothing of value has smoke all the tobacco he can? For been accomplished if the Book is to once echo is silent. The problem is with every enrichment of yourself.— always least when we make ourselves

OUR NATIVE HEATHEN.

ance of the simple truths of Christianity as are the most benighted heathen in Asia. It devolves upon Christian churches of America to-day, in the Anniston, Parker Memoriai, Foreign Misclosing decade of the 400th year since the discovery of America, to see to it that the gospel shall be sent to all the Indian tribes, and that missionaries shall be established everywhere among them until the whole body of them-tribes, families, and ndividuals-shall have an opportun-

and who are as completely in ignor-

II. God wrought the intellec preparation through the bly adapted to the expression of to-day, and ought to find speedy, lib- criticised, shunned, and opposed came it was the language of the civilized world. The Hebrews of tian privileges. The Saviour said, the dispersion used this language. gogues. The Greek scriptures are known as the Septuagint and are probably what Christ used inally written in this language, except it may be the Gospel of

The Romans (1) unified the nations of the earth in one great empire; (2) they built the great Roman roads; (3) the Roman government guaranteed full and just now with the responsibility of safe transportation to all her Baptist family. God bless that little

> Thus it was that when the Gospel was to be preached God had earth, a universal language to preach it in, and the necessary and safe travel of his messengers. References: (1) Any Life of son's Paul, Chap. I; (3) The New words as Septuagint, Dispersion, expressing appreciation of Woman's worthy of the toil spent upon them.

How much is a man's religion be treated as an inferior, or merely not worth solving .- Ex.

Central Committee.

PRAYER CARD-FEBRUARY. "The crooked shall be made straight and the rough places plain, and the glory of the Lord shall be revealed." Missionaries at work in Population 130,000, of which 60,000 are Indians, the rest white and ne-

Their destiny, citizenship in the nation, shall they be made citizens in the Kingdom of God? Their past, a period of oppression and wrong; shall their future atone for the past? Past success, most gratifying, especially among Choctaws and other civilized tribes. Roman Catholic zeal among

een in contact with what we pro ly term our "Christian civilization" for now more than two and a half centuries, a large body of them still remain heathen, practising pagan rites and cherishing the most superstitious notions concerning the Deity and the hereafter, and having the crudest conceptions of moral obligations. Missions have been established among them from time to time, and devoted missionaries have given their lives to labor among them; progress has been made in the direction of their Christianization; and yet there are to day whole tribes to. whom no missionary has ever gone,

ity of becoming acquainted with the sweet story of the cross and of embracing the saving truths of the gos

OUR CHRISTIAN BRETHREN.

younger ones, who have had the privilege of attending Christian schools, have embraced Christianity Pine Apple, L. A. S., Orphanage and are desirous of living godly lives. The Christian churches to day ought to stand ready by sending missionaries and helpers among them, to extend to these young people the hand of fellowship, of sympathy, of encouragment, recognizing in them fellow-Christians who have a claim upon us as their elder brethren for support and encouragement. This is one of the pressing claims that rests upon the Christian churches of America tion in New York. He was eral and general responses, such as by the "world" and a large part are becoming those who have the ad- of the church. But the Doctor vantages of centuries of inherited is a man of grit, of perseverance, culture and all the benefits that of bravery. Public opinion is come from successive ages of Chrisinasmuch as ye have ministered unto one of the least of His disciples, ye

have ministered unto Him. HON. J. T. MORGAN.

Alabama was third on the list contributors to the Christmas offergifts. How shall it be this year? To date our receipts are small.

The "Working Bees" of Decatur, Christmas offerings.

The Greenville society and the 1st church, Montgomery, send valuable that city, is the overthrow of the boxes to the frontier

The "Home School," Mumford send \$1.75 to Japan. This society is composed of every member of

Such beautiful letters as the Bres ton Sunbeams received from the our pulpits. missionary and his children, to whom they sent a box! and such good work as those Sunbeams do!

The value of 12 boxes, out of the 17 sent to the frontier, has been re- What they are to quality is just as esported to the Central Committee. sential to location. Stay where you The aggregate of these boxes is over are. Do the best that you can, under

you were made to do, and then set Phillips Brooks.

NUMBER 5. THIRD QUARTERLY REPORT

TERMS CASH: \$1.50 A YEAR.

-OF THE-Treasurer of the Central Committee, Ending Dec. 31, 1893. Linden Sunday school xmas offering, \$ 150

BETHLEHEM ASSOCIATION. eville L. A. S., Xmas offering, BIRMINGHAM ASSOCIATION B'ham, lat church, W. B. W. For. Miss.

Sunbeams, in a box.
sids, Ladies Circle, Foreign Miss.
Home Mission box.
church aid.
Pastor's aid.

ame, Sunday school, Foreign Missions scoud cb. L. A. S., Foreign Missions ame, Home Missions, ame, church aid, Voodiawn, L. A. S., charity at home...

East Lake, L. A. S., Home Mission box, Same, Havana Hospital. ime, Miss H. Brown, Christmas offering Pratt City, L. A. S. Home Mission box, Sunbeams, Havana Hosp. New Prospect, L. A. S. Xmas offering, Same, Havana Hospital, Same, Home Mission box Siyton, L. A. S., church ald,

iame, Havana Hospital, russville, L. A. S., Home Misson box, BOILING SPRINGS ASSOCIATION, Ramah, L. A. S., church aid,... BIGBEE ASSOCIATION, Livingston, L. M. and A. S., church aid, ame, state Missions

emopolis, L.M. and A.S., For. Missions, ame, Orphanage, Coatopa, L. A. S., Christmas offering, CONECUH ASSOCIATION. vergreen, L. M. S., Home Mission box,

same, Christmas offering, same, Foreign Missions, Miss Kelly, Greenville, L. M. S. Orphanage, ... Browton, L. M. S., Home Missions, same, Home Mission box. CALHOUN ASSOCIATION, COOSA RIVER ASSOCIATION.

ETOWAH ASSOCIATION. ladsden, W M. S., Foregn Missions, HARRIS ASSOCIATION Girard, L. A. and M. S., church aid, PLenix City, L. A. and M. S., church aid, Same, Orphanage, Oswichee, L. M. and M. S., Havana Hos'l. MONTGOMERY ASSOCIATION,

Lowndesboro, L S., Foreig Missions, Mobile, Y. L. S., church aid, Spring Hill, L. A. S., church aid, ...

New Decatur, Sunbeams, For. Missions, NORTH LIBERTY ASSOCIAT le, Sunday-school, For. Miss., PINE BARREN ASSOCIATION.

RECAPITULATION mount contributed to Foreign Missions, \$ 171 27 mount contributed to Home Missions, 459 47 mount contributed to State Missions, ... 120 90 mount onctributed to Church Aid, 359 67

ctfully submitted.
MRS GEO M. MORROW

An Era of Reform. Six months ago Dr. Parkhurst eemed to be waging a hopeless warfare against vice and corruprapidly changing in his favor. Newspapers which lately spoke him with the name reformer. All acknowledge that his efforts have not been in vain. It is a great thing to have stirred from top to bottom the New York Police Department. Tammany Hall is beginning to take the defensive, to explain and apologize. This is good sign, as heretofore the Tiger has bestowed only contemptuous silence upon all criticisms and attacks. The Parkand the Wetumpka society, send hurst spirit is becoming contagious, and over in Brooklyn has taken a political turn. What the reform has accomplished in "ring," and the conviction of Mcpory history. The world should take notice that nearly all the reforms of our day are originated, and largely carried on by Chris-

> tian clergymen. We want more Parkhurts in

Staying qualities are good. They are desirable in metal, mind, and nerve. Without them no great or lasting work can be accomplished. the circumstances, and let the way The Baptist Minister's Conference gradually open into something else, is of Birmingham sent a kindly com- advice that would, if followed, bring munication to the Central Committee, contentment, happiness and results Work and assurances of hearty co- The old proverb, "a rolling stone operation. Thus our hands are gathers no moss," is always worthy of strengthened and our courage re- consideration and of a pigeon hole in the memories of those discontented with their lot and ever ready to see Set yourself earnestly to see what ease and comfort in the midst of new surroundings .- Cent . Baptist

As the shadow of the sun is largest you will be to make the world richer when his beams are lowest, so we are IONTCOMERY, ALA., FIB. 1, 180

READ Dr. Carroll's sermon "Valid Baptism" in another co umn. His argument is unan swerable. It is so easy to understand duty, if all questions of statement is true that nearly half sentiment or popular form are of the newspaper writers are left out of the account.

COMMUNICATIONS will have to wait over next week on account of the Missionary number. We copies of that issue. It will go He says he has been there as long subscribers is called a dun. state. We ask our readers to pray one church. He may have been this D. D. business, we began to the people.

WE had overlooked the announcement of the death of Dr. J. B. Link, of Texas, which occurred at his home in Austin, Jan. 10th. His disease was pneuly three days duration. Dr. Link its great possibilities, we have no then two years, then three; still been editor of the leading Baptis paper and occupant of some of the most important pulpits. His death is a great loss to the cause

taken out license for the year way in leading a church in the stand for dead duck orcity's treasury. - Newton Stand-

Yes, those bar-rooms add to than they put in. A bar-room of the is a poor investment for a town.

THE farmers will notice that we are printing frequent clippings from the State press about the success of individual farmers. We hope thereby to encourage them to go and do likewise. We were the most independent people on earth during the war. There is no reason why we should not be independent again A clipping from the Eufaula Times, printed in another column, puts the matter in a new light. The farmers are staying districts, and hundreds of copies away from town because they of the have "hog and hominy" at home. The is right, a happy "change are read by them. Hardly a day to any of us to make such a re-

THERE is some talk of a bachelor's club being formed in this city, and renting a building and paper penetrates every section ble. It is probable that they will ago, but it may be they want fitting it up in elegant style. It of the State, reaching thousands be in trouble as long as any of us something better than they al would be a good idea .- Gadsden

You are in error, neighbor. To be plain, you are teaching false doctrine. There ought to be no such thing as a bachelor's club. In the first place, it is very find it to their interest to call on rare that any man is justified in | ud. remaining a bachelor. And those who are bachelors ought to find homes in good christian families where they may be kept within the lines of domestic civilization. TIST. They appear at the head If they have money to rent and of the first column of the first With loving hearts let everyone subscribers in his own county, brethren. At 2 p. m. I confit up a building in elegant style, they are able to support homes and home-keepers. If they positively refuse to do that, let them no misunderstanding if our subgive the money to the support of scribers will observe these simple widows and orphans. A bache- rules, which are perfectly just to or hard, according as we are earnlor's club is not a good thing- all concerned. Let us look at est or careless for God's cause. unless it is one handled by the them

Tuskaloosa Female College, was time, and if they are not moved church. found one night last week in his up, call our attention to it. library, breathing heavily, and The Continuance. When orderdied in a few minutes after the ed to discontinue a paper, we will discovery was made. It is sup- do so at once, if all arrears are posed that he died of heart dis- paid. Be sure to send the money plaint previously that indicated the paper discontinued. that he was affected in that way. Obituaries. This is one of the Letcher, of Monroe county. The astic in the Sunday school work. of this paper. The news of his death shocked hardest things to manage conthe whole city. His wife was on nected with the publication of a a visit to her father's family in newspaper. The subject is so Virginia. Prof. Hill was very delicate that it is difficult to deal called The Baptist Union. It is not one of them. well known not only as president of the college over which dent of the college over he had presided for so long, but just what they request, but we ne had presided for so long, but Just what they request, but we also as a citizen of public spirit. owe some consideration to other look of having the paper in over the paper also as a citizen of public spirit. owe some consideration to other this loss will be seriously felt. They are not interested the mill there has closed to the mill the m remains to the grave was one of the paper with them, we would are not in good spirits. the largest ever seen in Tuska- soon have no subscribers. We

writers are members of the church. The secular press is

ewspapers, and especially some f the leading dailies, would conude that the other half of the riters who are not churchmembers, are remarkably active or currency put in a letter is cape enemies of religion, and are not even very friendly to common morality. Let us hope that the church members, and that they are Christians also.

WE are surprised that the the city's treasury and to the merchants of Montgomery do county's misery. And besides, not avail themselves of the in any other way. in one way and another they splendid opportunity they have take out of the treasury more of advertising in the columns

> ALABAMA BAPTIST. it is the best medium in the

Henry, Dale, Geneva, Coffee, Covington, Conecuh, Escambia; Monroe, Butler, Crenshaw and ands of Baptists in the country

ALABAMA BAPTIST passes without the addition new names from these counties.

Besides these counties, the who occasionally visit Montgom-

Space in our columns can be had at reasonable rates. Enterprising business men wil

WE call special attention to the rules which will govern us in the publication of the ALABAMA BAPexamine them. There need be

The Label. It serves as a re-PROF. ALONZO HILL, who had ceipt. When you send money,

give, free of charge, 100 words. his paper to be changed from Ma-A RECENT canvass of leading We charge one cent a word for ple Grove to Forney, Cherokee pers reveals the fact that all over that. This is the rule of county. He has moved to the Bledsoe preached a very learned be greatly relieved. about one-half of the newspaper all newspapers. Surely this is not an unreasonable requirement. Zion and State Line churches. taking a deeper interest in reli- You can easily count the words

ostoffices, the old and new.

Remittances are never safe except as indicated. A postal note tion. "Let no guilty man esnever safe.

D. D. are written the words "don't And we still do not. dun." We suppose they threat-DR. TALMAGE has resigned the ened to quit the paper if "B" will be given at the college Baptist, or who is not taking it intelligence that Rev. W. G. Curbers, but also from the fact that pastorate of the Brooklyn Tab. they were dunned. A simple under the auspices of the Baptist at all, and then he sends us an ry has accepted the call of our many of those who attend there will print two thousand extra ernacle, to take effect after awhile. business statement sent to the Ladies' Aid Society, Friday eveninto every nook and corner of the as a preacher ought to stay with little curious to see further into is requested to study the "blue put missionary information before fact that the business affairs of we found the parties owed for to the management and publish.

God's Llessing upon our effort to helped to that conclusion by the examine. In almost every case the Tabernacle have for sometime two or three years. So we got been in bad condition. It now to thinking. Let's see, D. D. and that the church treasurer is brother who is the very soul of about twenty thousand dollars honesty and a personification of short in his accounts. With all promptness. The year rolls by knowledge that the Tabernacle those terribly ugly D. D's stand was engaged in mission work. How is the money to be collected?

Dr. Talmage can draw larger congregations than almost any construed as a dun—and then! preacher except Moody, but there Well, brother, we must risk it are many little preachers in Ala- and let you hear from us. If you Five bar-rooms in Ozark have bama who can beat him a long don't pay soon, the D. D's will in Alabama. If you have any the success of this faithful few vance for this paper, all from one J. E. Barnes, 1894. The license is \$500 each, way of doing good, and also exway of sister Gravelee and the much at the amount of money, J. T. Bealle, Rest assured that when your time Athens, Ga. is out, we will remind you of it,

> Brother Dawson's article on the Howard, which appeared in late issues, is brim full of love for his old alma mater. While he For reaching the farming class brings some dark clouds to view. to indulge in gloomy views about We have not found time to read good people gave Bro. S. \$45.05 up and pierced his left eye, and hind these people are in the pro-In Autauga, Elmore, Chilton, any of our work. That is a disit, and indeed are trying to keep for the Orphanage, five of which the doctors have little hope of Tallapoosa, Chambers, Clay, Lee, position to which we are all prone Randolph, Macon, Montgomery, when times and circumstances Bullock, Barbour, Russell, Pike, seem to be against us. Even those with the most sanguine temperaments allow their skies to be overcast with gloomy forebodings when the way seems hedged about a meeting for the purpose of im- amounts. Lowndes counties, all contiguous with difficulties. But when they proving the condition of the to Montgomery, there are thous- review the past, they see how church, and to call a pastor for they have been led along in paths this year. A number of good ly through difficulties just as try- are glad to say Dr. J. P. Shaffer young preachers in East Alabama. that the physicians may be mising as those which seem to surround them now. It is helpful

> > boards. There never has been a live. May be that is best for ready had. them and for us. It will keep us always at work for them. There The Howard and Judson belong bless him in his great work. to God; we are all stewards of God, having their management in The times are very much what we make them. They are easy

FIELD NOTES.

The News says that Bro. Bradley made a fine impression by his recent sermon at Abbeville, and it thinks the Baptist church should call him to its pulpit.

Rev. H. W. Roberts requests

We see that brother Rice, of Northport, has been made chief I deputy by the new sheriff of Tuskaloosa county. We congratu-late the county on the good selec-

The Alabama Baptist came to us with the edges all scorched It has been through a "baptism We find on our subscription of fire." We thought they did him a hearing ear, brethren. book a new use for these letters. not believe in that kind of bap-Opposite quite a number of names tism.—New Decatur Advertiser. ette, has an appropriate name. with his wife, and have some one

back" and attend the B.

After forty-five years devoted

of Sumter county, should have we cannot tet him have all the from our state we would more been placed on the honor roll beauty to his contribution and among the first. He sent five thus took three and a half years that young lady. of time by the forelock.

if you do not pay promptly. We the report of our churches for well; these good and faithful ser- when they do so, it generally exbeen ordained to the deaconate at Coalburg. Bro. Glenn preached an instructive sermon on the office and duties of deacons.

We return thanks to Hon. W he also displays the silver lining. C. Oates for a copy of his speech visited in a long time. Bro. Mil- ner Williams, of Oxford, was We would beg the brethren not on the Torrey bankruptcy bill. ner is our superintendent.—Our splitting kindling, a piece flew as far away from bankruptcy as was given by the Sunbeams and saving the eye. This is sad news possible. Send in your dues,

bers of the Baptist church called age, but I do not know the they knew not, and brought safe- resolutions were made, and we was again called for this year.

It is stated that the Baptists of Orrville are completing and seat-So about our colleges and our ing and making other improvetime when these were out of tron- thought that was done sometime

Josie Rasberry, Strasburg: will be no time to be at ease in am happy to say that we had Bro. Zion. But however gloomy the Ray to preach for us at Mulberry prospect, we can take courage, church on last Sunday. Much when we remember that through good was done. He will have the esting than usual. The church now time and money have both preached able sermons on the all the troubles of the past, some- prayers and sympathy of our elected her Sunday school teachhow God has brought usout. church in his labors. May God ers and superintendent for the

Pastor Roden, of Safford, Dalcharge. It is a precious trust, las county, sends us money for Spread on, brother.

Rev. R. M. Guy, recently of this state, but now at Leakesville. Thanks to you both, brethron.

Bro. Jesse Dickson, of Pine say obituary will appear next week. Some men say they can't attend

worth something.

La Fayette Sun: "Dr. W. C. latter place, and will have pas-toral charge of Bethel, Unity, Mt. on baptism. We have heard it the fact often insisted on: About spoken of as being a strong ser- a year ago Bro. J. H. Avant, of

He frequently finds some one who to drive his wagon for him. Hartselle Enquirer: A spelling has not renewed for the ALABAMA

is his reason for wishing to retire. er is fond of doing good, even

hing to his contribution and | you. dollars early in the campaign, and sill send the paper for a year to

Dr. Riley writes us that he has of the faithful ladies at Day's have not known any one else to ready for the printers six chap- Gap made clear during Christ- do. He collected two years back helped, whose deeds of love we people dislike so much to pay J. R. Lloyd, Birmingham: In cannot too highly prize. It is back dues to a newspaper, and

third Saturday and Sunday, and also addressed the young people. Among other things, he said our Aid Society. My other churches, Ramah and Center Ridge, have Dadeville New Era: The mem- also contributed to the Orphan-

> The La Fayette Sun says that at Roanoke, is one of the best pathy, brother, with the hope The editor evidently has not tak- taken. en lessons from any of the wise

him vain. A little encouragement might destroy his humility, you know. And they are in dufy bound to keep him humble. W. J. D. Upshaw, Lineville

Our services at Ashland to-day hold of work with their hearts. Large and attentive congregation out pretty well for a small man, was crowded by relatives and her

many friends.

Selma, and, as army orders to Miss Eldora Veazey, of Chambers will be obeyed and respectively.

Laccordingly." Under Bro.

We have received from the terested leadership we ex-

Rev. J. J. White, of Cowarts, office and paid up for the past they owe, but we find comfort in tenry county, kindly promises to and also a year in advance. He the sympathy and help of those ok after the interests of the had brought a quantity of hams who are faithful and true. Thanks ALABAMA BAPTIST in his part of and other farm products for sale. to all the good brethren and sis- W. D. Gay, the former pastor of outheast Alabama and a portion That explained it all. Many ters who show their faith by their Florida. We hope Bro. White others may do the same. In a works. will be successful in his efforts to few years Bro. Avant will not suade the brethren and sisters only be giving much more to the very successful beginning of a to renew and to subscribe. Give Lord's treasury than he is now mission work on North Decatur

A ing, February 16th. Every one there is one lady whom he has will enter upon his duties there service anywhere. On last Sunorder on the government. But church at Aberdeen, Miss., and have not been attending religious act yet found—so far as we have April first. We are not pleased day night there was tearful eviat this; but must bear it the best dence of the Spirit's presence. we can. Bro. Curry has for Sabbath school meets at 3:30 on Rev. A. P. Majors, of Monroe years filled some of our best pul- Sunday afternoon; preaching sering of the West Alabamian, at county, sends some money, as he pits in town and country, and has vice on Sunday night and Thurs-Carrollton, Mr. A. Henry now did last year, to pay for this pa- been at Livingston long enough day night. Surely every one will turns out that Dr. Talmage's sal- stands for don't dun in the begin- vites correspondence. Ill health orphan and a cripple. This broth- orphan and a cripple. This broth- orphan and a cripple. This brothoffers the paper for sale, and in- per for a young lady who is an to prove that he is fitted for the wish for Bro. Gay the greatest quietly, and so is not as widely The name of Bro. E. B. Hearn, though his income is small, but is scarcely one whose departure

> Bro. John D. Letcher, of Monroe county, is quite old, but he R. M. Hunter, Jasper: A few did something recently that we

sister Waters. Some others but on account of the fact that don't know how to run business last week's paper, I neglected to vants have done what they could. hausts their patience if not their terest our readers: M. P. Reynolds, Midway: Bro. purse. Bro. Letcher sent several Stewart preached for us on the dollars besides the amount we

speak of. Thank you, brother. A dispatch to the Birmingham Sabbath school is the best he had News says that while Maj. Abthe same amount by the Ladies' to us and to the many friends of Maj. Williams throughout the state. Bro. W. has for many years been an active and prominent Baptist, and for a year or more he has been the valued agent of the ALABAMA BAPTIST in the territory within his reach. Rev. A. S. Smith, Baptist pastor We extend you our warmest sym-

Tuscaloosa. Gazette; Those instead of teaching them the doc- for governor, declined a re-election brethren of the churches, some of who heard the sound as of a trines of Christianity, many of as bank president. whom are so very cautious and mighty rus hing wind around the the people before they came in prudent that they will not even organ of the Baptist church on contact with the missionaries the buildings for the experimental ompliment the pastor's sermon Sunday, and who noted the having regarded the term "Chrisin his hearing, lest they make arched e jebrows of the choir and fian" as having no other or high the blus hing nervousness of the er meaning than that of being embarra ssed organist, will be in- used to designate an Armenian, terested to know that the dis- and to distinguish him from a turbance was caused 'y the bel- Turkish Mahomedan. lows, which was trying to tell with all its lungs that the rats been very much discussed by our had been grawing at the vitals, ministers of all denominations, have been satisfied on the records of and yesterday were more inter- and gnawing so successfully that and a number of them have the probate office.' to be extended in mending the subject. That public interest in numerous holes in the bellows .year. They seem to have taken But no one must call "rats" on the increase is certain, and while price. Many of them in Montgom-

pastor Dawson Geo. E. Brewer, Alexander accomplished, every one recogto-day. Good feeling among the City: There was a fine congrepage. We ask every reader to pray and labor and sacrifice and and in Wilcox and Marengo also. ducted the burial service of sister Sunday, in spite of the bad roads plan for their welfare, yielding We do not know just where his Wilder in Lineville church. Her and diss greeable weather. Two pastoral boundaries are, but in death is much lamented by the joined by letter. Some debts that behalf of this paper he spreads whole neighborhood. The house had been troubling the church were removed, and the outlook for a more open sea and fairer A department devoted to Our sailing was good .- The last Young People is begun in this meeting at Alexander City was week's paper. It will be found also promising for better times, The Baptists of Marion intend Miss., sends us five dollars and on the fourth page. It does not -Have had la grippe, and was been for many years president of notice the figures, give us a little to make some repairs on their pays a long way in advance; so this week occupy the place on barely over it, when another cold his name goes upon the honor that page which we intend it to and cough, close kin to the other, roll. And next comes Bro. J. T. have, as it will come first hereaf- laid hold of me, and holds on .-Moncrief, of Butler Springs, who ter. The department will be pre- Married while at County Line attains the like distinction. sided over by Rev. A. J. Dickin- Mr. E. H. Hicks, of Camp Hill,

We have received from the low prices has taken away some pect this department to become Company, Baltimore, a copy of Wharton & Barron Publishing death of our old brother John D. of his joy, but he is still enthusi- anattractive and profitable feature Dr. H. M. Wharton's latest book, "A Month with Moody; His M. P. Reynolds, Midway: On Works and Workers." The me- place. I will be able to send Theorgan of the Baptist Young to farms and stores and Sunday last Saturday, at our regular con- chanical execution of the book, Please continue to send the paper People's Union of America is now schools, too; but Bro. Dickson is ference at Ramah, we collected both in binding and printing, is ten dollars, the amount of our all that could be desired; but of to all my people that now take quantity of guano they expect Eld. Jeff Falkner held a few the Baptist in his territory, and do not wait for claims against pictures of Moody and Sankey, The procession that followed his in obituaries. If we should fill for the present, and the employes B. has been a successful pastor churches would promptly send in lag the fair. There are extracts from the first, his opinion as to the amounts they have promised, from some of the sermons delivthe value of this paper may be I am certain the embarrassed con- ered by the preachers, and much dition of our young men who are other matter that makes the book trying to fit themselves for effi- both interesting and valuable. It conducted by Rev. W. H. Smith, he could not be recognized. cient work in the ministry would will help any christian worker to

Pastor Yarbrough, of Luverne, mon." So, then, Dr. Bledsoe is Elmore county, came into this friends of the Alabama Baptist. made a very intelligent statement Patents have recently been micros and newspaper beyond 100, and send the money was overwhelmed by a generous not wasting time and confusing office with the intention of stopmany letters containing money about the Orphanage. We gave granted citizens of Alabama as writers are not the godless Bohemians known to tradition.

We do not know the AgeHerild's authority for the foregoing statement. It may possilive true that nearly one-half
the newspaper writers are

The numbers, but we must

The numbers of the plan of salvation, of the commercial value of the commercial value of the plan of salvation, of the commercial value of the plan of salvation, of the commercial value of the plan of salvation, of the commercial value of the commercial value of the commercial value of the commercial value of the plan of the commercial value of the comm

Rev. W. D. Gay has made a able to give, but he may also come street, which is called the Nickel Rev. J. P. Hunter, of La Fay- to town in a two-horse buggy Mission, because the services are held in a large room belonging to Bro. Lewis Nickel. The attendsuccess in the good work he has

prosecuting their work as mis subscriptions for the ALABAMA

S. O. Y. Ray. G. L. Bell. J. W. Stewart, D. C. Allen. W. P. Stewart, A. J. Noblet, A. Haygood, W.S. Brown, H. J. Halbrooks, W. A. Parker, W. L. White,

G. F. Weaver, J. F. Register. Our Washington correspond-

ent sends us these two items of a religious character that will in-

Rev. Dr. Reynolds, of Vare, Armenia, who has for twenty-five years been engaged in missionary work in Asiatic Turkey, has just been giving Washingtonians some very interesting information about people and things in Armenia To give some idea of how far begressive civilization of the age ne mentions that to travel from Constantinople to Vare, about the same distance as from New York to Chicago, it requires twenty-four days. He told of the progress made by missionaries among the Armenians, who, although nominally Christians, had spring weather down South. have but little knowledge of the Bible, many of them none at all. are in many cases ignorant men who only mislead their followers,

"Church Unity" has of late this very important matter is on able to hold cotton for a better nearly every one desires it to be ery have not made expenses, must first be overcome.

For the Alabama Baptist, Notes from Bro. Carter.

Dear Brethren:-I accept your offer to become the agent here for your paper. As for commission, I never did charge for any work done for the paper, and have always paid the expense of sending money out of my own term, which begins at that time. pocket; but times are different with me now, and I am indebted to you besides, so I expect I shall | ter. take expenses of transmitting your money out of the money sent. Will do the best I can for week, your paper. I shall expect you to send me a statement quarterly of the standing of each subscriber on your books at this four new subscribers and one re- negroes to Africa, and persuad-

Miss Mattie Leonard, of Co- South. umbus, died on Tuesday last of lagrippe. A most lovely young woman; the pride of a loving father's heart. The funeral was Montgomery & Mobile road, that assisted by the writer. One more sweet spirit gone home to return to earth no more forever.

It has been very grateful and Rev. J. W. Steward was with my and Opelika, as the trains on the encouraging to us to receive so church last Wednesday night and railroad so often have an incon-

Bro. Gay at Furman,

Editor Alabama Baptist:- Rev. the Furman field, including Ackerville and Pleasant Hill, has been with us several days. His presence among the people he served so acceptably was an in-spiration to all. Few pastors succeed in securing such deep hold upon the people, young and old, saint and sinner, as did he during his pastorate. His illustrated lectures on his recent tour around the world were enthusiastically received. By use of the sciopticon he brings most vividly to the mind the Eastern countries, their natural scenery, the modes of worship of the people, manners and customs, etc. His lectures are sources of much education, and will do vast good in awakening interest in our missionary work in foreign fields. It would be a great benefit if all our churches in the land could have the opportunity of receiving such The following brethren, while instruction as his lectures furnish. His visits here will always be wishes of all follow him in his

work. W. M. BLACKWELDER. Furman.

Appointments for February.

Feb. 3d & 4th Shorts, Sumter Co.

" 5th Pine Grove " 6th Clear Creek

" 7th Ebenezer, Choctaw Co. " 8th Hopewell

" 10 & 11 Mt Sterling " " " 11th At night, Butler " "

" 12th Yantley Creek " " " 13th Mt. Zion " 18th Greensboro

S. O. Y. RAY. Secular Notes.

Machinery for the Talladega cotton factory is arriving.

The farmers of Dale are rapidly becoming independent in the way of raising provisions. A mule died on the Seibold planta

ion in Marshall county a few days ago that was 35 years old. Chattanooga proposes that Geor-

gia, Alabama and Tennessee all hold a fair at that city next fall. Work has been commenced on the ron work of the approaches of the railroad bridge at Florence.

The Mississippi river was recently frozen over away up North, while we

James B Anderson died in Clarke county recently, and was, according He says the Armenian priests to his statement, 107 years of age. Capt. I. F. Johnston, of Birming-

> school at Albertville has been let, and they will cost/\$4,257.

> Mr. Motlex of Autauga county, who has for many years been a cotton buyer at Benton, had a stroke of paralysis, and has since died

The New York banks have a surnizes the great difficulties that plus of \$92,000,000, which is more than they ever had before, and they

> would be glad to lend it out on good security at low interest. Tallapoosa county farmers intend to plant a good provision crop this year, and the same appears to be

true of the farmers generally. So we will be independent of Wall street. Senator Walthall, of Mississippi, has resigned his seat in the U.S. Senate for his present term, which ends in March of next year, but he has already been elected for another

Commercial agencies report the business outlook as decidedly bet-

Edwardsville had a serious fire.

supposed to be incendiary, last The government, will build a new mint at Philadelphia, the

present building being too old and too small. The farmers about Columbia are carrying out almost a double

ing white immigrants to come

A youth, apparently about 16 years, was so badly mangled by

There is earnest talk of a dummy line between Auburn

COMERY, ALA., FEB. 1, 189

Is undoubtedly a disease of the blood, and as such only a reliable blood purifier can effect a perfect and permanent cure. Hood's Sarsaparilla is the best blood purifier, and it has cured many very severe cases of catarrh. Catarrh oftentimes leads to consumption. Take Hood's Sarsaparilla before is is too late.

Hood's Pills do not purge, pain or grip-but act promptly, easily and efficiently. 25 cents.

Mr. A. W. Ford, of Anniston, killed a pig that was twenty months my troubles are apparently well in so old which netted 496 pounds, and by short a time. actual measurment was over six feet | I have treated my family and othlong It was of the Jersey variety. ers with equal success. The value of

A perfect cure! Mr. Edward E. Broughton, 140 W. 19th St., New York City, N. Y., says this: "I have used several bottles of Dr. Buli's Cough Syrup in my family and find it a perfect cure. I cheerfully recommend it."

Oceans of It.

The amount of beer consumed in Iowa the past year is placed by reliable statisticians at 24,000,000 gallons Not a gallon of this was manufactured in Iowa.

matism I ever used "

The Heathen Way.

In China, when a bank fails, all the clerks and managers have their heads chopped off and thrown into a heap along with the books of the firm. payment.-Ex.

scarcely get about. More than a year ago she took three bottles of Botanic Blood Balm, and now she is perfectly cured."

We ought not to acquiesce in est blessings to man on earth. the shadows which are only around us because we do not hear, or hearing, do not heed, God's call into the sunshine.

FOR OVER FIFTY YEARS MRS. WINSLOW'S SOOTHING SYRUP has been gnms, alleys pain, cures wind colic and is Extract faom a recent letter:
the best remedy for Diarrhora. Twentyused for children teething, softens the five cents s bottle

There is but one failure, and keep blistered nearly all the time that is, not to be true to the best one knows. To us and to our own race there is but one failure, deal better than when I commenced and that is sin.

Many Persons are I roken Brown's Iron Bitters Rebuilds the

A band of swindlers has been dis covered and arrested in Henry county, who, pretending to be mer- work. I cannot get along without chants, would buy goods on credit from distant dealers, and sell them cash for whatever they could get.

Or you are all worn out, really good for nothing, it is general debility. Try

BROWN'S IRON BITTERS. it will cure you cleanse your liver, and give a good appetite. Attention Called to Our New Ad vertisements.

Marion has a reputation far and wide for its health, refined to the Electropoise and for a fifty society and splendid religious and page pamphlet describing treatment educational advantages. Mr. ble parties, write to Fitzgerald offers for sale some very cheap land within one mile of the court house,

CAWTHON AND COLEMAN, one of the most reliable firms in Ala bama, advertises the Early Golden Dent corn. We have bought it of them for years, and cheer- have received four additional board- One attend them through life's fully commend it to our readers. ing pupils. The health of the school journey, and crown them at last

has been excellent, and the character MELILOTUS and Johnson Grass of the work has been eminently satseed should be planted now. The isfactory. The literary clubs have done their part well in supplying good old and reliable firm of C. Young current literature and in using it, in & Bro. have an advertisement in adding new volumes to the library this issue. For worn out prairie and in aiding to relieve the weari ness of a continuous daily routine by land Melilotus is unsurpassed as pleasant Friday night entertainments. a fertilizer. It is also good for With our large number of classes the new scholars have had no difficulty grazing and for forage.

WE take pleasure in commend- arship ing the Ellis Restaurant, which nounced to open the second day of advertises with us this week. It February. I am informed that I is only a few steps from our of- must lose some of my scholars, I refice. One of the nicest places in gret it very much. There are, howcase: The Judson will not lose them town to get meals. from among its friends, and there is

Now is the time to purchase also a prospect of increase in num. Nicodemus Thompson, full of your fertilizers. Read the adver- bers that will equal the loss in this years and good works. tisement of the Alabama Fertilizer Co.

For Weak Nerves Use Horsford's Acid Phosphate. It is particularly useful in making weak nerves strong, as it contains necessary elements of nutrition for bers from memory and without notes. the nervous system, obtained from natural sources.

WE sympathize with our Bro. ard's, but will precede it a few days. The very close sequence of the com-Cranfill, of the Texas Baptist mencements of the three schools in Standard, in the loss of his fine Marion has prevented me from mak-Standard, in the loss of his line ing a programme of our closing ex-new outfit by fire. A recent ex-ercises heretofore that would not co-loss. He has gone to meet his perience of our own enables us incide in dates with some part of the devoted wife, who preceded him to know something of the loss Howard's. Upon my solicitation the ten years, Though blind, he gave and inconvenience and annoy- Seminary and of the Marion Military his paster evidences of bright and inconvenience and annoy-ance of such a calamity. The Institute have agreed jointly with me glimps as of Heaven during his Standard was already a good that we shall so change our dates of last D'mess. Peace to his dust, PURE HIGH GRADE paper, and had just taken a new closing the current session that com: who he his soul enjoys the happistart for larger and better service in the good cause. We sincerely the Marion schools may likewise at hope that the paper will soon tend the Howard's anniversaries. come forth again, bright and cepted the invitation to deliver the strong. Four Baptist papers in next baccalaureate sermon to the the South have been burned out Judson.

Gen. T. T. Munford will deliver of the thresher, but like the pre- ALABAMA FERTILIZER CO.,

A BURDEN NO LONGER.

everything a failure with me. My

Yours truly, J. S. KNOWLES.

Headland, Ala., Nov. 23, 1893.

I WOULD NOT PART

and rented one. In less than

on the 'Poise and get a good night's

rest. I would not part with it for

\$1,000. I think it one of the great-

Russellville, Ky., Sept. 1, 1893.

REV. J. R. ROBERSON

CHOOSES A MOST ESTIMABLE COMPA

from spinal rheumatism. Had

one the rest of my life.

For the Alabama Baptist,

Yours truly,

You can publish this if it will

REV. J. R. ROBERSON

Capletown, Miss., Jan. 26, 1893.

and giving testimonials of respons

DuBois & Webb,

1911 First avenue, Birmingham,

From the Judson.

attended. The classes in piano stud-

ies, voice culture and elocution were

Rev. B. D. Gray, D. D. bas ac-

North Mississippi Conference

any benefit to suffering humanity.

ION FOR LIFE.

Respectfully, W. R. HOLT.

tions similar to mine.

OF THE ELECTROPOISE

Valley Campaign. At the annual meeting of the Si-EV. S. J. KNOWLES RESTORED TO HEALTH AND GIVES THE ELECTRO loam Baptist church, the treasurer re- tor. Sunday-school well attend-I have been using the Electropoise two months with the very best reof the church. Perhaps with such a sults. I have been afflicted with kidfact stated, my brethren who read ney disease for ten years, also bronhitis, severe nervous headache and rheumatism of the arms and shoulders. I was so afflicted that I had to abandon my ministerial work. My S. W. AVERETT. life a burden, company a burden,

Baptist Orphanage.

health has gradually improved from the first application of the Electropoise, and it is wonderful to say that I am out collecting money to our poor children. At some the Electropoise is inestimable, and I places contributions are encourbenefit of those suffering from afflic- aging, but at others they seem to be small. I suppose it is known WITH IT FOR \$1,000, IS WHAT W. R. HOLT, OF RUSSELLVILLE, KY, SAYS we have no eredit, and if these children are not to go hungry there must be something with Two years ago I had la grippe,

baked pork. I was growing worse cide. and worse, and could not sleep at I am now at Phenix City night. I heard of the Electropoise Will go to Salem to-day, Friday Crawford, Saturday and Sunday; week I began to feel the effects of it, single Chinese bank has suspended and it made me sleep so nicely I West Side, Phenix City, Sunday wanted to use it all the time. 'It was night; Opelika Monday, Auburn C. A. Thompson, Seymour, Ind., writes:
"My sister Jennie, when she was a young girl, suffered from white swelling, which greatly impaired her general health and made her blood very impure. In the spring she was not able to do anything and could searcely get about. More than a year ago in February when I began to use it,

Gov, MITCHELL, of Florida, made a brave defense of his state against the iniquities of the prize fight, but he was not successful He had against him all the local

statute law did not enquestiona-I suffered death almost for years bly prohibit a prize fight when it is called a "glove contest," and a was almost a drug store then, and judge was found who was willing now I am stout and hearty. My to give the law a liberal and spine is not entirely well, but a great loose interpretation and grant an to use the Electropoise about ten months ago. I then weighed about of Duval county to interfere with 140 pounds, now I weigh 162 pounds Then I had poor appetite and bad the prize fighters. This, of digestion; now I have a good appetite for three meals a day, eat every thing and have good digestion. I never enjoyed eating more in my life. I am strong and able to do good garding the mandates of the the Electropoise, and if I were offered courts of law. So the fight and \$200 for mine this morning, and never permitted to use another one, I would not take it. I expect to own He tried to save his state, but an uncertain law and an accomodat-For further information in regar

> Governor gets the crown of honor. MARRIED.

At China Grove, Ala., on Tuesday, Jan. 16th, at six o'clock p m. by Rev. T. H. Stout, deacon R. J. Sims and Miss Sallie L. Since the first of December we have Dismuke, both of China Grove. had considerable accessions to our May the blessing of the Good numbers, and since Christmas we

> n Heaven. T. H. STOUT.

Thomaston, Ga. At the residence of the bride's ather, in Union Springs, Ala., on Thursday evening Jan. 25th, 1894. Mr. Emmett R. Paschal, and Miss Clarabel Williams, the writer officiating. May the fuin finding a place to suit their schol- ture be as happy, and full of good cheer as was the delightful wed-The second term has been an ding occasion.

G. W. DALBEY.

OBITUARY. Died, near Perdue Hill, Monroe county, January 18, 1894,

Brother Thompson was totally Last Friday night was the occa- blind from his youth up, but was FA MILIES OF Cost. By the sion of one of the most pleasant re- successful in business, and was citals by the pupils that I have ever always punctual in attendance upon his church services. If there was no one to lead him he represented. It was observed that

the piano students played their num- would feel his way to the church. He united with the McConico The Judson's commencement will Baptist Church in May, 1859, not conflict this year with the Howunder the preaching of Fiev. Rev. MOTTO: Strict Justice A. J. Lambert and the lamented Rev. John Talbert, He has left several children and a host of

S. P. LINDSEY. Perdue Hill, Ala.

When God's vail of adversity within the past twelve months. | in our chapel, on the night of Febru- cious grain which lies at his feet.

ary 16th, his lecture on "Jackson's First Church-B. D. Gray pas ported that every member had paid in full the amount that he (and she) and night. Preaching at both had pledged in 1893 for the expenses services by the pastor. Three already been published in these baptized at night.

this may allow me to say: Let us not | Second Church-Bro. Moseley save money, even in these hard times, of the senior class of Howard by withholding from the support of College, is supplying in the abthe Gospel what we ought to give to sence of a pastor. He preached yesterday a good sermon to a fair

Southside-An inspiring day Good Sunday-school, for a rain threatening day, 228 being presfinish paying off the first note ent. Large congregations. One for the purchase of the home for baptized. Pastor Hale preached at 11 a. m., on "And round about the throne there was a Rainbow, and at night on "The story of

Runaway slave." Woodlawn-Good attendance by this time that I lack more at Sunday-school and preaching. than two hundred dollars to Bro. McGaha preached at 11 a. m.

age for the month, one hundred and a bodle The best remedy for rheumatism that has yet been discovered. Mr. D. H. Tyler, 150 which I have used a good many bottles of Salvation oil, and think it the best remedy for rheumatism that has never recovered. In November of last year I was confined to bed, suffering intense pain in the head, face of which I have which I have used a good many bottles of Salvation oil, and think it the best remedy for rheumatism that has never recovered. In November of last year I was confined to bed, suffering intense pain in the head, face of which I have which I have and twelve. Eighty-five in the and twelve. Eighty-five in the and twelve. The present trip will end with congregation at 11 a. m. and passing intense pain in the head, face of which I have and twelve. The present trip will end with the best remedy for rheumatism that has a triple in the same twelve. Eighty-five in the and twelve. Eighty-five in the and twelve. The present trip will end with the best remedy for rheumatism that has a triple in the same twelve. Eighty-five in the and twelve. The present trip will end with the best remedy for rheumatism that has a triple in the same twelve. Eighty-five in the and twelve. Eighty-five in the and twelve. The present trip will end with the best remedy for rheumatism that has a triple in the same twelve. Eighty-five in the and twelve. The present trip will end with the best remedy for rheumatism that has a triple in the same twelve. Eighty-five in the same twelve. The present trip will end with the best remedy for rheumatism that has a triple in the same twelve. Eighty-five in the and twelve. The present trip will end with the best remedy for rheumatism that has a triple in the same twelve. The present triple in the same twelve in the same twel and Coosada Sunday night or tor Wood preached. Text, "Let my right lower limb was swollen and cracked open like a piece of Monday night, as they may de- works " Roy Mr Dokt proached works " Roy Mr Dokt proached a good sermon at night.

Bro. W. A. Whittle, financial secretary of Howard College, was with us in our conference. Bro. A. B. Johnston also was with us.

Bro. W. Y. Browning, of East

lege is moving on well, being run with less expense than ever before. Several new students just

Coaling-J. R. Lloyd pastor. Meeting continued a few days and imported gamblers, and all from 3d Sunday. Bro. Glenn asthe men of trade in Jack- sisting the pastor part of the H.F. Delno & Co. Dept. No. 6, Columbus, O. sonville who value money above time. Bro. Glenn's preaching morals. Not only so, but the was most acceptable, and we feel that much good was done. The meeting was closed on account of inclement weather. Two received under watchcare.

MONTGOMERY CHURCHES. West Montgomery-The pasinjunction forbidding the sheriff tor was greeted with two good congregations last Lord's day. Pastor Townsend preached at 11 a. m. from 1 Peter 1:10, and at course, restrained the Governor 7:30 p. m. from 1 John 3:6. Rev. from interposing further to pre- W. D. Gay was present at the vent the fight without placing morning service, and was generhimself in the attitude of disre- ous in his expressions of delight with the service, saying among other nice things, that he never anywhere felt such a strong spirdisgrace came on. But the Gov- itual atmosphere as prevades the ernor, though defeated in his West Montgomery Baptist righteous purpose, comes out of church. He is thoroughly in the contest really the victor, as love with pastor Townsend and he has gained the respect of all this great work. Bro. Gay adthe best people in the country. dressed the Sunday-school in his usual felicitous style.

Adams Street-Sabbath-school not large, weather being unfavoring judge stood in the way. The gamblers had their way, but the able. Congregation good at 11 o'clock service. Rev. E. F. Ba- Caveats, and Trade-Marks obtained and all Patber, supply, preached from Eph. 5:15, 16; at night from Prov. 14: 34. Indications of improvement in the attendance generally.

> **9**000000000 No mineral water will pro-duce the beneficial results that follow taking one or

> Beecham's Pills 8 with a glass of water immediately 8 upon arising in the morning.

> Painless. Effectual, Covered with a Tasteless, Soluble Coating "Worth a Guinea a Box."—Price only 25 cents. Of all druggists, or a box will be mailed #0000()00000 #

Will you work for \$18 per week! Write is me at once. IOSEPH L. CAY, Pres. C. P. & L. Co., se FIFTH AVE., CHILAGA LL.

TEACHIERS Aided to secure paying positions at small cost. Write for circulars. SCI IOOLS Aided to secure effi-AND cient teachers FREE

SCHOOL AGENCY, Miontgomery, - - - Ala.

J. M. DE WBERRY, Man'gr. Montgomery, Ala. and Promptness.

IN CAR-LOAD LOTS, AT anw Railroad Station, taken in EXCITANGE FOR COTTON SEED MEAL, ACCID PHOSPHATE,

GENUINI! GERMAN KAINIT Or the Celebrated ALABAMA FERTILIZER. THE ALABAMA is the Wonder-

ful Fertilizer that produced the big is upon us, we should not be like crops in 1892 and '93 for which the chaff which flies into the face of the thresher, but like the particulars. Joe Marbury

The sad particulars of the acidental discharge of his gun columns, and need not be repeated. But I will add something

Joe was perfectly conscious to the last, and knew he must die. A few moments before his death he asked his mother if she thought it. We cannot understand now, he must die. She replied, "you but we will after a while. are not afraid to die, are you?" He said, "I am not; I can trust

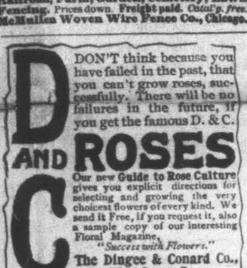
ever uttered by a human being. first it looked like nothing but What power is contained in those his frowns could be seen. words when an individual standing before death's door can utter them in their fullness.

his heart to the Lord so early in handle guns; but they must remake the first payment. This money must be paid now, besides present—holding only one serthat to the Lord so early in handle guns; but they must remove that an accident like this that he heard more about the occurs just as often with men as Lord in his home life than he with boys. Pratt City-One hundred and did about any one else, and that twelve in Sunday-school. Aver- accompanied by earnest prayer of God was in it, and bow in

ITS CAUSE AND CURE. Valuable ADDRESS, CHAS. D. TYNER

DRUGGIST, - ATLANTA, GA. AGENTS \$10 a day at home









iful shades, and for special prices will give you splendid satisfachave lestimonials from all over WE PAY ALL FREIGHTS T. L. M. GOWAN & CO., Manufacturers and Jobbers.

and always made hi with his associates. He was a great favorite in the community. One of his sisters remarked the

He was in his eleventh year, and the youngest of eight children-all the rest survive him. Why the Lord would take away a little boy that was such a comfort to the family is a mystery to us. One thing we do know, and that is, he had a wise purpose in

I believe the time is coming when the Christian can look back and see that the great mercy of That is the sweetest sentence the Lord was exercised, when at

Some who read these lines will say that all this is the result of that carelessness peculiar to chil-It is no wonder that he gave dren, and that boys ought not to

> We must admit that the hand thing for his glory and the good of his children.

> May the Lord be the comfort of the grief-stricken family; and may they realize in this their darkest hour, that he is their light and their salvation. J. M. McCord.

JOHNSON GRASS & MELILOTUS SEED

We have a good supply of choice, well cleaned Johnson Grass and Melilotus See for sale. Correspondence solicited. C. YOUNG & BRO.,

Selma, . . . Alabama RARE OPPORTUNITY. A GOOD FARM FOR SALE,

CHEAP. 250 ACRES.

I have for sale a good sandy land farm of about 250 Acres, lying just outside of the corporate imits of Marion, Ala., one mile from the Court House.

There are two good outhouses and a good stable on it. A good pasture of 25 acres with spring in same; a good young orchard. A Fine opportunity for any

one wanting to locate in a cultured community and in easy reach of school and church. Address

J. T. BITZGERALD

Marion, Ala, Central ::-:: Railroad OF GEORGIA.

Passenger Department. Savannah, Ga., Jan. 15, '94-

Land Seekers EXCURSIONS TO THE SOUTH.

To Connections, Ticket Ageuts and Whom Concerned In accordance with Circular No. 1161 of of One Fare for the Round Trip are authoized from Ohio, Mississippi and Potomsc River Gateways to all points in Alabama, and to all points in Georgia as far east as Augusta, and on and west of a line drawn from Augusta to Millen, to Eastman, to Abbeville, to Albany (except to commercial Connecting Lines are invited to Give Rep resentation. Ticket Agents to Sell Tickets, and LAND SEEKERS to Travel over the

CENTRAL RAIL ROAD OF GEORGIA. Chattanooga, Atlanta, Birmingham,

Augusta, Montgomery. Lines terminating t the Ohio River are authorized to secure the co-operation of their co nections north thereof to points on the Central Rati Road of Georgia. DATES OF SALE ARE:

Thursday, February 8th, Thursday, March 8th, and Monday, April 9th, 1894 Tickets to be limited to a continuous pa-Tage in each direction, with extreme limit returning to twenty days from data of sale. I C HAILE, General Passenger Agent.

W. F. SHELLMAN,

Traffic Manager. The - Ellis - Restaurant,

FOR LADIES AND GENTS,

No. 11 North Perry Street, one door north of Dexter Avenue.

Regular Meals 25 Cents. A. F. FRAZER&CO., Propr's.

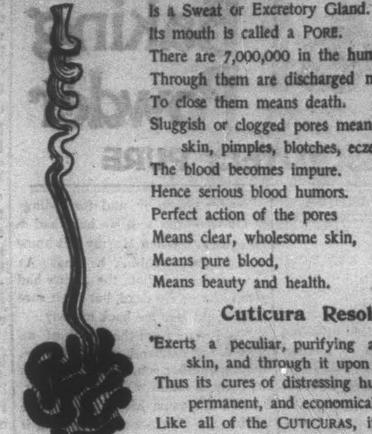
CORN, CORN, CORN. Corn is Corn now, in this part of the country, and you cannot afford to buy it next spring and summer, except homopathically, but you can spin out what you have amazingly, by due economy, and

supplement it by a good oat crop and the celebrated Early Golden Dent Corn.

It has saved thousands of dollars to the farmers of this section, and will save thousands more. We have made arrangements to handle it in large quantities. Planters should not fail to provide themselves with this valuable variety of Early Corn.

Cawthon & Coleman, SELMA, ALA,

CURIOUS THING



GRRATLY MAGRIFIED

Its mouth is called a PORE. There are 7,000,000 in the human skin. Through them are discharged many impurities To close them means death. Sluggish or clogged pores mean yellow, mothy skin, pimples, blotches, eczema. The blood becomes impure. Hence serious blood humors, Perfect action of the pores Means clear, wholesome skin, Means pure blood, Means beauty and health.

Cuticura Resolvent

Exerts a peculiar, purifying action upon the skin, and through it upon the blood. Thus its cures of distressing humors are speedy. permanent, and economical. Like all of the CUTICURAS, it is pure, sweet,

gentle, and effective. Mothers and children are its warmest friends.

Bad Complexions

heads, roughness, redness, falling hair and haby blemishes. The only reliable preventive and external cure is CUTICURA SCAP, the most effective skin purifying and beautifying soap in the world as well as the purest and sweetest for toilet and nursery.

CUTICURA REMEDIES are sold everywhere. Price, CUTICURA REMEDIES are



phraseology. It aims to guide, not to be wider, its reader,

—(From Editorial in Eural New Forcer.)

To all in search of this kind of a Vegetable and Flower force
atalogue, we shall be happy to send it free. You will find in its
capably, a larger variety of some kinds of Vegetable Beed that
in any Catalogue published in this country or Europe; many of
more costly we raise on our four seed farms. There are page
coverties, from which the humbur has been winnowed out. J. J. H. CRECORY & SON, Seed Growers, Marblehead, Mase CHOICE ROSES AT 5 Cts.



Reese's Roses are on their own

000 & REESE CO., Box 91 Champion City Greenhouses, Springfield, C Mention this paper when you write.

J. J. H. CRECORY & SON,

PLANT SYSTEM, ALABAMA MIDLAND R'Y.

SCHEDULE IN EFFECT DEC. 3, 1893. GOING EAST-READ DOWN. GOING WEST-READ UP. No. 78. No. 6. STATIONS. No. 5. No. 23. Lv 7:18 am 2:30 pm Ar 7:58 am 8:12 pm 7:00 pm Ar 8:52 am 4:22 pm 4:59 pm Montgomery 10 30 am 8:40 pm A prague Junetion 9:53 am 8:00 pm Lv .Luverne... 6:52 pm Lv. Ar 9:46 am Ozark Ar 10:35 am Ly 10:40 am 6:50 am 4:57 pm Lv. 6:30 am 4:52 pm Ar 6:17 am 4:37 pm Lv Ar 10:53 am bbeville Janction Ar 1::05 am 4:00 am 633 sm 4:25 pm Lv Dothan. Ar 11:42 am 5:22 am 3:46 pm L Ar il 148 am Alaga 3:39 pm Lv Ar 1:52 pm 10:20 pm 4:08 am 2:36 pm 1 Thom svil Lv 2:12 pm 10:32 pm 2:54 am Th masville Ar 4:20 pm 1:10 am 2 00 n't 10:41 am Lv Ar 5:25 pm 2:50 am Ac 8:20 pm 7:45 am Jacksonville

No. 23 and 78 solid trains between Montgomery and Jacksonville earrying Pullman Buffet Sleeper between Cincinnati and P rt Tampa via Thomasville, Wateros, Jacksonville and the Tampa Bay Hotel. Nos. 3 and 6 solid trains between Montgomer, and Savanoah carrying elegant reclining chair cars. Close concentions made by two trains daily for all Florida points and points East via Atlantic Coast Line. Through trains and through cars with most approved service. W. M. DAVIDSON, GEN'L PASS AGT.

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Any horse is liable to run, and should be driven
with it. By its use ladies and children drive horses
men could not hold with the old style bits.

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and candid expressions about the BRITT AUToand candid expressions about the BRITT AUToand tis resistless but harmless and humane power
in subduing the most vicious horses and controlling the most stabborn pullers

The only bit in the world that is endorsed, advocated, used and sold by the Soul for the Prevention of Cruelty to Animals, The Highest Authority. DR. L. P. BRITT, 37 COLLEGE PLACE, NEW YORK



ter 30 years study and experiment I have found the remedy.—Epilepsy is cured by it; oured, not subdued by opiates—the old, treacherous, quack treatment. Do not despair. Forget past impositions on your purse, past outrages on your confident failures. Look forward, not backward, My z is of to-day, Valuable work on the subjec-large bottle of the remedy—sent free for Prof. W. H. PERKE, F. D., & Codar St., New

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LEE MCLENDON, DIVISION PASS, AGE., MONTGOMERY, ALA.

HOME AND FARM.

A PRISON INCIDENT. A Boy's First Drink and What Came of It.

Mrs. Emma Molloy relates the following incident in one of her speeches, referring to the relation of temperance to crime:

In a recent visit to the Leaven- the gates of death with typho front seat, intently eyeing me. The as I did when he was a little child. look he gave me was so full of earnest longing it spoke volumes to me.

the warden for an interview with ment? You did not mention his him, which was readily granted. As crime, but say it was co he approached me his face grew while under the influence of drink. deathly pale, as he grasped my hand | "I did not know that he ever tasted he could not restrain the fast-falling liquor. We raised six boys, and tears. Choking with emotion, he never knew one of them to be under said:

years, and you are the first person when our boys have left the home- ing replies were handed in: that has called for me-the first fold? woman that has spoken to me."

is your mother?"

and he replied:

"My friends are all in Texas. My the old home-nest and his mother's mother is an invalid, and fearing that | heart is awaiting him." the knowledge of the terrible fall Then followed the loving mother's Teach her to dress for health and would kill her, I have kept my words for Murray, in addition to comfort as well as for appearance. whereabouts a profound secret. For those written. As I wept bitter tears Teach her to cultivate flowers and two years I have borne my awful over the word so full of heart-break, tolkeep the kitchen garden.

trembling frame, it seemed to me I of our boys." could see a panorama of the days and nights, the long weeks of homesick longing that had dragged their that will save the boys and the agony health. weary length out over two years.

longer have you to stay?"

"Three years," was the reply, as the fair young head dropped lower, and the frail little hand trembled with suppressed emotion.

"Five years at your age?" I exclaimed. "How did it happen?"

to go into a drinking-saloon.

brain. There is a confused remembrance of a quarrel Somebody was stabbed. The bloody knife was found in my hand. I was indicted for assault with intent to kill."

Five years for the thoughtless acceptance of a glass of liquor is surely the "way of the transgessor is hard!"

I was holding the cold trembling

to ask me to obtain a pardon, and in And so, during all those weeks, the I' aut can be: found in any country?

Interrupting my thought, he said: | any other; but there is someth from her and send it to me. Don't Better not tell her anything about yielding obedience to a young man If you have dark hair, and it seems human soul, is the crowning, damning There may be included as an me. Just get a line from her, so I who, as a pastor, was by more suc- to be falling out, cut off a slice of the sin of this last age of human history, chitects Sir Christopher Wren; can look upon it! Oh! I am so home cessful than they are. We believe in doctor and rub him on your scalp. gives inspiration to its philosophy, as artists, Sir Joshua Reynolds, sick for my mother."

ight of my boy, and for a few tor to sit moments was silent, and let the out- do the burst of sorrow have vent.

Presently I said: "Murray, if I were your mother and the odor of thousand prisons was upon you, st you would be my boy. I sh like to know where you were

"Is it right to keep that mother is susper se? do you suppo se there has It looks as if we must have them to ever been a day or might that she has accomplish great things not prayed for b'er wandering boy? No. Murray I will only consent to write to your mother on condition that you will permit me to write the whole truth, just as one mother can write to another."

After some argument his consent to those taking part in it than is that of foreigners to our nation. It is the removals from country week or so clapsed, when the fol-owing letter was received from to work in store, shop and fac-A week or so clapsed, when the fol-

of tender sympathy and for tiding of my boy-the first we have had in two years. When Murray left home given him up for dead, but I felt sure juice for each apple, but cider is God would give me back my boy. cheap."—Central Baptist. God would give me back my boy.

"As I write from the couch of an invalid, my husband is in Wnursing another son, who is lving

"My poor, dear boy, so generous kind and loving. What could he At the close of the service I asked have done to deserve this punish the influence of drink. Oh, is there?

"Oh, God! my sorrow is greater make a dollar "How is this, my child? Have than I can bear. I cannot go to Teach her to arrange the parlor and holy Sovereign, how could there you no friends that love you? Where him, but, sister, I pray you talk to and the library. him, and comfort him as you would ! The great brown eyes, swimming have some mother talk to your boy, it, or "Yes," and stick to it, with tears were slowly lifted to mine, were he in his place. Tell him that when he is released his place is in dress, and wear it like a queen.

homesickness in silence for her I asked myself the question: "How long will the nation continue to sanc-As he buried his face in his hands, tion the liquor traffic, covenant with

Lovers of God and humanity, will you not work for the passage of hows comely as well as injurious of mothers like this? Similar cases So I ventured to ask, "How much are among us all the time. - The habits and not money, in selecting Way of Faith.

Evangelists' Way.

"Well," he replied, "it's a long such. One is tempted to think so. story, but I'll make it short. I started It is one of the things to marvel at out from home to try to do some- that one who, as a pastor, has had no thing for myself. Coming to Leaven- notable success as a soul winner, can worth, I found a cheap boarding- go out as an evangelist, and control house, and one night accepted an in- not only the hosts of the laity, but vitation from one of the young men the ministry as well, and so manage the business that all come to think "For the first time in m life I that whatever of grace is bestowed drank a glass of liquor. It fired my from on high whatever of refreshing from the presence of the Lord, it is all due to the evangelist, without whom nothing could have been done. It is said of the Rev. Dr. Chapman's work in Detrot that, on his arrival in that city, his first work was "the removal of hindrances;" and "the first illustrating the Scripture truth that object of attention was the ministers; practically he gagged and bound and handcuffed the whole lot of them, by hand that had crept into mine. "Oh, exacting a promise that they would Mrs. Molloy, I want to ask a favor of suspend operations hold no meetings, do nothing, say nothing, except At once I expected he was going by his direction, while he was there." de schors and certainly the cheapest an instant I measured the weight of pastors were mere chess men, to be public reproach that rests upon the moved about and handled as seemed It is alright to legalize man to craze We can readily understand that som e cents. our boys, but not by any means to such an arrangement is quite esseneffort, whether by Dr. Chapman, or him the c hance: 'I am not going to ask you to get congruous about it. Behold twentyme a pardon, but I want you to five to seventy-five men, professing to very little sugar. He will keep your write to my mother, and get a letter have been called of God to be leadfor the world tell her where I am. souls, many of them with gray nairs, hates con lially, get into it.

The head of the boy dropped down put in the Chr.rch "some, evange- ly. down and see an evangelist along your ten ples. The pain will e work which he himself ought 10.-Ex.

But the report from Detroit is that Dr. Chapman with the "pastors bound and gagged and handcuffed" ould has captured the city-nothing like it was ever known in those parts. Here is a General-a leader of men.

> Immigration has not been con-fined to those awarming to us from foreign lands. This might be called immigration on the out-ways ready to sacrifice his uself in the side. There is an immigration the inside that is more series tory. To such an extent is this

part to find not what they ex- two co-eternal and co extensive pow- pay more attention to the form of been said, "that a great city is a lent, and these were evermore striving time they are too phlegmatic in their takes them as the cider press we thought it wouldn't be long. As the hills, and crushes them into

We have been saying in Alabama that our people were leavid fever. ing the country because the peoworth, Kan., prison, during my ad- I could not await his return to write ple were so scattered they could devil, who is regarded by many as sorry to see any one minimize emodress on Sunday morning, I ob- to Murray. I wrote and told him, if not have school and church served a boy not more than seven- I could how quickly I would go and privileges, and the roads so bad gling thoughts find little relief by It is a Baptist peculiarity often to teen or eighteen years of age, on the pillow his head upon my breast, just in winter they could not get making a packhorse of the devil. We betray a lack of emotion, - C. K.

> ple—they are town-stricken. What to Teach our Daughte

The Charleston Dispatch relates that at a social gathering some one proposed this question: "What shall "I have been in this prison two any place in this nation that is safe I teach my daughter?" The follow-

malady that has seized the peo-

Teach her that one hundred cents solutely free from taint, and ruled

Teach her to say "No," and mean er find a foothold? The problem

Teach her how to wear a calico Teach her how to sew on buttons,

darn stockings and mend gloves.

Teach her to make the neatest

Teach her to have nothing to do and heart-sick sobs burst from his death, and league with hell to rob us with intemperate or dissolute young Teach her that tight lacing is un-

Teach her to regard morals and

Teach her to observe the old rule:

"A place for everything, and everyting are real accomplis

That the more she lives within her in- a mighty angel might be tempted, and come the more she will save and the all the more readily if he were already arther she will get away from the recognized as mightier than the rest.

Teach her that a good, steady, word of God that the devil was such opportunity for sons to follow church-going mechanic, farmer, clerk an angel, and that it was through pride their father's calling, he claims, or teacher, sithout a cent, is worth he fell. Now pride is very closely makes divinity conspicuously more than f prty loafers or non-pro- akin to noble aspiration. God meant hereditary, in such noteworthy no guano notes falling due. Mr ducers in I goadcloth.

Teach h er to embrace every opportunity for reading, and to select such ful means. The peril comes when as- Whateley, Robert Hall, Lightfoot books an d periodicals as will give the piration becomes ambition and over- the Wesleys, Lowth, Stillingfleet, most us aful and practical informagress in earlier as well as later home fatal fall. And then, encounter

Flormething About Lemons.

on e of the best all-around household

It is Dr. Lemon. Yes, an ordinary, sour, yellow lemon, which you victims of the legalized drink traffic. good to the master of ceremonies. can buy at any grocery for a few

Here as e some of the things Dr. ask the State to pardon its vic- tial to the success of an evangelistic Lemon will do for you if you give

Squeeze : him into a glass of water shall be as gods." This was the hook

evangelists, and be neve that God has He will stop that little trouble promptinto my lap, with a wailing sob. I lists;" but of me way we find it diffilaid my hand upon his head. I cult to bell eve that it is wise in a pasthe race the awful judgments of Almighty God.—Baptist Teacher.

> not be long disappearing-or at least in growing easier to bear. If a bee or insect stings you, clap a few drops of the doctor on to the spot and you will find yourself the better for it.

If you have a troublesome corn the doctor can be again put to good account by rubbing hit on the toe afer you have taken a hot bath, and

Perplexed as men have always been the mixed condition of things on arth, by the smiles and tears, the There is more "doctrinal preachorns and flowers, sunshine and ing" in the South, in proportion to orm clouds, the ancients sought to numbers, than there is at the North, account for these conflicting phe- and more jealousy touching the docmena by supposing that there were trinal standards. Southern Baptists but stern realities and ers or principles in the universe, the sound words than they do to emotions. Well has it one benevolent, and the other malevo- tional expression. I think that often

There is physical evil, and there is lieve, are generally so. Many think moral evil, and the one seems to be that they would be displaying the the shadow of the other. Why there Methodist temper to shout, or to be should be either, in a universe presid- very demonstrative in meetings. Reed over by a God of love, is a ques- ligion is grounded in thought, but we tion that we cannot help asking, even must remember that thought and if we should not be able completely feeling characterize the well round-

In the very opening chapters of hu- out of doctrinal expression as the man history we are confronted by the flower grows out of the stalk. I am the author of all evil. But our strug- tion, as many Southern Baptists do. about. But the movement is are certified of his subtile and success. Henderson, in Examiner. are ful agency in connection with the fall. but whence came he, and who is he he stands forth as the maligna resentative? Given a microl can account for the sweep of pesti-

lence, but whence the microbe? Given sin, once started in the uni contagion might spread, like the leprosy to which it is so aptly and com- indebted to the sons of clergymonly compared. But in a realm ab- men. More than this, he makes over by an infinitely wise and good be temptation, and how could sin evwill be measurably relieved from diffi-

are borne in mind. very essence of happiness and the vigilance of the father and his great stimulus to action is the gratifi- domestic example of study, surare right, for they are of God's im- families, give all the greater force have limits to their indulgence. This appropriate to cultivation of the fore. is due to the very fact that we are sciences." Good testimony from set these limitations and apprised us observer. De Candolle further Now gratification is enjoyable up to men have actually outnumbered the limit, and when we reach the limit | for 200 years, in their contribuenjoyable even beyond the limit, and tists, any other class of families. hence the inevitable temptation to go | not excepting those of the directbeyond the limit, even in the case of ly sicentific professions-physi- terday with samples of the product of a perfectly pure being. Transgres cians, surgeons and chemists. sion means, etymologically and theo. Among the sons of pastors he logically, going beyond the in which is just the way that Paul dehe home, and not to be neglected if fines sin when he says, "sin is the here be time and money for their transgression of the law." We get a haave, Encke, Euler, Linnæus, glimpse then of the possibility of sin's Olbers and a host of others. Teach her the important truism: entrance into heaven, and how even

the penalty that a righteous God must needs inflict, all the angelic sweetness and light were changed to satanic bitterness and the fury of black de-

He plies our first parents with the son, Coleridge, Montgomery, very same temptation which had been Heber, Tennyson, Lowell and so potential with him: "Ye shall be others. Then, as to distinguished as gods." There were other temp- lights in intellectual philosophy. tations, to be sure; for the tree was there are such sons as Dugald good for food, and pleasant to the eyes, and a tree to be desired to make one wise," but the conclusive and overmastering thing was this: "Ye they were caught by that artfuled m, whom he in heaven, and the first sin on ear is the most deeply imbedded in the Arnold.

Some Southern Peculiarities

The recent Baptist Congress he n Augusta, Ga., was occasion for the revelation of certain peculiarities the Southern people. It was equally a revelation of the ways and temper of the Northern people. In the first place, it was evident to all Congress was regarded as a "suspect" which no drink is more wholesome. which is not home-bred. Our neo- turn out badly, will find some idual few people can afford to get things that are very usual in the long without .- Arthur's Home Mag- North, Certain subjects that are barely heard in the South

southern people are more conserva-

thing" than the Northern people are. religious meetings. Calvinists, I beed Christian. Emotion should grow

Ministers' Sons.

P tic, De Candolle, has been making some original investigations. which disclose results interesting and inspiring. This noted savant conclusively shows that science and learning are especially

a strong argument against the celibacy of the clergy. As he claims, "in clerical families, their manner of life, their quiet regularity, their residence largely in the culty if certain very simple principles country, their counsels to their children, the absence of various We are creatures of desire. The causes of dissipation, the habitual cation of desire. All natural desires passing the advantages of other planting Rut natural desires must to the transmission of faculties finite beings. God himself has wisely an indipendent source and a keen of them. This limitation is law, affirms that the sous of clergywe cannot fail to feel that it would be I tions to the roll of eminent sciencuished as scientists and scholars are Agassiz, Berzelius, Boer-Among historians and philosophers, he cites Hallam, Hobbes, Emerson, Sismondi and a lon We are given to understand in the list of equally great names. The that we should make the most of our- pulpit this and writers as Jonselves, and strive to rise by every law- athan Edwards, Archbishop steps the bounds of God's appoint the Beechers and Spurgeons. in order to make the best pro- ment. This was the secret of Safan's This list might be indefinitely extended, as is well known to al familiar with the annals of clergymen. Among the eminent sons of ministers De Candolle names,

totable, as witness Swift, Lockhart, Macaulay, Sterne, Hazlitt, yes, it pays Ed Ezell." Thackeray, Bancroft, Emerson, Holmes, Kingsley and Matthew colors and corrupts its theology, and among heroic characters, is in danger of dragging down upon Lord Nelson. Nor are the daughters of clergymen overlooked, since in this list are mentioned Madam Trollope, Mrs. Barbauld, Jane Taylor, Elizabeth Carter, the Brontes and Mrs. Stowe. ing, but, as the finding of De Candolle will command attention on both sides of the water, we could add that the ranks of the clergy are largely recruited from by many Southern men. This rethe sons of the clergy. Ministers the president, and will be pleased to ter entirely at the discretion of the sulted from the fact that the North is and missionaries, the world over, recognize any who may desire to ad. Board. They could publish or not, not yet understood at the South any are to a great extent the sons of nore than the South is understood at clergymen. The papers and the North. But it especially reveals critics which have delighted in ture of the case compels us to beed, part, we think the wisdom of the thout sugar-or in the preparation a peculiarity of the Southern man in giving currency to the exploded in the management of this column. slander that the sons of ministers | must be kept in mind. wholesale information in this

Stewart, Cudworth, Reid, Brown,

Abercrombie and Bentham. In

the field of literature ministers'

sons have been numerous and

A Russian scientist has traced all of a man's diseases to the fact hat he wears clothes.

_The Advance.

earned Frenchman's discoveries.

A Change has Come

Last year, the year before that, that, that, that, that, that, and many more thats, Eufaula's streets were filled with country people, even before the echo of the last Christmas gun had died away. They were not here because they had money to spend, but came in the hope that they might renew their mortgages and secure money, or make arrangements for advances, for the coming year.

But there has been a great change n the past twelve months. New sills | will be requested from those who may have been placed under the old dilapidated smoke house, the old time blue smoke from the sap of the long leaf yellow pine is seen curling through the crevices in the long empty repositories, impregnated with the scent of home made ham; the old top has been torn away from the long profit. deserted crib and a new cover put in order to have room to deposit the First church, Selma, has a Christian great life-giver bread; the young swine grunt around the house yard, and the cows are lowing in the clover fields. The faces of the sweet children have assumed a rosy hue, and as ful log fires smoking their own tobacbread, which they now have in plenty, bread to spare, no wonder that we city people cry out dull trade, and

sow by the ear, that's all. This country is in a better fix than it has been in twenty years, or even since the war. It is just simply a revolution in things that we town folks haven't caught on to, that's all. we think we see through the whole

The farmers are all in a better fir and don't have to come to town 'till t suits their convenience. This wil usher in new life in every business, and we opine it will not be long before the flow of trade will be permanent and not confined to two or three months in the year as hereto

Let us at least hope that it is this way and rest contented in the assurance that better times are just ahead -Eufaula Times.

What Can be Done.

Mr. H. C. Sanderson, living eigh een miles south of Montgomery or the Mobile road, was in the city yes his farm. He had some turnips of the white globe variety. They were simply immense, and he found a ready market at 5 cents a piece. He gave a reporter a few dots as to how he was getting along at home. To begin with, he lives at home. He said h could get fifteen barrels of turnips from one quarter acre of ground and they were the second cro from the land this year. He has his cattle and hog pens along side the turnip patch so as to be convenient for feeding purposes. He uses nothing but home made manure and has Sanderson has killed eight hogs this winter which netted him 1,810 pounds of meat. A mere statement of these facts ought to put any farmer to thinking, and when they think over the matter they will surely act .- Ad

More meat is now being brought to Montgomery from the surrounding section than has been known beof poets, Young, Cowper, Thom- fore in years. It is a most encouraging sign that people have begun to

The Sumter Sun has found anoth er farmer who lives at home, and this is what it says: "Mr. Ed Ezell, who lives in Choctaw, near the Sumto line, lately killed forty-three hogs which netted him 7,000 pounds o pork and 800 pounds of lard. also raised corn enough to last him two years. Does farming pay? Well

One truck man at Evergreen in forms the Star that he has enough strawberries in bloom to make 30 weather is very injurious to them.

OUR YOUNG FOLKS.

[Address all communications for this colute A. J. Dickinson, Seima, Ala.] The editors and proprietors of the ed to open this column specially for than this? This would not exhaust the show- the young folks of the churches. It has been put in my charge, and they give me the honor to preside over it It is a work which I hope will be re- People's Leader. It was our privi- rect connection for the munerative by doing good to all in | lege to be the chairman of the comterested in the better training of the mittee to draft the report submitted Pass Agent, Montgomery, Ala, young for christian service. Let the to the Convention, and it was the purbrethren understand that I am simply pose of that report to leave this matdress the young folks. You are as they saw fit. The instructions were

asked to help in this labor of love. A few suggestions, which the na. cessities of the case. For our own

short talks and many of them, So is needed, and yet will not displace if you have much to say, boil it down, that older paper where it is doing and break it up into as many para- good. Let us not forget that the graphs as possible.

Used in Millions of Homes-40 Years the Standard.

Walking Snakes

have them. You are asked to give any suggestions which you may think helpful to the brethren in this work. You are especially solicited to send items of news or interest in your own experience. It is hoped that new enthusiasm and greater wisdom will re sult from comparing notes in this work. Let us co-operate for mutual

The Young People's Union of the Moses.' Culture class of about thirty members, which has been studying apostolic christianity since October last. The course mapped out covers the Acts and Epistles, which are studied chropologically. Conybeare and How-

co and eating their own meat and reads Dr Vedder's lectures in The temperance minister. If a saloonthe teacher, makes an analysis of the Scriptures assigned for the lesson, which each pupil copies into a blank book kept for the purpose. Thus But we have just got the wrong the historical incidents are collated and gotten in mind in their proper of the Scriptures. These facts then become a basis for the study of the given in lectures, dictated by the kindness; God knows how much I teacher and copied by the pupils, for need money, but I wouldn't dare use study in the future. So far, lectures it. You know it is written, The have been given on The Preachings | wages of sin is death.' I'm afraid to of Peter, The Order and Worship of help use such wages." That's all he the Church at Jerusalem, The Offices | said, but those few words have given ect in view in the course is to intro- anything else I have ever heard. I duce the young people to a better and tell you that minister I respect, more effective study of the Scriptures. | though I s'pose if his prayer should We should be glad to hear what oth- be answered, I should fail in business ers are doing along this line of work. | in less than a week, for want of cus-

> Rev. J. E. Barnes, pastor of Calvary Baptist church, Selma, contemplates the inauguration of a Young eople's Union. This church, re ently started, has had a wonderful rowth and doubled its membership luring the last six months. We reoice that the pastor decides to put forth an effort to train these new reruits for the service of the Master.

The pastor at Tuscumbia has also naugurated a Young People's Union Success attend you, brother Burns, in taking hold of this great and good

work. We hope to hear from you requently in this column. It is hoped that ere long it will be ossible to give an efficient course of tudy in Baptist history and doctrine. At present there is no hand-book ought to be very widely read.

The Young People's Leader, pubished by the Sunday School Board at Nashville, is being highly esteemed nesses of women, or money is reover the country. It is worth funded. mes the subscription price. i It will be a monthly, devoted to the purposes of the Young People's Movement, and costs only forty cents a year. Under the editorial man agement of Rev. I. J. Van Ness it promises to be very useful. Its writers are taken from the most experienced workers in the South. Send your subscription to the Sunday chool Board of the S. B. C., Nash-

The Baptist Union, until recently The Young People's Union, comes Baptistic paper in the country. It can pack into its columns more Baptist doctrine and history than any paper we know. It is a sixteen page crates, but that the warm and cloudy of study for young people. It is pubished at 122 Wabash Avenue, Chicago, Ill, and costs one dollar. This paper and the Young People's Leader supplement each other, and cost only one dollar and forty cents. You would do well to take both of them. "Loyalty to Christ in all things, at BAPTIST, in their desire to furnish the all times, in all places," is the motto Baptist people of the state with an lof the Baptist Young People's Union. all-around useful paper, covering the Could there be a better statement of L entire field of their wants, have decid the heart of our denominational life

Some have criticised the Sunday School Board for issuing the Young are Sleepers from Montgomery to Louis to provide literature to meet the ne-Board is to be highly commended. We believe there is room for this Our space being limited, we shall monthly, and that it will be attended expect all communications to be very with great good. It supplements The brief and to the point. We desire Baptist Union in the South, where one cause is greater than its servants. You are invited to ask any ques- Whatever helps the cause is greatly tions you may desire, and answers to be desired.

Prof. Lucas, of the Smithsonian Institute, stakes his reputation as a scientist on the assertion that snakes used to have legs and were of the walking class. Up to this time sceptical scientists have laughed at Moses for saying that the snake is crawling because he was cursed, and now they have Prof. Lucas against them. So much for another of the "mistakes of

The Rum Seller's Opinion.

One thing I know, if I was fighting under the temperance flag, I wouldn't march up to a rebel, and pat him on the back, just for the sake of coaxing

to the Scriptures. The class also one thing I wouldn't do if I was a Baptist Union. The pastor, who is keeper should hand me a ten-dollar bill I wouldn't take that bill, and sav. "Thank you, sir." I don't think near as much of the kind that will do that as I do of men like Elder Pennyworth. He had a big family to provide for, and the church couldn't pay relations, the purpose being to store him much. One day when I met the minds of the pupils with the facts him on the street, I took out a twenty dollar gold piece and offered it to him. He didn't touch it, but said, doctrines, polity, etc., of the portion putting his hand on my shoulder, "My of Scripture they cover. These are dear friend, I thank you for your

Apostolic Christianity. The ob. | me more hours of sober thinking than



-what made her beautiful. Yet it's adapted to such a course. Dr. Ved- only what other women know. der's "Short History of the Baptists" | Wealth of beauty comes only with a has many very admirable qualities for healthy body. Health is a set of ich a course. But it has also seri- good habits. Dr. Pierce's Favorite us objections. A history of the Bap- | Prescription assists nature in estabists in America will soon be published | lishing these habits. Women have by the Christian Literature Company, sallow faces, dull eyes and hollow The author will be Dr. A. H. New- cheeks, together with low spirits, man, of Toronto, Canada. But it when they are made miserable with will likely be too voluminous and disorders, derangements and weakcostly to be available for such a nesses peculiar to their sex. Health course. The only solution we see is | is regained, after periods of dizziness, for Dr. W. H. Whitsitt to write a nervous prostration and excitability, hand book on the History and Doc- or other manifestations of derangetrines of American Baptists. His ment or displacement of the woarticles on this subject in the Young manly organs, when the "Prescrip-People's Leader are admirable, and | tion" is used. Besides, it's sold on its merits. The proprietors take the

> It is guaranteed to benefit or cure all the disorders, diseases, and weak-What offer could be more fair?

LOUISVILLE & NASHVILLE R.R. HE GREAT THROUGH CAR ROLL

DANDRUFF CURED.

I will take Contracts to grow hair on the head or face with those who can call at my office of at the office of my agents, provided the head is not glossy, or the pores of the scalp not closed where the head is shiny or the pores closed there is no cure. Call and be examined free of there is no cure. Call and be examined free of there is no cure. Call and be examined free of the example of the scalp and your own pation.

PROF. G. BIRKHOLZ.

Room 5017 Pascole Temple. Corrects